



ReadyAnswers

# Nehemiah 1-7

Memorization Guide for NKJV, RVR95, LSG, WLC



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# **ReadyAnswers Nehemiah 1-7: Memorization Guide for NKJV, RVR1995, LSG, WLC**

**Memorization Guide**

**for**

**NKJV, RVR95, LSG, and WLC**

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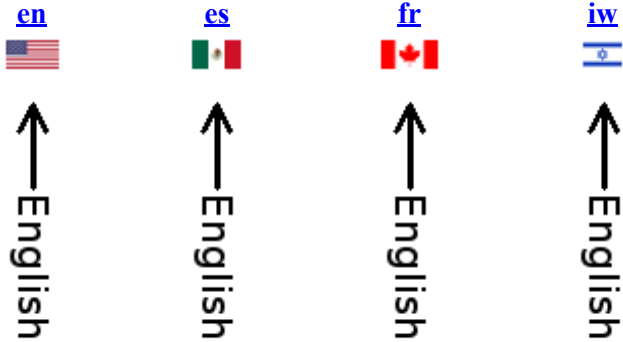
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## General Instructions

The Ready Answers Bible Memorization Program is designed to help you memorize Bible passages easily and quickly. It is based on many well-proven strategies for memorizing. Although this material is designed to help teams studying in 2019 to prepare for the Pathfinder Bible Experience tests in early 2020, we hope that others will find this helpful who are wanting to become familiar with the Ezra, Nehemiah, Hosea, Amos, Jonah, and Micah. More learning materials and instructions on how to use them are available on the [ReadyAnswers.org PBE2020 pages](https://ReadyAnswers.org/PBE2020/pages)

It is our hope and prayers that this will help you learn more completely more of God's Word.

Bill and Shelley Houser





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**Nehemiah chapter 1 verse 1.**



The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel,



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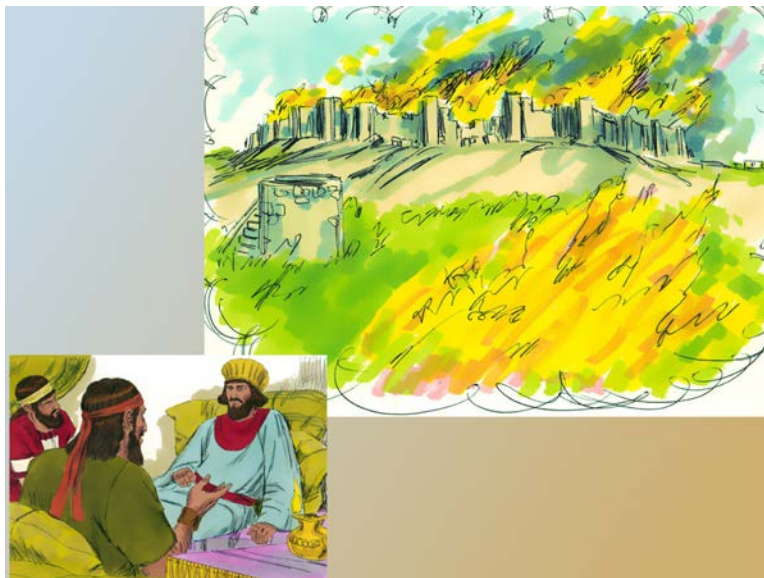
### Nehemiah chapter 1 verse 2.



that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.



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### Nehemiah chapter 1 verse 3.



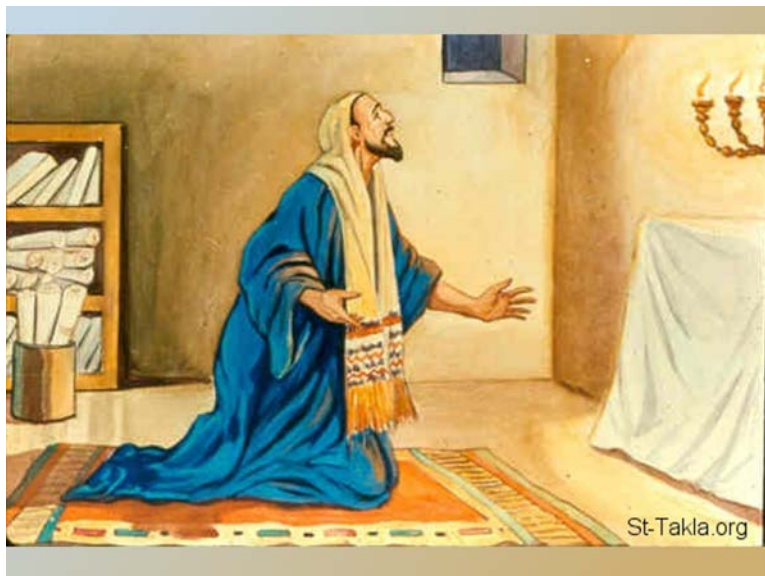
And they said to me, “The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down, and its gates are burned with fire.”



**Nehemiah chapter 1 verse 4.**



So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of heaven.



**Nehemiah chapter 1 verse 5.**



And I said: “I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments,



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### **Nehemiah chapter 1 verse 6.**



please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father.s house and I have sinned.



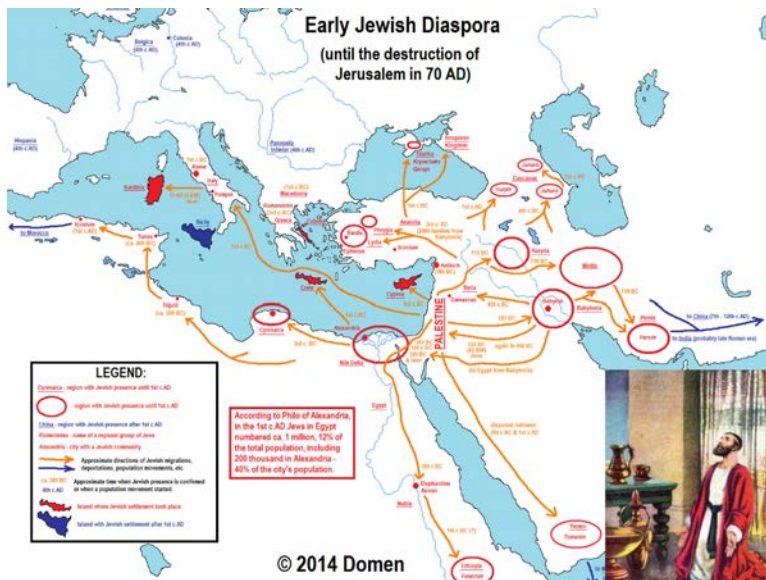
**Nehemiah chapter 1 verse 7.**



We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses.



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## Nehemiah chapter 1 verse 8.



Remember, I pray, the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations';





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### **Nehemiah chapter 1 verse 9.**



but if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.'



**Nehemiah chapter 1 verse 10.**



Now these are Your servants and Your people, whom You have redeemed by Your great power, and by Your strong hand.



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**Nehemiah chapter 1 verse 11.**



O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man.” For I was the king’s cupbearer.



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### Nehemiah chapter 2 verse 1.



And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before.



**Nehemiah chapter 2 verse 2.**



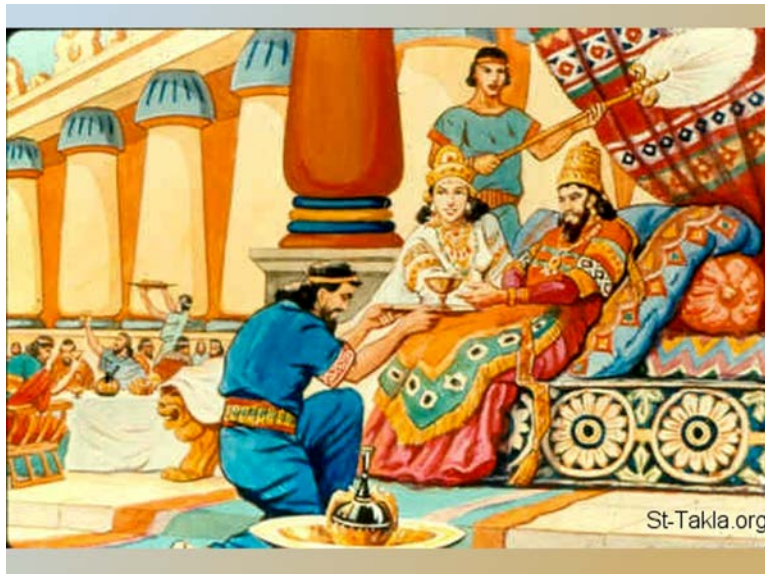
Therefore the king said to me, “Why is your face sad, since you are not sick? This is nothing but sorrow of heart.” So I became dreadfully afraid,



### Nehemiah chapter 2 verse 3.



and said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my fathers’ tombs, lies waste, and its gates are burned with fire?”



**Nehemiah chapter 2 verse 4.**



[Then the king said to me, “What do you request?” So I prayed to the God of heaven.](#)



### Nehemiah chapter 2 verse 5.



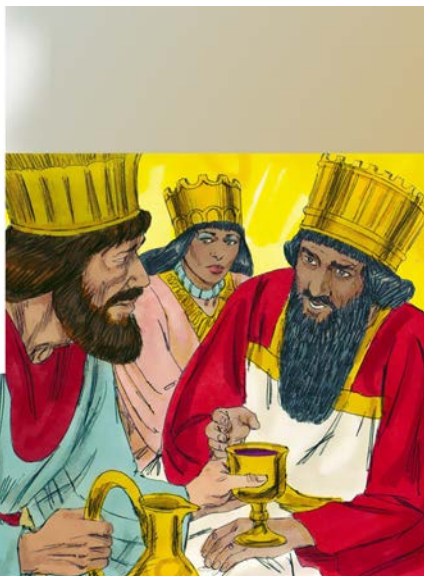
And I said to the king, “If it pleases the king, and if your servant has found favor in your sight, I ask that you send me to Judah, to the city of my fathers’ tombs, that I may rebuild it.”





### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8	4 5 6 7 8 9
13 14 15 16 17 18 19	9 10 11 12 13 14 15	10 11 12 13 14 15 16
20 21 22 23 24 25 26	16 17 18 19 20 21 22	17 18 19 20 21 22 23
27 28 29 30 31	23 24 25 26 27 28 29	24 25 26 27 28 29 30
	30 31	31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6 7
7 8 9 10 11 12 13	6 7 8 9 10 11 12	8 9 10 11 12 13 14
14 15 16 17 18 19 20	13 14 15 16 17 18 19	15 16 17 18 19 20 21 22
21 22 23 24 25 26 27	20 21 22 23 24 25	22 23 24 25 26 27 28
28 29 30	27 28 29 30 31	29 30 31
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6 7
7 8 9 10 11 12 13	6 7 8 9 10 11 12	8 9 10 11 12 13 14
14 15 16 17 18 19 20	13 14 15 16 17 18 19	15 16 17 18 19 20 21 22
21 22 23 24 25 26 27	20 21 22 23 24 25	22 23 24 25 26 27 28
28 29 30 31	27 28 29 30 31	29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
8 9 10 11 12 13 14	8 9 10 11 12 13 14 15	9 10 11 12 13 14 15
15 16 17 18 19 20 21	15 16 17 18 19 20 21 22	16 17 18 19 20 21 22 23
22 23 24 25 26 27 28	22 23 24 25 26 27 28 29	23 24 25 26 27 28 29
29 30 31	29 30	30 31



### Nehemiah chapter 2 verse 6.



Then the king said to me (the queen also sitting beside him), “How long will your journey be? And when will you return?” So it pleased the king to send me; and I set him a time.



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**Nehemiah chapter 2 verse 7.**



Furthermore I said to the king, "If it pleases the king, let letters be given to me for the governors of the region beyond the River, that they must permit me to pass through till I come to Judah,



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**Nehemiah chapter 2 verse 8.**



and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.” And the king granted them to me according to the good hand of my God upon me.



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### **Nehemiah chapter 2 verse 9.**



Then I went to the governors in the region beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.



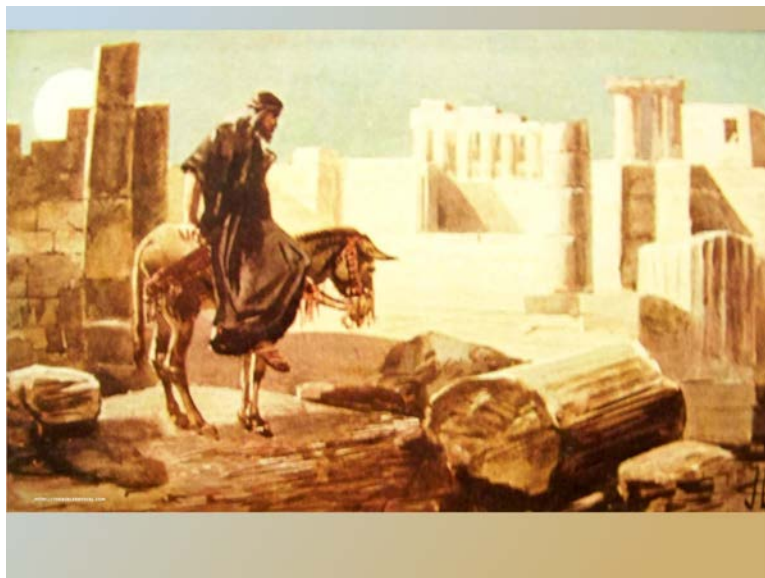
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**Nehemiah chapter 2 verse 10.**



When Sanballat the Horonite and Tobiah the Ammonite official heard of it, they were deeply disturbed that a man had come to seek the well-being of the children of Israel.



**Nehemiah chapter 2 verse 11.**



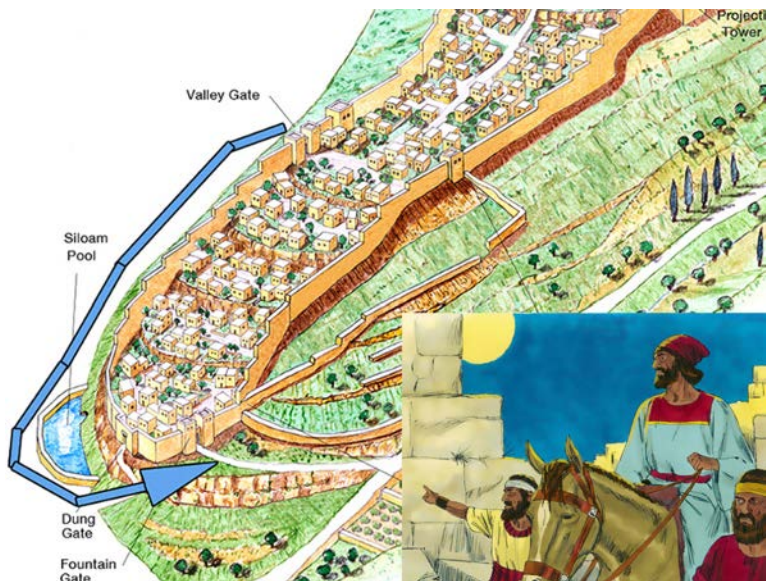
[So I came to Jerusalem and was there three days.](#)



**Nehemiah chapter 2 verse 12.**



Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, except the one on which I rode.

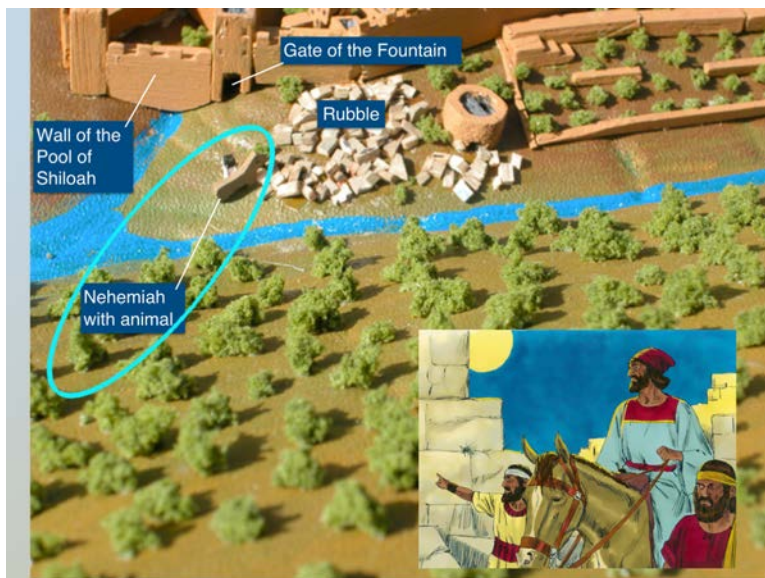


### Nehemiah chapter 2 verse 13.



And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire.





**Nehemiah chapter 2 verse 14.**



[Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal under me to pass.](#)



### Nehemiah chapter 2 verse 15.



So I went up in the night by the valley, and viewed the wall; then I turned back and entered by the Valley Gate, and so returned.



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.



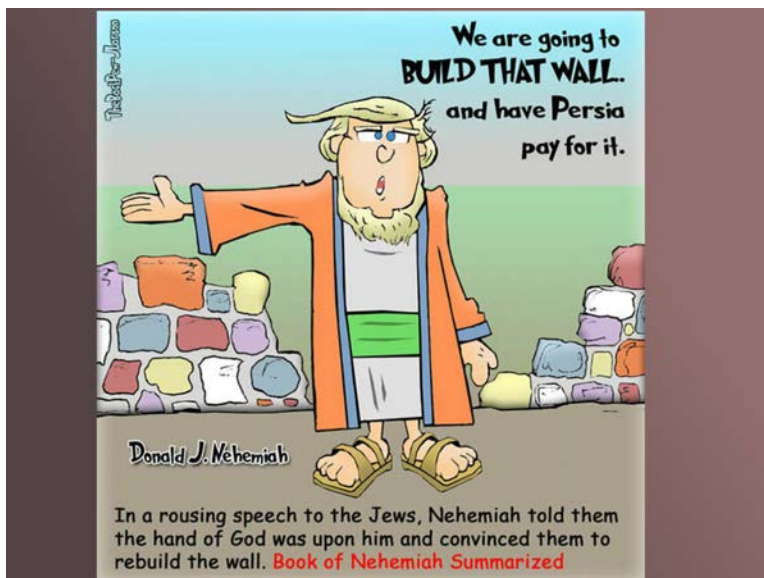
**Nehemiah chapter 2 verse 17.**



Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”



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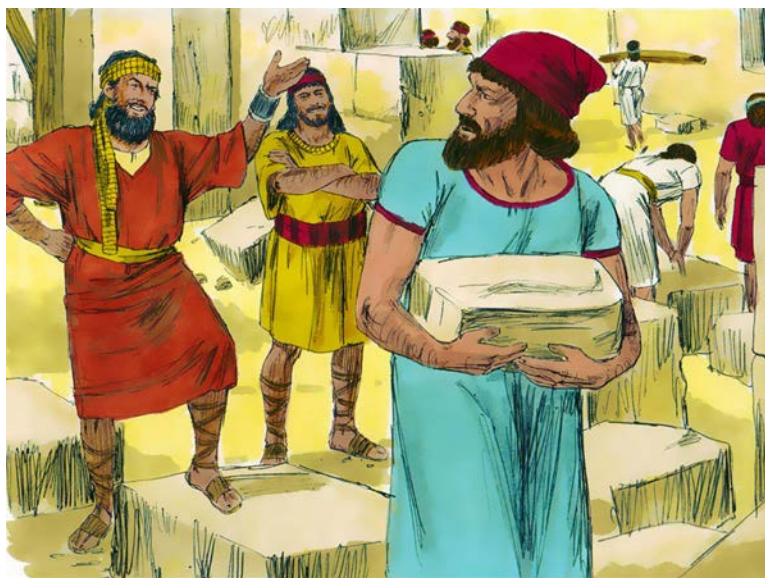
## Nehemiah chapter 2 verse 18.



And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.



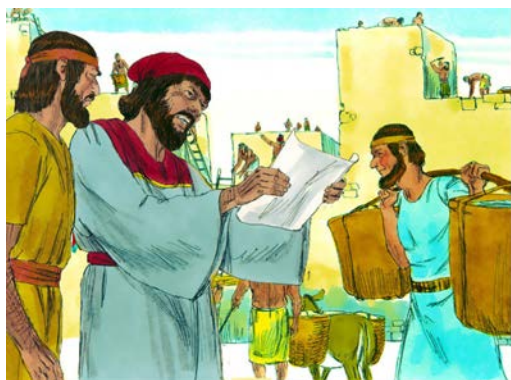
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**Nehemiah chapter 2 verse 19.**



But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”



**Nehemiah chapter 2 verse 20.**



So I answered them, and said to them, “The God of heaven Himself will prosper us; therefore we His servants will arise and build, but you have no heritage or right or memorial in Jerusalem.”



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### Nehemiah chapter 3 verse 1.



Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.





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Nehemiah chapter 3 verse 2.



[Next to Eliashib the men of Jericho built.](#) [And next to them Zaccur the son of Imri built.](#)



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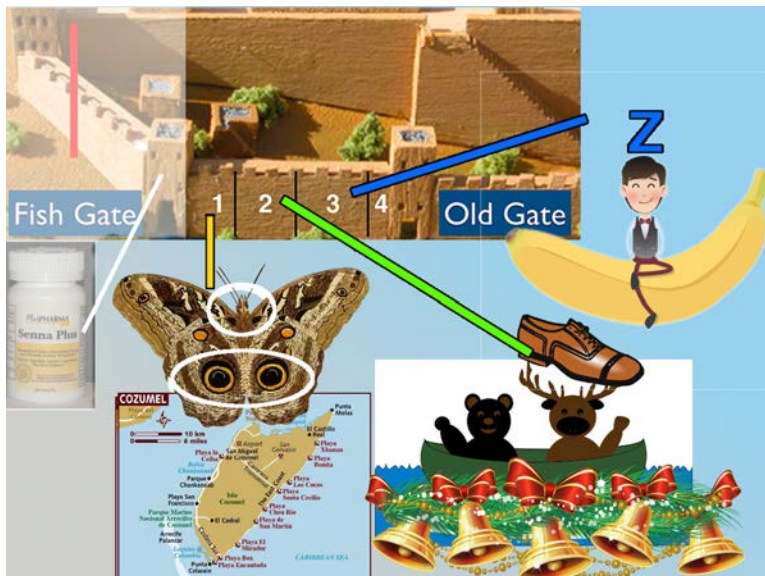
**Nehemiah chapter 3 verse 3.**



Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.



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### Nehemiah chapter 3 verse 4.



And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.



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**Nehemiah chapter 3 verse 5.**



Next to them the Tekoites made repairs; but their nobles did not put their shoulders to the work of their Lord.



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**Nehemiah chapter 3 verse 6.**



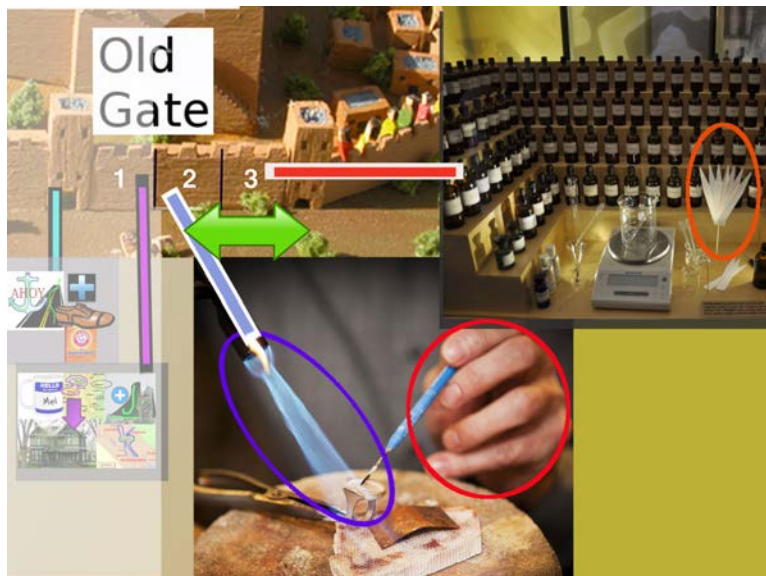
Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.



**Nehemiah chapter 3 verse 7.**



And next to them Melatiah the Gibeonite, Jadon the Meronothite, the men of Gibeon and Mizpah, repaired the residence of the governor of the region beyond the River.



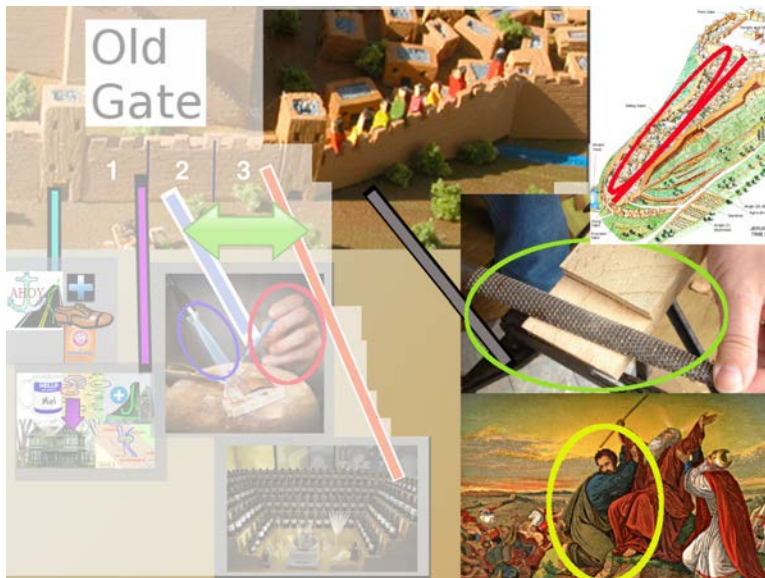
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.



Info



**Nehemiah chapter 3 verse 9.**



[And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.](#)





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**Nehemiah chapter 3 verse 10.**



[Next to them Jedajah the son of Harumaph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.](#)



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**Nehemiah chapter 3 verse 11.**



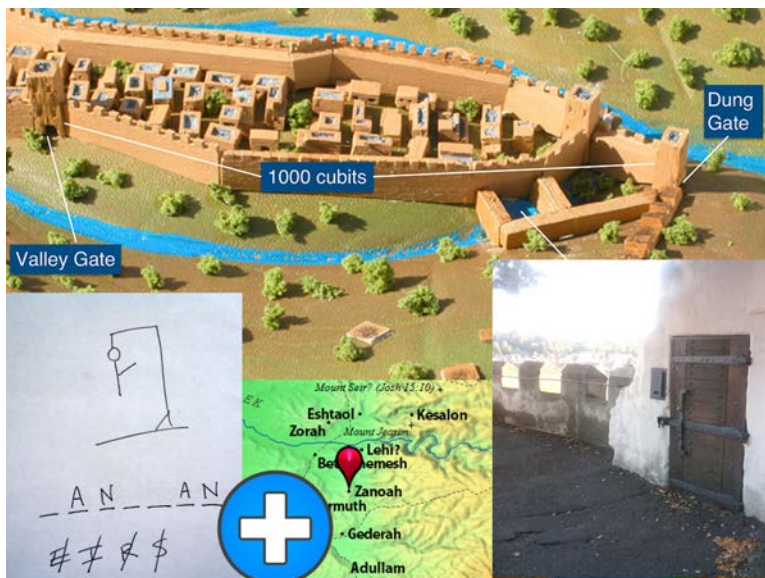
[Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.](#)



**Nehemiah chapter 3 verse 12.**



And next to him was Shallum the son of Hallohesh, leader of half the district of Jerusalem; he and his daughters made repairs.



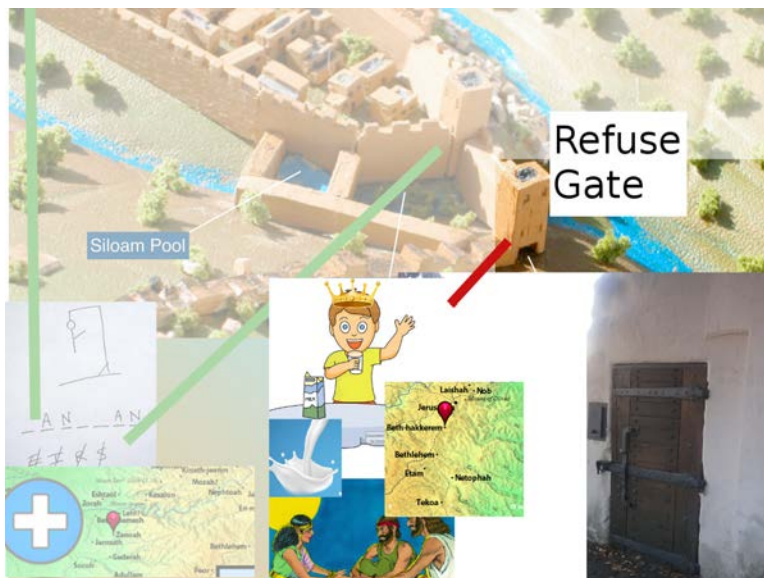
### Nehemiah chapter 3 verse 13.



Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.



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### Nehemiah chapter 3 verse 14.



Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.



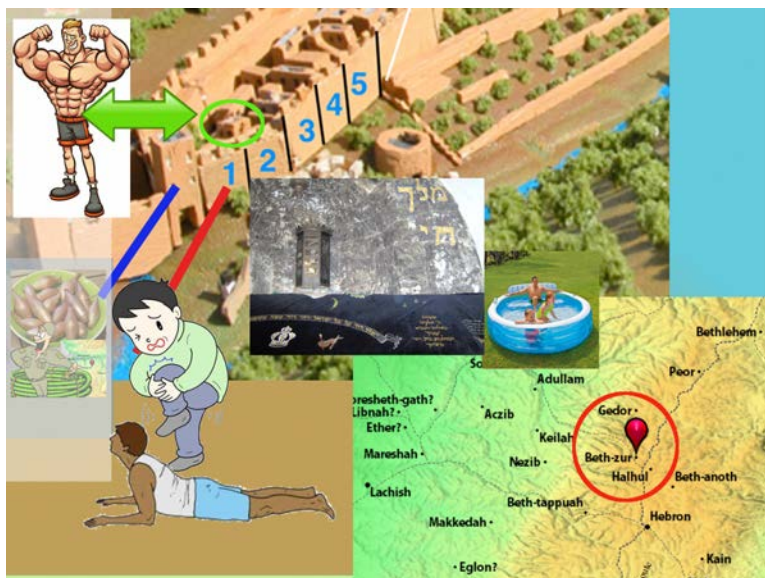
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### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.



### Nehemiah chapter 3 verse 16.



After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.



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### Nehemiah chapter 3 verse 17.

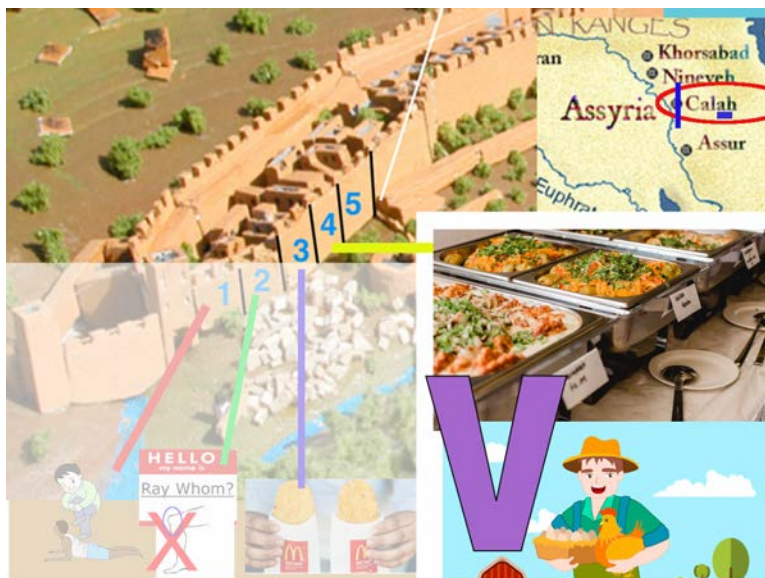


After him the Levites, under Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.





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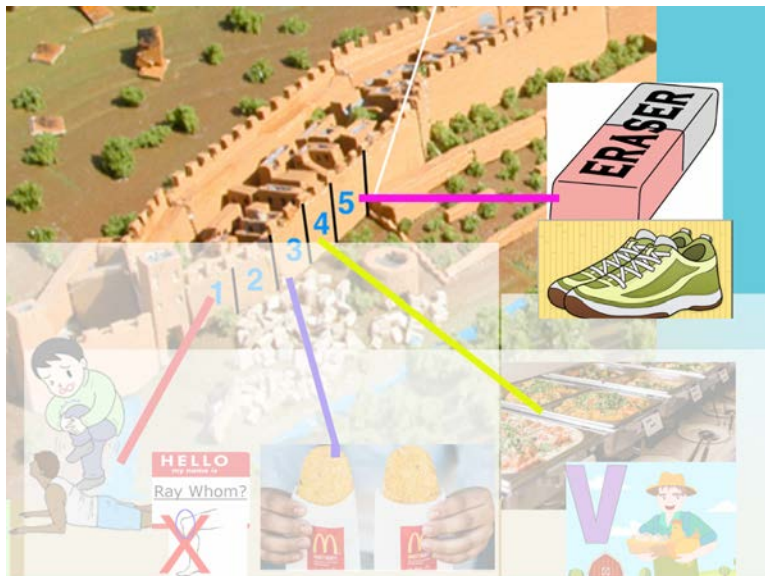
**Nehemiah chapter 3 verse 18.**



After him their brethren, under Bavai the son of Henadad, leader of the other half of the district of Keilah, made repairs.



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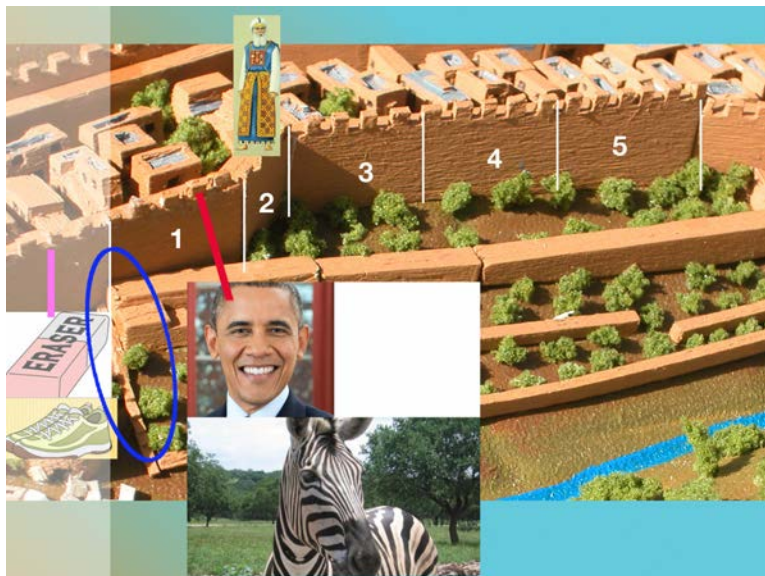
**Nehemiah chapter 3 verse 19.**



And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory, at the buttress.



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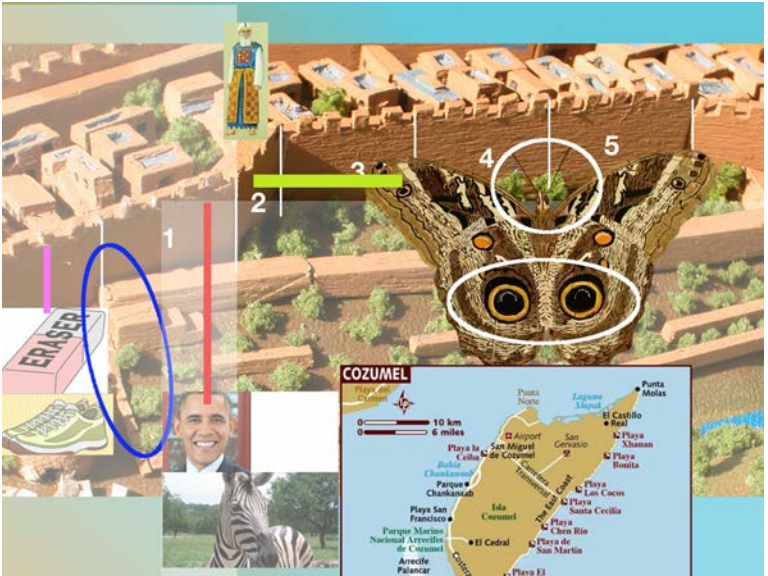
**Nehemiah chapter 3 verse 20.**



After him Baruch the son of Zabbai carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.



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### Nehemiah chapter 3 verse 21.



After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.



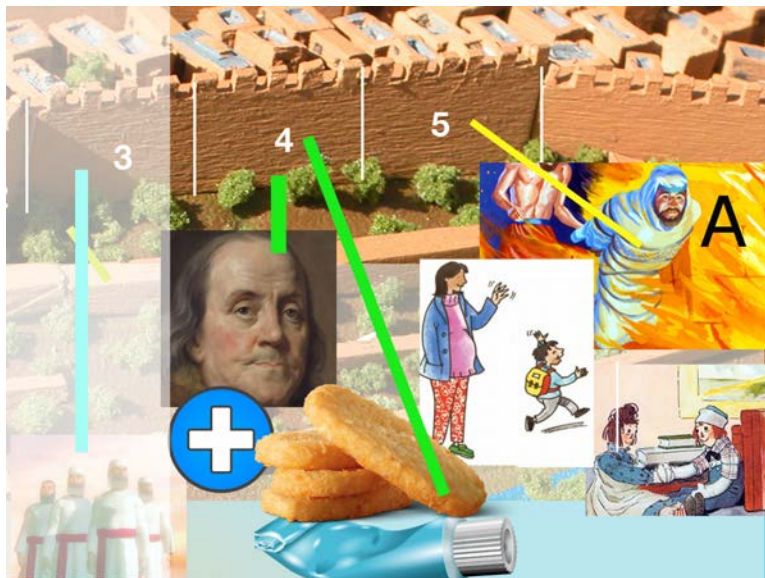
**Nehemiah chapter 3 verse 22.**



And after him the priests, the men of the plain, made repairs.



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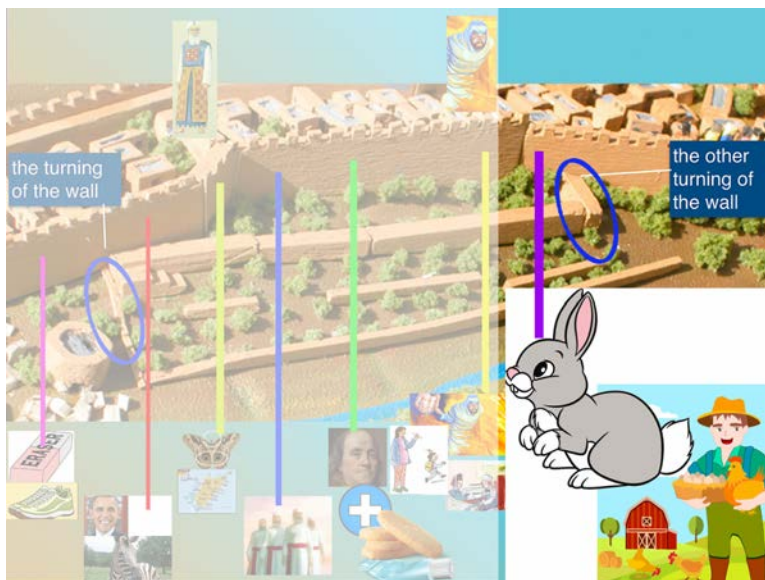
**Nehemiah chapter 3 verse 23.**



After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.



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### Nehemiah chapter 3 verse 24.



After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.



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**Nehemiah chapter 3 verse 25.**

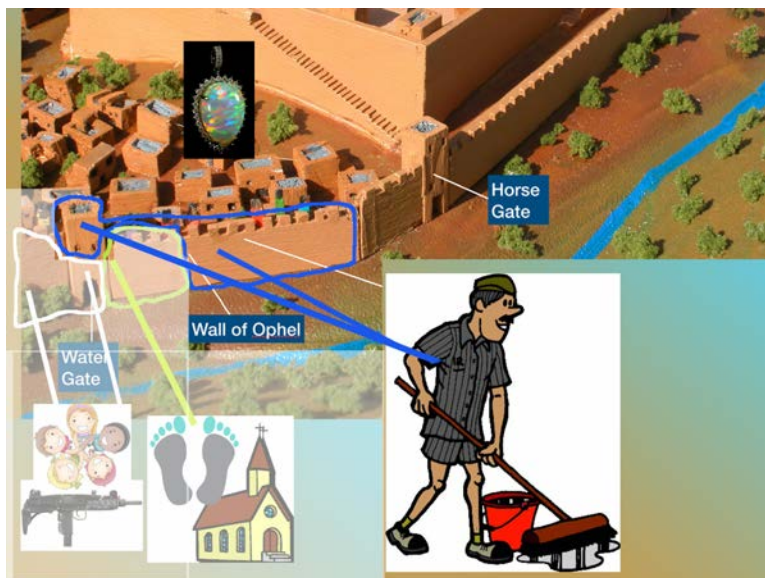


Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.





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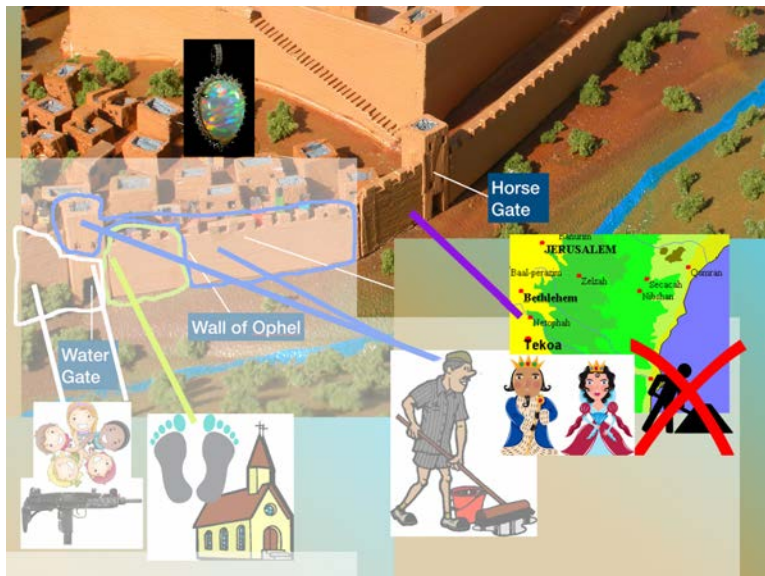
**Nehemiah chapter 3 verse 26.**



Moreover the Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.



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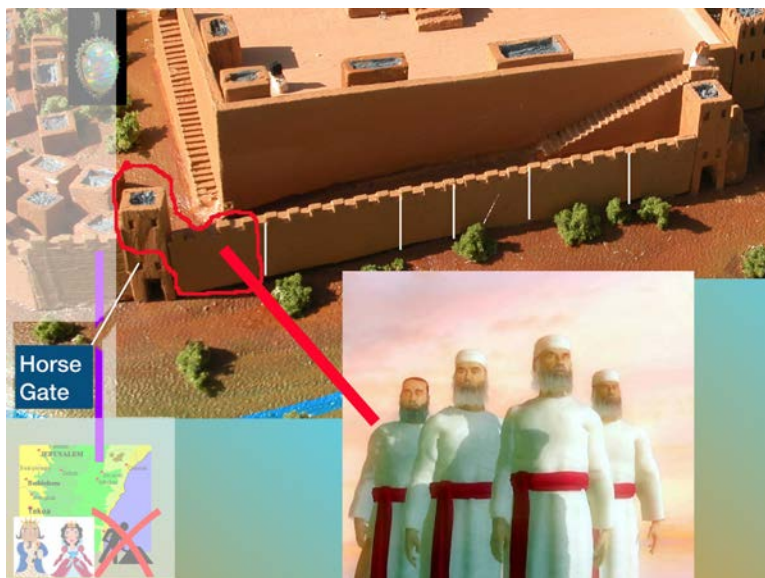
### Nehemiah chapter 3 verse 27.



After them the Tekoites repaired another section, next to the great projecting tower, and as far as the wall of Ophel.



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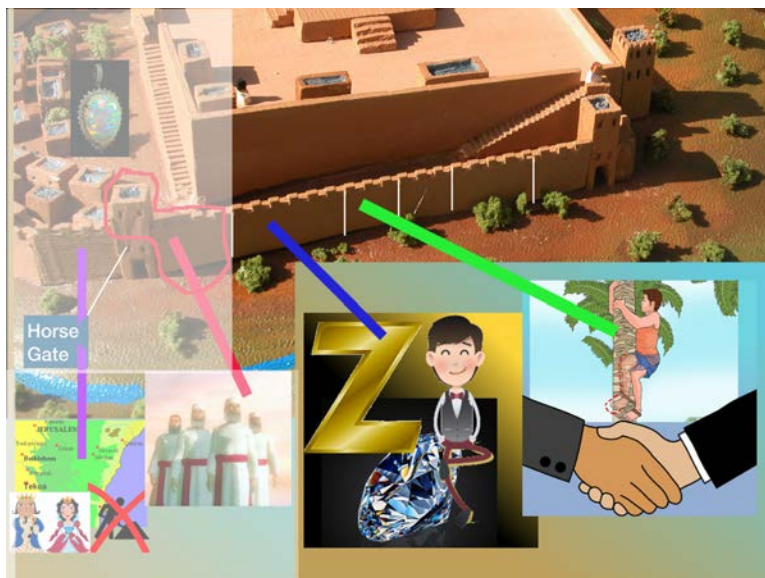
**Nehemiah chapter 3 verse 28.**



[Beyond the Horse Gate the priests made repairs, each in front of his own house.](#)



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### Nehemiah chapter 3 verse 29.



After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.



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**Nehemiah chapter 3 verse 30.**



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.



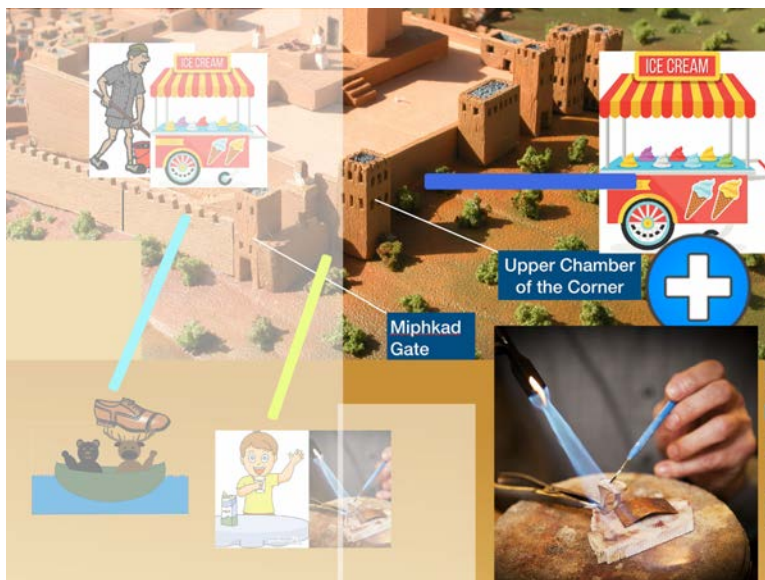
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### Nehemiah chapter 3 verse 31.



After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.



**Nehemiah chapter 3 verse 32.**



And between the upper room at the corner, as far as the Sheep Gate, the goldsmiths and the merchants made repairs.



### Nehemiah chapter 4 verse 1.



But it so happened, when Sanballat heard that we were rebuilding the wall, that he was furious and very indignant, and mocked the Jews.





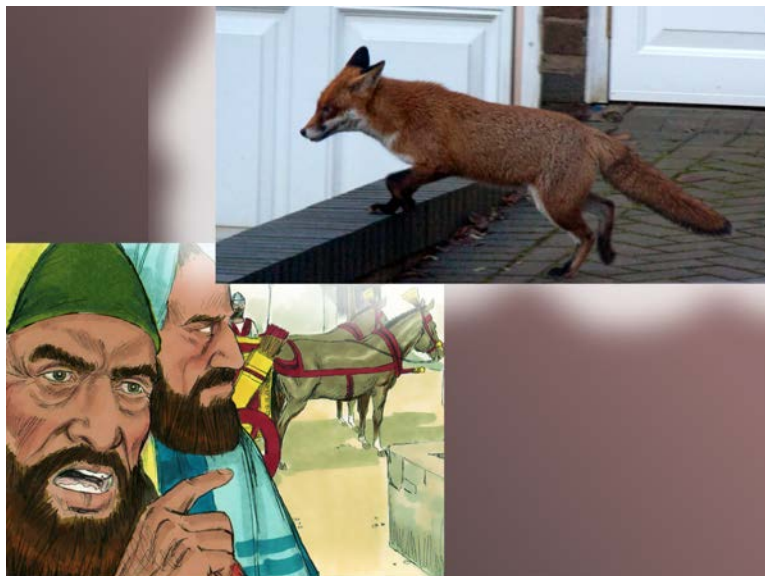
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### Nehemiah chapter 4 verse 2.



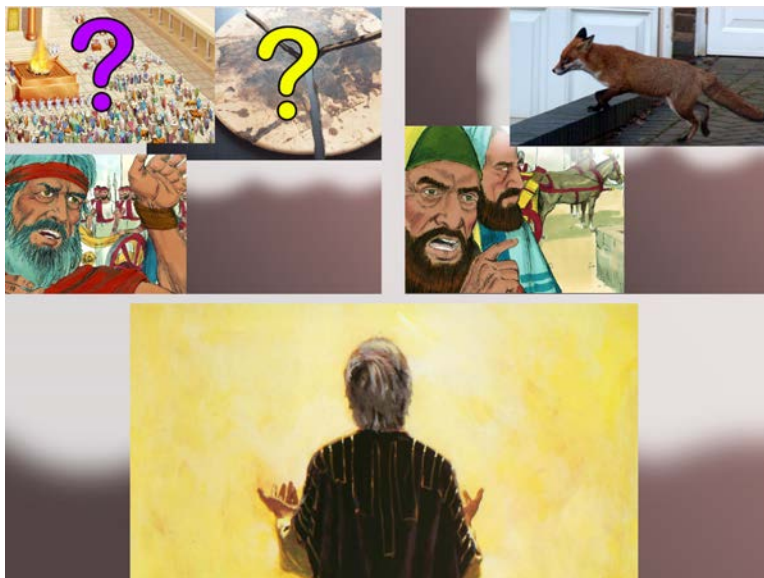
And he spoke before his brethren and the army of Samaria, and said, “What are these feeble Jews doing? Will they fortify themselves? Will they offer sacrifices? Will they complete it in a day? Will they revive the stones from the heaps of rubbish—stones that are burned?”



**Nehemiah chapter 4 verse 3.**



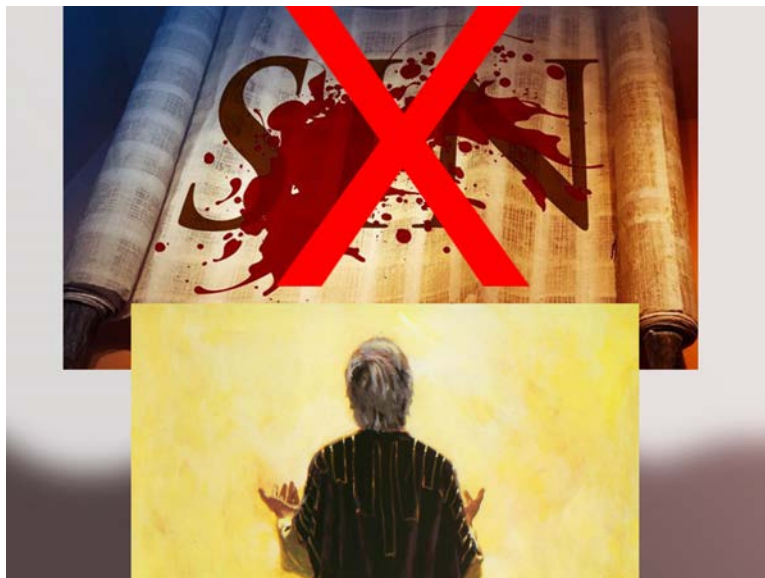
Now Tobiah the Ammonite was beside him, and he said, “Whatever they build, if even a fox goes up on it, he will break down their stone wall.”



**Nehemiah chapter 4 verse 4.**



Hear, O our God, for we are despised; turn their reproach on their own heads, and give them as plunder to a land of captivity!



**Nehemiah chapter 4 verse 5.**



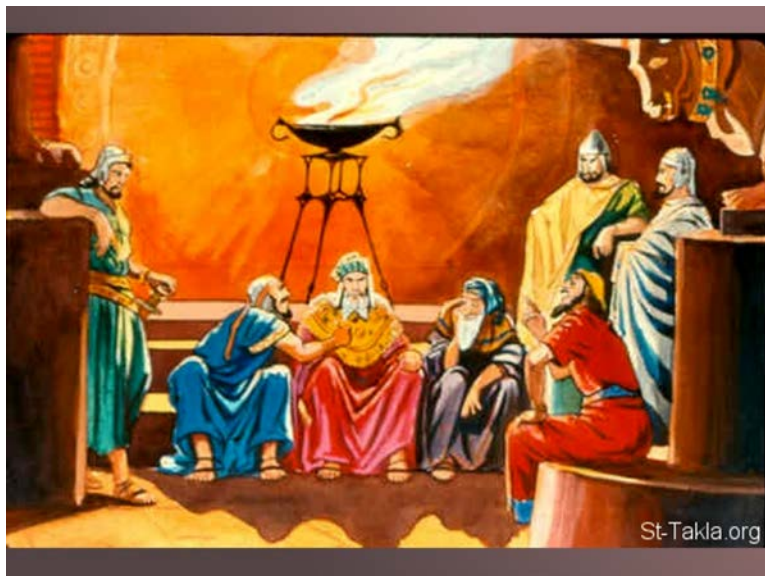
[Do not cover their iniquity, and do not let their sin be blotted out from before You; for they have provoked You to anger before the builders.](#)



**Nehemiah chapter 4 verse 6.**



So we built the wall, and the entire wall was joined together up to half its height, for the people had a mind to work.



### **Nehemiah chapter 4 verse 7.**



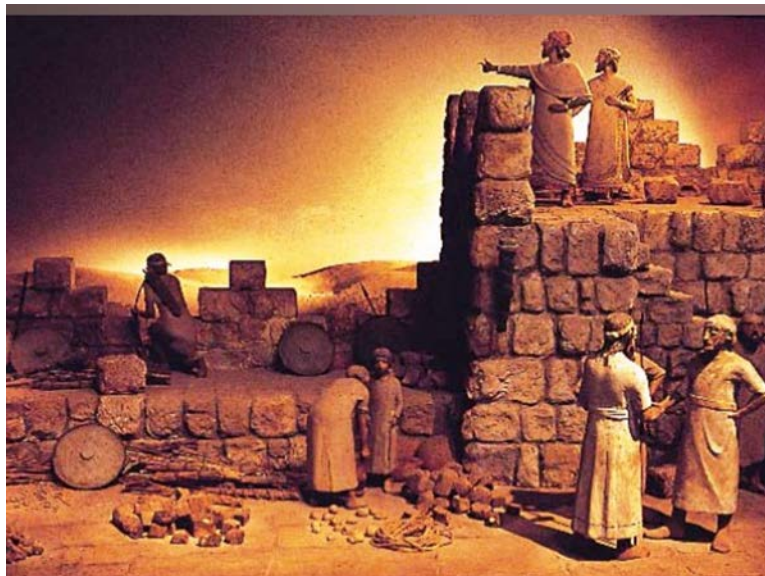
Now it happened, when Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites heard that the walls of Jerusalem were being restored and the gaps were beginning to be closed, that they became very angry,



**Nehemiah chapter 4 verse 8.**



[and all of them conspired together to come and attack Jerusalem and create confusion.](#)

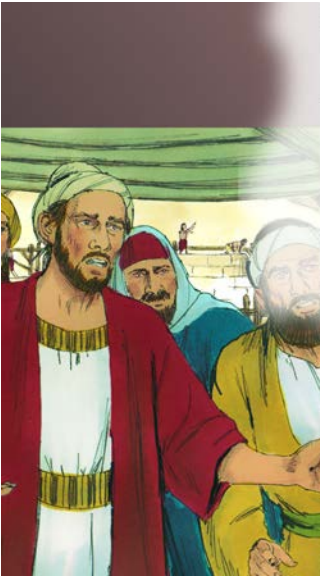


**Nehemiah chapter 4 verse 9.**



Nevertheless we made our prayer to our God, and because of them we set a watch against them day and night.





Nehemiah chapter 4 verse 10.



Then Judah said, “The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall.”



**Nehemiah chapter 4 verse 11.**



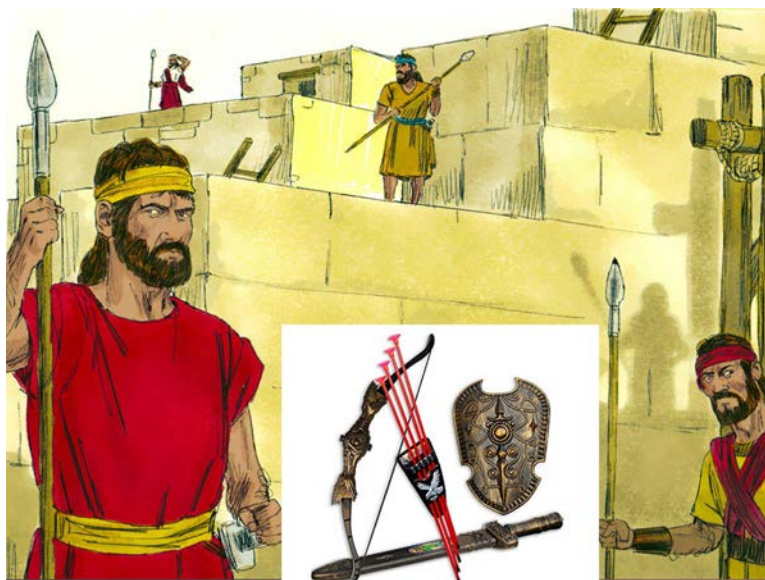
And our adversaries said, “They will neither know nor see anything, till we come into their midst and kill them and cause the work to cease.”



**Nehemiah chapter 4 verse 12.**



So it was, when the Jews who dwelt near them came, that they told us ten times, “From whatever place you turn, they will be upon us.”



**Nehemiah chapter 4 verse 13.**



Therefore I positioned men behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, their spears, and their bows.



### **Nehemiah chapter 4 verse 14.**



And I looked, and arose and said to the nobles, to the leaders, and to the rest of the people, “Do not be afraid of them. Remember the Lord, great and awesome, and fight for your brethren, your sons, your daughters, your wives, and your houses.”



**Nehemiah chapter 4 verse 15.**



[And it happened, when our enemies heard that it was known to us, and that God had brought their plot to nothing, that all of us returned to the wall, everyone to his work.](#)



**Nehemiah chapter 4 verse 16.**



So it was, from that time on, that half of my servants worked at construction, while the other half held the spears, the shields, the bows, and wore armor; and the leaders were behind all the house of Judah.

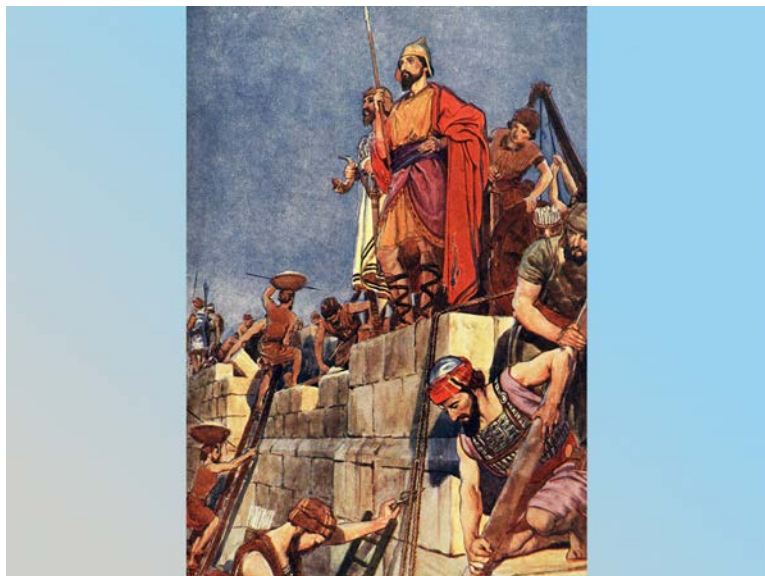


**Nehemiah chapter 4 verse 17.**



Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon.

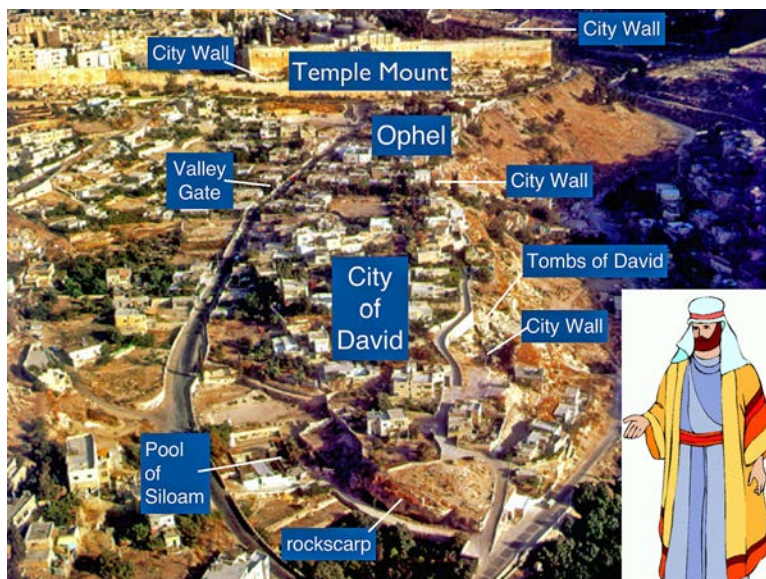




**Nehemiah chapter 4 verse 18.**



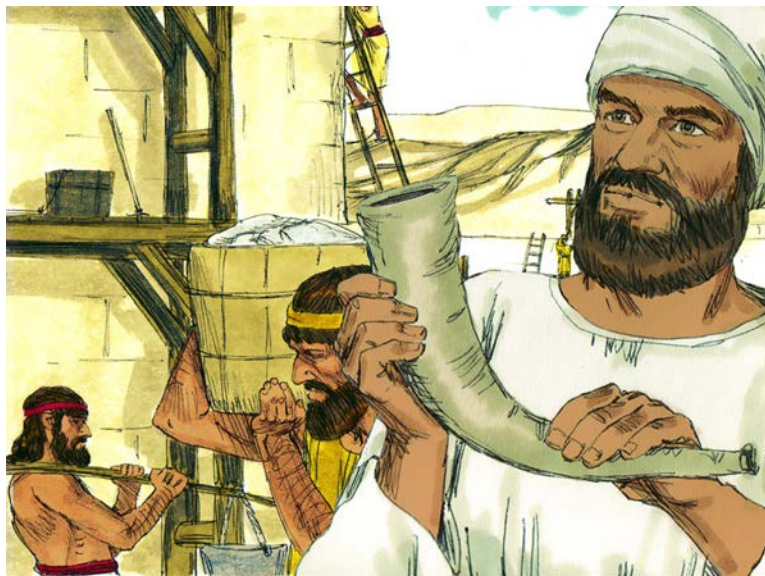
Every one of the builders had his sword girded at his side as he built. And the one who sounded the trumpet was beside me.



### **Nehemiah chapter 4 verse 19.**



Then I said to the nobles, the rulers, and the rest of the people, “The work is great and extensive, and we are separated far from one another on the wall.



**Nehemiah chapter 4 verse 20.**



[Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us.”](#)



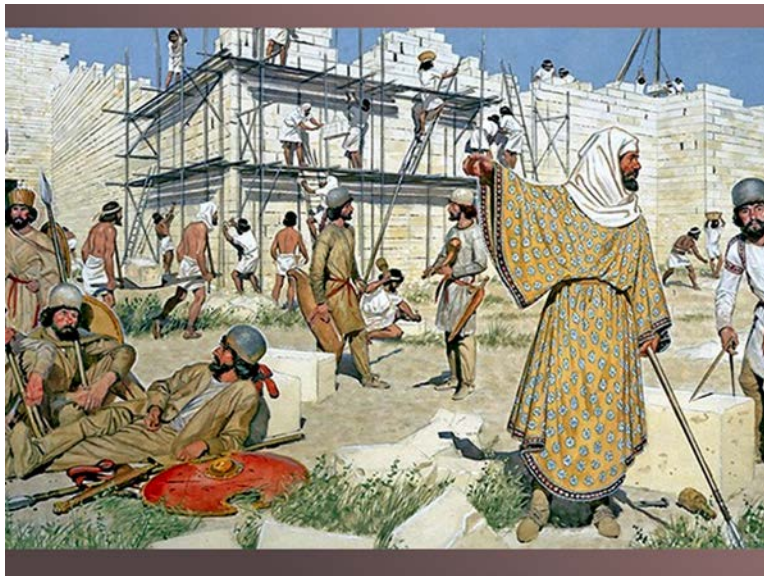
**Nehemiah chapter 4 verse 21.**



So we labored in the work, and half of the men held the spears from daybreak until the stars appeared.



Info



**Nehemiah chapter 4 verse 22.**



[At the same time I also said to the people, "Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day."](#)



**Nehemiah chapter 4 verse 23.**



So neither I, my brethren, my servants, nor the men of the guard who followed me took off our clothes, except that everyone took them off for washing.



**Nehemiah chapter 5 verse 1.**



[And there was a great outcry of the people and their wives against their Jewish brethren.](#)



**Nehemiah chapter 5 verse 2.**



For there were those who said, “We, our sons, and our daughters are many; therefore let us get grain, that we may eat and live.”





**Nehemiah chapter 5 verse 3.**



There were also some who said, “We have mortgaged our lands and vineyards and houses, that we might buy grain because of the famine.”



**Nehemiah chapter 5 verse 4.**



[There were also those who said, “We have borrowed money for the king’s tax on our lands and vineyards.](#)



Info



### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”



**Nehemiah chapter 5 verse 6.**



[And I became very angry when I heard their outcry and these words.](#)



Info



**Nehemiah chapter 5 verse 7.**



After serious thought, I rebuked the nobles and rulers, and said to them, “Each of you is exacting usury from his brother.” So I called a great assembly against them.



**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.



**Nehemiah chapter 5 verse 9.**



Then I said, "What you are doing is not good. Should you not walk in the fear of our God because of the reproach of the nations, our enemies?"

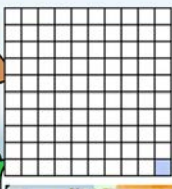


**Nehemiah chapter 5 verse 10.**



[I also, with my brethren and my servants, am lending them money and grain. Please, let us stop this usury!](#)





**Nehemiah chapter 5 verse 11.**



Restore now to them, even this day, their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money, and the grain, the new wine and the oil, that you have charged them.”



**Nehemiah chapter 5 verse 12.**



So they said, “We will restore it, and will require nothing from them; we will do as you say.” Then I called the priests, and required an oath from them that they would do according to this promise.



### Nehemiah chapter 5 verse 13.



Then I shook out the fold of my garment and said, “So may God shake out each man from his house, and from his property, who does not perform this promise. Even thus may he be shaken out and emptied.” And all the assembly said, “Amen!” and praised the Lord. Then the people did according to this promise.



20

32

**Nehemiah chapter 5 verse 14.**

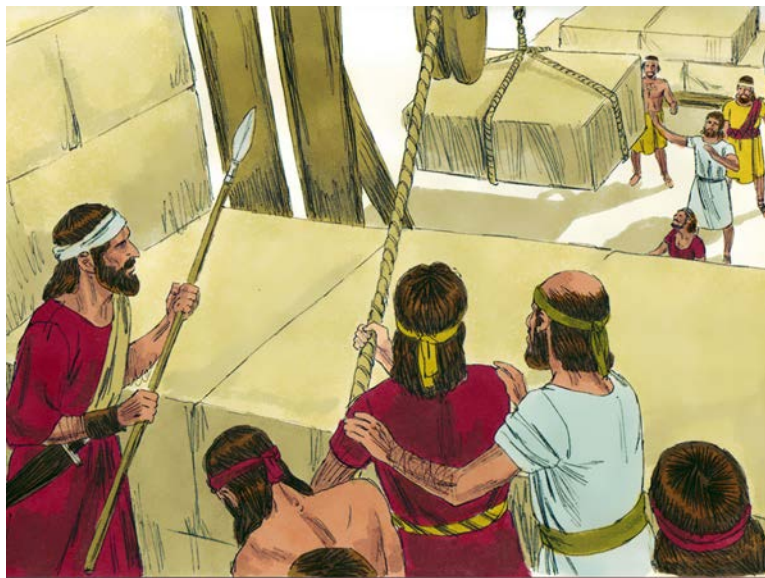
Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year until the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the governor's provisions.



**Nehemiah chapter 5 verse 15.**



But the former governors who were before me laid burdens on the people, and took from them bread and wine, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God.



**Nehemiah chapter 5 verse 16.**



Indeed, I also continued the work on this wall, and we did not buy any land. All my servants were gathered there for the work.



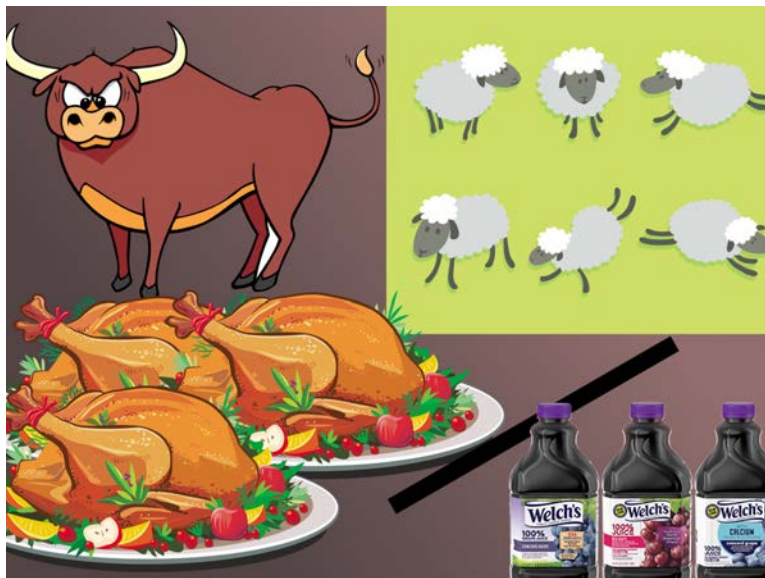
**Nehemiah chapter 5 verse 17.**



[And at my table were one hundred and fifty Jews and rulers, besides those who came to us from the nations around us.](#)



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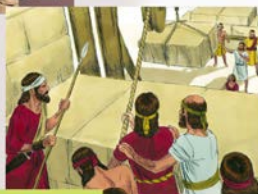


### Nehemiah chapter 5 verse 18.



Now that which was prepared daily was one ox and six choice sheep. Also fowl were prepared for me, and once every ten days an abundance of all kinds of wine. Yet in spite of this I did not demand the governor's provisions, because the bondage was heavy on this people.

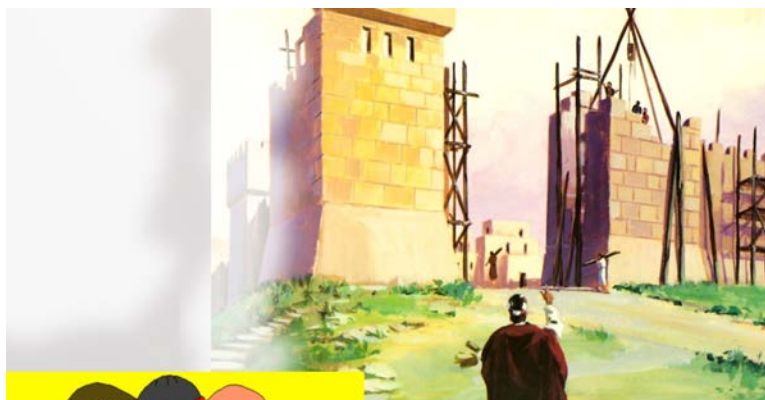




**Nehemiah chapter 5 verse 19.**



[Remember me, my God, for good, according to all that I have done for this people.](#)



### **Nehemiah chapter 6 verse 1.**



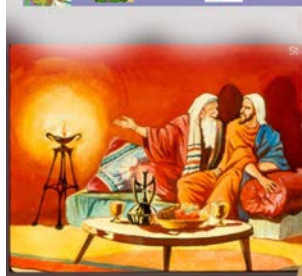
Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall, and that there were no breaks left in it (though at that time I had not hung the doors in the gates),



**Nehemiah chapter 6 verse 2.**



that Sanballat and Geshem sent to me, saying, “Come, let us meet together among the villages in the plain of Ono.” But they thought to do me harm.



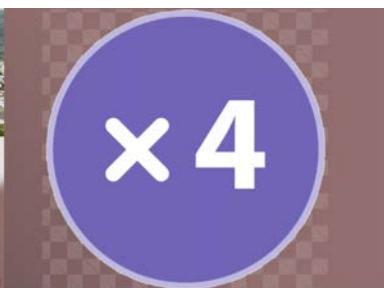
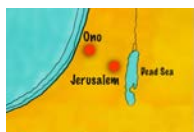
From  
Nehemiah  
To  
Sanballat



**Nehemiah chapter 6 verse 3.**



So I sent messengers to them, saying, “I am doing a great work, so that I cannot come down. Why should the work cease while I leave it and go down to you?”



From Sanballat To Nehemiah



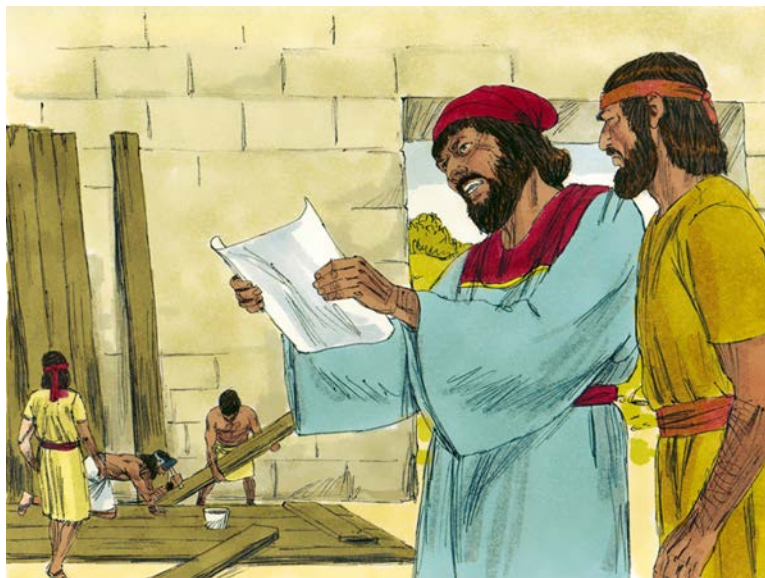
From Nehemiah To Sanballat



**Nehemiah chapter 6 verse 4.**



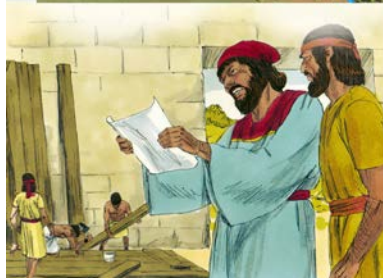
But they sent me this message four times, and I answered them in the same manner.



**Nehemiah chapter 6 verse 5.**



[Then Sanballat sent his servant to me as before, the fifth time, with an open letter in his hand.](#)



### Nehemiah chapter 6 verse 6.



In it was written: It is reported among the nations, and Geshem says, that you and the Jews plan to rebel; therefore, according to these rumors, you are rebuilding the wall, that you may be their king.



**Nehemiah chapter 6 verse 7.**



And you have also appointed prophets to proclaim concerning you at Jerusalem, saying, “There is a king in Judah!” Now these matters will be reported to the king. So come, therefore, and let us consult together.





From  
Nehemiah  
To  
Sanballat



**Nehemiah chapter 6 verse 8.**



Then I sent to him, saying, “No such things as you say are being done, but you invent them in your own heart.”



### Nehemiah chapter 6 verse 9.



For they all were trying to make us afraid, saying, “Their hands will be weakened in the work, and it will not be done.”  
Now therefore, O God, strengthen my hands.



Info



### Nehemiah chapter 6 verse 10.



Afterward I came to the house of Shemaiah the son of Delaiah, the son of Mehetabel, who was a secret informer; and he said, “Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, at night they will come to kill you.”



**Nehemiah chapter 6 verse 11.**



And I said, “Should such a man as I flee? And who is there such as I who would go into the temple to save his life? I will not go in!”



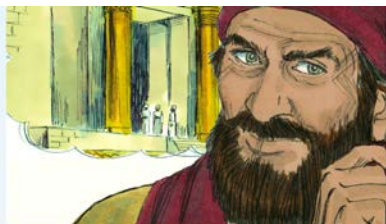
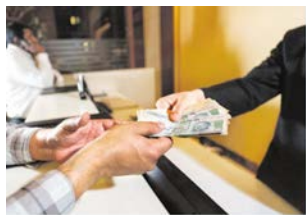
**Nehemiah chapter 6 verse 12.**



Then I perceived that God had not sent him at all, but that he pronounced this prophecy against me because Tobiah and Sanballat had hired him.



Info



**Nehemiah chapter 6 verse 13.**



For this reason he was hired, that I should be afraid and act that way and sin, so that they might have cause for an evil report, that they might reproach me.



Info



**Nehemiah chapter 6 verse 14.**



[My God, remember Tobiah and Sanballat, according to these their works, and the prophetess Noadiah and the rest of the prophets who would have made me afraid.](#)



Info



**Nehemiah chapter 6 verse 15.**



[So the wall was finished on the twenty-fifth day of Elul, in fifty-two days.](#)





**Nehemiah chapter 6 verse 16.**



And it happened, when all our enemies heard of it, and all the nations around us saw these things, that they were very disheartened in their own eyes; for they perceived that this work was done by our God.



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



**Nehemiah chapter 6 verse 17.**



[Also in those days the nobles of Judah sent many letters to Tobiah, and the letters of Tobiah came to them.](#)



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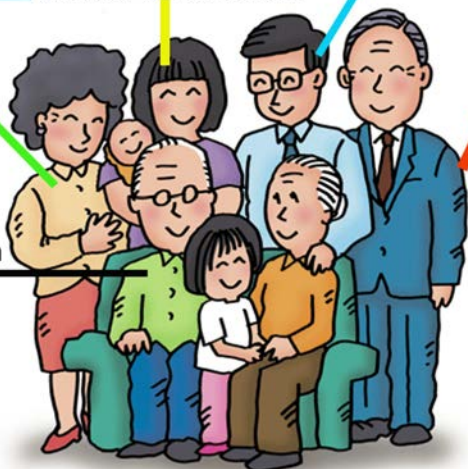
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



**Nehemiah chapter 6 verse 18.**



For many in Judah were pledged to him, because he was the son-in-law of Shechaniah the son of Arah, and his son Jehohanan had married the daughter of Meshullam the son of Berechiah.



**Nehemiah chapter 6 verse 19.**



Also they reported his good deeds before me, and reported my words to him. Tobiah sent letters to frighten me.



**Nehemiah chapter 7 verse 1.**



Then it was, when the wall was built and I had hung the doors, when the gatekeepers, the singers, and the Levites had been appointed,



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**Nehemiah chapter 7 verse 2.**



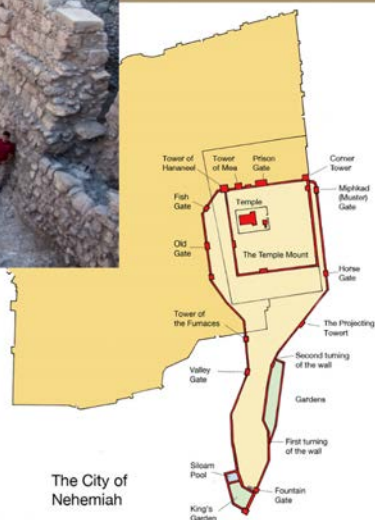
that I gave the charge of Jerusalem to my brother Hanani, and Hananiah the leader of the citadel, for he was a faithful man and feared God more than many.



### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”



## Nehemiah chapter 7 verse 4.



Now the city was large and spacious, but the people in it were few, and the houses were not rebuilt.





### **Nehemiah chapter 7 verse 5.**



Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first return, and found written in it:



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**Nehemiah chapter 7 verse 6.**



These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.



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### Nehemiah chapter 7 verse 7.



Those who came with Zerubbabel were Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. The number of the men of the people of Israel:



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This is Pediah the son of Parosh  
from Nehemiah 3:25



2172



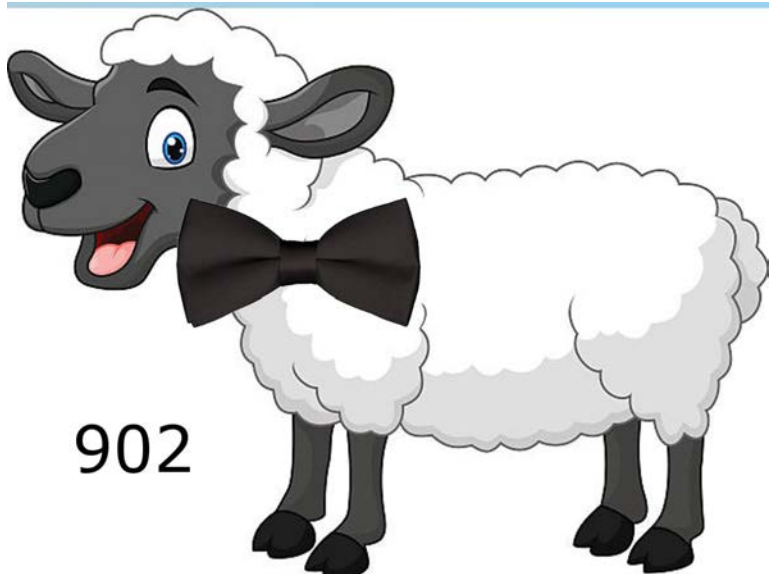
**Nehemiah chapter 7 verse 8.**



the sons of Parosh, two thousand one hundred and seventy-two;



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**Nehemiah chapter 7 verse 9.**



the sons of Shephatiah, three hundred and seventy-two;



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**Nehemiah chapter 7 verse 10.**



the sons of Arah, six hundred and fifty-two;



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**Nehemiah chapter 7 verse 11.**



the sons of Pahath-Moab, of the sons of Jeshua and Joab, two thousand eight hundred and eighteen;



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**Nehemiah chapter 7 verse 12.**



the sons of Elam, one thousand two hundred and fifty-four;





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**Nehemiah chapter 7 verse 13.**



the sons of Zattu, eight hundred and forty-five;



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**Nehemiah chapter 7 verse 14.**



the sons of Zaccai, seven hundred and sixty;



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**Nehemiah chapter 7 verse 15.**



the sons of Binnui, six hundred and forty-eight;



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**Nehemiah chapter 7 verse 16.**



the sons of Bebai, six hundred and twenty-eight;



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Sorry, we have neither a picture nor handles for this verse.

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### **Nehemiah chapter 7 verse 17.**



the sons of Azgad, two thousand three hundred and twenty-two;



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 18.**



the sons of Adonikam, six hundred and sixty-seven;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 19.**



the sons of Bigvai, two thousand and sixty-seven;



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### **Nehemiah chapter 7 verse 20.**



the sons of Adin, six hundred and fifty-five;





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### **Nehemiah chapter 7 verse 21.**



the sons of Ater of Hezekiah, ninety-eight;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 22.**



the sons of Hashum, three hundred and twenty-eight;



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### **Nehemiah chapter 7 verse 23.**



the sons of Bezai, three hundred and twenty-four;



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### **Nehemiah chapter 7 verse 24.**



the sons of Hariph, one hundred and twelve;



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### **Nehemiah chapter 7 verse 25.**



the sons of Gibeon, ninety-five;



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### **Nehemiah chapter 7 verse 26.**



the men of Bethlehem and Netophah, one hundred and eighty-eight;



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### **Nehemiah chapter 7 verse 27.**



the men of Anathoth, one hundred and twenty-eight;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 28.**



the men of Beth Azmaveth, forty-two;





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### **Nehemiah chapter 7 verse 29.**



the men of Kirjath Jearim, Chephirah, and Beeroth, seven hundred and forty-three;



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### **Nehemiah chapter 7 verse 30.**



the men of Ramah and Geba, six hundred and twenty-one;



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### **Nehemiah chapter 7 verse 31.**



the men of Michmas, one hundred and twenty-two;



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### **Nehemiah chapter 7 verse 32.**



the men of Bethel and Ai, one hundred and twenty-three;



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### **Nehemiah chapter 7 verse 33.**



the men of the other Nebo, fifty-two;



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### **Nehemiah chapter 7 verse 34.**



the sons of the other Elam, one thousand two hundred and fifty-four;



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### **Nehemiah chapter 7 verse 35.**



the sons of Harim, three hundred and twenty;



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### **Nehemiah chapter 7 verse 36.**



the sons of Jericho, three hundred and forty-five;





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### **Nehemiah chapter 7 verse 37.**



the sons of Lod, Hadid, and Ono, seven hundred and twenty-one;



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### **Nehemiah chapter 7 verse 38.**



the sons of Senaah, three thousand nine hundred and thirty.



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### **Nehemiah chapter 7 verse 39.**



The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three;



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### **Nehemiah chapter 7 verse 40.**



the sons of Immer, one thousand and fifty-two;



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### **Nehemiah chapter 7 verse 41.**



the sons of Pashhur, one thousand two hundred and forty-seven;



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### **Nehemiah chapter 7 verse 42.**



the sons of Harim, one thousand and seventeen.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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### **Nehemiah chapter 7 verse 43.**



The Levites: the sons of Jeshua, of Kadmiel, and of the sons of Hodevah, seventy-four.



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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### **Nehemiah chapter 7 verse 44.**



The singers: the sons of Asaph, one hundred and forty-eight.





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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 45.**



The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, one hundred and thirty-eight.



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Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 46.**



The Nethinim: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,



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### **Nehemiah chapter 7 verse 47.**



the sons of Keros, the sons of Sia, the sons of Padon,



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### **Nehemiah chapter 7 verse 48.**



the sons of Lebana, the sons of Hagaba, the sons of Salmi,



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### **Nehemiah chapter 7 verse 49.**



the sons of Hanan, the sons of Giddel, the sons of Gahar,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemiah chapter 7 verse 50.**



the sons of Reaiah, the sons of Rezin, the sons of Nekoda,



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### **Nehemiah chapter 7 verse 51.**



the sons of Gazzam, the sons of Uzza, the sons of Paseah,



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### **Nehemiah chapter 7 verse 52.**



the sons of Besai, the sons of Meunim, the sons of Nephishesim,





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### **Nehemiah chapter 7 verse 53.**



the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,



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### **Nehemiah chapter 7 verse 54.**



the sons of Bazlith, the sons of Mehida, the sons of Harsha,



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### **Nehemiah chapter 7 verse 55.**



the sons of Barkos, the sons of Sisera, the sons of Tamah,



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### **Nehemiah chapter 7 verse 56.**



the sons of Neziah, and the sons of Hatipha.



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### **Nehemiah chapter 7 verse 57.**



The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,



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### **Nehemiah chapter 7 verse 58.**



the sons of Jaala, the sons of Darkon, the sons of Giddel,



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### **Nehemiah chapter 7 verse 59.**



the sons of Shephatiah, the sons of Hattil, the sons of Pochereth of Zebaim, and the sons of Amon.



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### **Nehemiah chapter 7 verse 60.**



All the Nethinim, and the sons of Solomon's servants, were three hundred and ninety-two.





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### **Nehemiah chapter 7 verse 61.**



And these were the ones who came up from Tel Melah, Tel Harsha, Cherub, Addon, and Immer, but they could not identify their father's house nor their lineage, whether they were of Israel:



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### **Nehemiah chapter 7 verse 62.**



the sons of Delaiah, the sons of Tobiah, the sons of Nekoda,  
six hundred and forty-two;



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### **Nehemiah chapter 7 verse 63.**



and of the priests: the sons of Habaiah, the sons of Koz, the sons of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called by their name.



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### **Nehemiah chapter 7 verse 64.**



[These sought their listing among those who were registered by genealogy, but it was not found; therefore they were excluded from the priesthood as defiled.](#)



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### **Nehemiah chapter 7 verse 65.**



[And the governor said to them that they should not eat of the most holy things till a priest could consult with the Urim and Thummim.](#)



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### **Nehemiah chapter 7 verse 66.**



[Altogether the whole assembly was forty-two thousand three hundred and sixty,](#)



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### **Nehemiah chapter 7 verse 67.**



besides their male and female servants, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred and forty-five men and women singers.



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### **Nehemiah chapter 7 verse 68.**



[Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,](#)





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### **Nehemiah chapter 7 verse 69.**



[their camels four hundred and thirty-five, and donkeys six thousand seven hundred and twenty.](#)



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### **Nehemiah chapter 7 verse 70.**



And some of the heads of the fathers' houses gave to the work. The governor gave to the treasury, one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments.



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### **Nehemiah chapter 7 verse 71.**



[Some of the heads of the fathers' houses gave to the treasury of the work twenty thousand gold drachmas, and two thousand two hundred silver minas.](#)



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### **Nehemiah chapter 7 verse 72.**



And that which the rest of the people gave was twenty thousand gold drachmas, two thousand silver minas, and sixty-seven priestly garments.



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### **Nehemiah chapter 7 verse 73.**



So the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.



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**Nehemiah chapter 1 verse 1.**



The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel,

To help you memorize the highlighted text:

Look at the man in the bottom corner of the picture. He is Nehemiah.



**Nehemiah chapter 1 verse 1.**



The words of Nehemiah **the son of Hachaliah.** It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel,

To help you memorize the highlighted text:

Imagine Nehemiah is going to HACK something in pieces.



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**Nehemiah chapter 1 verse 1.**



The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel,

To help you memorize the highlighted text:

Look at the calendar circled for the month of Chislev. It corresponds to our Nov-December.





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**Nehemiah chapter 1 verse 1.**



The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel,

To help you memorize the highlighted text:

Imagine Nehemiah is 20 years old.



**Nehemiah chapter 1 verse 1.**



The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel.

To help you memorize the highlighted text:

Look at the unicorn that was on the palace wall in Shushan. Also look at the map of Susa, which is Shushan.



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**Nehemiah chapter 1 verse 2.**



that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

To help you memorize the highlighted text:

Look at the guy in the red robe. He is Hanani.



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**Nehemiah chapter 1 verse 2.**



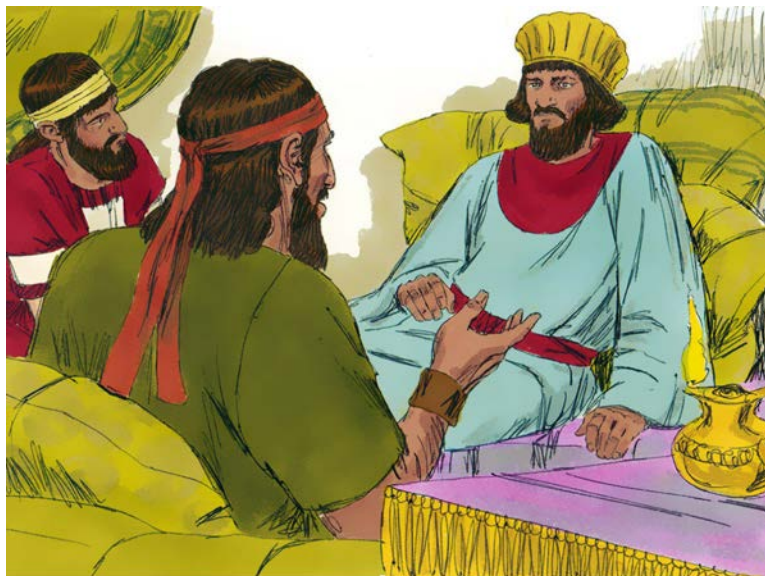
that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

To help you memorize the highlighted text:

Look at his beard. Imagine it is a beard style of the men from Judah.



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### Nehemiah chapter 1 verse 2.



that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

To help you memorize the highlighted text:

Look at the wall behind Hanani, and imagine they are talking about the people who had escaped from the bondage.



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### Nehemiah chapter 1 verse 2.



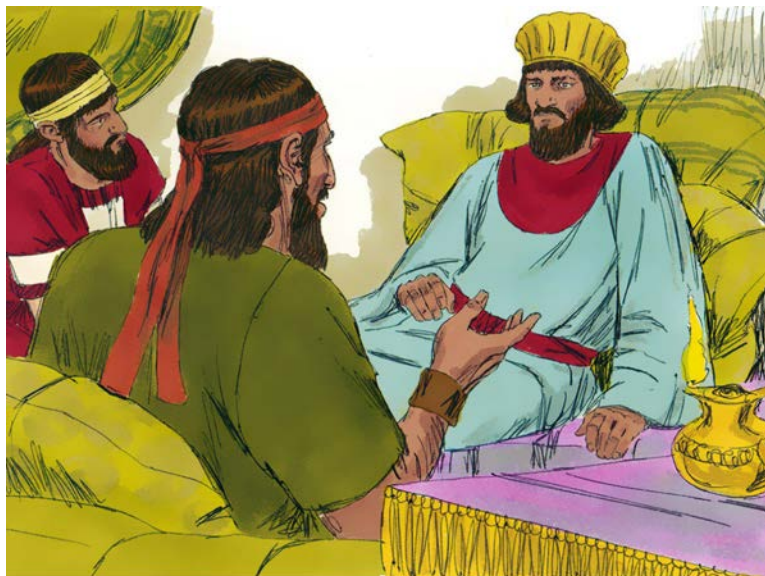
that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

To help you memorize the highlighted text:

Look at the wall behind Nehemiah.



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### Nehemiah chapter 1 verse 2.



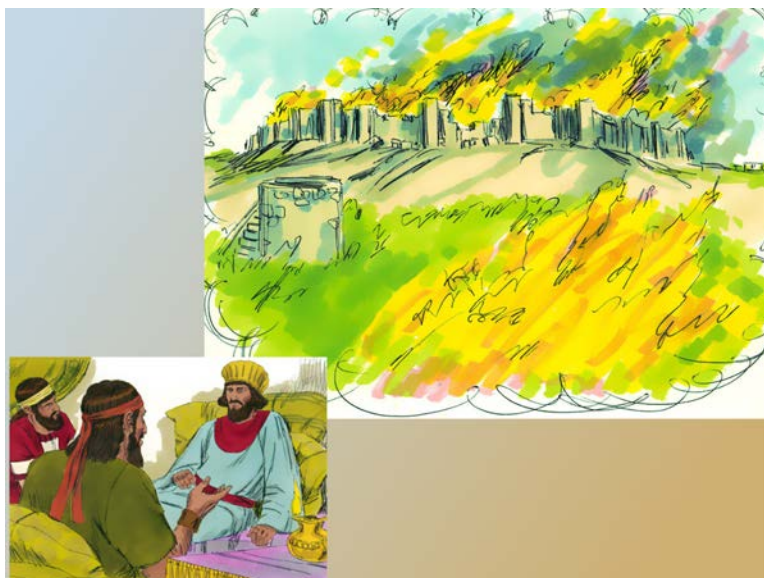
that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

To help you memorize the highlighted text:

Look at Nehemiah, who is the one in the blue robe. He wanted to know about what was going on in Jerusalem.



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### Nehemiah chapter 1 verse 3.



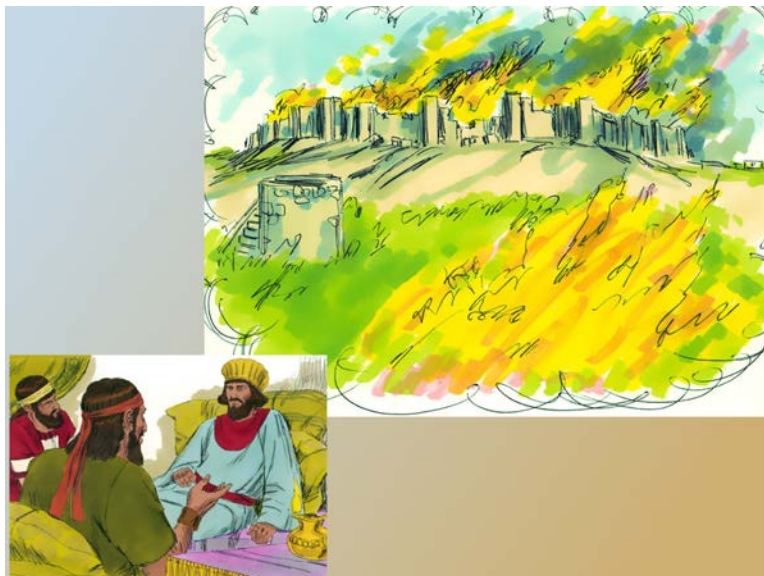
And they said to me, “The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down, and its gates are burned with fire.”

To help you memorize the highlighted text:





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### Nehemiah chapter 1 verse 3.

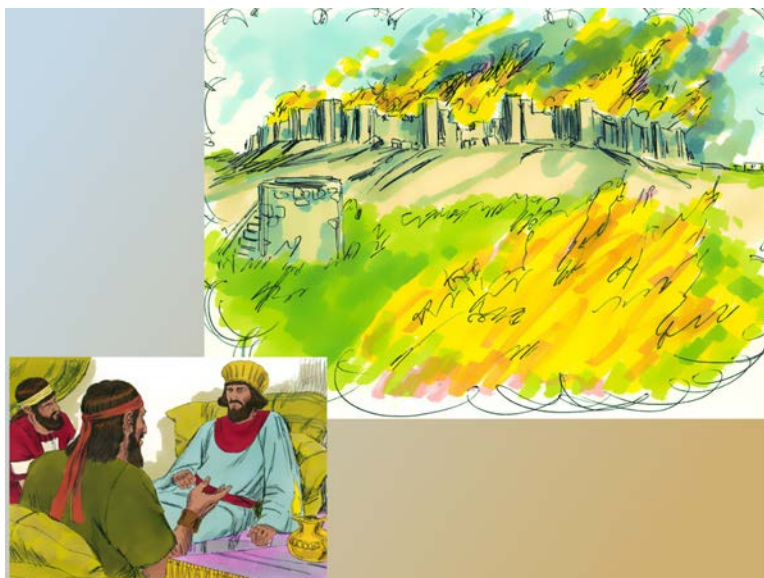


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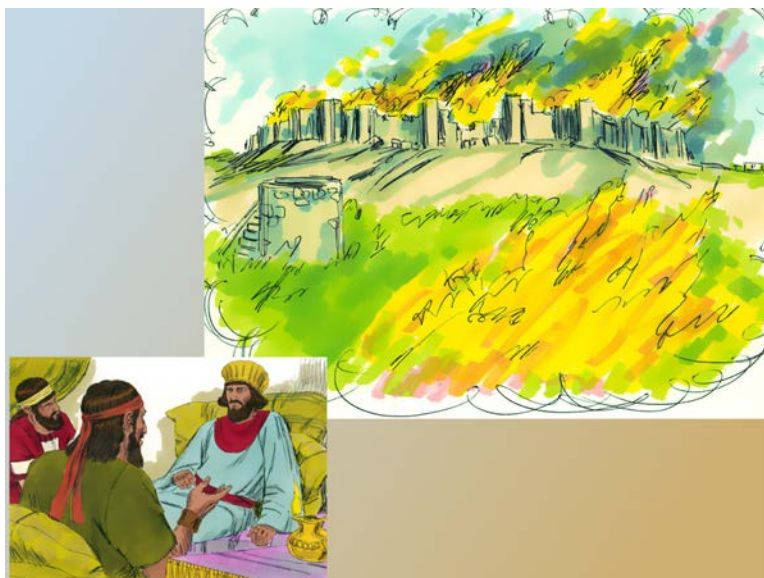


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### Nehemiah chapter 1 verse 3.



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To help you memorize the highlighted text:



### Nehemiah chapter 1 verse 4.



So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of heaven.

To help you memorize the highlighted text:



### Nehemiah chapter 1 verse 4.



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### Nehemiah chapter 1 verse 4.



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To help you memorize the highlighted text:



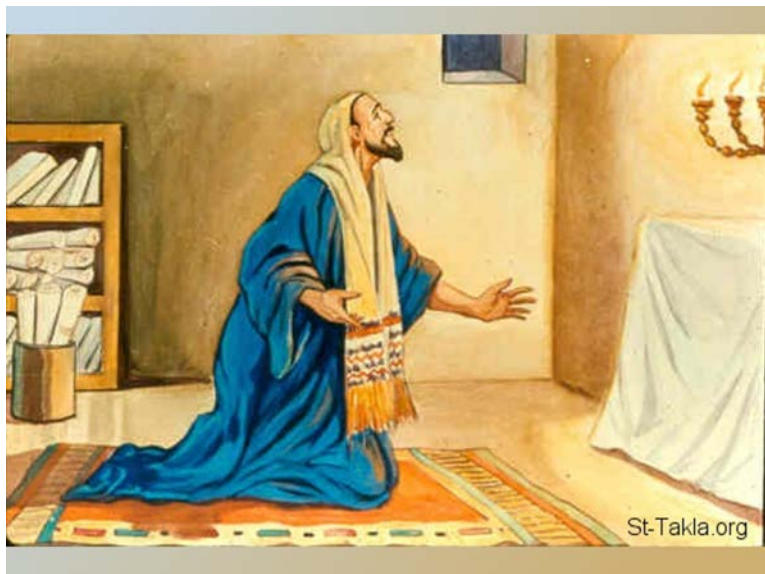
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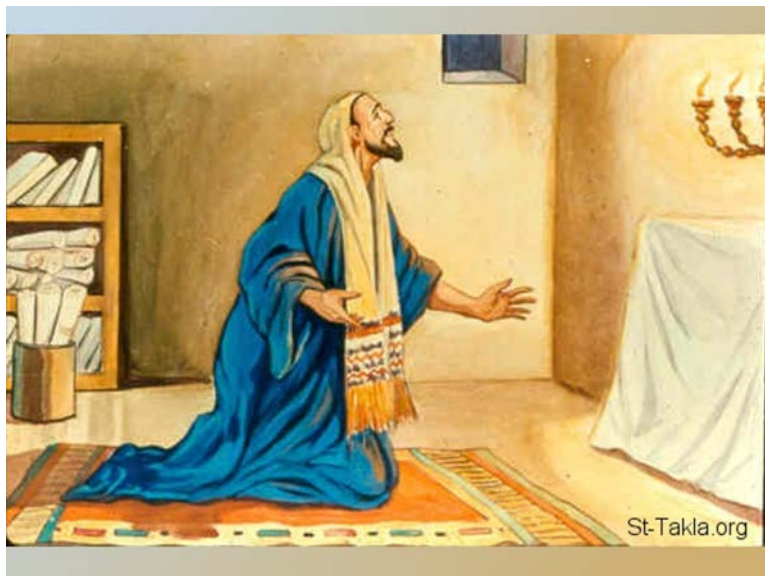


**Nehemiah chapter 1 verse 5.**



And I said: "I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments,

To help you memorize the highlighted text:

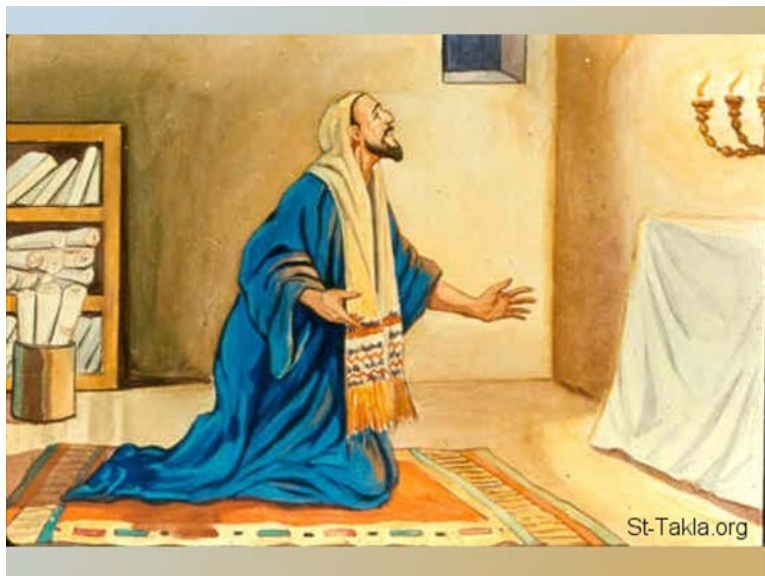


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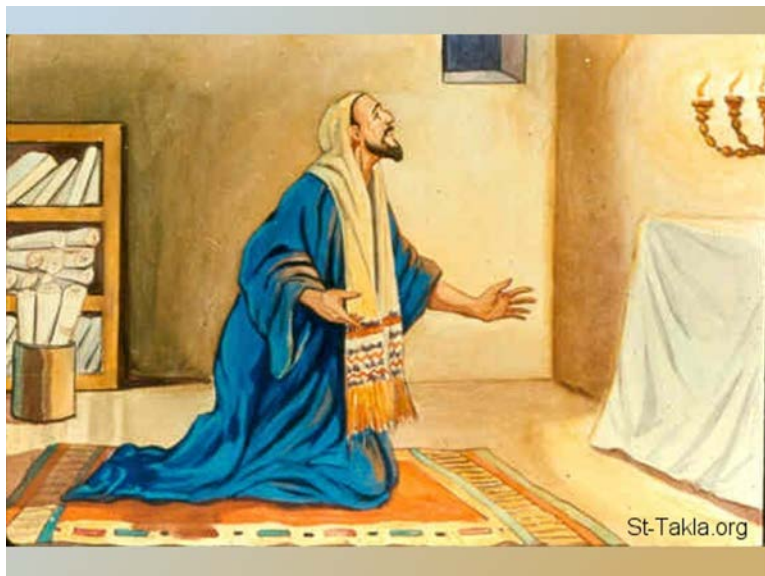


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### Nehemiah chapter 1 verse 5.



And I said: “I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments.

To help you memorize the highlighted text:



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### Nehemiah chapter 1 verse 6.



please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned.

To help you memorize the highlighted text:



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### Nehemiah chapter 1 verse 6.



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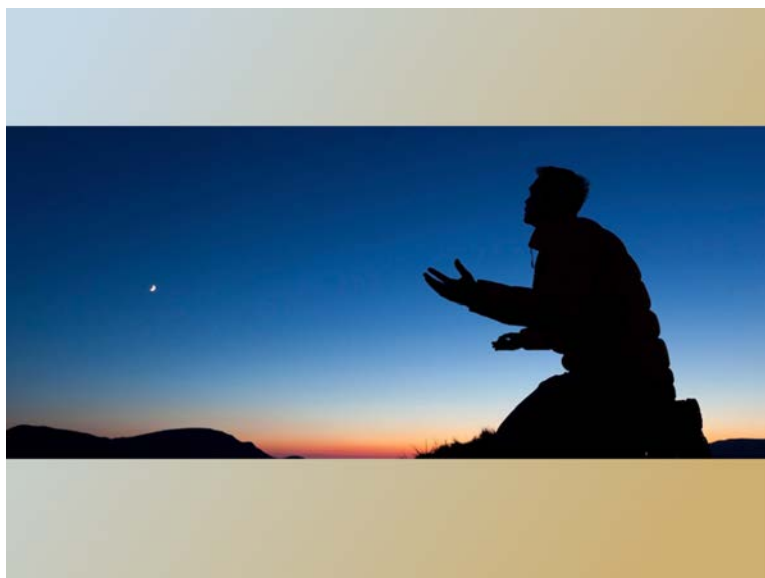
To help you memorize the highlighted text:



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### Nehemiah chapter 1 verse 6.



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To help you memorize the highlighted text:



**Nehemiah chapter 1 verse 7.**



We have acted very corruptly against You, and have not kept the commandments, the statutes, nor the ordinances which You commanded Your servant Moses.

To help you memorize the highlighted text:



**Nehemiah chapter 1 verse 7.**



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We have acted very corruptly against You, and have not kept the commandments, **the statutes,** nor the ordinances which You commanded Your servant Moses.

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**Nehemiah chapter 1 verse 7.**



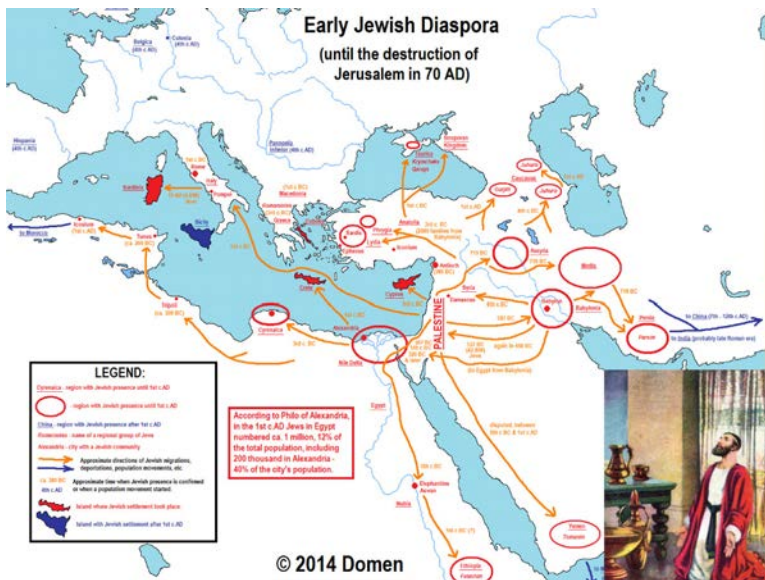
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To help you memorize the highlighted text:





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## Nehemiah chapter 1 verse 8.

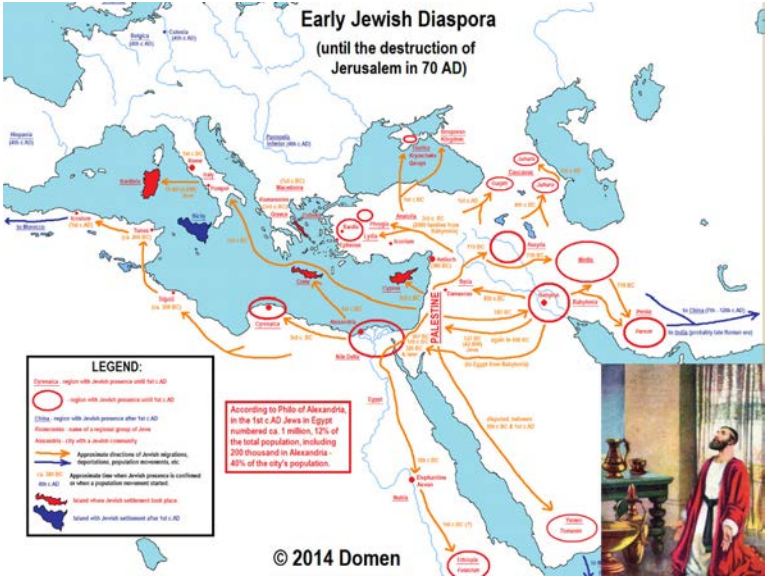


Remember, I pray, the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations;

To help you memorize the highlighted text:



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## Nehemiah chapter 1 verse 8.

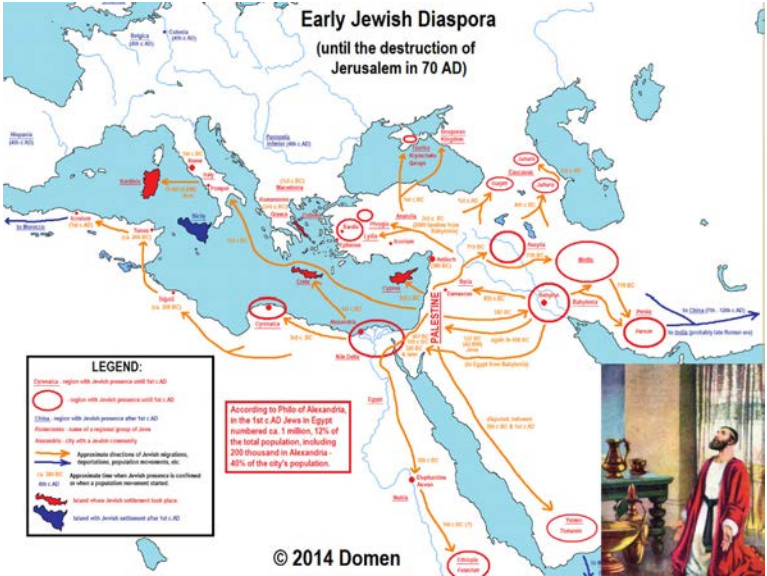


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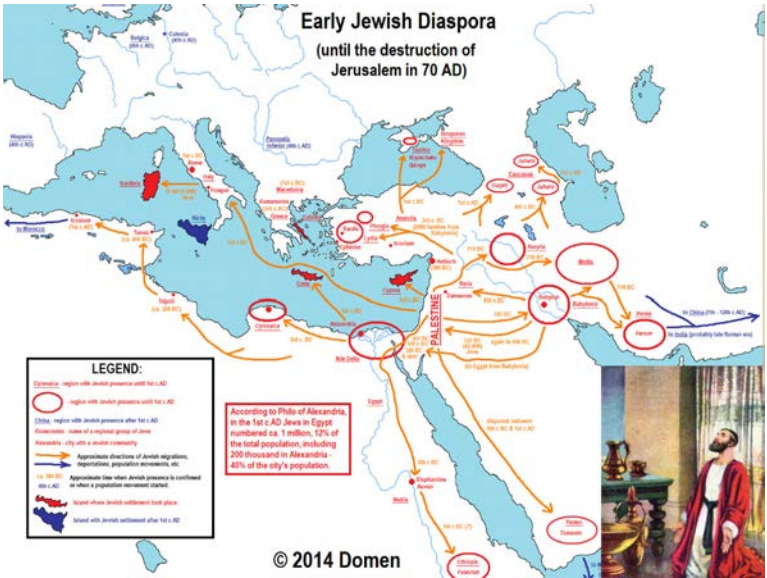


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To help you memorize the highlighted text:



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Remember, I pray, the word that You commanded Your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations;'

To help you memorize the highlighted text:



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### Nehemiah chapter 1 verse 9.



but if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.'

To help you memorize the highlighted text:



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### Nehemiah chapter 1 verse 9.



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To help you memorize the highlighted text:



**Nehemiah chapter 1 verse 10.**



Now these are Your servants and Your people, whom You have redeemed by Your great power, and by Your strong hand.

To help you memorize the highlighted text:



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**Nehemiah chapter 1 verse 11.**



O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man.” For I was the king’s cupbearer.

To help you memorize the highlighted text:



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**Nehemiah chapter 1 verse 11.**



O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man.” For I was the king’s cupbearer.

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**Nehemiah chapter 2 verse 1.**



And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before.

To help you memorize the highlighted text:



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To help you memorize the highlighted text:



Nehemiah chapter 2 verse 2.



Therefore the king said to me, “Why is your face sad, since you are not sick? This is nothing but sorrow of heart.” So I became dreadfully afraid,

To help you memorize the highlighted text:





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To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 3.**



and said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my fathers’ tombs, lies waste, and its gates are burned with fire?”

To help you memorize the highlighted text:



### Nehemiah chapter 2 verse 3.



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**Nehemiah chapter 2 verse 4.**



Then the king said to me, “What do you request?” So I prayed to the God of heaven.

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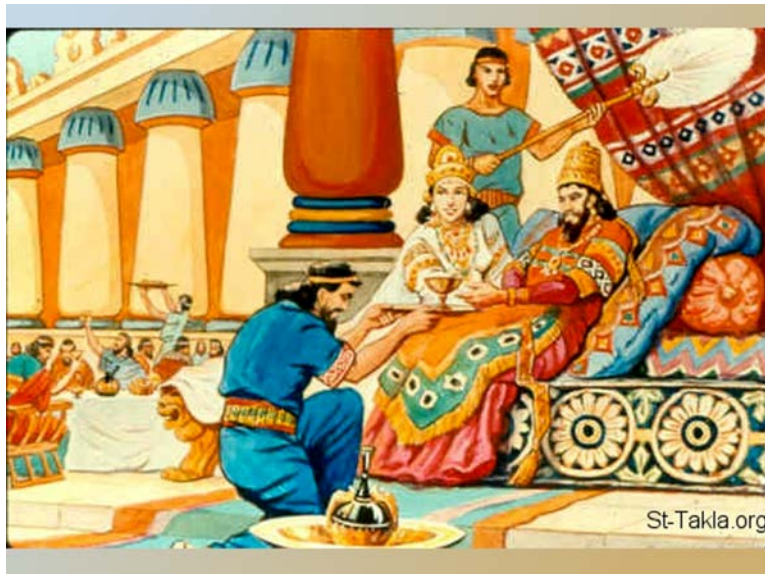


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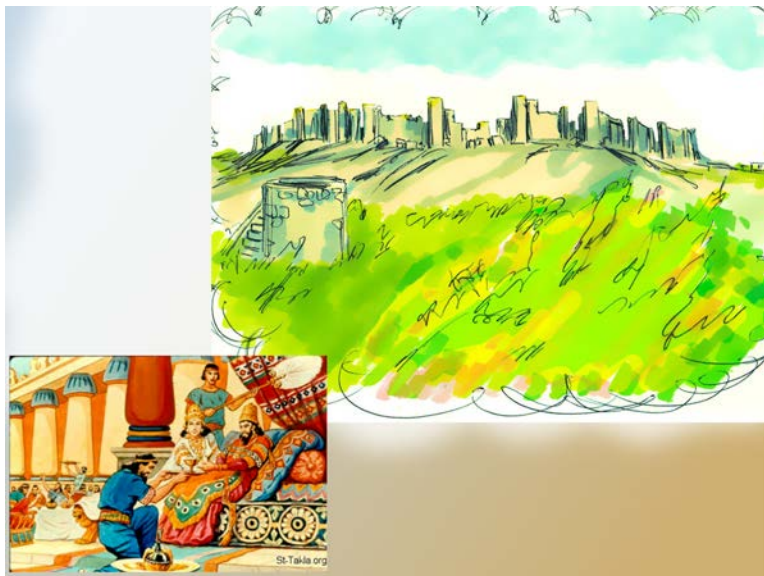


**Nehemiah chapter 2 verse 4.**



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To help you memorize the highlighted text:



### Nehemiah chapter 2 verse 5.



And I said to the king, “If it pleases the king, and if your servant has found favor in your sight, I ask that you send me to Judah, to the city of my fathers’ tombs, that I may rebuild it.”

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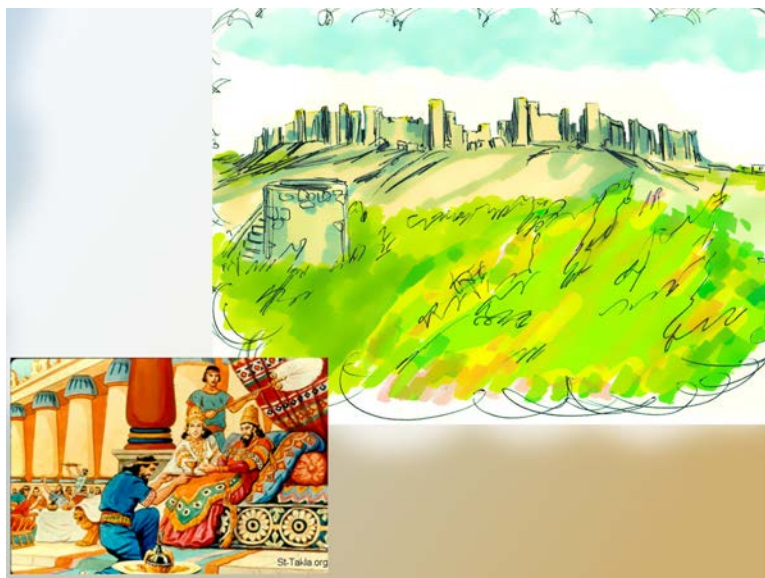


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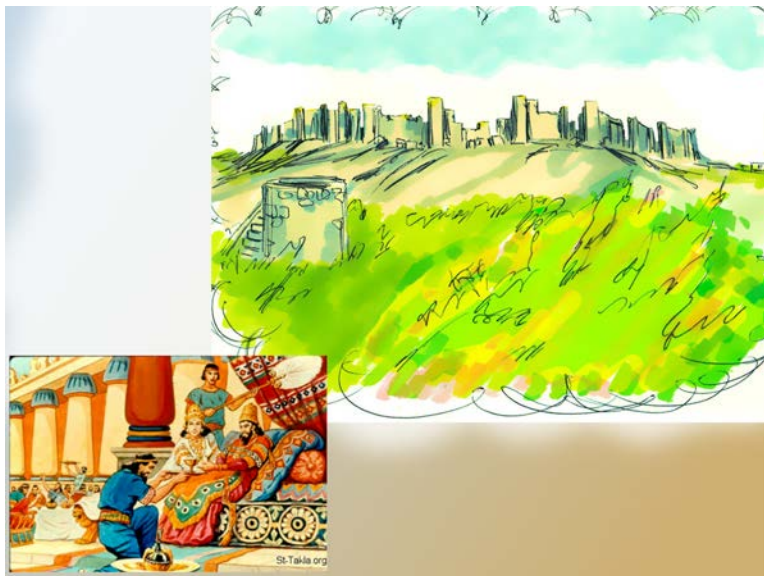


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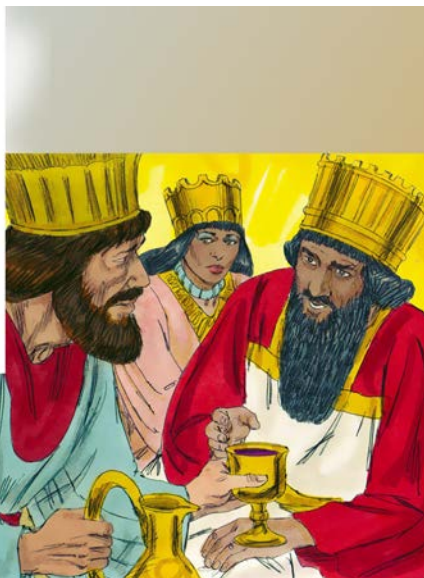
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### 2019 Calendar

January 2019	February 2019	March 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8	4 5 6 7 8
13 14 15 16 17 18 19	9 10 11 12 13 14 15	9 10 11 12 13 14 15
20 21 22 23 24 25 26	16 17 18 19 20 21 22	16 17 18 19 20 21 22
27 28 29 30 31	23 24 25 26 27 28	23 24 25 26 27 28 29
	30 31	30 31
April 2019	May 2019	June 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6 7 8
7 8 9 10 11 12 13	6 7 8 9 10	9 10 11 12 13 14 15
14 15 16 17 18 19 20	11 12 13 14 15 16 17	16 17 18 19 20 21 22
21 22 23 24 25 26 27	18 19 20 21 22 23 24	23 24 25 26 27 28 29
28 29 30	25 26 27 28 29 30 31	30
July 2019	August 2019	September 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	18 19 20 21 22 23 24	17 18 19 20 21 22 23
23 24 25 26 27 28 29	25 26 27 28 29 30 31	24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9 10 11 12 13 14
10 11 12 13 14 15 16	10 11 12 13 14 15 16	15 16 17 18 19 20 21
17 18 19 20 21 22 23	17 18 19 20 21 22 23	22 23 24 25 26 27 28
24 25 26 27 28 29 30 31	24 25 26 27 28 29 30	29 30 31



### Nehemiah chapter 2 verse 6.



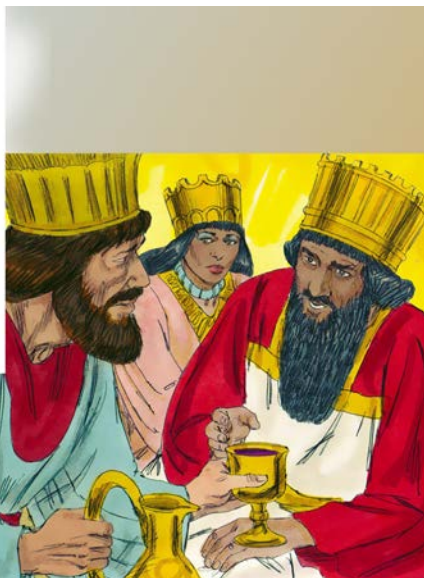
Then the king said to me (the queen also sitting beside him), “How long will your journey be? And when will you return?” So it pleased the king to send me; and I set him a time.

To help you memorize the highlighted text:



### 2019 Calendar

January 2019	February 2019	March 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30
	31	31
April 2019	May 2019	June 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6 7
7 8 9 10 11 12 13	5 6 7 8 9 10 11	8 9 10 11 12 13 14
14 15 16 17 18 19 20	12 13 14 15 16 17 18	15 16 17 18 19 20 21 22
21 22 23 24 25 26 27	19 20 21 22 23 24 25	22 23 24 25 26 27 28
28 29 30	26 27 28 29 30 31	29 30
July 2019	August 2019	September 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
8 9 10 11 12 13 14	8 9 10 11 12 13 14	8 9 10 11 12 13 14
15 16 17 18 19 20 21	15 16 17 18 19 20 21 22	15 16 17 18 19 20 21 22
22 23 24 25 26 27 28	22 23 24 25 26 27 28	22 23 24 25 26 27 28
29 30 31	29 30 31	29 30
October 2019	November 2019	December 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
8 9 10 11 12 13 14	10 11 12 13 14 15 16	10 11 12 13 14 15 16
15 16 17 18 19 20 21	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
22 23 24 25 26 27 28	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31



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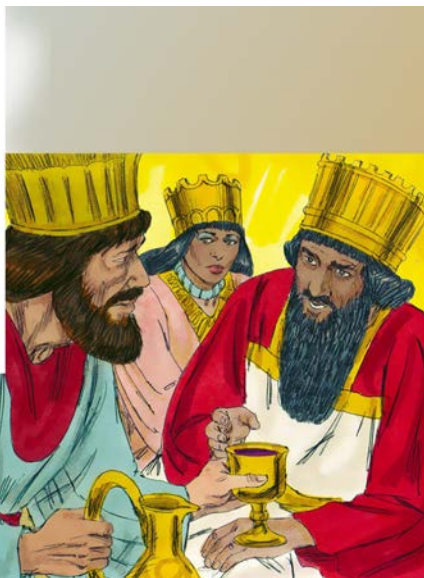
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January 2019	February 2019	March 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30
	31	31
April 2019	May 2019	June 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6 7 8
7 8 9 10 11 12 13	5 6 7 8 9 10 11	9 10 11 12 13 14 15
14 15 16 17 18 19 20	12 13 14 15 16 17 18	16 17 18 19 20 21 22
21 22 23 24 25 26 27	19 20 21 22 23 24 25	23 24 25 26 27 28 29
28 29 30	26 27 28 29 30 31	30
July 2019	August 2019	September 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6 7 8
7 8 9 10 11 12 13	6 7 8 9 10 11 12	9 10 11 12 13 14 15
14 15 16 17 18 19 20	13 14 15 16 17 18 19	16 17 18 19 20 21 22
21 22 23 24 25 26 27	20 21 22 23 24 25 26	23 24 25 26 27 28 29
28 29 30 31	27 28 29 30 31	30
October 2019	November 2019	December 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7 8	1 2 3 4 5 6	1 2 3 4 5 6 7 8 9 10 11 12 13 14
9 10 11 12 13 14 15	7 8 9 10 11 12 13	16 17 18 19 20 21 22
16 17 18 19 20 21 22	14 15 16 17 18 19 20	23 24 25 26 27 28 29
23 24 25 26 27 28 29	21 22 23 24 25 26 27	30 31
30 31	28 29 30 31	



### Nehemiah chapter 2 verse 6.



Then the king said to me (the queen also sitting beside him),  
“How long will your journey be? And when will you return?”  
So it pleased the king to send me; and I set him a time.

To help you memorize the highlighted text:



### 2019 Calendar

January 2019	February 2019	March 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30
	31	31
April 2019	May 2019	June 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6 7 8
7 8 9 10 11 12 13	5 6 7 8 9 10 11	9 10 11 12 13 14 15
14 15 16 17 18 19 20	12 13 14 15 16 17 18	16 17 18 19 20 21 22
21 22 23 24 25 26 27	19 20 21 22 23 24 25	23 24 25 26 27 28 29
28 29 30	26 27 28 29 30 31	30
July 2019	August 2019	September 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
23 24 25 26 27 28 29	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9 10 11 12 13 14
10 11 12 13 14 15 16	10 11 12 13 14 15 16 17	15 16 17 18 19 20 21 22
17 18 19 20 21 22 23	17 18 19 20 21 22 23 24	22 23 24 25 26 27 28 29
24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31	30 31



### Nehemiah chapter 2 verse 6.



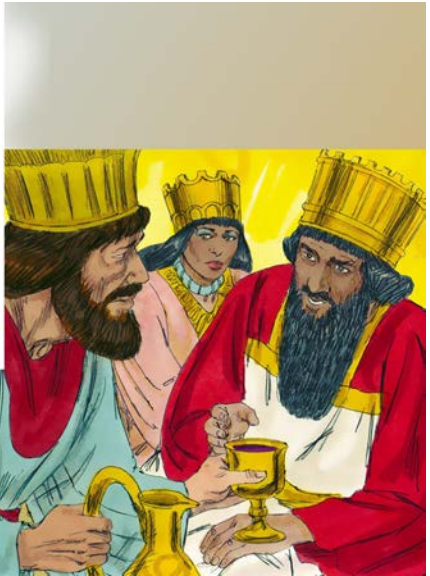
Then the king said to me (the queen also sitting beside him),  
“How long will your journey be? And when will you return?”  
So it pleased the king to send me; and I set him a time.

To help you memorize the highlighted text:



### 2019 Calendar

January 2019	February 2019	March 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8
13 14 15 16 17 18 19	10 11 12 13 14 15 16	9 10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	16 17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30
	30 31	31
April 2019	May 2019	June 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6 7 8
7 8 9 10 11 12 13	6 7 8 9 10 11 12	9 10 11 12 13 14 15
14 15 16 17 18 19 20	13 14 15 16 17 18 19	16 17 18 19 20 21 22
21 22 23 24 25 26 27	20 21 22 23 24 25	23 24 25 26 27 28 29
28 29 30	27 28 29 30 31	27 30
July 2019	August 2019	September 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
23 24 25 26 27 28 29	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9 10 11 12 13 14
10 11 12 13 14 15 16	10 11 12 13 14 15 16 17	15 16 17 18 19 20 21 22
17 18 19 20 21 22 23	17 18 19 20 21 22 23 24	22 23 24 25 26 27 28 29
24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31	29 30 31



### Nehemiah chapter 2 verse 6.



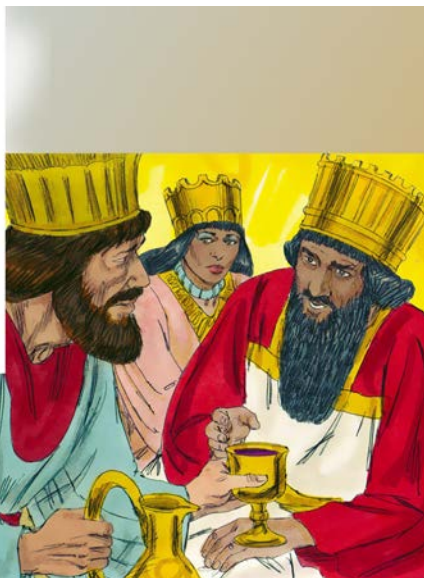
Then the king said to me (the queen also sitting beside him), “How long will your journey be? And when will you return?”  
So it pleased the king to send me; and I set him a time.

To help you memorize the highlighted text:



### 2019 Calendar

January 2019	February 2019	March 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8
13 14 15 16 17 18 19	10 11 12 13 14 15 16	9 10 11 12 13 14 15 16 17
20 21 22 23 24 25 26 27	17 18 19 20 21 22 23	18 19 20 21 22 23 24 25 26 27 28 29 30 31
28 29 30 31	24 25 26 27 28 29	
April 2019	May 2019	June 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6 7 8
7 8 9 10 11 12 13	5 6 7 8 9 10 11 12	9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
14 15 16 17 18 19 20	12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
21 22 23 24 25 26 27	19 20 21 22 23 24 25 26 27 28 29 30 31	
28 29 30		
July 2019	August 2019	September 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W T W T F S S	W T W T F S S	W T W T F S S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



### Nehemiah chapter 2 verse 6.



Then the king said to me (the queen also sitting beside him), “How long will your journey be? And when will you return?”  
So it pleased the king to send me; and I set him a time.

To help you memorize the highlighted text:





Info



**Nehemiah chapter 2 verse 7.**



Furthermore I said to the king, “If it pleases the king, let letters be given to me for the governors of the region beyond the River, that they must permit me to pass through till I come to Judah,

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 7.**



Furthermore I said to the king, “If it pleases the king, let letters be given to me for the governors of the region beyond the River, that they must permit me to pass through till I come to Judah.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 8.**



and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.” And the king granted them to me according to the good hand of my God upon me.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 8.**



and a letter to Asaph the keeper of the king's forest, **that he must give me timber** to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.” And the king granted them to me according to the good hand of my God upon me.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 8.**



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To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 8.**



and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.” And the king granted them to me according to the good hand of my God upon me.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 8.**



and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.” And the king granted them to me according to the good hand of my God upon me.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 8.**



and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy.” **And the king granted them to me according to the good hand of my God upon me.**

To help you memorize the highlighted text:





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**Nehemiah chapter 2 verse 9.**



Then I went to the governors in the region beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

To help you memorize the highlighted text:



Info



### Nehemiah chapter 2 verse 9.



Then I went to the governors in the region beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

To help you memorize the highlighted text:



Info



### Nehemiah chapter 2 verse 9.

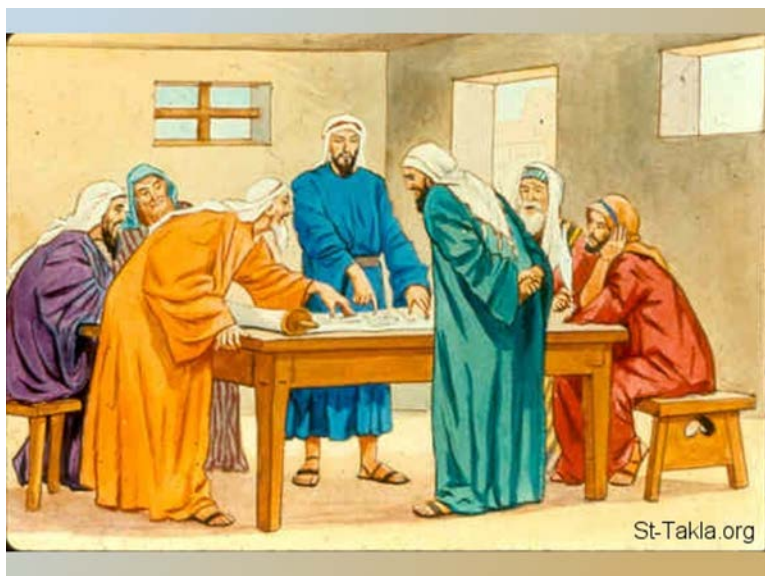


Then I went to the governors in the region beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 10.**



When Sanballat the Horonite and Tobiah the Ammonite official heard of it, they were deeply disturbed that a man had come to seek the well-being of the children of Israel.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 10.**



When Sanballat the Horonite and Tobiah the Ammonite official heard of it, they were deeply disturbed that a man had come to seek the well-being of the children of Israel.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 10.**



When Sanballat the Horonite and Tobiah the Ammonite official heard of it, they were deeply disturbed that a man had come to seek the well-being of the children of Israel.

To help you memorize the highlighted text:

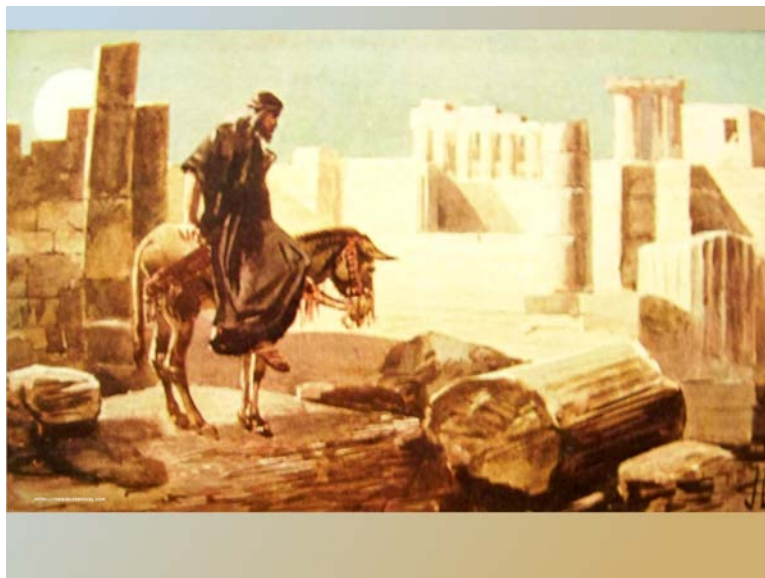


**Nehemiah chapter 2 verse 11.**



So I came to Jerusalem and was there three days.

To help you memorize the highlighted text:



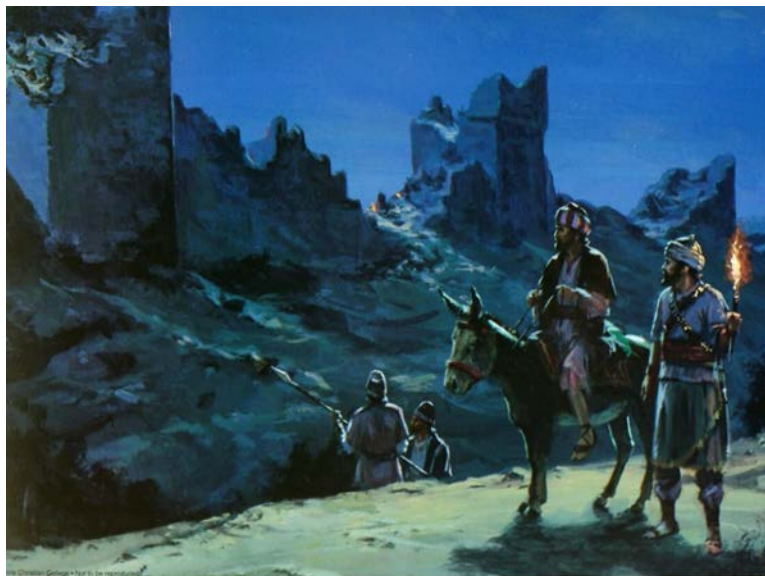
**Nehemiah chapter 2 verse 11.**



So I came to Jerusalem and was there three days.

To help you memorize the highlighted text:



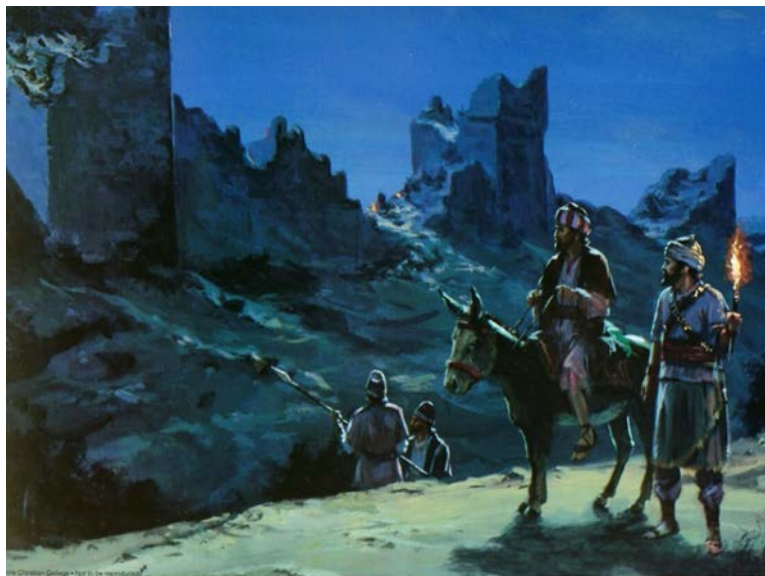


**Nehemiah chapter 2 verse 12.**



Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, except the one on which I rode.

To help you memorize the highlighted text:

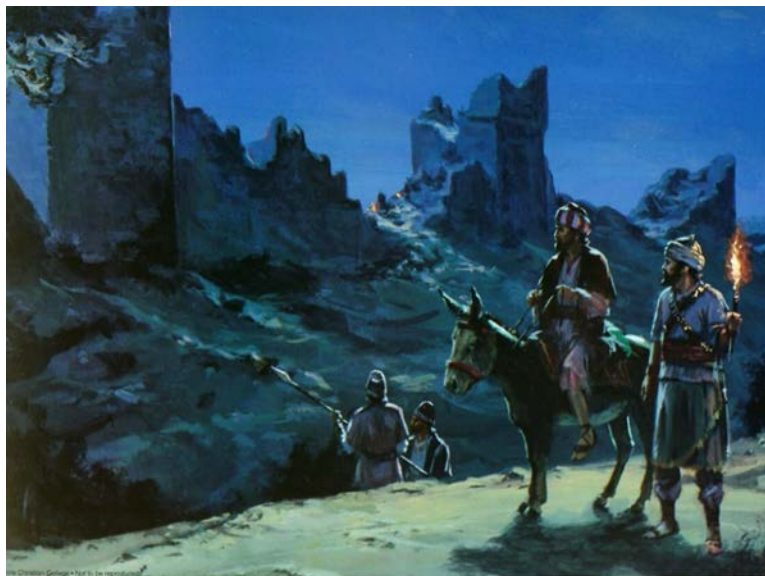


### Nehemiah chapter 2 verse 12.



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To help you memorize the highlighted text:

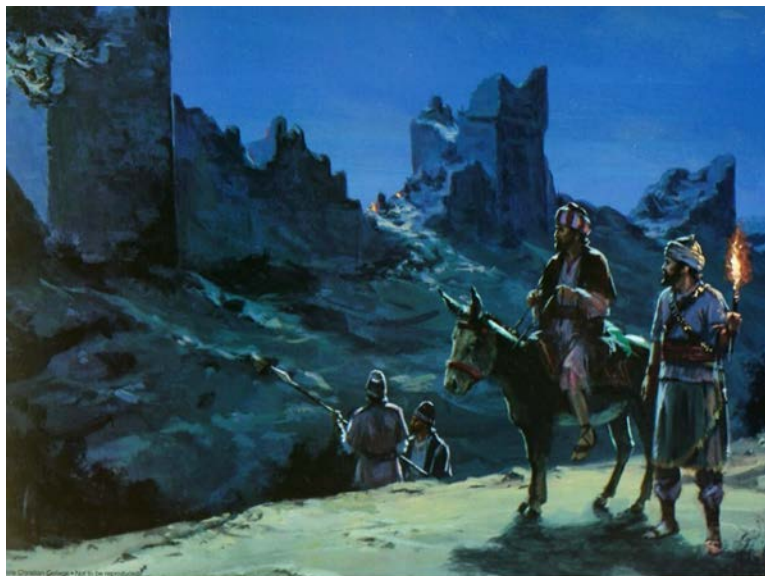


**Nehemiah chapter 2 verse 12.**



Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, except the one on which I rode.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 12.**



Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, except the one on which I rode.

To help you memorize the highlighted text:

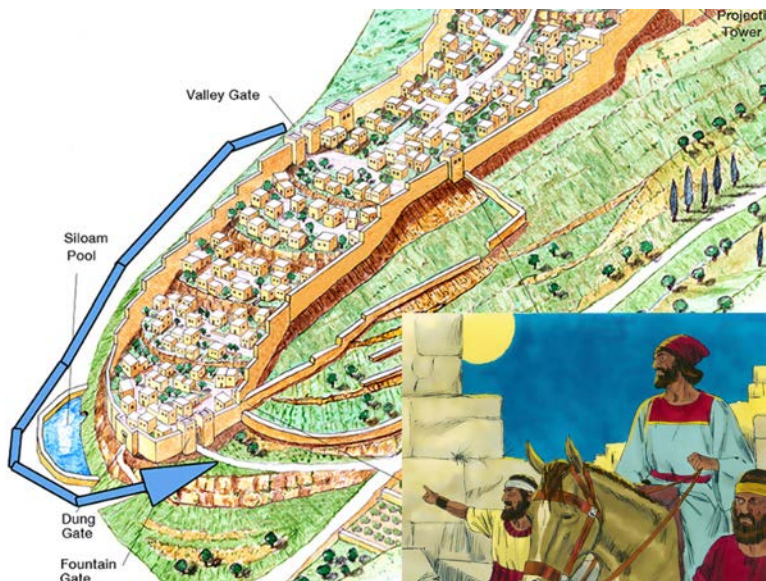


**Nehemiah chapter 2 verse 12.**



Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, **except the one on which I rode.**

To help you memorize the highlighted text:

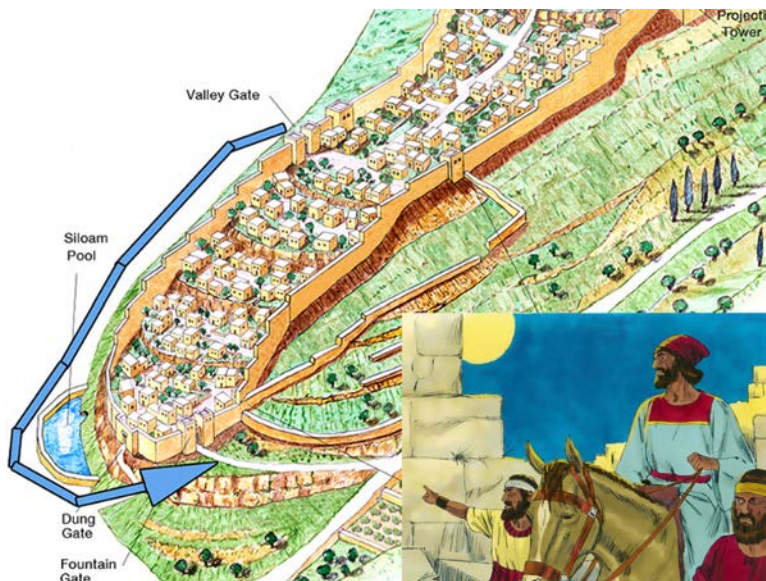


### Nehemiah chapter 2 verse 13.



And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire.

To help you memorize the highlighted text:

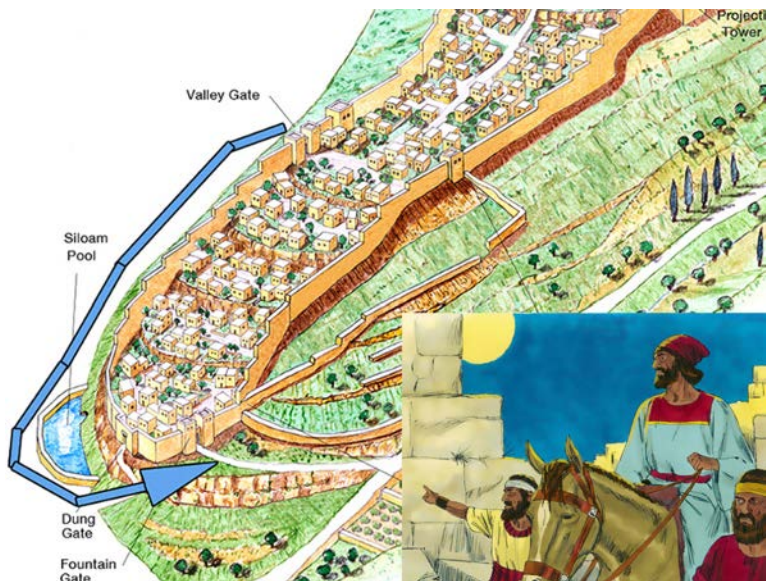


### Nehemiah chapter 2 verse 13.



And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire.

To help you memorize the highlighted text:



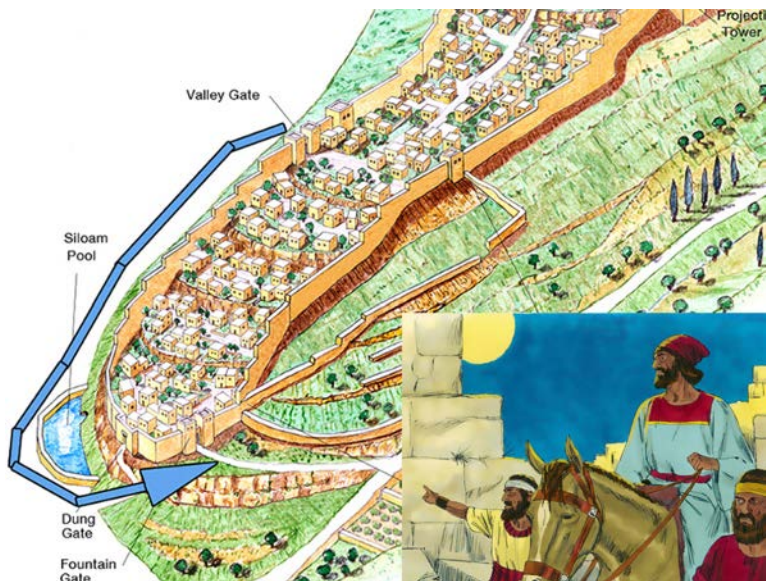
### Nehemiah chapter 2 verse 13.



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To help you memorize the highlighted text:



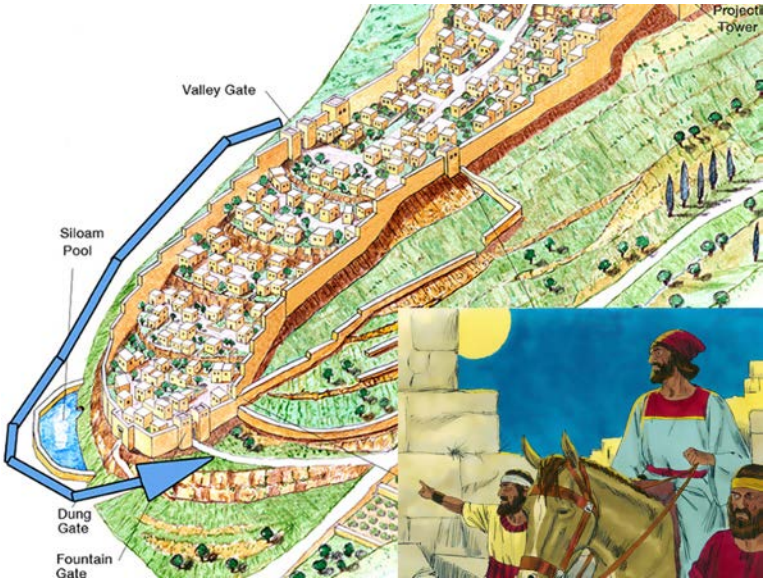


### Nehemiah chapter 2 verse 13.



And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire.

To help you memorize the highlighted text:

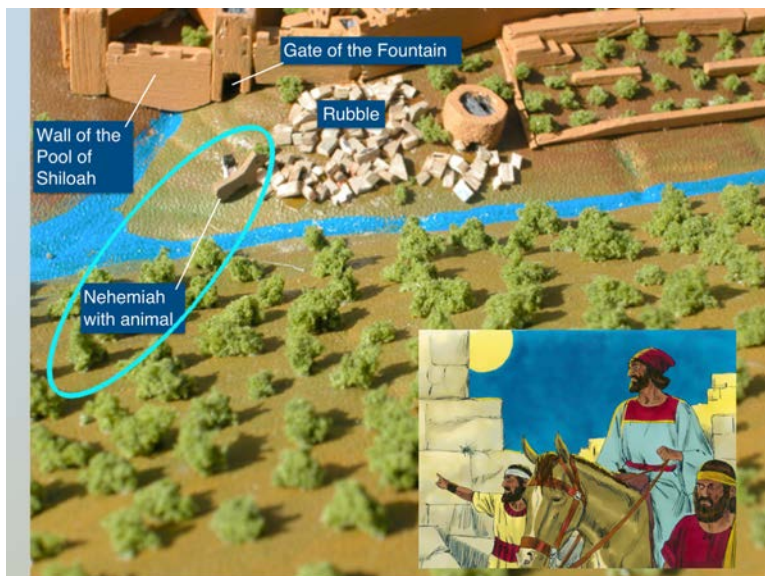


### Nehemiah chapter 2 verse 13.



And I went out by night through the Valley Gate to the Serpent Well and the Refuse Gate, and viewed the walls of Jerusalem which were broken down and its gates which were burned with fire.

To help you memorize the highlighted text:

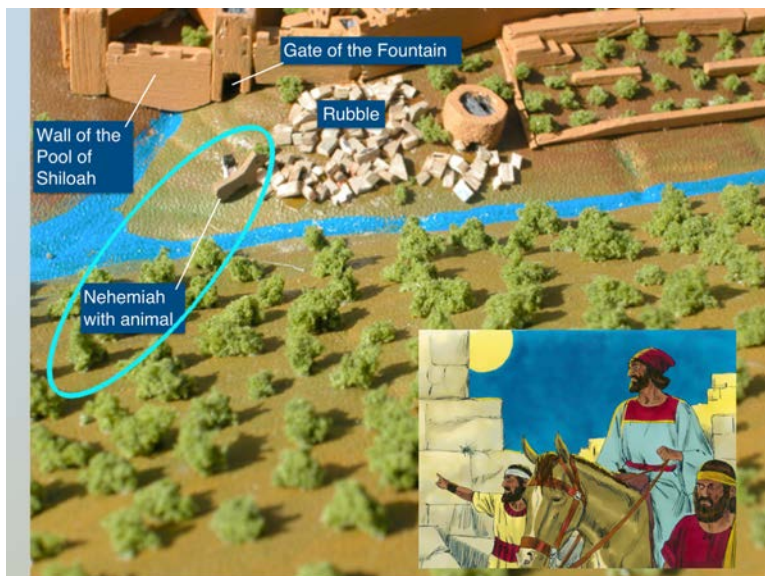


**Nehemiah chapter 2 verse 14.**



[Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal under me to pass.](#)

To help you memorize the highlighted text:

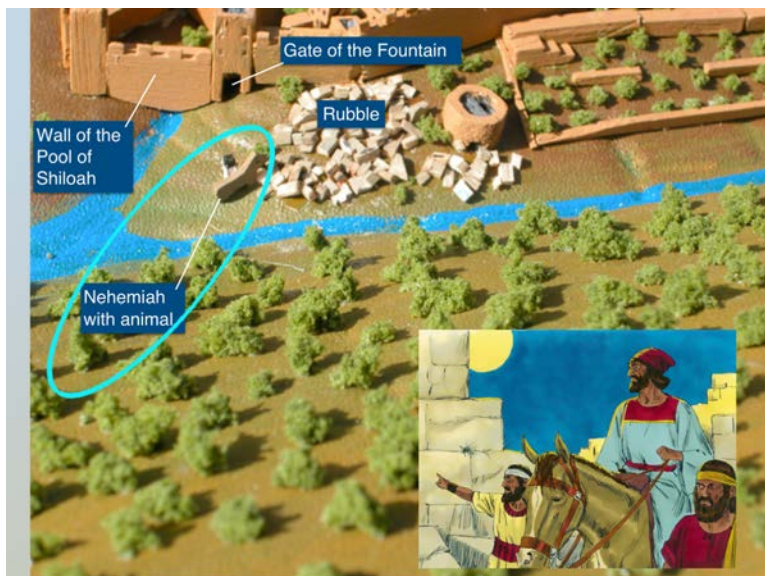


**Nehemiah chapter 2 verse 14.**



Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal under me to pass.

To help you memorize the highlighted text:

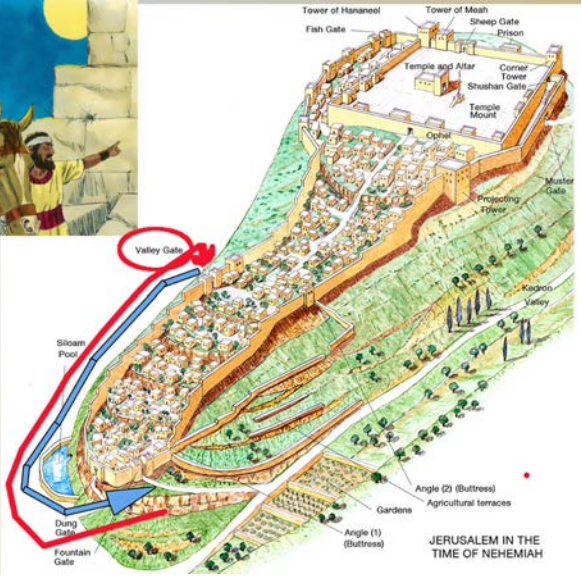


**Nehemiah chapter 2 verse 14.**



Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal under me to pass.

To help you memorize the highlighted text:

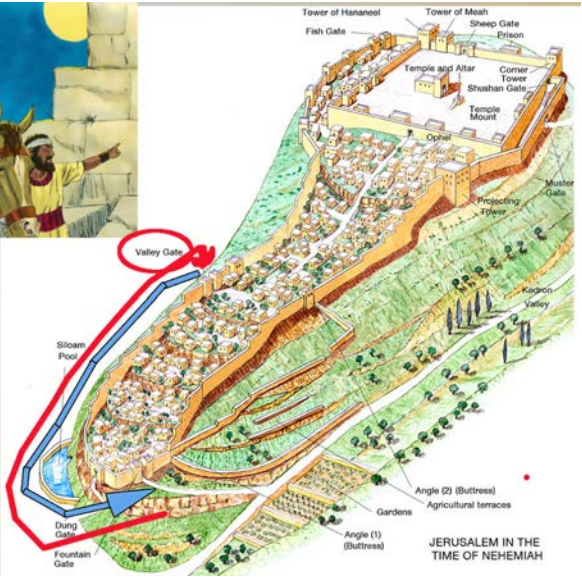


## Nehemiah chapter 2 verse 15.



So I went up in the night by the valley, and viewed the wall; then I turned back and entered by the Valley Gate, and so returned.

To help you memorize the highlighted text:

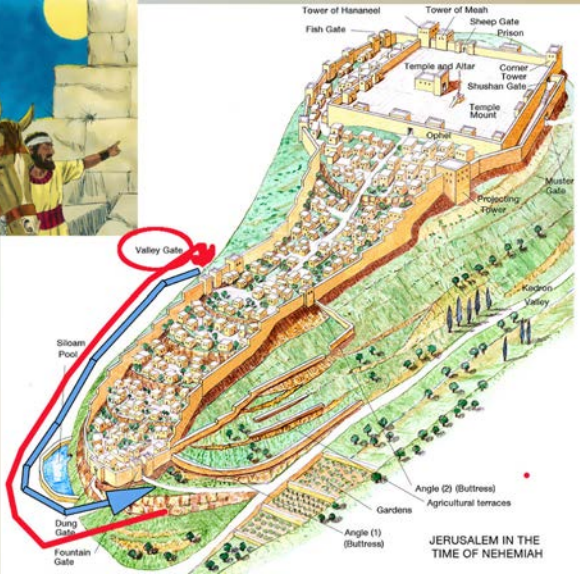
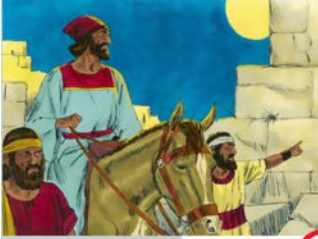


### Nehemiah chapter 2 verse 15.



So I went up in the night by the valley, and viewed the wall; then I turned back and entered by the Valley Gate, and so returned.

To help you memorize the highlighted text:



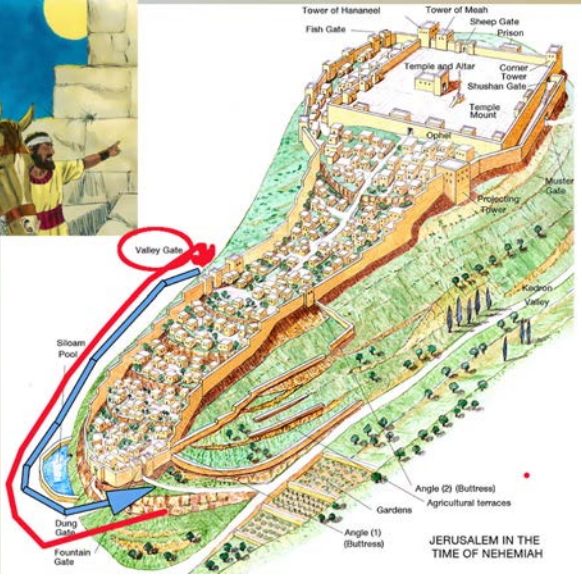
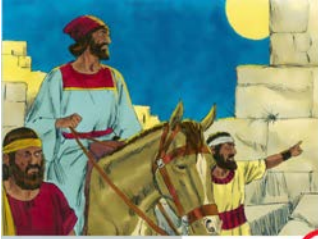
### Nehemiah chapter 2 verse 15.



So I went up in the night by the valley, and viewed the wall; then I turned back and entered by the Valley Gate, and so returned.

To help you memorize the highlighted text:





### Nehemiah chapter 2 verse 15.



So I went up in the night by the valley, and viewed the wall; then I turned back and entered by the Valley Gate, and so returned.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; **I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.**

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; I had not yet told the Jews, **the priests,** **the nobles,** **the officials,** or the others who did the work.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 16.**



And the officials did not know where I had gone or what I had done; I had not yet told the Jews, the priests, the nobles, the officials, or the others who did the work.

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 17.**



Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”

To help you memorize the highlighted text:





**Nehemiah chapter 2 verse 17.**



Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 17.**



Then I said to them, “You see the distress that we are in, **how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.**”

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 17.**



Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 17.**



Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. **Come and let us build the wall of Jerusalem,** that we may no longer be a reproach.”

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 17.**

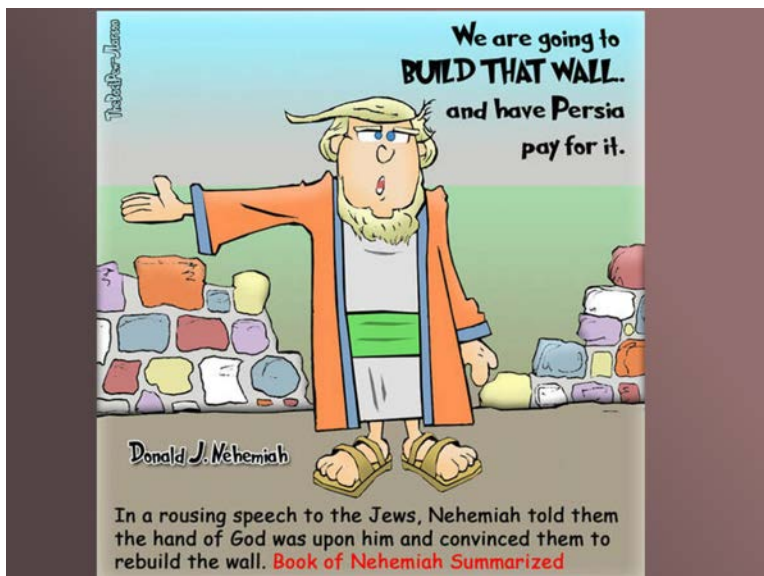


Then I said to them, “You see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come and let us build the wall of Jerusalem, that we may no longer be a reproach.”

To help you memorize the highlighted text:



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Nehemiah chapter 2 verse 18.

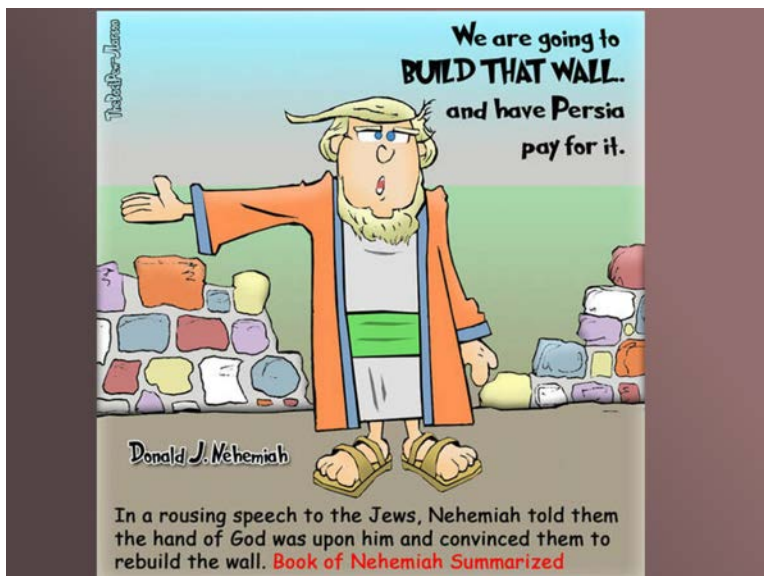


And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.

To help you memorize the highlighted text:



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### Nehemiah chapter 2 verse 18.

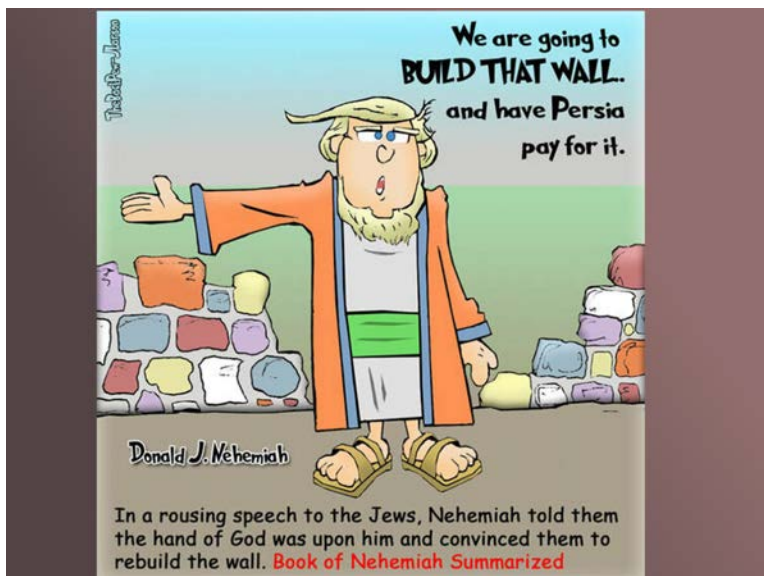


And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.

To help you memorize the highlighted text:



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### Nehemiah chapter 2 verse 18.



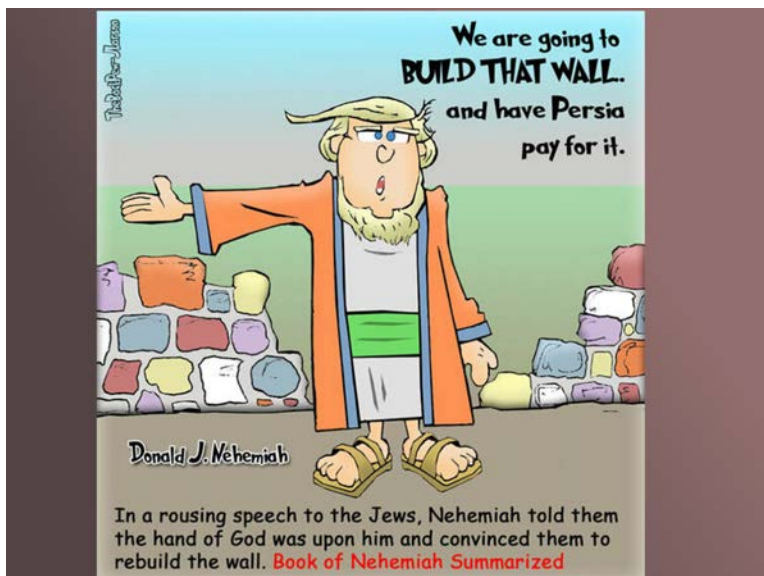
And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.

To help you memorize the highlighted text:





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### Nehemiah chapter 2 verse 18.

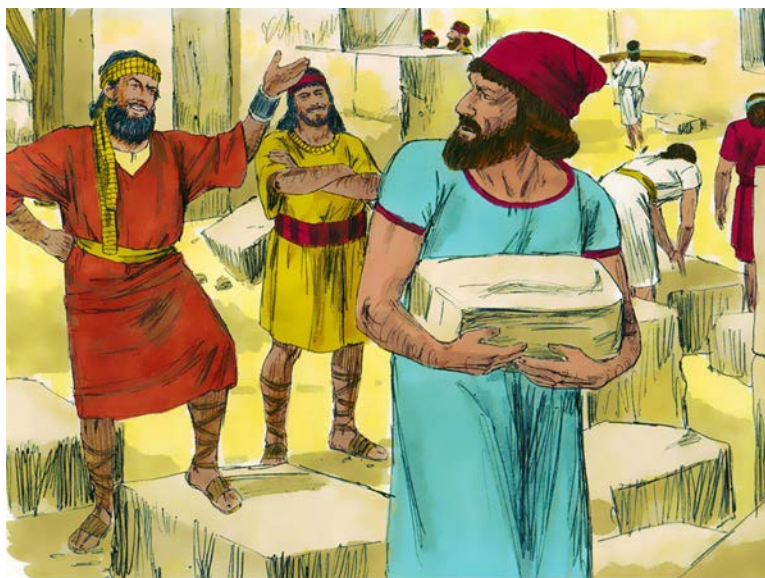


And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 19.**

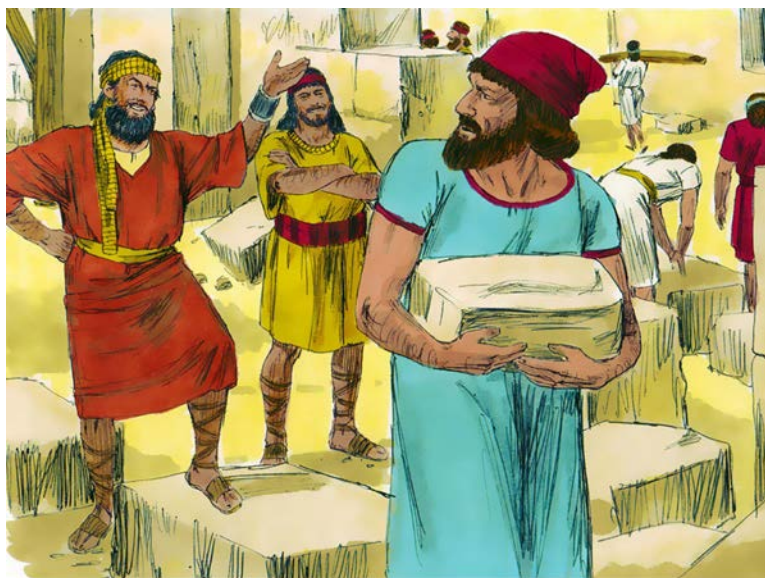


But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”

To help you memorize the highlighted text:



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**Nehemiah chapter 2 verse 19.**

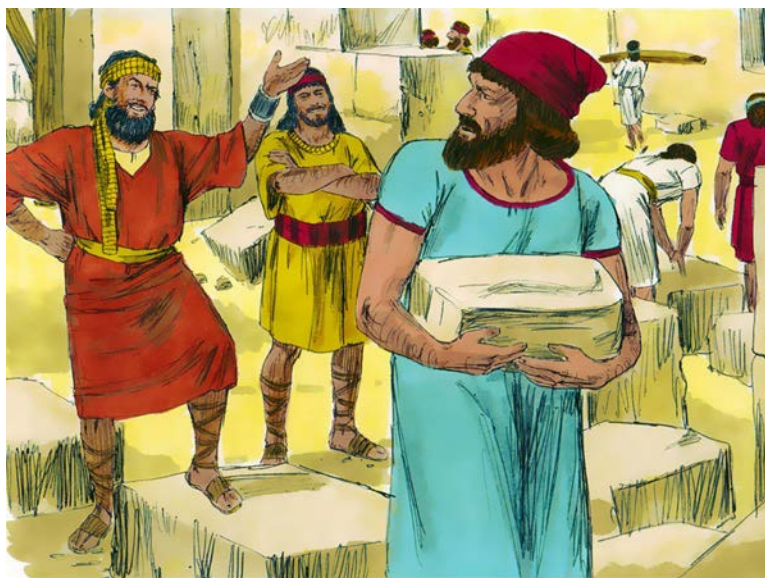


But when Sanballat the Horonite, **Tobiah the Ammonite official**, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 19.**

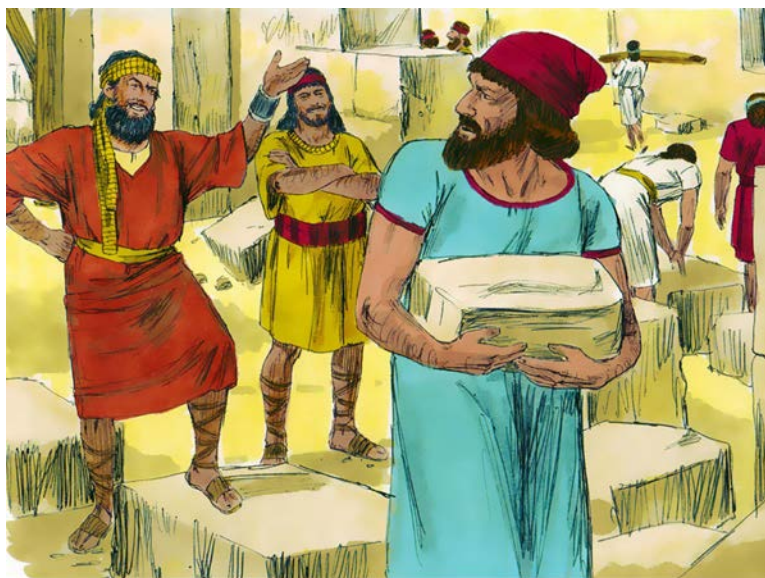


But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”

To help you memorize the highlighted text:



Info



**Nehemiah chapter 2 verse 19.**

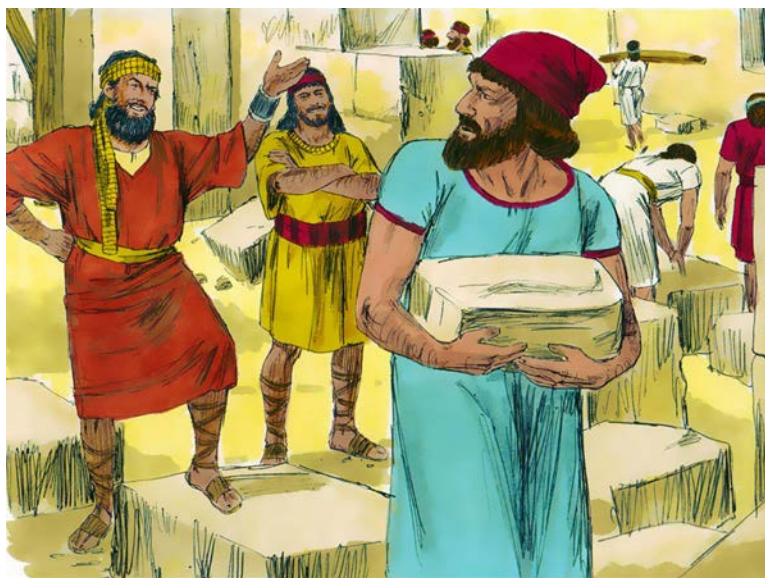


But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”

To help you memorize the highlighted text:



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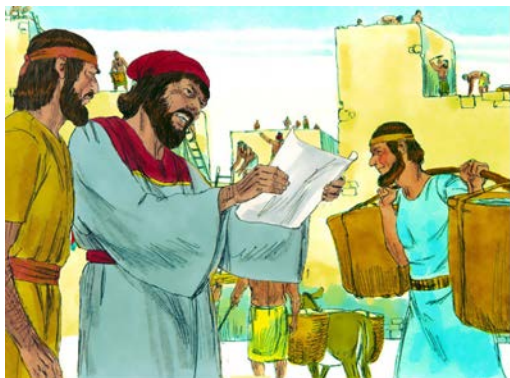


**Nehemiah chapter 2 verse 19.**



But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, **“What is this thing that you are doing? Will you rebel against the king?”**

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 20.**



So I answered them, and said to them, “The God of heaven Himself will prosper us; therefore we His servants will arise and build, but you have no heritage or right or memorial in Jerusalem.”

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 20.**



So I answered them, and said to them, “The God of heaven Himself will prosper us; therefore we His servants will arise and build, but you have no heritage or right or memorial in Jerusalem.”

To help you memorize the highlighted text:



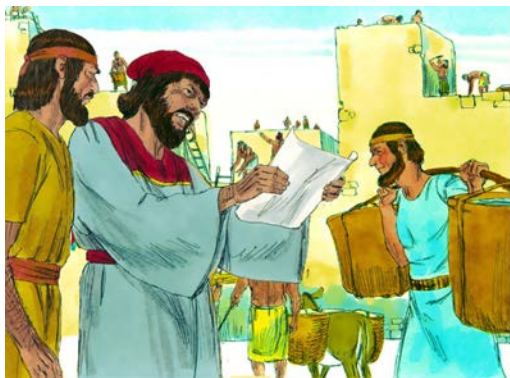


**Nehemiah chapter 2 verse 20.**



So I answered them, and said to them, “The God of heaven Himself will prosper us; therefore we His servants will arise and build, but you have no heritage or right or memorial in Jerusalem.”

To help you memorize the highlighted text:



**Nehemiah chapter 2 verse 20.**



So I answered them, and said to them, “The God of heaven Himself will prosper us; therefore we His servants will arise and build, but you have no heritage or right or memorial in Jerusalem.”

To help you memorize the highlighted text:



Info



### Nehemiah chapter 3 verse 1.



Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.

To help you memorize the highlighted text:

Look at the high priest. Since this was the grandson of Jeshua, who was the high priest just 20 years before that, I think he would have been younger than the man pictured here.



Info



⏪ ⏩ **Nehemiah chapter 3 verse 1.** ⏴ ⏵

Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.

To help you memorize the highlighted text:

Look at the other priest with Eliashib. I tried to find a picture with more than one priest, but could not.



Info



### Nehemiah chapter 3 verse 1.



Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.

To help you memorize the highlighted text:

Look at the Sheep Gate in the model.



Info



**Nehemiah chapter 3 verse 1.**

[Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.](#)

To help you memorize the highlighted text:

Look at the components of the anointing oil. This was the picture we used for Exodus 39:38, in picturing making the anointing oil.



**Nehemiah chapter 3 verse 1.**

Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.

To help you memorize the highlighted text:

The Tower of the Hundred is called the tower Meah in the King James Version, Hamea in RVR1995, Méa in SLG, and המאה in WLC. Look over at the span between of the Sheep Gate and the Tower of Meah on the model. Then, look down at the anointing oil components, and imagine them consecrating that tower.



Info



### Nehemiah chapter 3 verse 1.



Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.

To help you memorize the highlighted text:

Look on the model over as far as the Tower of Hananel.





Info



Nehemiah chapter 3 verse 2.



Next to Eliashib the men of Jericho built. And next to them Zaccur the son of Imri built.

To help you memorize the highlighted text:

See the back of Eliashib, the high priest. He is also by the label for the Tower of Hananeel. We know Eliashib and the priests built the Tower of Hananeel from verse 1.



Info



**Nehemiah chapter 3 verse 2.**



Next to Eliashib **the men of Jericho built.** And next to them Zaccur the son of Imri built.

To help you memorize the highlighted text:

Look at the family from Jericho. They will be splitting this wall that is between the Tower of Hananeel and the Fish Gate (see verse 3) with Zaccur the son of Imri.



Info



Tower of Hananeel

Nehemiah chapter 3 verse 2.

Next to Eliashib the men of Jericho built. And next to them Zaccur the son of Imri built.

To help you memorize the highlighted text:

Now look at the stick man near the packet of sugar/Sucre/Zucker. This pack of sugar reminds me of the name "Zaccur", and it can help you remember his name. I have also made this stick man look like a son, compared to the stick man above him, who is Imri, his father.



Info



Nehemiah chapter 3 verse 2.



Next to Eliashib the men of Jericho built. And next to them Zaccur the son of Imri built.

To help you memorize the highlighted text:

Look at the dad stick figure, next to the packet of emery boards. Emery boards are used to file and shape fingernails. Use the sound of "emery" to help you remember this man's name is "Imri".



**Nehemiah chapter 3 verse 3.**



Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the man walking at the construction site. He is standing on top of a "Senna Plus" bottle. The Hebrew word "Ha" means "the", so these people have a little more than just "Senna" added to their names. You can remember the "Ha"-Senna" part by the Senna PLUS.



### Nehemiah chapter 3 verse 3.



Also the sons of Hassenaah **built the Fish Gate;** they laid its beams and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the model of the Jerusalem wall, and see the Fish Gate circled. Try to remember who built the previous sections that are shown. The three towers with blue on top were built by Eliashib and the priests. The next section was built by the sons of Jericho, and the section just prior to the Fish Gate was built by Zaccur the son of Imri. Now, remember after the sugar comes the Fish Gate.



Info



**Nehemiah chapter 3 verse 3.**



Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the beam construction for the stone tower that is being built in the top right part of the picture.



**Nehemiah chapter 3 verse 3.**



Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the wooden door in the lower right corner of the picture.





**Nehemiah chapter 3 verse 3.**



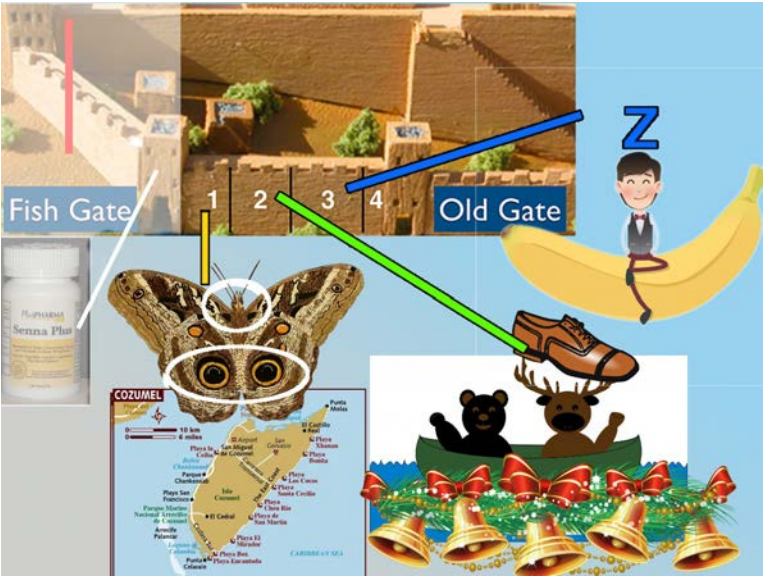
Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the bolt and bar across the door in the picture. There must have been multiple doors in the Fish Gate, which had multiple bolts and bars.



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### Nehemiah chapter 3 verse 4.



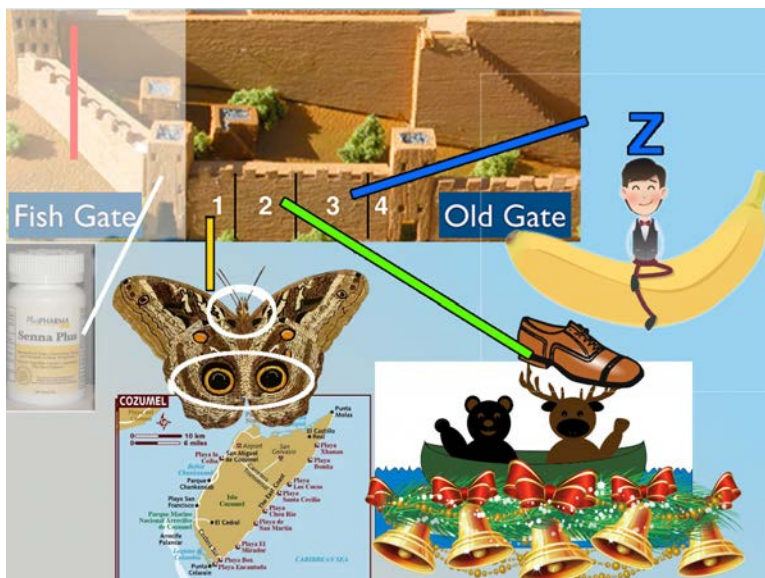
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at the "Merry Moth". Look at the circle around the moth's face, and imagine he is very happy, or Merry. He is Meremoth.



Info



### Nehemiah chapter 3 verse 4.



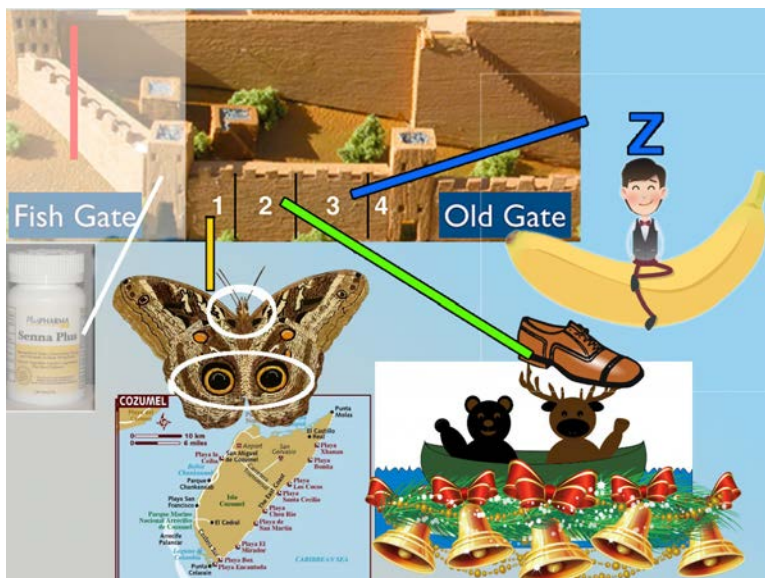
And next to them Meremoth **the son of Urijah**, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Now, look down at the eyes of the Moth, and imagine someone asking the moth, "How is YOUR EYE, EH?". He is Urijah.



Info



### Nehemiah chapter 3 verse 4.



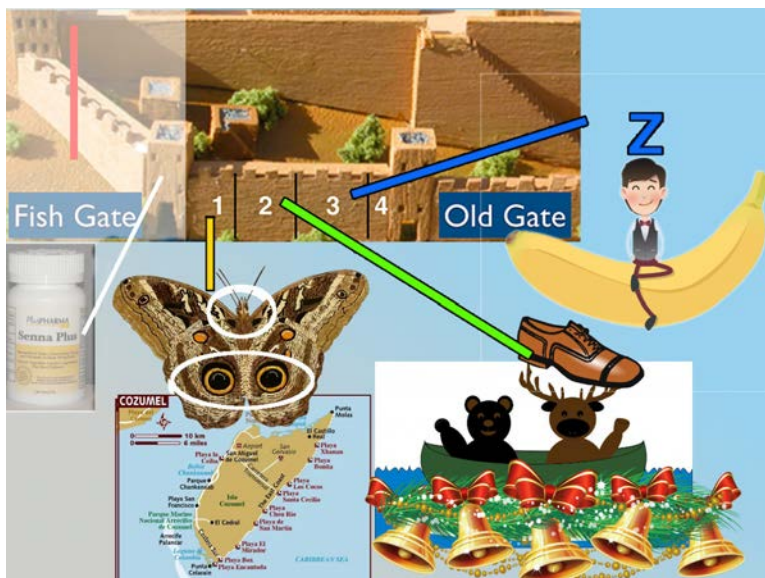
And next to them Meremoth the son of Urijah, **the son of Koz,** made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Now look at the map of COZUMEL underneath the moth. Imagine he is flying away from Cozumel, and going up to repair the wall. The map represents KOZ.



Info



### Nehemiah chapter 3 verse 4.



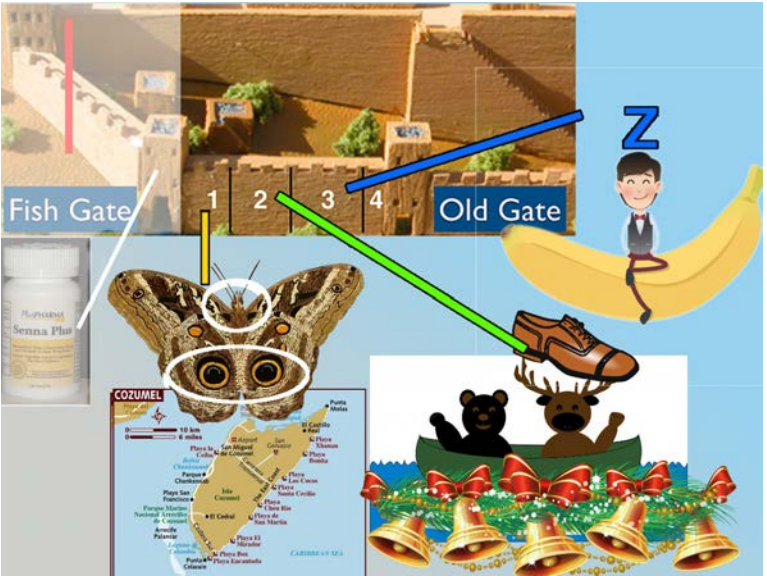
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at the yellow line pointing to the number 1 spot on the wall. Meremoth the son of Urijah, the son of Koz made repairs here.



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### Nehemiah chapter 3 verse 4.



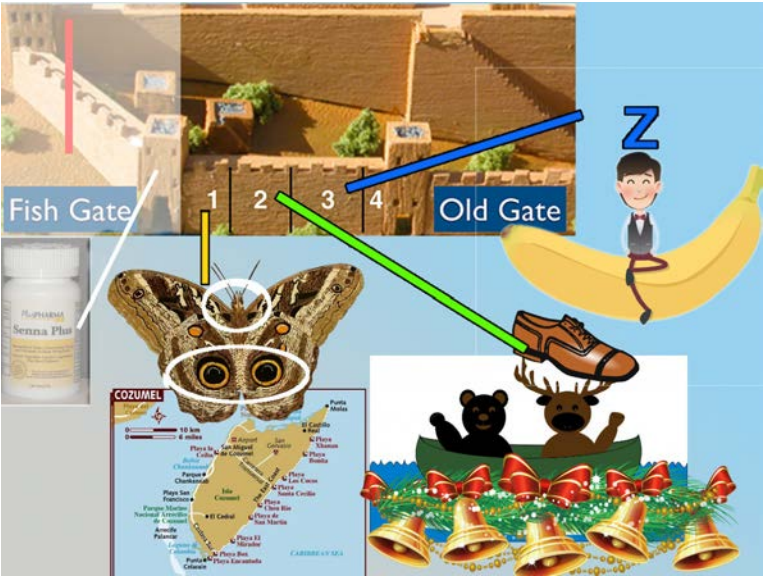
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. **Next to them Meshullam** the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at the shoe on top of the deer which we want you to think of as a Moose in the kayak. Think of "MOOse (with a )Shoe (on) HIM". This Meshullam the son of Berechiah also repaired another section. We will see him and his same picture in Nehemiah 3:30.



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### Nehemiah chapter 3 verse 4.



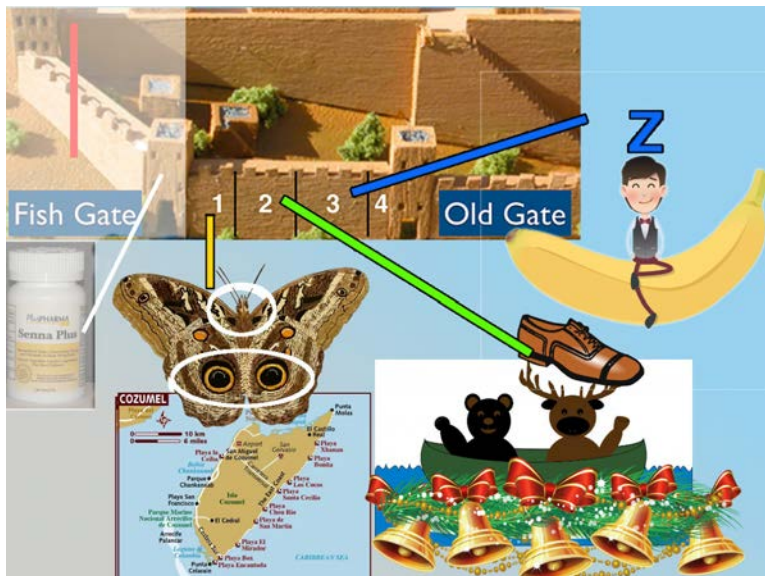
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at the BEAR in the KAYAK. Think "Berechiah".



Info



### Nehemiah chapter 3 verse 4.



And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

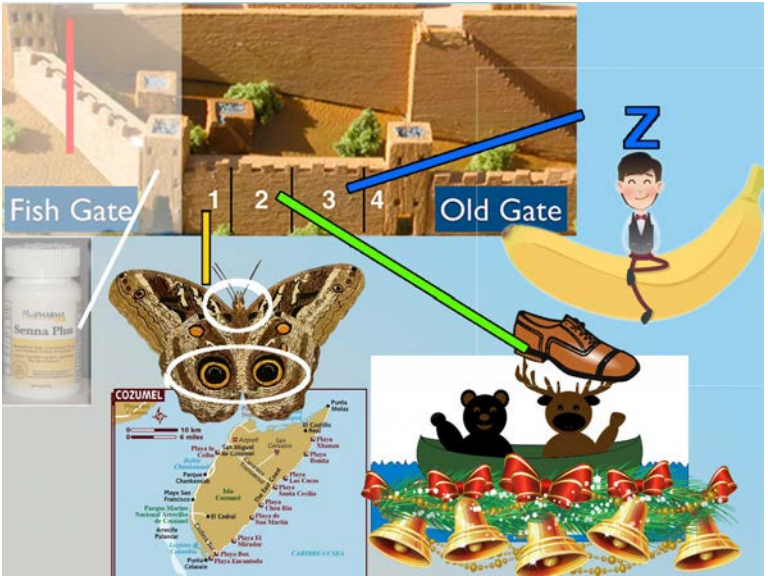
To help you memorize the highlighted text:

Look at the SHared set of BELLS underneath the bear and moose in the Kayak. This is to help you remember "Meshezabel".





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### Nehemiah chapter 3 verse 4.



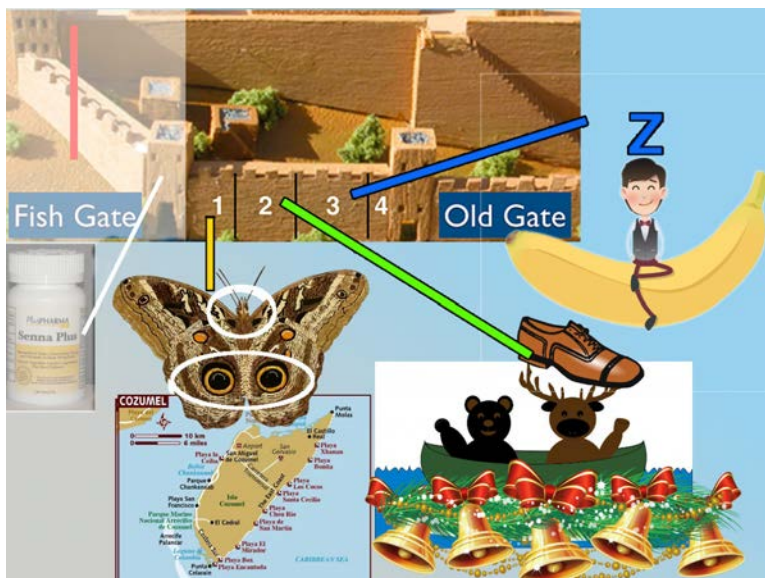
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at the second section of the wall in this picture.



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### Nehemiah chapter 3 verse 4.



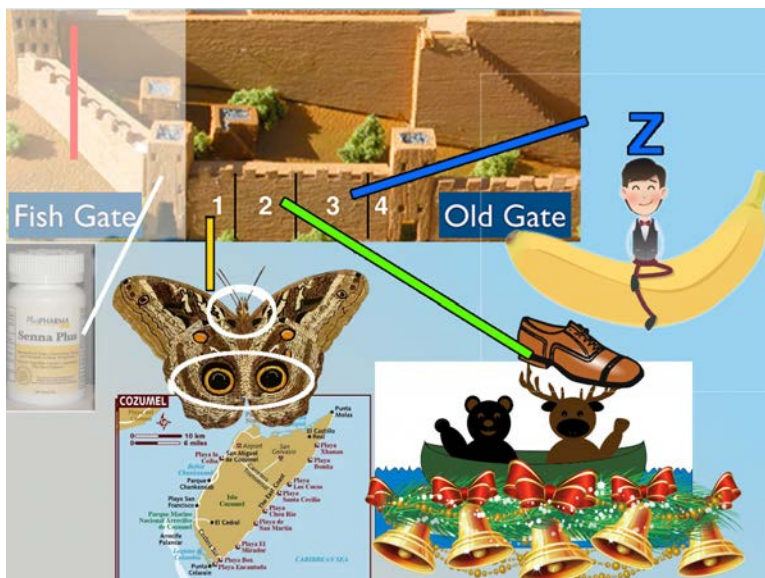
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. **Next to them Zadok the son of Baana made repairs.**

To help you memorize the highlighted text:

Look at the man with the "Z" over his head, who is sitting on the banana. He is "Zadok", the son of Baana.



Info



### Nehemiah chapter 3 verse 4.



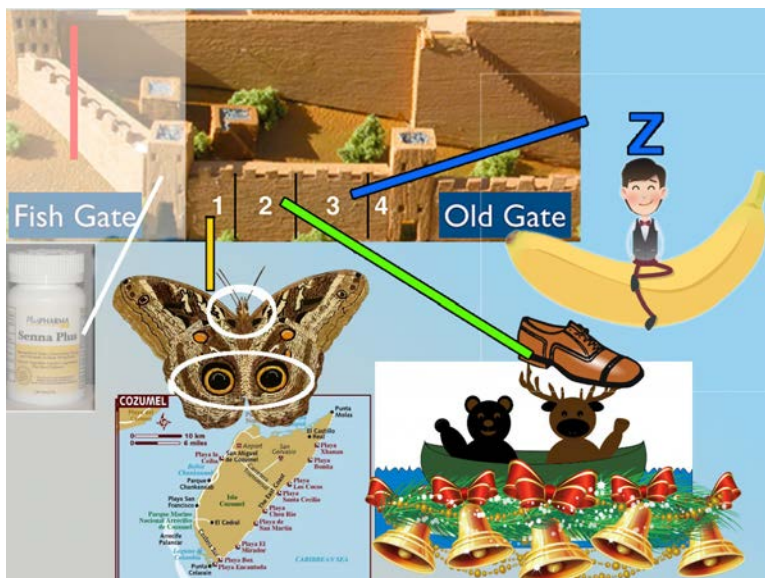
And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at Zadok sitting on a banana. Use the Banana to remember "Baana". See the extra information for Baana. This man was likely the same man as "Baanah", who signed the covenant.



Info



### Nehemiah chapter 3 verse 4.



And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

To help you memorize the highlighted text:

Look at the entire name picture and wall section for Zadok the son of Baana. He made repairs to this section of the wall.



Info



### Nehemiah chapter 3 verse 5.



Next to them the Tekoites made repairs; but their nobles did not put their shoulders to the work of their Lord.

To help you memorize the highlighted text:

Look at the small section on the diagram of the wall.  
You will see why this section is so small.



Info



### Nehemiah chapter 3 verse 5.



Next to them the Tekoites made repairs; **but their nobles did not put their shoulders to the work of their Lord.**

To help you memorize the highlighted text:

Look at the king and queen



Info



### Nehemiah chapter 3 verse 5.



Next to them the Tekoites made repairs; but their nobles **did not put their shoulders to the work of their Lord.**

To help you memorize the highlighted text:

Look at the "No Working" sign. See the red "x" going over the shoulder of the man with the shovel. These nobles didn't work. You can also look at the cutout of the stairs going up to the temple. For the part "of their Lord".



Info



**Nehemiah chapter 3 verse 6.**



Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

To help you memorize the highlighted text:

Look at the anchor, and find the "J" part of it. Then read the "ahoy" for "Jehoiada".





Info



### Nehemiah chapter 3 verse 6.



Moreover Jehoiada **the son of Paseah** and Meshullam **the son of Besodeiah** repaired the Old Gate; **they laid its beams and hung its doors, with its bolts and bars.**

To help you memorize the highlighted text:

Look at the road, and see the "Passing Zone" marked on the road. Think, "I can PASS YA, now!", for "Paseah".



Info



### Nehemiah chapter 3 verse 6.



Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

To help you memorize the highlighted text:

Look at the same brown shoe that was used for Meshullam the son of Berechiah in Nehemiah 3:3. Since this man's name is also Meshullam, I have used the same shoe. However, this man was the son of Besodeiah. So, this shoe is on top of a box of Baking Soda.



Info



### Nehemiah chapter 3 verse 6.



Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

To help you memorize the highlighted text:

Look at the box of Baking Soda underneath the brown shoe for Meshullam. This is BAKING SODiA, or Besodiah.



Info



### Nehemiah chapter 3 verse 6.



Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

To help you memorize the highlighted text:

Look at the Old Gate in the model of Jerusalem's wall.  
They rebuilt this section.



### Nehemiah chapter 3 verse 6.



Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

To help you memorize the highlighted text:

Look at the beams, and door with bolts and bars. In the English and French, this phrase is exactly the same wording as is written about the men of Hassenaah. In Spanish, there is one word different. So, I am using the same pictures for those handles as I did for Nehemiah 3:3



Info



### Nehemiah chapter 3 verse 7.



And next to them Melatiah the Gibeonite, Jadon the Meronothite, the men of Gibeon and Mizpah, repaired the residence of the governor of the region beyond the River.

To help you memorize the highlighted text:

Look at the cup with the name "Mel" on it. Imagine MEL is having a cup OF TEA with YA (Melatiah). Look over at the red circle of Gibeon. The people of this town tricked Joshua into making a treaty with them by bringing moldy bread and wearing old rags, saying they had come from a very far away place, instead of from one of the nearby towns. So, imagine MEL is having MOLDY BREAD with his tea, because he is from GIBEON. He is Melatiah the Gibeonite.



Info



### Nehemiah chapter 3 verse 7.



And next to them Melatiah the Gibeonite, **Jadon the Meronothite**, **the men of Gibeon and Mizpah**, repaired the residence of the governor of the region beyond the River.

To help you memorize the highlighted text:

Look at the piece of JADE ON display. You can look at the green outline of a "J", and the line ON which this piece of JADE is sitting, to help you remember JADON. Now, look over at the map, where the city "Mignon" is circled in green. If you imagine the "G" in this town is silent, it can help you remember Meron. JADON was a MERONOTHITE.



Info



### Nehemiah chapter 3 verse 7.



And next to them Melatiah the Gibeonite, **Jadon the Meronothite, the men of Gibeon and Mizpah,** repaired the residence of the governor of the region beyond the River.

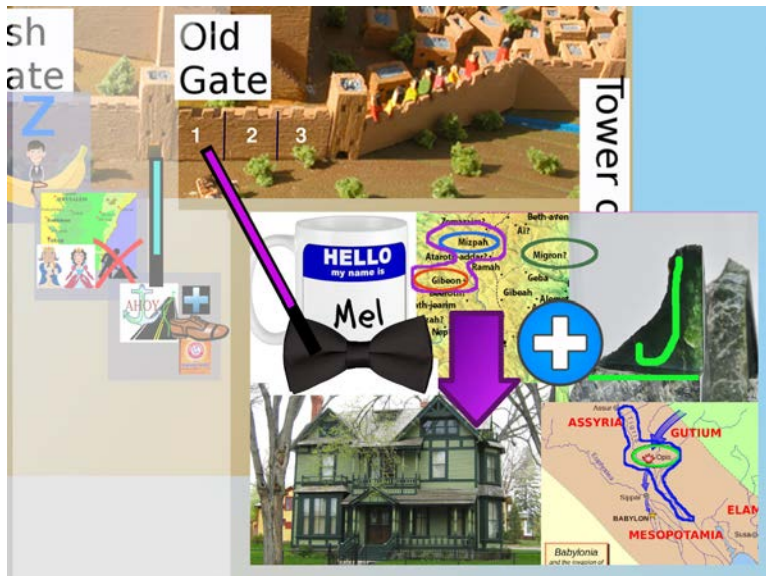
To help you memorize the highlighted text:

Now look at the purple circle around the two towns of Gibeon and Mizpah. Gibeon is circled in red, and Mizpah is circled in blue. Together, they are circled in purple (red + blue = purple), and there is a purple arrow pointing down to the governor's residence, which they helped repair.





Info



### Nehemiah chapter 3 verse 7.



And next to them Melatiah the Gibeonite, Jadon the Meronothite, the men of Gibeon and Mizpah, repaired the residence of the governor of the region beyond the River.

To help you memorize the highlighted text:

Look at the green governor's residence. (This is the former governor's residence of the state of North Dakota). Now, look at the



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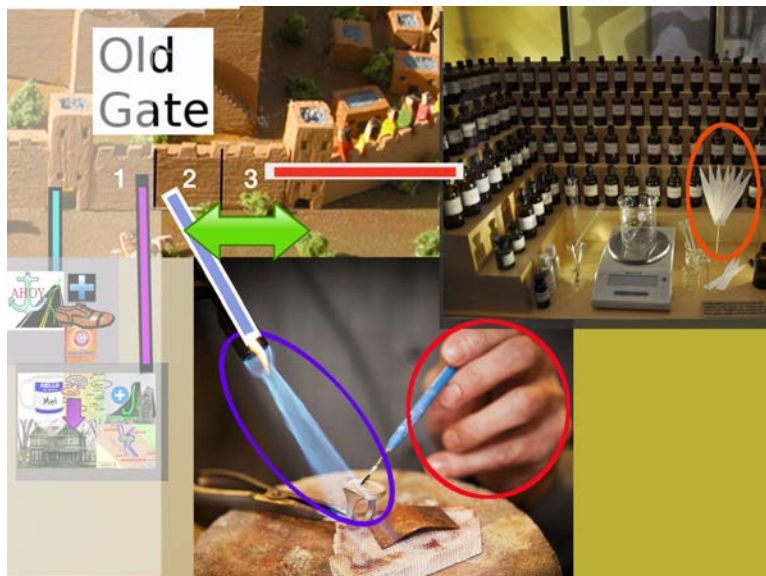
### Nehemiah chapter 3 verse 7.



And next to them Melatiah the Gibeonite, Jadon the Meronothite, the men of Gibeon and Mizpah, repaired the residence of the governor of the region beyond the River.

To help you memorize the highlighted text:

Look at the map of the Tigris River that is beside it. There was a large area of land that was the region beyond the River, and the river that was meant was the Tigris River over near Babylon. Tatani was the governor of Across the River, according to Ezra 4 and 5.



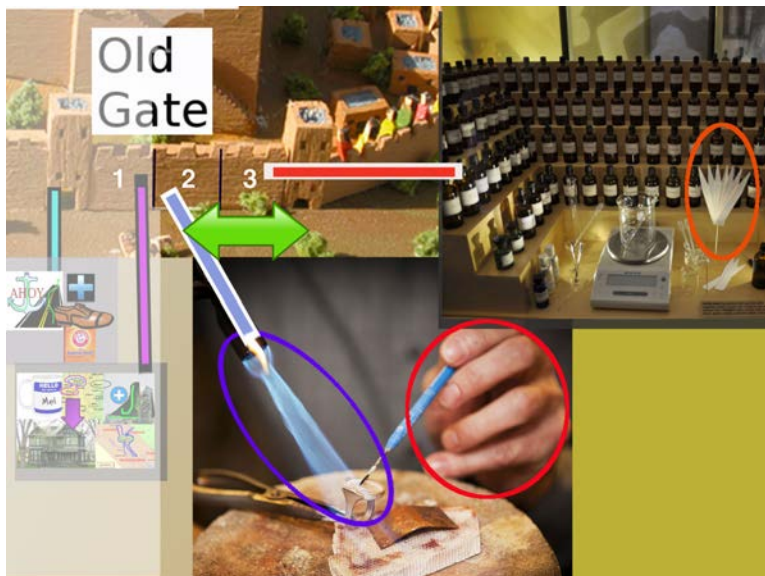
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at the blue flame shooting out, and imagine the "Buzzing" sound that a torch like that makes. This man is named "UZZiel". Now look at the circle part of the ring the goldsmith is repairing, and think of it as a wheel. The two sounds together can remind me of UZZI(wh)EEL.



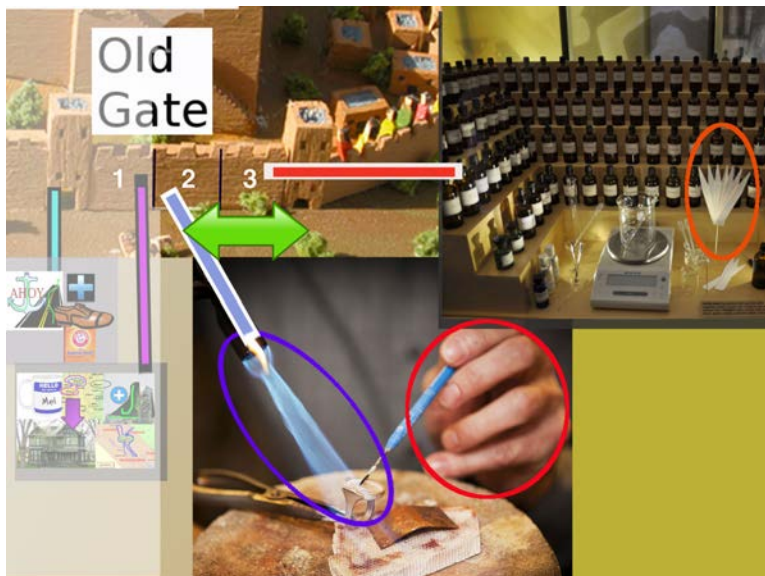
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel **the son of Harhaiah**, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Now look at the goldsmith's hands. They are both busy, and it would be HARd to wave HI to YA. HARHAI AH is the father of Uzziel.



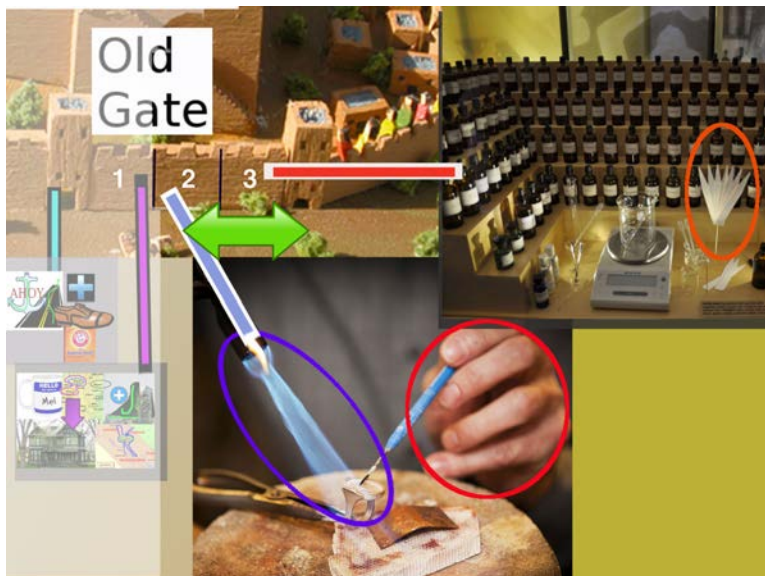
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, **one of the goldsmiths, made repairs.** Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at the piece of gold that is lying on the workbench. This man is a goldsmith, and is working with that gold piece to repair the ring.



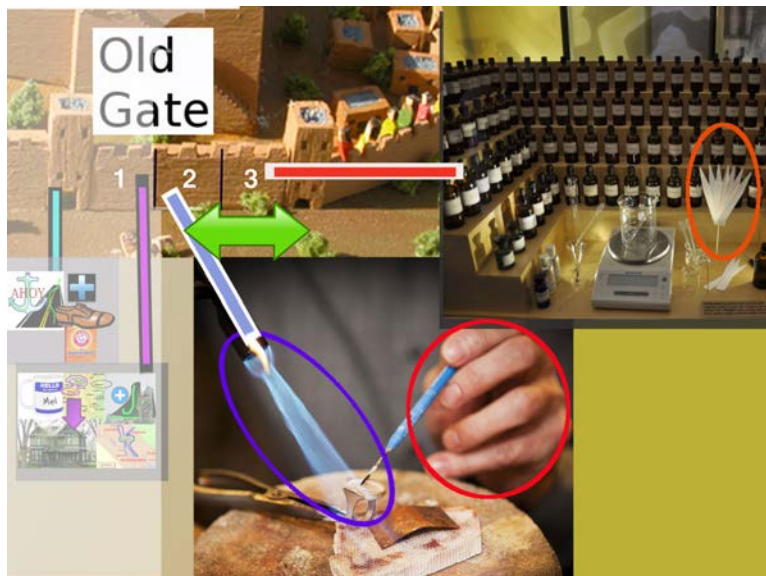
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at the top of the ring, and the tool being used on it. Imagine the goldsmith is making the repairs on the ring. You will know he was really making repairs on the wall. So, follow the torch line up from the top of the ring to the wall section to see his repairs up there on the wall.



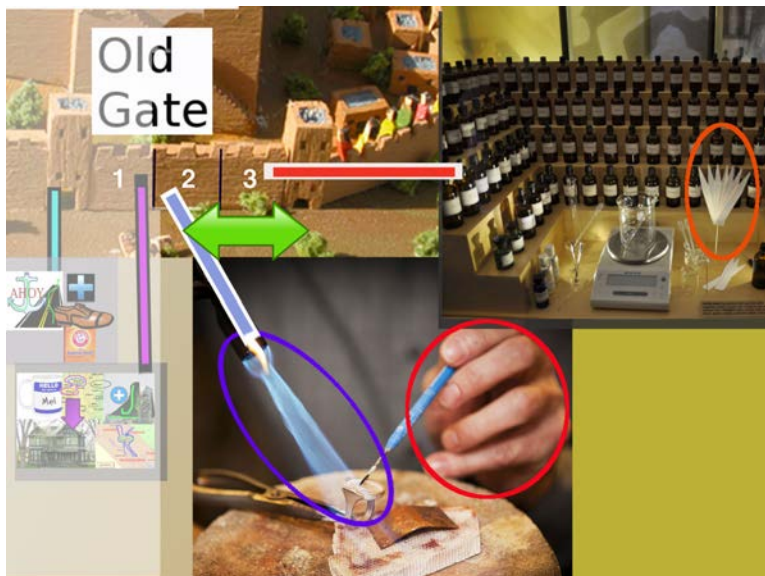
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Haniah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at section 3 on the wall, the section next to Uzziel's section.



**Nehemiah chapter 3 verse 8.**

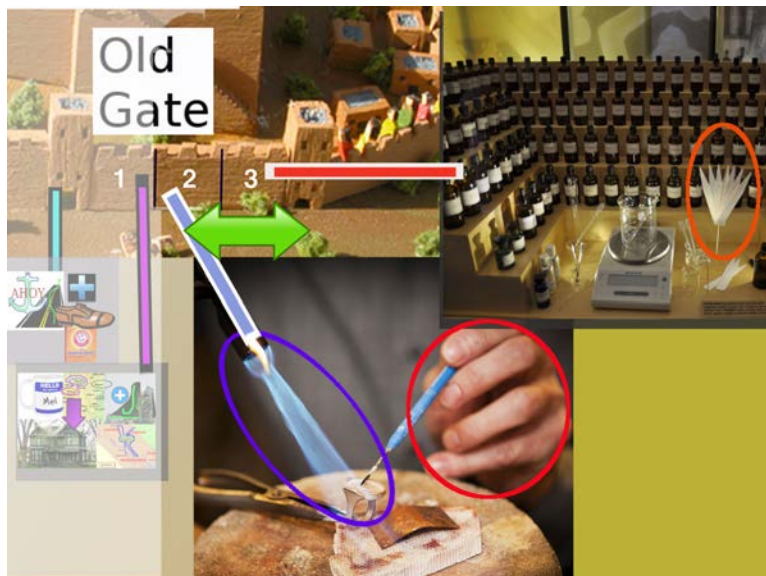


Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at the perfumer's station now. See the strips of paper that are on the stand, waiting to be picked up? Imagine the perfumer is going to HAND YA (HANNANIAH) one of those strips to smell after he has mixed up a test batch of perfume.





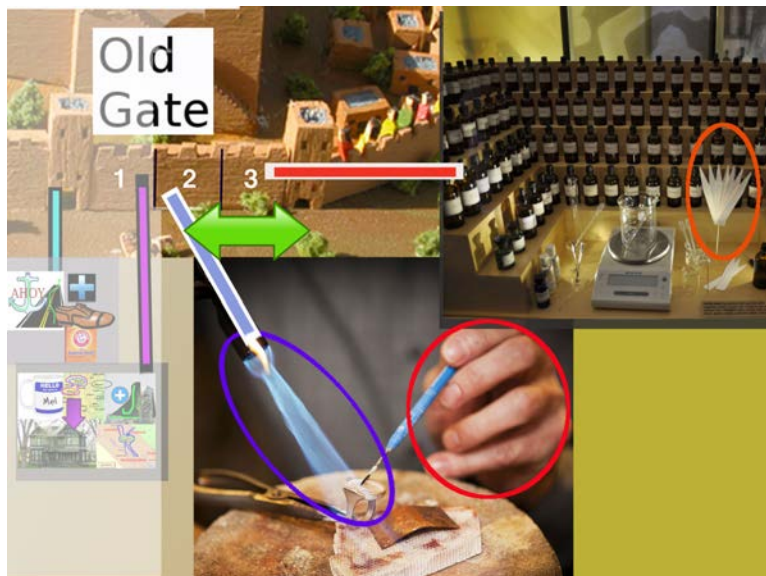
**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at all those bottles of essential oils on the perfumer's work bench. He is going to use them to make perfumes.



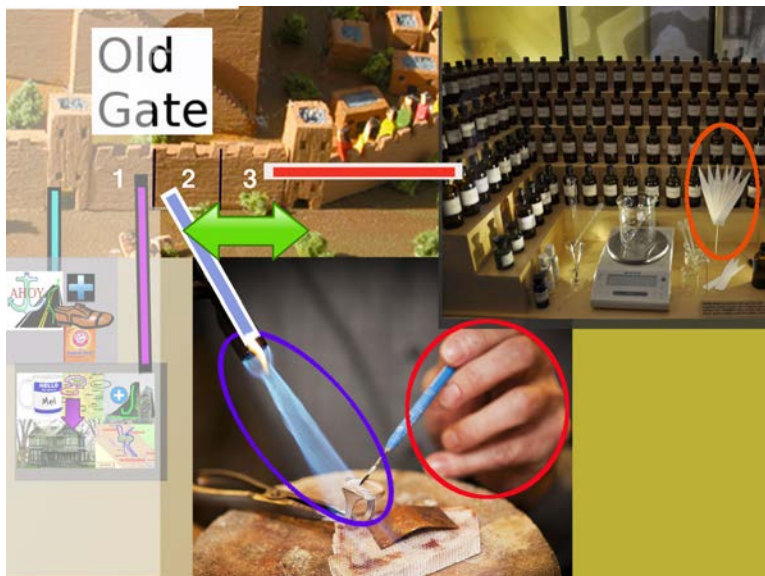
### Nehemiah chapter 3 verse 8.



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at the scale or balance on the perfumer's workbench. Imagine he weighed out precisely the amount of mortar needed to be put in between his stones that he was using to repair his section of the wall. You can follow your eyes back over to section 3 on the wall, for this phrase, like you did for the goldsmith's section earlier in the verse.



**Nehemiah chapter 3 verse 8.**



Next to him Uzziel the son of Harhaiah, one of the goldsmiths, made repairs. Also next to him Hananiah, one of the perfumers, made repairs; and they fortified Jerusalem as far as the Broad Wall.

To help you memorize the highlighted text:

Look at the green arrow in front of these two men's sections. Their sections got to the beginning of what was called the Broad Wall. The person who made this model of Jerusalem has another tower here, but the Bible does not name another tower here in this verse. You can use it to help you remember they worked until the broad wall.



### Nehemiah chapter 3 verse 9.



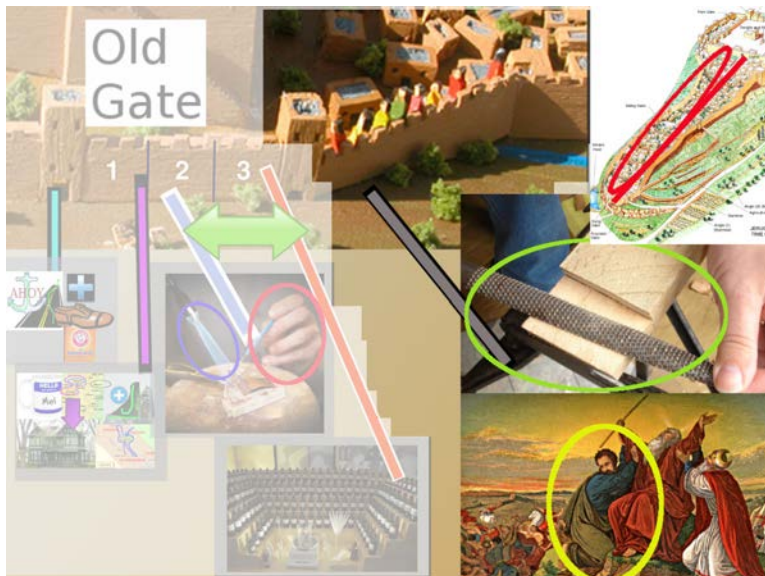
And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.

To help you memorize the highlighted text:

Look at the ROUGH FILE (think Rephiah = Rough File).



Info



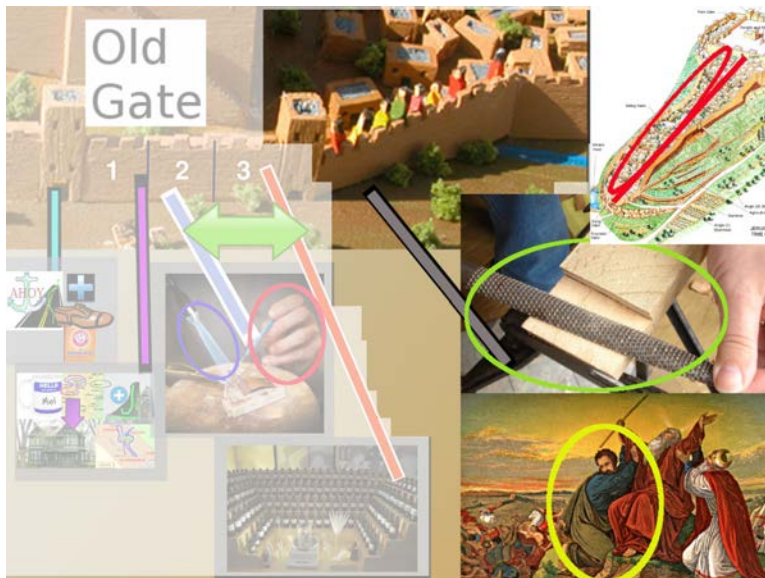
### Nehemiah chapter 3 verse 9.



[And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.](#)

To help you memorize the highlighted text:

Look at Hur, who is holding up one of Moses' hands.



### Nehemiah chapter 3 verse 9.



And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.

To help you memorize the highlighted text:

Look at the Emblem of Israel. Rephaiah is the leader of half the district of Jerusalem.



Info



### Nehemiah chapter 3 verse 9.



And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.

To help you memorize the highlighted text:

Look at Rephaiah's section of the wall that is being repaired.



**Nehemiah chapter 3 verse 10.**



Next to them Jedajah the son of Harumph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.

To help you memorize the highlighted text:

Look at the monocular around one of the eyes on the Jet.  
It is a JET with an EYE glass ON = Jedaiah.





Info



### Nehemiah chapter 3 verse 10.



Next to them Jedaiah **the son of Harumaph** made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.

To help you memorize the highlighted text:

Look at the cookie who looks mad. He is angry, and wants to say "Harumph!", an expression people used to use when they were upset or angry at a situation or person.



Info



**Nehemiah chapter 3 verse 10.**



[Next to them Jedajah the son of Harumaph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.](#)

To help you memorize the highlighted text:

Look at the section of wall that he is repairing, and then at the house in front of his section. He was repairing the wall right in front of his own house. Don't you think he wanted to do a good job, so that the wall would be protecting his own family?



Info



### Nehemiah chapter 3 verse 10.



Next to them Jedaiah the son of Harumaph made repairs in front of his house. **And next to him Hattush** the son of Hashabniah made repairs.

To help you memorize the highlighted text:

Look at the smiley face with his finger over his lips saying "SHHHHHH!". He is also wearing a HAT. His name is HAT u SHHHH! or Hattush.



Info



**Nehemiah chapter 3 verse 10.**



Next to them Jedajah the son of Harumaph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.

To help you memorize the highlighted text:

Look at the box of HASH browns, that are in the shape of little EYES. He represents Hashabniah.



Info



**Nehemiah chapter 3 verse 10.**



Next to them Jedaiah the son of Harumaph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.

To help you memorize the highlighted text:

Look at his section of the wall.



Info



**Nehemiah chapter 3 verse 11.**



[Malchijah](#) the son of [Harim](#) and [Hashub](#) the son of [Pahath-Moab](#) repaired another section, as well as the Tower of the Ovens.

To help you memorize the highlighted text:

Look at the picture of the boy with "milk" saying "hi at ya" (Malchijah).



Info



**Nehemiah chapter 3 verse 11.**



Malchijah the son of Harim and Hashub the son of Pahath-  
Moab repaired another section, as well as the Tower of the  
Ovens.

To help you memorize the highlighted text:

Now look at the milk pouring down into his father's  
 "hair". His HAIR has milk in "EM" (Harim).



Info



### Nehemiah chapter 3 verse 11.



Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.

To help you memorize the highlighted text:

Look at the HASHbrowns on the TUBE (Hashub)





Info



**Nehemiah chapter 3 verse 11.**



[Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.](#)

To help you memorize the highlighted text:

Look at the "PATH going to the land of MOAB" (Pahath-Moab).



Info



### Nehemiah chapter 3 verse 11.



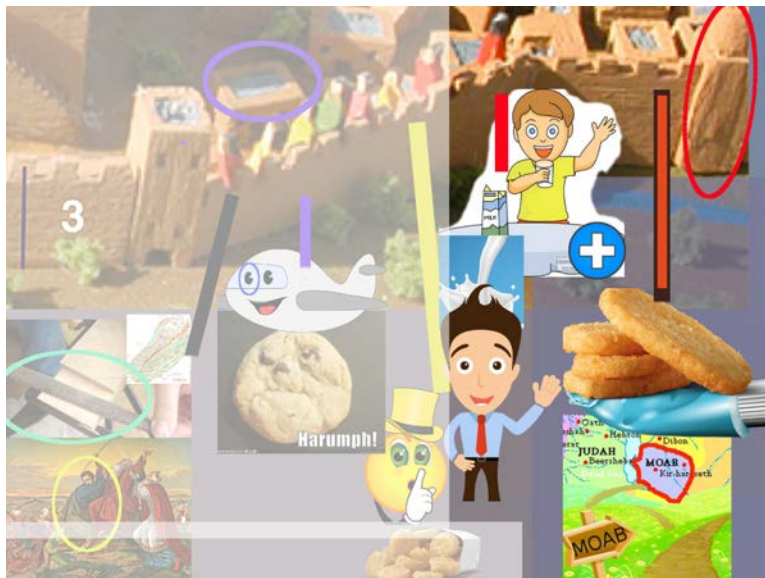
Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.

To help you memorize the highlighted text:

Look at the other section next to the ones with the two red men on them, and before the Tower of the Ovens.



Info



### Nehemiah chapter 3 verse 11.



[Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.](#)

To help you memorize the highlighted text:

Look at the Circle and words for the Tower of the Ovens.



### Nehemiah chapter 3 verse 12.



And next to him was Shallum the son of Hallohesh, leader of half the district of Jerusalem; he and his daughters made repairs.

To help you memorize the highlighted text:

Look at the SHARks swiMMing in the SHALLOW water. He is Shallum.



### Nehemiah chapter 3 verse 12.



And next to him was Shallum **the son of Hallohesh,** leader of half the district of Jerusalem; he and his daughters made repairs.

To help you memorize the highlighted text:

Look at the HoLLOW log in a MarSH. He is Hallohesh.



### Nehemiah chapter 3 verse 12.



And next to him was Shallum the son of Hallohesh, leader of half the district of Jerusalem; he and his daughters made repairs.

To help you memorize the highlighted text:

Look at the map of Jerusalem, and look at the half of it that has been marked.



### Nehemiah chapter 3 verse 12.



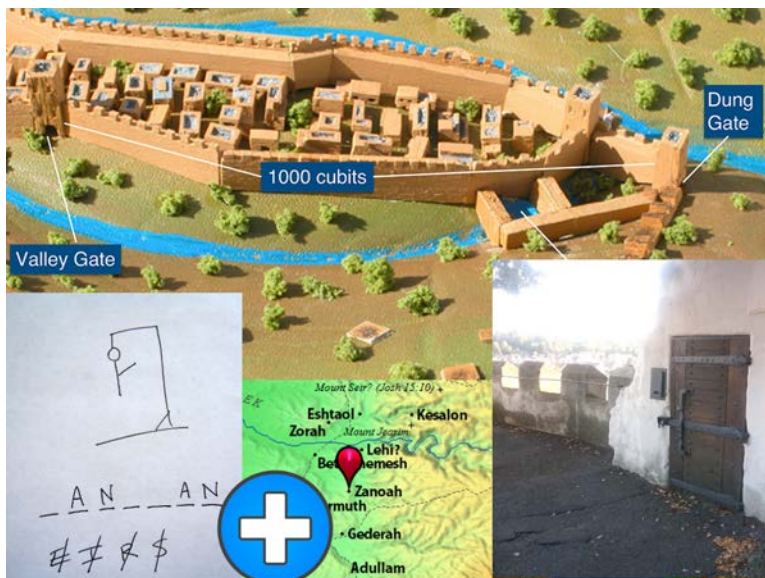
And next to him was Shallum the son of Hallohesh, leader of half the district of Jerusalem; he and his daughters made repairs.

To help you memorize the highlighted text:

Look at the girl cartoon sharks that are with the real shark in the shallow water, who was SHALLUM. These are his daughters with him, making repairs.



Info



### Nehemiah chapter 3 verse 13.

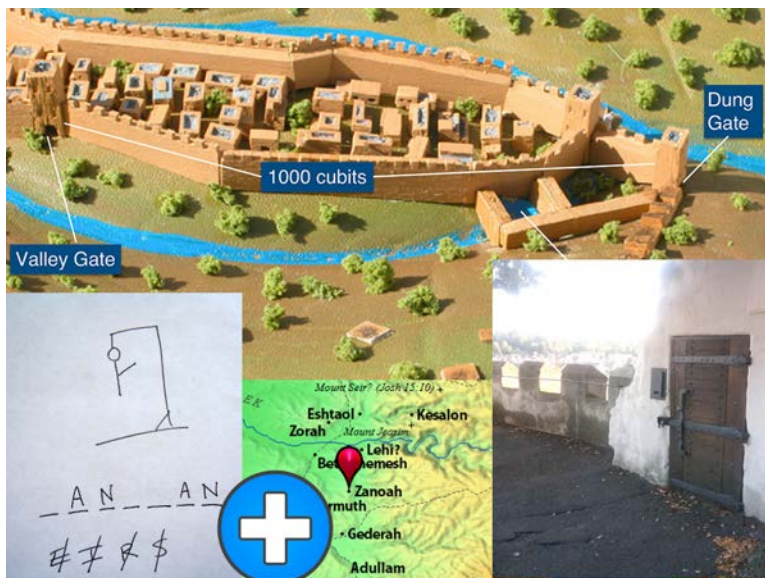


Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look at the Hangman game. He is HANUN





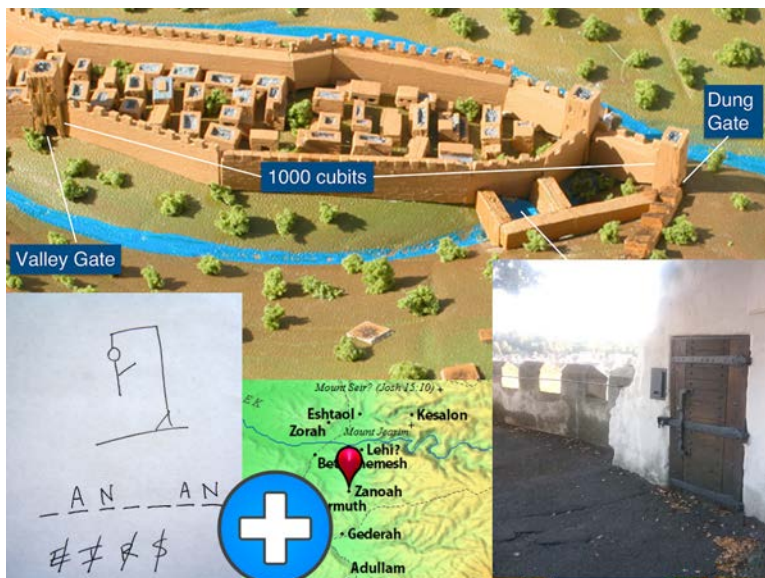
### Nehemiah chapter 3 verse 13.



Hanan and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look at the map with Zanoah marked. It is about 15 miles away from Jerusalem.



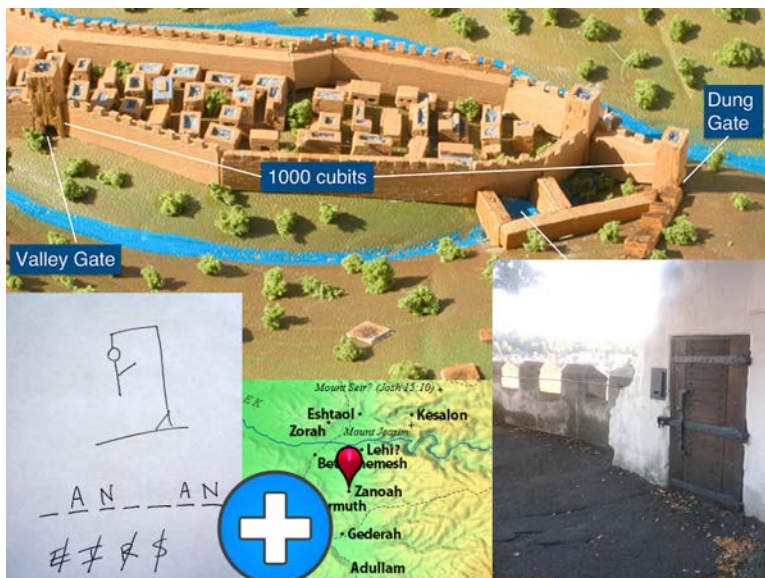
### Nehemiah chapter 3 verse 13.



Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look at the label for the Valley Gate.



### Nehemiah chapter 3 verse 13.



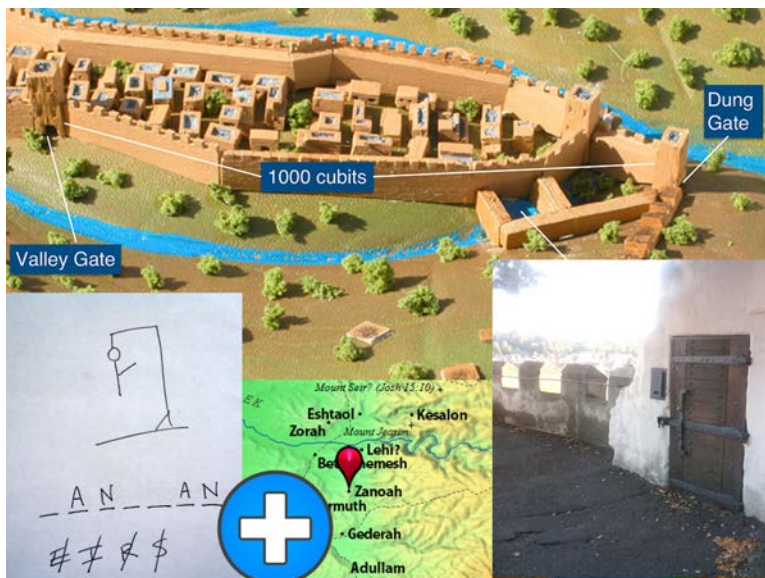
Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look at the Valley Gate itself on the wall.



Info



### Nehemiah chapter 3 verse 13.



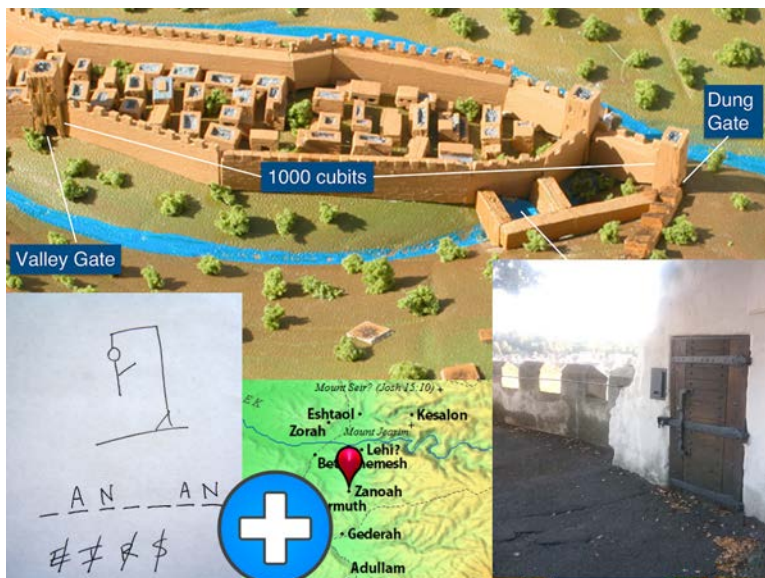
Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look at the door, and its bolts and bars.



Info



### Nehemiah chapter 3 verse 13.



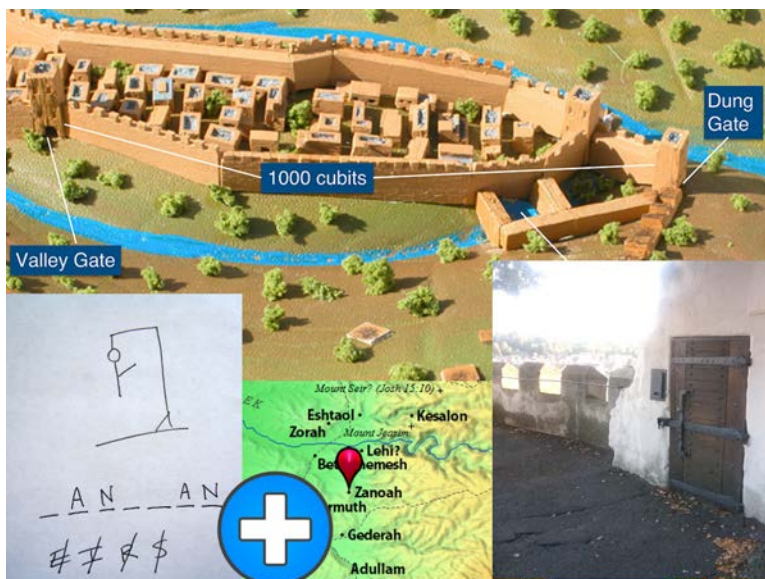
Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look at the stretch of wall that is the 1000 cubits.  
These people really repaired a lot of the wall!



Info



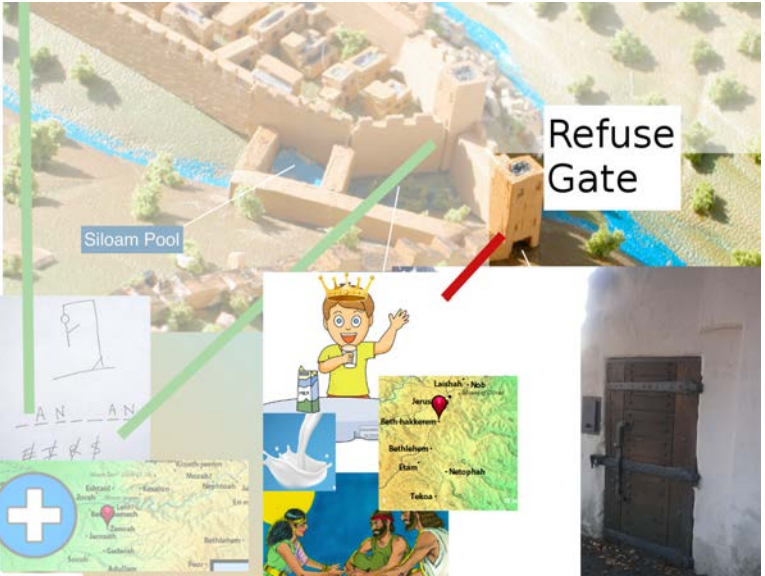
### Nehemiah chapter 3 verse 13.



Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

To help you memorize the highlighted text:

Look over at the Dung Gate on the picture. He has it labeled with the King James Version labels. The New King James has the Refuse Gate. Think "I REFUSE to eat DUNG".



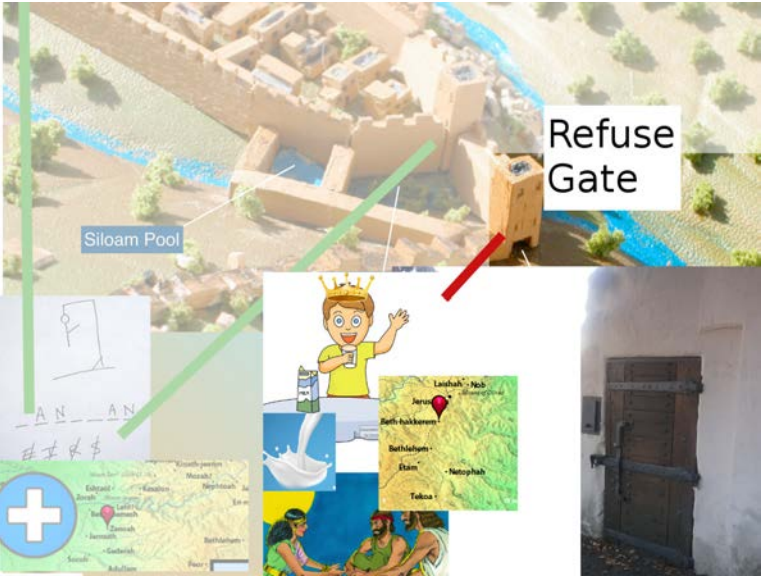
**Nehemiah chapter 3 verse 14.**



Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the same boy with the milk, saying "hi", as was in Nehemiah 3:11. This is another Malchijah, but he has the same name as the other boy.



### Nehemiah chapter 3 verse 14.



Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

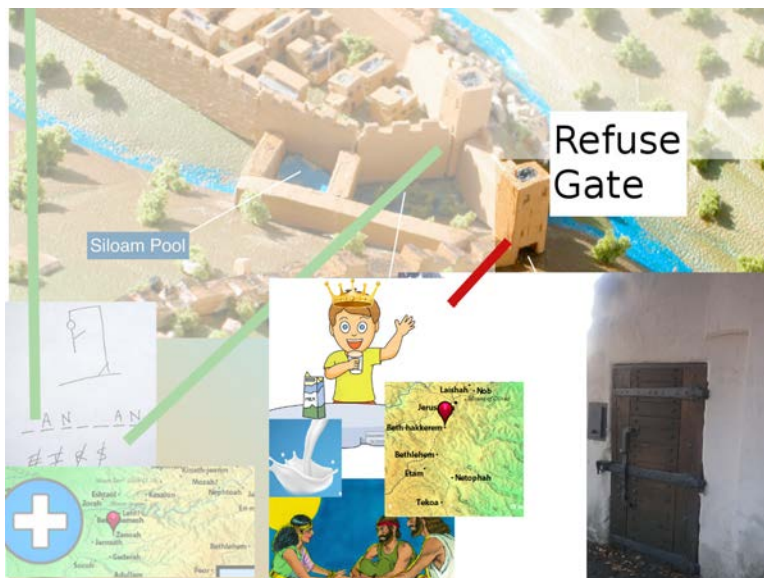
To help you memorize the highlighted text:

Look at the woman in the bottom part of the picture of Malchijah. It is Rahab, the woman who hid the spies who came into the land of Caanan, before they had the 40 years in the wilderness. Although this verse is not necessarily saying Malchijah was descended from this Rahab, you can use this picture to help remember this Rechab.





Info



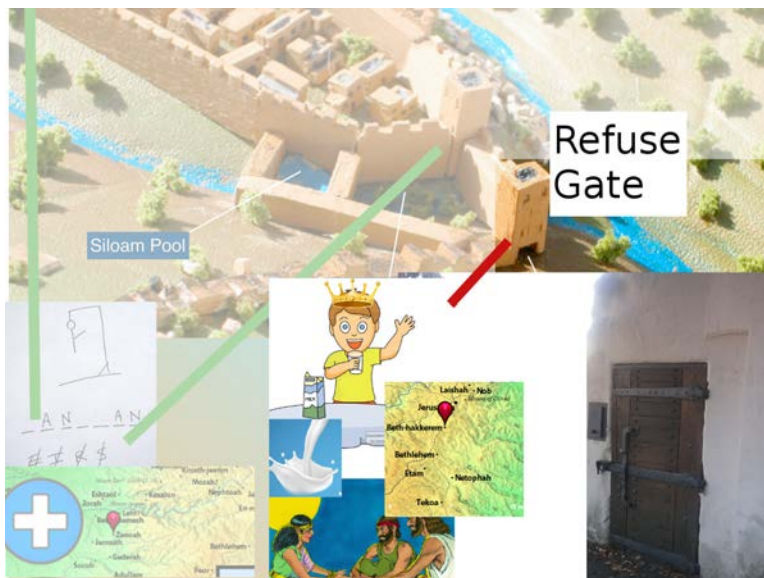
### Nehemiah chapter 3 verse 14.



Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the crown on the boy's head, and also at the map of Beth Haccerem. It was close to Jerusalem.



**Nehemiah chapter 3 verse 14.**



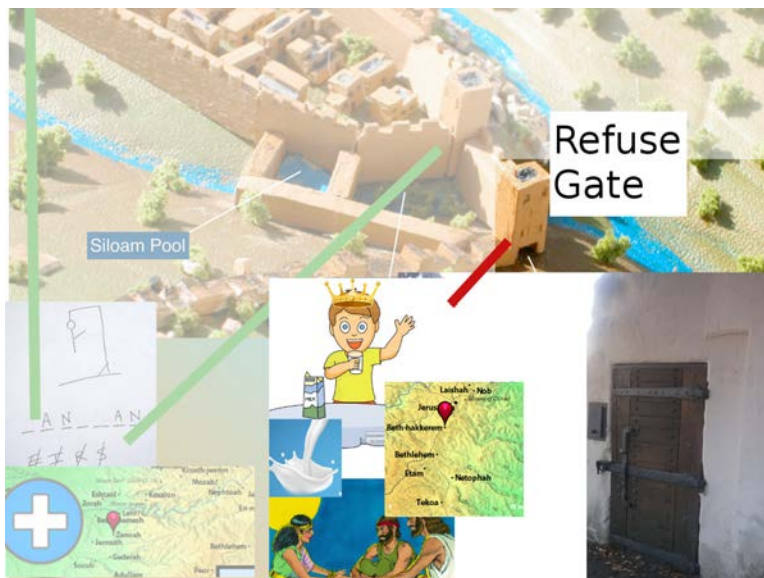
Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the Refuse Gate.



Info



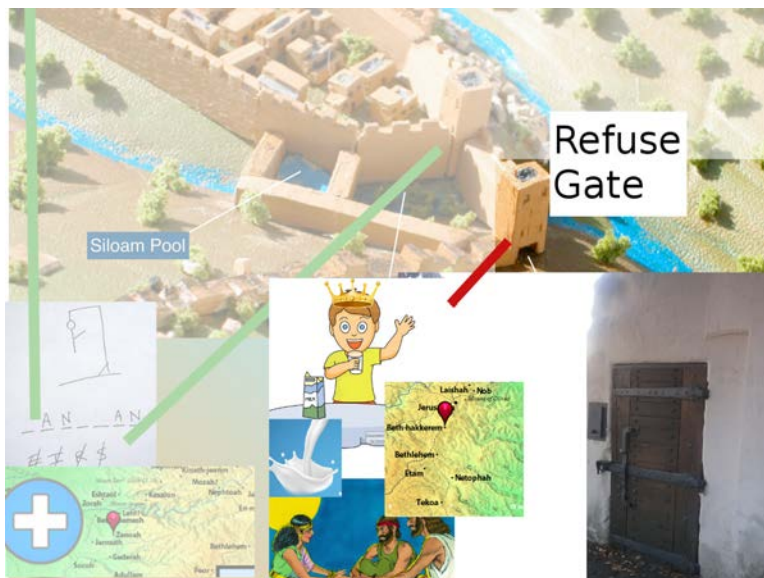
### Nehemiah chapter 3 verse 14.



Malchijah the son of Rechab, leader of the district of Beth Hacerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the red line going from Malchijah to the Refuse Gate.



### Nehemiah chapter 3 verse 14.



Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

To help you memorize the highlighted text:

Look at the door, with its bolts and bars. Also look at the King's Garden and the Pool of Siloam (it will be called the Pool of Shelah in the next verse). You will learn about these in the next verse, but the picture does not show them. You can flip back to this verse, or just remember what they look like from this picture.



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the SHALLOTS ON the plate (Shallun)



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the COLONEL with a HOSE (Col-Hozeh).  
 You can also think that his name might be JOSE' (Hozeh)



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the map of Mizpah.



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the Fountain Gate's label





Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the Fountain Gate itself on the wall.



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the bucket of mortar. Imagine Shallun is smearing mortar all over the Fountain Gate to cover it.



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the door with its bolts and bars,



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the wall of the Pool of Shelah. It says Pool of Shiloah. Imagine that a girl named SHELAH is swimming in the Pool of Shiloah. It may be helpful to look at the previous picture here, to get the full picture of the Pool of Shelah and the King's Garden. They are on the other side of the wall, and what we are seeing here in this picture is the back wall.



Info



### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

Look at the back edge of this picture, and imagine where the King's Garden is. Or, flip back to the previous verse to see where it is, and what it looked like.



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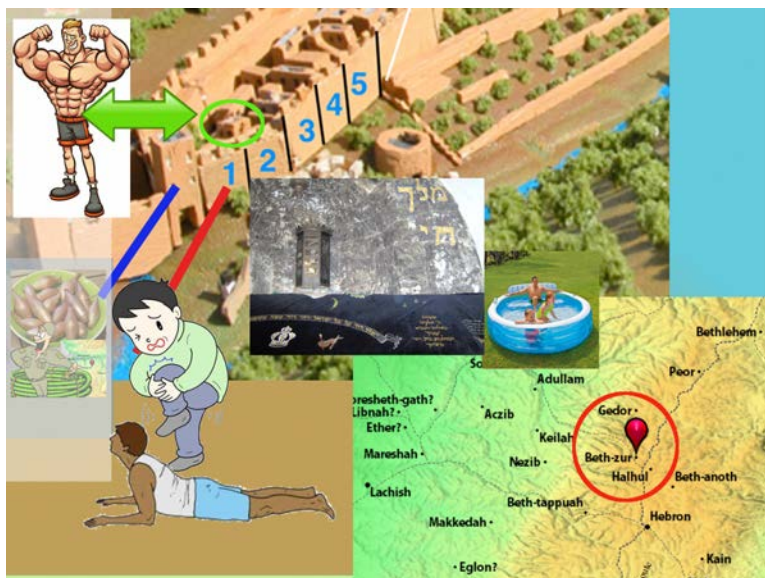
### Nehemiah chapter 3 verse 15.



Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

To help you memorize the highlighted text:

You will have to imagine the stairs.



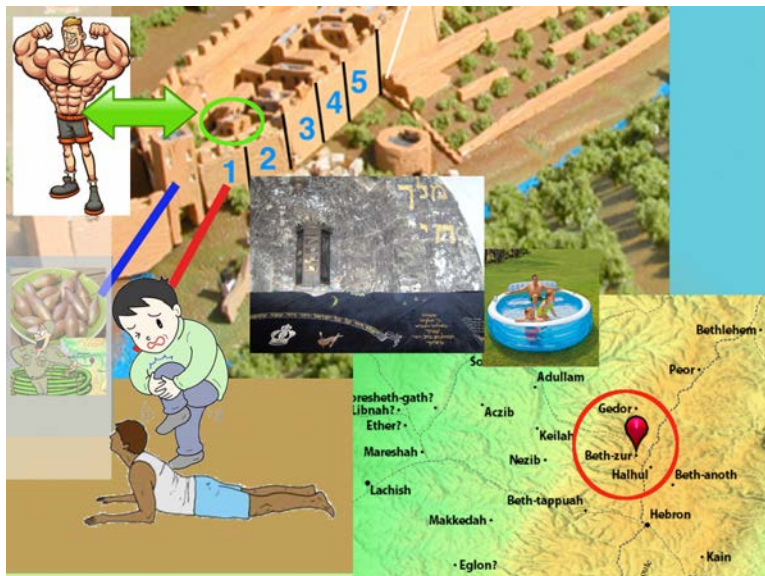
### Nehemiah chapter 3 verse 16.



After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

To help you memorize the highlighted text:

Look at the man holding his knee. Imagine he has just hit it, and he is yelling "Ah-ya-ya!!!". So, look at his knee, and him yelling "Ah-ya-ya!", to get Nehemiah.



**Nehemiah chapter 3 verse 16.**

After him Nehemiah **the son of Azbuk**, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

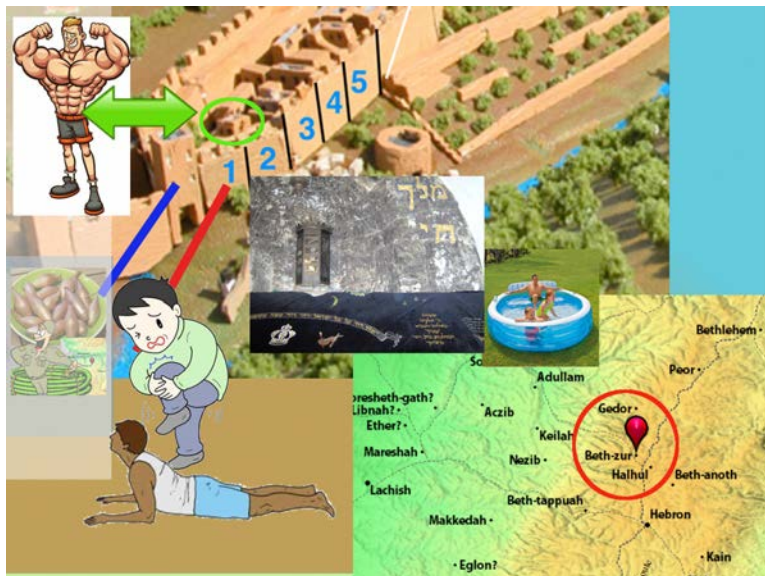
To help you memorize the highlighted text:

Look at Nehemiah standing on His (AZ)-BACK (buk) for Azbuk.





Info



### Nehemiah chapter 3 verse 16.



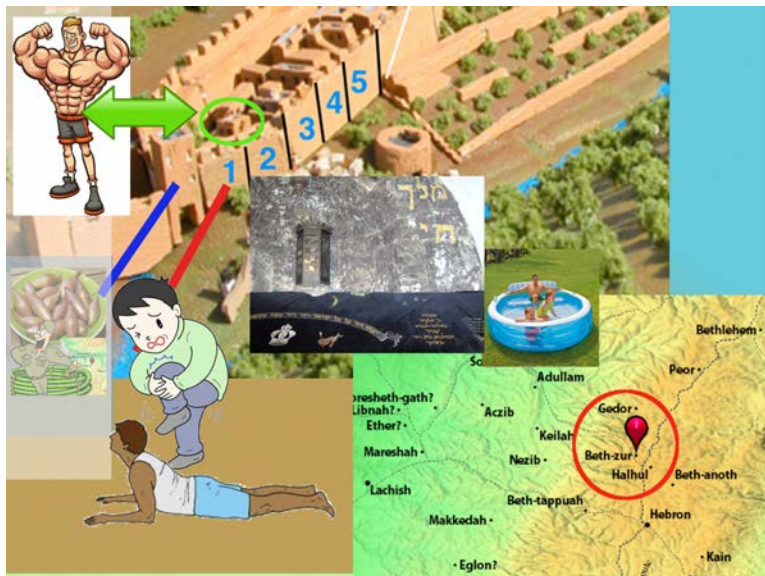
After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

To help you memorize the highlighted text:

Look at the map of Beth-Zur.



Info



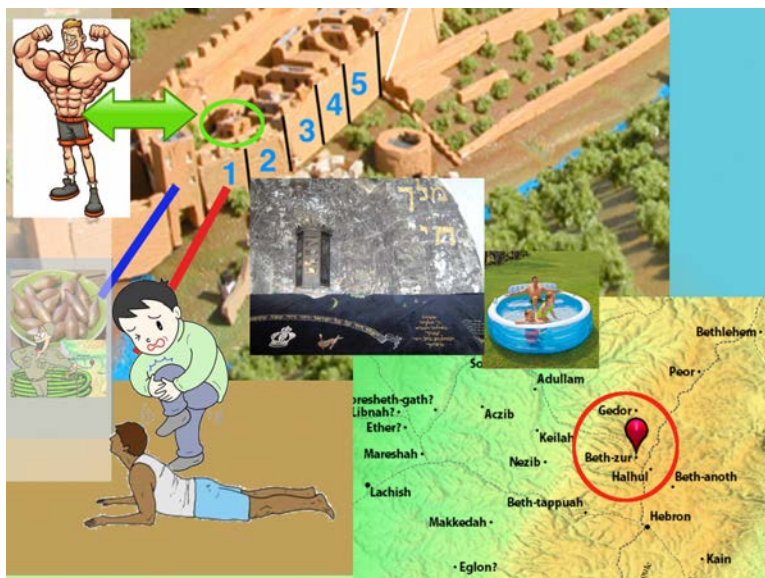
### Nehemiah chapter 3 verse 16.



After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

To help you memorize the highlighted text:

Look at the picture of the tomb of David. It has the Hebrew letters on the side of the wall.



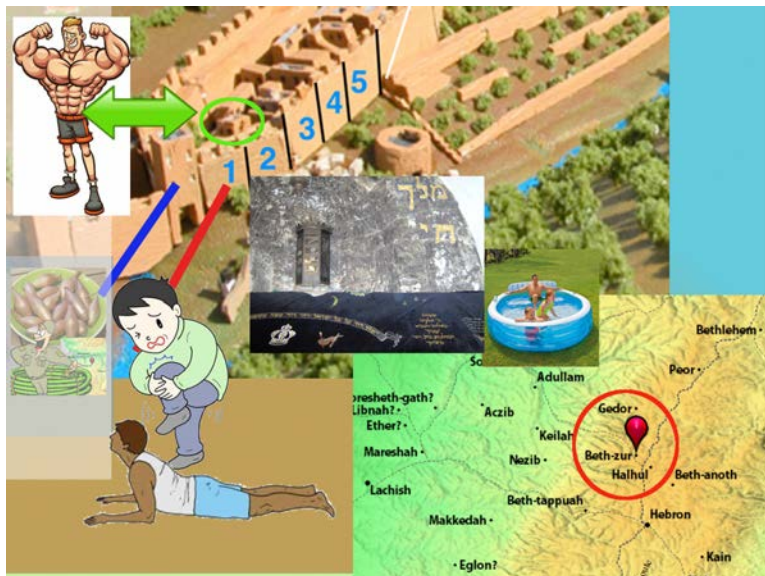
### Nehemiah chapter 3 verse 16.



After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

To help you memorize the highlighted text:

Look at the man in the pool.



### Nehemiah chapter 3 verse 16.



After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

To help you memorize the highlighted text:

Look at the picture of the mighty man.



Info



**Nehemiah chapter 3 verse 17.**



After him the Levites, under Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

To help you memorize the highlighted text:

Look at the white rubble that is under the section that Rehum and Hashabiah are repairing. Let it remind you of the white clothing that the Levites wore.



Info



**Nehemiah chapter 3 verse 17.**



After him the Levites, **under Rehum the son of Bani,** made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

To help you memorize the highlighted text:

Look at the name tag for Ray Whom? and see that he is on top of a "Knee that has been banned", or Bani. (Ban knee).



Info



**Nehemiah chapter 3 verse 17.**



After him the Levites, under Rehum the son of Bani, **made repairs.** Next to him Hashabiah, leader of half the district of Keilah, **made repairs for his district.**

To help you memorize the highlighted text:

Look at the section 2 of the wall.



Info



**Nehemiah chapter 3 verse 17.**



After him the Levites, under Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

To help you memorize the highlighted text:

Look at the two packages of hashbrowns. Imagine he is saying "I am buying some hashbrowns for you." Or, "HASH-A -BUY-YA".





Info



### Nehemiah chapter 3 verse 17.



After him the Levites, under Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

To help you memorize the highlighted text:

Try to imagine a map of Keilah. It is a city in the Babylonian empire.



Info



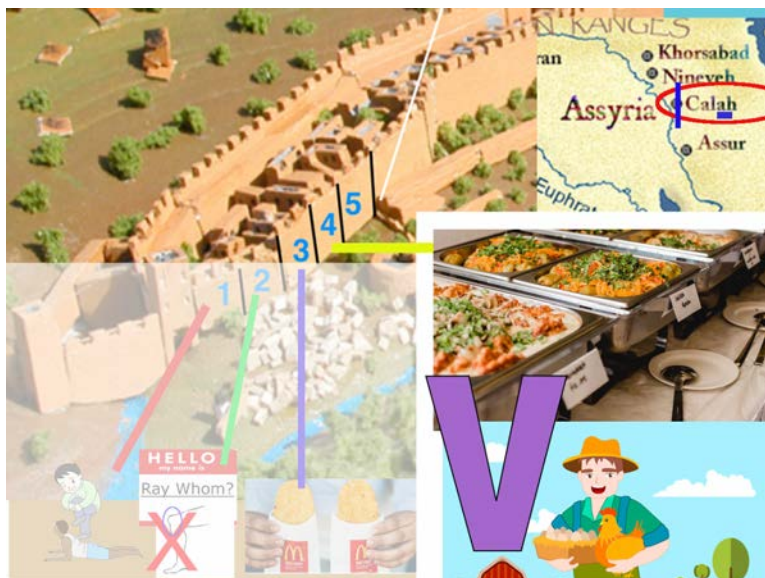
### Nehemiah chapter 3 verse 17.



After him the Levites, under Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

To help you memorize the highlighted text:

Look at section 3 on the wall.



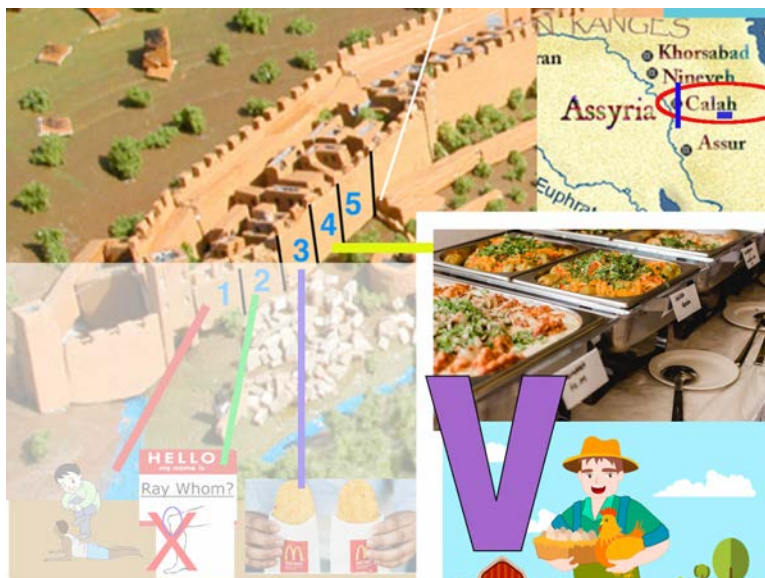
### Nehemiah chapter 3 verse 18.



After him their brethren, under Bavai the son of Henadad, leader of the other half of the district of Keilah, made repairs.

To help you memorize the highlighted text:

Look at the distance between the wall sections for Hashabiah and before you get to Bavai. (there is rubble).



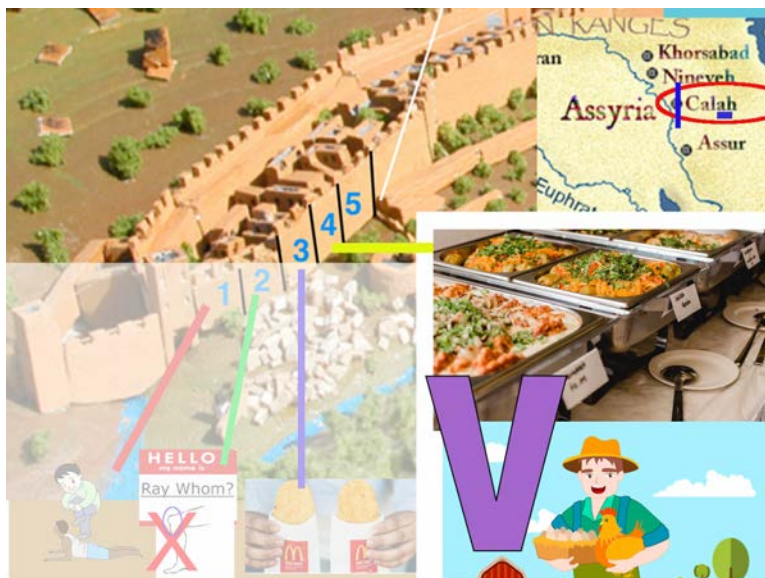
### Nehemiah chapter 3 verse 18.



After him their brethren, **under Bavai the son of Henadad,** leader of the other half of the district of Keilah, made repairs.

To help you memorize the highlighted text:

For Bavai, see the BUFFET of food, but look at the "V" to make it BAVAI, instead. Now, see that he is the son of Henadad. His DAD is holding a HEN.



### Nehemiah chapter 3 verse 18.



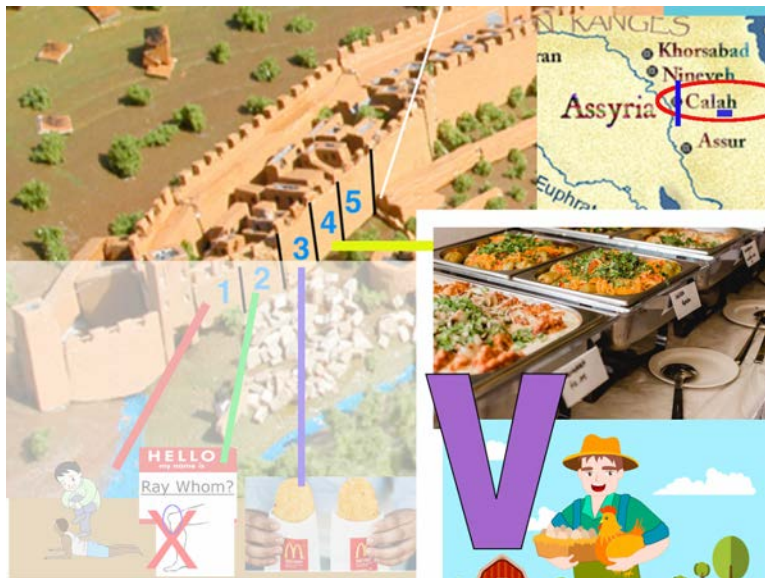
After him their brethren, under Bavai the son of Henadad, leader of the other half of the district of Keilah, made repairs.

To help you memorize the highlighted text:

Calah was in the Babylonian territory. Look off the edge of the picture and imagine the city of Calah in Babylon.



Info



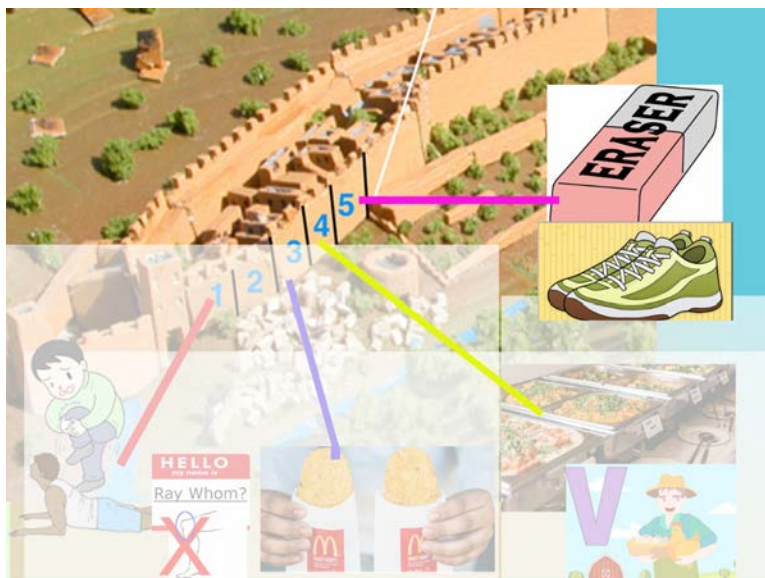
### Nehemiah chapter 3 verse 18.



After him their brethren, under Bavai the son of Henadad, leader of the other half of the district of Keilah, made repairs.

To help you memorize the highlighted text:

Look at the yellow line going to the section of the wall that Bavai repaired.



### Nehemiah chapter 3 verse 19.



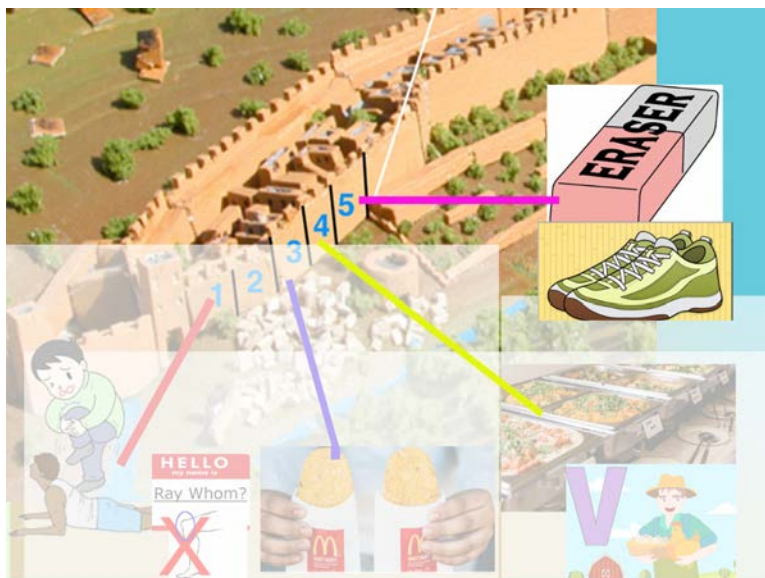
And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory, at the buttress.

To help you memorize the highlighted text:

Look at the ERaSER, and think of "Ezer"



Info



### Nehemiah chapter 3 verse 19.

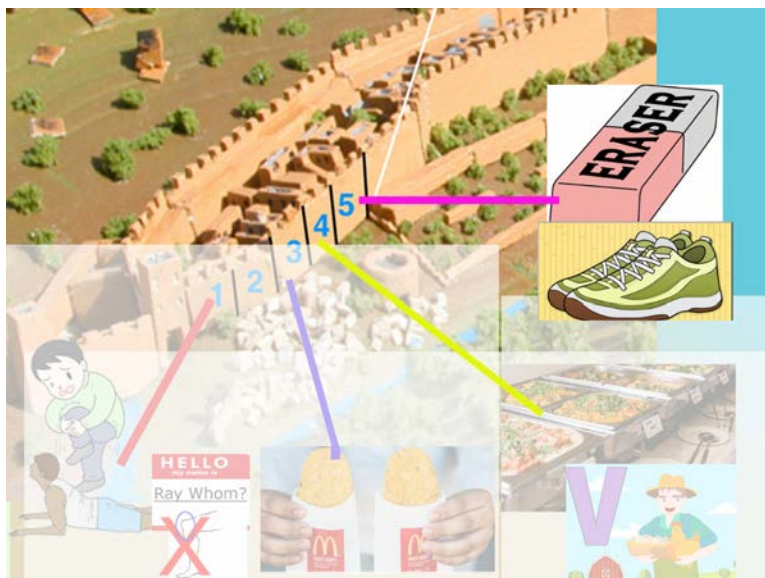


And next to him Ezer **the son of Jeshua**, the leader of Mizpah, repaired another section in front of the Ascent to the Armory at the buttress.

To help you memorize the highlighted text:

Now look at the JOGGING SHOES, and see the "J" on them. They are for JeSHUA, or Jeshua.





### Nehemiah chapter 3 verse 19.



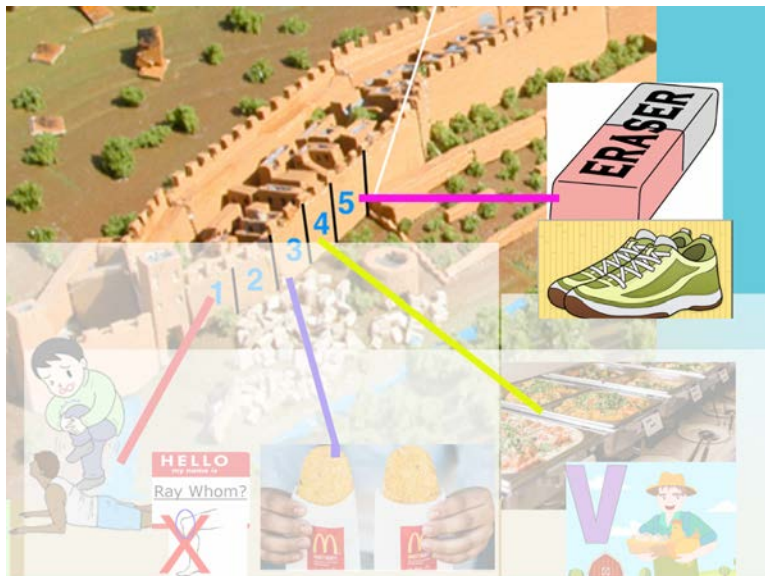
And next to him Ezer the son of Jeshua, **the leader of Mizpah,** repaired another section in front of the Ascent to the Armory, at the buttress.

To help you memorize the highlighted text:

Imagine he is walking to Mizpeh, where Jacob and Laban parted.



Info



### Nehemiah chapter 3 verse 19.



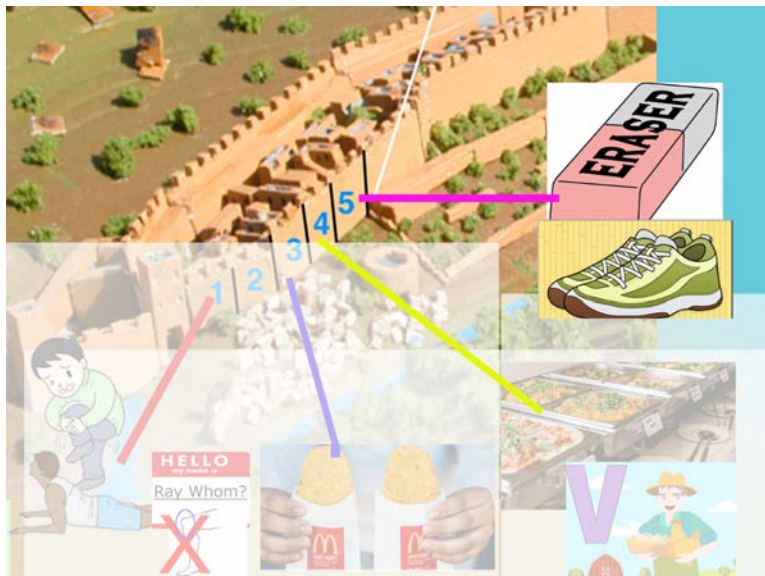
And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory at the buttress.

To help you memorize the highlighted text:

Follow the line for Ezer up to the wall section that he repaired.



Info



### Nehemiah chapter 3 verse 19.



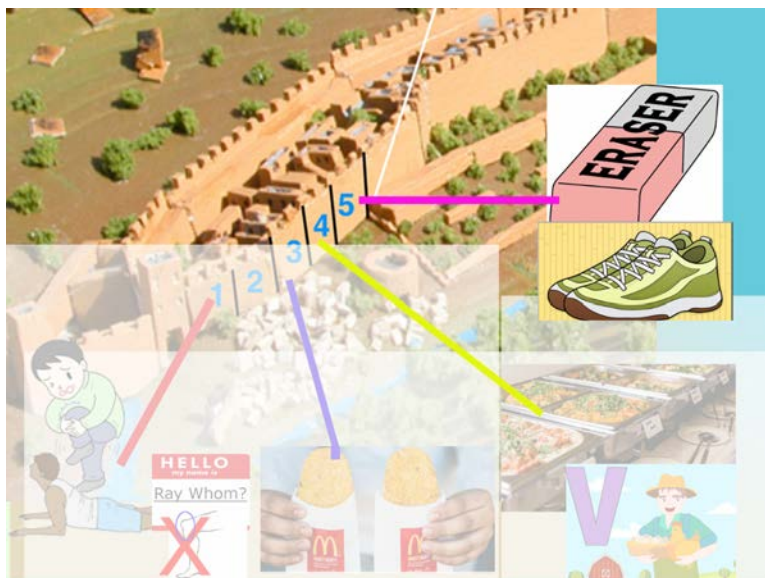
And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory at the buttress.

To help you memorize the highlighted text:

Look at the set of small steps that is going up to the section near the number 5. Imagine they are keeping all their weapons behind that section of the wall.



Info



### Nehemiah chapter 3 verse 19.



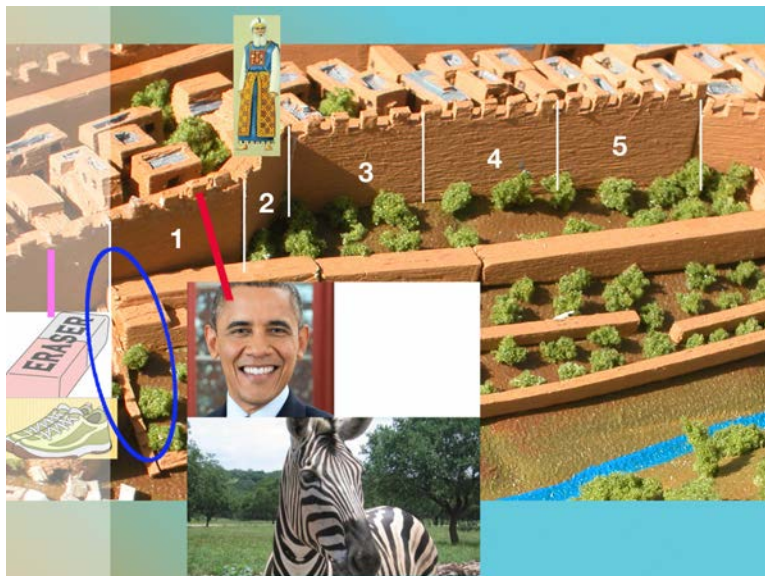
And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory, at the buttress.

To help you memorize the highlighted text:

Look at the set of blocks that are fortifying the wall near the section 5. I think that is the buttress.



Info



⏪ ⏩ **Nehemiah chapter 3 verse 20.** ⏴ ⏵

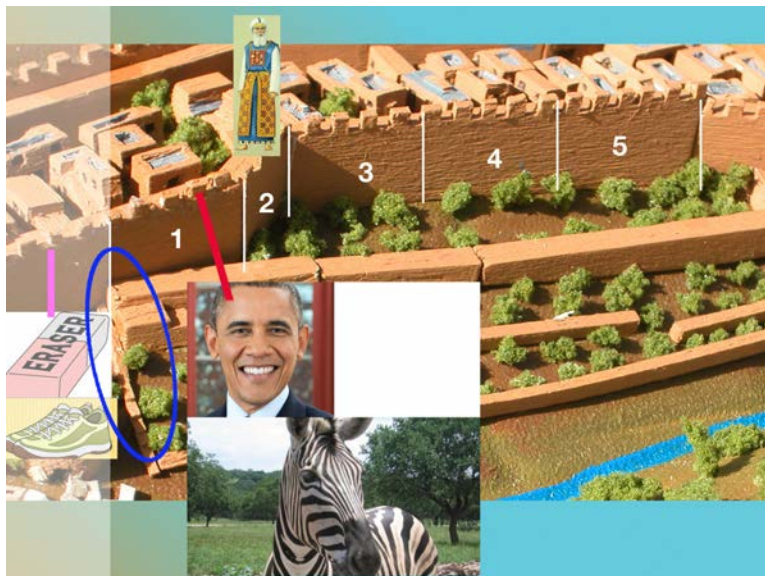
After him Baruch the son of Zabbai carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.

To help you memorize the highlighted text:

Look at the picture of Barak Obama. Imagine he is Baruch.



Info



### Nehemiah chapter 3 verse 20.



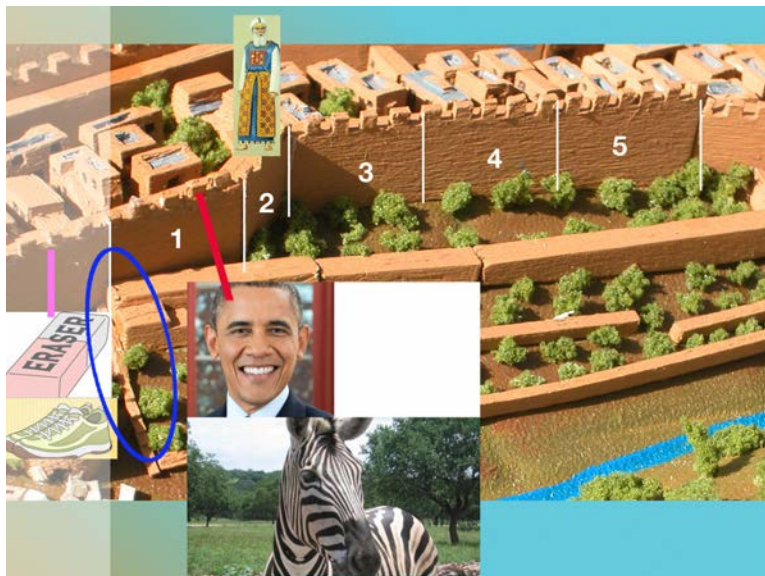
After him Baruch **the son of Zabbai** carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.

To help you memorize the highlighted text:

Look at the ZEBRA's EYE (Zabbai)



Info



### Nehemiah chapter 3 verse 20.



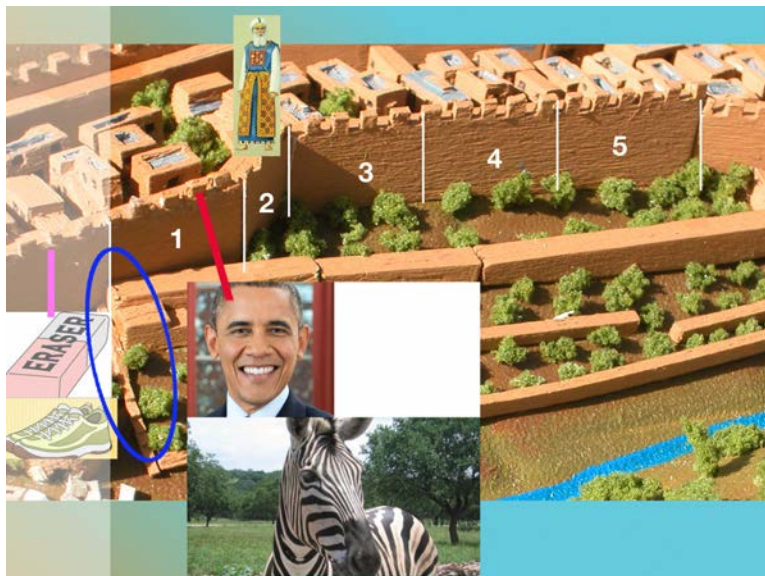
After him Baruch the son of Zabbai **carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.**

To help you memorize the highlighted text:

Look at what a great job Baruch the son of Zabbai did on his section of the tw



Info



### Nehemiah chapter 3 verse 20.



After him Baruch the son of Zabbai carefully repaired the other section, **from the buttress** to the door of the house of Eliashib the high priest.

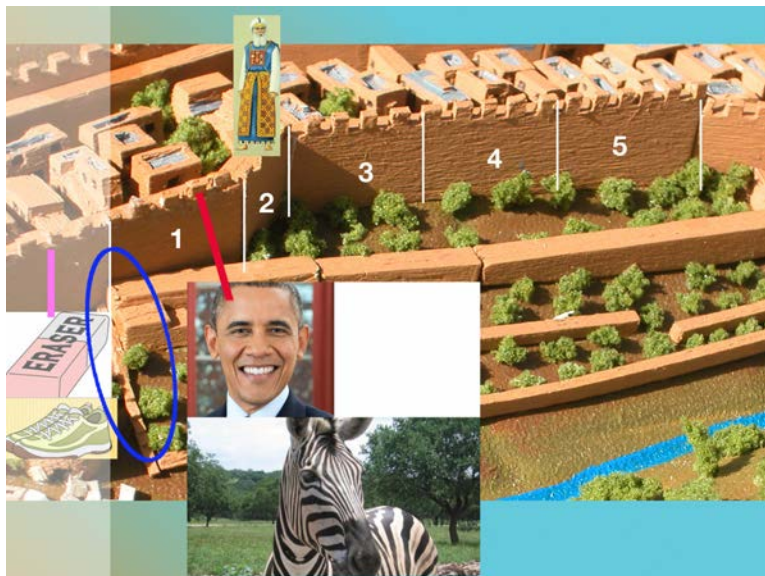
To help you memorize the highlighted text:

Look at the blue circle, with the buttress coming out from the wall.





Info



### Nehemiah chapter 3 verse 20.



After him Baruch the son of Zabbai carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.

To help you memorize the highlighted text:

Look at the picture of Eliashib on the other side of the wall. He is standing by his house.



Info



**Nehemiah chapter 3 verse 21.**

After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

To help you memorize the highlighted text:

Look at the circle around the head of the moth, and imagine he is happy. He is a MERRY MOTH (Meremoth)



Info



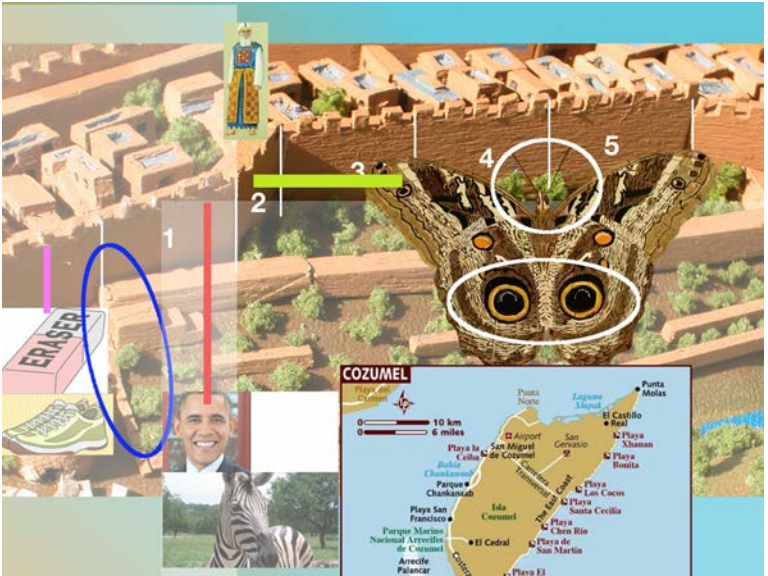
### Nehemiah chapter 3 verse 21.



After him Meremoth **the son of Urijah**, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

To help you memorize the highlighted text:

Look at the circle around the part of the moth that looks like a pair of eyes. Imagine they are YOUR EYES (Urijah).



### Nehemiah chapter 3 verse 21.



After him Meremoth the son of Urijah, **the son of Koz,** repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

To help you memorize the highlighted text:

Look at the map of COZumel (KOZ).



Info



### Nehemiah chapter 3 verse 21.



After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

To help you memorize the highlighted text:

Look at the section of the wall he repaired.



Info



### Nehemiah chapter 3 verse 21.



After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

To help you memorize the highlighted text:

Look at the section of the wall that Meremoth repaired, and see Eliashib standing up on the top part of the wall. His house is the one by the wall. Look at the white line before the "2" on the wall, for the first edge of where he started building.



Info



### Nehemiah chapter 3 verse 21.



After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

To help you memorize the highlighted text:

Now, look at the other white line after Eliashib on the wall. This is the end of the second section that Meremoth repaired.



**Nehemiah chapter 3 verse 22.**



And after him the priests, the men of the plain, made repairs.

To help you memorize the highlighted text:

Look at the group of priests.





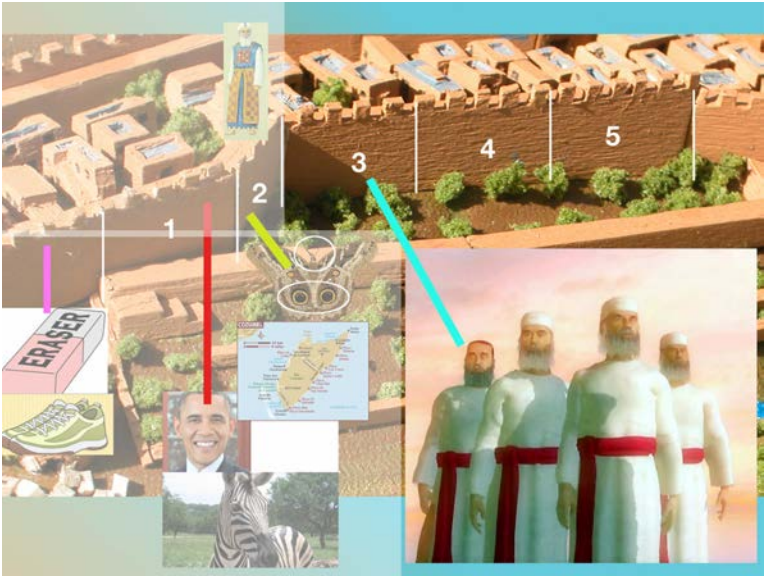
### Nehemiah chapter 3 verse 22.



And after him the priests, **the men of the plain,** made repairs.

To help you memorize the highlighted text:

Look at their plain, white robes. I didn't have a picture of them on a flat plain, so just look at their plain robes to remember this.



**Nehemiah chapter 3 verse 22.**



And after him the priests, the men of the plain, made repairs.

To help you memorize the highlighted text:

Look at their section of the wall they repaired.



Info



**Nehemiah chapter 3 verse 23.**



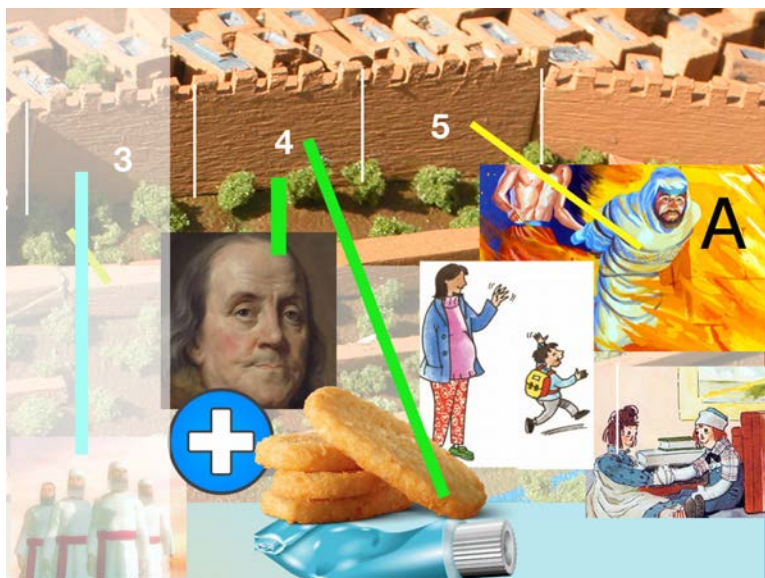
After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

To help you memorize the highlighted text:

Look at the picture of Benjamin Franklin. He is Benjamin.



Info



**Nehemiah chapter 3 verse 23.**



After him Benjamin and Hashhub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

To help you memorize the highlighted text:

Look at the picture of Hashub. This is the same logogram as the Hashub in verse 11.



Info



**Nehemiah chapter 3 verse 23.**



After him Benjamin and Hasshub made repairs opposite their house. **After them Azariah** the son of Maaseiah, the son of Ananiah, made repairs by his house.

To help you memorize the highlighted text:

Look at the picture of Azariah, as Abednego, getting thrown into the fiery furnace.



Info



### Nehemiah chapter 3 verse 23.



After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

To help you memorize the highlighted text:

Look at the boy waving goodbye to his mother. He is saying, "MA, SEE YA!" (Maaseiah)



Info



**Nehemiah chapter 3 verse 23.**



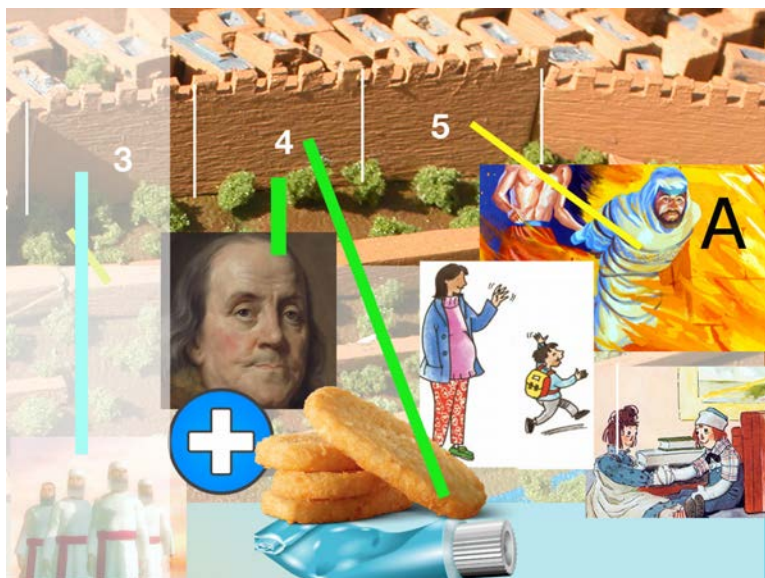
After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

To help you memorize the highlighted text:

Look at the picture of the Raggedy Ann doll, and her friend Andy. Imagine you are Andy, and you are thinking that "ANN AND I ARE playing". (Ananiah).



Info



**Nehemiah chapter 3 verse 23.**

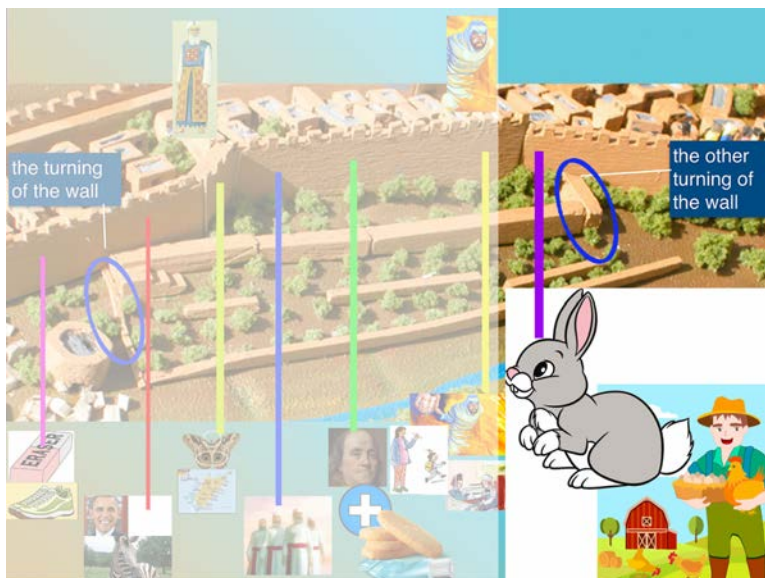


After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

To help you memorize the highlighted text:

Select one of the houses inside the city and imagine this is Azariah's house.





### Nehemiah chapter 3 verse 24.



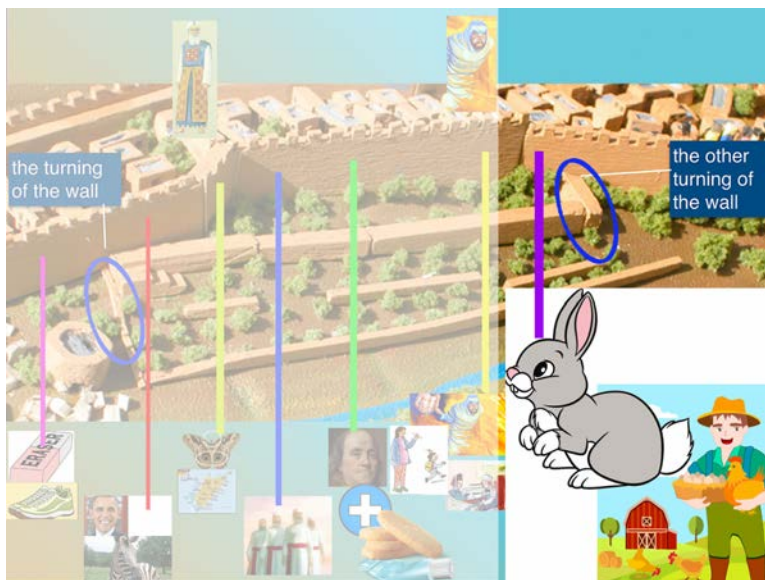
After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

To help you memorize the highlighted text:

Look at the BUNNY. He is Binnui.



Info



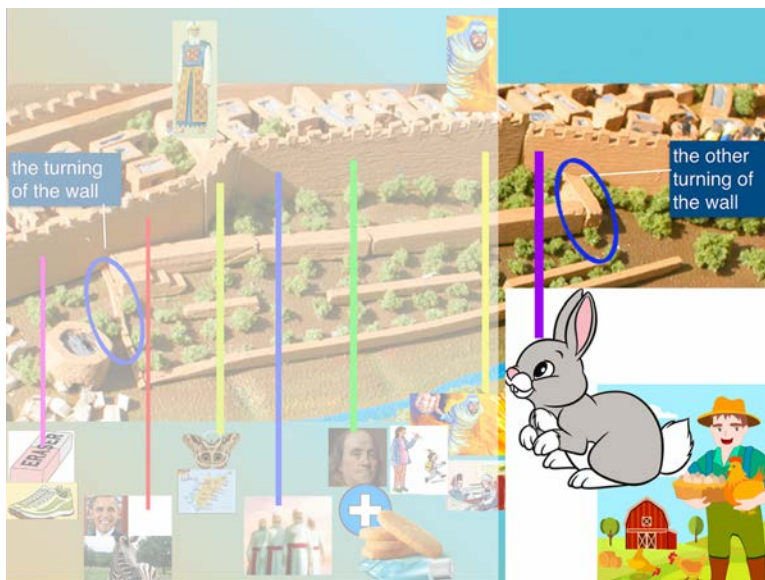
### Nehemiah chapter 3 verse 24.



After him Binnui **the son of Henadad** repaired another section, from the house of Azariah to the buttress, even as far as the corner.

To help you memorize the highlighted text:

Look at the DAD with a HEN. (Henadad)



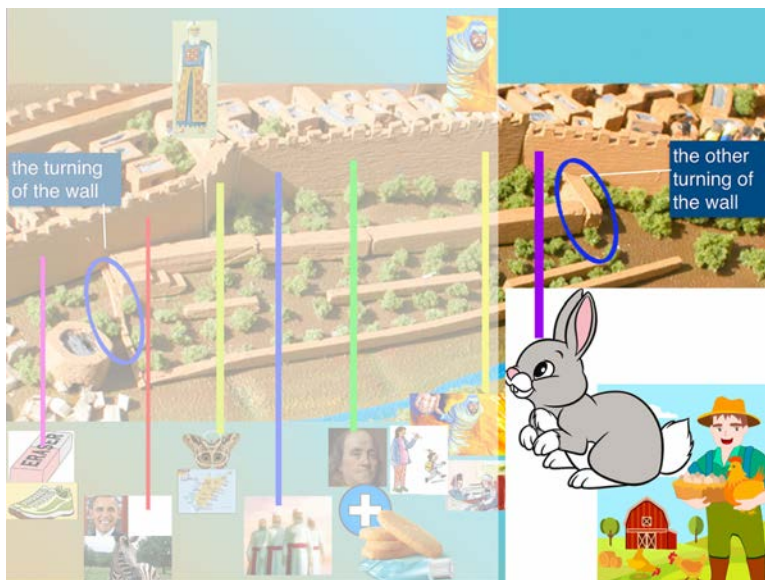
### Nehemiah chapter 3 verse 24.



After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

To help you memorize the highlighted text:

Look at the line going up to his section of the wall he repaired.



### Nehemiah chapter 3 verse 24.



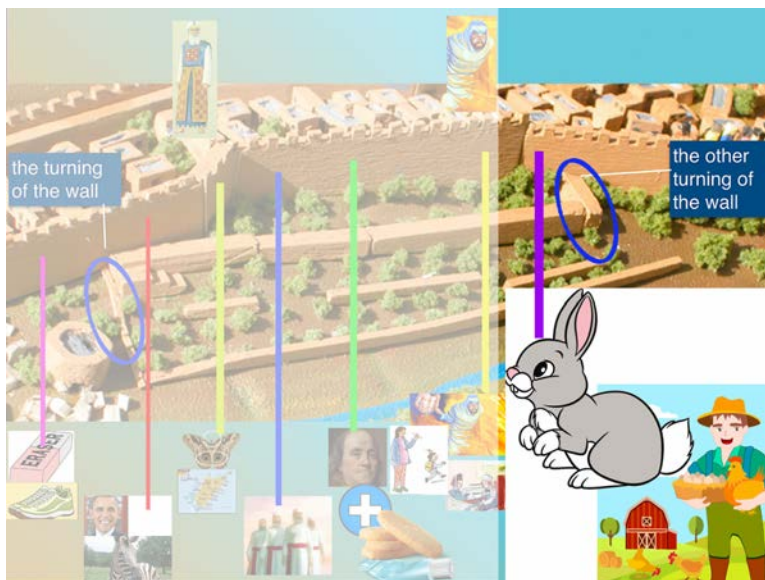
After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

To help you memorize the highlighted text:

Look at Azariah up near the wall. Remember he was Abednego, who was thrown into the fiery furnace.



Info



### Nehemiah chapter 3 verse 24.



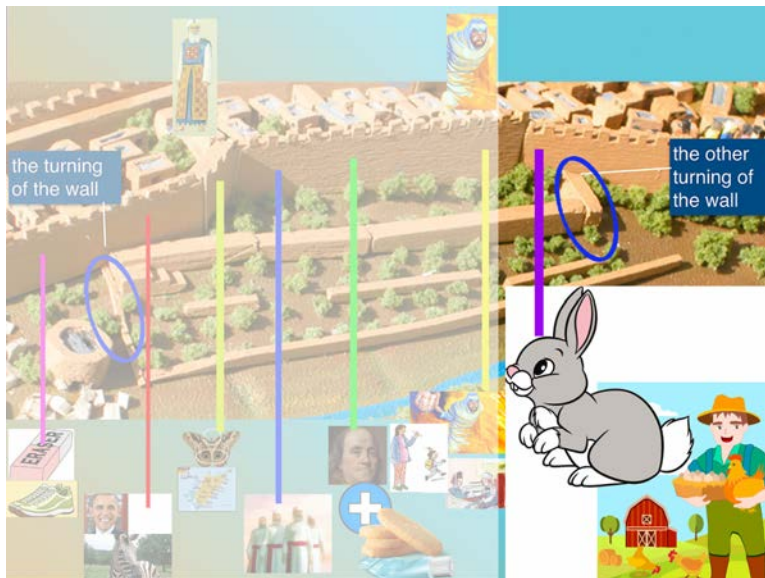
After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

To help you memorize the highlighted text:

Look at the blue circle for the buttress on the far side of the wall.



Info



### Nehemiah chapter 3 verse 24.



After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

To help you memorize the highlighted text:

Look at the corner of the wall.



Info



**Nehemiah chapter 3 verse 25.**



**Palal** the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the group of friends in a circle. They are ALL PALS (PALAL).



Info



**Nehemiah chapter 3 verse 25.**



Palal **the son of Uzai** made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the Uzi gun below the group of friends.





Info



### Nehemiah chapter 3 verse 25.



Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the section of the wall that shown with the white line, that is opposite from the block on the ground that is sticking out in the yard, by Binnui the son of Henada. That is part of the buttress section in the previous verse.



Info



**Nehemiah chapter 3 verse 25.**



Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the line to the tower.



Info



**Nehemiah chapter 3 verse 25.**



Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the house right behind the tower, and imagine it is the king's house.



Info



**Nehemiah chapter 3 verse 25.**



Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the other houses by the king's house, and imagine they make up the court of the prison.



Info



**Nehemiah chapter 3 verse 25.**



Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the feet, and think of **PODIATRY**, the study of feet. (Pedaiah)



Info



**Nehemiah chapter 3 verse 25.**



Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Look at the church PARRISH (Parosh).



Info



**Nehemiah chapter 3 verse 25.**



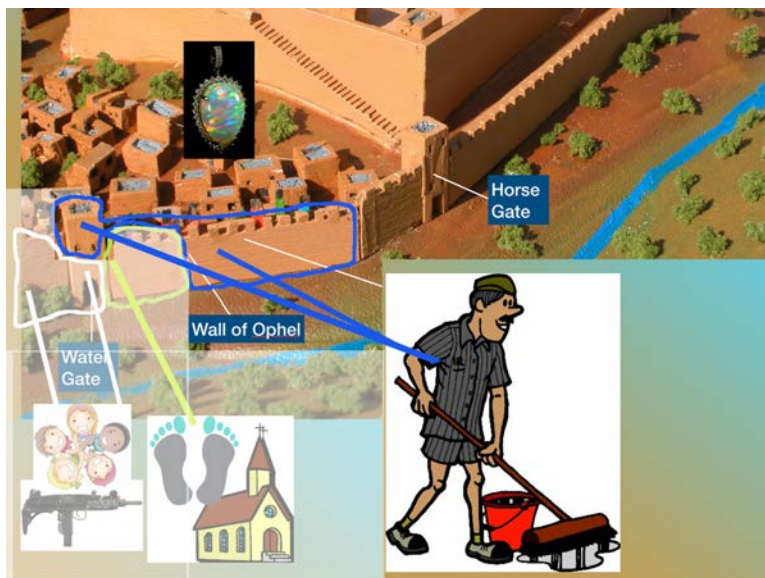
Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

To help you memorize the highlighted text:

Follow the line from Pedaiah up to his section of the wall.



Info



**Nehemiah chapter 3 verse 26.**



Moreover the Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.

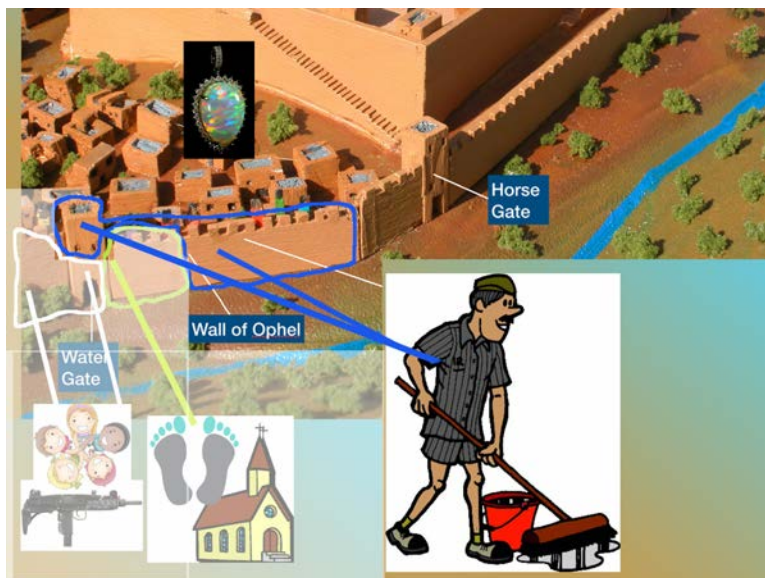
To help you memorize the highlighted text:

Look at the man mopping. The Nethinim were the people of Gibeon who were assigned to help with the chores at the temple, back in Joshua's day.





Info



### Nehemiah chapter 3 verse 26.



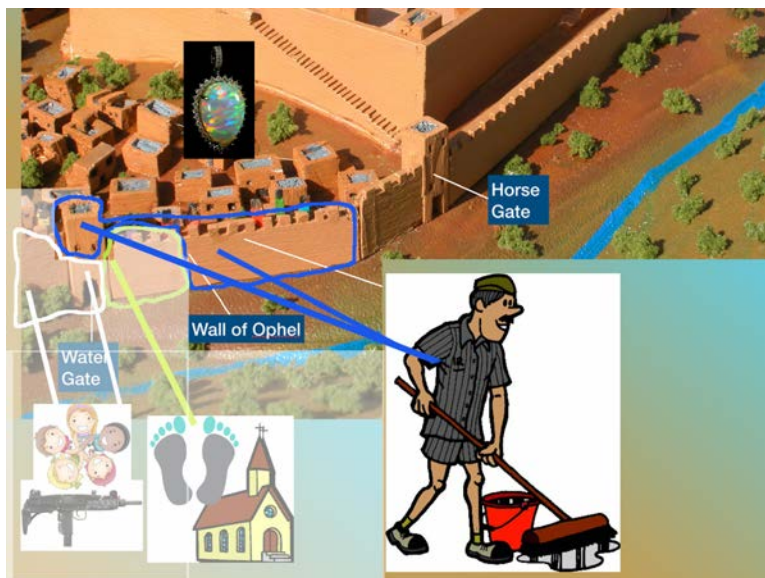
Moreover the Nethinim **who dwelt in Ophel** made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.

To help you memorize the highlighted text:

Look at the OPAL (Ophel) in the houses behind this wall. This is the section of Jerusalem where the Nethinim lived. It was close to the temple.



Info



### Nehemiah chapter 3 verse 26.



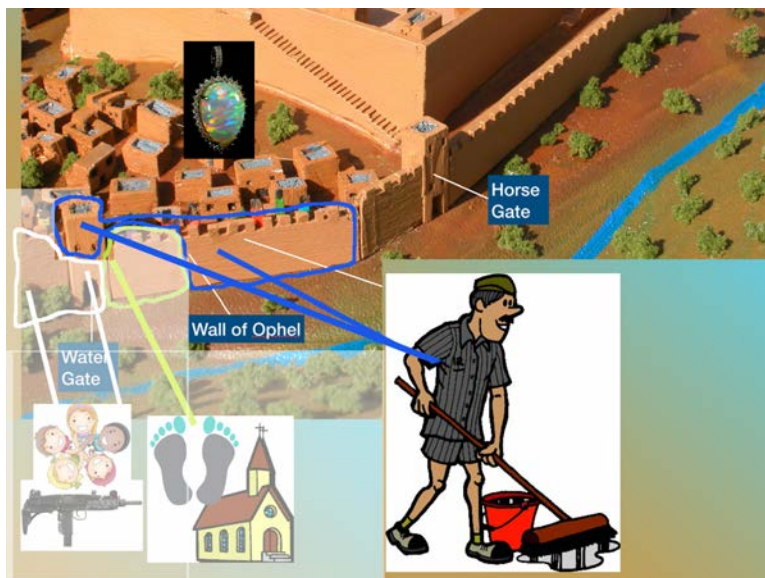
Moreover the Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.

To help you memorize the highlighted text:

Look at the line on the wall where they repaired, that was close to the Water Gate. It seems that Pedaiah also repaired next to the water gate. So, they all may have been helping together. It seems that the Nethanim also helped build the tower part that was above the Water Gate. See the next few phrases.



Info



### Nehemiah chapter 3 verse 26.



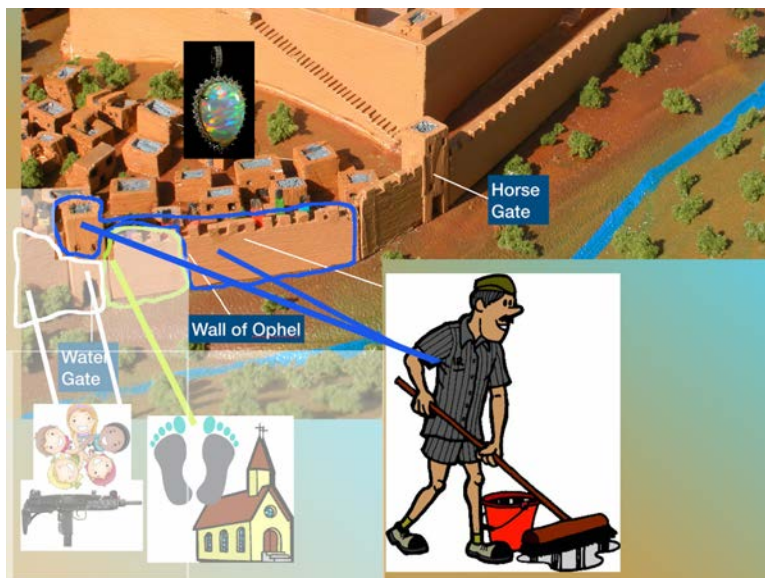
Moreover the Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.

To help you memorize the highlighted text:

Look up toward the temple, to the East.



Info



### Nehemiah chapter 3 verse 26.



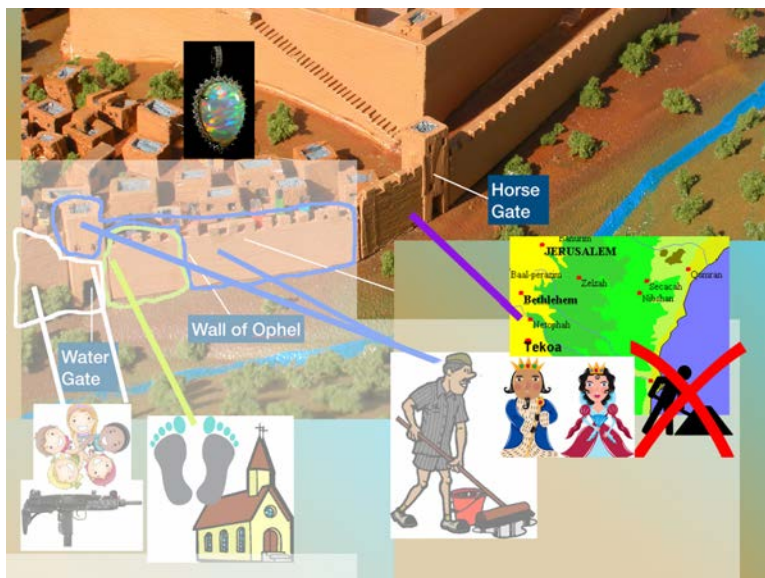
Moreover the Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.

To help you memorize the highlighted text:

Look at the tower part that is above the Water Gate. I think this was the Projecting Tower. On some other models, this tower was about twice as big as the other towers, so it probably needed more workers to help finish.



Info



### Nehemiah chapter 3 verse 27.



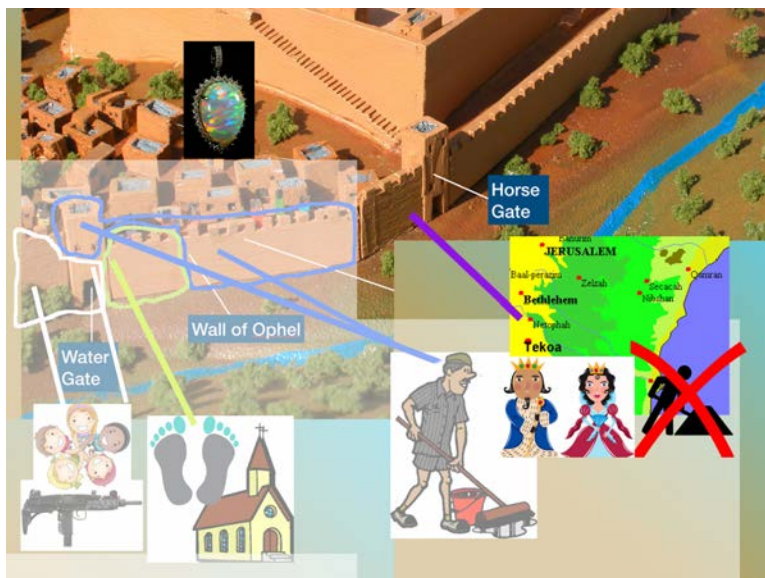
After them the Tekoites repaired another section, next to the great projecting tower, and as far as the wall of Ophel.

To help you memorize the highlighted text:

Look at the short section of wall that is leading back to the Tekoites. Remember their nobles wouldn't work. See verse 5.



Info



### Nehemiah chapter 3 verse 27.



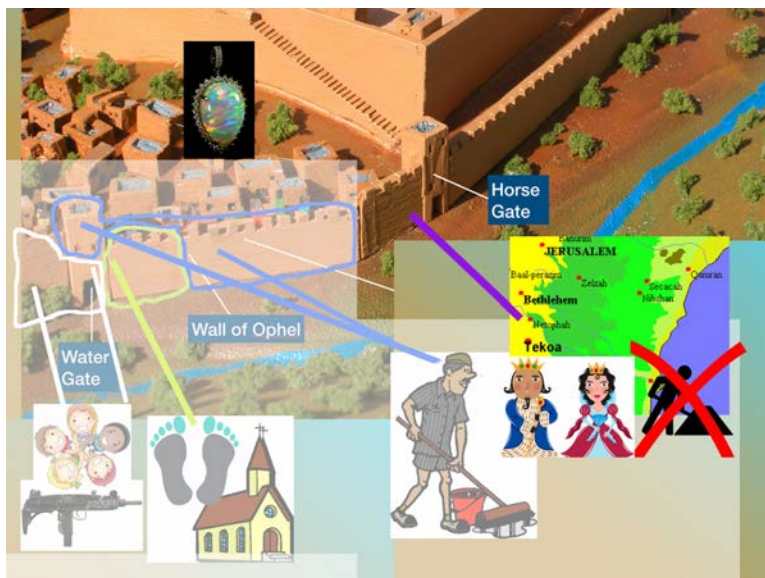
After them the Tekoites repaired another section, **next to the great projecting tower**, and as far as the wall of Ophel.

To help you memorize the highlighted text:

Look at the projecting tower, which is above the Horse Gate. I am not exactly sure which of these towers is the Projecting Tower. I have the line pointing to the one over the Horse Gate, but it could be the one over the Water Gate.



Info



### Nehemiah chapter 3 verse 27.



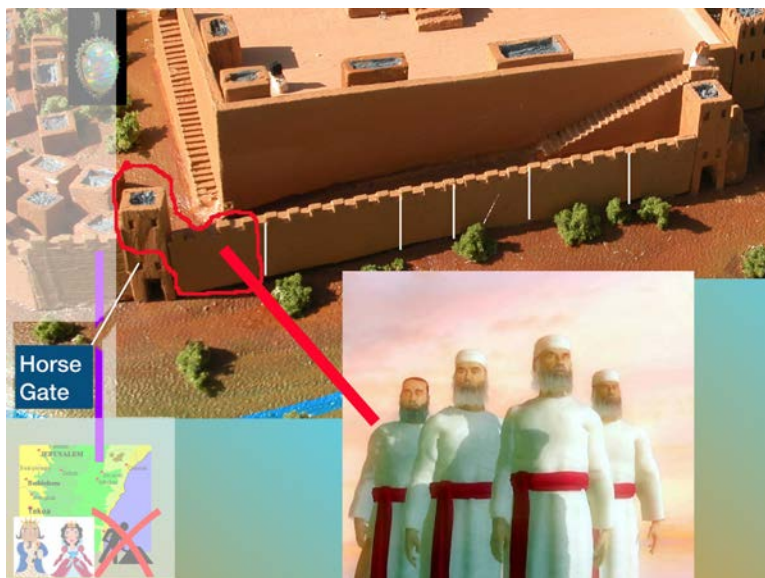
After them the Tekoites repaired another section, next to the great projecting tower, and as far as the wall of Ophel.

To help you memorize the highlighted text:

Look where the left edge of their section touches the Wall of Ophel.



Info



**Nehemiah chapter 3 verse 28.**



**Beyond the Horse Gate** the priests made repairs, each in front of his own house.

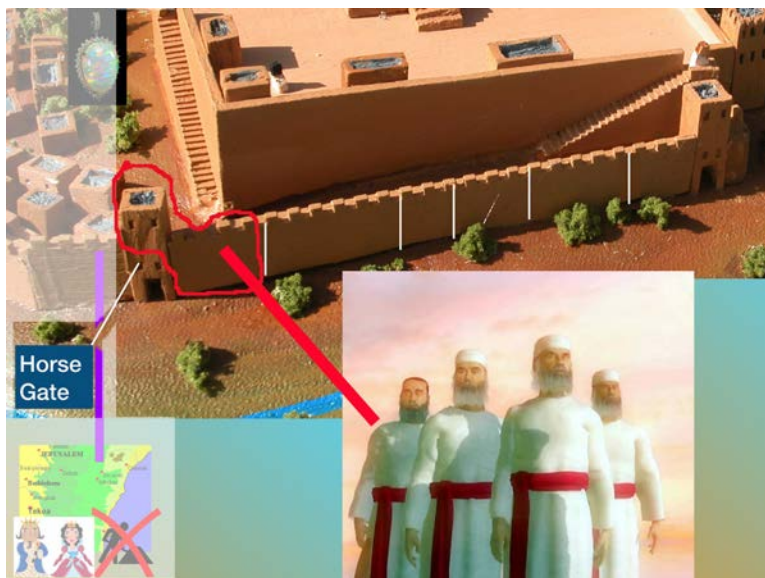
To help you memorize the highlighted text:

Look at the line for the Horse Gate, and then the line from where the priests are, up to the wall.





Info



### Nehemiah chapter 3 verse 28.



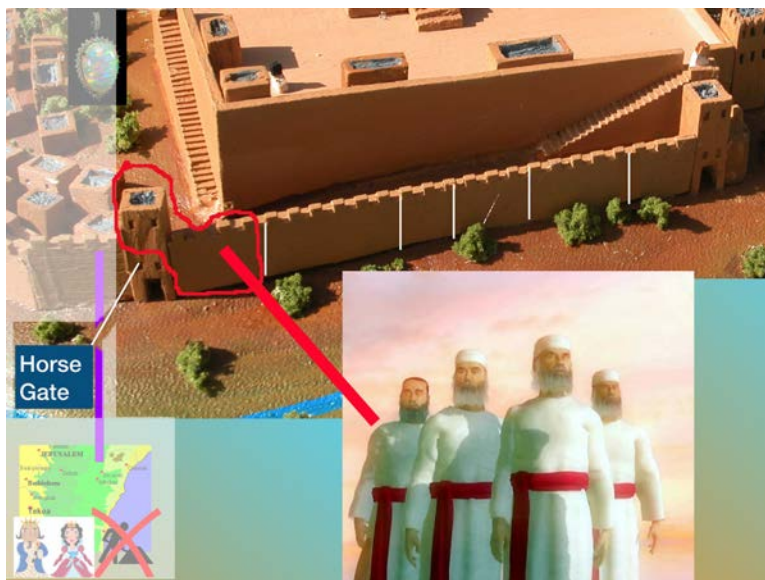
Beyond the Horse Gate the priests made repairs, each in front of his own house.

To help you memorize the highlighted text:

Look at the group of priests. They are the same ones who worked on



Info



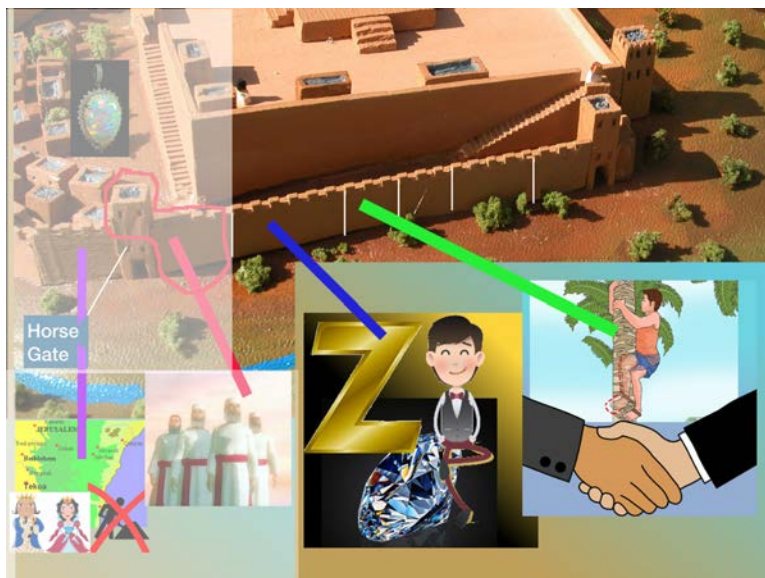
**Nehemiah chapter 3 verse 28.**



Beyond the Horse Gate the priests made repairs, each in front of his own house.

To help you memorize the highlighted text:

Look at the chambers on top of the temple. I think these were houses for the serving priests.



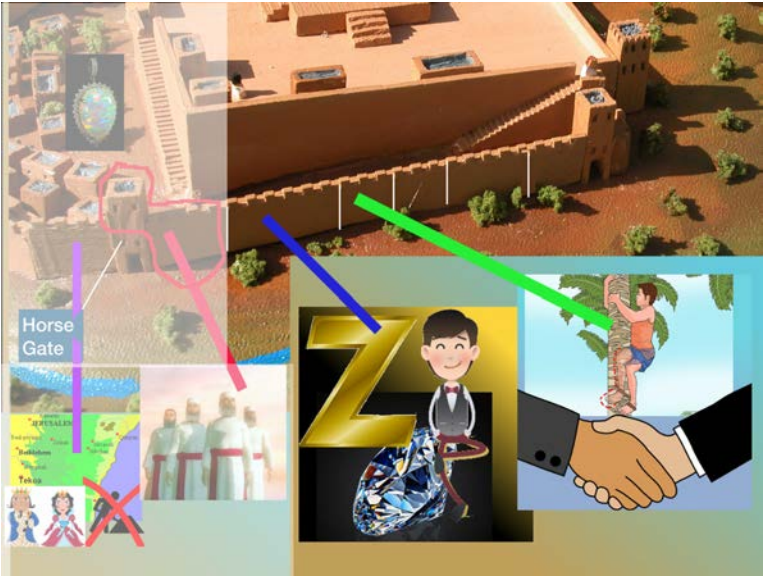
### Nehemiah chapter 3 verse 29.



After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

Look at the boy sitting on the diamond, with the golden, glimmering "Z" by him. He is Zadok. He is the same guy as Zadok the son of Banaah, to help you remember he is Zadok.



### Nehemiah chapter 3 verse 29.



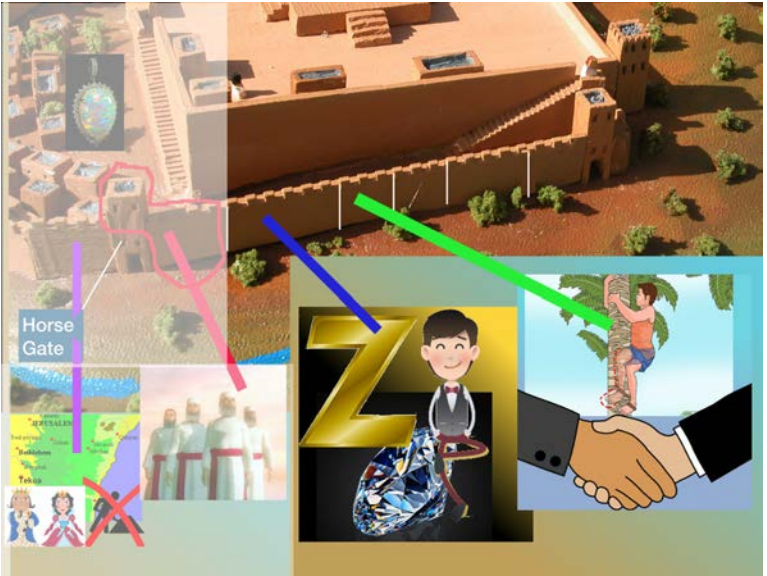
After them Zadok **the son of Immer** made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

The German word "immer" means "always". So, think of a DIAMOND is FOREVER, or IMMER. Also, the Diamond has a GLIMMER, which rhymes with IMMER.



Info



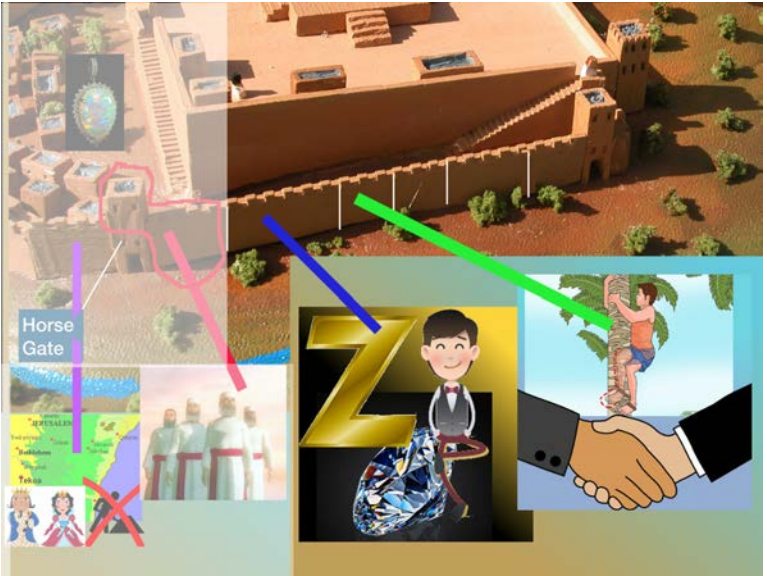
### Nehemiah chapter 3 verse 29.



After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

Follow the line up from Zadok to his section of the wall.+



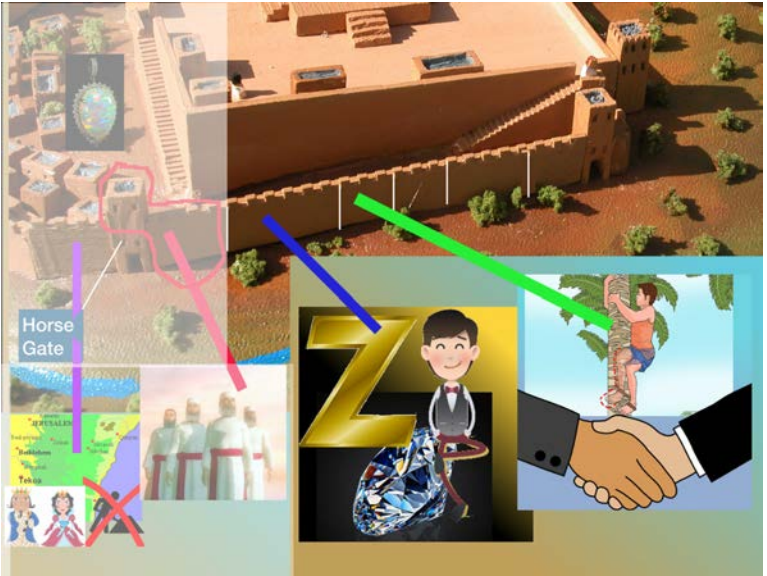
### Nehemiah chapter 3 verse 29.



After them Zadok the son of Immer made repairs in front of his own house. **After him Shemaiah** the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

Look at the man SHIMMYING (Shemaiah) up the tree.



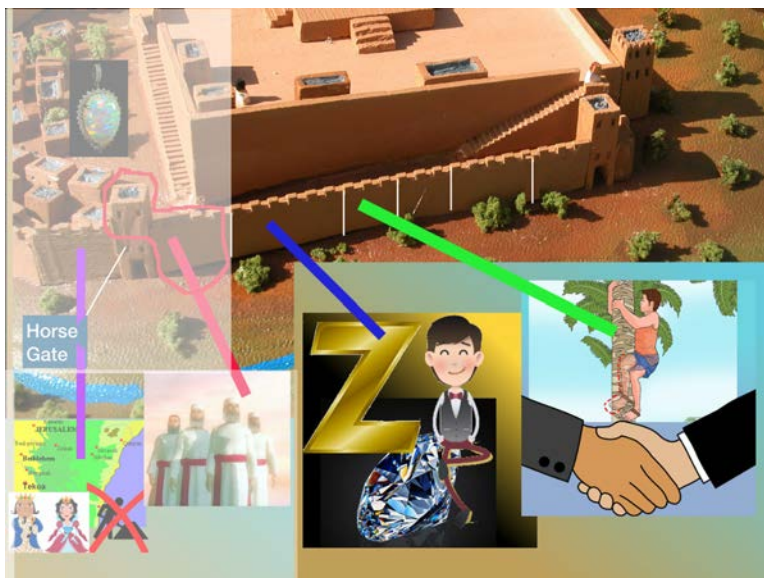
### Nehemiah chapter 3 verse 29.



After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

Look at the mem SHAKING HANDS. You should look someone in the EYE when SHAKING hands.  
(Shechanaiah)



### Nehemiah chapter 3 verse 29.

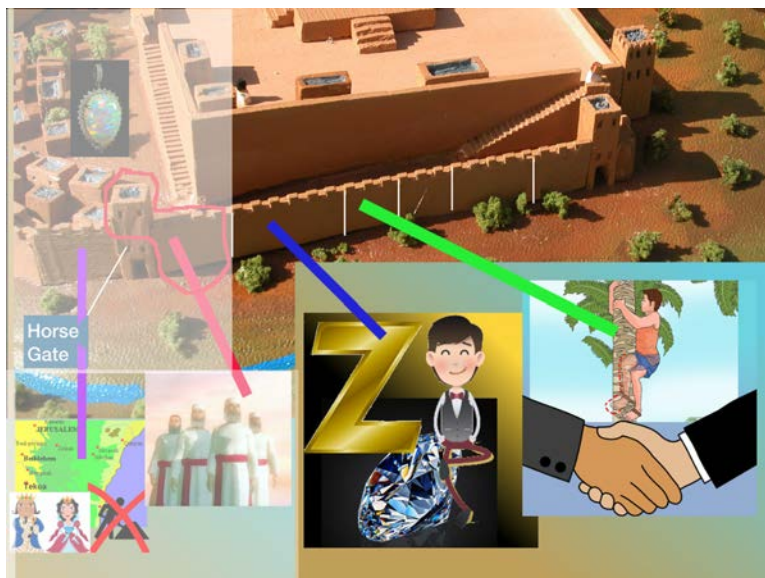


After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

Look at the Gate coming up at the corner, and imagine Shechaniah is the keeper of that gate.





### Nehemiah chapter 3 verse 29.



After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

To help you memorize the highlighted text:

Follow the line from Shechaniah up to his section on the wall.



Info



### Nehemiah chapter 3 verse 30.



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at Shadrach, or Hananiah, going into the fiery furnace. Remember that Azariah was in the verses before this one. So, Abednego (usually said last) was first, and Shadrach (usually said first, is last).



Info



### Nehemiah chapter 3 verse 30.



After him Hananiah **the son of Shelemiah**, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at MY SHELL collection. He is SHELL-A MY\_A.



Info



### Nehemiah chapter 3 verse 30.



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at the HANGMAN (Hanun) game.



Info



### Nehemiah chapter 3 verse 30.



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at the What Elephant Sale sign. This is a bit of a stretch, but it is a SALE of an ELEPHANT (ZALE-Eph). Now look at the 6 by the elephant. There is a circle around the "Zale-eleph" part of the sign to help you remember it is Zalaph.



Info



### Nehemiah chapter 3 verse 30.



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at the section of the wall that Hanun the sixth son of Zalaph repaired.



Info



**Nehemiah chapter 3 verse 30.**



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at the SHOE on top of the antlers for the deer in the Kayak. (Meshullam)



Info



### Nehemiah chapter 3 verse 30.



After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at the BEAR IN THE KAYAK (Berechiah).





Info



### Nehemiah chapter 3 verse 30.



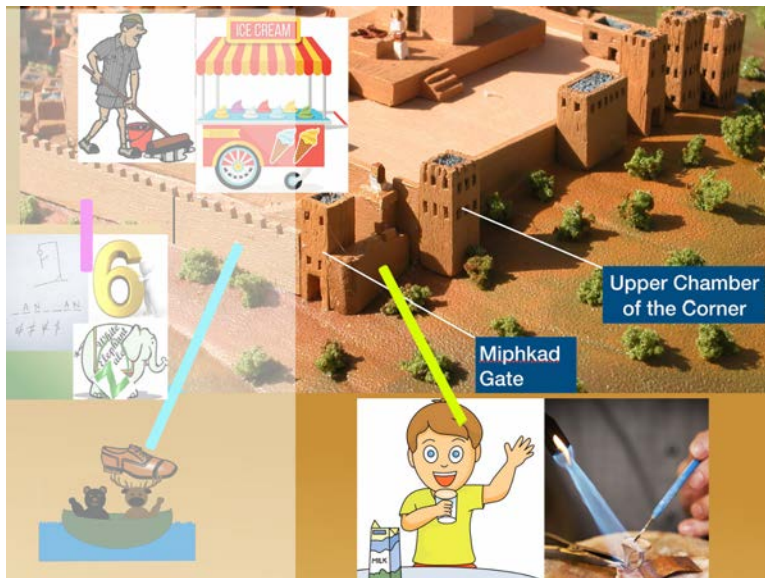
After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

To help you memorize the highlighted text:

Look at the wall section that Meshullam repaired, and see his chamber on top of the roof of the temple complex.



Info



### Nehemiah chapter 3 verse 31.



After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

To help you memorize the highlighted text:

Look at the boy with the MILK, saying "HI, YAH"  
(Malchijah)



### Nehemiah chapter 3 verse 31.



After him Malchijah, **one of the goldsmiths**, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

To help you memorize the highlighted text:

Look at the goldsmith working on making a ring beside Malchijah. Since he was the goldsmith, I am putting this picture beside him, and not like his dad was a goldsmith.



### Nehemiah chapter 3 verse 31.



After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

To help you memorize the highlighted text:

Look at the Nethanim (guy mopping the floor).



Info



### Nehemiah chapter 3 verse 31.



After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

To help you memorize the highlighted text:

Look at the ice cream cart by the Nethanim.



### Nehemiah chapter 3 verse 31.



After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

To help you memorize the highlighted text:

Look at the Mikpad Gate.



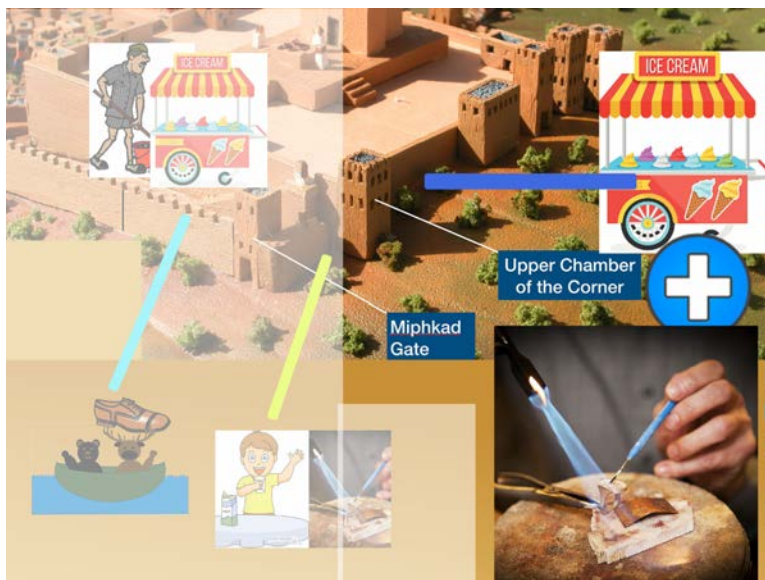
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After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

To help you memorize the highlighted text:

Look at the upper room at the corner.



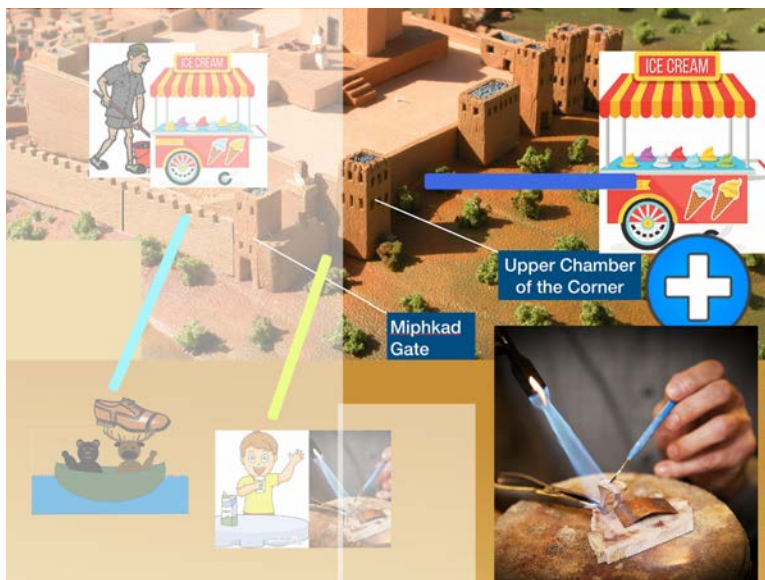
**Nehemiah chapter 3 verse 32.**



And between the upper room at the corner, as far as the Sheep Gate, the goldsmiths and the merchants made repairs.

To help you memorize the highlighted text:



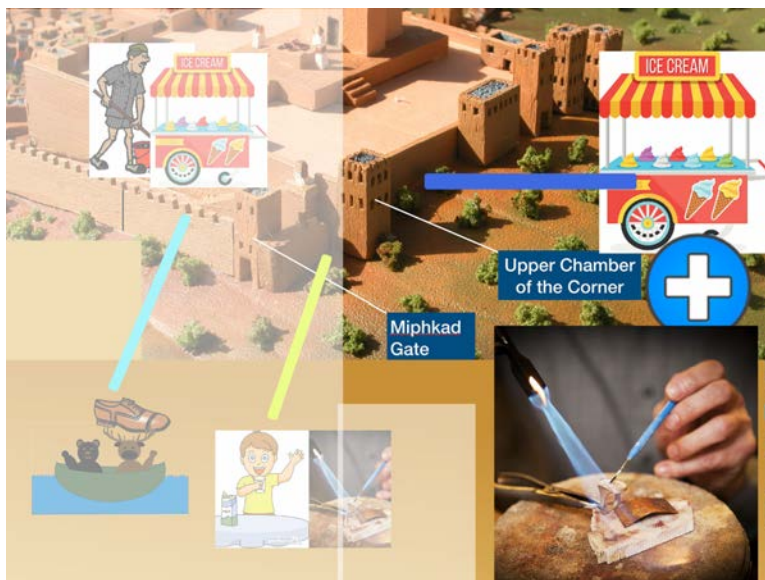


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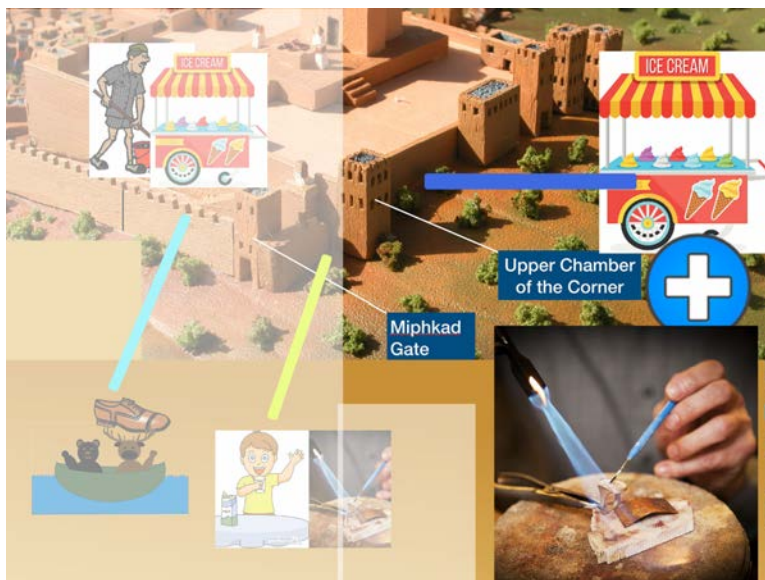


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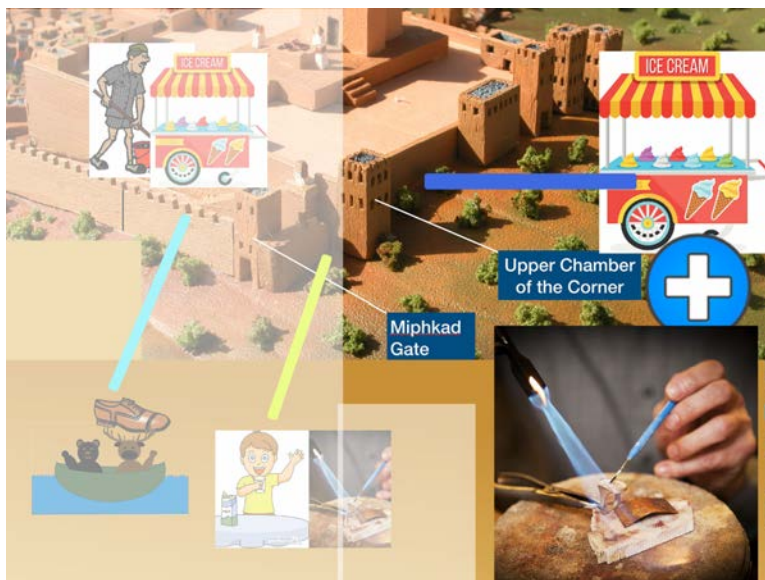


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**Nehemiah chapter 3 verse 32.**



And between the upper room at the corner, as far as the Sheep Gate, the goldsmiths and the merchants made repairs.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 1.**



But it so happened, when Sanballat heard that we were rebuilding the wall, that he was furious and very indignant, and mocked the Jews.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 1.**



But it so happened, when Sanballat heard that we were rebuilding the wall, that he was furious and very indignant, and mocked the Jews.

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**Nehemiah chapter 4 verse 2.**



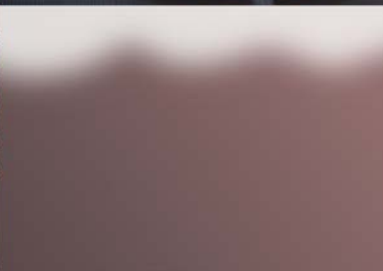
And he spoke before his brethren and the army of Samaria, and said, “What are these feeble Jews doing? Will they fortify themselves? Will they offer sacrifices? Will they complete it in a day? Will they revive the stones from the heaps of rubbish—stones that are burned?”

To help you memorize the highlighted text:





Info



**Nehemiah chapter 4 verse 2.**



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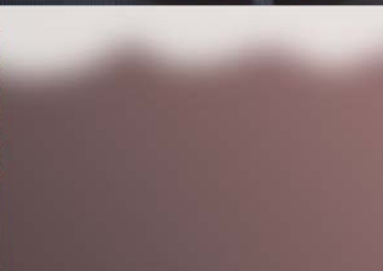


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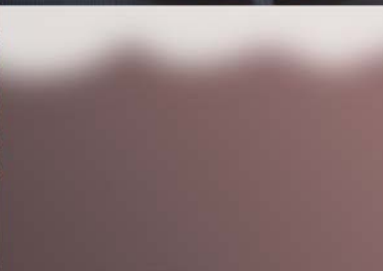


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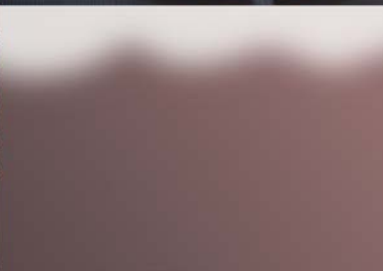


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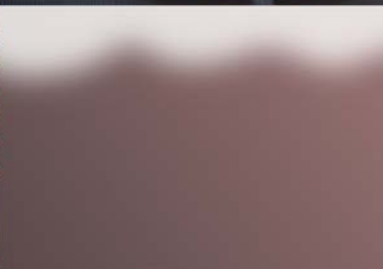


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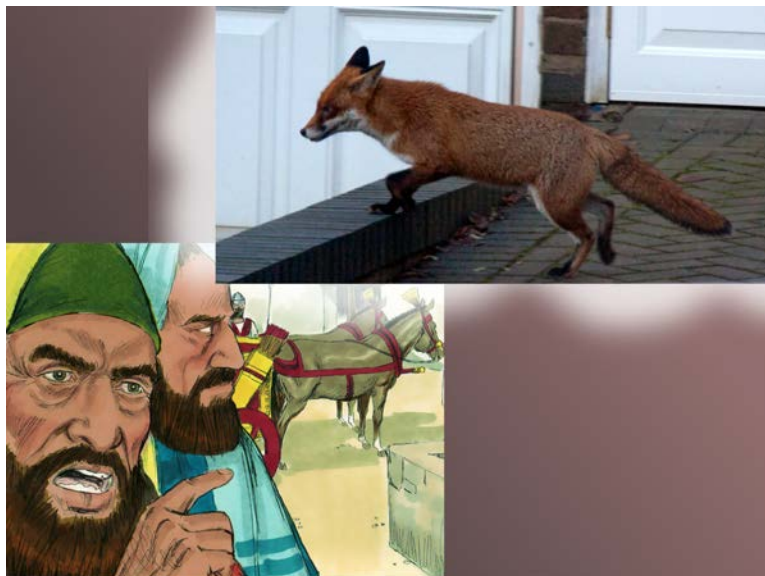
### Nehemiah chapter 4 verse 3.



Now Tobiah the Ammonite was beside him, and he said, “Whatever they build, if even a fox goes up on it, he will break down their stone wall.”

To help you memorize the highlighted text:





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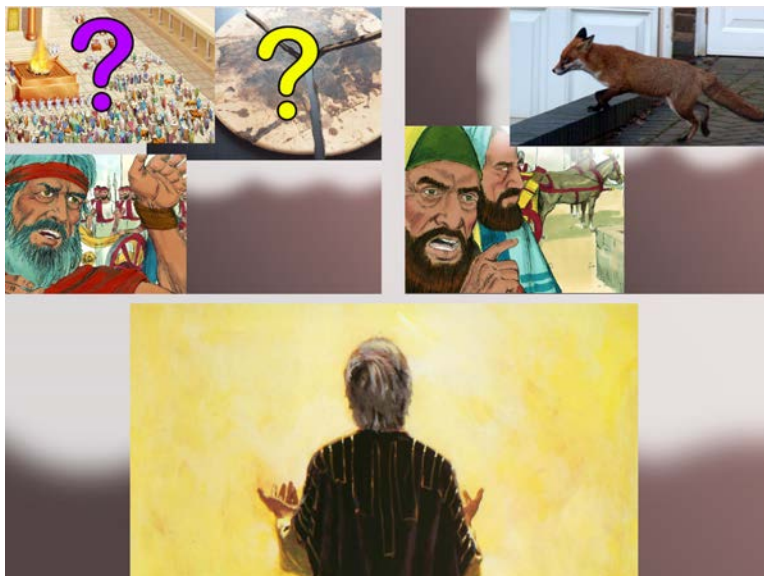


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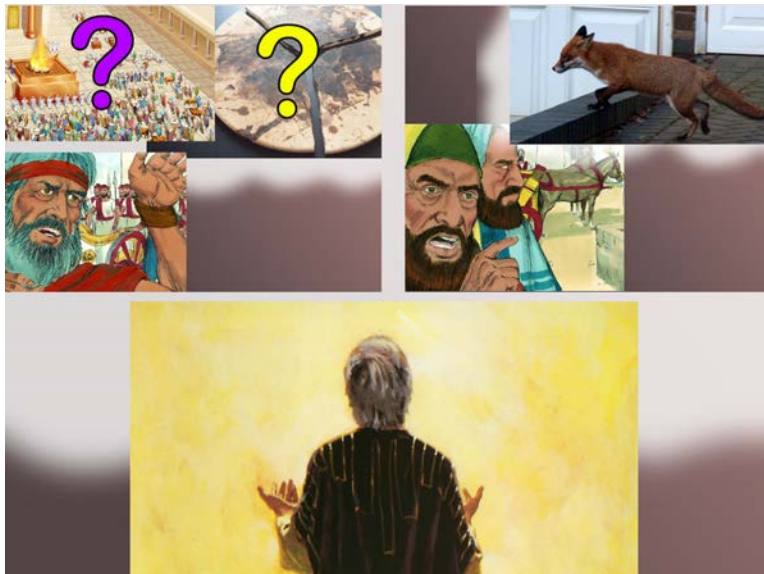


**Nehemiah chapter 4 verse 4.**



Hear, O our God, for we are despised; turn their reproach on their own heads, and give them as plunder to a land of captivity!

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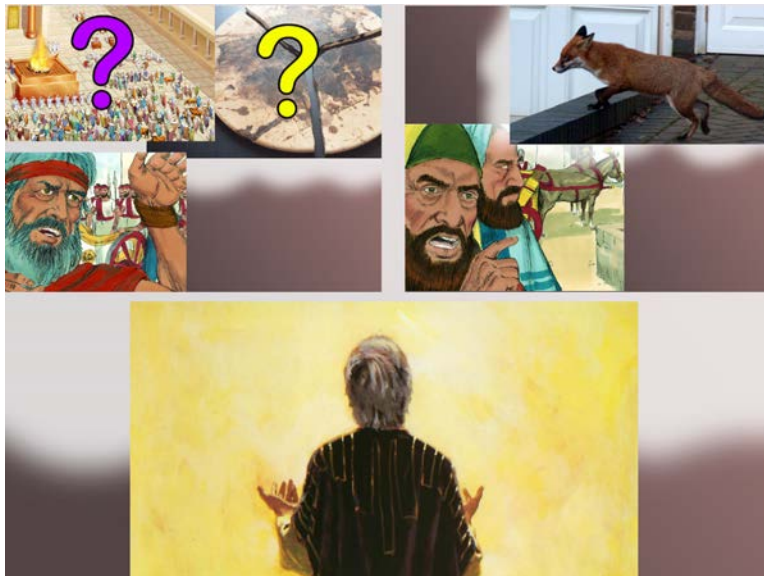


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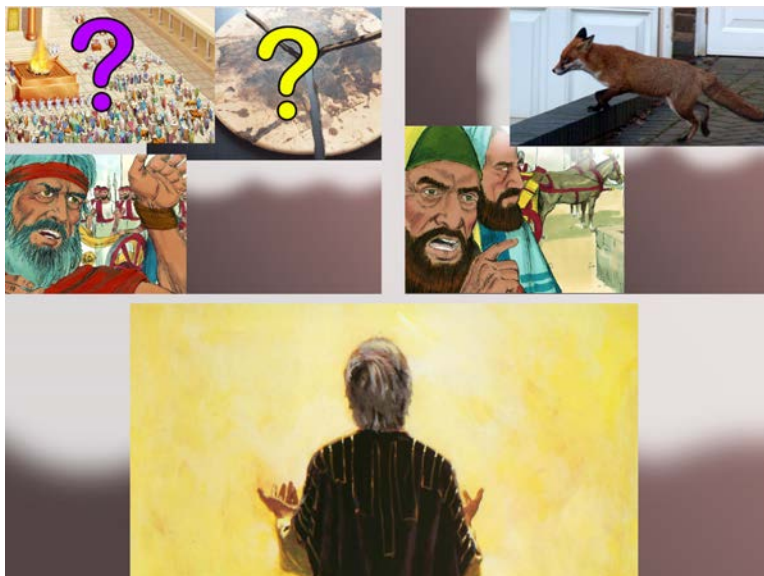


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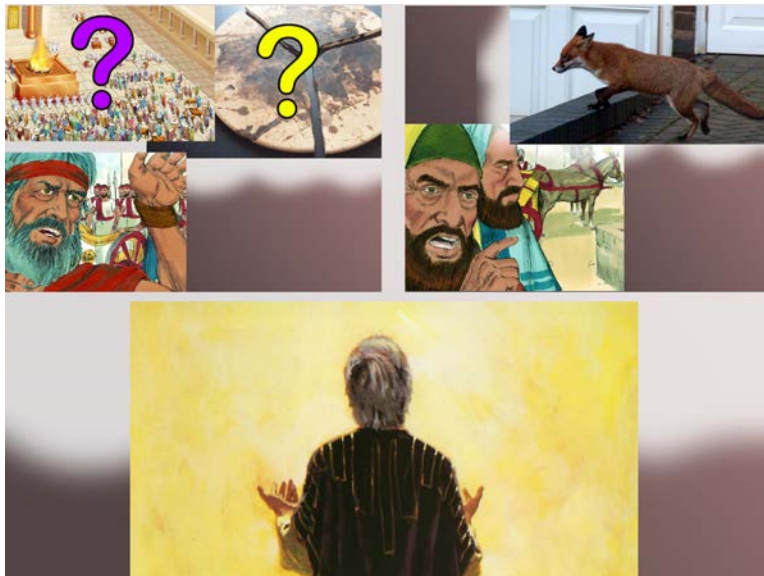


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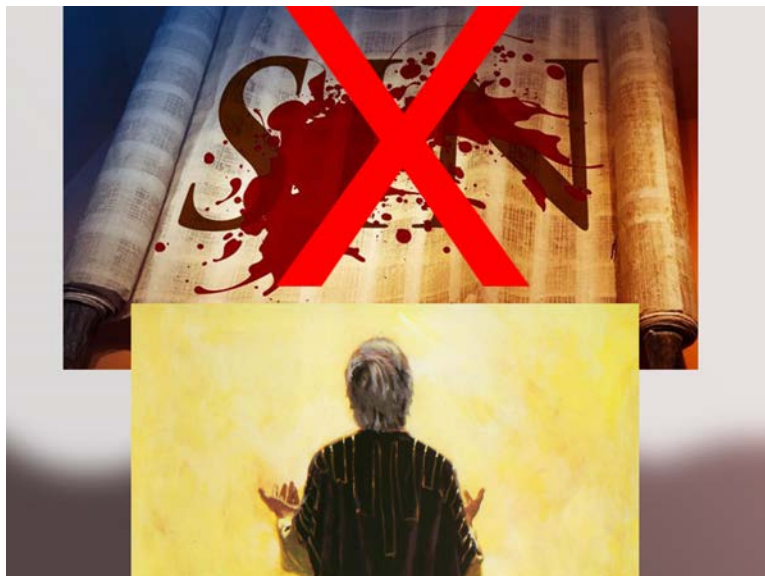
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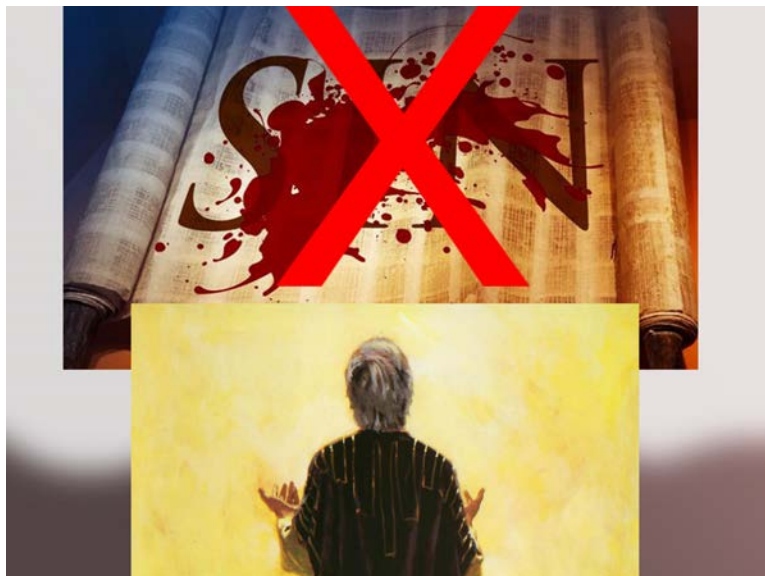


**Nehemiah chapter 4 verse 5.**



Do not cover their iniquity, and do not let their sin be blotted out from before You; for they have provoked You to anger before the builders.

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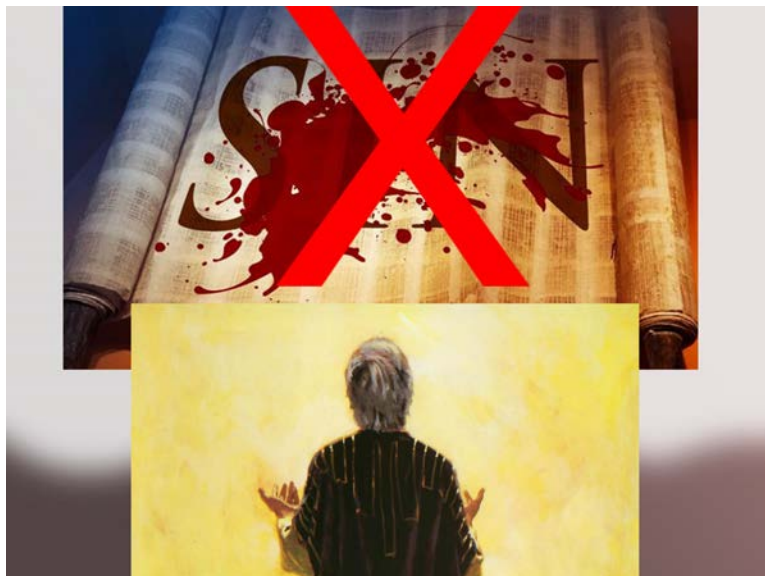


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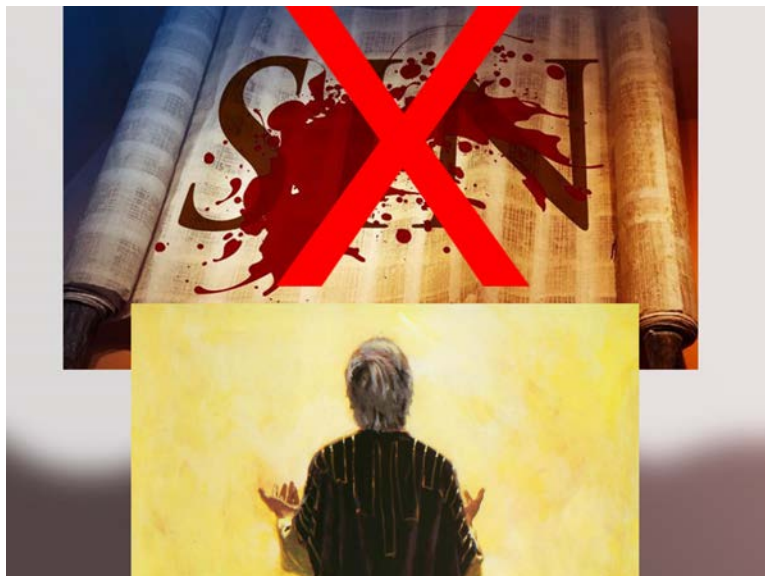


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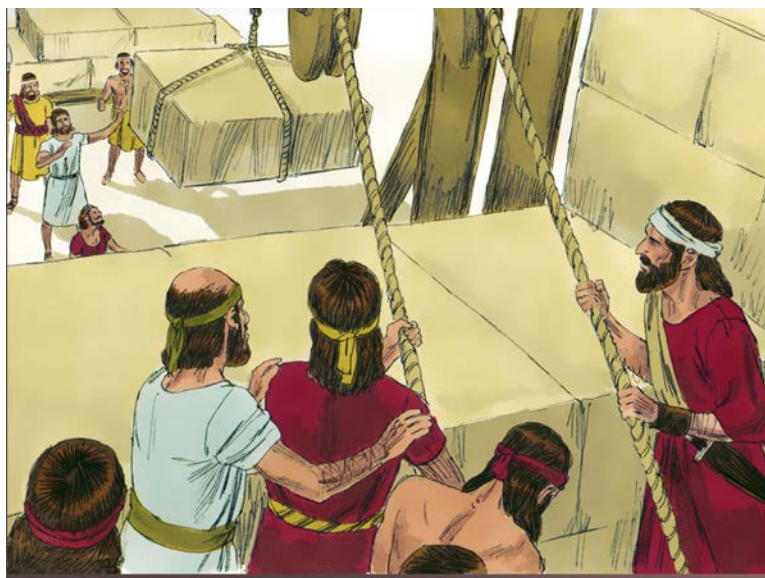


**Nehemiah chapter 4 verse 5.**



Do not cover their iniquity, and do not let their sin be blotted out from before You; for they have provoked You to anger before the builders.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 6.**



So we built the wall, and the entire wall was joined together up to half its height, for the people had a mind to work.

To help you memorize the highlighted text:

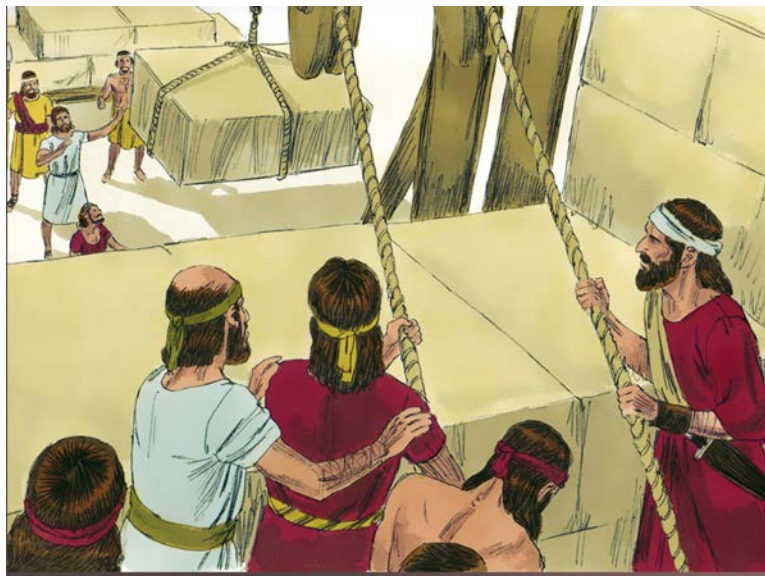


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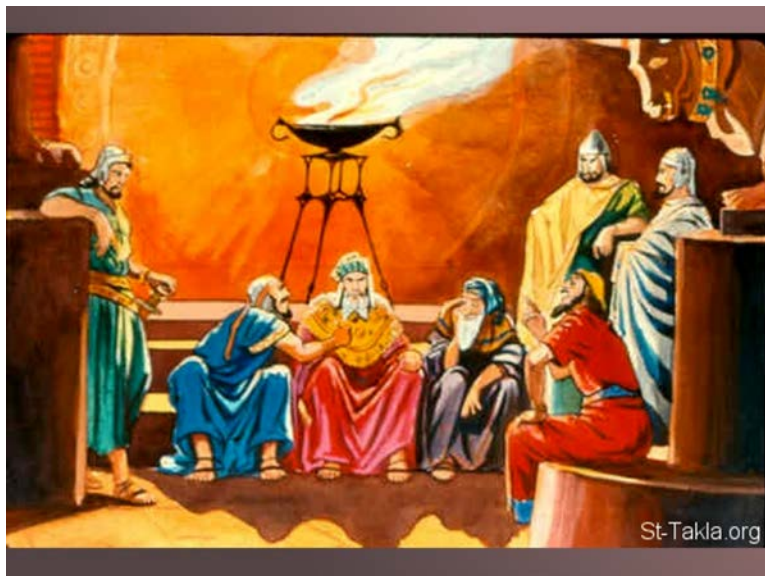


**Nehemiah chapter 4 verse 6.**



So we built the wall, and the entire wall was joined together up to half its height, for the people had a mind to work.

To help you memorize the highlighted text:



### Nehemiah chapter 4 verse 7.



Now it happened, when Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites heard that the walls of Jerusalem were being restored and the gaps were beginning to be closed, that they became very angry,

To help you memorize the highlighted text:



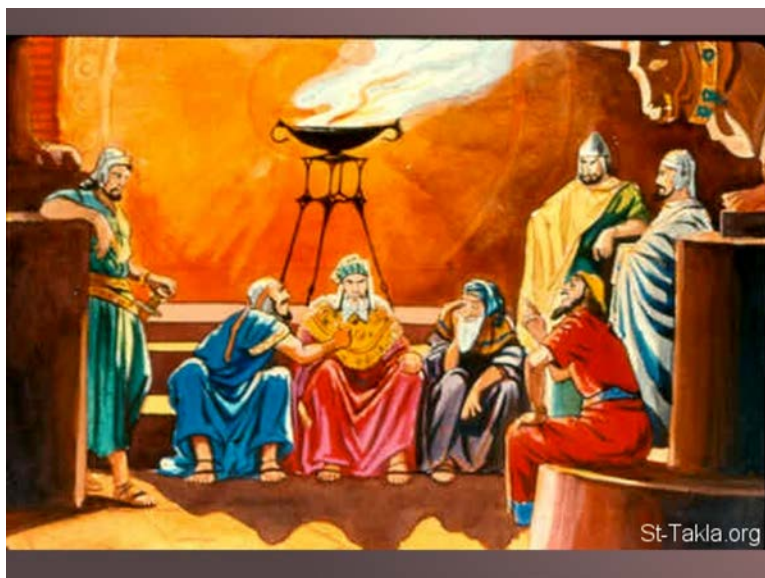


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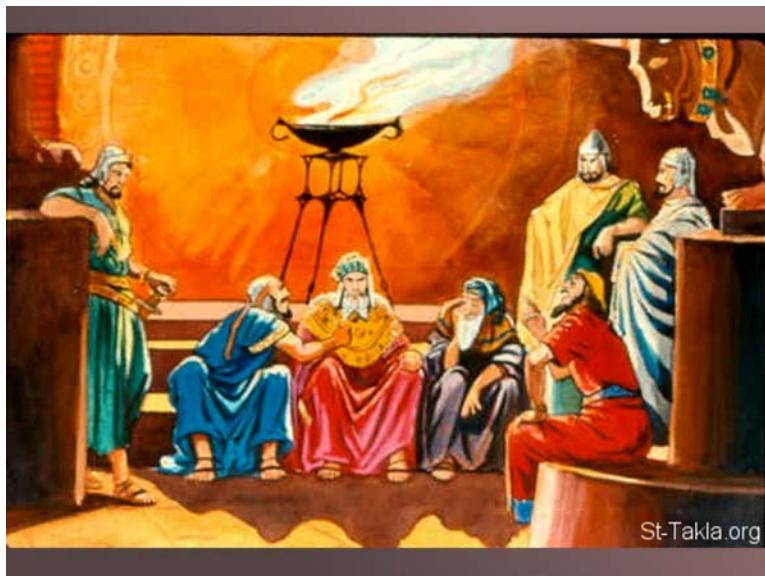


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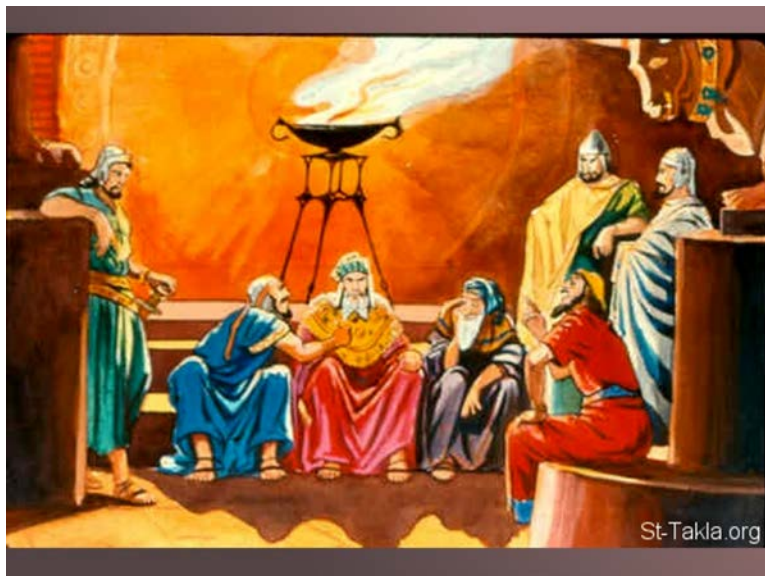


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To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 8.**



and all of them conspired together to come and attack Jerusalem and create confusion.

To help you memorize the highlighted text:





### Nehemiah chapter 4 verse 8.



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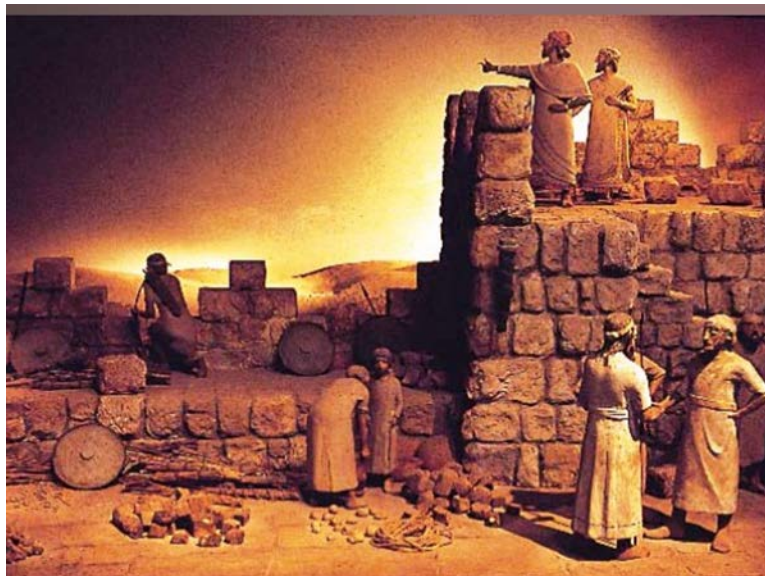


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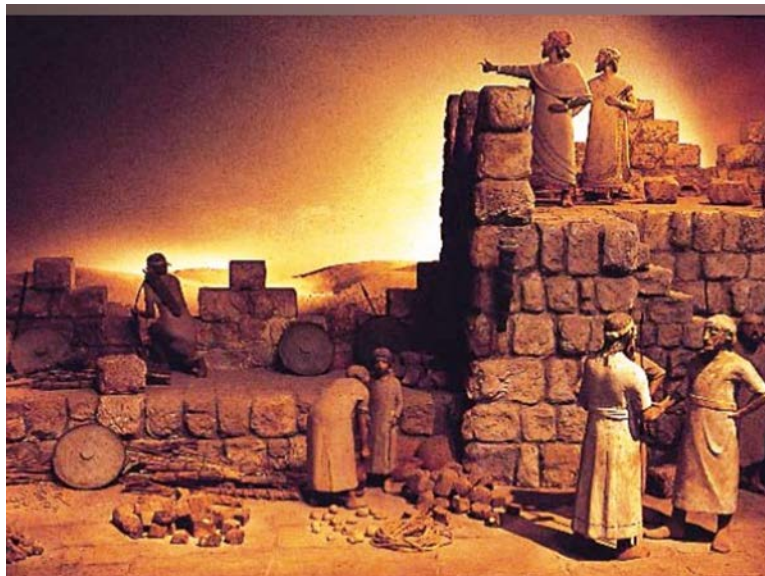


**Nehemiah chapter 4 verse 9.**



Nevertheless we made our prayer to our God, and because of them we set a watch against them day and night.

To help you memorize the highlighted text:

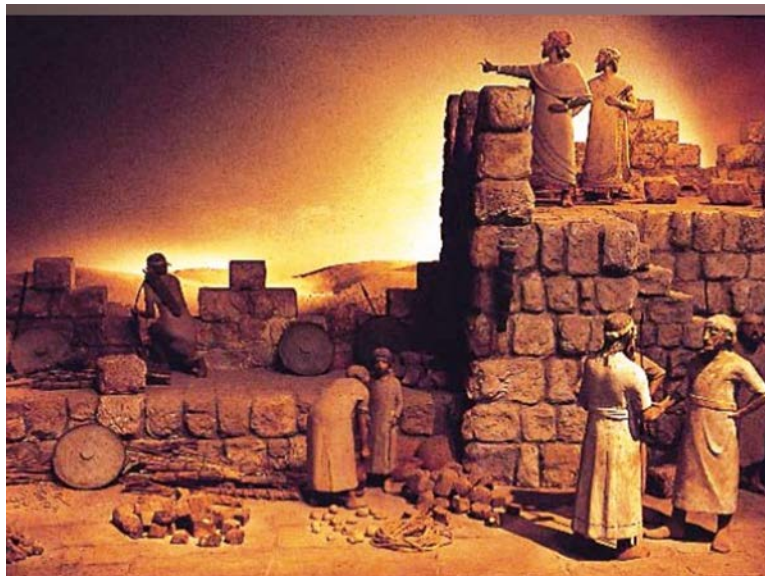


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Nevertheless we made our prayer to our God, and because of them we set a watch against them day and night.

To help you memorize the highlighted text:

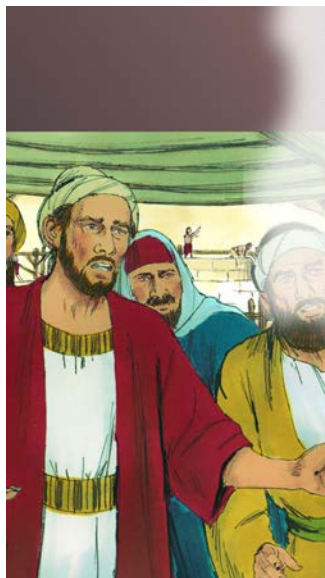


**Nehemiah chapter 4 verse 9.**



Nevertheless we made our prayer to our God, and because of them we set a watch against them **day and night.**

To help you memorize the highlighted text:

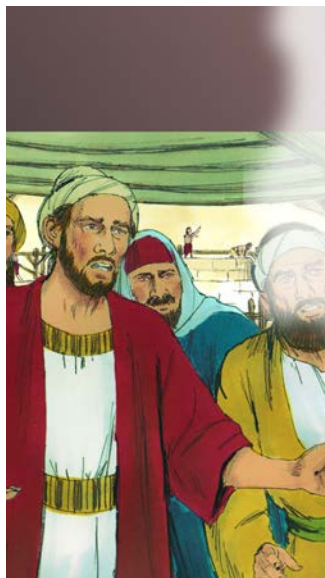


Nehemiah chapter 4 verse 10.



Then Judah said, “The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall.”

To help you memorize the highlighted text:

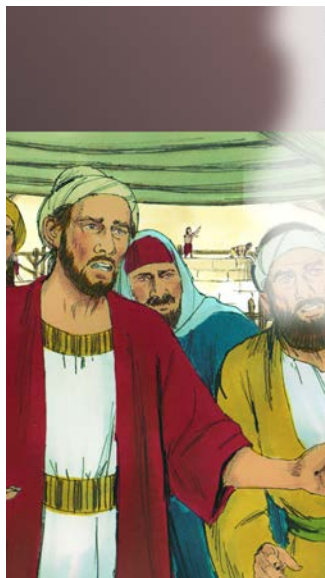


**Nehemiah chapter 4 verse 10.**



Then Judah said, “The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall.”

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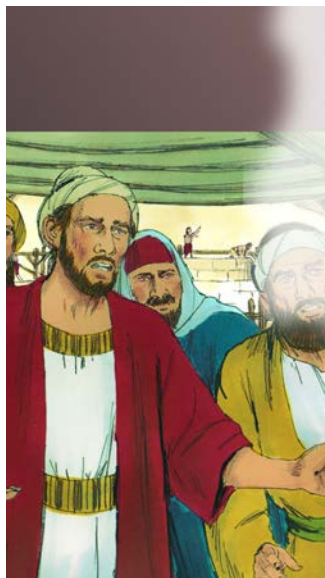
Nehemiah chapter 4 verse 10.



Then Judah said, “The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall.”

To help you memorize the highlighted text:





담이 없네...

담이 없네...



**Nehemiah chapter 4 verse 10.**



Then Judah said, “The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall.”

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 11.**



And our adversaries said, “They will neither know nor see anything, till we come into their midst and kill them and cause the work to cease.”

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 11.**



And our adversaries said, **“They will neither know nor see anything, till we come into their midst and kill them and cause the work to cease.”**

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 11.**



And our adversaries said, “They will neither know nor see anything, **till we come into their midst and kill them** and cause the work to cease.”

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 11.**



And our adversaries said, “They will neither know nor see anything, till we come into their midst and kill them and cause the work to cease.”

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 12.**



So it was, when the Jews who dwelt near them came, that they told us ten times, “From whatever place you turn, they will be upon us.”

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 12.**



So it was, when the Jews who dwelt near them came, that they told us ten times, “From whatever place you turn, they will be upon us.”

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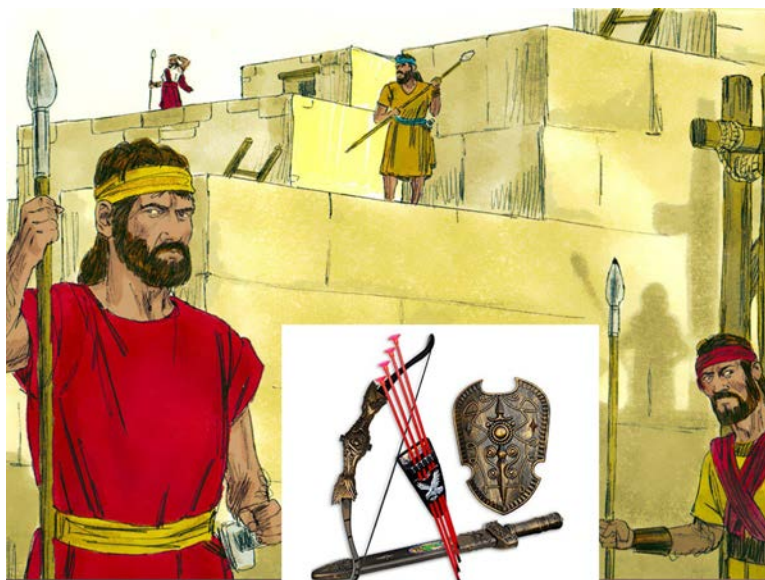


**Nehemiah chapter 4 verse 13.**



Therefore I positioned men behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, their spears, and their bows.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 13.**



Therefore I positioned men behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, their spears, and their bows.

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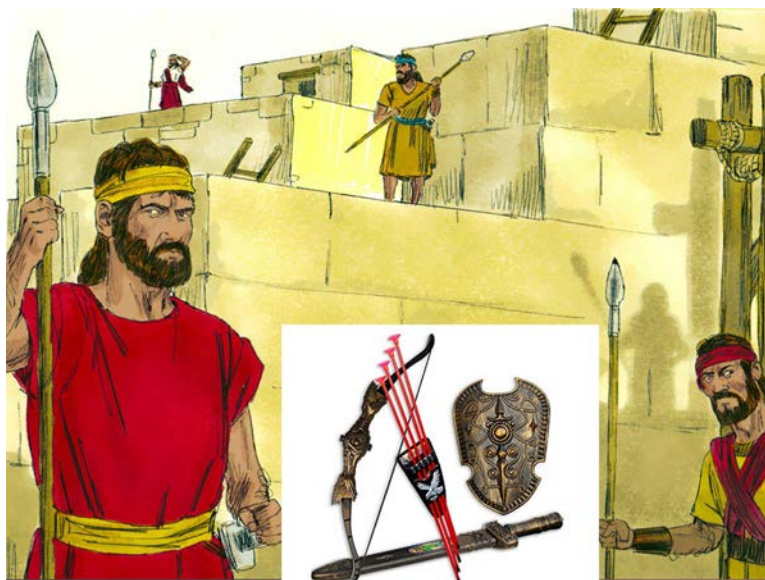


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Therefore I positioned men behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, their spears, and their bows.

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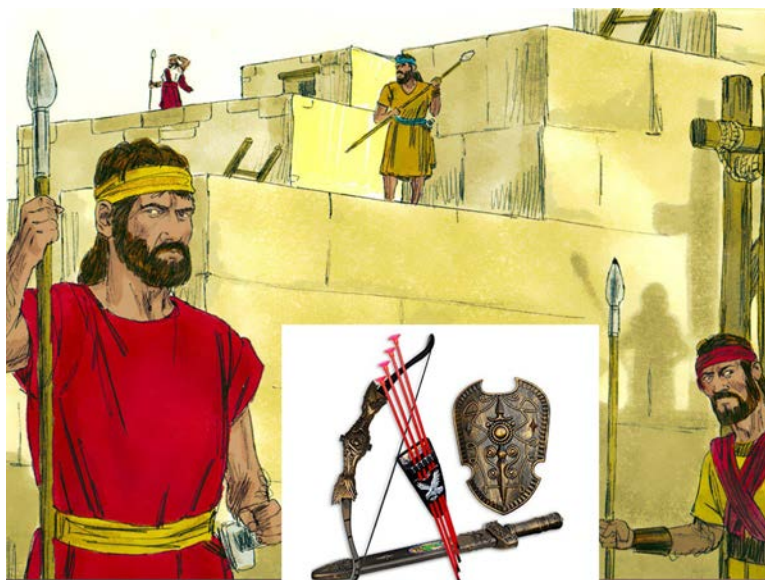


**Nehemiah chapter 4 verse 13.**



Therefore I positioned men behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, **their spears,** and their bows.

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**Nehemiah chapter 4 verse 13.**



Therefore I positioned men behind the lower parts of the wall, at the openings; and I set the people according to their families, with their swords, their spears, and their bows.

To help you memorize the highlighted text:



### Nehemiah chapter 4 verse 14.



And I looked, and arose and said to the nobles, to the leaders, and to the rest of the people, “Do not be afraid of them. Remember the Lord, great and awesome, and fight for your brethren, your sons, your daughters, your wives, and your houses.”

To help you memorize the highlighted text:



### Nehemiah chapter 4 verse 14.



And I looked, and arose and said to the nobles, to the leaders, and to the rest of the people, “Do not be afraid of them. Remember the Lord, great and awesome, and fight for your brethren, your sons, your daughters, your wives, and your houses.”

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And I looked, and arose and said to the nobles, **to the leaders,** and to the rest of the people, “Do not be afraid of them. Remember the Lord, great and awesome, and fight for your brethren, your sons, your daughters, your wives, and your houses.”

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### Nehemiah chapter 4 verse 14.



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To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 15.**



And it happened, when our enemies heard that it was known to us, and that God had brought their plot to nothing, that all of us returned to the wall, everyone to his work.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 15.**



And it happened, when our enemies heard that it was known to us, **and that God had brought their plot to nothing,** that all of us returned to the wall, everyone to his work.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 15.**



And it happened, when our enemies heard that it was known to us, and that God had brought their plot to nothing, that all of us returned to the wall, everyone to his work.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 16.**



So it was, from that time on, that half of my servants worked at construction, while the other half held the spears, the shields, the bows, and wore armor; and the leaders were behind all the house of Judah.

To help you memorize the highlighted text:



St-Takla.org



**Nehemiah chapter 4 verse 16.**



So it was, from that time on, **that half of my servants worked at construction,** while the other half held the spears, the shields, the bows, and wore armor; and the leaders were behind all the house of Judah.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 16.**



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To help you memorize the highlighted text:





St-Takla.org



**Nehemiah chapter 4 verse 16.**



So it was, from that time on, that half of my servants worked at construction, while the other half held the spears, the shields, the bows, and wore armor; and the leaders were behind all the house of Judah.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 17.**



Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 17.**



Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 17.**



Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon.

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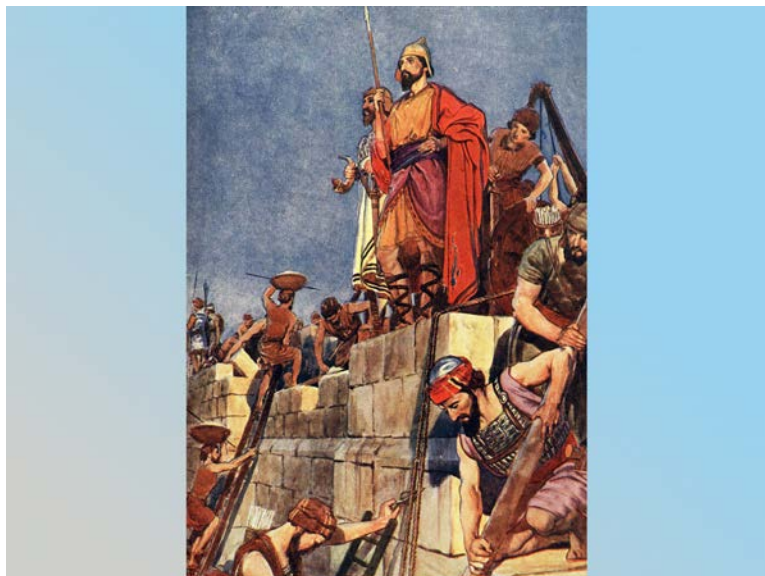


**Nehemiah chapter 4 verse 17.**



Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon.

To help you memorize the highlighted text:

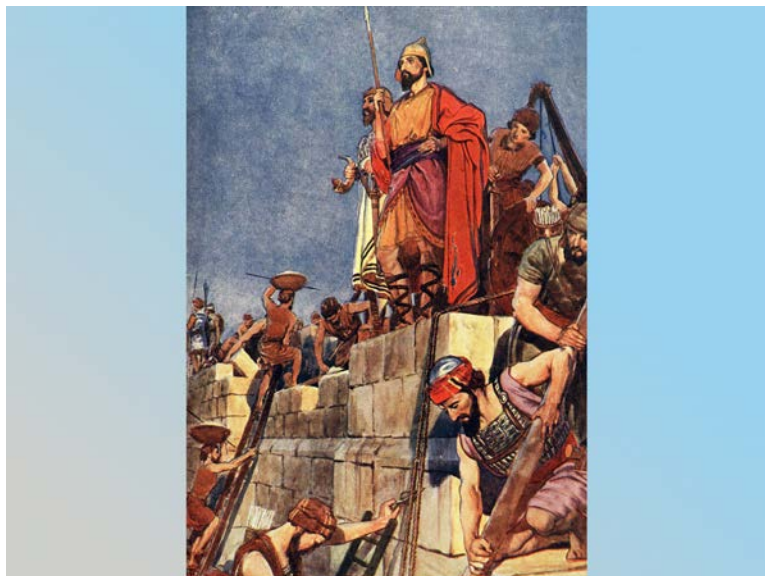


**Nehemiah chapter 4 verse 18.**



Every one of the builders had his sword girded at his side as he built. And the one who sounded the trumpet was beside me.

To help you memorize the highlighted text:

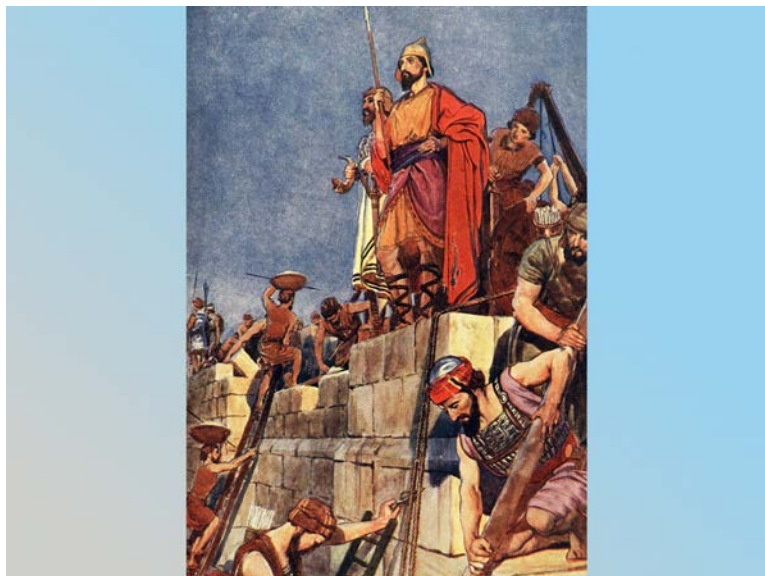


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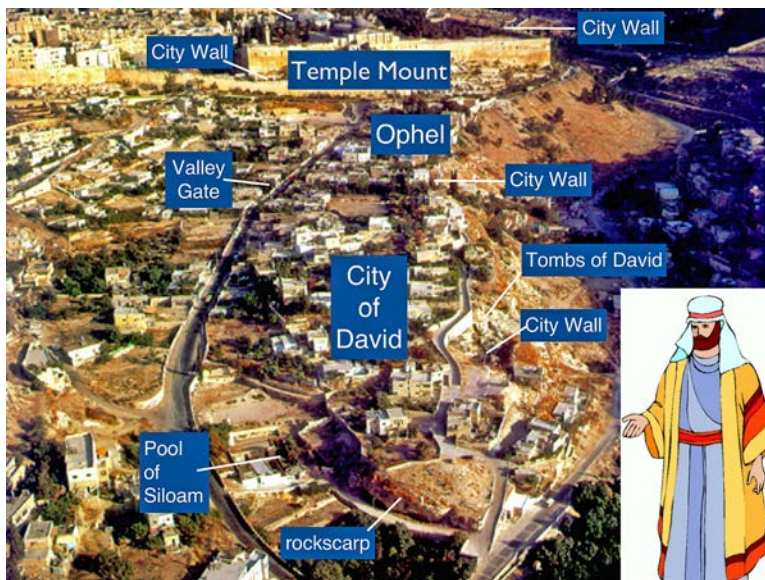
**Nehemiah chapter 4 verse 18.**



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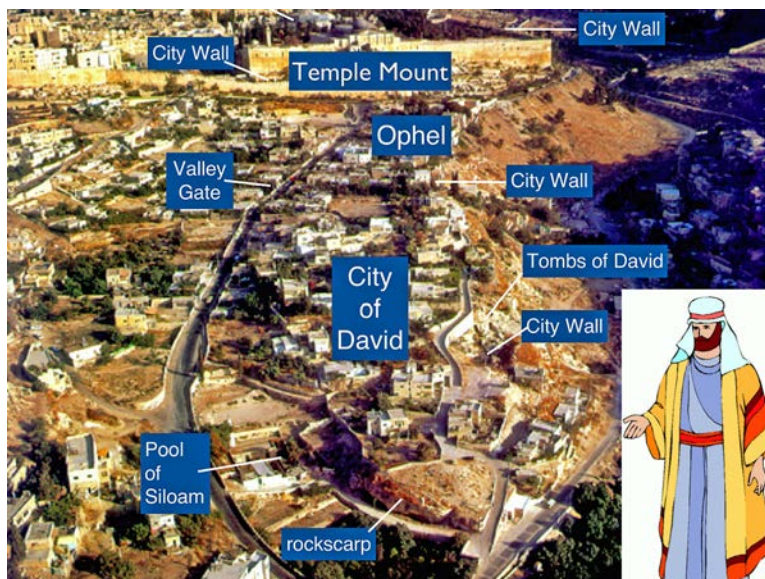


### Nehemiah chapter 4 verse 19.



Then I said to the nobles, the rulers, and the rest of the people, “The work is great and extensive, and we are separated far from one another on the wall.

To help you memorize the highlighted text:

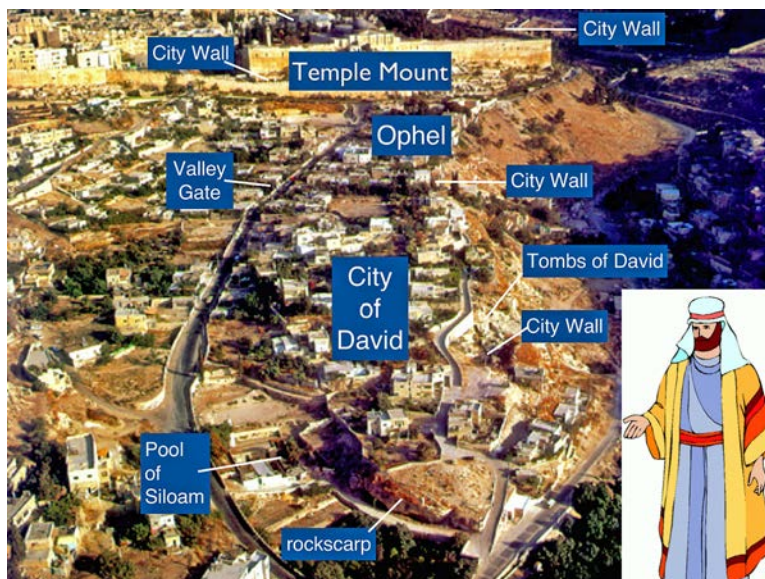


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Then I said to the nobles, **the rulers**, and the rest of the people, “The work is great and extensive, and we are separated far from one another on the wall.

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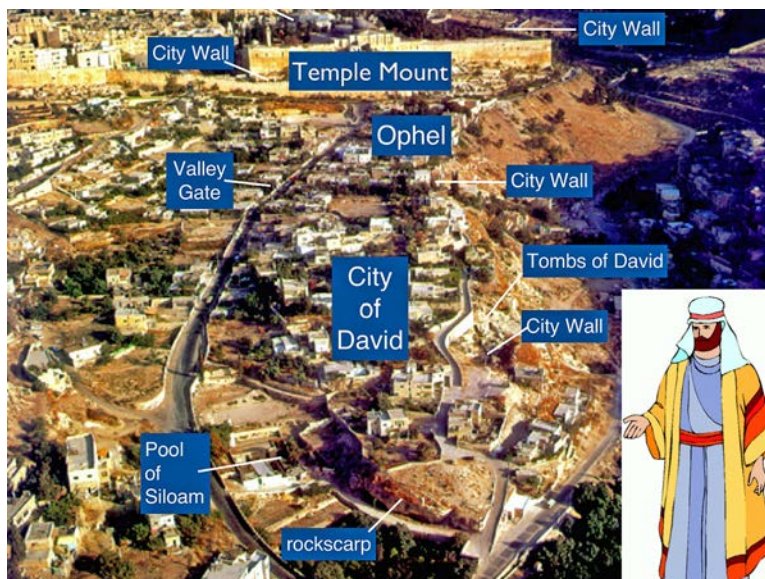


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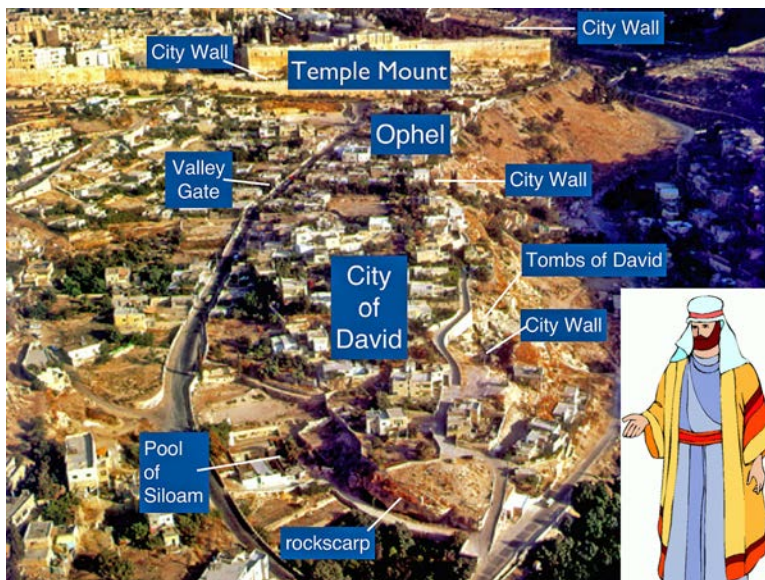


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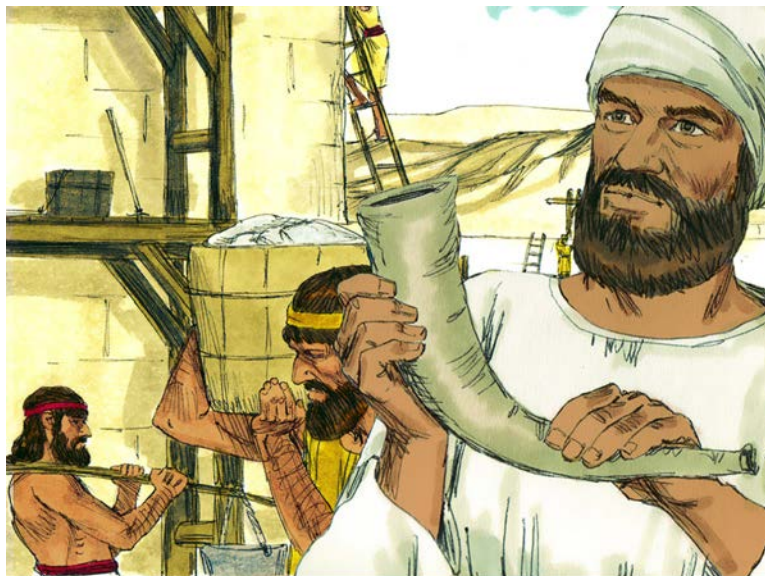


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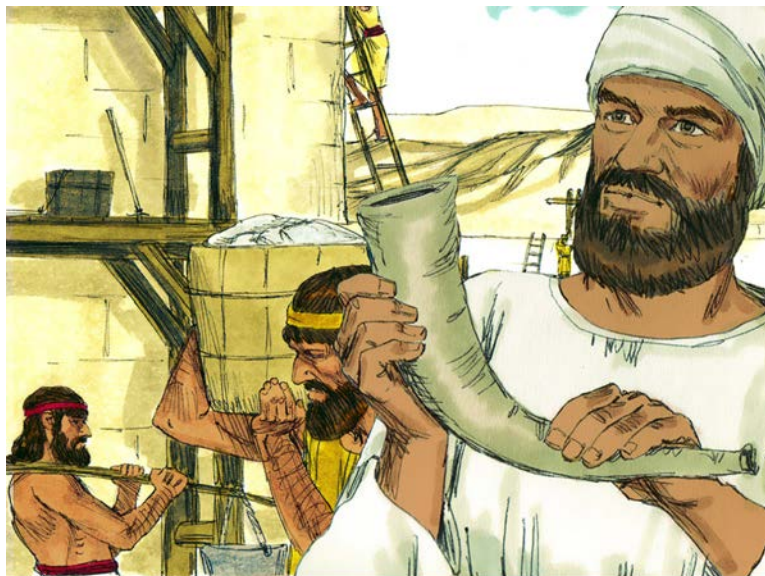


**Nehemiah chapter 4 verse 20.**



[Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us.”](#)

To help you memorize the highlighted text:

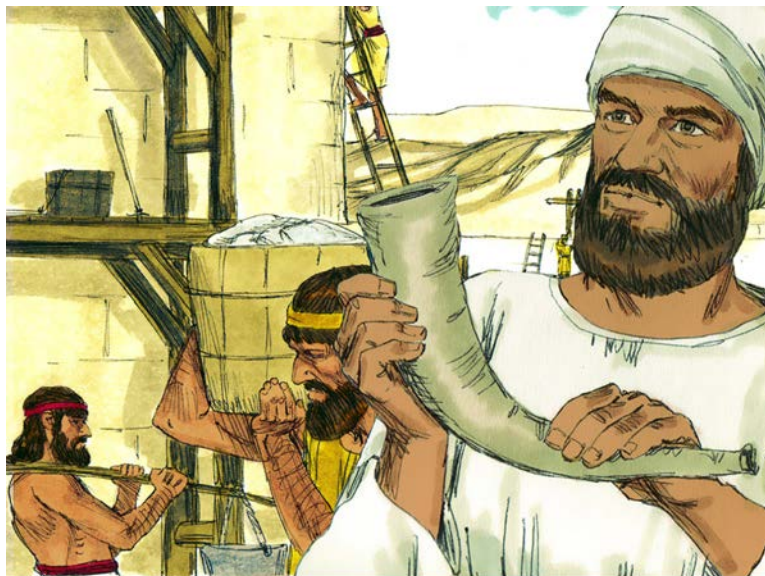


**Nehemiah chapter 4 verse 20.**



[Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us.](#)

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 20.**



[Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us.](#)

To help you memorize the highlighted text:





**Nehemiah chapter 4 verse 21.**



So we labored in the work, and half of the men held the spears from daybreak until the stars appeared.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 21.**



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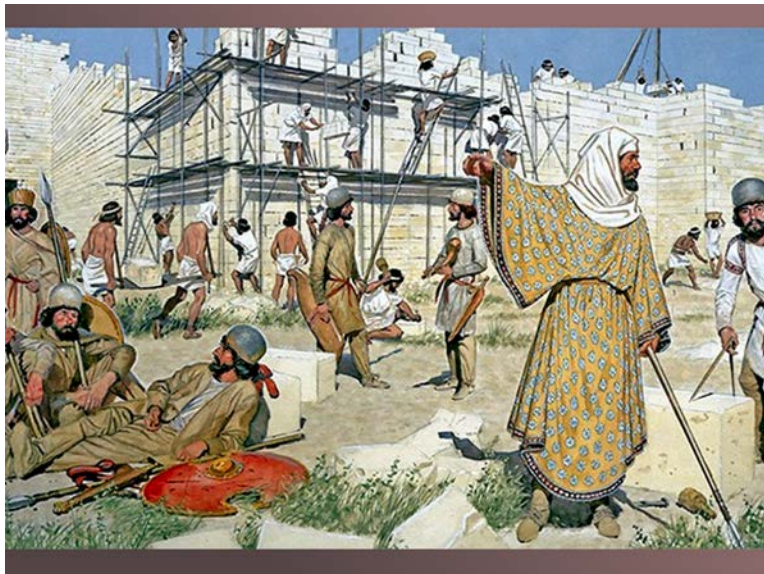


So we labored in the work, and half of the men held the spears from daybreak until the stars appeared.

To help you memorize the highlighted text:



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**Nehemiah chapter 4 verse 22.**

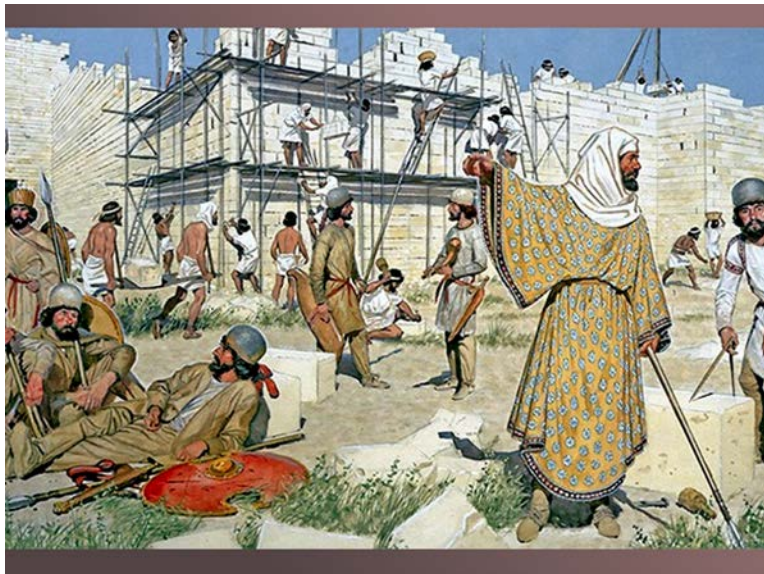


At the same time I also said to the people, “Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day.”

To help you memorize the highlighted text:



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**Nehemiah chapter 4 verse 22.**

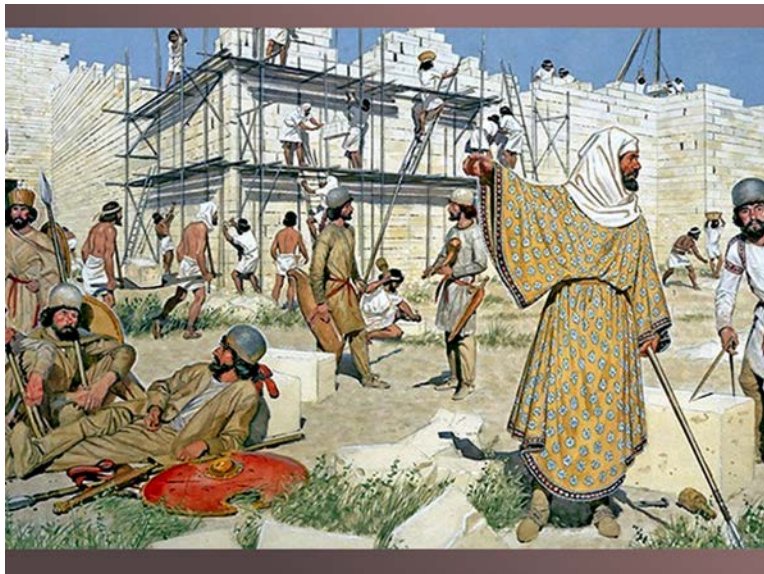


At the same time I also said to the people, **“Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day.”**

To help you memorize the highlighted text:



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**Nehemiah chapter 4 verse 22.**

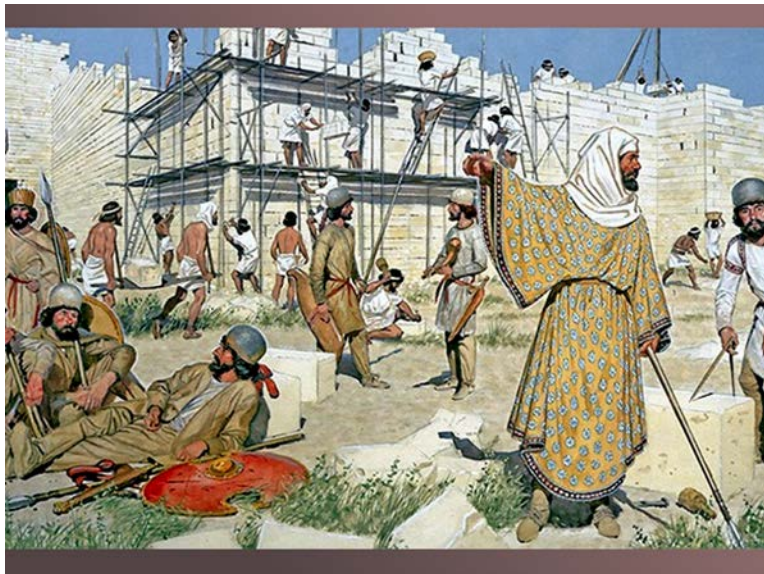


At the same time I also said to the people, “Let each man and his servant stay at night in Jerusalem, **that they may be our guard by night** and a working party by day.”

To help you memorize the highlighted text:



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**Nehemiah chapter 4 verse 22.**



At the same time I also said to the people, “Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day.”

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 23.**



So neither I, my brethren, my servants, nor the men of the guard who followed me took off our clothes, except that everyone took them off for washing.

To help you memorize the highlighted text:





**Nehemiah chapter 4 verse 23.**



So neither I, **my brethren**, my servants, nor the men of the guard who followed me took off our clothes, except that everyone took them off for washing.

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**Nehemiah chapter 4 verse 23.**



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To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 23.**



So neither I, my brethren, my servants, nor the men of the guard who followed me **took off our clothes,** except that everyone took them off for washing.

To help you memorize the highlighted text:



**Nehemiah chapter 4 verse 23.**



So neither I, my brethren, my servants, nor the men of the guard who followed me took off our clothes, except that everyone took them off for washing.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 1.**



And there was a great outcry of the people and their wives against their Jewish brethren.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 1.**



And there was a great outcry of the people and their wives against their Jewish brethren.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 1.**



And there was a great outcry of the people and their wives against their Jewish brethren.

To help you memorize the highlighted text:





**Nehemiah chapter 5 verse 2.**



For there were those who said, “We, our sons, and our daughters are many; therefore let us get grain, that we may eat and live.”

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 2.**



For there were those who said, “We, our sons, and our daughters are many; **therefore let us get grain, that we may eat and live.**”

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 2.**



For there were those who said, “We, our sons, and our daughters are many; therefore let us get grain, that we may eat and live.”

To help you memorize the highlighted text:



### Nehemiah chapter 5 verse 3.



There were also some who said, “We have mortgaged our lands and vineyards and houses, that we might buy grain because of the famine.”

To help you memorize the highlighted text:



### Nehemiah chapter 5 verse 3.



There were also some who said, “We have mortgaged our lands and vineyards and houses, that we might buy grain because of the famine.”

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**Nehemiah chapter 5 verse 3.**



There were also some who said, “We have mortgaged our lands and vineyards and houses, that we might buy grain because of the famine.”

To help you memorize the highlighted text:





Nehemiah chapter 5 verse 4.



There were also those who said, “We have borrowed money for the king’s tax on our lands and vineyards.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 4.**



There were also those who said, “We have borrowed money for the king’s tax **on our lands and vineyards.**”

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 4.**



There were also those who said, “We have borrowed money for the king’s tax on our lands and vineyards.

To help you memorize the highlighted text:



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### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”

To help you memorize the highlighted text:



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### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, **our children as their children;** and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”

To help you memorize the highlighted text:



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### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”

To help you memorize the highlighted text:



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### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”

To help you memorize the highlighted text:



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### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. **It is not in our power to redeem them,** for other men have our lands and vineyards.”

To help you memorize the highlighted text:





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### Nehemiah chapter 5 verse 5.



Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 6.**



And I became very angry when I heard their outcry and these words.

To help you memorize the highlighted text:



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**Nehemiah chapter 5 verse 7.**



After serious thought, I rebuked the nobles and rulers, and said to them, “Each of you is exacting usury from his brother.” So I called a great assembly against them.

To help you memorize the highlighted text:



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**Nehemiah chapter 5 verse 7.**



After serious thought, I rebuked the nobles and rulers, and said to them, “Each of you is exacting usury from his brother.” So I called a great assembly against them.

To help you memorize the highlighted text:



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**Nehemiah chapter 5 verse 7.**



After serious thought, I rebuked the nobles and rulers, and said to them, "Each of you is exacting usury from his brother." So I called a great assembly against them.

To help you memorize the highlighted text:



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**Nehemiah chapter 5 verse 7.**



After serious thought, I rebuked the nobles and rulers, and said to them, “Each of you is exacting usury from his brother.” **So I called a great assembly against them.**

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.

To help you memorize the highlighted text:





**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.

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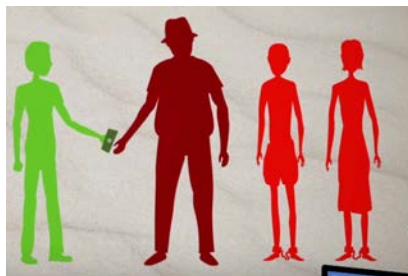


**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 8.**



And I said to them, “According to our ability we have redeemed our Jewish brethren who were sold to the nations. Now indeed, will you even sell your brethren? Or should they be sold to us?” Then they were silenced and found nothing to say.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 9.**



Then I said, "What you are doing is not good. Should you not walk in the fear of our God because of the reproach of the nations, our enemies?"

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 9.**



Then I said, "What you are doing is not good. **Should you not walk in the fear of our God** because of the reproach of the nations, our enemies?"

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 9.**



Then I said, "What you are doing is not good. Should you not walk in the fear of our God because of the reproach of the nations, our enemies?"

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 9.**



Then I said, "What you are doing is not good. Should you not walk in the fear of our God because of the reproach of the nations, **our enemies?**"

To help you memorize the highlighted text:





**Nehemiah chapter 5 verse 10.**



**I** also, with my brethren and my servants, am lending them money and grain. Please, let us stop this usury!

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 10.**



I also, **with my brethren** and my servants, am lending them money and grain. Please, let us stop this usury!

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**Nehemiah chapter 5 verse 10.**



I also, with my brethren **and my servants,** am lending them money and grain. Please, let us stop this usury!

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Nehemiah chapter 5 verse 10.



I also, with my brethren and my servants, am lending them money and grain. Please, let us stop this usury!

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 10.**



I also, with my brethren and my servants, am lending them money, and grain. Please, let us stop this usury!

To help you memorize the highlighted text:

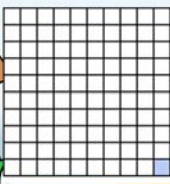


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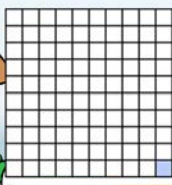


**Nehemiah chapter 5 verse 11.**



Restore now to them, even this day, their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money, and the grain, the new wine and the oil, that you have charged them.”

To help you memorize the highlighted text:



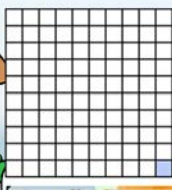
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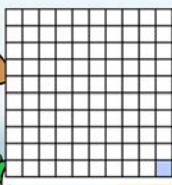


### Nehemiah chapter 5 verse 11.



Restore now to them, even this day, **their lands,** **their vineyards,** **their olive groves,** **and their houses,** **also a hundredth of the money,** **and the grain,** **the new wine** **and the oil,** **that you have charged them.**”

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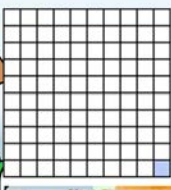


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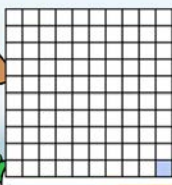


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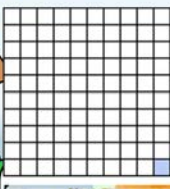


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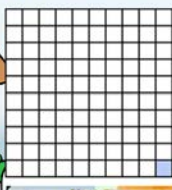


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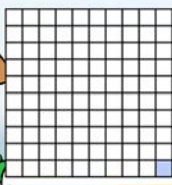


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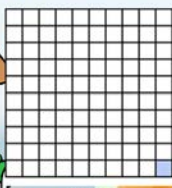


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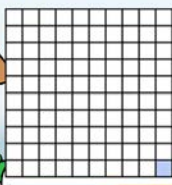
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**Nehemiah chapter 5 verse 12.**



So they said, “We will restore it, and will require nothing from them; we will do as you say.” Then I called the priests, and required an oath from them that they would do according to this promise.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 12.**



So they said, “We will restore it, and will require nothing from them; we will do as you say.” Then I called the priests, and required an oath from them that they would do according to this promise.

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### Nehemiah chapter 5 verse 13.



Then I shook out the fold of my garment and said, “So may God shake out each man from his house, and from his property, who does not perform this promise. Even thus may he be shaken out and emptied.” And all the assembly said, “Amen!” and praised the Lord. Then the people did according to this promise.

To help you memorize the highlighted text:



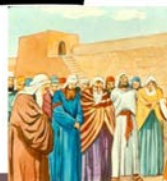


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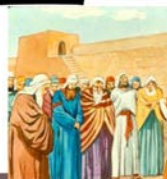


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To help you memorize the highlighted text:



20

32

Nehemiah chapter 5 verse 14.

Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year until the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the governor's provisions.

To help you memorize the highlighted text:





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But the former governors who were before me laid burdens on the people, and took from them bread and wine, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God.

To help you memorize the highlighted text:





### Nehemiah chapter 5 verse 15.



But the former governors who were before me laid burdens on the people, and took from them bread and wine, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God.

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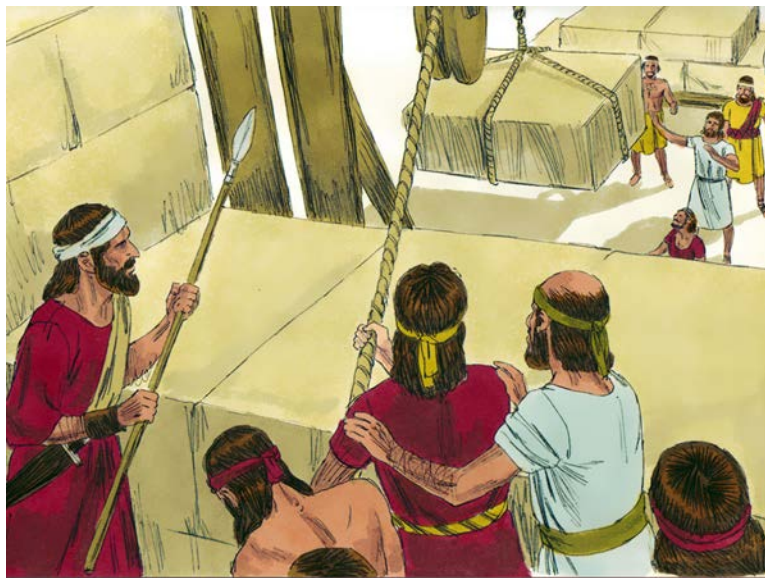


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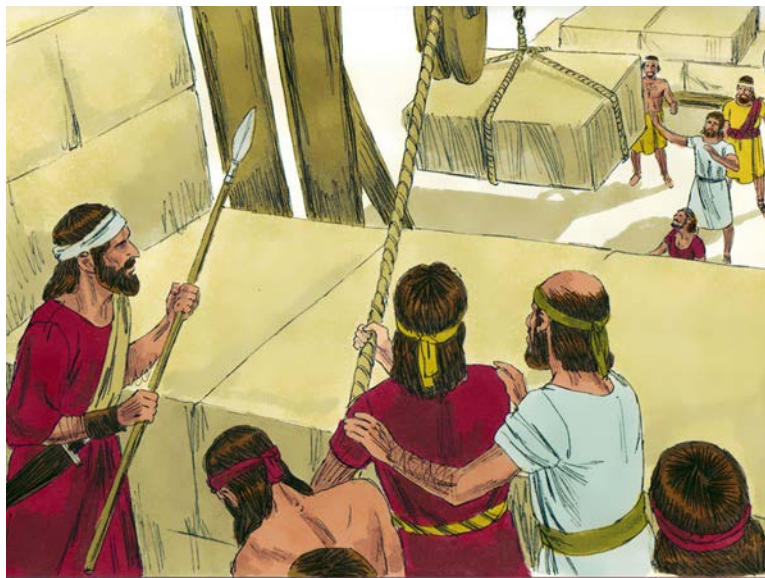
Nehemiah chapter 5 verse 16.



Indeed, I also continued the work on this wall, and we did not buy any land. All my servants were gathered there for the work.

To help you memorize the highlighted text:



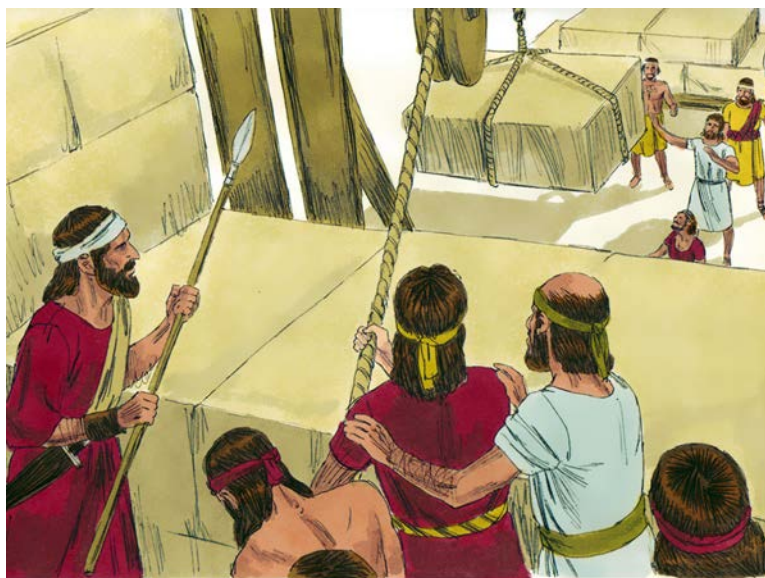


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**Nehemiah chapter 5 verse 16.**



Indeed, I also continued the work on this wall, and we did not buy any land. All my servants were gathered there for the work.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 17.**



And at my table were one hundred and fifty Jews and rulers, besides those who came to us from the nations around us.

To help you memorize the highlighted text:



**Nehemiah chapter 5 verse 17.**



And at my table were one hundred and fifty Jews and rulers, besides those who came to us from the nations around us.

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**Nehemiah chapter 5 verse 17.**



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To help you memorize the highlighted text:



Info



**Nehemiah chapter 5 verse 18.**



Now that which was prepared daily was one ox and six choice sheep. Also fowl were prepared for me, and once every ten days an abundance of all kinds of wine. Yet in spite of this I did not demand the governor's provisions, because the bondage was heavy on this people.

To help you memorize the highlighted text:



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### Nehemiah chapter 5 verse 18.

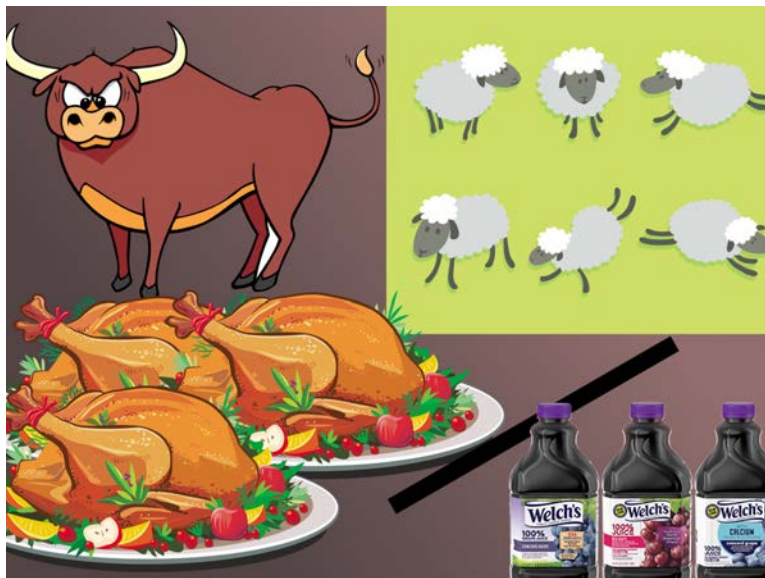


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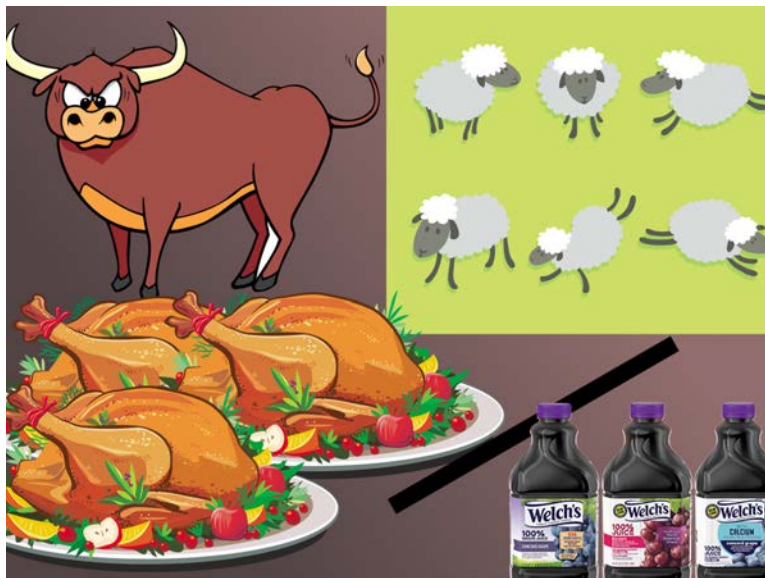
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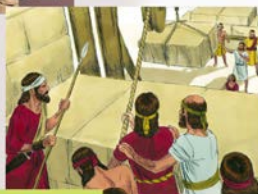


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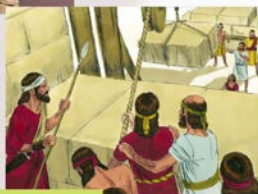


**Nehemiah chapter 5 verse 19.**



Remember me, my God, for good, according to all that I have done for this people.

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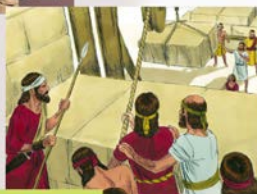


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Remember me, my God, **for good**, according to all that I have done for this people.

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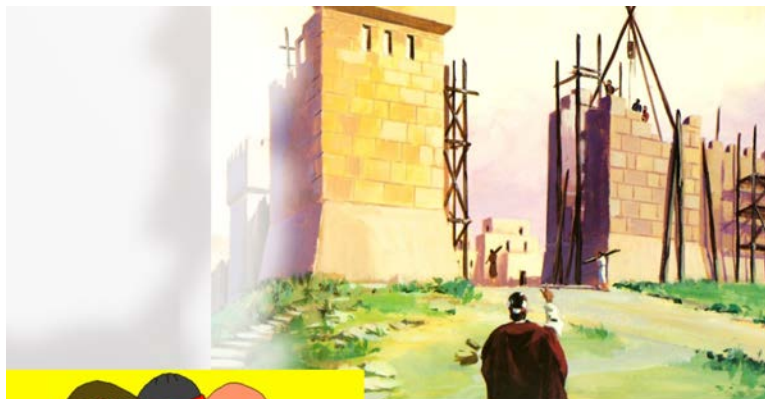
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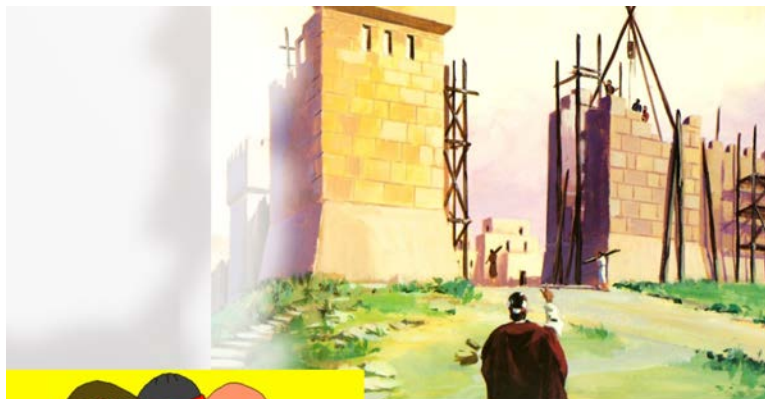


### Nehemiah chapter 6 verse 1.



Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall, and that there were no breaks left in it (though at that time I had not hung the doors in the gates),

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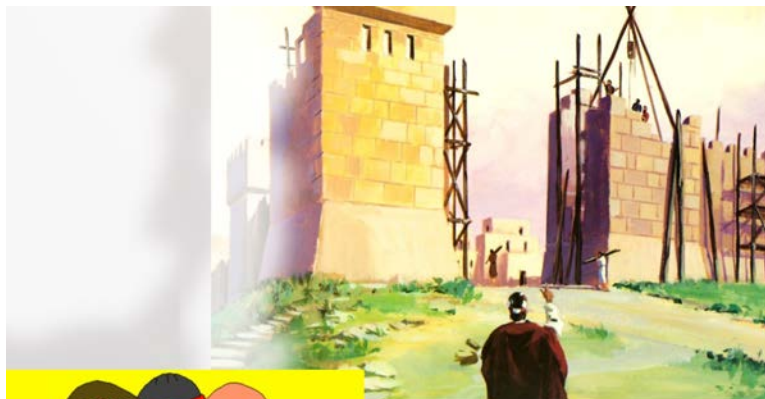


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To help you memorize the highlighted text:



**Nehemiah chapter 6 verse 2.**



that Sanballat and Geshem sent to me, saying, “Come, let us meet together among the villages in the plain of Ono.” But they thought to do me harm.

To help you memorize the highlighted text:



Nehemiah chapter 6 verse 2.



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To help you memorize the highlighted text:



Nehemiah chapter 6 verse 2.



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To help you memorize the highlighted text:



From  
Sanballat  
To  
Nehemiah

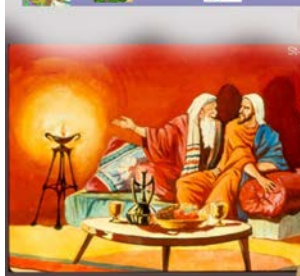


Nehemiah chapter 6 verse 2.



that Sanballat and Geshem sent to me, saying, “Come, let us meet together among the villages in the plain of Ono.” **But they thought to do me harm.**

To help you memorize the highlighted text:



From  
Nehemiah  
To  
Sanballat



Nehemiah chapter 6 verse 3.



So I sent messengers to them, saying, "I am doing a great work, so that I cannot come down. Why should the work cease while I leave it and go down to you?"

To help you memorize the highlighted text:





From  
Nehemiah  
To  
Sanballat



**Nehemiah chapter 6 verse 3.**



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To help you memorize the highlighted text:



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Nehemiah  
To  
Sanballat

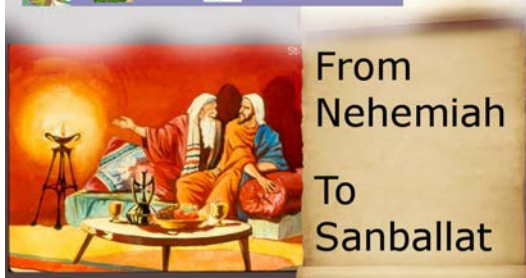


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To help you memorize the highlighted text:



From Sanballat To Nehemiah



From Nehemiah To Sanballat

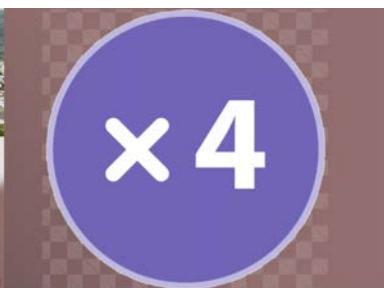
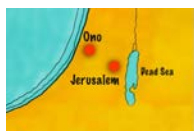


**Nehemiah chapter 6 verse 4.**



But they sent me this message four times, and I answered them in the same manner.

To help you memorize the highlighted text:



From Sanballat To Nehemiah



From Nehemiah To Sanballat

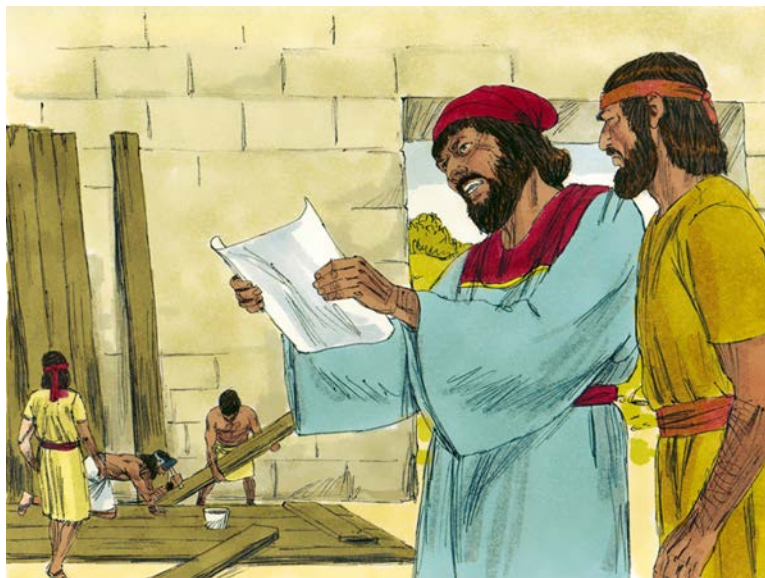


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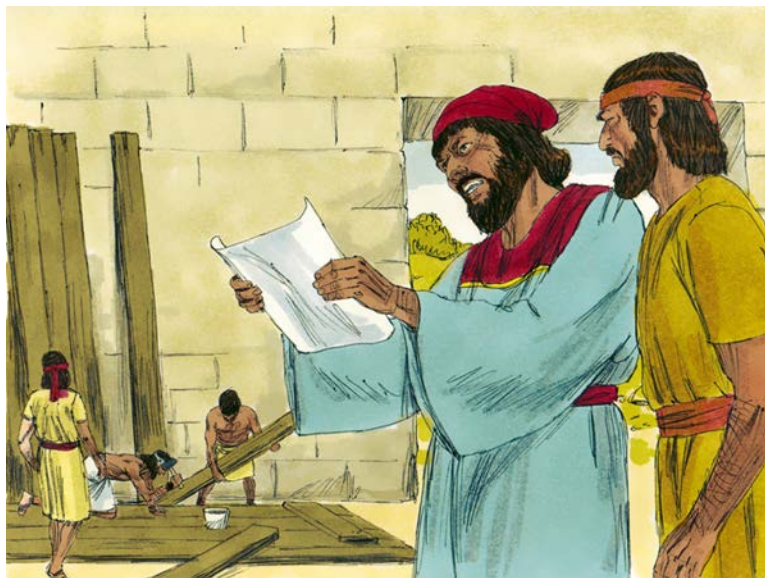


**Nehemiah chapter 6 verse 5.**



Then Sanballat sent his servant to me as before, the fifth time, with an open letter in his hand.

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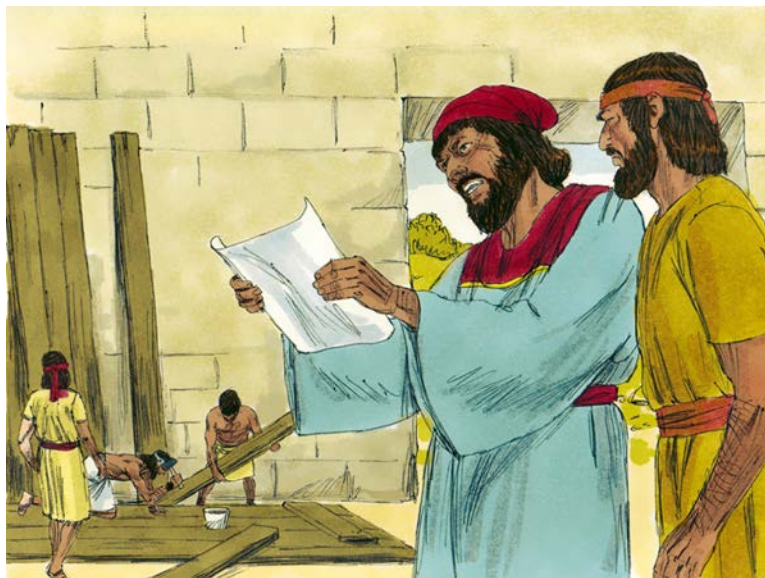


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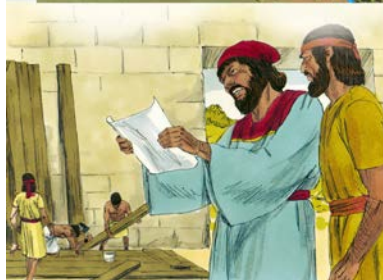
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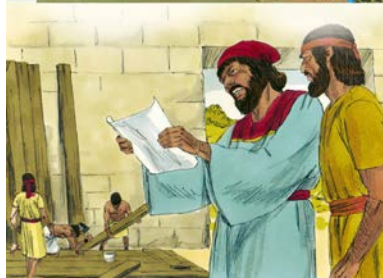


**Nehemiah chapter 6 verse 6.**



In it was written: It is reported among the nations, and Geshem says, that you and the Jews plan to rebel; therefore, according to these rumors, you are rebuilding the wall, that you may be their king.

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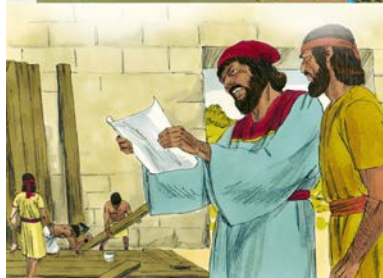


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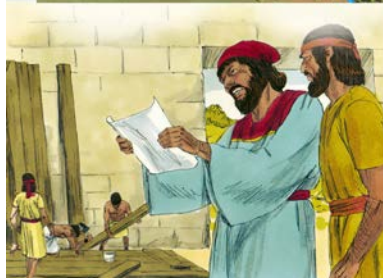


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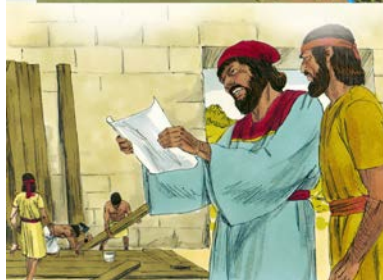


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Nehemiah chapter 6 verse 7.



And you have also appointed prophets to proclaim concerning you at Jerusalem, saying, "There is a king in Judah!" Now these matters will be reported to the king. So come, therefore, and let us consult together.

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Nehemiah chapter 6 verse 7.



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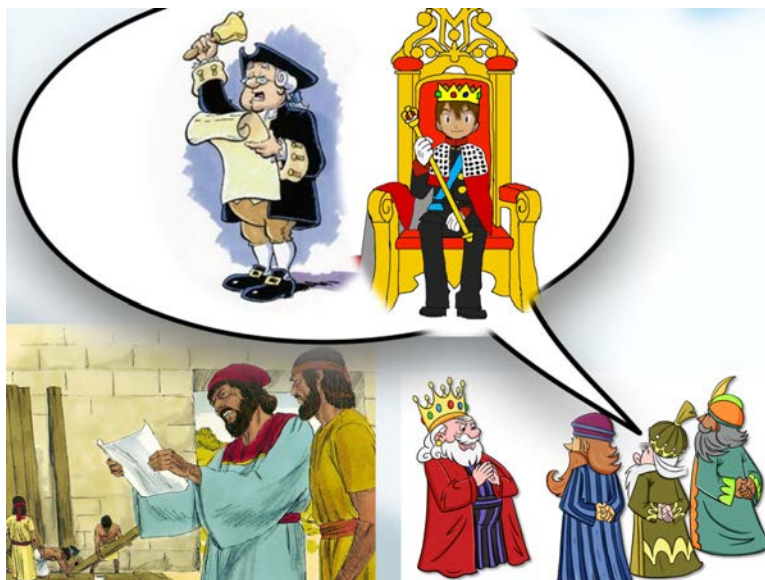
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From  
Nehemiah  
To  
Sanballat



Nehemiah chapter 6 verse 8.



Then I sent to him, saying, “No such things as you say are being done, but you invent them in your own heart.”

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For they all were trying to make us afraid, saying, “Their hands will be weakened in the work, and it will not be done.” Now therefore, O God, strengthen my hands.

To help you memorize the highlighted text:



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Info



### Nehemiah chapter 6 verse 10.



Afterward I came to the house of Shemaiah the son of Delaiah, the son of Mehetabel, who was a secret informer; and he said, "Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, at night they will come to kill you."

To help you memorize the highlighted text:



Info



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**Nehemiah chapter 6 verse 11.**



And I said, “Should such a man as I flee? And who is there such as I who would go into the temple to save his life? I will not go in!”

To help you memorize the highlighted text:



**Nehemiah chapter 6 verse 11.**



And I said, “Should such a man as I flee? **And who is there such as I who would go into the temple to save his life? I will not go in!**”

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**Nehemiah chapter 6 verse 11.**



And I said, “Should such a man as I flee? And who is there such as I who would go into the temple to save his life? **I will not go in!**”

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**Nehemiah chapter 6 verse 12.**



Then I perceived that God had not sent him at all, but that he pronounced this prophecy against me because Tobiah and Sanballat had hired him.

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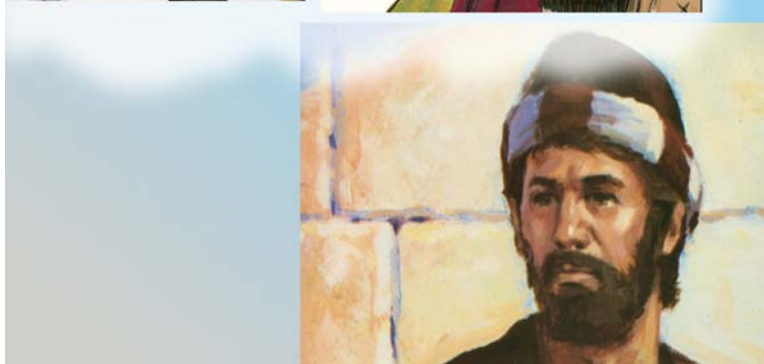
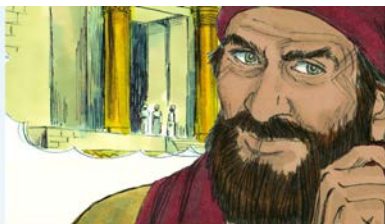
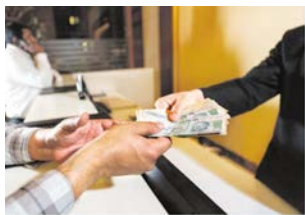


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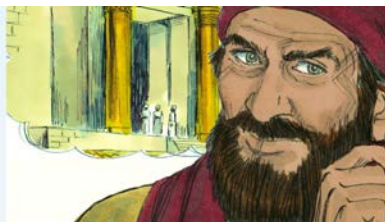
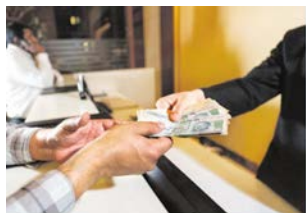
For this reason he was hired, that I should be afraid and act that way and sin, so that they might have cause for an evil report, that they might reproach me.

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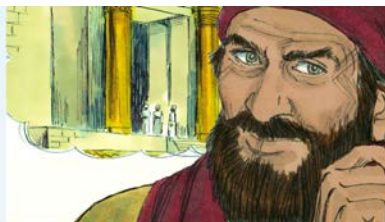
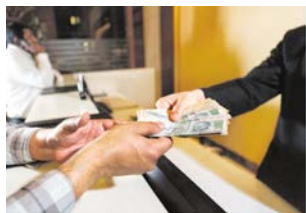


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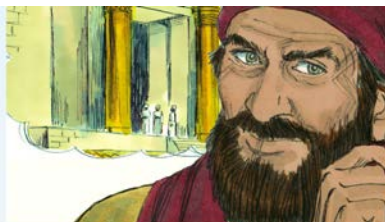
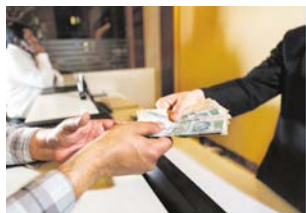


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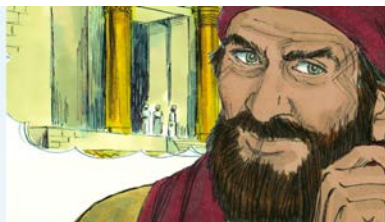
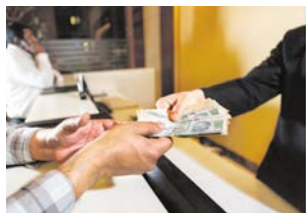


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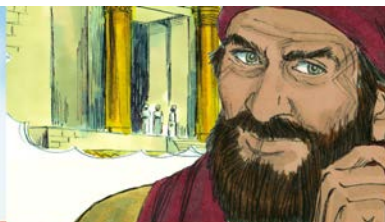
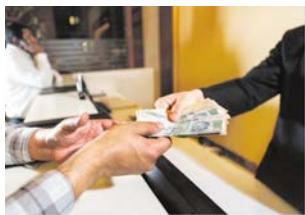


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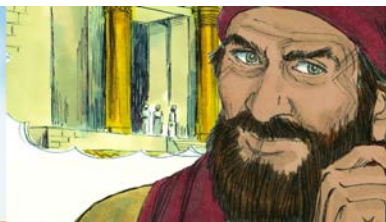
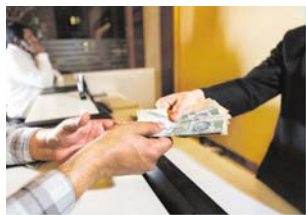


[My God, remember Tobiah and Sanballat, according to these their works, and the prophetess Noadiah and the rest of the prophets who would have made me afraid.](#)

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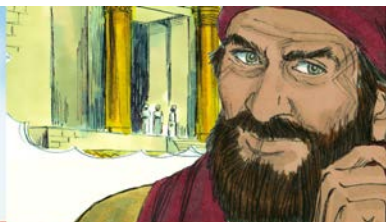
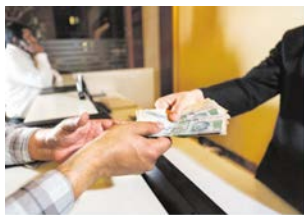


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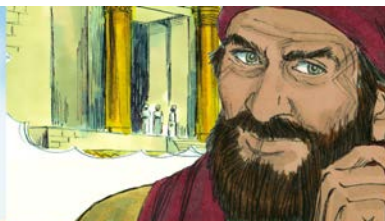
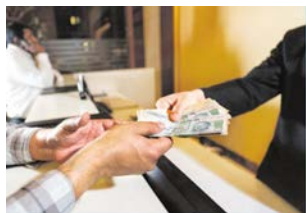


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**Nehemiah chapter 6 verse 15.**



So the wall was finished on the twenty-fifth day of Elul, in fifty-two days.

To help you memorize the highlighted text:



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**Nehemiah chapter 6 verse 15.**



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To help you memorize the highlighted text:



**Nehemiah chapter 6 verse 16.**



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To help you memorize the highlighted text:



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Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



**Nehemiah chapter 6 verse 17.**



Also in those days the nobles of Judah sent many letters to Tobiah, and the letters of Tobiah came to them.

To help you memorize the highlighted text:



Info



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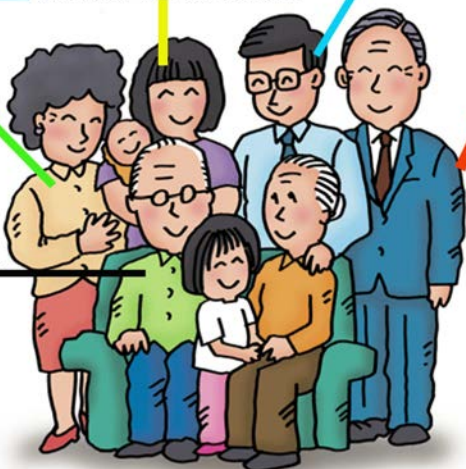
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the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



**Nehemiah chapter 6 verse 18.**



For many in Judah were pledged to him, because he was the son-in-law of Shechaniah the son of Arah, and his son Jehohanan had married the daughter of Meshullam the son of Berechiah.

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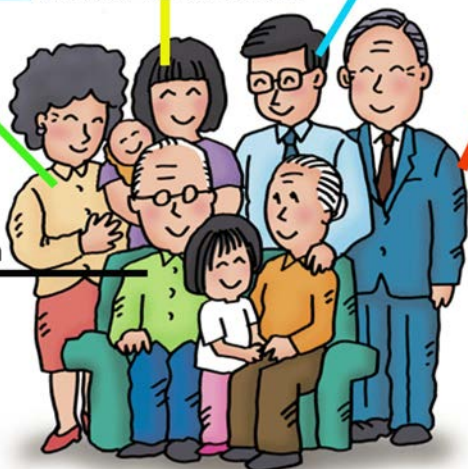
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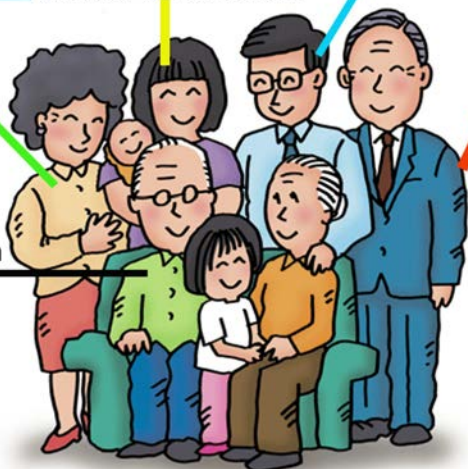
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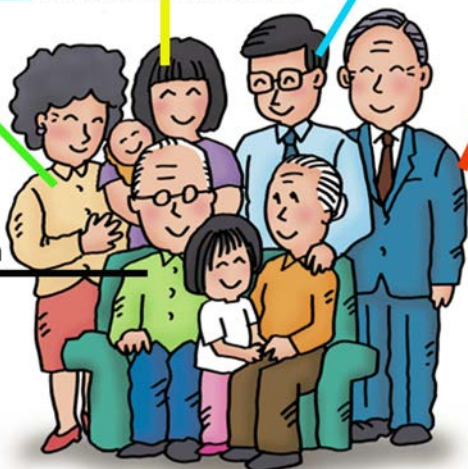
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Also they reported his good deeds before me, and reported my words to him. Tobiah sent letters to frighten me.

To help you memorize the highlighted text:



**Nehemiah chapter 6 verse 19.**



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**Nehemiah chapter 6 verse 19.**



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**Nehemiah chapter 7 verse 1.**



Then it was, when the wall was built and I had hung the doors,  
when the gatekeepers, the singers, and the Levites had been  
appointed,

To help you memorize the highlighted text:





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Info



**Nehemiah chapter 7 verse 2.**



that I gave the charge of Jerusalem to my brother Hanani, and Hananiah the leader of the citadel, for he was a faithful man and feared God more than many.

To help you memorize the highlighted text:



Info



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### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened **until the sun is hot**; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, one at his watch station and another in front of his own house.”

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 3.



And I said to them, “Do not let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut and bar the doors; and appoint guards from among the inhabitants of Jerusalem, **one at his watch station and another in front of his own house.**”

To help you memorize the highlighted text:



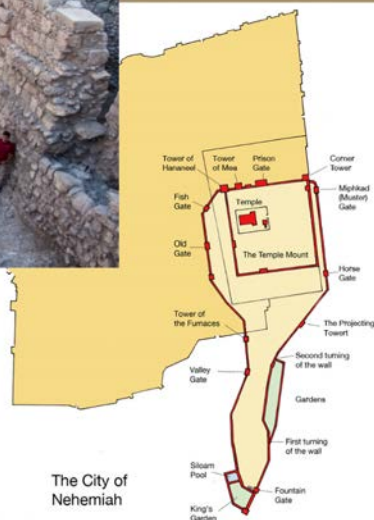
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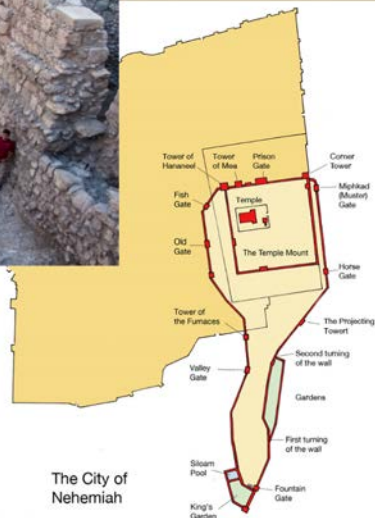


### Nehemiah chapter 7 verse 4.



Now the city was large and spacious, but the people in it were few, and the houses were not rebuilt.

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 4.



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To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 4.



Now the city was large and spacious, but the people in it were few, and the houses were not rebuilt.

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 5.



Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first return, and found written in it:

To help you memorize the highlighted text:



### Nehemiah chapter 7 verse 5.



Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first return, and found written in it:

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### Nehemiah chapter 7 verse 5.



Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first return, and found written in it:

To help you memorize the highlighted text:



**Nehemiah chapter 7 verse 5.**



Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first return, and found written in it:

To help you memorize the highlighted text:



Info



**Nehemiah chapter 7 verse 6.**



These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

To help you memorize the highlighted text:





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**Nehemiah chapter 7 verse 6.**



These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

To help you memorize the highlighted text:



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**Nehemiah chapter 7 verse 6.**



These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

To help you memorize the highlighted text:



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**Nehemiah chapter 7 verse 6.**



These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

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**Nehemiah chapter 7 verse 6.**



These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

To help you memorize the highlighted text:



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Nehemiah chapter 7 verse 64.



These sought their listing among those who were registered by genealogy, but it was not found; therefore they were excluded from the priesthood as defiled.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 65.



And the governor said to them that they should not eat of the most holy things till a priest could consult with the Urim and Thummim.

To help you memorize the highlighted text:





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### Nehemiah chapter 7 verse 65.



And the governor said to them **that they should not eat of the most holy things** till a priest could consult with the Urim and Thummim.

To help you memorize the highlighted text:



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**Nehemiah chapter 7 verse 66.**



Altogether the whole assembly was forty-two thousand three hundred and sixty,

To help you memorize the highlighted text:



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**Nehemiah chapter 7 verse 66.**



Altogether the whole assembly was **forty-two thousand three hundred and sixty.**

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 67.



besides their male and female servants, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred and forty-five men and women singers.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 68.



Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,

To help you memorize the highlighted text:





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### **Nehemiah chapter 7 verse 68.**



Their horses were seven hundred and thirty-six, **their mules two hundred and forty-five,**

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 69.



their camels four hundred and thirty-five, and donkeys six thousand seven hundred and twenty.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 70.



And some of the heads of the fathers' houses gave to the work. The governor gave to the treasury, one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 70.



And some of the heads of the fathers' houses gave to the work.  
The governor gave to the treasury, one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments.

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### Nehemiah chapter 7 verse 70.



And some of the heads of the fathers' houses gave to the work.  
The governor gave to the treasury, **one thousand gold drachmas,** fifty basins, and five hundred and thirty priestly garments.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 71.



Some of the heads of the fathers' houses gave to the treasury of the work twenty thousand gold drachmas, and two thousand two hundred silver minas.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 71.



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### Nehemiah chapter 7 verse 71.



Some of the heads of the fathers' houses gave to the treasury of the work **twenty thousand gold drachmas,** and two thousand two hundred silver minas.

To help you memorize the highlighted text:



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### **Nehemiah chapter 7 verse 71.**



Some of the heads of the fathers' houses gave to the treasury of the work twenty thousand gold drachmas, and two thousand two hundred silver minas.

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Info



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### Nehemiah chapter 7 verse 72.



And that which the rest of the people gave was twenty thousand gold drachmas, two thousand silver minas, and sixty-seven priestly garments.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:





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### Nehemiah chapter 7 verse 73.



So the priests, **the Levites**, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, **the gatekeepers,** the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, the gatekeepers, **the singers**, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, the gatekeepers, the singers, some of the people, **the Nethinim**, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwell in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:



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To help you memorize the highlighted text:



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### Nehemiah chapter 7 verse 73.



So the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

To help you memorize the highlighted text:





## Nehemiah 1:1

The words of Nehemiah the son of Hachaliah. It came to pass in the month of Chislev, in the twentieth year, as I was in Shushan the citadel,

### Additional Information:

The twentieth year is ambiguous. Since it doesn't say from what, we are left to speculate. Is it the 20th year of the reigning king? Is it the 20th year since the Jews returned back to Jerusalem? No one knows for sure. However, since Nehemiah was one of the original captives that went back (see Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> and Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>), it seems that this is talking about the 20th year since that time. Since Darius the Mede and Cyrus took over Babylon in October 538 BC, (See <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-7-nabonidus-chronicle/>, entry for year seventeen, and read the note posted with it.), Cyrus had an ascension year, to finish out Nabonidus' seventeenth year. The first year of Cyrus, then, was 537 BC. This was the year Cyrus made the declaration that the Jews could go home. (See [https://www.biblegateway.com/quicksearch/?quicksearch=first+year+of+Cyrus&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=first+year+of+Cyrus&qs_version=NKJV) Especially II Chronicles 36:22, Ezra 1:1, Ezra 5:13, and Ezra 6:3). Therefore, if we assume Nehemiah is talking about the 20th year since the captives could go home, it would be year  $537-20 = 517$  BC. Cyrus ruled until 530 BC (see [https://en.wikipedia.org/wiki/Cyrus\\_the\\_Great](https://en.wikipedia.org/wiki/Cyrus_the_Great)). His son, Cambyses II, reigned from 530-522 BC. (See [https://en.wikipedia.org/wiki/Cambyses\\_II](https://en.wikipedia.org/wiki/Cambyses_II)). The Persians then had an imposter king named Bardia, who ruled for only a part of 522 BC. (See <https://en.wikipedia.org/wiki/Bardiya>). Darius the Great then took over Persia. He reigned from September

522 BCE to October 486 BCE, a total length of 36 years. (See [https://en.wikipedia.org/wiki/Darius\\_I](https://en.wikipedia.org/wiki/Darius_I)).

Therefore, it would have been Darius I on the throne at the time of Nehemiah. The question comes, since Darius did reign more than 20 years, if this is early in his reign, in year 517 BC, (the twentieth year since the captives could go back to Jerusalem), or if it is the twentieth year of Darius I's reign. In that case, it would be 521 BCE (ascension year is not counted) - 20 = 501 BC.) It is the opinion of the editors of this study guide that this is talking about the 20th year from the captivity. Based on the fact that Daniel is listed as one of the heads of the house who returned to Jerusalem with Ezra in Ezra 8:12 (<https://www.biblegateway.com/passage/?search=Ezra+8:1-3>), and one of the cosigners of the covenant in Nehemiah 10:6 (<https://www.biblegateway.com/passage/?search=Nehemiah+10>), the earlier year is more likely than the later year, although it is not impossible.

Daniel was taken captive in Nabopolassar's twentieth year (See [https://www.academia.edu/33530603/How\\_the\\_Babylonian\\_Chronicles\\_ABC\\_4\\_and\\_ABC\\_5\\_Establish\\_Bible\\_Prophesy\\_and\\_Events\\_in\\_Daniel\\_II\\_Kings\\_II\\_Chronicles\\_Esther\\_and\\_Jeremiah](https://www.academia.edu/33530603/How_the_Babylonian_Chronicles_ABC_4_and_ABC_5_Establish_Bible_Prophesy_and_Events_in_Daniel_II_Kings_II_Chronicles_Esther_and_Jeremiah) p. 12). We can assume he was at least 10 years old at that time, in the year 606-605 BC (see <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-4-late-years-of-nabopolassar/>), we can estimate how old he would have been in both 517 BC and 501 BC. To provide the maximum age, we will subtract the earliest date of 606 BC. So, for the twentieth year since the return of the captives:  $606 - 517 = 89$  years. Add ten years to Daniel's age: = 99 years old. Not unreasonable, but getting close to the maximum.

Now, using the 20th year of Darius I:  $606 \text{ BC} - 501 \text{ BC} + 10 = 115$  years old. This is still not impossible, since there are people today living past 100. However, in the opinion of the editors, this is probably the latest it could be, since we know Daniel went back to Susa, Iran, after signing this covenant. His tomb is in Susa. See [https://en.wikipedia.org/wiki/Tomb\\_of\\_Daniel](https://en.wikipedia.org/wiki/Tomb_of_Daniel).

It is based on this reasoning, that the authors think that Artaxerxes mentioned in the book of Nehemiah either was Darius I of Persia, or else was a provincial king under him. Another scholar has stated the temple was finished in 515 BC, making it 44 years after Cyrus took over before the Temple was finished.

The month of Chislev is equivalent to our November-December. See <https://en.wikipedia.org/wiki/Kislev>

Shushan is the modern-day Susa. It is one of the oldest cities in the world. Shem's son Elam had a son or daughter named Susan, and it is after this son or daughter that this area is named. See <https://en.wikipedia.org/wiki/Kislev>

This is the only verse that mentions Nehemiah's father as Hachaliah.



Nehemiah 1:2

that Hanani one of my brethren came with men from Judah; and I asked them concerning the Jews who had escaped, who had survived the captivity, and concerning Jerusalem.

### Additional Information:

The editors of this study guide think that his Hanani is Hananiah, or Shadrack.

There is a letter that shows Hananiah was sent to the king after having been with Ezra. It is letter number SAA 01 086 <http://oracc.museum.upenn.edu/saao/saa01/pager> Then go to Chapter 4, Letters from Tab-sil-Esarra. It will be letter 086. Shadrack is Mard\*k-sumu-idda. He is also Hanani in Nehemiah 1:2 This letter is in the collection of letters that Ezra sent to the king. Therefore, Ezra is telling the king that Shadrack is on his way to greet the king, after just having been there in Jerusalem to talk with him. When we see the opening lines of Nehemiah, who was the cupbearer at the palace with the king, he said that his friend Hanani, who was one of the captives of Judah with him, has come from being in Jerusalem, and has reported that there was a big fire, and everyone is discouraged. This letter below confirms that Shadrack was coming to the king, after being with Ezra. There are a few letters from Ezra to the king talking about the big fire. They will be listed with those verses.

The Israelites were not supposed to say the names of false gods. See Exodus 23:13

<https://www.biblegateway.com/passage/?search=Exodus+23%3A13>

Therefore, we should expect that the names of the people in the Bible will be slightly different from what we see in the Babylonian records. The Babylonians put the god name at the beginning of their names, but the

Israelites could put the god name at the beginning or the ending of their names. (See Dani-el, with the "el" or god part at the end of his name. But, "Jeho-saphat" has the God name "Jehova" at the beginning of his name). Therefore, if we modify the false god's name in this man, and just take the last part of it, and put it at the end of the name, we have the "shum"-Iddin-rduck" Now, slur it all together, and you get, "Sh-ad-ruk", or the Shadrack of the Bible. Imagine this is Daniel and his friends' nickname for Hanniah, after he got his formal Babylonian name. Do you have a silly, or more informal name your family and friends call you, instead of your birth name? I imagine it was something they did so they would not have to say the false god's name, and also just be more casual. For example, my name is Rochelle Annette Houser, but all my friends call me "Shelley". It is a modified form of "Rochelle", like Shadrack is a modified form of M\*-shum-iddin.

(Beginning destroyed)

(1) [.....] servants

(two broken and obscure lines)o 2'

(4) [.....] Marduk-šumu-iddina

(5) [..... ha]s come

(6) [.....] right now

(7) [he is on his way] to greet

(8) [the king, my lord]

rest broken away

(Rest destroyed)

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Nehemiah 1:3

And they said to me, “The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down, and its gates are burned with fire.”

### Additional Information:

Letter from Ezra to the king mentioning a bad fire: SAA 01 100 <http://oracc.museum.upenn.edu/saao/qpn> Go to <http://oracc.museum.upenn.edu/saao/corpus> Then to Chapter 4, "Letters from Tab-sil-Esarra", Then go to page two to see letter SAA 01 100 "Counting Timber After a Fire".

1) To the king, my lord: your servant Ṭab-ṣill-E[šarra]. Ešarra is well, the temples are well, the Inner City is well, Assyria is well, may the king, my lord, be well! May Aššur and Mullissu bless the king, my lord!

9) As to what the king, my lord, wrote to me: 'Count the intact beams and write me!'

(11) I have just written down the numbers of the beams and am sending them herewith to the king, my lord: 372 heavy beams, 808 second-size, 2,313 third-size, 11,807 fourth-size, in all 15,290 sound ones, plus 13,157 damaged or burnt.

(r 5) ...] I transferred the [beams which had been] damaged to the intact ones; now, they have been counted by the Palace Herald and the Treasurer on top of the damaged ones. Perhaps the king, my lord .e (now) says: "Why is it that there appears to be a deficit in the figures?"

(r 11) Some were so totally consumed by the fire that we found no physical remains of them, some [were ...] from the midst,

some from the top of [...] ..... (and) were carried off by the river.

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Info



Nehemiah 1:6

please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned.

### **Additional Information:**

Doesn't this sound like Daniel's prayer in Daniel 9:4-19? Especially verse 18 and 19? See it here: <https://www.biblegateway.com/passage/?search=Daniel+9>



Info



Nehemiah 1:8

Remember, I pray, the word that You commanded Your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the nations;

### **Additional Information:**

Nehemiah is quoting Deuteronomy 28:15, 64  
<https://www.biblegateway.com/passage/?search=Deuteronomy+28%3A15-68>

“But it shall come to pass, if you do not obey the voice of the Lord your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you:

“Then the Lord will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone.”



Nehemiah 1:9

but if you return to Me, and keep My commandments and do them, though some of you were cast out to the farthest part of the heavens, yet I will gather them from there, and bring them to the place which I have chosen as a dwelling for My name.'

### **Additional Information:**

Nehemiah is quoting Deuteronomy 30:1-6  
<https://www.biblegateway.com/passage/?search=Deuteronomy+30>

"'Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the Lord your God drives you, 2 and you return to the Lord your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, 3 that the Lord your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the Lord your God has scattered you. 4 If any of you are driven out to the farthest parts under heaven, from there the Lord your God will gather you, and from there He will bring you. 5 Then the Lord your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers. 6 And the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, that you may live."



Nehemiah 1:11

O Lord, I pray, please let Your ear be attentive to the prayer of Your servant, and to the prayer of Your servants who desire to fear Your name; and let Your servant prosper this day, I pray, and grant him mercy in the sight of this man.” For I was the king’s cupbearer.

### Additional Information:

Here is a letter from the Babylonian archives. It is SAA 18 065 "When the Cupbearer Came to Kish" (ABL 1332) <http://oracc.museum.upenn.edu/saao/saa18/pager> This mentions that a cupbearer is calling for men to come and help build a city. The writer of the letter is saying that these men were sinners against the king. This sounds very much like something that will happen later in this book. This letter could be proof of the status of Nehemiah as the king's cupbearer. Here it is: o beginning broken away

(Beginning destroyed)

(2) [May] Zababa (and) Babu [bless the king, my lord].

(3) Three or four times, I and [NN have ...] the men who fled to [...].

(5) [They] are sinners against the ki[n]g, [my] lo[rd].

(6) When the cupbearer c[ame, he said]: "You shall call up the men, so I can do the work [...] in [...]!"

(9) The whole city of Kish rejoic[ed .....]

(11) the forts [...]

rest broken away (Rest destroyed).

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Info



## Nehemiah 2:1

And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before.

### **Additional Information:**

Nissan is the first month of the year, roughly corresponding to our March-April. <https://en.wikipedia.org/wiki/Nisan> So, it might have been about 4 or 5 months since the beginning of chapter 1, if it was not more than a year between the two chapters.

This would be a new calendar year than in chapter 1, and yet it is still called the 20th year. This time it is specifically mentioned as the 20th year of Artaxerxes. The time reference is not specific in Chapter 1. (Twentieth year of what?)



Info



Nehemiah 2:7

Furthermore I said to the king, “If it pleases the king, let letters be given to me for the governors of the region beyond the River, that they must permit me to pass through till I come to Judah,

### **Additional Information:**

See the letter written presumably by Sanballat and Tobiah in response to Nehemiah asking for support in raising up workers to build up the city of Jersuallem.

<http://oracc.museum.upenn.edu/saao/saa18/pager>



## Nehemiah 2:8

and a letter to Asaph the keeper of the king's forest, that he must give me timber to make beams for the gates of the citadel which pertains to the temple, for the city wall, and for the house that I will occupy." And the king granted them to me according to the good hand of my God upon me.

### Additional Information:

There are several letters about cutting timber from Ezra's letters to the king. See SAA 01 062 <http://oracc.museum.upenn.edu/saao/corpus> (type in the SAA 01 062 into the search bar at the top of this page, and then click on the blue link to the SAA 01 062) for a letter from Sheshbazzar to the king saying they had as much timber as they could desire. Sheshbazzar was the first governor of Jerusalem. See Ezra 5:14 <https://www.biblegateway.com/passage/?search=Ezra+5:14>

The letters from Ezra to the king that mention cutting or transporting timber are these: SAA 01 098 "Cutting Timber with the Chief Eunuch", and this letter says the king gave permission to cut wood from the forest.

SAA 01 098. Cutting Timber with the Chief Eunuch (ABL 0484) [via SAAO/SAA01

(1) To the king, our lord: your servants Ṭab-šill-Ešarra and Na'di- ilu. Good health to the king, our lord!

(5) As to what the king, our lord, wrote to us: "While you were here, I gave you this order: 'You will first go to Lurisite and choose strong and good-looking timber; later you will take woodcutters down to do the cutting within (the said area)'" —



(13) the king did give us (this) order, but as we [ca]me to the city of Aššur, the Chief Eunuch [with x] men [.....

(Break)

(r 1) ".....] to return [to] Samarra; should the men stay inactive for eight days?"

r 5) We took the men downstream, and they are now cutting (the timber). We shall cut within the area which the king set to us, and (then) go; we shall leave the best stems [in] the grove (when) we go.

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Nehemiah 2:9

Then I went to the governors in the region beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

### Additional Information:

Here is a letter from the Babylonian archives. It is SAA 18 065 "When the Cupbearer Came to Kish" (ABL 1332) <http://oracc.museum.upenn.edu/saao/saa18/pager> This mentions that a cupbearer is calling for men to come and help build a city. The writer of the letter is saying that these men were sinners against the king. This sounds very much like something that will happen later in this book. This letter could be proof of the status of Nehemiah as the king's cupbearer. Here it is:

beginning broken away

(Beginning destroyed)

(2) [May] Zababa (and) Babu [bless the king, my lord].

(3) Three or four times, I and [NN have ...] the men who fled to [...].

(5) [They] are sinners against the ki[n]g, [my] lo[rd].

(6) When the cupbearer c[ame, he said]: "You shall call up the men, so I can do the work [...] in [...]!"

(9) The whole city of Kish rejoic[ed .....]

(11) the forts [.....]

rest broken away (Rest destroyed).

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Info



Nehemiah 2:10

When Sanballat the Horonite and Tobiah the Ammonite official heard of it, they were deeply disturbed that a man had come to seek the well-being of the children of Israel.

### **Additional Information:**

This letter might be one from Sanballat to the king: I quoted it in chapter 1, but here it is again.



## Nehemiah 2:18

And I told them of the hand of my God which had been good upon me, and also of the king's words that he had spoken to me. So they said, "Let us rise up and build." Then they set their hands to this good work.

### Additional Information:

There is letter SAA 18 065 in the State Archives of Assyria from someone complaining to someone else about the cupbearer who has stirred up an entire city of Kish to build up a city. It is the opinion of the editors of this study guide that this letter is from Sanballat and Tobiah to the king, complaining about Nehemiah trying to build up Jerusalem. Here is a link to the letter: [https://cdli.ucla.edu/search/search\\_results.php?SearchMode=Text&ObjectID=P238461](https://cdli.ucla.edu/search/search_results.php?SearchMode=Text&ObjectID=P238461) Here is a link to the translation of the letter: <http://oracc.museum.upenn.edu/saao/saa18/pager> and a translation of the letter: Notice it the cupbearer who is trying to encourage the men to work.

"

beginning broken away (Beginning destroyed)

(2) [May] Zababa (and) Babu [bless the king, my lord].

(3) Three or four times, I and [NN have ...] the men who fled to [...].

(5) [They] are sinners against the ki[n]g, [my] lo[rd].

(6) When the cupbearer c[ame, he said]: "You shall call up the men, so I can do the work [...] in [...]!"

(9) The whole city of Kish rejoic[ed .....] (Kish here is a Logogram. It may not be pronounced as "Kish".

(10) [wit]h his servants [.....]

(11) the forts [.....]"

(Rest destroyed)

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Info



## Nehemiah 2:19

But when Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard of it, they laughed at us and despised us, and said, “What is this thing that you are doing? Will you rebel against the king?”

### **Additional Information:**

See the extra information for the previous verses. Here is a link to a letter written presumably by these men back to the king. The content of the letter matches this set of verses, and they say the cupbearer wants to have the writers of the letter call up or mobilize the men so he can do his work. The whole city rejoiced at the cupbearer's tidings to work, but the writers of this letter are telling the recipient of the letter (presumably the king) that the people are sinners against the king. See the link here:

SAA

18

065

<http://oracc.museum.upenn.edu/saao/saa18/pager>



## Nehemiah 3:1

Then Eliashib the high priest rose up with his brethren the priests and built the Sheep Gate; they consecrated it and hung its doors. They built as far as the Tower of the Hundred, and consecrated it, then as far as the Tower of Hananel.

### **Additional Information:**

We would like to thank Leen Ritmeyer <https://www.ritmeyer.com/product-category/image-library/> for letting us use his models and drawings for this study guide. Here are his notes for verse 1: "We follow the text of Nehemiah 3 aided by a model of Jerusalem in the time of Nehemiah. Ch 3 begins with Eliashib rising up and building. As the high priest he set an example for others to follow. He began by building the Sheep Gate, the northern gate of the Temple Mount, while others build the wall opposite his own house (vs. 20)." (opposite of Eliashib's house) Leen Ritmeyer.

The procedure that Moses was supposed to use for consecrating the first Tabernacle is described in Exodus 40:9-12. You can read about it here: <https://www.biblegateway.com/passage/?search=Exodus+40> You can also see our illustrated study guides for Exodus here: <http://readyanswers.org/PathfinderBibleExperience/Exodus/index.html> Read the guide for Chapters 38-40.

Other mentions of Eliashib the high priest: We will see that Meremoth repaired the section of the wall in front of Eliashib's house in Nehemiah 3:21. Eliashib is Jeshua's grandson. See Nehemiah 12:10. It looks like Eliashib married a Pagan wife. See Extra 10:36. He is listed next to Meremoth, who was the person who repaired the wall in front of his house. [https://mobile.biblegateway.com/quicksearch/?quicksearch=Eliashib+&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Eliashib+&qs_version=NKJV)





Nehemiah 3:2

Next to Eliashib the men of Jericho built. And next to them Zaccur the son of Imri built.

### Additional Information:

Zaccur the son of Imri is mentioned specifically only once. There is another Zaccur, who is the son of Mattaniah, who was put over the distribution of the tithes from the storehouse to the priests and Levites. See Nehemiah 13:13

<https://www.biblegateway.com/passage/?search=Nehemiah+13:13>

At least one Zaccur signed the covenant. It is not stated which one, except that he was part of the Levites. See Nehemiah 10:9-12

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A9-12>

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A9-12>

The men of Jericho: In Nehemiah 7:36

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A36>

it lists 345 sons of Jericho came back. In Ezra 2:24, it lists the same number, 345, as the people who came back that were from Jericho

<https://www.biblegateway.com/passage/?search=Ezra+2%3A24>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A24>



Nehemiah 3:3

Also the sons of Hassenaah built the Fish Gate; they laid its beams and hung its doors with its bolts and bars.

### **Additional Information:**

"Hassenaah" could be "Ha-Senaah" or "The" "Senaah", or people from Senaah.? If this is so, then in Ezra 2:35 it says there were 3,630 children of Senaah who came back <https://www.biblegateway.com/passage/?search=Ezra+2:35> and in Nehemiah 7:38, it says there were 3,930 people who were the children of Senaah.



## Nehemiah 3:4

And next to them Meremoth the son of Urijah, the son of Koz, made repairs. Next to them Meshullam the son of Berechiah, the son of Meshezabel, made repairs. Next to them Zadok the son of Baana made repairs.

### **Additional Information:**

The name "Meremoth" appears a few times in Ezra and Nehemiah. In this chapter, we see that he actually got two sections repaired! This section talked about in this verse, then over by Eliashib's house. See Nehemiah 3:21 <https://www.biblegateway.com/passage/?search=Nehemiah+3:21> Since he is listed as "Meremoth the son of Uriah the priest" in Ezra 8:33, he may have been related to Eliashib the high priest. Nevertheless, he helped out in front of Eliashib's house. Remember Eliashib and the priests had three towers they built, (see Nehemiah 3:1 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1>), Eliashib was probably too busy to take care of the wall by his own house. So, Meremoth took care of that section. We see Meremoth in Ezra 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33> as the person who weighed out all the vessels of the house of God. He was a very responsible person and leader. We also see that he had married a Pagan wife, and vowed to put her away. See Ezra 10:36 <https://www.biblegateway.com/passage/?search=Ezra+10>. Meremoth was a signer of the covenant in Nehemiah 10:5 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1>, and he was listed as one of the priests and levites that returned from Babylon to Jerusalem with Zerubbabel the son of Shealtiel.

"Urijah": The father of Meremoth, as discussed above. We see a variant of his name as "Uriah" In Ezra 8:33

<https://www.biblegateway.com/passage/?search=Ezra+8:33> .

Uriah the Priest is mentioned in Isaiah 8:2 as one of two faithful witnesses to the prophecy that the king of Assyria would be punished. Ahaz was king from 732-716 BC <https://en.wikipedia.org/wiki/Ahaz>. The king of Assyria was conquered by Nebuchadnezzar's father, Nabopolassar, and his friend Cyaxares, the king of the Medes, in 612 BC. So, perhaps Meremoth is the grandson of Uriah the priest. This prophecy has also been cited as a prophecy about Jesus, as being the Immanuel listed in this prophecy. The king of Assyria was defeated before Jesus was old enough to say "my father."

"the son of Koz": The sons of Koz are listed in Ezra 2:59-63

<https://www.biblegateway.com/passage/?search=Ezra+2%3A59-63>

and Nehemiah 7:62-65

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A62-65>

as people who were looking for their registered ancestors as pure Levites, but could not verify their heritage. Therefore, they were excluded from eating the most holy things until they could ask God if it was all right, by consulting the Urim and Thummim.

The name "Meshullam" appears several times in Ezra and in Nehemiah. There are several people named "Meshullam", because they list different fathers. This one is the son of Berechiah. See verse 6 for another Meshullam, the son of Besodeiah

<https://www.biblegateway.com/passage/?search=Nehemiah+3:6> . This Meshullam, the son of Berechiah

also repaired two sections. See Nehemiah 3:30

<https://www.biblegateway.com/passage/?search=Nehemiah+3:30>.

There were two Meshullams who signed the covenant in Nehemiah 10. See Nehemiah 10:7

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A7>

and Nehemiah 10:20

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A20> .

It seems that one of these Meshullams may have been a very high-ranking person in Babylon. See the list of Nebuchadnezzar's officers sometime after his seventh year and before his 16th year in this palace inscription. There is a Mushallim-M\* (the name of

Nebuchadnezzar's false god) listed on page 213 of Rocia Da Riva's paper translating this document. "Nebuchadnezzar II's Prism", page 213 here: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%0C5%09E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%0C3%0BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%0C3%0A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%0C5%09E_7834_a_new_edition_Zeitschrift_f%0C3%0BCr_Assyriologie_und_Vorderasiatische_Arch%0C3%0A4ologie)

Since we can see Abed-nego there (he is listed as Arud-Nabu in that same paragraph on page 213. He is the alphabet scribe to the crown prince), and also Hanunu, the chief of the royal merchants there at the end of that paragraph. One of the Adventist scholars named William Shea thinks this Meshullam is Meshach, or Mishael, from Daniel 1:6-7. <https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7>

See [http://www.biblehistory.net/newsletter/meshach\\_shadrach\\_abed-nego.htm](http://www.biblehistory.net/newsletter/meshach_shadrach_abed-nego.htm) for more details. However, we do see both a Mishael and a Meshullam standing next to Ezra on the platform in Nehemiah 8:4 [http://www.biblehistory.net/newsletter/meshach\\_shadrach\\_abed-nego.htm](http://www.biblehistory.net/newsletter/meshach_shadrach_abed-nego.htm). So, perhaps the Meshullam listed on Nebuchadnezzar's prism was a separate person from Meshach. It seems clear, however, with this Hebrew name that had a false god's name added at the end of it, he was probably one of these people that came back from Babylon, and was one of the leaders and elders of the people by this time in Nehemiah and Ezra. See Ezra 8:16 <https://www.biblegateway.com/passage/?search=Ezra+8:16>

It seems that Meshullam and Zechariah the prophet, who wrote the book of Zechariah, are brothers. See Ezra 8:16 <https://www.biblegateway.com/passage/?search=Ezra+8:16>, to see that Zechariah and Meshullam were both leaders. See Zechariah 1:1 <https://www.biblegateway.com/passage/?search=Zechariah+1:1>, that Zechariah's father's name was Berechiah. Also see that Zechariah was prophesying in the right time period; namely the second year of Darius. See that Zechariah is also mentioned as the son of Iddo in Ezra 5:1 <https://www.biblegateway.com/passage/?search=Zechariah+1:1> And Ezra 6:14 <https://www.biblegateway.com/passage/?search=Ezra+6:14>.

There is a man named "Mushallim-M\* (false god's name), son of N\*(false god's name)-usebsi" in the list of Palace officials on the Nebuchadnezzar's prism. He is on column vi, line 9' on page 213 in Rocio Da Riva's paper found here: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%05%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%05%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

"Meshezabeel": This person was still alive, and signed the covenant in Nehemiah 10:21

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A21> , and he is mentioned as the

father of Pethahiah, who was the king's deputy in all matters concerning the people. So, Berechiah and Pethahiah were brothers. See Nehemiah 11:24

<https://www.biblegateway.com/passage/?search=Nehemiah+11%3A24>.

There is also a Meshezabel listed as one of the governors of a district on the Nebuchadnezzar's Prism. See Column vii, line 2, on page 213 of Rocio Da Riva's paper "Nebuchadnezzar II's Prism (ES 7834): A New Edition" here:

[https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%05%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%05%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

This is very likely the same man.

"Zadok, the son of Baana". It seems there were two Zadoks that are mentioned in Nehemiah. This Zadock, the son of Baana, and another Zadock, the son of Immer. We will see him in Nehemiah 3:29 <https://www.biblegateway.com/passage/?search=Nehemiah+3:29>

"Baana": This is probably the Baanah listed in Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2:2> and

Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>, as part of the first set of people who came back with Zerubbabel in the very first trip back, along with Nehemiah, Mordecai, and Azariah (Abednego). These men had been taken captive by Nebuchadnezzar and carried to Babylon. They were still alive to come back. Baanah also signed the covenant, in Nehemiah 10:27

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+10:27)

[search=Nehemiah+10:27](https://www.biblegateway.com/passage/?search=Nehemiah+10:27). There is a man by the name of Banija, the sangu, or governor of Limitu, listed in Nebuchadnezzar's prism, column vii, line 5' on page 213 of Rocio Da Riva's paper which can be found here:

[https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_IIs\\_Prism\\_E%C5%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

This could be the Baana talked about here in Nehemiah, or the Baanah in Ezra 2:2.



## Nehemiah 3:5

Next to them the Tekoites made repairs; but their nobles did not put their shoulders to the work of their Lord.

### **Additional Information:**

The Tekoites sound pretty lazy here in this verse, but there is a clue here. There are no people listed as coming back from Tekoa in either Ezra or Nehemiah. So, these people may have been in the Jerusalem area the entire time of the captivity. The nobles from all the countries that Nebuchadnezzar took captive were put to slave labor, according to Nebuchadnezzar's Prism, and the C41/CO41 cylinders of Nebuchadnezzar. See Rocia da Riva's paper on the Nebuchadnezzar's Prism here: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%20C5%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%20C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) p. 199 second column and page 211, second column. Here is the quote from p. 211

"(28H–34H) In order to build the palace, a house for the amazement of the people, my royal abode, I gave to them the hoe, and I made them take up the work building walls(...) the implementation of the corvée work I assigned my personal officials..."

Then it lists all of Nebuchadnezzar's high officials, and the kings that had been taken captive. Shadrach, Abednego, and Meshullum are listed here.

Also, in the Cyrus Cylinder, Cyrus says he relieved all the nobles of their hard labor that Belshazzar had made them do. See

[http://www.britishmuseum.org/research/collection\\_online/colle](http://www.britishmuseum.org/research/collection_online/colle)



translation.

" As for the population of Babylon [..., w]ho as if without div[ine intention] had endured a yoke not decreed for them, I soothed their weariness, I freed them from their bonds(?)"

So, the nobles who had been in Babylon were used to doing manual labor, and were willing to build the wall of Jerusalem. Apparently, the nobles of Takoa were not willing to do the manual labor, and so are most likely the ones who did not go into captivity.

However, we see that the Takoites repaired another section of the wall. They will be seen again in Nehemiah 3:27  
<https://www.biblegateway.com/passage/?search=Nehemiah+3:27>

History of the city of Takoa: Rehoboam, the son of Solomon, built the city of Tekoa. See 2 Chron. 11:5-7  
<https://www.biblegateway.com/passage/?search=2%20Chronicles+11:5-7>. Josephus says this city is about 10 miles south of Jerusalem, and is on the edge of a wilderness. See

<https://biblehub.com/commentaries/nehemiah/3-5.htm>

Commentary for Cambridge Bible for Schools and Colleges. The prophet Amos was from there, as well as a wise woman who helped Joab get David to bring Absalom back to Jerusalem. See 2 Samual 14

<https://www.biblegateway.com/passage/?search=2%20Samuel+14>



Nehemiah 3:6

Moreover Jehoiada the son of Paseah and Meshullam the son of Besodeiah repaired the Old Gate; they laid its beams and hung its doors, with its bolts and bars.

### Additional Information:

Jehoiada: There is a famous Jehoiada, which is not this one. However, you can use the famous one to help you remember this one. Remember that Joash was hidden away in the temple with his Uncle Jehoiada until he was made king when he was 7. Here is the story: <https://www.biblegateway.com/passage/?search=II+Chronicles+22-24> This is the only mention of a Jehoiada the son of Paseah.

Paseah: There was an earlier Paseah listed in I Chronicles 4:12. In Ezra 2, they mention the sons of Paseah coming back from Babylon. See [https://www.biblegateway.com/quicksearch/?quicksearch=+Paseah%2C&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=+Paseah%2C&qs_version=NKJV)

Meshullam: This is the only mention of Meshullam the son of Besodiah. However, there were some other Meshullams mentioned in Ezra and Nehemiah, which could be this one. See Ezra 8:16. A Meshullam was listed as a chief man. [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Meshullam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=15&end=15) And in Nehemiah, there were two Meshullams who signed the covenant. One Meshullam was also part of the elders who sat on the platform with Ezra when he read the law. [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Meshullam&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=16&end=16) There is a man on Nebuchadnezzar's Prism, listed as an officer of his court who is Mushallim-Mar\*uk, on column vi, line 9'. See page 213 of this document. [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_IIs\\_Pri](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Pri)

[sm E% C5% 9E 7834 a new edition Zeitschrift f% C3% BCr Assyriologie und Vorderasiatische Arch% C3% A4ologie](#)

There is a possibility this could be the famous Meshach. Adventist scholar William Shea identified this Meshullam on the Nebuchadnezzar's Prism as Meshach. Abednego is on column 6, line 14' on page 213, and Hananiah, or Shadrach, is listed on line 18'. Daniel is listed on column vi, line 20'. See my paper on "Finding Daniel: Ea-Dayyan and the Daniel of the Bible" here:

[https://www.academia.edu/38777825/Finding\\_Daniel\\_Ea-Dayyan\\_and\\_the\\_Daniel\\_of\\_the\\_Bible](https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)



Info



Nehemiah 3:7

And next to them Melatiah the Gibeonite, Jadon the Meronothite, the men of Gibeon and Mizpah, repaired the residence of the governor of the region beyond the River.

### **Additional Information:**

This text refers to the governor of the region beyond the River. This was the name of one of the provinces of Babylon and later the Persian Empire. This paper discusses the names of the governor of Across the River. Tattani is listed in this paper.

[https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the-](https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the-riverIn486B.C/Stolper_1989_governorAcrossTheRiver.pdf)

[riverIn486B.C/Stolper\\_1989\\_governorAcrossTheRiver.pdf](https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the-riverIn486B.C/Stolper_1989_governorAcrossTheRiver.pdf) He is listed in Ezra 5:3, Ezra 5:6, Ezra 6:6, and Ezra 6:13.

[https://www.biblegateway.com/quicksearch/?quicksearch=tatnai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=tatnai&qs_version=NKJV)



Nehemiah 3:9

And next to them Rephaiah the son of Hur, leader of half the district of Jerusalem, made repairs.

### **Additional Information:**

While it is not conclusive proof, the Hur mentioned in this verse may be THE Hur, who held up Moses's hands during the battle to keep the Israelites winning. He was a decendent of Judah (see 1 Chronicles 4:1 [https://biblehub.com/1\\_chronicles/4-1.htm](https://biblehub.com/1_chronicles/4-1.htm)). This may also be the same or different Hur that is mentioned as the firstborn of Ephrath, the father (founder?) of Bethlehem. Bethlehem was also called "Bethlehem-Judah" (See I Samuel 17:12 <https://mobile.biblegateway.com/passage/?search=1%20Samuel+17:12&version=NKJV> for the lineage of David including that he was from Bethlehem Judah, and was an Ephrathite), or "Bethlehem-Ephratha" (See Micah 5:2 <https://mobile.biblegateway.com/passage/?search=Micah+5%3A2&version=NKJV> as the prophesy of where Jesus would be born.) Since this man was a leader of half of the district of Jerusalem, he probably was from the tribe of Judah. I will show THE Hur, as a way to help remember the name Hur. However, this may or may not be the same Hur.



Info



Nehemiah 3:10

Next to them Jedaiah the son of Harumaph made repairs in front of his house. And next to him Hattush the son of Hashabniah made repairs.

### **Additional Information:**

There is a Hashabiah in Ezra 8:24 <https://www.biblegateway.com/passage/?search=Ezra+8%3A24-30> , who was one of the men who brought back the articles of silver and gold from Babylon. This is probably the same man. There is only an "n" different in his name.

There is a collection of letters by a man named Ha-tu-shub to the king. I don't know if this is the same man or not, or if he might be the Hashub in the next verse, or neither. But here is the link to the collection of letters: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000fla>



Nehemiah 3:11

Malchijah the son of Harim and Hashub the son of Pahath-Moab repaired another section, as well as the Tower of the Ovens.

### Additional Information:

These are the other texts where you can find Malchijah. [https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv_version=NKJV) In Ezra 10:31, We see that Malchijah is the son of Harim, and he had married a Pagan wife. <https://www.biblegateway.com/passage/?search=Ezra+10:31>

There might be two Harims: See Nehemiah 10: Harim was one of the leaders of Israel who signed the covenant. See Nehemiah 10:5 and Nehemiah 10:27. Perhaps it is the same man, but he is listed twice? See them here: <https://www.biblegateway.com/passage/?search=Nehemiah+10>  
Tube:

[http://www.clker.com/cliparts/9/6/2/8/1195429153100665589tube\\_hago\\_ziegler\\_01.svg](http://www.clker.com/cliparts/9/6/2/8/1195429153100665589tube_hago_ziegler_01.svg) Hashbrowns:  
<http://pngriver.pubsonline.co/wp-content/uploads/2018/04/Download-Hash-Browns-PNG-File.png> Pathway: <https://pngtree.com> Map of Moab: [http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab\\_map\\_a.jpg](http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab_map_a.jpg)

This is the only mention of Hashub.

This is a collection of letters to the king from a man named Ha-tu-shub, which may be either this man Hashub, or the Hattush in the previous verse. I don't know for sure if he matches either of them, but here is the link: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000fla>

These are the other texts that mention Pahath-Moab:

[https://www.biblegateway.com/quicksearch/?  
quicksearch=Pahath-Moab&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs_version=NKJV)





Info



Nehemiah 3:13

Hanun and the inhabitants of Zanoah repaired the Valley Gate. They built it, hung its doors with its bolts and bars, and repaired a thousand cubits of the wall as far as the Refuse Gate.

### **Additional Information:**

Here is some information about Zanoah:  
<https://bibleatlas.org/zanoah.htm>



Nehemiah 3:14

Malchijah the son of Rechab, leader of the district of Beth Haccerem, repaired the Refuse Gate; he built it and hung its doors with its bolts and bars.

### **Additional Information:**

Here is some more about Beth-haccherem. It is close to Takoa, which we learned earlier that their nobles would not work. We will also see them again in a few verses.  
<https://bibleatlas.org/beth-haccherem.htm>

Here is some more information about the Rechabites. Their father Jonadab asked them not to drink wine, and they obeyed that for many generations. God asked Jeremiah to give them a test, by asking them to drink wine, but they refused. This was just before the captivity for most of them began. God was very impressed with the Rechabites, and promised that they would always have somebody from their family be alive. I am sure there are decendants of Rechab alive today, even if they don't know they are. See Jeremiah 35 here:  
<https://www.biblegateway.com/passage/?search=Jeremiah+35>  
Maybe what you do today for God will ensure your children are blessed by God forever!



Info



## Nehemiah 3:15

Shallun the son of Col-Hozeh, leader of the district of Mizpah, repaired the Fountain Gate; he built it, covered it, hung its doors with its bolts and bars, and repaired the wall of the Pool of Shelah by the King's Garden, as far as the stairs that go down from the City of David.

### **Additional Information:**

You will see Col-Hozeh in Nehemiah 11:5, listed as the father of a different son. Here is some more information about Mizpah: <https://bibleatlas.org/mizpah.htm> The Pool of Shelah is also known as the Pool of Siloam. Here is some more information on the recent archeological finds of this Pool. <https://www.bibleplaces.com/poolofsiloam/>



## Nehemiah 3:16

After him Nehemiah the son of Azbuk, leader of half the district of Beth Zur, made repairs as far as the place in front of the tombs of David, to the man-made pool, and as far as the House of the Mighty.

### **Additional Information:**

Here is a letter from Tab-sar-ussar, whom I think was Sheshbazzar, to the king, talking about a dispute between these people, and the next section of people (the governors of Calah). This Nehemiah the son of Azbuk, leader of half the district of Bh Zur who made repairs as far as the House of the Migthy (which would correlated to what is called the Tower of the People in the letter) probably is the governor of Arrapha in this letter. You will see in the next verse, the people who were the governors of Calah (Keilah in verse 17-18). This letter talks about a dispute between these two groups on where exactly their work assignments were supposed to be. You can see that Tab-sar-ussar settled the dispute between the two groups, and they continued working after that. The letter is SAA 01 064 "The Work Assignment of the Governor of Calah". It can be found at this link: <http://oracc.museum.upenn.edu/saao/corpus> Then go to Chapter 3, and then letter 064.

"To the king, my lord: your servant Ṭab-šar-Aššur. Good health to the king, my lord!4) As to the work assignment of the governor of Calah about which the king, my lord, wrote to me: "Why has the governor of Arrapha left half of the gate to him?" (9) On the 3rd, when they started on the city wall, they came to me, saying: "Come and settle our work allocation between us!" I went and settled it between them. Perhaps the king, my lord, now says: "Why [....." (Break) (r 1) [Out of the ...] work assignment (units) of the governor of Calah, that of

the wall reached as far as the edge of the gate of the Tower of People, and out of the 850 work assignment (units) of the governor of Arrapha, the wall (assignment) extended as far as the edge of the gate of the Tower of People.(r 7) I deducted this (stretch of) wall from the gate (assignment), calculated the bricks for the balance of the gate, and gave three fourths to the governor of Arrapha and ... one fourth to the governor of Calah even before the king's sealed message had come to me. (r 16) The governor of Calah [did] not know that his wall assignment extended [only as far as the edge] of the gate, and that is why he said: "I have too large an assignment." I have now arbitrated between them and they are both doing their work."

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## Nehemiah 3:17

After him the Levites, under Rehum the son of Bani, made repairs. Next to him Hashabiah, leader of half the district of Keilah, made repairs for his district.

### **Additional Information:**

Here is a letter from the governor of Judah (Sheshbazzar), sending a progress report about him ending a dispute between the workers on the wall. It mentions the governor of Arrapha and the governor of Calah. I will show after this letter that Bani, Rehum, and Bigvai were these governors of Calah. The other governor listed in this letter would be the person in the previous verse, because he went up to the Tower of the People. This would then correspond to the "House of the Mighty" in this verse above. It is letter SAA 01 064 "The Work Assignment of the Governor of Calah".

In the previous verse, we showed the letter of the dispute between the governor of Calah and the governor of Arrapha. In this verse, we see the names of the governors of Calah. We will show you now, the archeological evidence for who the governor of Calah was. There is a whole archive of the governor of Calah, which can be found here: <http://oracc.museum.upenn.edu/saao/corpus> Then chapter 5, "Letters from Calah".

Now, look at this letter, that says the governor of Calah was Assur-Bani, which would be the Bani in this verse. This letter establishes that Bani was the governor of Calah.

(Go to this link <http://oracc.museum.upenn.edu/saao/corpus> Then to Chapter 7, then to letter 079).

"(1) [The gol]d, from the [...] of the ornaments of the gods, which aššur-bani, the governor of calah, brought down.

(5) Month of Iyyar (II), 15th day, eponym year of Inurta-alik-pani (711 B.C.). [This date is wrong in the opinion of the editors of these study guides].

(6) 47 minas of gold, from the (statues of the) beasts;

(7) 17 minas of refined (gold), one of them [.....];

(8) 30 minas of second quality ...[...];

(10) In all 63 1/2 minas [...];

(11) [...] mina(s)

rest (about half) broken away

(Break)

r is reverse side. beginning (about half) broken away

(r 1) .....; [...] has weighed out [...]. Month of Ab (V), 12th day [...].

(r 4) In all, 1 talent of the heavy sort [...], which the governor of Calah (and) the chief [...] weighed out and ga[ve] to Kenî.

(r 7) 3 talents of the heavy sort, 5 minas ... [...], which the treasurer gave.

(r 9) In all, 4 talents of the heavy sort, 57 minas ... refined gold at the disposal of Kenî.

(r 11) 3 minas of agate, ... included in it.

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Now, to see that the governor of Calah included not only Bani, but his son Rehum, and possibly his son-in-law, or that the other half-governor of Calah was Bigvai, look at this letter from Tab-sar-ussar, who said he had ready to go the chariots of all the high-up officials of Babylon listed here. One of them is the chariot for the governor of Calah. This is letter SAA 01 049 "Mustering the Chariotry of the Magnates" Go to this link: <http://oracc.museum.upenn.edu/saao/corpus> then to Chapter 3 "Letters from Tas-Sar-Assur the treasurer), and then to letter 49.

The Chief Cupbearer is Nehemiah, and the Chief Herald is Jeshua. The Treasurer is Zerubabbel. The Governor of Calah is Bani or Banaah, and we will see by looking at Nehemiah 7:7 and Ezra 2:2, that this also included Rehum and Bigvai. Here is the letter:

"(4) [As I wrote] to the ki[ng, my lord], I am [receiving] the chariots of the magnates on the afternoon of the 16th and they are giving them over to me — the Comm[ander-in-Chief], the Sartinnu, the Vizier, the Palace Herald, the Chief [Cupbearer], the Treasurer, and the governor of [Calah]; in all 1[00] chariots capable of carrying ...[...].

(12) The chariots of the C[hief Eunuch] and the governor of Nineveh [...] are missing; what does the king my lord say?

(Rest destroyed or untranslatable)

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Now, compare with Nehemiah 7:7 and Ezra 2:2: I will quote Ezra 2:2 here:

2 Those who came with Zerubbabel were Jeshua, Nehemiah, Seraiah, [eelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the men of the people of Israel: "

Therefore, since Rehum, Banaah, and Bigvai are all listed here, and in Nehemiah 3:17-18 in relation to the governorship of Calah, and the letter quoted above said that he had the chariot of the governor of Calah ready to go, we can conclude that the letter SAA 01 064 "The Work Assignment of the Governor of Calah". ( It can be found at this link: <http://oracc.museum.upenn.edu/saao/corpus> Then go to Chapter 3, and then letter 064.) which we talked about in verse 16, is referencing this verse's people, and section of the wall.

.....  
.....  
.....  
.....

Other mentions of Rehum: It looks like Rehum was one of the people who tried to get Artaxerxes to have the people stop working on the wall. See Ezra 4:8-17 <https://www.biblegateway.com/passage/?search=Ezra+4%3A8-17> I hope this was a different Rehum!

Here are all the mentions of Assur-bani (Rehum's father), in the Archives of Assyria Online. <https://www.biblegateway.com/passage/?search=Ezra+4%3A8-17> Go to the link, and then click on the "21 instances" in the top right corner. Then click on the first letter, which is SAA 01 111. Read it, and then to get to the rest of them, use the scroll buttons at the top of the brown section.

Other mentions of Bani in the Bible: (some of these are not right, but here are the ones in Ezra: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Bani&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Bani&begin=15&end=15) and Nehemiah : <https://www.biblegateway.com/quicksearch/?>

[qs\\_version=NKJV&quicksearch=Bani&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Bani&begin=16&end=16)

Bani was a prominent Levite. He was a translator, along with Abednego (Azariah) when Ezra read the law to the people. See Nehemiah 8:7.

Other mentions of Hashabiah: Hashabiah was one of the 12 men who risked their lives to carry down the large offering that the Artaxerxes sent with Ezra to Jerusalem. See Ezra 8:19.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hashabiah&begin=15&end=15)

[qs\\_version=NKJV&quicksearch=Hashabiah&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hashabiah&begin=15&end=15) He also signed the covenant in Nehemiah 10:11. and he was listed as one of the heads of the Levites who were in the praise choirs when they dedicated the wall. See Nehemiah 12:24

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hashabiah&begin=16&end=16)

[qs\\_version=NKJV&quicksearch=Hashabiah&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hashabiah&begin=16&end=16)



## Nehemiah 3:18

After him their brethren, under Bavai the son of Henadad, leader of the other half of the district of Keilah, made repairs.

### **Additional Information:**

The sons of Henadad are mentioned in Ezra 3:9, as being with Jeshua, Kadmiel, and others working on the house of God. So, they also build the temple, in addition to helping build the wall.

Another son of Henadad is named in Nehemiah 3:24. He is Binnui the son of Henadad.

To see that Bavai came with Mordecai, Nehemiah, and the other high-up officials of Babylon, see Nehemiah 7:7, and Ezra 2:2 "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:" Ezra 2:2. Now, with the letter that follows, we can see that the chariot of the governor of Calah was ready to go. We see that Rehum, Baanah, and Bigvai were in the group of people who went with Zerubbabel to Jerusalem, and we see them here in Nehemiah 3:16-18 about the people who repaired the wall, and that they were governors of Keilah (Calah).

Here is the letter that talks about the chariots getting ready to go (to Jerusalem). You can find it at this link: <http://oracc.museum.upenn.edu/saao/corpus> Then go to Chapter 3 "Letters from Tab-Sar-Assur, the Treasurer." Then go to letter SAA 01 049 "Mustering the Chariotry of the Magnates"

Letter saying the chariots of these high officials were getting ready to go. The Chief Cupbearer is Nehemiah, and the Chief

Herald is Jeshua. The Visier is Reeliah. The Sartinnu is Mordecai Bilshan. The Governor of Calah is Bani or Banaah, and his son (Rehum) and relative and other half rulers (Bigvai) went with him. Zerubbabel is the Treasurer. The governor of Ninevah was Azeriah (or Seriah in the verse quoted above).

"(4) [As I wrote] to the ki[ng, my lord], I am [receiving] the chariots of the magnates on the afternoon of the 16th and they are giving them over to me — the Comm[ander-in-ChiLef], the Sartinnu, the Vizier, the Palace Herald, the Chief [Cupbearer], the Treasurer, and the governor of [Calah]; in all 1[00] chariots capable of carrying ...[...].

(12) The chariots of the C[hief Eunuch] and the governor of Nineveh [...] are missing; what does the king my lord say?"

(Rest destroyed or untranslatable)

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Info



Nehemiah 3:19

And next to him Ezer the son of Jeshua, the leader of Mizpah, repaired another section in front of the Ascent to the Armory at the buttress.

### **Additional Information:**

Here is a progress report of a building project that I think is this section of the wall. It is SAA 01



## Nehemiah 3:20

After him Baruch the son of Zabbai carefully repaired the other section, from the buttress to the door of the house of Eliashib the high priest.

### **Additional Information:**

Other mentions of Baruch the son of Zabbai: There were two Baruch's mentioned in Neehmiah. One is this one, and another one is in Nehemiah 101:5, who is mentioned as the son of Col-Hozeh (which Col-Hozeh we saw in verse 15 of this chapter. ). There was a Baruch who signed the covenant in Nehemiah 10:6. [https://mobile.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Baruch&begin=16&end=16](https://mobile.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Baruch&begin=16&end=16)

Eliashib was the high priest at this time. See Nehemiah 3:1. Here are the other mentions of Eliashib in Ezra [https://mobile.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Eliashib&begin=15&end=15](https://mobile.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Eliashib&begin=15&end=15) and Nehemiah: [https://mobile.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Eliashib&begin=16&end=16](https://mobile.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Eliashib&begin=16&end=16)



## Nehemiah 3:21

After him Meremoth the son of Urijah, the son of Koz, repaired another section, from the door of the house of Eliashib to the end of the house of Eliashib.

### Additional Information:

Remember we saw Meremoth the son of Urijah, the son of Koz in Nehemiah 3:4. He was right beside the Fish Gate.

Other mentions of Meremoth: He was the person to whom the silver and gold was weighed, once Ezra got back with the offering from Ahasuerus. See Ezra 8:33. Meremoth signed the covenant in Nehemiah 10:5, and he was one of the priests and Levites who came up with Zerubbabel from Babylon. See Nehemiah 12:2. <https://mobile.biblegateway.com/passage/?search=Nehemiah+12&version=NKJV>

Other mentions of Urijah the priest: There was a Urijah the priest during the time of King Ahaz. I don't know if this is the same man or not. If it is, then he is skipping several generations in his family back to this famous relative. Here are all the mentions of a Urijah. [https://mobile.biblegateway.com/quicksearch/?quicksearch=urijah&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=urijah&qs_version=NKJV)

Other mentions of Koz: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Koz&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Koz&qs_version=NKJV)

Remember we saw Eliashib in Nehemiah 3:1, as the high priest who repaired the first section of the wall, including the Hundred Gate, and the Sheep Gate and the Tower of Hananeel.

Other mentions of Eliashib the high priest: We will see that Meremoth repaired the section of the wall in front of Eliashib's

house in Nehemiah 3:21. Eliashib is Jeshua's grandson. See Nehemiah 12:10. It looks like Eliashib married a Pagan wife. See Extra 10:36. He is listed next to Meremoth, who was the person who repaired the wall in front of his house.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Eliashib+&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Eliashib+&qs_version=NKJV)





## Nehemiah 3:23

After him Benjamin and Hasshub made repairs opposite their house. After them Azariah the son of Maaseiah, the son of Ananiah, made repairs by his house.

### **Additional Information:**

This Azariah is probably THE Azariah, who was Abed-nego. He most recently was the governor of Ninevah, as is shown in the extra information in Nehemiah 2:2

Other mentions of Maaseiah: I am not sure if any of the other Maaseiah's are this same one. There is a chance that the Maasdiah who signed the covenant in Nehemiah 10:25 is this same Maaseiah. Here are the other people named Maaseiah: [https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=NKJV)

Other mentions of Benjamin: I don't know if this is the same one, but there is a Benjamin who had married a pagan wife, in Ezra 10:32 <https://www.biblegateway.com/passage/?search=Ezra+10:32>. And, there was a Benjamin who was in one of the thanksgiving choirs in Nehemiah 12:34. <https://www.biblegateway.com/passage/?search=Nehemiah+12:34> He was in Nehemiah's group.

Other mentions of Hashub: Hashub had married a pagan wife. See Nehemiah 10:23. There was a Hashub who had a son named Shemaiah, who is listed in Nehemiah 11:15. Here are all the mentions of Hashub: [https://www.biblegateway.com/quicksearch/?quicksearch=Hashub&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hashub&qs_version=NKJV)

Other mentions of Ananiah: I don't think the other Ananiah listed in Nehemiah 11:32 is this guy here in this verse. This

guy would be Abednego's grandfather, who was probably already dead.[https://www.biblegateway.com/quicksearch/?quicksearch=Ananiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Ananiah&qs_version=NKJV)



## Nehemiah 3:24

After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress, even as far as the corner.

### **Additional Information:**

Other mentions of Binnui: It looks like Binnui had married a pagan wife. See Ezra 10:38. It is specifically mention that Binnue of the sons of Henadad signed the covenant. See Nehemiah 10:9. And, it was probably the same Binnui who was in the thanksgiving choir listed in Nehemiah 12:8. [https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=NKJV)

My best guess at finding Binnui in the archeological records is this person. He is number 698 in the Names from Sippar [https://www.academia.edu/30590131/Names\\_from\\_Sippar](https://www.academia.edu/30590131/Names_from_Sippar) His name is Arad-Beune. "Arad" means servant, and is common to Abed-nego's name. This record is dated to Nabonidus' 15th year, and it also says that he met Tattenai. Tattenai is the name of the governor of Across the River who is mentioned in Ezra 5 and 6. [https://www.biblegateway.com/quicksearch/?quicksearch=Tatnai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tatnai&qs_version=NKJV)

Other mentions of Henadad: He is probably the same Henadad as is mentioned in verse 18. This would make Binnui and Bavai brothers.

This Azariah is probably THE Azariah, who was Abed-nego. He most recently was the governor of Ninevah, as is shown in the extra information in Nehemiah 2:2



Nehemiah 3:25

Palal the son of Uzai made repairs opposite the buttress, and on the tower which projects from the king's upper house that was by the court of the prison. After him Pedaiah the son of Parosh made repairs.

### **Additional Information:**

Other mentions of Palal: This is the only verse mentioning Palal.

Other mentions of Uzai: This is the only verse mentioning Uzai.

Other mentions of Pedaiah: It looks like Zerubbabel's dad's name was Pediah, but he was adopted by Salathiel. Many of the king's sons were killed at the time that Jehoiachin was taken captive, so his uncle probably took care of Zerubbabel, if his father had been killed. This, obviously, is not the same Pedaiah as Zerubbabel's father. There was a Pedaiah who stood on the podium with Meshech, when Ezra read the law, in Nehemiah 3:25, which could be this Pedaiah. There also was a Pedaiah who was one of the treasurers that Nehemiah set up. See Nehemiah 13:13, which could be this Pedaiah.

[https://www.biblegateway.com/quicksearch/?quicksearch=Pedaiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pedaiah&qs_version=NKJV)

Other mentions of Parosh: There were two thousand one hundred seventy children of Parosh who came back. See Ezra 2:3 and Nehemiah 7:8. It looks like Parosh was a chief of the people who signed the covenant. See Nehemiah 10:14.

[https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs_version=NKJV)



Nehemiah 3:26

Moreover the Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower.

### **Additional Information:**

The Nethanim were servants originally from Gibeon, who helped with the chores at the temple. See Joshua 9:27. <https://www.biblegateway.com/passage/?search=Joshua+9>

Ophel here in this verse is probably a section of the city of Jerusalem where they lived. See <https://bibleatlas.org/ophel.htm>



Info



Nehemiah 3:27

After them the Tekoites repaired another section, next to the great projecting tower, and as far as the wall of Ophel.

### **Additional Information:**

Remember the Tekoites repaired a section of the wall that was right next to the Old Gate. Their nobles wouldn't work! See Nehemiah 3:5-6 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A5-6> I wonder if their nobles helped build this section!

Amos was a herdsman from Tekoa. See Amos 1:1. Rehoboam, Solomon's son, built Bethlehem, and also built the city of Tekoa. See II Chronicles 11:6. When Joab wanted to have a wise woman help him with David, he picked a woman from Tekoa. Here are the verses that mention Tekoa. [https://www.biblegateway.com/quicksearch/?quicksearch=Tekoa&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tekoa&qs_version=NKJV)



Info



Nehemiah 3:28

Beyond the Horse Gate the priests made repairs, each in front of his own house.

### **Additional Information:**

I think there were chambers up on the roof of the temple for the priests.



Nehemiah 3:29

After them Zadok the son of Immer made repairs in front of his own house. After him Shemaiah the son of Shechaniah, the keeper of the East Gate, made repairs.

### **Additional Information:**

There was another Zadok, the son of Baanah, in verse 4.

Here are the other mentions of Immer:

[https://www.biblegateway.com/quicksearch/?quicksearch=Immer&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Immer&qs_version=NKJV)





Info



## Nehemiah 3:30

After him Hananiah the son of Shelemiah, and Hanun, the sixth son of Zalaph, repaired another section. After him Meshullam the son of Berechiah made repairs in front of his dwelling.

### **Additional Information:**

Hanun is mentioned in Nehemiah 3:13, with the inhabitants of Zanoah, who repaired the Valley Gate.

These may be the famous Shadrach and Meshack? Hananiah would be Shadrack, and Meshullam could be Meshack. They called Meshack "Meshullim-Mar\*uck" in the Babylonian records, so he could have kept that Meshullum name after he got back.

Remember Meshullam the son of Berechiah repaired a section in verse 4, a section after the Fish Gate.



## Nehemiah 3:31

After him Malchijah, one of the goldsmiths, made repairs as far as the house of the Nethinim and of the merchants, in front of the Miphkad Gate, and as far as the upper room at the corner.

### **Additional Information:**

There is a Malchijah mentioned in Ezra 8:4 <https://www.biblegateway.com/passage/?search=Nehemiah+8:4>, who was standing next to Meshach on the platform with the elders of the people when Ezra read the law. It could have been this Malchijah. There were two other Malchijahs earlier in this chapter, though, so it could have been one of them. See Nehemiah 3:11 and Nehemiah 3:14. Here are all the mentions of Malchijah in the Bible: [https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=NKJV)



Info



Nehemiah 4:2

And he spoke before his brethren and the army of Samaria, and said, “What are these feeble Jews doing? Will they fortify themselves? Will they offer sacrifices? Will they complete it in a day? Will they revive the stones from the heaps of rubbish—stones that are burned?”

### **Additional Information:**

Stones that are burned can become very brittle, and not very strong. Therefore, not very suitable for using to make a city wall!



Info



Nehemiah 4:22

At the same time I also said to the people, “Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day.”

### **Additional Information:**

This verse proves that the people were not routinely staying in Jerusalem before this.



Info



## Nehemiah 5:5

Yet now our flesh is as the flesh of our brethren, our children as their children; and indeed we are forcing our sons and our daughters to be slaves, and some of our daughters have been brought into slavery. It is not in our power to redeem them, for other men have our lands and vineyards.”

### **Additional Information:**

Because this verse separately talks about some of their daughters being brought into slavery, there is a connotation that they were sold as concubines, or into some sort of sexual slavery. There is a small reference to this in Leviticus 19:20, that a woman who was betrothed to a man as a concubine, but who has not been redeemed or given her freedom. Therefore, it was possible to be sold into a concubinage, and be able to be bought back from that situation. See

<https://www.biblegateway.com/passage/?search=Leviticus+19%3A20>

Other laws that relate to the process to redeem one's relatives from slavery is described in Leviticus 25  
<https://www.biblegateway.com/passage/?search=Leviticus+25>



Nehemiah 5:7

After serious thought, I rebuked the nobles and rulers, and said to them, “Each of you is exacting usury from his brother.” So I called a great assembly against them.

### **Additional Information:**

The Bible speaks heavily against charging usury, or interest on a loan, to a brother or fellow church member. See Exodus 22:25

<https://www.biblegateway.com/passage/?search=Exodus+22:25> ,

Leviticus 25:36

<https://www.biblegateway.com/passage/?search=Leviticus+25%3A35-36> ,

and Deuteronomy 23:19-20

<https://www.biblegateway.com/passage/?search=Deuteronomy+23%3A19-20>

<https://www.biblegateway.com/passage/?search=Deuteronomy+23%3A19-20>

This was one of the sins the Children of Israel had done before they were taken into captivity. God did not want them to do it.

See Ezekiel 22:12 <https://www.biblegateway.com/passage/?search=Ezekiel+22%3A1-16>

<https://www.biblegateway.com/passage/?search=Ezekiel+22%3A1-16>



## Nehemiah 5:18

Now that which was prepared daily was one ox and six choice sheep. Also fowl were prepared for me, and once every ten days an abundance of all kinds of wine. Yet in spite of this I did not demand the governor's provisions, because the bondage was heavy on this people.

### Additional Information:

To get an approximate value to the food Nehemiah provided each day, I used this website for the price of the beef: <https://prospermeats.com/products/half-beef> This website for the cost of the lambs: <http://www.bluroosterfarm.com/100-grassfed-freezer-lamb> and this website for the cost of the chickens <https://www.foodservicedirect.com/tyson-savory-whole-chicken-without-neck-and-giblet-58-25-ounce-approximately-12-per-case-201995.html> . I estimated 24 chickens per day, as a guess. I used this website for the cost of the grape juice: <https://www.walmart.com/ip/Welch-s-100-Concord-Grape-Juice-64-Fl-Oz/10292353>

A side of beef cost \$1700 in 2019. So, a whole cow would cost \$3,400.

A whole lamb yields about 40 pounds of take-home meat, at \$10.40 per pound. Therefore, Six sheep would cost  $6 \times 40 \times \$10.40 = \$2,496$  today.

A case of 12 whole chickens is \$138.95 in a food-service pack. So, for two of those, it would cost \$277.90 for the chicken.

Total for the meat each day: \$6,173.90 .

For wine, I really have no guess, except that if each person drank 1/2 bottle of grape juice, then one would need  $150/2 = 75$  bottles of grape juice.  $75 \times \%2.98 = \$223.5$  for the grape

juice every 10 days. If Nehemiah did this for 12 years, then he would have bought the grape juice 438 times. Total cost of the grape juice (estimate) = \$102,273 over the 12 year span.

Total cost of the meat then, for 12 years (estimate) =  $12 \times 365.25 \times \$6,173.90 = \$27,056,259$  for the meat for 12 years.

Total estimate of Nehemiah's food costs for 12 years that he donated to the Jewish people because he loved God was  $\$27,056,259 + \$102,273 = \$27,158,532$ . I am sure I am underestimating the cost of the grape juice.

Wow. Wasn't that nice of Nehemiah to provide all this food for the people?





## Nehemiah 6:10

Afterward I came to the house of Shemaiah the son of Delaiah, the son of Mehetabel, who was a secret informer; and he said, "Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, at night they will come to kill you."

### Additional Information:

There were two Shemiah's on Nebuchadnezzar's Prism, as high officials in his court. See [https://www.academia.edu/2110205/Nebuchadnezzar\\_IIs\\_Prism\\_E%C5%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) for the primary paper, and my talk on "Finding Daniel: Ea-Dayyan and the Daniel of the Bible" [https://www.academia.edu/38777825/Finding\\_Daniel\\_Ea-Dayyan\\_and\\_the\\_Daniel\\_of\\_the\\_Bible](https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)

There are also several letters that mention a Shemaya, or three different Shemiah's in this archive of letters to the king. It looks like there was one Shemiah who was an exorcist, or magician, who might be the guy that Sanballat and Tobiah hired against Nehemiah. There was also a Shemiah who was a eunuch in the court, and he is a witness on a few of the letters, and then there is another letter which could be a spy report from a Shemiah to the king. I will quote that one here: Otherwise, here is the link to the archive of all the letters that mention a Shemiah. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal8%25akk-x-neobab%3A%7B1%7D%C5%A1u-ma-a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN%24%C5%A0umaya>

Here is the letter that could be a spy report from a man named Shumaya. It is SAA 18 113 "Trouble in Zanaki"

SAA 18 113. Trouble in Zanaki (ABL 0846) [via SAAO/SAA18]

(1) To the king, my lord: your servant, Šumaya. May Nabû and Marduk bless the king, my lord. Good health to the king, my lord!

(5) Didn't the king, my lord, give me an order as follows: "Go and bring the gods to Zanaki and let the people gather to you"? The gods of the king, my lord, made it succeed, and three thousand people came and gathered to me.

(13) When Nabû-šarra-ibni, the prefect, [laid] hands on the city, [...]

rest broken away

(Break)

r beginning broken away

(r 2) Also, there is a gua[rd] who has ta[ken a wife] from among the Rušapeans. He is a Damunean; thirty years ago he married a Zanakian woman. Now he has claimed her, and I have sent him to the king, my lord. The Zanakians take wives from among the Damuneans and the Gambuleans, (and) they are all making claims. The king, my lord, should not act wrongly in this.

(r 12) By the gods of the king, my lord, I should stay here until Bel sets out in procession. Everyone in this city has become rebellious. A messenger of the king, my lord, should come to give the city confidence and, for myself, to raise my spirits.

(r 18) May the king ask the governor whether or not my heart is completely devoted to the king, my lord, (and) may the governor stand beside the king, my lord.

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Here is another contract that is witnessed by a scribe named Shemiah. Another witness on this document is Daniel (Dannayu). Another witness is Sheshbazzar, (Tab-sar-Issar), who was the treasurer to whom they weighed out the items from the temple of God, when they were bringing them out of the treasure house of Nebuchadnezzar. See Ezra 1:8, 11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Go to this link, and then type in SAA 14 159. Then, click on the last link on the page. <http://oracc.museum.upenn.edu/saao/corpus>

159. Harem Manageress Lends Silver Against a Pledge (\*625-IX-26) (ADD 0067) [via SAAO/SAA14]

(5) Ubru-ahhešu, son of Urdu-Issar, is placed as a pledge at the disposal of the harem ma[nageress] of the central city.

(9) If he dies or flees — by water, oil, snake (or) scorpion — it is upon Urdu-Is[sar].

(r 3) If they do not release the man, the harem manageress [shall ...] her silver.

(r 5) Witness Dannayu. Witness Bel-ahhe,

(r 6) Witness Miqtu-a(dur). Witness Tab-šar-Issar,

(r 7) Witness Tabalayu.

(r 8) Witness Mannu-ki-Ninua.

(r.e. 9) [Witness] Sumaya, scr[ibe].

(r.e. 10) [Mon]th Kislev (IX), 26th day, eponym year of Sin-šumu-ibni.

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Nehemiah 6:13

For this reason he was hired, that I should be afraid and act that way and sin, so that they might have cause for an evil report, that they might reproach me.

### **Additional Information:**

Probably the reasoning behind this verse is that if Nehemiah fled to the temple, it would look like he was guilty of trying to carry out a rebellious plot to take over Jerusalem and be their king. Then, Sanballat and Tobiah could say something like, "You see, he knows he was trying to take over Jerusalem, because when we talked to him about it, he ran away, because he knew he was guilty.", or something like that.

Nehemiah didn't let their false accusations against him deter his mission.



Info



Nehemiah 6:14

My God, remember Tobiah and Sanballat, according to these their works, and the prophetess Noadiah and the rest of the prophets who would have made me afraid.

### **Additional Information:**

See how Nehemiah trusted God to get even for him? This is a great lesson to us all!



Info



Nehemiah 6:15

So the wall was finished on the twenty-fifth day of Elul, in fifty-two days.

### **Additional Information:**

This is an astounding accomplishment!

The Babylonian month Elul roughly corresponds to our August/September.

[https://en.wikipedia.org/wiki/Babylonian\\_calendar](https://en.wikipedia.org/wiki/Babylonian_calendar)



Nehemiah 6:17

Also in those days the nobles of Judah sent many letters to Tobiah, and the letters of Tobiah came to them.

### Additional Information:

One of the possible letters is recorded here: <http://oracc.museum.upenn.edu/saao/saa18/pager> It is talking about the cupbearer who wants to have the men rallied (or called up), so he can do the work. The whole city rejoiced to hear the news of the cupbearer, but the writers of the letter are telling the king that these men are sinners against the king.

SAA 18 065

SAA 18 065. When the Cupbearer Came to Kish (ABL 1322)

o beginning broken away

(Beginning destroyed)

(2) [May] Zababa (and) Babu [bless the king, my lord].

(3) Three or four times, I and [NN have ...] the men who fled to [...].

(6) When the cupbearer c[ame, he said]: "You shall call up the men, so I can do the work [...] in [...]!"

(9) The whole city of Kish rejoic[ed .....]

(10) [wit]h his servants [.....]

o 11'

(11) the forts [.....]



(Rest destroyed)

r completely broken away



Nehemiah 6:18

For many in Judah were pledged to him, because he was the son-in-law of Shechaniah the son of Arah, and his son Jehohanan had married the daughter of Meshullam the son of Berechiah.

### Additional Information:

We first saw Meshullum the son of Berechiah in Nehemiah 3:4, and Nehemiah 3:30, as a person who made repairs to two sections of the wall. <https://www.biblegateway.com/passage/?search=Nehemiah+3>

Isn't it strange that he made an alliance with someone who was actively trying to stop them from rebuilding the wall?

Other mentions of Arah are here: [https://www.biblegateway.com/quicksearch/?quicksearch=Arah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Arah&qv_version=NKJV)

A Shechaniah was listed in Nehemiah 12:3 as a priest or Levite who came back with Zerubbabel. Here are the other mentions of Shechaniahs [https://www.biblegateway.com/quicksearch/?quicksearch=Shechaniah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Shechaniah&qv_version=NKJV)

I can't confirm that this is the same Tobiah, but there are a few letters of a man named Tabiya here. It seems that this Tabiya must have been a soothsayer in these letters, or predicted good and bad things based on the stars. So, I don't know if this is the same guy or not.

Go to this link: <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao08%25akk-x-neobab%3A%7B1%7D%E1%B9%ADa-bi-ia%3D%E1%B9%ACabiya%5B1%2F%2F1%5DPN%C2%B4PN%24%E1%B9%ACabiya> Then click on the blue "11

instances" up in the top right corner. It will pull up all the letters from Tabiya (Tobiah?). Click on the first one, SAA 08 213 and then use the arrow keys to scroll through the rest of the letters.



## Nehemiah 7:2

that I gave the charge of Jerusalem to my brother Hanani, and Hananiah the leader of the citadel, for he was a faithful man and feared God more than many.

### **Additional Information:**

Some people think this verse is talking about two different people named Hanani(or Hananiah). There certainly were more than one Hananiah listed, even in Nehemiah 3, for the wall being built. However, it is the opinion of the editors of this paper that this is one person, since the rest of this verse talks about one singular man, who feared God more than most.

It is also the opinion of the editors of this paper that this Hanani is the same Hananiah that was Shadrack. After being delivered from the fiery furnace, he certainly would fear God more than many people. He also is the person who came to talk to Nehemiah at the beginning of Nehemiah (see Nehemiah 1:1-2

<https://www.biblegateway.com/passage/?search=Nehemiah+1%3A1-2>, where Nehemiah calls Hanani one of his brethren. There is a letter in the Archives of Assyria Online that is from Ezra to the King, that says that Shadrack was coming to the king after being with him in Jerusalem. See SAA 01 085 and SAA 01 086 here: <http://oracc.museum.upenn.edu/saao/corpus> It says that Mard\*k-shum-iddin is coming to visit Ezra in SAA 01 085, and in SAA 01 086 it says that Mard\*k-shum-iddin is going back to the king. This is the man who is Shadrack. The "shum" is the "Sh" part of his name, and the "iddin" can be shortened to "ad", to make "Shad". Now, take the false god name, and shorten it to "rack", and you can get "Shadrack" from this. From his other records, he is the Shadrack of the Bible. Here are all the records in this collection that mention Shadrack by his name Shadrack: <http://oracc.museum.upenn.edu/saao/gpn?>

[xis=qpn.r001c61](http://oracc.museum.upenn.edu/saao/qpn#P334996.12) Shadrack is also listed as Hanani. or Hanni in these documents, too.  
<http://oracc.museum.upenn.edu/saao/qpn#P334996.12>

Here is an example of Shadrack listed as Hanni. It is SAA 14 120 <http://oracc.museum.upenn.edu/saao/qpn#P334990.19> "Inner Tablet of the Preceding Text".

". Inner Tablet of the Preceding Text (ADD 0038) [via SAAO/SAA14]

(1) 10 shekels of silver, capital, first fruits of Ištar of Nineveh, belonging to Bel-lu-balaṭ, at the disposal of Mannu-ki-Arbail.

(6) He has taken it as a loan.

(7) It shall increase by a fourth.

(r 1) He shall pay on the 3rd of Shebat (XI).

(r 2) Month Shebat (XI), 3rd day, eponym year of Adad-remanni.

(r 4) Witness Hatpimunu.

(r 5) Witness Ra'û.

(r 6) Witness Urdu-Nabû, architect.

(r.e. 7) Witness Mušeziḫ-Aššur, ditto.

(r.e. 8) Witness Nabû-šallimšunu, [ditto].

(e. 1) Zeru-ken, Nergal-šarru-ušur, Hannî."

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The witness named "Urdu-Nabu" is Abednego. The witness named "Nergal-sarru-usur" is Nergalsharezer, who is listed in Jeremiah 39:3 <https://www.biblegateway.com/passage/?search=Jeremiah+39%3A1-3>, and the Hanni is Haniniah, or Shadrach.

Here is another letter, which the editors of this study guide think is the arrest report of Shadrach, Meshach, and Abednego when they were brought before the king in Daniel 3. It seems that perhaps Daniel (the sandabakku), and their friend Bani (listed as Banaah in Ezra 2:2 and Nehemiah 7:7), and the Palace Overseer (who was favorable toward them in letting them not eat the unclean food) tried to stop them from being brought before the king. This is an amazing document, and I am so thankful God let me find it. Rimut is Meshech, and Aya-iliaya is Azariah. There are other documents show that Rimut was a student, and also he is on the Nebuchadnezzar's Prism on column vi, line 16'. He is Rimutu, the supervisor of the royal flocks. He is between Abednego and Hanunu. You can find him on page 203 and 213. [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_IIs\\_Prism\\_E%25%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%25%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%25%A4ologie)  
Here it is

SAA 21 017 "The Elders of Nippur Visiting the King"

21 017. Elders of Nippur Visiting the King (ABL 0287) [via SAAO/SAA21]

(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rejected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you."

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Info



## Nehemiah 7:6

These are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and Judah, everyone to his city.

### **Additional Information:**

The parallel verse to this one is Ezra 2:1  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A1>  
There are just two words different from this verse and the other verse.





## Nehemiah 7:7

Those who came with Zerubbabel were Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. The number of the men of the people of Israel:

### **Additional Information:**

There is a parallel verse with this one in Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> . Please note that Nehemiah was listed as one of the original people who returned to Jerusalem with the first decree of Cyrus. He apparently went back to Jerusalem with the first wave of captives released, but returned to Shushan. Later, he wanted to know how the captives were doing in Jerusalem. See Nehemiah 1:1-3 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A1-3> .

You know Azariah better as Abed-Nego. See Daniel 1:6-7 <https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7> By using this verse in Nehemiah 7:7, we can better identify "Seraiah" in Ezra 2:2.

Please note that Mordecai is listed here, and in the parallel verse in Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> This means that Mordecai was carried away captive to Babylon by Nebuchadnezzar. This clarifies the verse in Esther 2:5-7 <https://www.biblegateway.com/passage/?search=ESther+2%3A5-7>. In the NKJV version, the translators supplied the name Kish as having been the one carried away captive to Babylon. However, that name is not listed in the original text. The original word is the pronoun "who" or "which". See <https://biblehub.com/text/esther/2-6.htm> Click on the work "a-sheer", and see that this word is not the proper noun "Kish", but is a pronoun that is translated as "which", "whom",

or "that". So, the proper reading of the passage in Esther 2:5-6 should reflect that it was Mordecai that was carried away into Babylon by Nebuchadnezzar when he captured Jeconiah king of Judah. The other commas in this verse should be read as appositives, providing more information about Mordecai. So, leaving out the appositives, this sentence should read, starting in Esther 2:5: "In Shushan the citadel there was a certain Jew whose name was Mordecai who had been carried away from Jerusalem with the captives who had been captured with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away." The current prevailing thought that Esther and Mordecai were living during the reign of Xerxes is at odds with Esther 2:6, and so it is the opinion of the editors of this study guide that the word "Kish" was substituted for that, to make it seem that it was at least 3 generations later than the carrying away into Babylon by Nebuchadnezzar, that Mordecai was living in Shushan the citadel. In reality, based on the verse in Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2:2> and Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>, Mordecai was carried away into Babylon, and he also came back from Babylon. He was carried away by Nebuchadnezzar in Nebuchadnezzar's seventh year. See <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-5-jerusalem-chronicle/>, lines [Rev. 11]-[Rev.13]. This was only between 8 and 9 years later than Daniel was captured and brought to Babylon. See "How the Babylonian Chronicles ABC 4 and ABC 5 Establish Bible Prophecy and Events in Daniel, II Kings, II Chronicles, Esther, and Jeremiah" by Shelley Helzerman Houser here: [https://www.academia.edu/33530603/How\\_the\\_Babylonian\\_Chronicles\\_ABC\\_4\\_and\\_ABC\\_5\\_Establish\\_Bible\\_Prophecy\\_and\\_Events\\_in\\_Daniel\\_II\\_Kings\\_II\\_Chronicles\\_Esther\\_and\\_Jeremiah](https://www.academia.edu/33530603/How_the_Babylonian_Chronicles_ABC_4_and_ABC_5_Establish_Bible_Prophecy_and_Events_in_Daniel_II_Kings_II_Chronicles_Esther_and_Jeremiah). It is the opinion of the editors of this study guide that Esther married Astyages, who was Nebuchadnezzar's brother-in-law. Astyages and Nebuchadnezzar co-ruled a large area of land, which would make the Jews subject under Astyages as well as Nebuchadnezzar. See <https://en.wikipedia.org/wiki/Astyages>. A paper showing more

evidence that Astyages is the most-likely man Esther married is forthcoming.

For Ezra 2:2 and Nehemiah 7:7 Here is a letter that mentioned the chief cupbearer, and the SAA 01 049 "Mustering the Chariotry of the Magnates <http://oracc.museum.upenn.edu/saao/corpus> In Chapter 3 "Letters from Tab-Sar-Assur, the Treasurer."

Looking at this man's other letters, where silver was weighed out to him, and that he went on a trip to Jerusalem, the editors of this study guide think this man was Sheshbazaar. the "sar-Assur" part of his name would be the "bazaar" part of his name. The TAB is a logogram, and I can't find out what it would have sounded like. However, from his other letters, I am confident this man is the Sheshbazaar mentioned in Ezra 1:8-11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Here is letter SAA 01 049 <http://oracc.museum.upenn.edu/saao/corpus>

There is a letter from DUG-IM-as(h)-sur, which can be shown to be pronounced "Suhush-bu-as(h)-sur," or the Sheshbazzar in Ezra 1:8 and 11. (The translators have translated the DUG-IM part of his name as "Tab", but DUG-IM can also be translated as "Suhush-bu")

"(1) [To the king, my lord: your servant Ṭab-šar-Aššur. Good heal]th to [the king, my lord!]

(4) [As I wrote] to the ki[ng, my lord], I am [receiving] the chariots of the magnates on the afternoon of the 16th and they are giving them over to me — the Comm[ander-in-Chief], the Sartinnu, the Vizier, the Palace Herald, the Chief [Cupbearer], the Treasurer, and the governor of [Calah]; in all 1[00] chariots capable of carrying ...[...].

(12) The chariots of the C[hief Eunuch] and the governor of Nineveh [...] are missing; what does the king my lord say?"

(Rest destroyed or untranslatable)

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A similar list with slight variations on the names is in Ezra 2:2. Seraiah is listed as Azariah, or the famous Abednego.

In the letter listing the magnates above, it says that the Governor of Calah was going to go with Sheshbazzar somewhere. The Governor of Calah was Assur-bani, or the Baanah in Ezra 2:2. His son was Rehum, and a relative of his was Bavai (Bigvai), who was a sub-governor of Calah. See Nehemiah 3:17-18.

"17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah."

So we see that this letter from Sheshbazzar to the king shows that the Governor of Calah was the Assur-bani or Baanah of the Bible. For more proof that this letter to the king is talking about the very event of taking the vessels of God back to Jerusalem, consider this:

The other people listed in the letter of DUG-IM-as(h)-sur that I have been able to find are:

The Commander-In-Chief:

The Sartinnu: Mordecai (whose full name was Mordecai Bilshan see <https://en.wikipedia.org/wiki/Mordecai> ) (see

Esther 10:3 <https://www.biblegateway.com/passage/?search=esther+10%3A3> )

The Vizier: Reeliah (See SAA 14 138, SAA 14 139, SAA 14 140, SAA 14 141 <http://oracc.museum.upenn.edu/saao/corpus> , then type in those SAA numbers) or this is a link with all the mentions of Reeliah: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00069f>

The Palace Herald: Jeshua (See Nebuchadnezzar's Prism column vi, line 13, N\*rgal-reshua, the chief singer) These are all the letters in the Archives of Assyria Online that mention Jeshua. He is assur-re-su-u-a in these letters: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r0006fb>

The Chief Cupbearer: Nehemiah (See Nehemiah 1:11) There are many letters in the Assyrian Archives mentioning the Chief Cupbearer, but not by name.

The Treasurer: Zerubbabel (See SAA 01 150 calls him Zerubini, and also the Treasurer. He got the bulls to go in front of the palace. ) Here are all the letters in the Archives of Assyria Online that mention Zeru-ibni: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa>

The Chief Eunuch:

The Governor of Ninevah: Azariah, or Abednego. See SAA 07 003. He is listed as e (i 3) 1, Ahi-ila'i, governor of Nineveh. There is proof that he is Abednego. Here are all the letters that mention Abednego as Ahi-ila-'i. <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00069f>

So, Letter SAA 01 049 could have been written like this:

"(1) [To the king, my lord: your servant Sheshbazzar. Good heal]th to [the king, my lord!]

(4) [As I wrote] to the ki[ng, my lord], I am [receiving] the chariots of the magnates on the afternoon of the 16th and they are giving them over to me — the chariots of: the Comm[ander-in-Chief], Mordecai Bilshan, Reeliah, Jeshua,

Nehemiah, Zerubbabel, and the chariots of Baanah and his subgovernors, Rehum and Bigvai. in all 1[00] chariots capable of carrying ...[...].

(12) The chariots of the C[hief Eunuch] and Azaraiah are missing; what does the king my lord say?"

Compare again to the list in Ezra 2:2

Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:".

Which could read:

"Which came with the Treasurer, the Palace Herald, The Chief Cupbearer, the Governor of Ninevah, the Visier, the Sartinnu, (I haven't found him--), the Half-Governors of Calah, and the main Governor of Calah."

I am so excited to find all these people, and to show that the Bible is an accurate record of history, as well as an inspiration for us now, and a source of information about what will happen in the future.

Other mentions of Zerubbabel are: Zerubbabel was in the lineage of Christ. See Luke 3:27 <https://www.biblegateway.com/passage/?search=Luke+3%3A23-38> and Matthew 1:12 <https://www.biblegateway.com/passage/?search=Matthew+1%3A1-17> Here are the other texts that mention

Zerubbabel: [https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs_version=NKJV) He is listed in the Babylonian literature as Markuk-zer-ibni. You can find documents about him here: SAA 01 092 <http://oracc.museum.upenn.edu/saao/corpus#P334728.5> Type the SAA 01 092 number into the search bar. This is a letter from Ezra to the king. It talks about some people coming to the Inner City (which is Jerusalem), and the king wants Zerubbabel to talk with them. Click on

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa> for all the mentions of him in the State Archives of Assyria. If you look at other books of Babylonian documents, just look for Marduk-zer-ibni in the index.

Other mentions of Jeshua are:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv_version=NKJV)

Other mentions of Nehemiah are:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qv_version=NKJV)

Other mentions of Seriah are: (He is listed as Azeriah in the parallel verse in Nehemiah 7:7)  
[https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qv_version=NKJV)

Other mentions of Reelaiah are: Just Ezra 2:2  
[https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qv_version=NKJV)

Other mentions of Mordecai are:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qv_version=NKJV) He is Mordecai Bilshan in the Jewish records  
<https://en.wikipedia.org/wiki/Mordecai>. He is Belsunu in the Babylonian records. This paper might be talking about Mordecai:  
[https://www.academia.edu/23523288/Bel%C5%A1unu\\_the\\_Sa\\_trap\\_Reiner\\_Festschrift\\_AOS\\_67](https://www.academia.edu/23523288/Bel%C5%A1unu_the_Sa_trap_Reiner_Festschrift_AOS_67)

Other mentions of Bilshan are: (He is really part of the Mordecai listing above, but you might be tested on each name separately: Just the parallel verse in Nehemiah 7:7)

Other mentions of Mispar or Mispereth: none but the parallel verse.

Other mentions of Bigvai:  
<https://www.biblegateway.com/quicksearch/?>

[quicksearch=bigvai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs_version=NKJV) He is Bavai in Nehemiah 3:18 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A18>

Other mentions of Rehum: [https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs_version=NKJV) He is Nehum in the parallel verse. From some of these verses, it seems like the Commander in chief might have been Rehum.

Other mentions of Baanah: [https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs_version=NKJV) He signed the covenant in Nehemiah 10:27. Here are the documents that mention Assur-bani, who is this Baanah. <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00062b>

Compare with Ezra 1:11 and Ezra 2:2

Ezra 1:11

"11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

So, Sheshbazzar was going to go to Jerusalem with all the treasure.

We see who also went to Jerusalem on this first trip back:

Ezra 2:2

"2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:".

A similar list with slight variations on the names is in Nehemiah 7:7. Seraiah is listed as Azariah, or the famous Abednego.



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The Vizier: Reeliah (See SAA 14 138, SAA 14 139, SAA 14 140, SAA 14 141)

The Palace Herald: Jeshua (See Nebuchadnezzar's Prism column vi, line 13, N\*rgal-reshua, the chief singer)

The Chief Cupbearer: Nehemiah (See Nehemiah 1:11)

The Treasurer: Zerubbabel (See SAA 01 150 calls him Zerubini, and also the Treasurer. He got the bulls to go in front of the palace. )

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"(1) [To the king, my lord: your servant Sheshbazzar. Good heal]th to [the king, my lord!]

(4) [As I wrote] to the ki[ng, my lord], I am [receiving] the chariots of the magnates on the afternoon of the 16th and they are giving them over to me — the chariots of: the Comm[ander-in-Chief], Mordecai Bilshan, Reeliah, Jeshua, Nehemiah, Zerubbabel, and the chariots of Baanah and his subgovernors, Rehum and Bigvai. in all 1[00] chariots capable of carrying ...[...].

(12) The chariots of the C[hief Eunuch] and Azaraiah are missing; what does the king my lord say?"

Compare again to the list in Ezra 2:2

Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:".

Which could read:

"Which came with the Treasurer, the Palace Herald, The Chief Cupbearer, the Governor of Ninevah, the Visier, the Sartinnu, (I haven't found him--), the Half-Govenors of Calah, and the main Governor of Calah."

I am so excited to find all these people, and to show that the Bible is an accurate record of history, as well as an inspiration for us now, and a source of information about what will happen in the future.

Other mentions of Zerubbabel are: Zerubbabel was in the lineage of Christ. See Luke 3:27 <https://www.biblegateway.com/passage/?search=Luke+3%3A23-38> and Matthew 1:12

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Matthew+1%3A1-17)

[search=Matthew+1%3A1-17](https://www.biblegateway.com/passage/?search=Matthew+1%3A1-17) Here are the other texts that mention

Zerubbabel: [https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs_version=NKJV)

[quicksearch=Zerubbabel&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs_version=NKJV) He is listed in the Babylonian literature as Markuk-zer-ibni. You can find documents about him here: SAA 01 092

<http://oracc.museum.upenn.edu/saao/corpus#P334728.5> Type

the SAA 01 092 number into the search bar. This is a letter from Ezra to the king. It talks about some people coming to the Inner City (which is Jerusalem), and the king wants Zerubbabel to talk with them. Click on

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa> for

all the mentions of him in the State Archives of Assyria. If you look at other books of Babylonian documents, just look for Marduk-zer-ibni in the index.

Other mentions of Jeshua are:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qs_version=NKJV)

[quicksearch=Jeshua&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qs_version=NKJV)

Other mentions of Nehemiah are:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qs_version=NKJV)

[quicksearch=Nehemiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qs_version=NKJV)

Other mentions of Seriah are: (He is listed as Azeriah in the parallel verse in Nehemiah 7:7)

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qs_version=NKJV)

[quicksearch=Seraiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qs_version=NKJV)

Other mentions of Reelaiah are: Just Ezra 2:2

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qs_version=NKJV)

[quicksearch=Reelaiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qs_version=NKJV)

Other mentions of Mordecai are:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qs_version=NKJV)

[quicksearch=Mordecai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qs_version=NKJV) He is Mordecai Bilshan in the Jewish records

<https://en.wikipedia.org/wiki/Mordecai>. He is Belsunu in the Babylonian records. This paper might be talking about Mordecai:

[https://www.academia.edu/23523288/Bel%C5%A1unu\\_the\\_Sa\\_trap\\_Reiner\\_Festschrift\\_AOS\\_67](https://www.academia.edu/23523288/Bel%C5%A1unu_the_Sa_trap_Reiner_Festschrift_AOS_67)

Other mentions of Bilshan are: (He is really part of the Mordecai listing above, but you might be tested on each name separately: Just the parallel verse in Nehemiah 7:7

Other mentions of Mispar or Mispereth: none but the parallel verse.

Other mentions of Bigvai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qv_version=NKJV) He is Bavai in Nehemiah 3:18 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A18>

Other mentions of Rehum:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qv_version=NKJV) He is Nehum in the parallel verse. From some of these verses, it seems like the Commander in chief might have been Rehum.

Other mentions of Baanah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qv_version=NKJV) He signed the covenant in Nehemiah 10:27. Here are the documents that mention Assur-bani, who is this Baanah.  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00062b>



Nehemiah 7:8

the sons of Parosh, two thousand one hundred and seventy-two;

### Additional Information:

The parallel verse for this one is Ezra 2:3  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A3>

Here is a document saying that a person was bringing back to the "Land of the Chief Cupbearer" a group of captives. We know that the Chief Cupbearer was Nehemiah. (See Nehemiah 1:11 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A11>). This letter could be used to support these verses of how many people were coming back from Babylon to Jerusalem. The king let them go back, and there was a decree from the king that they should go back. See Ezra 1. The letter is SAA 01 247 here: <http://oracc.museum.upenn.edu/saao/corpus>

"o beginning broken away

(Beginning destroyed)

(1) [As to the ... whom the king my lord sent] to me with the captives, I have brought them [into the land of] the Chief Cupbearer and into [the cities of Ti]llê, Si'immê, Naşibina and Isana; the exhausted ones I made enter Naşibina on the 23rd.

(r 2) I impressed upon the deputies that it was a royal command that they should bring the people into fortified places where there is good water. [The]y said to me: "[.....

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Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC” (AH/F016581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

Parosh was one of the leaders of the people, and is listed as a person who signed the covenant in Nehemiah 10:14. He is also listed in the parallel verse with this one in Nehemiah 7:8. He also helped repair the wall, after the king's upper house that was by the court of the prison. Here are the verses that mention Parosh: [https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qv_version=NKJV)



Info



Nehemiah 7:9

the sons of Shephatiah, three hundred and seventy-two;

### **Additional Information:**

The parallel verse for this one is Ezra 2:4  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A4>

Other mentions of Shephatiah: There is another Shephatiah in the list of Solomon's servants, in Ezra 2:57 and Nehemiah 7:59. There was a Shephatiah who was the son of Jehoshaphat, who would be royalty, and there was another Shephatiah, the head over the Simeonites. I don't know which Shephatiah this is. See [https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qv_version=NKJV)



Info



Nehemiah 7:10

the sons of Arah, six hundred and fifty-two;

### **Additional Information:**

The parallel verse to this is Ezra 2:5  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A5>

Other mentions of Arah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=ARah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=ARah&qs_version=NKJV)





Info



Nehemiah 7:11

the sons of Pahath-Moab, of the sons of Jeshua and Joab, two thousand eight hundred and eighteen;

### **Additional Information:**

The parallel verse for this is Ezra 2:6  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A6>

Other mentions of Pahath-Moab: He was a leader of the people, and signed the covenant in Nehemiah 10:14. He helped repair a section of the wall, including the Tower of the Ovens in Nehemiah 3:11. Here are the texts that mention Pahath-Moab:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs_version=NKJV)

Jeshua was the Chief Herald, as seen in verse 2. He was also going to become the high priest. Here are the other texts that list the person Pahath-Moab.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pahath+moab&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath+moab&qs_version=NKJV)

Joab was captain of David's army, and a good friend of his. See I Chronicles 11:6. Most of 2 Samuel, I Kings, and 1 Chronicles have stories about David and Joab. The parallel verse to this one is in Nehemiah 7:11. Here are the texts that mention Joab:  
[https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=JOab&startnumber=101](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=JOab&startnumber=101)



Info



Nehemiah 7:12

the sons of Elam, one thousand two hundred and fifty-four;

### **Additional Information:**

The parallel verse for this one is Ezra 2:7  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A7>

Elam was a province in Iran, but looks like it was also the name of a person. There are two Elams in this chapter. This verse and also in verse 31. The parallel verse for this one is Nehemiah 7:12. Here are the texts that list Elam, as a person:

In Ezra: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Elam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elam&begin=15&end=15)

In Nehemiah: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Elam&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elam&begin=16&end=16)

Elam signed the covenant in Nehemiah 10:14. It also looks like they had these people organized in a similar way in Nehemiah 10. So, if you are learning this chapter and Nehemiah 10, please be aware of the order of the names, as they are slightly different.



Info



Nehemiah 7:13

the sons of Zattu, eight hundred and forty-five;

### **Additional Information:**

The parallel verse for this one is Ezra 2:8  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A8>

The other mentions of Zattu in the Bible are here:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Zattu&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Zattu&qv_version=NKJV)



Nehemiah 7:14

the sons of Zaccai, seven hundred and sixty;

### **Additional Information:**

The parallel verse for this one is Ezra 2:9, and is the only other place Zaccai is mentioned.

[https://www.biblegateway.com/quicksearch/?quicksearch=Zaccai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Zaccai&qs_version=NKJV)



Nehemiah 7:15

the sons of Binnui, six hundred and forty-eight;

### Additional Information:

The parallel verse for this one is Ezra 2:10  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A10>

Here are the other texts that mention Binnui:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=NKJV) He signed the covenant in Nehemiah 10:38, and repaired a section of the wall in Nehemiah 3:24.

In the parallel verse, he is listed as Bani. Here is some extra information about Bani.

Here are the other mentions of this Bani, or Banaah. In Nehemiah 3:17 <https://www.biblegateway.com/passage/?search=Nehemiah+3:17>, his son Rehum made repairs to the wall. In Nehemiah 8:7 <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>, Bani was one of the translators with Abednego (Azariah) that helped the people understand the law. In Nehemiah 9:4-5 <https://www.biblegateway.com/passage/?search=Nehemiah+9:3-5>, Bani was one of the Levites that lead the worship service. Bani signed the covenant in Nehemiah 10:13 <https://www.biblegateway.com/passage/?search=Nehemiah+10:13>. Bani was one of the leaders of the people: Nehemiah 10:14 <https://www.biblegateway.com/passage/?search=Nehemiah+10:14>.

Uzzi the son of Bani was the overseer of the Levites at Jerusalem. See Nehemiah 11:22

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+11:22)

[search=Nehemiah+11:22](https://www.biblegateway.com/passage/?search=Nehemiah+11:22). He had married a foreign wife: Ezra 10:38. Here are the other mentions of Bani or his sons in Ezra:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Bani&begin=15&end=15)

[qs\\_version=NKJV&quicksearch=Bani&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Bani&begin=15&end=15)

Bani was the Governor of Calah, and listed as one of the high officials in verse 2 above. Here are the letters from Bani to the King that are listed in the State Archives of Assyria:

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000531>

Bani was also a person who tried to prevent the elders of Nippur from turning in Shadrach, Meshach, and Abednego. See the SAA 21 017 "Elders of Nippur Visiting the King. <http://oracc.museum.upenn.edu/saao/corpus> Hannanh is Shadrach, Rimut is Meshach and Ai-il-ia is Abed-nego. Issurbani is this Bani here in this verse, and the Governor of Calah mentioned in verse 2.

"(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rejected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you."

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Nehemiah 7:16

the sons of Bebai, six hundred and twenty-eight;

### **Additional Information:**

Bebai was an official in Nebuchadnezzar's Court. You can find him on column vi, line 24' as "Bibea, the governor of Dakkuru" on page 213 of Rocio Da Riva's Paper, "Nebuchadnezzar II's Prism: A New Edition" found here: [https://www.academia.edu/2110205/Nebuchadnezzar\\_II's\\_Prism\\_EŞ\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_für\\_Assyriologie\\_und\\_Vorderasiatische\\_Archäologie](https://www.academia.edu/2110205/Nebuchadnezzar_II's_Prism_EŞ_7834_a_new_edition_Zeitschrift_für_Assyriologie_und_Vorderasiatische_Archäologie)

Bebai signed the covenant in Nehemiah 10:15 <https://www.biblegateway.com/passage/?search=Nehemiah+10:15>. Here are the other mentions of Bebai [https://www.biblegateway.com/quicksearch/?quicksearch=Bebai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Bebai&qs_version=NKJV)





Info



Nehemiah 7:17

the sons of Azgad, two thousand three hundred and twenty-two;

### **Additional Information:**

The parallel verse to this one is Ezra 2:12

<https://www.biblegateway.com/passage/?search=Ezra+2%3A12>

Azgad signed the covenant in Nehemiah 10:15

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A15>

A similar verse to this one is Nehemiah 7:7

<https://www.biblegateway.com/passage/?search=Nehemiah+7:17>. However, in that verse, it says there were two thousand three hundred and twenty-two people.

There is another reference to Azgad in Ezra 8:12

<https://www.biblegateway.com/passage/?search=Ezra+8%3A12>



Info



Nehemiah 7:18

the sons of Adonikam, six hundred and sixty-seven;

### **Additional Information:**

The parallel verse for this one is Ezra 2:13  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A13>

Here are the rest of the texts mentioning Adonikam:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Adonikam&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Adonikam&qs_version=NKJV)



Nehemiah 7:19

the sons of Bigvai, two thousand and sixty-seven;

### **Additional Information:**

The parallel verse for this one is Ezra 2:14  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A14>

Remember Bigvai was one of the Governors of Calah. He also repaired a section of the wall in Nehemiah 3:17, where he is listed as Bavai. He is also listed in Nehemiah 7:7 and Ezra 2:2. He signed the covenant in Nehemiah 10:16  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:16>.



Info



Nehemiah 7:20

the sons of Adin, six hundred and fifty-five;

### **Additional Information:**

The parallel verse for this one is Ezra 2:15  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A15>

Adin signed the covenant in Nehemiah 10:16  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:16> , right next to Bigvai, who is listed in the previous verse. He is also listed in Ezra 8:6  
<https://www.biblegateway.com/passage/?search=Ezra+8:6>, and Nehemiah 7:20  
<https://www.biblegateway.com/passage/?search=Nehemiah+7:20> .



Nehemiah 7:21

the sons of Ater of Hezekiah, ninety-eight;

### **Additional Information:**

The parallel verse to this one is Ezra 2:16  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A16>

Hezekiah is another way to say Ezekiel. This might be the Ezekiel of the Book of Ezekiel, and his son Ater. The "He" sound at the beginning of a word can be added or dropped depending on dialect. Remember Eliza Doolittle in "My Fair Lady" saying "'urricanes 'ardly HEVER 'appen."? She dropped the "H" sound on "hurricanes", "hardly", and "happen", and added an "H" sound with "Hever", instead of saying "ever". In the same way, the "Hez" of Hezekiah is equivalent to the "Ez" in "Ezekiel".

The name can be broken down into parts: "Hez-e-ki-ah", where the "ah" part of the name is the specific God name of EA.

For Ezekiel, it can be broken down into "Ez-e-ki-el", where the "el" part of the name means the generic "god".

So, notice the similarity between the two names, when they are broken down like this. There is evidence that after the time of Sargon, which this is after that time, that people changed their names from ending in "el" to "iah". or from the generic form of "god", to the specific name of EA, or Yah, or the Yahwey of the Bible.

Therefore, Ezekiel = Ezekiah = Hezekiah.

Ater signed the covenant in Nehemiah 10:17  
<https://www.biblegateway.com/passage/?>

[search=Nehemiah+10%3A17](https://www.biblegateway.com/passage/?search=Nehemiah+10%3A17) right next to Hezekiah, which probably was Ezekiel, as shown above. The sons of Ater were gatekeepers. See Ezra 2:42 coming up, and also Nehemiah 7:45 <https://www.biblegateway.com/passage/?search=Nehemiah+7:45>.



Info



Nehemiah 7:22

the sons of Hashum, three hundred and twenty-eight;

### **Additional Information:**

The parallel verse to this one is Ezra 2:19. It skips the order a bit. <https://www.biblegateway.com/passage/?search=Ezra+2:19>

Hashum signed the covenant in Nehemiah 10:18 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18> , and he is next to Bezai, who is in verse 17.

Hashum was also on the platform with Meshech when Ezra read the law to the people. See Nehemiah 8:4. Here are the other verses that mention Hashum: [https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=NKJV)



Nehemiah 7:23

the sons of Bezai, three hundred and twenty-four;

### **Additional Information:**

The parallel verse for this one is Ezra 2:17  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A17>

Other mentions of Bezai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Bezai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Bezai&qs_version=NKJV) Bezai signed the covenant in Nehemiah 10:18  
<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18> .





Info



Nehemiah 7:24

the sons of Hariph, one hundred and twelve;

### **Additional Information:**

The parallel verse for this one could be Ezra 2:18 <https://www.biblegateway.com/passage/?search=Ezra+2%3A18>. However, the person is Jorah, not Hariph. The number of the people coming back matches, though.

Hariph signed the covenant in Nehemiah 10:19 [https://www.biblegateway.com/quicksearch/?quicksearch=Hariph&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hariph&qs_version=NKJV)



Info



Nehemiah 7:25

the sons of Gibeon, ninety-five;

### **Additional Information:**

The only match for a parallel verse for this one is Ezra 2:20 <https://www.biblegateway.com/passage/?search=Ezra+2%3A20>, where they are listed as the people of Gibbar.

The people of Gibeon had deceived Joshua, and made peace with the children of Israel shortly after they defeated Jericho. You can see all the verses that mention Gibeon here: [https://www.biblegateway.com/quicksearch/?quicksearch=Gibeon&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Gibeon&qs_version=NKJV)

Joshua made the sun stand still over Gibeon. See Joshua 10:12 <https://www.biblegateway.com/passage/?search=Joshua+10:12>



Info



Nehemiah 7:26

the men of Bethlehem and Netophah, one hundred and eighty-eight;

### **Additional Information:**

The parallel verses for this one are split into two verses in Ezra. They are Ezra 2:21 and Ezra 2:22 one hundred and eighty-eight;

This is the famous Bethlehem. The city of David, and where Jesus would eventually be born. Imagine only 123 people coming back to re-establish the town.

Here is some more information about the town of Netophah: <https://www.biblestudytools.com/dictionary/netophah/>



Nehemiah 7:27

the men of Anathoth, one hundred and twenty-eight;

### Additional Information:

The parallel verse for this one is Ezra 2:23  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A23>

It seems that Anathoth was both the name of a town and a name of a person. See  
[https://www.biblegateway.com/quicksearch/?quicksearch=Anathoth&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Anathoth&qs_version=NKJV). Jeremiah was from Anathoth. See Jeremiah 1:1  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jeremiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Jeremiah&qs_version=NKJV). Here is more information about the city of Anathoth:  
<https://en.wikipedia.org/wiki/Anathoth>

A man named Anathoth signed the covenant in Nehemiah 10:19. I will show the map of Anathoth, but it could be the descendants of this person.



Info



Nehemiah 7:28

the men of Beth Azmaveth, forty-two;

### **Additional Information:**

The parallel verse for this one is Ezra 2:24  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A24>

Azmaveth also seems to be the name of a city, but is also listed as the name of a person who was the David's treasurer. See I Chronicles 27:25 <https://www.biblegateway.com/passage/?search=1%20Chronicles+27>

All the verses that mention the name Azmaveth are here:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Azmaveth&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Azmaveth&qs_version=NKJV)

[Info](#)

Nehemiah 7:29

the men of Kirjath Jearim, Chephirah, and Beeroth, seven hundred and forty-three;

### Additional Information:

The parallel verse for this one is Ezra 2:25  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A25>

"Kirjath" seems to be the Canaanite word for "city". This is probably the same as Kirjath Jearim. This is the city where the ark of the covenant stayed for 20 years after it was returned from being captured by the Philistines. See I Samuel 6-7:  
<https://www.biblegateway.com/passage/?search=1+Samuel+6-7>. Some more about Kirjath Jearim is here:  
<https://en.wikipedia.org/wiki/Kiriath-Jearim>

Chephirah is a city near Beeroth and Kirjath-Jearim. For more information about it, see  
<https://en.wikipedia.org/wiki/Chephirah>.

Beeroth is a city near Kirjath-Jearim. For more information about it, see  
[https://en.wikipedia.org/wiki/Beeroth\\_\(biblical\\_city\)](https://en.wikipedia.org/wiki/Beeroth_(biblical_city)).



Info



Nehemiah 7:30

the men of Ramah and Geba, six hundred and twenty-one;

### **Additional Information:**

The parallel verse for this one is Ezra 2:26  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A26>

Ramah is where Samuel's parents lived. See I Samuel 1:19  
<https://www.biblegateway.com/passage/?search=I+samuel+1>.  
Other great information about Ramah is here:  
[https://en.wikipedia.org/wiki/Ramah\\_in\\_Benjamin](https://en.wikipedia.org/wiki/Ramah_in_Benjamin) . It was also  
in a prophesy about Jesus' birth, which Matthew quoted when  
Herod killed all the babies that were two years old and under at  
the time of Jesus. See Matthew 2:18  
<https://www.biblegateway.com/passage/?search=Matthew+2%3A15-18>.

For more information about Geba, see  
[https://en.wikipedia.org/wiki/Geba\\_\(city\)](https://en.wikipedia.org/wiki/Geba_(city)).



Info



Nehemiah 7:31

the men of Michmas, one hundred and twenty-two;

### **Additional Information:**

The parallel verse for this one is Ezra 2:27  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A27>

Michmas is the city where Saul had a military camp. A battle that was with the Philistines here is also what prompted Saul to offer a sacrifice, which he was not supposed to do. He lost the kingship over it. See I Samuel 13  
<https://www.biblegateway.com/passage/?search=1%20Samuel+13> Other mentions of Mischmash are here: <https://www.biblegateway.com/passage/?search=1%20Samuel+13> . More information about Michmash is here:



[Info](#)

Nehemiah 7:32

the men of Bethel and Ai, one hundred and twenty-three;

### **Additional Information:**

The parallel verse for this verse is Ezra 2:28  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A28>

Bethel is a very famous city in the Bible. It is first mentioned as the place where Jacob slept when he was fleeing from Easau, and saw the ladder of angels coming up and down to heaven and earth. For more information about it, see <https://en.wikipedia.org/wiki/Bethel>

Ai is also famous for defeating the children of Israel shortly after Achan hid some of the goods from Jericho in his tent. The Lord was not fighting their battle for them because of his sin. See Joshua 7 and 8. Eventually, God gave them the victory over the people there, and they inherited the city. For more information, see [https://en.wikipedia.org/wiki/Ai\\_\(Canaan\)](https://en.wikipedia.org/wiki/Ai_(Canaan)).



Info



Nehemiah 7:33

the men of the other Nebo, fifty-two;

### **Additional Information:**

The parallel verse for this one is in Ezra 2:29  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A29>

Nebo was a city in Moab. Nebo is mentioned in the Bible here:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nebo&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Nebo&qs_version=NKJV) Probably the most famous event in Mount Nebo was that was where Moses went to see the Land of Canaan before he died.



Info



Nehemiah 7:34

the sons of the other Elam, one thousand two hundred and fifty-four;

### Additional Information:

The first Elam was mentioned in Nehemiah 7:12  
<https://www.biblegateway.com/passage/?search=Nehemiah+7:12>

The parallel verse for this one is Ezra 2:31, and this list in Nehemiah skips Ezra 2:30.  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A31>

From this verse, it makes me think that the Elam mentioned in verse 12 may be a place, instead of a person's name. Or else, there are two men named Elam. Shem's son was named Elam, but this probably is not that Elam, unless it is talking about the region or district of Elam. Here are the Bible verses that mention Elam: <https://www.biblegateway.com/quicksearch/?quicksearch=Elam&qv=NKJV>. If it is talking about the Province, or area in Iran, then here is more information about that: <https://en.wikipedia.org/wiki/Elam> it was one of the earliest areas to be settled after the Flood, because Elam was Shem's son. Elam had a daughter (or son?) named Susiana, from which the city of Susa comes.



Info



Nehemiah 7:35

the sons of Harim, three hundred and twenty;

### **Additional Information:**

The parallel verse for this one is Ezra 2:32  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A32>

Harim is a person, and not a town. There are two Harims listed in this chapter: this verse and also verse 39. Harim is listed as the father of Malkijah, who repaired another section of the wall and the Tower of the Ovens. See Nehemiah 3:11. I don't know if this Harim is that person or if he is the one in verse 39. There are two Harims who signed the covenant. One is listed in Nehemiah 10:5, and the other one is listed in Nehemiah 10:27. Here are all the Bible texts mentioning Harim: [https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=NKJV) An early Harim was one of the priests that David had.



Info



Nehemiah 7:36

the sons of Jericho, three hundred and forty-five;

### **Additional Information:**

The list gets out of order with Ezra here: The parallel verse to this one is Ezra 2:34 <https://www.biblegateway.com/passage/?search=Ezra+2%3A34>

Jericho is a very famous city: probably most famous for having its walls fall down when Joshua marched the people around the city for seven days. See Joshua 6: <https://www.biblegateway.com/passage/?search=Joshua+6>. A curse was put on Jericho, for anyone who would rebuild it: his oldest son and his youngest son would die. See Joshua 6:26. This came true when Hiel of Bethel built Jericho. See I Kings 16:34 <https://www.biblegateway.com/passage/?search=1%20Kings+16:34>.

The people of Jericho built a section of the wall next to Eliashib and the priests, just after the Tower of Hananel. See Nehemiah 3:2 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1-3>



Nehemiah 7:37

the sons of Lod, Hadid, and Ono, seven hundred and twenty-one;

### Additional Information:

The parallel verse to this one is Ezra 2:33, swapping the order of the last two verses.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A33>

Lod was one of the earliest cities known. See <https://www.wmf.org/project/old-city-lod> and <https://en.wikipedia.org/wiki/Lod>

Hadid was a city that Elpaal built outside of Jerusalem. See 1 Chronicles 8:12 <https://www.biblegateway.com/passage/?search=1%20Chronicles+8:12> . For more information see: <https://en.wikipedia.org/wiki/Hadid> It is mentioned in Nehemiah 7:37, and also Nehemiah 11:34. See [https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs_version=NKJV)

Ono was also a city that Elpaal built. See I Chronicles 8:12 <https://www.biblegateway.com/passage/?search=1%20Chronicles+8:12>. It is also where Sanballat and Geshem wanted to meddle with Nehemiah to harm him. See Nehemiah 6:2 <https://www.biblegateway.com/passage/?search=Nehemiah+6:2> For all the texts mentioning Ono, see: [https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs_version=NKJV)



Info



Nehemiah 7:38

the sons of Senaah, three thousand nine hundred and thirty.

### **Additional Information:**

The parallel verse to this one is Ezra 2:35  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A35>

These may be the same people who built the Fish Gate. See Nehemiah 3:3 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A3>

Here are the texts that mention Senaah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Senaah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Senaah&qs_version=NKJV) "Eusebius, in Onomasticon, speaks of Magdalsenna a village about 7 miles North of Jericho, which may be the place intended; but the site is not known." See <http://classic.net.bible.org/dictionary.php?word=Hassenaah> From this quote, and the previous city mentioned is Jericho, it seems probable to me that this is correct.



Nehemiah 7:39

The priests: the sons of Jedaiah, of the house of Jeshua, nine hundred and seventy-three;

### Additional Information:

The parallel verse for this one is Ezra 2:36  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A36>

Here are the texts that mention Jedaiah: there may be two Jedaiahs that came back from Jerusalem.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jedaiah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Jedaiah&qv_version=NKJV) The prophet Zechariah received a gift from Jedaiah the priest, and he made an elaborate crown to go in the temple as a memorial for him, as a prophesy about the coming Messiah. See Zechariah 6.  
<https://www.biblegateway.com/passage/?search=Zechariah+6>

Jeshua is the "Joshua" listed in Zechariah 6, mentioned above. He became the high priest. He was also the Palace Herald who is listed in Nebuchadnezzar's Prism, column vi, line 13' on page 213 of Rocio Da Riva's paper which you can read here:  
[https://www.academia.edu/2110205/Nebuchadnezzar\\_IIs\\_Prism\\_E%5C%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

Jeshua is also listed as the Palace Herald in the State Archives of Assyria. See letter SAA 01 030 "The King of Urartu Defeated by the Cimmerians".  
<http://oracc.museum.upenn.edu/saao/corpus> He is Assur-Reshua in this letter.



(1) "[..... I have] appointed your [major]-domo in [my] palace."

(2) [Thi]s was the report of Aššur-rešuwa. [Šulmu]-Bel, the deputy of the Palace Herald came into my presence (with the following report):

(4) "Urzana has written to me: 'The troops of the Urartian king have been defeated on his expedition against the Cimmerians. The governor of Waisi has been killed; we do not have detailed information yet, but as soon as we have it, we will send you a full report.'

(r 3) "[Further: The] cavalymen [under the command of Šar]ru-lu-dari have disappeared and are on the run in Urartu. [The sc]outs of the household of the Palace Herald [operating in the t]erritory of Hubuškia [.....] have caught [..... the city of] Birate [....."

rest broken away (Rest destroyed)

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Info



Nehemiah 7:40

the sons of Immer, one thousand and fifty-two;

### **Additional Information:**

The parallel verse for this one is Ezra 2:37  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A37>

This may be the name of a person or a town. See Nehemiah 3:29 for Zadok the son of Immer making repairs in front of his house. Also see Nehemiah 7:61, which lists Immer along with the cities Tel Melah and Tel Harsa (Larsa in Babylon), and then it lists three things that sound more like names. Perhaps the punctuation is not right in this verse. I think it is probably a person. Here are the Bible texts that mention Immer. One of the Immers was a person that lived during the time of David.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Immer&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Immer&qs_version=NKJV)



Nehemiah 7:41

the sons of Pashhur, one thousand two hundred and forty-seven;

### Additional Information:

The parallel verse for this one is Ezra 2:38  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A38>

Here are the texts that mention Pashhur.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Pashhur&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Pashhur&qs_version=NKJV)

It seems there are two Pashhurs: One was the son of Immer, and one was the son of Melchiah. It doesn't say which one this one is, but since Immer is listed above, it probably is the other Pashhur. There is an interesting story about Pashhur the son of Malchiah in Jeremiah 20. Pashhur didn't believe Jeremiah when he said the children of Israel would be going into captivity soon. He hit Jeremiah and mocked him. However, Jeremiah was right, and Pashhur went to Babylon, just as Jeremiah had said. You can read about it here: <https://mobile.biblegateway.com/passage/?search=Jeremiah+20&version=NKJV>

There is a man named Adaiah, who was the great-great grandson of a man named Pashhur who was the son of Malchijah listed in Nehemiah 11:12. So, there were descendents of at least the Pashhur the son of Malchijah coming back to Jerusalem. There is a Pashhur who signed the covenant in Nehemiah 10:3. <https://mobile.biblegateway.com/passage/?search=Nehemiah+10&version=NKJV>

Since God said that Pashhur the son of Immer would die in Babylon, I think the Pashhur mentioned in Nehemiah 10:3 is the Pashhur the son of Malchijah. These sons of Pashhur are also probably from this family line, too.



Info



Nehemiah 7:42

the sons of Harim, one thousand and seventeen.

### **Additional Information:**

The parallel verse for this is Ezra 2:39  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A39>

There must have been two Harims. See verse 35 for one Harim. Also duplicated Harims are in the parallel list of people coming back in Ezra 2:32 and 2:39. There are also two Harims who signed the covenant in Nehemiah 10:5 and Nehemiah 10:27.

Here are the Bible texts that mention Harim:  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Harim&qv\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=NKJV)



Info



Nehemiah 7:43

The Levites: the sons of Jeshua, of Kadmiel, and of the sons of Hodevah, seventy-four.

### **Additional Information:**

The parallel verse to this one is in Ezra 2:40  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A40>

Jeshua is explained above. Here are the texts that mention Kadmiel: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=NKJV) He is mentioned in Ezra and Nehemiah as supervisors of building the temple, and as one of the worship leaders.

This Hodaviah seems to be the only one in his generation. Here are the other texts that mention Hodaviah, but I don't know that they are the same one as this one.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Hodaviah&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Hodaviah&qs_version=NKJV)

[Info](#)

Nehemiah 7:44

The singers: the sons of Asaph, one hundred and forty-eight.

### **Additional Information:**

The parallel verse to this one is Ezra 2:41  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A41>

Asaph was one of the Levites at the time of David. See I Chronicles 15:19 <https://mobile.biblegateway.com/passage/?search=1%20Chronicles+15&version=NKJV> He wrote some of the Psalms: see [https://en.wikipedia.org/wiki/Psalms\\_of\\_Asaph](https://en.wikipedia.org/wiki/Psalms_of_Asaph). There was another Asaph who was in charge of the King's forest. See Nehemiah 2:8. I am not sure if these are the sons of the ancestry of the famous singer that was in David's time, or the sons of the man who was in charge of the forest. However, I think it is most likely they are decendents of the singer Asaph. You can decide. Here are all the texts that mention Asaph: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Asaph&qv\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Asaph&qv_version=NKJV)



Nehemiah 7:45

The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, one hundred and thirty-eight.

### Additional Information:

The parallel verse for this one is Ezra 2:42  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A42>

See I Chronicles 9:17-18  
<https://www.biblegateway.com/passage/?search=1%20Chronicles+9> for most of the same list of men. They are listed as gatekeepers. Also, an interesting fact about the I Chronicles 9 passage is that they had previously worked as gatekeepers at the King's Gate in the east. Here is a paper talking about that East Wall that Nebuchadnezzar built. Rocio Da Riva's paper, "Another Brick in the Median Wall"  
[https://www.academia.edu/1976776/Another\\_Brick\\_in\\_the\\_Median\\_Wall](https://www.academia.edu/1976776/Another_Brick_in_the_Median_Wall)

Here is a quote about the gate and doors in the East Wall from Nebuchadnezzar's Cylinder C25 I, lines 6-24

"“To reinforce the security of Esagil, so that no enemy or troublemaker would approach Babylon, (I did) what no previous king had done: in the environs of Babylon, I surrounded Babylon on the East side with a mighty wall, I excavated its moat and built its embankments with bitumen and baked brick as high as a mountain. I assembled its broad gates and I overlaid with bronze the high doors of cedar-wood, and I fixed them (in the gates)”. p. 60-61.

Her concluding remarks in this paper include that this wall was probably finished late in Nebuchadnezzar's life, so closer to the time that Shallum was coming back to Jerusalem, than early in his time of captivity.

The fact that it was under construction for a while would help explain the wording that "Shallum, Akkub, Talmon, Ahiman, and their brethren" had been gatekeepers for the camps of the children of Levi at the King's Gate on the east. The words "camps" suggests temporary housing, erected while the wall was being built.

Other mentions of Shallum: There are a few Shallums in the Bible. I am not sure which one this one is. Here are the texts that mention

Shallum: [https://www.biblegateway.com/quicksearch/?quicksearch=SHallum&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=SHallum&qs_version=NKJV)

Other mentions of Ater: Remember he might be the son of Ezekiel.

Other mentions of Talmon: [https://www.biblegateway.com/quicksearch/?quicksearch=Talmon&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Talmon&qs_version=NKJV) He seems to be only identified as a gatekeeper in several verses.

Other mentions of Akkub: [https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs_version=NKJV) See verse 45 in this chapter, too. There is an Akkub listed with the Nethinim. There was an Akkub who was a translator that worked with Abegnego to help the people understand the law. See Nehemiah 8:7. Azariah is Abednego in this verse. <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

Other mentions of Hatita: Just in the parallel verse in Ezra 2:42 [https://www.biblegateway.com/quicksearch/?quicksearch=Hatita&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hatita&qs_version=NKJV)



Other mentions of Shobai: Just in the parallel verse in Ezra  
2:42 [https://www.biblegateway.com/quicksearch/?  
quicksearch=Shobai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Shobai&qs_version=NKJV)



Nehemiah 7:46

The Nethinim: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth,

### Additional Information:

The parallel verse to this one is Ezra 2:43  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A43>

This verse continues until verse 60! There are 43 names here, in addition to a generic "sons of Solomon's servants".

Here are all the texts that mention the Nethinim:  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Nethinim&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Nethinim&qs_version=NKJV) They probably were descended from the Gibeonites, because of Joshua 9:27, when Joshua made them the woodcutters and water carriers for the alter of the LORD. They are also listed along with Solomon's servants. So they are probably the non-Israelite people who had become their servants. See <https://mobile.biblegateway.com/passage/?search=Joshua+9%3A24-30&version=NKJV> and <https://en.wikipedia.org/wiki/Nethinim>

Ziha was one of the leaders over the Nethinim. See Nehemiah 11:21. The Nethinim lived in Ophel. Here are the verses that mention Ziha: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Ziha&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Ziha&qs_version=NKJV)

Hasupha is mentioned in the parallel verse to this one: Nehemiah 7:46. Fortunately, this verse mentions the same people, and in the same order. See [https://mobile.biblegateway.com/quicksearch/?quicksearch=Hasupha&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Hasupha&qs_version=NKJV)

Tabbaoth also is only mentioned in the parallel verse to this one: Ezra 2:43. See

[https://mobile.biblegateway.com/quicksearch/?quicksearch=Tabbaoth&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Tabbaoth&qs_version=NKJV)



Info



Nehemiah 7:47

the sons of Keros, the sons of Sia, the sons of Padon,

### **Additional Information:**

The parallel verse to this one is Ezra 2:44  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A44>

Keros is mentioned in the parallel verse to this in Ezra 2:44.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs_version=NKJV) Fortunately, the same three people are listed in this verse and in the same order.

Siaha is mentioned in the parallel verse to this in Ezra 2:44.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs_version=NKJV) There is a slight variation on his name here.

Padon is mentioned in the parallel verse to this in Ezra 2:44  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Padon&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Padon&qs_version=NKJV).



Nehemiah 7:48

the sons of Lebana, the sons of Hagaba, the sons of Salmal,

### Additional Information:

The parallel verse in Ezra 2:45 mentions Lebanah, as an alternate spelling of Lebana.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A45>

Hagabah is also in Ezra 2:45.

[https://www.biblegateway.com/quicksearch/?quicksearch=Lebana&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Lebana&qs_version=NKJV)

Akkub is not listed in Nehemiah 7:48, but is mentioned in the otherwise parallel verse of Ezra 2:45. There is another Akkub listed with the gatekeepers in Ezra 2:4,5 and this Akkub might be one of the translators that worked with Abednego to help the people understand the law in Nehemiah 8:7. Here are all the texts that mention Akkub.

[https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs_version=NKJV)

Salmal is only listed in this verse:

[https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs_version=NKJV) However, he probably is listed as Shalmal in Ezra 2:46. The names are getting out of order for the same verses for a little section of this list. See [https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs_version=NKJV)



Info



Nehemiah 7:49

the sons of Hanan, the sons of Giddel, the sons of Gahar,

### **Additional Information:**

The parallel verses to this one are Ezra 2:46 and 47  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A46-47>

Other mentions of Hanan: the parallel verse for him is Ezra 2:46  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A46> I don't see anyone in this list of texts that could be this Hanan. However, here is what the search pulled up: [https://www.biblegateway.com/quicksearch/?quicksearch=Hanan&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hanan&qs_version=NKJV)

Other mentions of Giddel: There were two people named Giddel. One is in this verse, and the other in verse 58. Also, in the parallel verses of Ezra 2:47 and 56. Here is the list of texts: Try to keep these very separate in your mind.:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs_version=NKJV)

Other mentions of Gahar: The other mention of Gahar is in the parallel verse in Ezra 2:47.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Gahar&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Gahar&qs_version=NKJV)



Info



Nehemiah 7:50

the sons of Reaiah, the sons of Rezin, the sons of Nekoda,

### **Additional Information:**

The parallel verses for this one are Ezra 2:47-48  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A47-48>

Other mentions of Reaiah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Reaiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Reaiah&qs_version=NKJV)

Other mentions of Rezin: I think the other mentions of Rezin are talking about the king of Syria, except for the parallel verse in Ezra 2:48. <https://www.biblegateway.com/passage/?search=Nehemiah+7:50>

Other mentions of Nekoda: There are two Nekodas in this list and in the parallel list in Ezra 2. See Ezra 2:48 and Ezra 2:60. and Nehemiah 7:50 and 62.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs_version=NKJV)



Info



Nehemiah 7:51

the sons of Gazzam, the sons of Uzza, the sons of Paseah,

### **Additional Information:**

The parallel verses for this one are Ezra 2:48 and 49  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A48-49>

Other mentions of Gazzam: Just the parallel verse of Ezra 2:48  
[https://www.biblegateway.com/quicksearch/?quicksearch=Gazzam&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Gazzam&qs_version=NKJV)

Other mentions of Uzza: Is this the famous Uzza, who died because he touched the ark of the covenant? I will use him as a memory handle. Here are the other people named Uzzah.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Uzza&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Uzza&qs_version=NKJV)

Other mentions of Paseah: Probably the same Paseah as in this verse is in Nehemiah 3:6. He repaired the Old Gate with Meshullam the son of Besodiah. He is also mentioned in the parallel verse of Ezra 2:49.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Paseah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Paseah&qs_version=NKJV)





Info



Nehemiah 7:52

the sons of Besai, the sons of Meunim, the sons of Nephishesim,

### **Additional Information:**

The parallel verses for this one are Ezra 2:49 and 50. Asnah is missing from this list, but he is in Ezra 2:50.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Other mentions of Besai: he is only mentioned in the parallel verse of Ezra 2:49 <https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Other mentions of Meunim: He is only mentioned in the parallel verse of Ezra 2:50

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Other mentions of Nephishesim: He is mentioned as Nephusim in the parallel verse of Ezra 2:50

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>



Info



Nehemiah 7:53

the sons of Bakbuk, the sons of Hakupha, the sons of Harhur,

### **Additional Information:**

The parallel verse is Ezra 2:51  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A51>

Other mentions of Bakbuk: The parallel verse in Ezra 2:51. The parallel verses are lining up again in names. I don't know if Bakbukiah is the same man as Bakbuk here.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Bakbuk&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Bakbuk&qs_version=NKJV)

Other mentions of Hakupha: He is listed only in the parallel verse in Ezra 2:51:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs_version=NKJV)

Other mentions of Harhur: He is listed only in the parallel verse in Ezra 2:51  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs_version=NKJV)



Info



Nehemiah 7:54

the sons of Bazlith, the sons of Mehida, the sons of Harsha,

### **Additional Information:**

The parallel verse for this one is Ezra 2:52  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A52>

Other mentions of Bazlith: He is listed as Bazluth in the parallel verse of Ezra 2:52  
<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>

Other mentions of Mehida: He is listed in the parallel verse of Ezra 2:52  
<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>

Other mentions of Harsha: He is listed in the parallel verse of Ezra 2:52  
<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>. There is a city named Tel Harsha, which might be the Babylonian city of Larsa. So, these people may be the sons of the Nethinims who lived in Larsa?  
[https://www.biblegateway.com/quicksearch/?quicksearch=Harsha&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Harsha&qv_version=NKJV)



Nehemiah 7:55

the sons of Barkos, the sons of Sisera, the sons of Tamah,

### Additional Information:

The parallel verse for this one is Ezra 2:53  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A53>

Barkos is mentioned in the parallel verse of Ezra 2:53  
[https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs_version=NKJV)

Sisera is mentioned in the parallel verse of Ezra 2:53  
[https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs_version=NKJV) There was another famous Sisera, who was the captain of Jabin, the king of Canaan, who reigned in Hazor. During the time of the Judges, he was killed by a woman. The story is in Judges 4-5. I don't think this is the same Sisera, but it could be, if these were foreigners who became servants of the temple. Here are the texts that mention Sisera:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sisera&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Sisera&qs_version=NKJV)

Tamah is mentioned in the parallel verse of Ezra 2:53  
[https://www.biblegateway.com/quicksearch/?quicksearch=Tamah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tamah&qs_version=NKJV)



Info



Nehemiah 7:56

the sons of Neziah, and the sons of Hatipha.

### **Additional Information:**

The parallel verse for this one is Ezra 2:54  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A54>

Other mentions of Neziah: Surprisingly, the parallel verse in Ezra also only lists these two people.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Neziah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Neziah&qs_version=NKJV)

Other mentions of Hatipha: only in the parallel verse in Ezra 2:54  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hatipha&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hatipha&qs_version=NKJV)



Info



Nehemiah 7:57

The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida,

### **Additional Information:**

The parallel verse for this one is Ezra 2:55  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A55>

Other mentions of Sotai: only in the parallel verse of Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sotai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Sotai&qs_version=NKJV)

Other mentions of Sophereth are only in the parallel verse of Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sophereth&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Sophereth&qs_version=NKJV)

Other mentions of Perida: He is mentioned as Peruda in the parallel verse of Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Perida&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Perida&qs_version=NKJV)



Info



Nehemiah 7:58

the sons of Jaala, the sons of Darkon, the sons of Giddel,

### **Additional Information:**

There is another Giddel in this list. He was in Nehemiah 7:49

<https://www.biblegateway.com/passage/?search=Nehemiah+7:49>

The parallel verse to this one is Ezra 2:56

<https://www.biblegateway.com/passage/?search=Ezra+2:56>

Other mentions of Jaala: I think the only mention of this man is in the parallel verse of Ezra 2:56

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A58>

Other mentions of Darkon: in the parallel verse of Ezra 2:56

[https://www.biblegateway.com/quicksearch/?quicksearch=Darkon&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Darkon&qs_version=NKJV)

Other mentions of Giddel: in the parallel verses of Ezra 2:56 is this Giddel. The others are mentioned in Ezra 2:47 and Nehemiah 7:49

[https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs_version=NKJV)



Nehemiah 7:59

the sons of Shephatiah, the sons of Hattil, the sons of Pochereth of Zebaim, and the sons of Amon.

### Additional Information:

The parallel verse to this one is Ezra 2:57

<https://www.biblegateway.com/passage/?search=Ezra+2%3A57>

Other mentions of Shephatiah: There is another Shephatiah in Ezra 2:4 One Shephatiah who was with this king when Jeremiah prophesied to Zedekiah that he would go to Babylon as a captive is listed in Jeremiah 38:1. It might be this Shephatiah, if he were a servant of the king. Here are the other references to Shephatiah:

[https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs_version=NKJV)

Other mentions of Hattil: only in the parallel verse of Ezra 2:57

[https://www.biblegateway.com/quicksearch/?quicksearch=Hattil&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hattil&qs_version=NKJV)

Other mentions of Pochereth of Zebaim: only in the parallel verse of Ezra 2:57

[https://mobile.biblegateway.com/quicksearch/?quicksearch=Zebaim&qs\\_version=NKJV](https://mobile.biblegateway.com/quicksearch/?quicksearch=Zebaim&qs_version=NKJV)

Other mentions of Amon: He is listed as Ami in the parallel verse of Ezra 2:57

<https://www.biblegateway.com/passage/?search=Ezra+2:57>





Nehemiah 7:60

All the Nethinim, and the sons of Solomon's servants, were three hundred and ninety-two.

### **Additional Information:**

The parallel verse to this one is Ezra 2:58  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A58>



Info



Nehemiah 7:61

And these were the ones who came up from Tel Melah, Tel Harsha, Cherub, Addon, and Immer, but they could not identify their father's house nor their lineage, whether they were of Israel:

### **Additional Information:**

The parallel verse to this one is in Ezra 2:59  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A59>

This verse is pretty confusing, whether Cherub, Addan, and Immer are people or town names. I will consider them all to be town names.

Here is some more information about Tel Melah. It was also called Calno or Calnah. <https://bibleatlas.org/region/calno.jpg>

It is the opinion of the editors that the Tel Harsha is the city of Larsa. "Tel" means "city". Slurring Tel" and "Harsha" gets "Tel Larsa". Larsa was a very big city in the Babylonian empire who had records of people who can be shown to be Jewish. Therefore, it is reasonable to make this assignment to Larsa. I will show the city of Larsa for this verse.



Info



Nehemiah 7:62

the sons of Delaiah, the sons of Tobiah, the sons of Nekoda,  
six hundred and forty-two;

### **Additional Information:**

The parallel verse for this one is Ezra 2:60  
<https://www.biblegateway.com/passage/?search=Ezra+2:60>

Other mentions of Delaiah: It seems there is another Delaiah in I Chronicles 3:24, but he was of the royal family, so he knew he was an Israelite.

Other mentions of Tobiah: The man who was against the building of the wall, and had a room prepared for him in the courts of the temple was named Tobiah. He is listed as the Ammonite official. Therefore, he could be this Tobiah.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Tobiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tobiah&qs_version=NKJV)

Other mentions of Nekoda: There was a Nekoda earlier in the list of the Nethinim and sons of Solomon's servants in verse Ezra 2:48. The men named Nekoda are only mentioned in their parallel verses of Ezra 2:48 and Ezra 2:60.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs_version=NKJV)



## Nehemiah 7:63

and of the priests: the sons of Habaiah, the sons of Koz, the sons of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called by their name.

### **Additional Information:**

The parallel verse to this one is Ezra 2:61  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A61>

The only other mention of Habaiah is in the parallel verse of Ezra 2:61 [https://www.biblegateway.com/quicksearch/?quicksearch=Habaiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Habaiah&qs_version=NKJV)

The sons of Koz included Meremoth, the son of Urijah. He repaired two sections of the wall. See Nehemiah 3:4 and Nehemiah 3:21 The Koz in I Chronicles 4:8 may be this Koz. I haven't tried to make sure, though.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Koz&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Koz&qs_version=NKJV)

Barzillai the Gileadite was kind to King David when he was fleeing from Absalom. See 2 Samuel 19:31-34. David also took care of his son Adriel. Here are the verses that mention Barzillai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Barzillai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Barzillai&qs_version=NKJV)



Info



Nehemiah 7:64

These sought their listing among those who were registered by genealogy, but it was not found; therefore they were excluded from the priesthood as defiled.

### **Additional Information:**

The parallel verse for this one is Ezra 2:62  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A62>



Info



Nehemiah 7:65

And the governor said to them that they should not eat of the most holy things till a priest could consult with the Urim and Thummim.

### **Additional Information:**

The parallel verse with this one is Ezra 2:63  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A63>



Nehemiah 7:66

Altogether the whole assembly was forty-two thousand three hundred and sixty,

### **Additional Information:**

The parallel verse to this one is Ezra 2:64  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A64>



Info



Nehemiah 7:67

besides their male and female servants, of whom there were seven thousand three hundred and thirty-seven; and they had two hundred and forty-five men and women singers.

### **Additional Information:**

The parallel verse to this one is Ezra 2:65  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A65> The totals are different.





Info



Nehemiah 7:68

Their horses were seven hundred and thirty-six, their mules two hundred and forty-five,

### **Additional Information:**

The parallel verse for this one is Ezra 2:66  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A66>



Nehemiah 7:69

their camels four hundred and thirty-five, and donkeys six thousand seven hundred and twenty.

### **Additional Information:**

The parallel verse for this one is Ezra 2:67  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A67>



Nehemiah 7:70

And some of the heads of the fathers' houses gave to the work. The governor gave to the treasury one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments.

### Additional Information:

The parallel verse for this one is Ezra 2:68 <https://www.biblegateway.com/passage/?search=Ezra+2%3A68> It omits the governor's offering.

This is a substantial offering that the governor gave! One gold drachma was probably one of these Darics. [https://en.wikipedia.org/wiki/Persian\\_daric](https://en.wikipedia.org/wiki/Persian_daric) It was 8.4 g of gold. Therefore 1000 gold drachmas would be 8,400 g of gold. The price of gold on March 18, 2019 was \$41.94. Therefore, the total value of the 1000 gold drachmas would be \$352,296.

The fifty basins are hard to determine how much value it was. Say the bowls weighed 2 pounds of gold each?  $50 \times 2 \times 454.5 \text{ g} = 45,450 \text{ g}$  of gold for the basins. At \$41.94 per gram of gold on March 18, 2019, that would be \$1,906,173. just for the gold, and not paying anyone to make the gold into fancy bowls or basins.

Five hundred and thirty priestly garments: Again, this is pretty hard to put a value on, since our clothing is, in general, much less expensive today than it was back then. Say each priest needed 10 yards of linen to make his robe, underwear, and turbins. Using prices from Fabrics-store.com, on March 18, 2019 a medium-weight white linen cost \$10.34 per yard. <https://fabrics-store.com/fabrics/linen-fabric-IL019-bleached-middle/> So, 10 yards per garment  $\times 530 \times 10.34 = \$54,802$  just for the linen fabric. The thread would be approximately \$3.50

x 2 per garment (at 200 yards per garment) at [http://www.wmboothdraper.com/store/index.php?main\\_page=product\\_info&cPath=25&products\\_id=757](http://www.wmboothdraper.com/store/index.php?main_page=product_info&cPath=25&products_id=757) for 530 garments = \$3,710. For a total estimated cost of just the fabric and thread at \$58,512. He would then need to pay someone to make all those garments. Probably add another \$500 per garment for labor? and get  $\$500 \times 530 = \$265,000$  for labor. So, an estimate of the cost of the 530 priestly garments = \$58,512 for material + \$3710 for thread, + 265,000 for labor = \$327,222, or averaging \$617.40 per outfit. Not a bad estimate for a price of today's custom business suits. One website said it's suits were from between \$1195 - \$1995. See <https://www.alandavid.com/men/custom-suits/> So, from that range, the cost of the 530 priestly garments would be between \$633,350 - \$1,057,350.

The total estimated value of the governor's gift was \$352,296 for gold drachmas + 1,906,903 for the gold basins, and the lowest estimate of the clothing at \$327,222 = a gift of \$2,586,491. Or, the high end of 1,05730 for the suits, then the total gift would be \$3,316,619.00 WOW.



## Nehemiah 7:71

Some of the heads of the fathers' houses gave to the treasury of the work twenty thousand gold drachmas, and two thousand two hundred silver minas.

### **Additional Information:**

According to Wikipedia, the Persian Daric might be what this verse is talking about.

[https://en.wikipedia.org/wiki/Persian\\_daric](https://en.wikipedia.org/wiki/Persian_daric) It was 8.4 g. Therefore, 20,000 of these coins would have a weight of 168,000 g, or 369.3 pounds of gold. The price of gold spot on March 17, 2019 was \$41.91 per gram. Therefore, the value of the gold brought in today's money was  $\$41.91 \times 168,000 = \$7,040,880$ .

A mina was roughly equal to one pound. It was about 1.25 pounds or 0.57 kg, according to Wikipedia:[https://en.wikipedia.org/wiki/Mina\\_\(unit\)](https://en.wikipedia.org/wiki/Mina_(unit)).

Therefore, 2,200 minas of silver would weigh about 1254 kg of silver. The price of silver on March 17, 2019 is \$493.84 per kg. Therefore, in modern money, the silver was worth \$619,275.36

Here is a record of what Baanah, the governor of Calah, (from Ezra 2:2 and Nehemiah 7:7--He is also the Bani in some verses) brought down with him. This may be what he brought down from the temple of Nebuchadnezzar's god to Jerusalem, or if he was giving a personal offering. This might be part of the offering described in this verse.

07 079. Record of Gold Items, Reign of Sargon (ADD 0676)  
[via SAAO/SAA07]

- (1) [The gol]d, from the [...] of the ornaments of the gods, which Aššur-bani, the governor of Calah, brought down.
- (5) Month of Iyyar (II), 15th day, eponym year of Inurta-alik-pani (711 B.C.).
- (6) 47 minas of gold, from the (statues of the) beasts;
- (7) 17 minas of refined (gold), one of them [.....];
- (8) 30 minas of second quality ...[...];
- (9) 26 1/2 minas in [...].
- (10) In all 63 1/2 minas [...];
- (11) [...] mina(s)
- rest (about half) broken away (Break)
- beginning (about half) broken away
- (r1) has weighed out [...]. Month of Ab (V), 12th day [...].
- (r 4) In all, 1 talent of the heavy sort [...], which the governor of Calah (and) the chief [...] weighed out and ga[ve] to Kenî.
- (r 7) 3 talents of the heavy sort, 5 minas ... [...], which the treasurer gave.
- (r 9) In all, 4 talents of the heavy sort, 57 minas ... refined gold at the disposal of Kenî.
- (r 11) 3 minas of agate, ... included in it.

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## Nehemiah 7:72

And that which the rest of the people gave was twenty thousand gold drachmas, two thousand silver minas, and sixty-seven priestly garments.

### **Additional Information:**

The parallel verse for this one is Ezra 2:69  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A69>

The rest of the people gave this much: For the golden drachmas, as stated above, they were 8.4 g of gold per drachma. That would be a total of \$7,040,880., the same as in the last verse.

The silver minas, as above, were 1.25 pounds, or 0.57 kg. Therefore, the cost of the silver, would be 2,000 minas x 0.57 kg/mina x \$496.09 per kg on March 18, 2019. = \$565,542.60 .

The sixty-seven priestly garments: We can use the \$617 per garment as figured out above, or up to \$1,995 per garment to compare the cost of a custom men's business suit today. It would be something between \$41,339 and \$133,665.

Therefore, the total gift which the rest of the people brought was approximately (high side of clothing) = 7,740,087.60

If we divide the total estimated cost by the total number of people listed in verse 66, as being 42,360 + the 7337 servants, + the 245 singing men (verse 67) = 49942 people. = 7,740,087.60/49942 = \$154.98 per person.





Info



Nehemiah 7:73

So the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities. When the seventh month came, the children of Israel were in their cities.

### **Additional Information:**

The parallel verse for this one is Ezra 2:70  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A70> This verse adds the time of year they are all in their cities.



Info

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1. According to Nehemiah 1:1, who is writing this book?
2. According to Nehemiah 1:1, Who was Nehemiah's father?
3. According to Nehemiah 1:1, In what month did Nehemiah get a visit from his friend Hanani?
4. According to Nehemiah 1:1, in what year did Nehemiah get a visit from his friend Hanani?
5. According to Nehemiah 1:1, Where was Nehemiah when Hanani came to visit him?



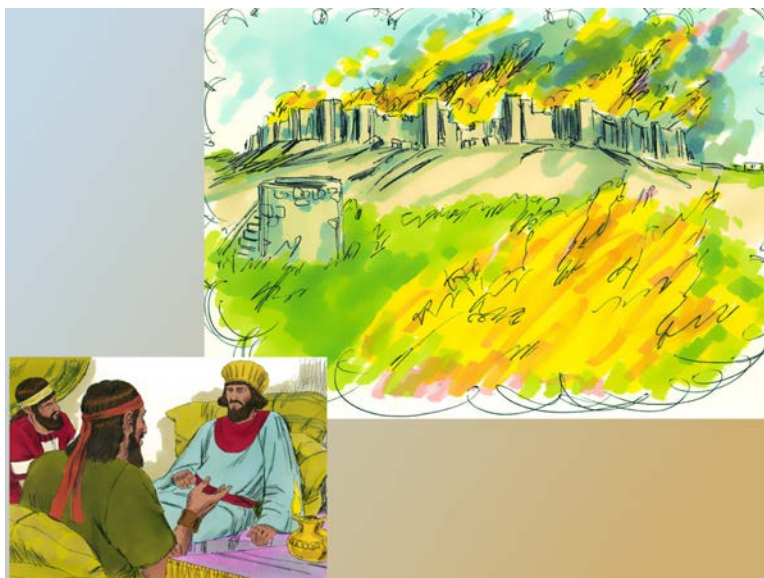
Info



1. According to Nehemiah 1:2, who was one of Nehemiah's friend or relative who came from Judah to visit Nehemiah at the citadel in Shushan?
2. According to Nehemiah 1:2, From where did Hanani come to visit Nehemiah?
3. According to Nehemiah 1:2, What did Nehemiah and Hanani talk about, besides Jerusalem?
4. According to Nehemiah 1:2, About which Jews did Nehemiah ask Hanani?
5. According to Nehemiah 1:2, Nehemiah asked Hanani about the Jews who had escaped and survived the captivity, and what else?



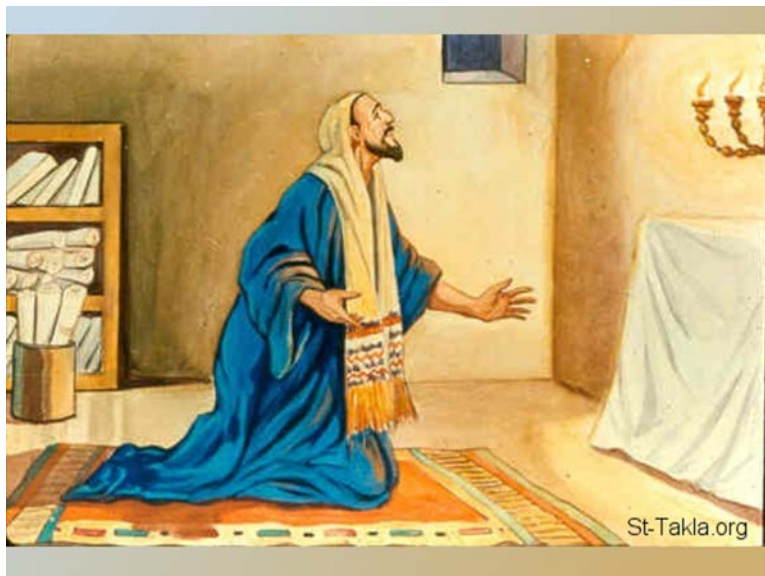
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1. According to Nehemiah 1:3, Who was talking to Nehemiah, and said the survivors were in great distress and reproach?
2. According to Nehemiah 1:3, Who was in great distress and reproach?
3. According to Nehemiah 1:3, What did Hanani tell Nehemiah about how the survivors who were left from the captivity in the province felt? (2 points)
4. According to Nehemiah 1:3, In what state was the wall of Jerusalem?
5. According to Nehemiah 1:3, What had happened to the gates of Jerusalem?
6. According to Nehemiah 1:3, Why were the survivors who were left from the captivity in the province in great distress and reproach (2 points)?



1. According to Nehemiah 1:4, When did Nehemiah start weeping?
2. According to Nehemiah 1:4, what did Nehemiah do when he heard about Jerusalem?
3. According to Nehemiah 1:4, what did Nehemiah do for many days?
4. According to Nehemiah 1:4, how long did Nehemiah mourn?
5. According to Nehemiah 1:4, what two things did Nehemiah 1:4, do before the God of heaven? (2 points)
6. According to Nehemiah 1:4, before whom did Nehemiah fast and pray?



1. According to Nehemiah 1:5, to whom was Nehemiah praying?
2. According to Nehemiah 1:5, How did Nehemiah compliment God? (2 points)
3. According to Nehemiah 1:5, What two things did Nehemiah say God keeps for those who love Him and observe His commandments? (2 points)
4. According to Nehemiah 1:5, Nehemiah said God keeps His covenant and mercy for those who do what two things? (2 points)



Info



1. According to Nehemiah 1:6, What body part did Nehemiah ask God to be attentive to his prayer?
2. According to Nehemiah 1:6, what body part did Nehemiah ask God to open?
3. According to Nehemiah 1:6, Nehemiah asked God, "please let Your ear be attentive and Your eyes open", for what reason?
4. According to Nehemiah 1:6, When was Nehemiah praying to God? (2 points)
5. According to Nehemiah 1:6, For whom was Nehemiah praying day and night?
6. According to Nehemiah 1:6, What was Nehemiah confessing?
7. According to Nehemiah 1:6, Nehemiah prayed to God and said who had sinned? (2 points)



1. According to Nehemiah 1:7, In Nehemiah's prayer he said they had acted in what way against God?
2. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept what things, in addition to the statutes, nor the ordinances?
3. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept the commandments, the what, nor the ordinances?
4. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept the commandments, the statutes, nor what?
5. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept the commandments, the statutes, nor the ordinances which God had commanded whom?
6. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept what 3 things? (3 points)





Info



1. According to Nehemiah 1:8, In Nehemiah's prayer, he is asking God to do what?
2. According to Nehemiah 1:8, In Nehemiah's prayer, he is asking God to remember what?
3. According to Nehemiah 1:8, In Nehemiah's prayer, Nehemiah is asking God to remember what statement He made, that would result in God scattering them among the nations?
4. According to Nehemiah 1:8, In Nehemiah's prayer, Nehemiah is asking God to remember the statement, "If you are unfaithful", then what will happen?



Info



1. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God he promised He would gather the people back to their chosen place if what happened?
2. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God He would gather the people back to their chosen place if they return to God and do what?
3. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God that He promised if they return to God, and keep His commandments and do them, that God would bring them back even if they were where?
4. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God that He promised if they return to God and keep His commandments and do them, that He would do what? (2 points)
5. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God that He promised if they return to God and keep His commandments and do them, that He would gather the people even from the farthest part of the heavens and bring them where?



1. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that the children of Israel were what two things of God's? (2 points)
2. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that He had done what for the children of Israel by His great power?
3. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that He had redeemed the children of Israel by what means, and by His strong hand?
4. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that He had redeemed them by His great power, and by what?



Info



1. According to Nehemiah 1:11, What was Nehemiah doing?
2. According to Nehemiah 1:11, what body part did Nehemiah ask God to use, to be attentive to his prayer?
3. According to Nehemiah 1:11, To whose other prayers did Nehemiah ask God to be attentive?
4. According to Nehemiah 1:11, What did Nehemiah ask God to do for him, in addition to granting him mercy in the sight of the king?
5. According to Nehemiah 1:11, What did Nehemiah ask God to do for him, in addition to having him prosper that day?
6. According to Nehemiah 1:11, what profession was Nehemiah?



Info



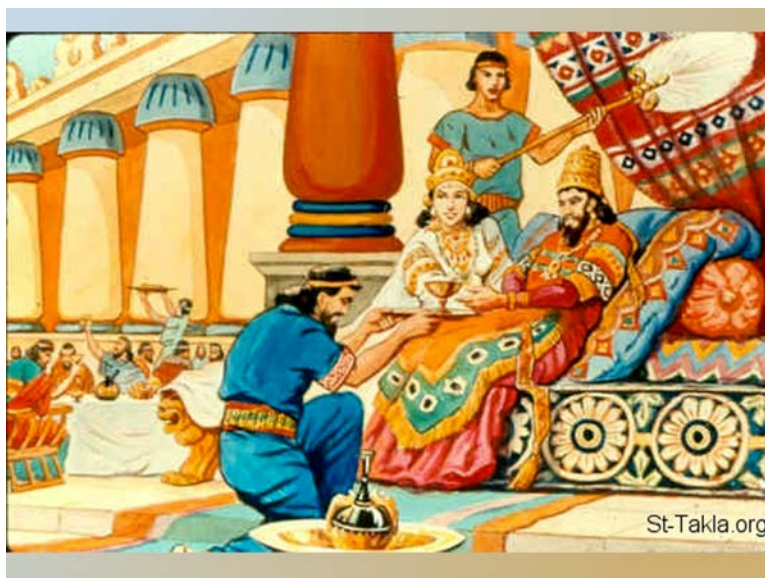
1. According to Nehemiah 2:1, what month was it?
2. According to Nehemiah 2:1, What year of King Artaxerxes was it?
3. According to Nehemiah 2:1, It was the twentieth year of whom?
4. According to Nehemiah 2:1, what was before King Artaxerxes?
5. According to Nehemiah 2:1, what did Nehemiah give to the king?
6. According to Nehemiah 2:1, To whom did Nehemiah give the wine?
7. According to Nehemiah 2:1, What was Nehemiah's emotional state when he went before the king?
8. According to Nehemiah 2:1, True or False? Nehemiah had never been sad in the king's presence before?



1. According to Nehemiah 2:2, Who asked Nehemiah why he was sad?
2. According to Nehemiah 2:2, the king asked Nehemiah what question, since he was not sick?
3. According to Nehemiah 2:2, the king asked Nehemiah why he was sad, since he was not what?
4. According to Nehemiah 2:2, What did the king think was causing Nehemiah to be acting differently?
5. According to Nehemiah 2:2, What was Nehemiah's reaction to the king asking why he was sad?

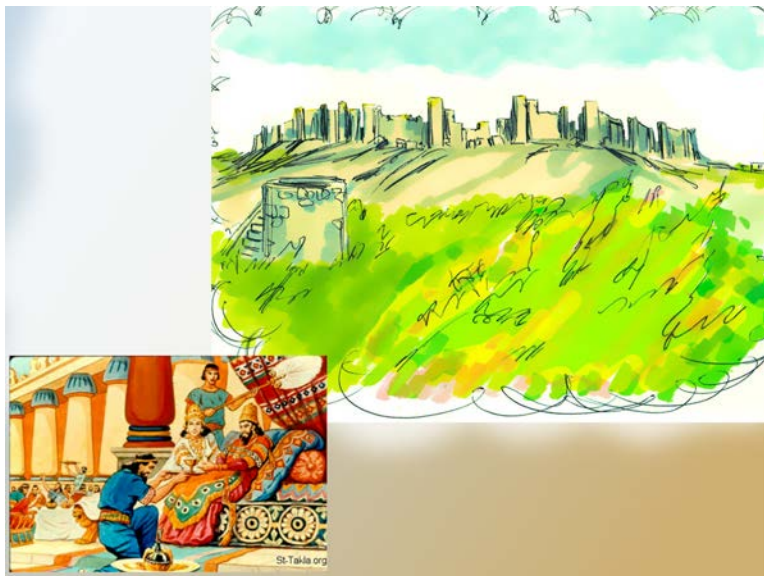


1. According to Nehemiah 2:3, How did Nehemiah greet the king, in his response?
2. According to Nehemiah 2:3, when Nehemiah explained to the king that Jerusalem lay waste and its gates burned with fire, he used that as a justification of what?
3. According to Nehemiah 2:3, Nehemiah told the king he was sad because what was lying waste?
4. According to Nehemiah 2:3, About which city was Nehemiah sad? Of what was it the place?
5. According to Nehemiah 2:3, Nehemiah told the king that the city of his fathers' tombs was in what condition?
6. According to Nehemiah 2:3, Nehemiah told the king that the city of his fathers' tombs had what tragic thing happen to its gates?



1. According to Nehemiah 2:4, Who asked Nehemiah what he wanted?
2. According to Nehemiah 2:4, What was the question the king asked Nehemiah?
3. According to Nehemiah 2:4, What did Nehemiah do after the king asked him what was his request?



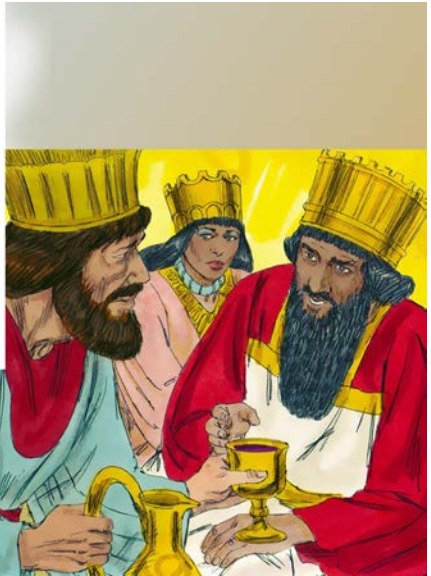


1. According to Nehemiah 2:5, Whom did Nehemiah ask if he could go to Judah and rebuild Jerusalem?
2. According to Nehemiah 2:5, What polite phrase did Nehemiah use to ask the king if he could go and rebuild Jerusalem?
3. According to Nehemiah 2:5, Nehemiah asked the king if he could go and rebuild Jerusalem, if he had what?
4. According to Nehemiah 2:5, Where did Nehemiah ask the king if he could go, to rebuild it?
5. According to Nehemiah 2:5, To what city did Nehemiah ask the king if he could go and rebuild?
6. According to Nehemiah 2:5, What did Nehemiah ask the king if he could do for the city of his fathers' tombs?



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6	4 5 6 7 8
13 14 15 16 17 18 19	7 8 9 10 11 12 13	9 10 11 12 13 14 15 16
20 21 22 23 24 25 26 27	14 15 16 17 18 19 20 21	16 17 18 19 20 21 22 23
28 29 30 31	22 23 24 25 26 27 28 29	23 24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
9 10 11 12 13 14 15	9 10 11 12 13 14 15	9 10 11 12 13 14 15
16 17 18 19 20 21 22	16 17 18 19 20 21 22	16 17 18 19 20 21 22
23 24 25 26 27 28 29	23 24 25 26 27 28 29	23 24 25 26 27 28 29
30 31	30 31	30 31
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
9 10 11 12 13 14 15	9 10 11 12 13 14 15	9 10 11 12 13 14
16 17 18 19 20 21 22	16 17 18 19 20 21 22	16 17 18 19 20 21 22
23 24 25 26 27 28 29	23 24 25 26 27 28 29	23 24 25 26 27 28
30 31	30 31	29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
9 10 11 12 13 14 15	9 10 11 12 13 14 15	9 10 11 12 13 14
16 17 18 19 20 21 22	16 17 18 19 20 21 22	16 17 18 19 20 21 22
23 24 25 26 27 28 29	23 24 25 26 27 28 29	23 24 25 26 27 28
30 31	30 31	29 30 31



1. According to Nehemiah 2:6, Who asked Nehemiah how long his journey would be and when he would get back?
2. According to Nehemiah 2:6, Who was sitting with the king when Nehemiah asked to go to Judah and rebuild Jerusalem?
3. According to Nehemiah 2:6, What question did the king ask Nehemiah about his trip, in addition to when would he return?
4. According to Nehemiah 2:6, What question did the king ask Nehemiah about his trip, in addition to how long the journey would be?
5. According to Nehemiah 2:6, yes or no? Was the king in favor of letting Nehemiah go to Jerusalem and rebuild it?
6. According to Nehemiah 2:6, What did Nehemiah provide for the king about his trip?



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1. According to Nehemiah 2:7, Nehemiah asked the king for letters for whom, that they would have to permit him to pass through the land until he got to Judah?
2. According to Nehemiah 2:7, Why did Nehemiah ask the king for letters?



1. According to Nehemiah 2:8, Who was Asaph?
2. According to Nehemiah 2:8, What was the name of the keeper of the king's forest?
3. According to Nehemiah 2:8, What did Nehemiah want the king to ask Asaph to give him?
4. According to Nehemiah 2:8, what did Nehemiah want to make with the timber?
5. According to Nehemiah 2:8, Nehemiah wanted timber to make beams for what citadel?
6. According to Nehemiah 2:8, Nehemiah wanted timber to make beams for what part of the citadel?
7. According to Nehemiah 2:8, Nehemiah wanted timber to make beams for the gates of the citadel which pertains to wh?
8. According to Nehemiah 2:8, For what did Nehemiah want beams, in addition to the gates of the citadel which pertains to the temple, and the house that he would occupy?
9. According to Nehemiah 2:8, For what did Nehemiah want beams, in addition to the gates and the city wall?

10. According to Nehemiah 2:8, Yes or no? Did the king grant Nehemiah's request for Asaph to give him timber?



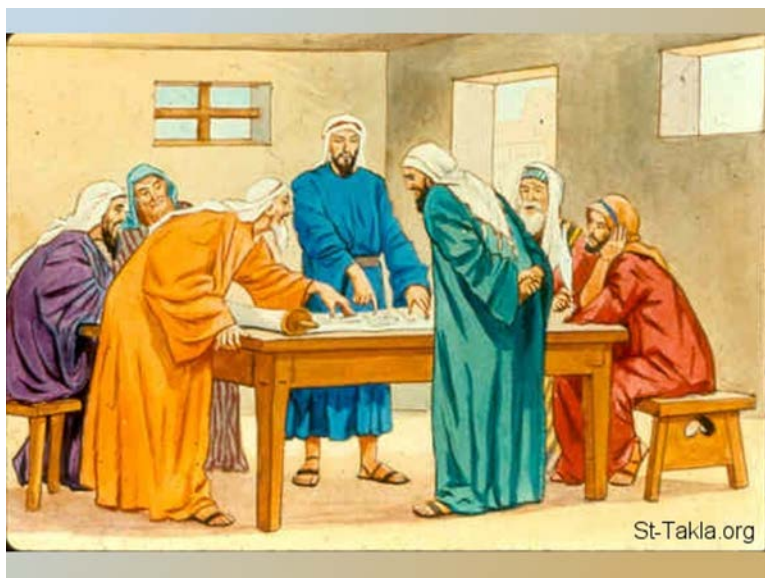
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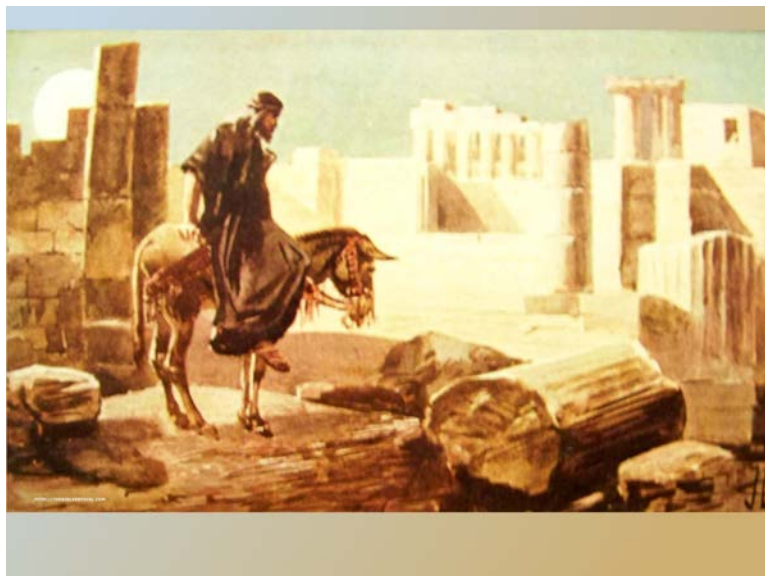
1. According to Nehemiah 2:9, To whom did Nehemiah go, in the region beyond the River?
2. According to Nehemiah 2:9, To which governors did Nehemiah go?
3. According to Nehemiah 2:9, Nehemiah gave what to the governors in the region beyond the River?
4. According to Nehemiah 2:9, What two things had the king sent with Nehemiah, when he went to the governors in the region beyond the River?



Info



1. According to Nehemiah 2:10, Along with Tobiah the Ammonite, who else was deeply disturbed that a man had come to seek the well-being of the children of Israel?
2. According to Nehemiah 2:10 Sanballat was from what family?
3. According to Nehemiah 2:10, Along with Sanballat the Horonite, who else was deeply disturbed that a man had come to seek the well-being of the children of Israel?
4. According to Nehemiah 2:10 What was Tobiah's job occupation?
5. According to Nehemiah 2:10, About what were Sanballat the Horonite and Tobiah the Ammonite official disturbed?

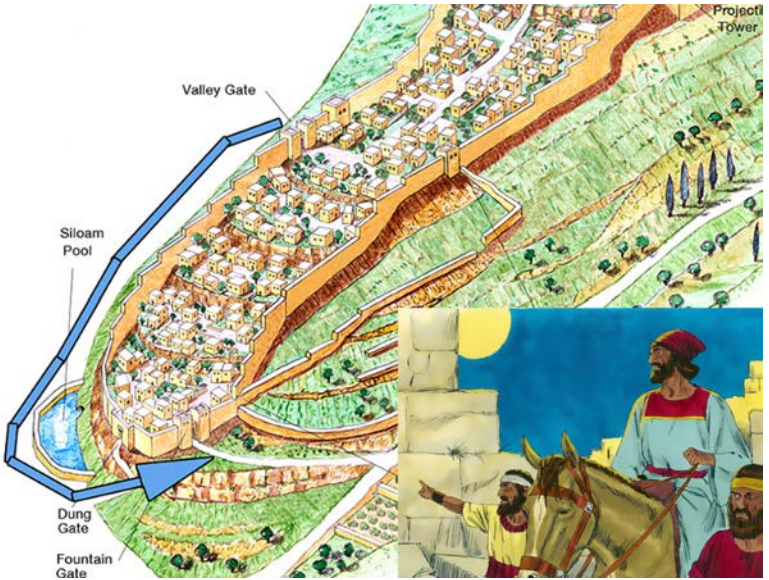


1. According to Nehemiah 2:11, To what city did Nehemiah come?
2. According to Nehemiah 2:11, How many days was Nehemiah in Jerusalem?

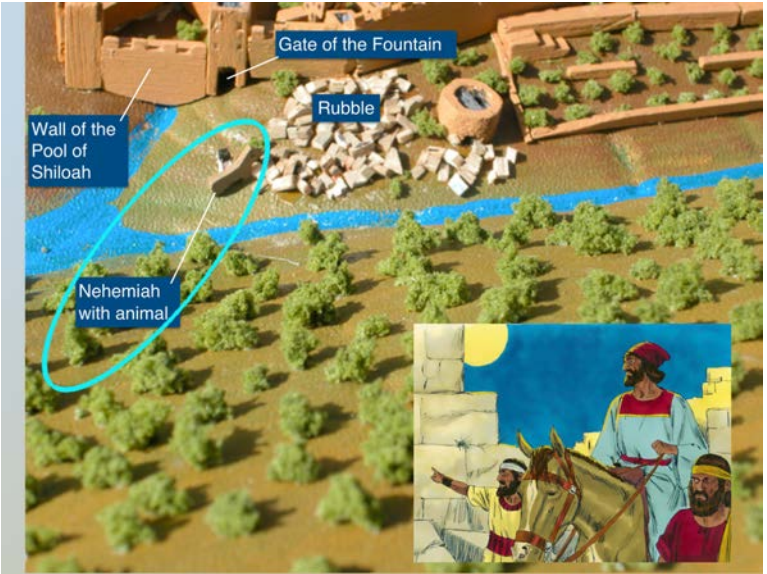




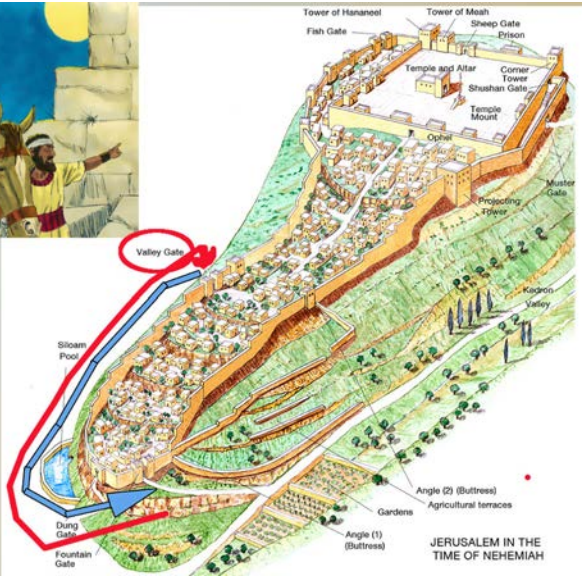
1. According to Nehemiah 2:12, When did Nehemiah go for a ride in Jerusalem?
2. According to Nehemiah 2:12, Yes or No? Did Nehemiah ride alone at night when he went to see Jerusalem?
3. According to Nehemiah 2:12, Who went with Nehemiah when he went at night to Jerusalem?
4. According to Nehemiah 2:12, Yes or No? Had Nehemiah told anyone else what God had put in his heart to do at Jerusalem?
5. According to Nehemiah 2:12, How many animals did Nehemiah bring with him when he went on his night trip to Jerusalem?
6. According to Nehemiah 2:12, What was the only animal which Nehemiah brought with him on his night trip to Jerusalem?



1. According to Nehemiah 2:13, When did Nehemiah go through the Valley Gate?
2. According to Nehemiah 2:13, When Nehemiah went on his night trip, what was the first Gate through which he went?
3. According to Nehemiah 2:13, After Nehemiah went through the Valley Gate, to what Well did he come next?
4. According to Nehemiah 2:13, After Nehemiah went through the Valley Gate, to the Serpent Well, then to which Gate did he go?
5. According to Nehemiah 2:13, What did Nehemiah see was wrong with the walls of Jerusalem?
6. According to Nehemiah 2:13, What did Nehemiah see was wrong with the gates of Jerusalem?



1. According to Nehemiah 2:14, Which Gate is by the King's Pool?
2. According to Nehemiah 2:14, After Nehemiah went to the Fountain Gate, where did he go, but there was no room for the animal under him to pass?
3. According to Nehemiah 2:14, What problem did Nehemiah encounter when he got to the King's Pool?



1. According to Nehemiah 2:15, When did Nehemiah go by the valley?
2. According to Nehemiah 2:15, Where did Nehemiah go at night to view the rest of the wall?
3. According to Nehemiah 2:15, What did Nehemiah view at night in the valley?
4. According to Nehemiah 2:15, after Nehemiah viewed the wall, by which gate did he enter after he turned back?
5. According to Nehemiah 2:15, after Nehemiah viewed the wall from the valley, what did he do?



1. According to Nehemiah 2:16, What two things did the officials not know about Nehemiah's night-time trip? (2 points)
2. According to Nehemiah 2:16, Nehemiah said he had not told whom, the priests, the nobles, the officials, or the others who did the work about his night trip?
3. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the whom, the nobles, the officials, or the others who did the work about his night trip?
4. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the priests, the whom, the officials, or the others who did the work about his night trip?
5. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the priests, the nobles, the whom, or the others who did the work about his night trip?
6. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the priests, the nobles, the officials, or whom about his night trip?
7. According to Nehemiah 2:16, name the 5 groups of people that Nehemiah did NOT tell where he had gone,

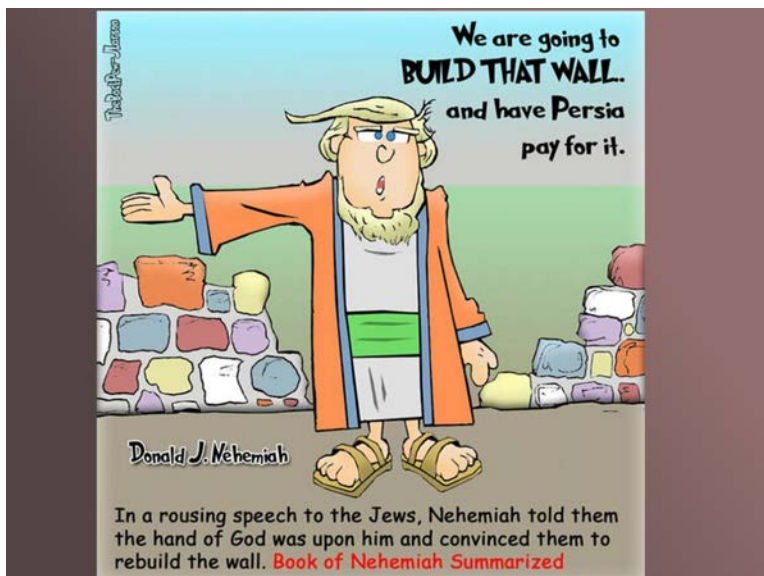
or what he had done by going to viist Jerusalem at night?



1. According to Nehemiah 2:17, Who told the Jews they needed to rebuild the wall of Jerusalem?
2. According to Nehemiah 2:17, What emotional state of being did Nehemiah use to describe how the Jews were feeling about the state of Jerusalem?
3. According to Nehemiah 2:17, in what state was Jerusalem when Nehemiah started talking to the Jews?
4. According to Nehemiah 2:17, what had happened to Jerusalem's gates?
5. According to Nehemiah 2:17, What did Nehemiah want the Jews to do?
6. According to Nehemiah 2:17, Why did Nehemiah want the Jews to help him build the wall?



Info

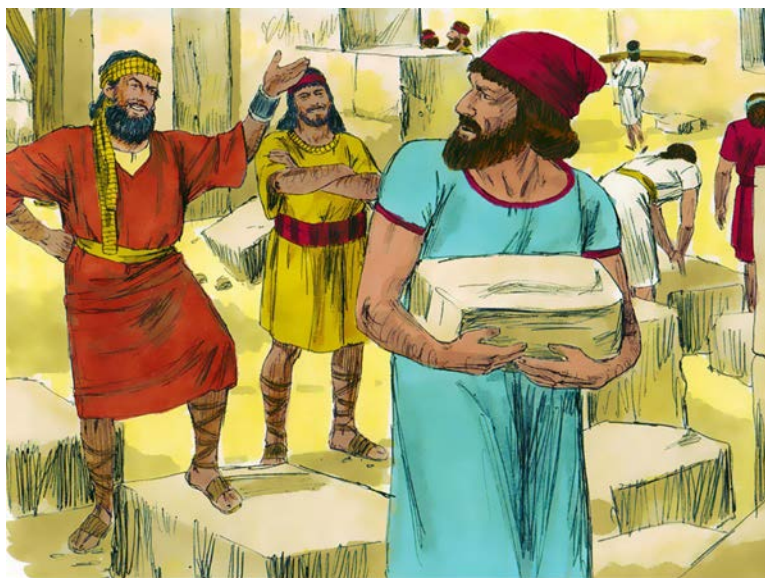


1. According to Nehemiah 2:18, To whom did Nehemiah give the credit, that the king had let him come and rebuild Jerusalem?
2. According to Nehemiah 2:18, After Nehemiah acknowledged that God had been good to him, what did Nehemiah tell the Jews?
3. According to Nehemiah 2:18, What was the reaction the people had to Nehemiah telling them the king had approved Jerusalem being rebuilt?
4. According to Nehemiah 2:18, Were the people willing to help Nehemiah rebuild the city?

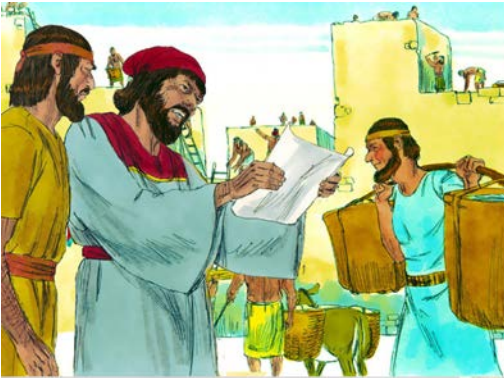




Info



1. According to Nehemiah 2:19, who laughed and despised Nehemiah and the Jews, along with Tobiah the Ammonite official and Geshem the Arab?
2. According to Nehemiah 2:19, who laughed and despised Nehemiah and the Jews, along with Sanballat the Horonite, and Geshem the Arab?
3. According to Nehemiah 2:19, who laughed and despised Nehemiah and the Jews, along with Saballat the Horonite, and Tobiah the Ammonite official?
4. According to Nehemiah 2:19, What were the two reactions that Saballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab had when they heard that Nehemiah and the Jews were going to rebuild the wall of Jerusalem?
5. According to Nehemiah 2:19, What serious crime were Saballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab accusing Nehemiah and the Jews of doing?



1. According to Nehemiah 2:20, Who told Sanballat and Tobiah and Geshem that they had no heritage or right or memorial in Jerusalem?
2. According to Nehemiah 2:20, Whom did Nehemiah say would prosper them, and that they would arise and build?
3. According to Nehemiah 2:20, What did Nehemiah say to Sanballat, Tobiah, and Geshem that the Jews would do, but they could not?
4. According to Nehemiah 2:20, Why did Nehemiah tell Sanballat, Tobiah, and Geshem that they could not build with the Jews?



Info



1. According to Nehemiah 3:1, Who was the high priest?
2. According to Nehemiah 3:1, What was Eliashib's job or position?
3. According to Nehemiah 3:1, Who else worked with Eliashib in building the Sheep Gate all the way to the Tower of Hananeel?
4. According to Nehemiah 3:1, What did Eliashib and the priests start building, and continue to the Tower of Hananeel?
5. According to Nehemiah 3:1, Which gate did the Eliashib the high priest and the other priests start building?
6. According to Nehemiah 3:1, What did Eliashib and the priests do to the Sheep Gate, after they had built it?
7. According to Nehemiah 3:1, after Eliashib and the priests made and consecrated the Sheep Gate, what part of the wall did they build next? To what tower?
8. According to Nehemiah 3:1, What did Eliashib and the priests do to the Tower of The Hundred do after they built it?

9. According to Nehemiah 3:1, What was the end of the section of the wall that Eliashib and the priests built?



Info



Tower of Hananeel



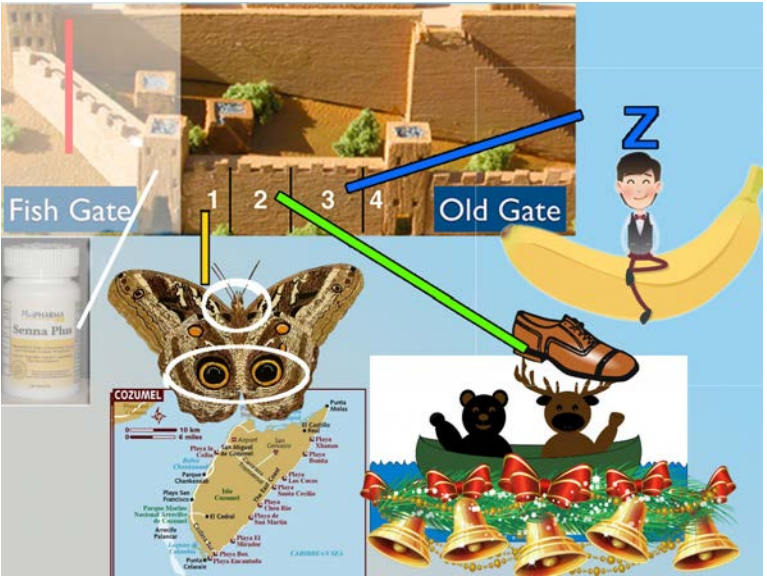
1. According to Nehemiah 3:2, The men of Jericho built next to whom? (2 points)
2. According to Nehemiah 3:2, the men of Jericho were next to whom on their left? Or, they were building to the right of whom?
3. According to Nehemiah 3:2, the men of what famous city were building between Eliashib and Zaccur the son of Imri?
4. According to Nehemiah 3:2, Who was building between after the men of Jericho?
5. According to Nehemiah 3:2, Who was Zaccur's father? Or, Zaccur was the son of whom?



Info



1. According to Nehemiah 3:3, The sons of whom built the Fish Gate?
2. According to Nehemiah 3:3, What did the sons of Hassenaah build?
3. According to Nehemiah 3:3, the sons of Hassenaah built the Fish Gate. They did what, in addition to hanging its doors, with its bolts and bars?
4. According to Nehemiah 3:3, What did the sons of Hassenaah do in the Fish Gate, in addition to laying its beams?
5. According to Nehemiah 3:3, The sons of Hassenaah made doors for the Fish Gate with what two features?



1. According to Nehemiah 3:4, Who made repairs next to the Fish Gate?
2. According to Nehemiah 3:4, Meremoth was the son of whom?
3. According to Nehemiah 3:4, Who was Urijah's father? Or Urijah was the son of whom?
4. According to Nehemiah 3:4, What did Meremoth the son of Urijah, the son of Koz do?
5. According to Nehemiah 3:4, Who was the son of Berechiah, who repaired the wall two sections over from the Fish Gate?
6. According to Nehemiah 3:4, Who was Meshullam's father?
7. According to Nehemiah 3:4, Who was Meshezabel's son?
8. According to Nehemiah 3:4, Who was the father of Berechiah?
9. According to Nehemiah 3:4, What did Meshullam the son of Berechiah, the son of Meshezabel do?

10. According to Nehemiah 3:4, Who had the third section of the wall after the Fish Gate?
11. According to Nehemiah 3:4, Who was the son of Baana, who repaired the third section from the Fish Gate?
12. According to Nehemiah 3:4, Who was Zadok's father?
13. According to Nehemiah 3:4, What did Zadok the son of Baana do?





Info



1. According to Nehemiah 3:5, The nobles from what city did not put their shoulders to the work of their Lord?
2. According to Nehemiah 3:5, Who from the people of the Tekoites did not put their shoulders to the work of their Lord?
3. According to Nehemiah 3:5, What didn't the nobles from Tekoa do?



Info



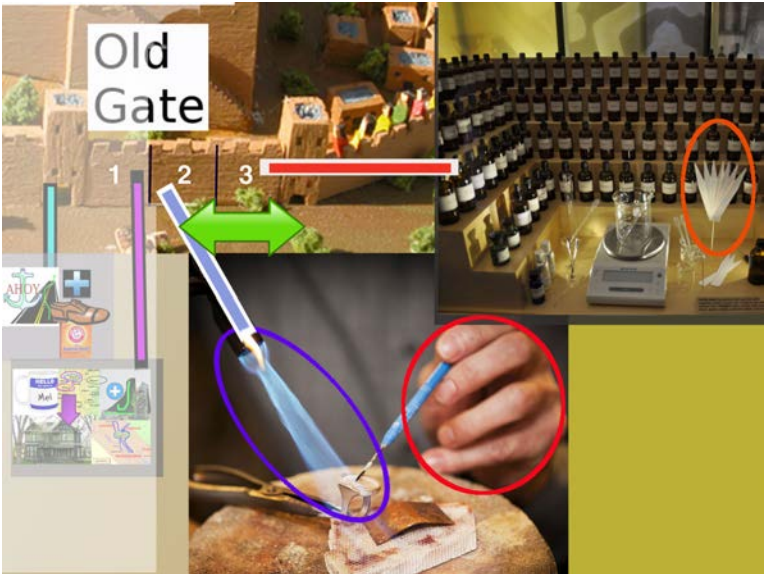
1. According to Nehemiah 3:6, who was the son of Paseah, who repaired the Old Gate with Meshullam the son of Besodiah?
2. According to Nehemiah 3:6, Who was Jehoida's father? Jehoida the son of \_\_\_\_\_ and Meshullam the son of Besodiah repaired the Old Gate.
3. According to Nehemiah 3:6, Jehoida the son of Paseah and \_\_\_\_\_, the son of Besodiah repaired the Old Gate?
4. According to Nehemiah 3:6, Who was the father of the Meshullam who repaired the Old Gate with Jehoida the son of Paseah?
5. According to Nehemiah 3:6, What did Jehoida the son of Peseah and Meshullam the son of Besodiah repair?
6. According to Nehemiah 3:6, What specific repairs did Jehoiada the son of Paseah and Meshullam the son of Besodeiah do for the Old Gate? (3 points)



Info



1. According to Nehemiah 3:7, Who was the man from Gibeon who helped Jadon the Meronothite and the other men of Gibeon and Mizpah repair the residence of the governor of the region beyond the River?
2. According to Nehemiah 3:7, Who helped Melatiah the Gibeonite, and the other men of Gibeon and Mizpah repair the residence of the governor of the region beyond the river?
3. According to Nehemiah 3:7, the men of what two cities repaired the residence of the governor of the region beyond the River?
4. According to Nehemiah 3:7, The men of Gibeon and Mizpah helped repair whose residence?
5. According to Nehemiah 3:7, the men of Gibeon and Mizpah repaired the residence of the Governor over what region?



1. According to Nehemiah 3:8, who was the goldsmith who made repairs next to Hananiah, one of the perfumers?
2. According to Nehemiah 3:8, Who was Harhaiah's son?  
Hint: He was also a goldsmith who worked next to Hananiah the perfumer.
3. According to Nehemiah 3:8, Who was Uzziel's father?
4. According to Nehemiah 3:8, what was Uzziel's (or his father Harhaiah's) occupation?
5. According to Nehemiah 3:8, What was Uzziel the son of Harhaiah doing, when he wasn't busy being a goldsmith?
6. According to Nehemiah 3:8, Where was Hananiah the perfumer's section of the wall compared to Uzziel the son of Harhaiah, the goldsmith's section?
7. According to Nehemiah 3:8, Who was the perfumer who was working next to Uzziel the son of Harhaiah, the goldsmith?
8. According to Nehemiah 3:8, what was Hananiah's profession, (the one working next to Uzziel the son of

Harhaiah, the goldsmith)?

9. According to Nehemiah 3:8, what was Hananiah the perfumer doing now, instead of making perfumes?
10. According to Nehemiah 3:8, Uzziel the son of Harhaiah, the goldsmith, and Hananiah the perfumer built what part of the wall? It spanned until what landmark or section began?



Info



1. According to Nehemiah 3:9, who made repairs next to or after the perfumers listed in Nehemiah 3:8?
2. According to Nehemiah 3:9, who was Hur's son?
3. According to Nehemiah 3:9, Who was Rephaiah's dad?
4. According to Nehemiah 3:9, What was Rephaiah the son of Hur's occupation?
5. According to Nehemiah 3:9, What did Rephaiah the son of Hur do?



Info



1. According to Nehemiah 3:10, Who was the son of Harumph who made repairs in front of his house?
2. According to Nehemiah 3:10, Who was the father of Jedaiah?
3. According to Nehemiah 3:10, Jedaiah the son of Harumph made repairs in front of what special place?
4. According to Nehemiah 3:10, Who was the son of Hashabniah who made repairs next to Jedaiah the son of Harumaph?
5. According to Nehemiah 3:10, Who was the father of Hattush? Or Hattush was the son of whom?
6. According to Nehemiah 3:10, what did Hattush the son of Hashabniah do?



Info



1. According to Nehemiah 3:11, Who was the son of Harim?
2. According to Nehemiah 3:11, Who was the father of Malchijah?
3. According to Nehemiah 3:11, who was the son of Pahath-Moab?
4. According to Nehemiah 3:11, Who was the father of Hashub?
5. According to Nehemiah 3:11, What did Malchijah the son of Harim and Hashub the son of Pahath-Moab repair, in addition to the Tower of the Ovens?
6. According to Nehemiah 3:11, What tower did Malchijah the son of Harim and Hashub the son of Pahath-Moab repair after they repaired another section?

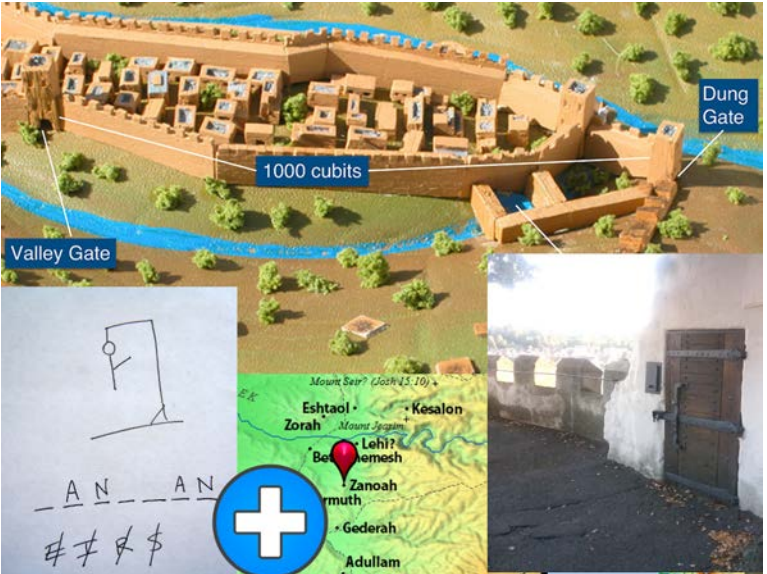




1. According to Nehemiah 3:12, Who was the son of Hallohesh?
2. According to Nehemiah 3:12, Who was the leader of half the district of Jerusalem?
3. According to Nehemiah 3:12, Who was Shallum's father?
4. According to Nehemiah 3:12, What was Shallum the son of Hallohesh's title or job?
5. According to Nehemiah 3:12, Who were the unusual people who made repairs with Shallum the son of Hallohesh?



Info



1. According to Nehemiah 3:13, Who repaired the Valley Gate with the inhabitants of Zanoah?
2. According to Nehemiah 3:13, Who repaired the Valley Gate with Hanun?
3. According to Nehemiah 3:13, Who repaired the Valley Gate, and also a thousand cubits of the wall to the Refuse Gate? (2 points)
4. According to Nehemiah 3:13, What three things did Hanun and the inhabitants of Zanoah do to fix the Valley Gate? (3 points)
5. According to Nehemiah 3:13, What did Hanun and the inhabitants of Zanoah do with the doors of the Valley Gate?
6. According to Nehemiah 3:13, How many cubits of the wall did Hanun and the inhabitants of Zanoah repair?
7. According to Nehemiah 3:13, Hanan and the inhabitants of Zanoah repaired 1000 cubits of the wall. From what gate to what gate? (2 points)



Info



1. According to Nehemiah 3:14, Who was the son of Rechab, who was also the leader of the district of Beth Haccerem?
2. According to Nehemiah 3:14, Who was the father of Malchijah, who was the leader of the district of Beth Haccerem?
3. According to Nehemiah 3:14, What was Malchijah the son of Rechab's job?
4. According to Nehemiah 3:14, Who repaired the Refuse Gate? Hint: He was also the leader of the district of Beth Haccerem.
5. According to Nehemiah 3:14, What did Malchijah the son of Rechab do for the Refuse Gate?
6. According to Nehemiah 3:14, What did Malchijah the son of Rechab do for the doors of the Refuse Gate?

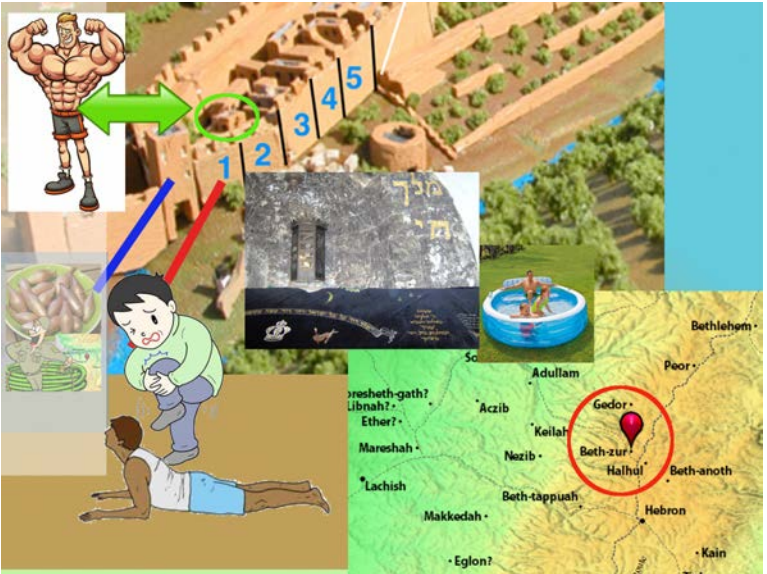


Info



1. According to Nehemiah 3:15, Who was the son of Col-Hoze, leader of the district of Mizpah?
2. According to Nehemiah 3:15, Who was the father of Shallun, leader of the district of Mizpah?
3. According to Nehemiah 3:15, What was Shallun the son of Col-Hoze's job?
4. According to Nehemiah 3:15, What Gate did Shallun the son of Col-Hoze repair?
5. According to Nehemiah 3:15, In addition to building the Fountain Gate, what else did Shallun the son of Col-Hoze do to it?
6. According to Nehemiah 3:15, What else did Shallun the Col-Hoze do to the Fountain Gate, besides building it, and hanging its doors?
7. According to Nehemiah 3:15, What did Shallun the son of Col-Hoze hang, with its bolts and bars?
8. According to Nehemiah 3:15, What was the name of the pool of which Shallun the son of Col-Hoze repaired?
9. According to Nehemiah 3:15, Whose Garden is by the Pool of Shelah?

10. According to Nehemiah 3:15, Shallun the son of Col-Hozeh repaired the wall as far as what set of stairs?
11. According to Nehemiah 3:15, Shallun the son of Col-Hozeh repaired the wall as far as what that go down from the City of David?



1. According to Nehemiah 3:16, Who was the son of Azbuk, leader of half the district of Beth Zur, who made repairs as far as the place in front of the tombs of David?
2. According to Nehemiah 3:16, Who was Nehemiah's dad?
3. According to Nehemiah 3:16, Who was the leader of half the district of Beth Zur?
4. According to Nehemiah 3:16, What was Azkbuk's profession?
5. According to Nehemiah 3:16, What section of the wall did Nehemiah the son of Azbuk repair? (3 points)
6. According to Nehemiah 3:16, in front of whose tombs did Nehemiah the son of Azbuk repair?
7. According to Nehemiah 3:16, Nehemiah the son of Azbuk made repairs from in front of the tombs of David to what man-made object, and then as far as the House of the Mighty?
8. According to Nehemiah 3:16, Nehemiah the son of Azbuk made repairs from in front of the tombs of

David, to the man-made pool, as far as what?



Info



1. According to Nehemiah 3:17, Rehum the son of Bani and Hasabiah, leader of half the district of Keilah were from what tribe?
2. According to Nehemiah 3:17, Rehum was the son of whom?
3. According to Nehemiah 3:17, Which one of Bani's sons made repairs?
4. According to Nehemiah 3:17, What did Rehum the son of Bani do?
5. According to Nehemiah 3:17, Who made repairs next to Rehum the son of Bani?
6. According to Nehemiah 3:17, Who was the leader of half the district of Keilah?
7. According to Nehemiah 3:17, What profession was Hashabiah?
8. According to Nehemiah 3:17, For whom did Hashabiah make repairs?





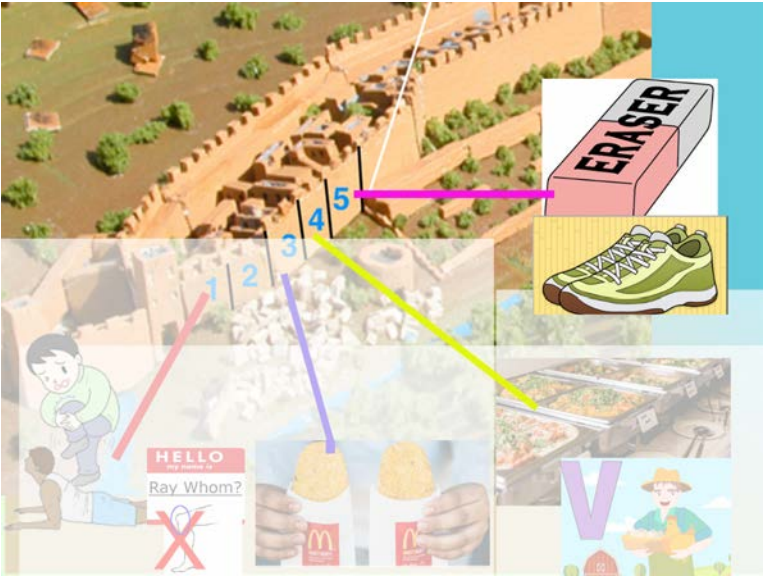
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1. According to Nehemiah 3:17-18, how were Bavai the son of Henadad related to Hashabiah and Rehum?
2. According to Nehemiah 3:18, Who was Bavai's dad?
3. According to Nehemiah 3:18, Who was Henadad's son?
4. According to Nehemiah 3:18, what was Bavai's or Henadad's profession?
5. According to Nehemiah 3:18, what did Vavai the son of Henadad do?



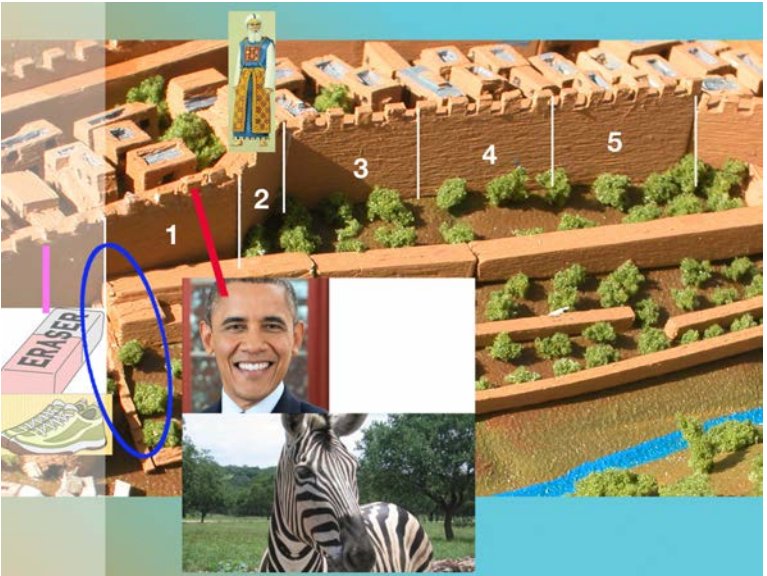
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1. According to Nehemiah 3:19, Who was the leader of Mizpah?
2. According to Nehemiah 3:19, Which son of Jeshua repaired another section in front of the Ascent to the armory
3. According to Nehemiah 3:19, who was Ezer's Dad?
4. According to Nehemiah 3:19, Ezer the son of Jeshua was of what profession?
5. According to Nehemiah 3:19, What did Ezer the son of Jeshua do?
6. According to Nehemiah 3:19, Ezer the son of Jeshua repaired another section in front of what part of the wall?
7. According to Nehemiah 3:19, At what part of the Ascent to the Armory did Ezer the son of Jeshua repair?



Info



1. According to Nehemiah 3:20, Who was Zabbai's son?
2. According to Nehemiah 3:20, Who carefully repaired the other section from the buttress to the door of the house of Eliashib the high priest?
3. According to Nehemiah 3:20, Who was Baruch's dad?
4. According to Nehemiah 3:20, In what way did Baruch the son of Zabbai repair the other section from the buttress to the door of the house of Eliashib the high priest?
5. According to Nehemiah 3:20, What part of the wall did Baruch the son of Zabbai carefully repair? (2 points)
6. According to Nehemiah 3:20, From what part of the wall to the door of the house of Eliashib the high priest did Baruch the son of Zabbai carefully repair?
7. According to Nehemiah 3:20, Baruch the son of Zabbai repaired from the buttress to the door of whose house?
8. According to Nehemiah 3:30, Baruch the son of Zabbai repaired from the buttress to what other landmark?



Info



1. According to Nehemiah 3:21, who was the son of Urijah, who repaired another section of the wall?
2. According to Nehemiah 3:21, who was the grandson of Koz, who repaired another section of the wall?
3. According to Nehemiah 3:21, who repaired another section: This one from the door of the house of Eliashib to the end of the house of Eliashib?
4. According to Nehemiah 3:21, Who was Meremoth's father?
5. According to Nehemiah 3:21, Who was Koz' son?
6. According to Nehemiah 3:21, Who was Meremoth's grandfather?
7. According to Nehemiah 3:21, Who was Urijah's father?
8. According to Nehemiah 3:21, what did Meremoth the son of Urijah do?
9. According to Nehemiah 3:21, from the door of whose house to the end of his house did Meremoth the son of Urijah the son of Koz make repairs?
10. According to Nehemiah 3:21, Meremoth the son of Urijah, the son of Koz repaired another section. From

the door of Eliashib to what other point on the wall did he repair?

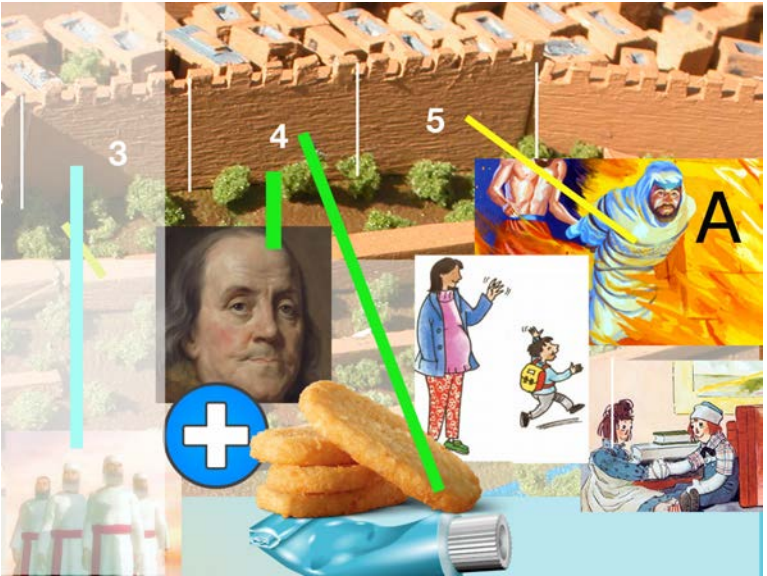
11. According to Nehemiah 3:21, Meremoth the son of Urijah, the son of Koz repaired another section of the wall. From what two points did he repair this time? (2 points)



1. According to Nehemiah 3:22, of what profession were the men of the plain who made repairs?
2. According to Nehemiah 3:22, the priests from what part of the country made repairs?
3. According to Nehemiah 3:22, the priests, the men of the plain did what?



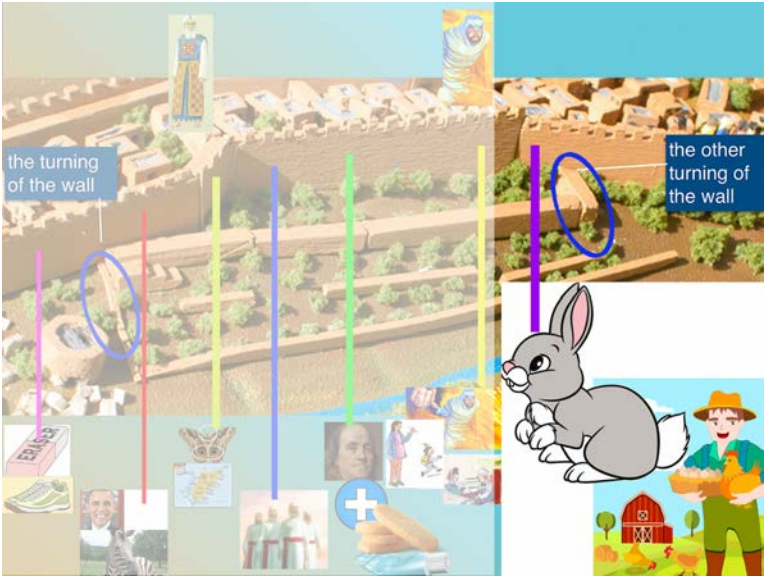
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1. According to Nehemiah 3:23, Who repaired the wall opposite his own house, along with Hasshub?
2. According to Nehemiah 3:23, Who repaired the wall opposite his own house, along with Benjamin?
3. According to Nehemiah 3:23, Who made repairs after Benjamin and Hasshub?
4. According to Nehemiah 3:23, Who was Maaseiah's son?
5. According to Nehemiah 3:23, Who was Ananiah's grandson?
6. According to Nehemiah 3:23, Azariah was the son of whom?
7. According to Nehemiah 3:23, Who was Azariah's dad?
8. According to Nehemiah 3:23, Who was Ananiah's son?
9. According to Nehemiah 3:23, Who was Maaseiah's father?
10. According to Nehemiah 3:23, Who was Azariah's grandfather?
11. According to Nehemiah 3:23, In front of what landmark did Azariah the son of Maaseiah, the son of Ananiah make repairs?



Info



1. According to Nehemiah 3:24, Who was the son of Henadad?
2. According to Nehemiah 3:24, Who was the father of Binnui?
3. According to Nehemiah 3:24, What did Binnui the son of Henadad do?
4. According to Nehemiah 3:24, Binnui the son of Henadad repaired another section from the house of whom to the buttress, even as far as the corner?
5. According to Nehemiah 3:24, Binnui the son of Henadad repaired another section of the wall from the house of Azariah to which other landmark?
6. According to Nehemiah 3:24, Binnui the son of Henadad, repaired another section of the wall from the buttress to what other landmark on the wall?





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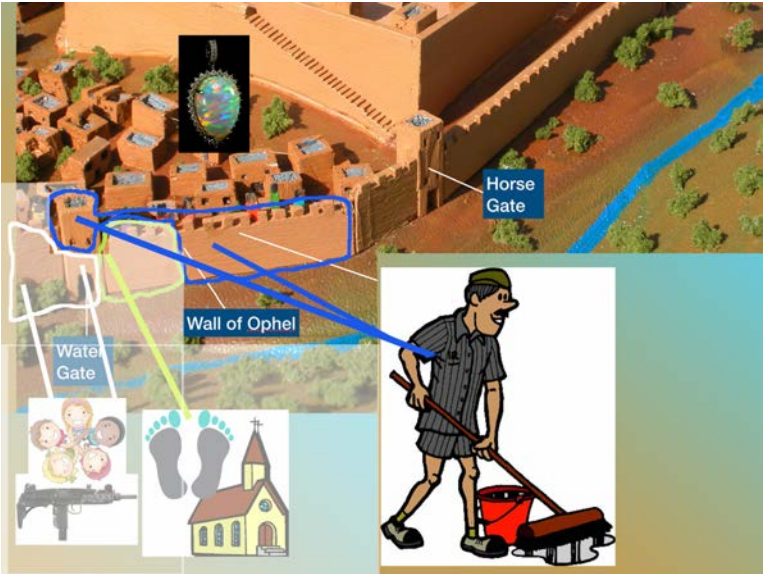


1. According to Nehemiah 3:25, Who was the son of Uzai?
2. According to Nehemiah 3:25, Who made repairs opposite the buttres and on the tower which projects from the king's upper house that was by the court of the prison?
3. According to Nehemiah 3:25, Who was Palal's dad?
4. According to Nehemiah 3:25, Palal the Uzai made repairs on the tower which projects from the king's upper house, and where else?
5. According to Nehemiah 3:25, Where did Palal the son of Uzai make repairs? (2 points)
6. According to Nehemiah 3:25, Palal the son of Uzai made repairs opposite the buttress, and where else?
7. According to Nehemiah 3:25, Palal the son of Uzai made repairs to the tower which projected from whose upper house?
8. According to Nehemiah 3:25, Palal the son of Uzai made repairs by what court?
9. According to Nehemiah 3:25, Who was Parosh's son?

10. According to Nehemiah 3:25, Who made repairs next to Palal the son of Uzai?
11. According to Nehemiah 3:25, Who was Pediah's father?
12. According to Nehemiah 3:25, what did Pediah the son of Parosh do?



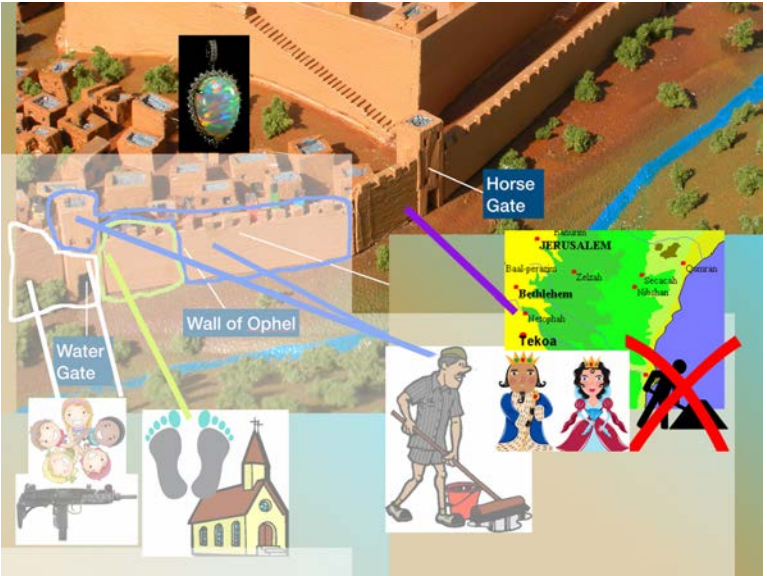
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1. According to Nehemiah 3:26, Who were the people who dwelt in Ophel, who made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower?
2. According to Nehemiah 3:26, Where did the Nethinim dwell, who made repairs as far as the place in front of Water Gate, and on the projecting tower?
3. According to Nehemiah 3:26, The Nethinim who dwelt in Ophel made repairs as far as what place?
4. According to Nehemiah 3:26, The Water Gate was toward what direction?
5. According to Nehemiah 3:26, The Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and to what other landmark on the wall?



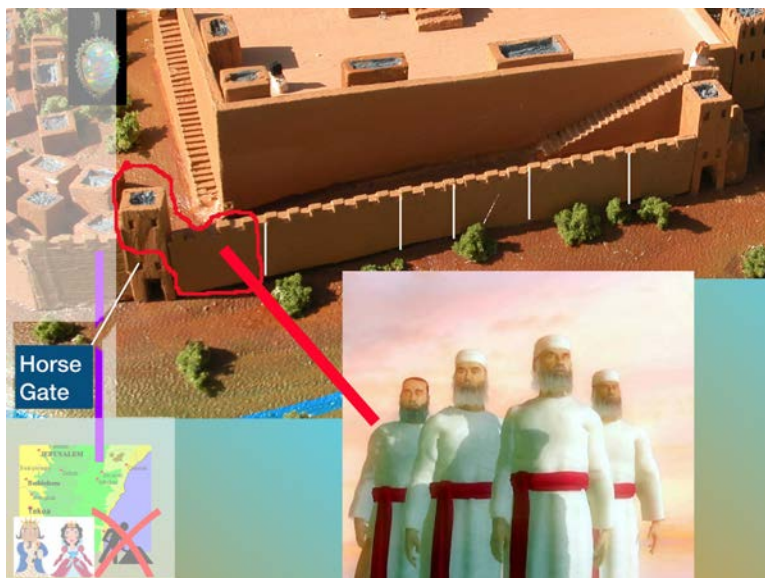
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1. According to Nehemiah 3:27, What did the Tekoites do?
2. According to Nehemiah 3:27, Who repaired another section, next to the great projecting tower, and as far as the wall of Ophel?
3. According to Nehemiah 3:27, What was next to the second section that the Tekoites repaired?
4. According to Nehemiah 3:27, The second section that the Tekoites repaired was next to the great projecting tower, and as far as what?



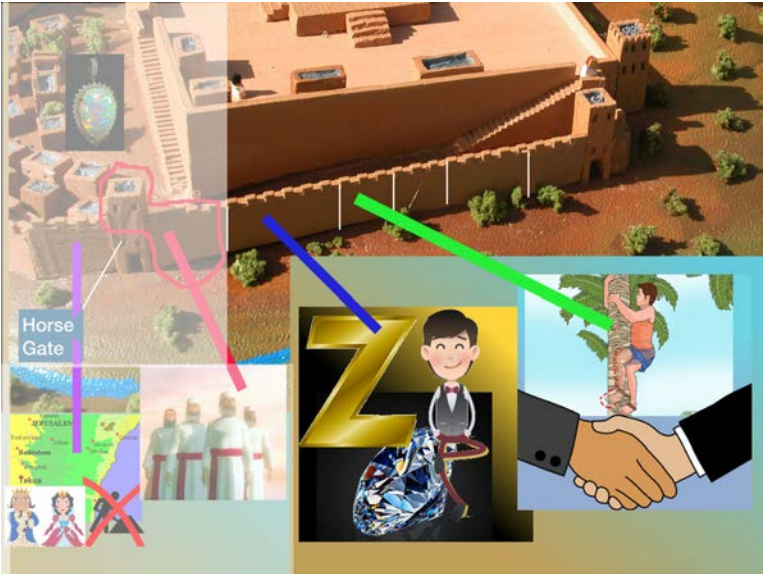
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1. According to Nehemiah 3:28, Beyond what gate, the priests made repairs, each in front of his own house?
2. According to Nehemiah 3:28, Who made repairs beyond the Horse gate, each in front of his own house?
3. According to Nehemiah 3:28, Beyond the Horse gate, where did the priests make repairs?



Info



1. According to Nehemiah 3:29, Who made repairs before Shemiah the son of Shechaniah?
2. According to Nehemiah 3:29, Who was the son of Immer?
3. According to Nehemiah 3:29, Who was Zadok's father?
4. According to Nehemiah 3:29, Where did Zadok the son of Immer make repairs?
5. According to Nehemiah 3:29, Who was Shechaniah's son?
6. According to Nehemiah 3:29, Who made repairs next to Zadok the son of Immer?
7. According to Nehemiah 3:29, Who was the keeper of the East Gate?
8. According to Nehemiah 3:29, Who was the father of Shemaiah?
9. According to Nehemiah 3:29, What was Shemiah the son of Shechaniah's profession?
10. According to Nehemiah 3:29, What did Shemaiah the son of Shechaniah do?



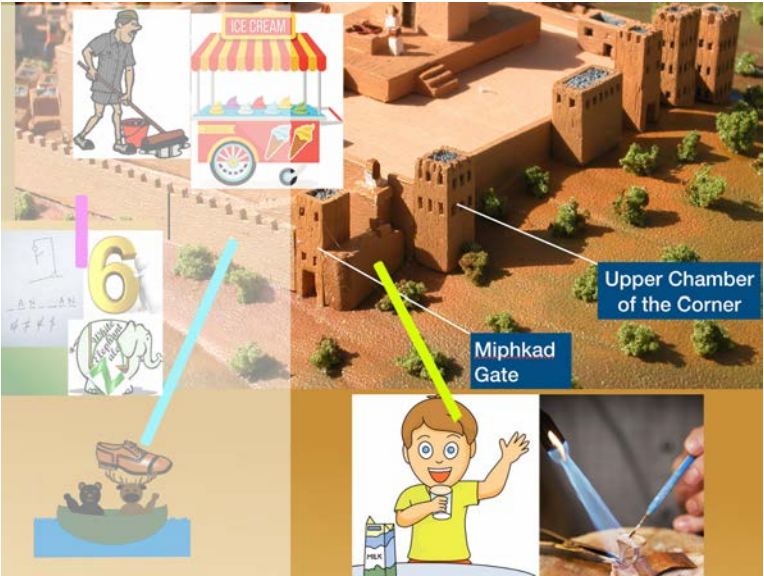
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1. According to Nehemiah 3:30, Who was the son of Shelemiah?
2. According to Nehemiah 3:30, Who was Hananiah's dad?
3. According to Nehemiah 3:30, Who was the sixth son of Zalaph?
4. According to Nehemiah 3:30, Hanun was which son of Zalaph?
5. According to Nehemiah 3:30, Who was the sixth son of Zalaph?
6. According to Nehemiah 3:30, What did Hanun, the sixth son of Zalaph do?
7. According to Nehemiah 3:30, Who was the son of Berechiah who repaired a second section of the wall?
8. According to Nehemiah 3:30, Who was the father of Meshullam, who repaired another section of the wall?
9. According to Nehemiah 3:30, In front of what landmark did Meshullam the son of Berechiah repair the second section of the wall?

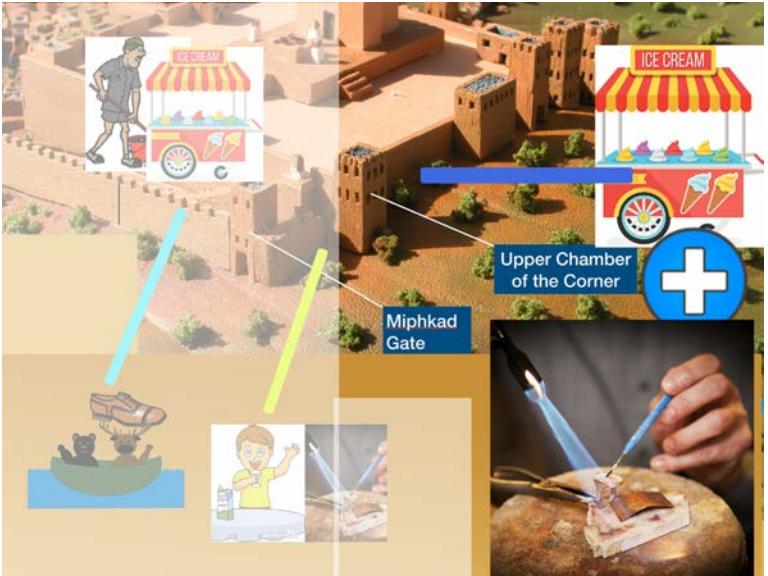


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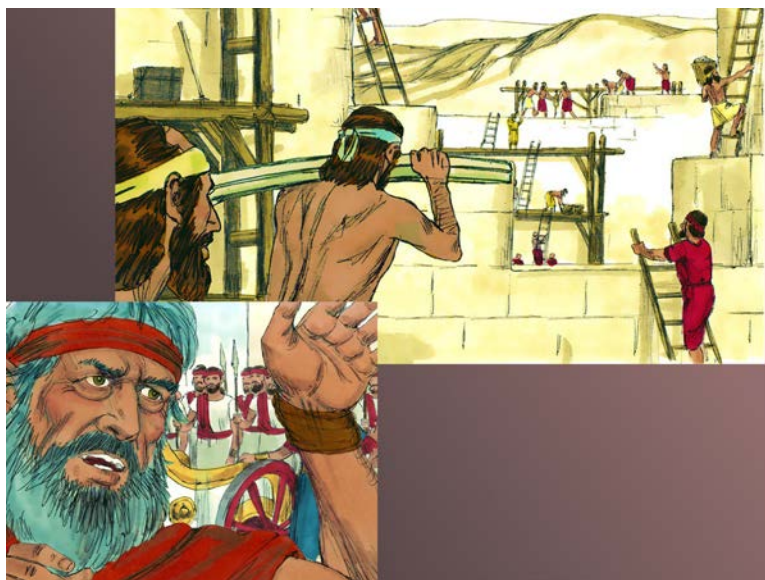


1. According to Nehemiah 3:31, Who was one of the goldsmiths who made repairs as far as the house of the Nethinim?
2. According to Nehemiah 3:31, What was Malchijah's profession?
3. According to Nehemiah 3:31, Malchijah the goldsmith made repairs as far as the house of whom and of the merchants?
4. According to Nehemiah 3:31, Malchijah the goldsmith made repairs as far as the house of the Nethinim and who else?
5. According to Nehemiah 3:31, In front of which Gate did Malchijah, one of the goldsmiths repair?
6. According to Nehemiah 3:31, How far did Malchijah the goldsmith repair?





1. According to Nehemiah 3:32, Between what two points, as far as the Sheep Gate, did the goldsmiths and the merchants make the last section of repairs?
2. According to Nehemiah 3:32, As far as what Gate was the last section of wall repaired by the goldsmiths and merchants?
3. According to Nehemiah 3:32, Who helped repair the last section of the wall with the merchants, between the upper room at the corner, as far as the Sheep Gate?
4. According to Nehemiah 3:32, Who helped repair the last section of the wall with the goldsmiths, between the upper room at the corner, as far as the Sheep Gate?
5. According to Nehemiah 3:32, What did the goldsmiths and the merchants do?



1. According to Nehemiah 4:1, Who heard the Jews were rebuilding the wall?
2. According to Nehemiah 4:1, What was Saballat's reaction when he heard the Jews were rebuilding the wall? (2 points)
3. According to Nehemiah 4:1, Whom did Sanballat mock, after he heard the wall was being rebuilt?
4. According to Nehemiah 4:1, What did Sanballat do to the Jews, after he heard they were rebuilding the wall?



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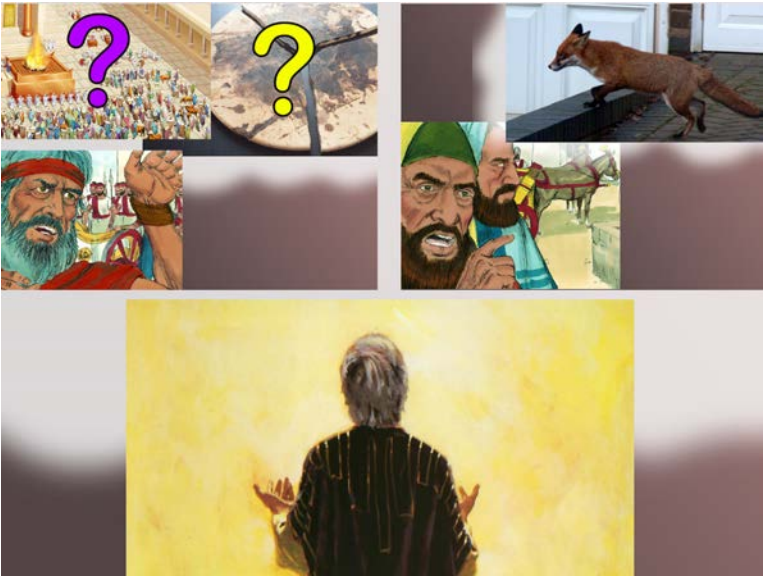


1. According to Nehemiah 4:2, To whom did Sanballat taunt the Jews, in addition to the army of Samaria after he heard they were rebuilding the wall?
2. According to Nehemiah 4:2, To whom did Sanballat taunt the Jews, in addition to his brethern, after he heard they were rebuilding the wall?
3. According to Nehemiah 4:2, How did Saballat describe the stamina of the Jews?
4. According to Nehemiah 4:2, What did Sanballat ask his brethern and the army of Samaria that the Jews would do for themselves?
5. According to Nehemiah 4:2, What question did Sanballat ask his brethern and the army of Samaria concerning their worship services?
6. According to Nehemiah 4:2, What question about the time of completion did Sanballat ask his brethern and the army of Samaria?
7. According to Nehemiah 4:2, What question about their building materials did Sanballat ask his brethern and the army of Samaria?

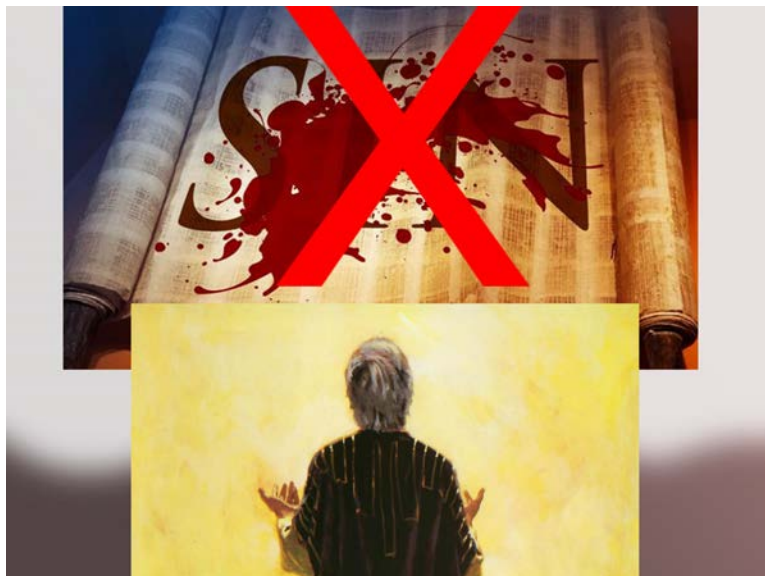
8. According to Nehemiah 4:2, How did Saballat describe the stones that were left in Jerusalem?
9. According to Nehemiah 4:2, List the five questions that Sanballat said to his brethern and the army of Samaria, after he heard that the Jews were rebuilding the wall. (5 points)



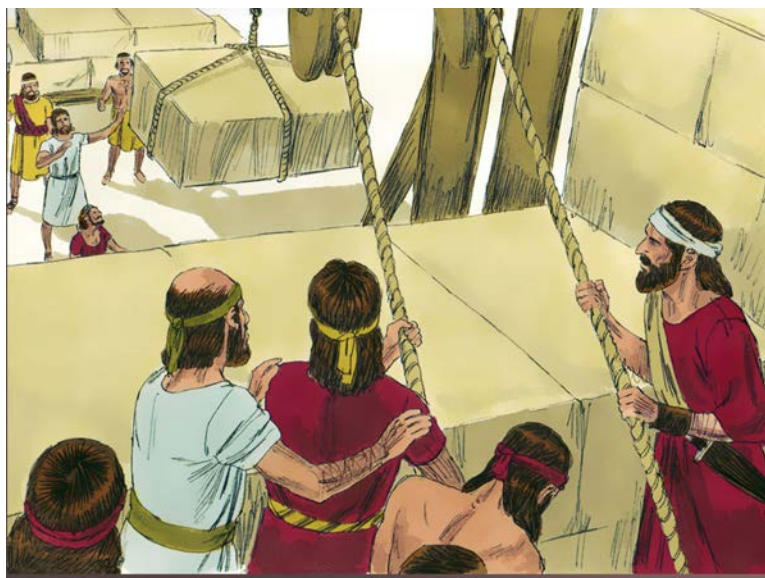
1. According to Nehemiah 4:3, Who was beside Sanballat, and started taunting the Jews also, by saying a fox could break down their wall?
2. According to Nehemiah 4:3, About what activities the Jews were doing did Tobiah the Ammonite mock and say that a fox could destroy it?
3. According to Nehemiah 4:3, What animal did Tobiah the Ammonite use as an illustration on how weak he thought the wall was going to be that the Jews rebuilt?
4. According to Nehemiah 4:3, What did Tobiah the Ammonite think would happen if a fox went up on the wall of Jerusalem after the Jews rebuilt it?



1. According to Nehemiah 4:4, To whom did Nehemiah talk, after he heard what Sanballat and Tobiah were saying in mocking them?
2. According to Nehemiah 4:4, What did Nehemiah tell God was the reaction of the surrounding people to them rebuilding the wall?
3. According to Nehemiah 4:4, What did Nehemiah ask God to do to Sanballat and Tobiah? (2 points)
4. According to Nehemiah 4:4, What did Nehemiah ask God to do to Sanballat and Tobiah, in addition to giving them as plunder to a land of captivity?
5. According to Nehemiah 4:4, What did Nehemiah ask God to do to Sanballat and Tobiah, in addition to turning their reproach on their own heads?
6. According to Nehemiah 4:4, What did Nehemiah ask God to have happen to Sanballat and Tobiah? To give them as plunder where?



1. According to Nehemiah 4:5, What did Nehemiah ask God not to cover for Sanballat and Tobiah?
2. According to Nehemiah 4:5, What did Nehemiah ask God not to have blotted out for Sanballat and Tobiah?
3. According to Nehemiah 4:5, What did Nehemiah ask God not to do with Sanballat's and Tobiah's sins?
4. According to Nehemiah 4:5, What did Nehemiah think was God's reaction to hearing Sanballat's and Tobiah's mockings?
5. According to Nehemiah 4:5, Before whom did Sanballat and Tobiah provoke God to anger?



1. According to Nehemiah 4:6, What building project did the people do, when they had a mind to work?
2. According to Nehemiah 4:6, at this point how much of the wall had been built?
3. According to Nehemiah 4:6, Why did the wall get built up to half it's height so quickly?



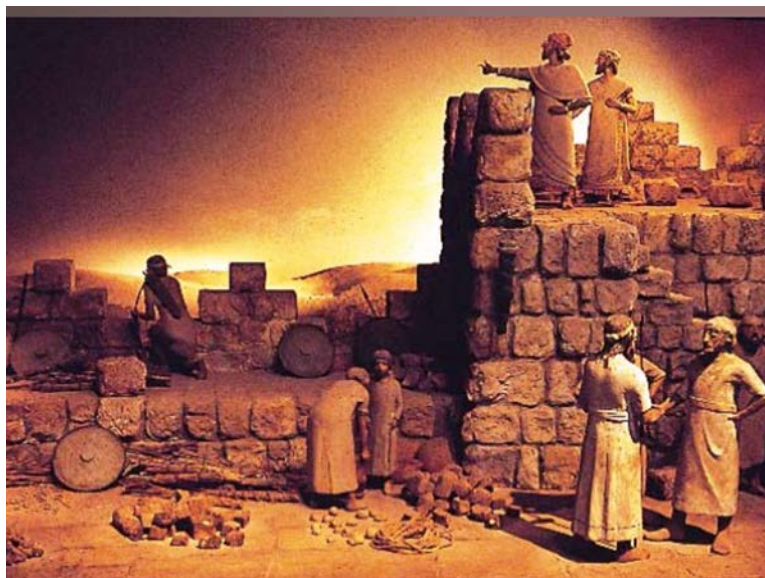


1. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Tobiah, the Arabs, the Ammonites, and the Ashdodites?
2. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, the Arabs, the Ammonites, and the Ashdodites?
3. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, Tobiah, the Ammonites, and the Ashdodites?
4. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, Tobiah, the Arabs, and the Ashdodites?

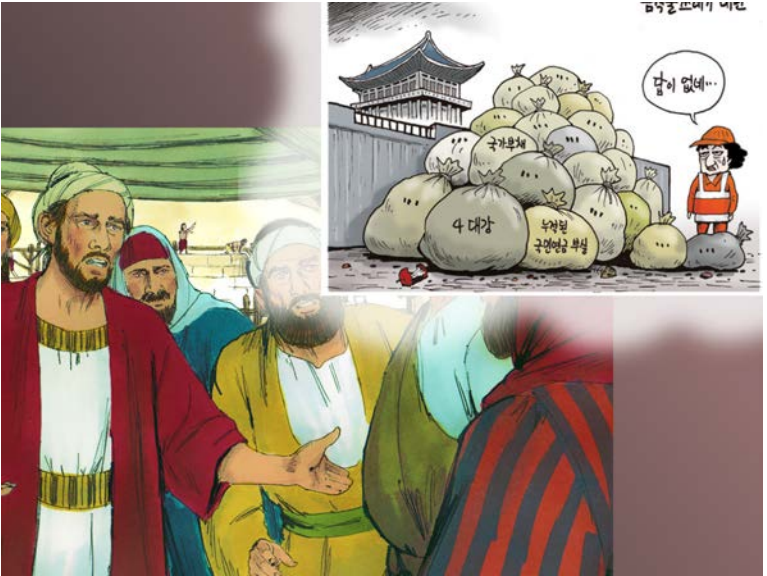
5. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, Tobiah, the Arabs, and the Ammonites?
6. According to Nehemiah 4:7, When did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdonites get angry?
7. According to Nehemiah 4:7, Why did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites get angry? What two things had they heard were going on in Jerusalem? (2 points)
8. According to Nehemiah 4:7, What were the reactions of Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites, when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed?
9. According to Nehemiah 4:7, Who became very angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed? (5 points)



1. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites do?
2. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites decide to do from their conspiracy meeting, besides create confusion?
3. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites decide to do to Jerusalem? (2 points)
4. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites decide to do to Jerusalem, besides attack it?



1. According to Nehemiah 4:9, What was the Jews' first response to hearing the conspiracy of Sanballat and his league to come and attack Jerusalem and create confusion?
2. According to Nehemiah 4:9, What was the Jews' second response to hearing the conspiracy of Sanballat and his league to come and attack Jerusalem and create confusion, after they had prayed to God?
3. According to Nehemiah 4:9, What times were set that the Jews set up a watch against Sanballat and his league, after they heard about the plans to attack Jerusalem?



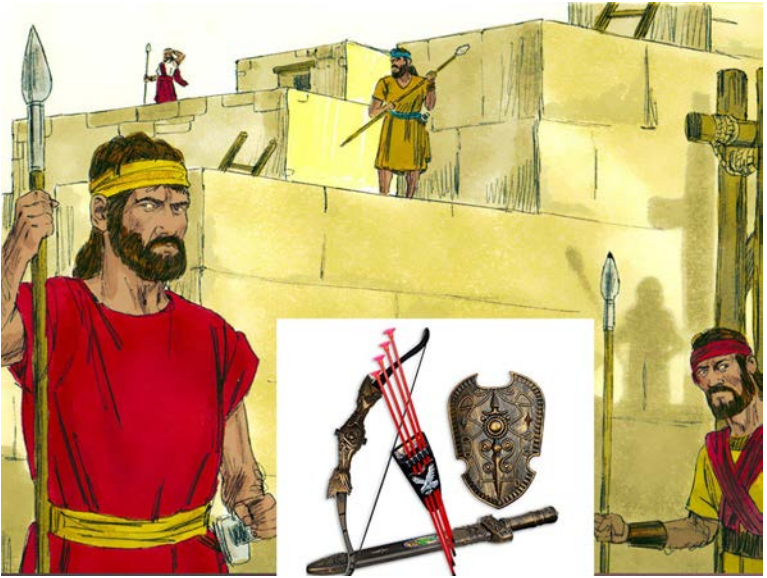
1. According to Nehemiah 4:10, Who said, "The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall"?
2. According to Nehemiah 4:10 Because there was so much rubbish, what was happening to the laborers?
3. According to Nehemiah 4:10, Why was the strength of the laborers failing?
4. According to Nehemiah 4:10, Because there was so much rubbish, the strength of the laborers was failing. What was the result of that problem?



1. According to Nehemiah 4:11, Who wanted to come and kill the Jews, to prevent them from finishing the work on the walls of Jerusalem?
2. According to Nehemiah 4:11, What kind of an attack were Sanballat and his league planning?
3. According to Nehemiah 4:11, Sanballat and his league were planning a surprise attack to do what?
4. According to Nehemiah 4:11, Sanballat and his league thought if they killed the Jews, what would happen?



1. According to Nehemiah 4:12, Who told Nehemiah about the plans that Sanballat and his league had made to make a surprise attack on Jerusalem?
2. According to Nehemiah 4:12, How many times did the Jews who lived near Saballat tell Nehemiah that Sanballat and his league were planning a surprise attack on Jerusalem?
3. According to Nehemiah 4:12, What did the Jews who lived near Sanballat tell Nehemiah what Sanballat and his league were planning to do?



1. According to Nehemiah 4:13, At what openings did Nehemiah put guards?
2. According to Nehemiah 4:13, Where behind the lower parts of the wall did Nehemiah put guards?
3. According to Nehemiah 4:13, In what way did Nehemiah group the men who were at the openings behind the lower parts of the wall?
4. According to Nehemiah 4:13, What weapons did the men guarding the openings behind the lower parts of the wall have, besides their spears and bows?
5. According to Nehemiah 4:13, What weapons did the men guarding the opening behind the lower parts of the wall have, besides their swords and bows?
6. According to Nehemiah 4:13, What weapons did the men guarding the opening behind the lower parts of the wall have, besides their swords and spears?
7. According to Nehemiah 4:13, What three weapons did the men guarding the opening behind the lower parts of the wall have? (3 points)



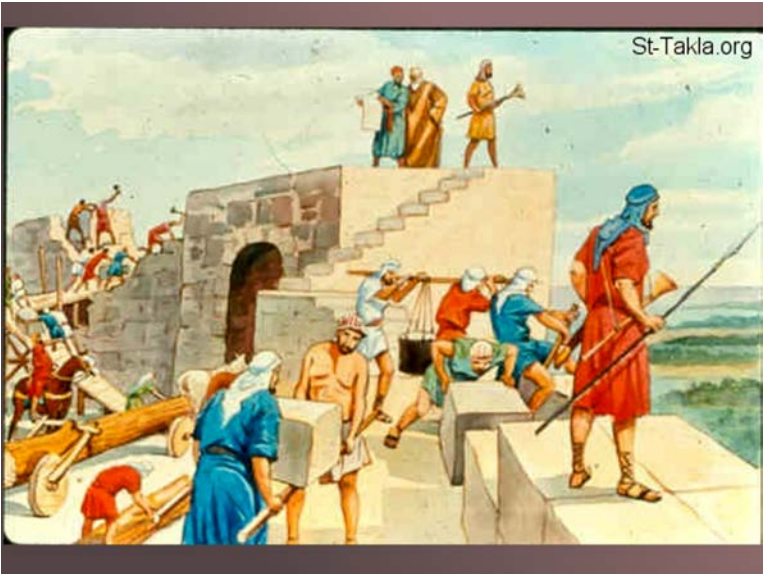


1. According to Nehemiah 4:14, Who gave an inspiring speech to the nobles, leaders, and the rest of the people, about guarding their families and houses?
2. According to Nehemiah 4:14, To whom did Nehemiah give an inspiring speech about guarding their families and houses, besides the leaders and the rest of the people?
3. According to Nehemiah 4:14, To whom did Nehemiah give an inspiring speech about guarding their families and houses, besides the nobles and the rest of the people?
4. According to Nehemiah 4:14, To whom did Nehemiah give an inspiring speech about guarding their families and houses, besides the nobles and leaders?
5. According to Nehemiah 4:14, What encouraging words did Nehemiah give to the people after he had set the men up as guards?
6. According to Nehemiah 4:14, Nehemiah told the people not to be afraid of Sanballat and his league. Why should they not be afraid?

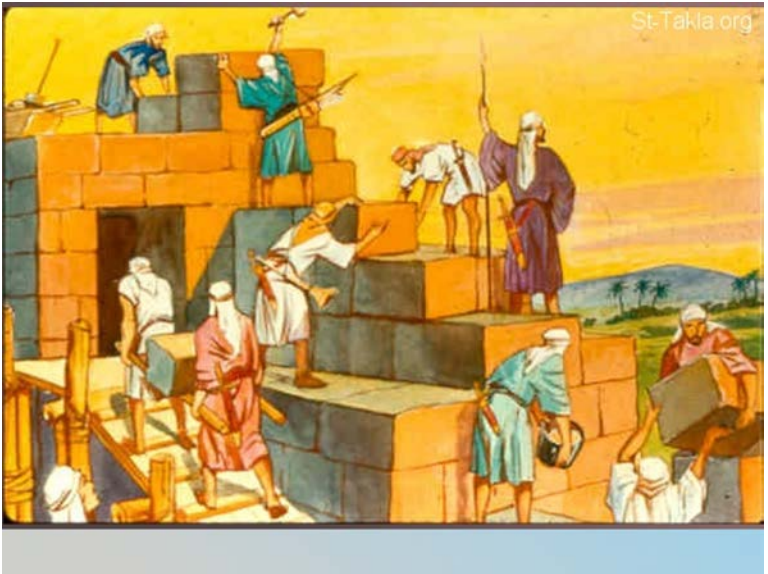
7. According to Nehemiah 4:14, What two attributes of God did Nehemiah ask the people to remember? (2 points)
8. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for whom, as well as their sons, their daughters, their wives, and their houses?
9. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, as well as whom, their daughters, their wives, and their houses?
10. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, thier sons, whom, their wives, and their houses?
11. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, their sons, their daughters, whom, and their houses?
12. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, their sons, their daughters, their wives, and what else?
13. According to Nehemiah 4:14, Nehemiah inspired the nobles, the leaders, and the rest of the people by asking them to fight for what 5 things that should be important to each head of a household? (5 points)



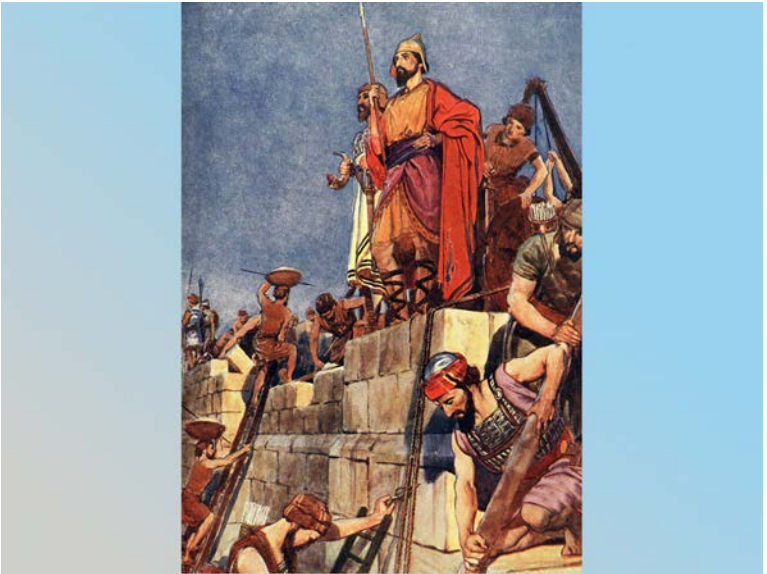
1. According to Nehemiah 4:15, When did the people return to working on the wall?
2. According to Nehemiah 4:15, What did their enemies hear, that made them stop their plans?
3. According to Nehemiah 4:15, After the enemies heard that the Jews knew about their plans, then what did the Jews do?



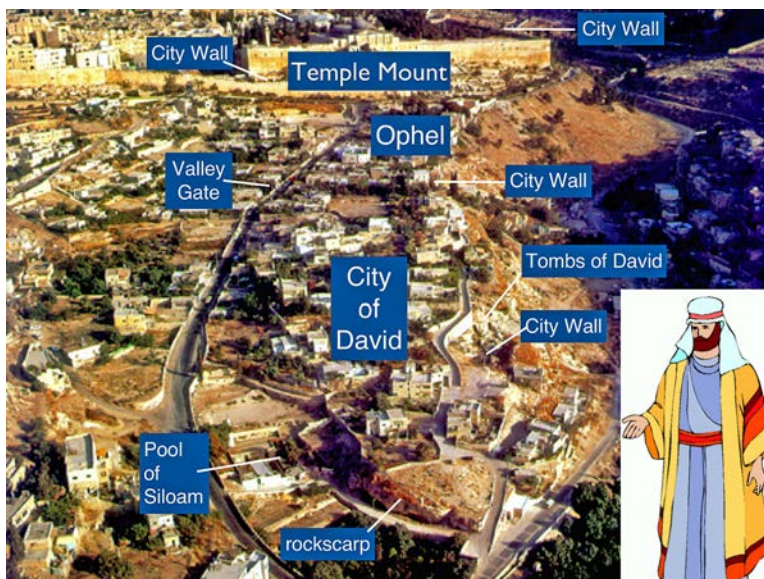
1. According to Nehemiah 4:16, How long did Nehemiah have half the servants working in construction, and half guarding the people?
2. According to Nehemiah 4:16, Nehemiah started having how many people working in construction?
3. According to Nehemiah 4:16, Nehemiah started having how many people guarding the construction workers?
4. According to Nehemiah 4:16, With what 4 items were the guards equipped? (4 points)
5. According to Nehemiah 4:16, Who were behind all the house of Judah?
6. According to Nehemiah 4:16, where were the leaders?



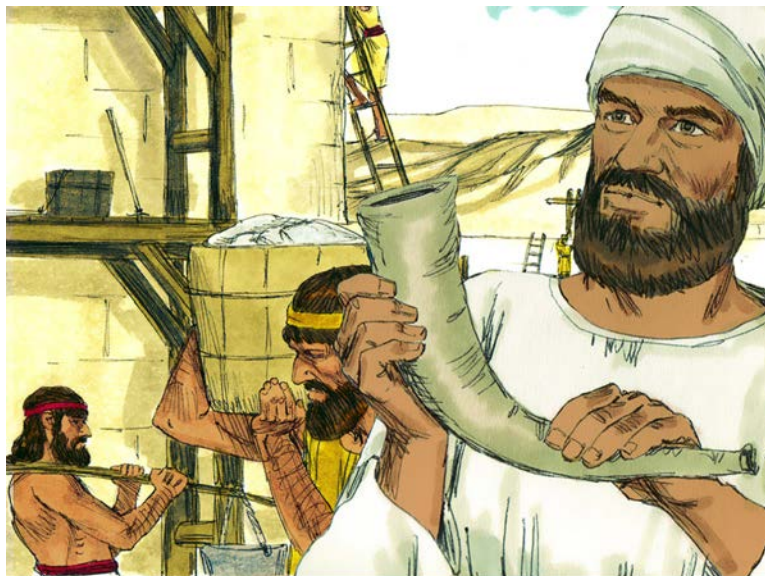
1. According to Nehemiah 4:17, Which workers, in addition to those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon?
2. According to Nehemiah 4:17, Which workers, in addition to those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon?
3. According to Nehemiah 4:17, Nehemiah had the people who built on the wall, and those who carried burdens to what with one hand, while in the other hand holding a weapon?
4. According to Nehemiah 4:17, Nehemiah had the people who built on the wall, and those who carried burdens to do construction in one hand, and have what in their other hand?



1. According to Nehemiah 4:18, who had a sword girded at his side?
2. According to Nehemiah 4:18, What did every builder have at his side as he built?
3. According to Nehemiah 4:18, who was standing beside Nehemiah?
4. According to Nehemiah 4:18, Where was the one who sounded the trumpet stationed?

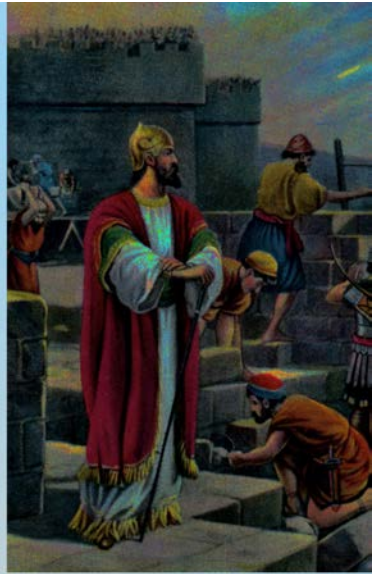


1. According to Nehemiah 4:19, To whom was Nehemiah talking, in addition to the rulers and the rest of the people?
2. According to Nehemiah 4:19, To whom was Nehemiah talking, in addition to the nobles, and the rest of the people?
3. According to Nehemiah 4:19, To whom was Nehemiah talking, in addition to the nobles and the rulers?
4. According to Nehemiah 4:19, How did Nehemiah describe the work on the wall?
5. According to Nehemiah 4:19, What was the problem the workers had while they were working on the wall, that could be a safety hazard?



1. According to Nehemiah 4:20, What was the signal Nehemiah set up so that everyone could rally together, if there was danger?
2. According to Nehemiah 4:20, What did Nehemiah ask all the people to do whenever they hear the sound of the trumpet?
3. According to Nehemiah 4:20, Whom did Nehemiah say would fight for them, if they were attacked?

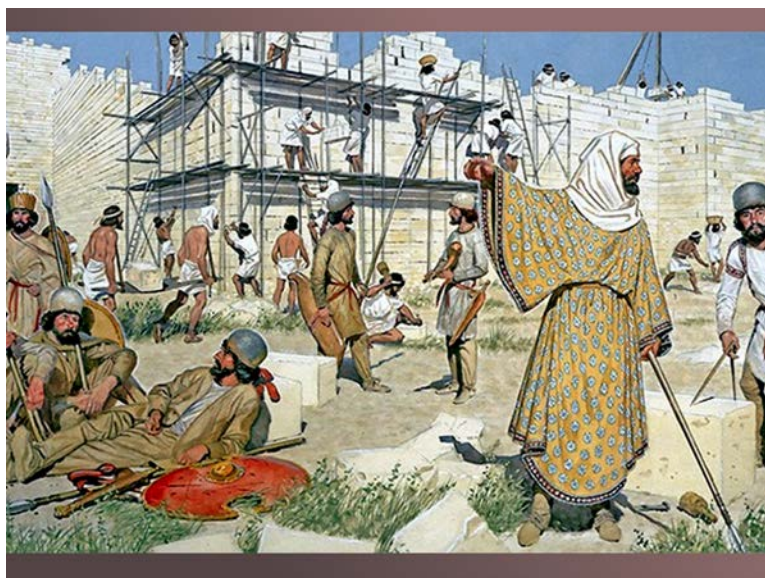




1. According to Nehemiah 4:21, what were the people busy doing?
2. According to Nehemiah 4:21, how many men were holding spears?
3. According to Nehemiah 4:21, What were half of the men doing until the stars appeared?
4. According to Nehemiah 4:21, How long were the people working every day?



Info



1. According to Nehemiah 4:22, To whom did Nehemiah that they should stay in Jerusalem at night, too?
2. According to Nehemiah 4:22, What did Nehemiah ask each man and his servant to do?
3. According to Nehemiah 4:22, Whom did Nehemiah ask to stay at night in Jerusalem? (2 points)
4. According to Nehemiah 4:22, Why did Nehemiah ask each man and his servant to stay in Jerusalem at night?
5. According to Nehemiah 4:22, What would the people be during the day, after they had spent the night in Jerusalem?



1. According to Nehemiah 4:23, Who didn't take off their clothes except for washing, in addition to Nehemiah's brethern, his servants, and the men of the guard?
2. According to Nehemiah 4:23, Who didn't take off their clothes, except for washing, in addition to Nehemiah, his servants, and the men of the guard?
3. According to Nehemiah 4:23, Who didn't take off their clothes, except for washing, in addition to Nehemiah, his brethern, and the men of the guard?
4. According to Nehemiah 4:23, Nehemiah says he, his brethern, his servants, and who else didn't take off their clothes, except for washing?
5. According to Nehemiah 4:23, What did Nehemiah and his workers only do for washing?
6. According to Nehemiah 4:23, Only when did Nehemiah and his workers take off their clothes?



1. According to Nehemiah 5:1, What did the people and their wives have against their Jewish brethren?
2. According to Nehemiah 5:1, The people and who else had a great outcry against their Jewish brethren?
3. According to Nehemiah 5:1, The people and their wives had a great outcry against whom?



1. According to Nehemiah 5:2, The people told Nehemiah that they, their son, and their daughters were what?
2. According to Nehemiah 5:2, List the three people groups for which the people asked Nehemiah to provide grain? (3 points)
3. According to Nehemiah 5:2, What did the people ask Nehemiah if they could do?
4. According to Nehemiah 5:2, Why did the people want grain?



1. According to Nehemiah 5:3, The people said they had mortgaged what, their vineyards, and their houses, so they could buy grain?
2. According to Nehemiah 5:3, The people said they had mortgaged their lands, and what, and thier house, so they could buy grain?
3. According to Nehemiah 5:3, the people said they had mortgaged their lands and vineyards, and what else, so they could buy grain?
4. According to Nehemiah 5:3, Why had the people mortgaged their lands, vineyards, and houses?
5. According to Nehemiah 5:3, What had caused the people to need to buy grain, instead of them growing their own?
6. According to Nehemiah 5:3, What three things did the people tell Nehemiah that they had mortgaged, so that they could buy grain? (3 points)



1. According to Nehemiah 5:4, Some people said they had borrowed money for what that was placed on their lands and vineyards?
2. According to Nehemiah 5:4, Some people said they had done what for the king's tax on their lands and vineyards?
3. According to Nehemiah 5:4, On what was the king's tax placed, in addition to their vineyards?
4. According to Nehemiah 5:4, On what was the king's tax placed, in addition to their lands?
5. According to Nehemiah 5:4, On what two things was the king's tax placed?



Info



1. According to Nehemiah 5:5, What comparison did the people tell Nehemiah was like between them and their creditors?
2. According to Nehemiah 5:5, What comparison did the people tell Nehemiah was like between their children and the children of their creditors?
3. According to Nehemiah 5:5, What were the people forcing their sons and daughters to be, because they had no money?
4. According to Nehemiah 5:5, Whom were the people forcing to become slaves, because they had no money?
5. According to Nehemiah 5:5, Who had been brought into slavery, because they had no money?
6. According to Nehemiah 5:5, What problem did the people have, because other men had their lands and vineyards?
7. According to Nehemiah 5:5, Why couldn't the people redeem back their sons and daughters who had been brought into slavery?





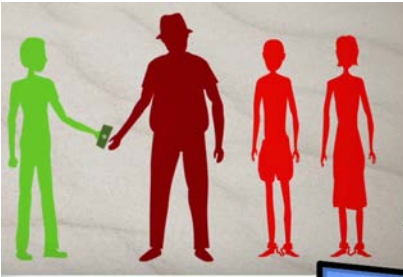
1. According to Nehemiah 5:6, What was Nehemiah's reaction when he heard that the people had mortgaged their lands and vineyards?



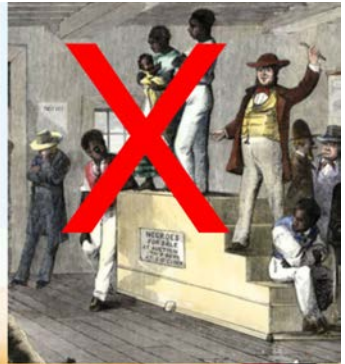
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1. According to Nehemiah 5:7, What did Nehemiah do before rebuking the nobles and rulers?
2. According to Nehemiah 5:7, Whom did Nehemiah rebuke, saying they were exacting usury from his brother (2 points)?
3. According to Nehemiah 5:7, What did Nehemiah do to the nobles and rulers?
4. According to Nehemiah 5:7, What were the nobles and rulers doing to their brothers?
5. According to Nehemiah 5:7, From whom were the nobles and rulers exacting usury?
6. According to Nehemiah 5:7, What did Nehemiah do against the nobles and rulers?



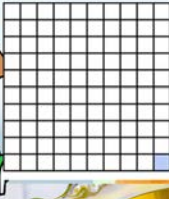
1. According to Nehemiah 5:8, Who asked the rulers about them buying and selling their Jewish brethern?
2. According to Nehemiah 5:8, What had the Jews just been able to do for themselves?
3. According to Nehemiah 5:8, Who had just been redeemed from other nations?
4. According to Nehemiah 5:8, The Jewish leaders and rulers had just redeemed their Jewish brethern from where?
5. According to Nehemiah 5:8, What did Nehemiah ask the nobles and rulers, about trying to do something to get money,0 to their shame?
6. According to Nehemiah 5:8, Nehemiah asked the nobles and rulers if they were selling whom?
7. According to Nehemiah 5:8, What did Nehemiah ask the rulers and nobles about whom they were buying?
8. According to Nehemiah 5:8, What was the reaction of the elders and leaders after Nehemiah asked them about buying and selling their own Jewish brethern, after they had been redeemed from the other nations?



1. According to Nehemiah 5:9, Yes or no? Did Nehemiah approve of what the leaders and rulers were doing?
2. According to Nehemiah 5:9, What exhortation did Nehemiah give to the leaders and rulers about their behavior?
3. According to Nehemiah 5:9, What reason did Nehemiah give to the leaders and rulers that they should walk in the fear of their God?
4. According to Nehemiah 5:9, What did Nehemiah say the other nations were to Israel?



1. According to Nehemiah 5:10, yes or no? Was Nehemiah also lending people money and grain?
2. According to Nehemiah 5:10, Who else besides Nehemiah and his servants was also lending people money and grain?
3. According to Nehemiah 5:10, Who else besides Nehemiah and his brethren were also lending people money and grain?
4. According to Nehemiah 5:10, What was Nehemiah lending the people, besides grain?
5. According to Nehemiah 5:10, What was Nehemiah lending the people, besides money?
6. According to Nehemiah 5:10, What did Nehemiah ask the leaders and rulers to stop doing?



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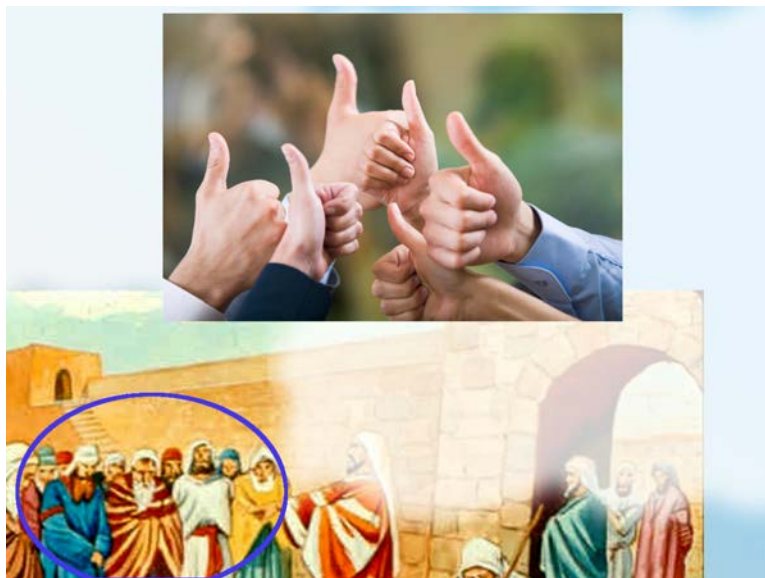
1. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to do with the lands, vineyards, olive groves, and the houses that they had taken from the other Jewish people as usury on a debt?
2. According to Nehemiah 5:11, When did Nehemiah want the leaders and rulers to restore the lands, vineyards, olive groves, and houses of the Jewish people that they had taken as usury on debts?
3. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, and the new wine and the oil, that they had charged them?
4. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that they had charged them?

5. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that they had charged them?
6. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that they had charged them?
7. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to grain, new wine and oil?
8. According to Nehemiah 5:11, How much of the money, grain, new wine, and oil did Nehemiah tell the leaders and rulers to restore to the people they had taken as usury on debts?
9. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore one hundredth back to the people that they had taken as usury or part of the original debt? (4 points)
10. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to the money, new wine and oil?
11. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to money, grain, and oil?
12. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to money, grain, and new wine?
13. According to Nehemiah 5:11, Nehemiah scolded the leaders and elders because they had done what to the

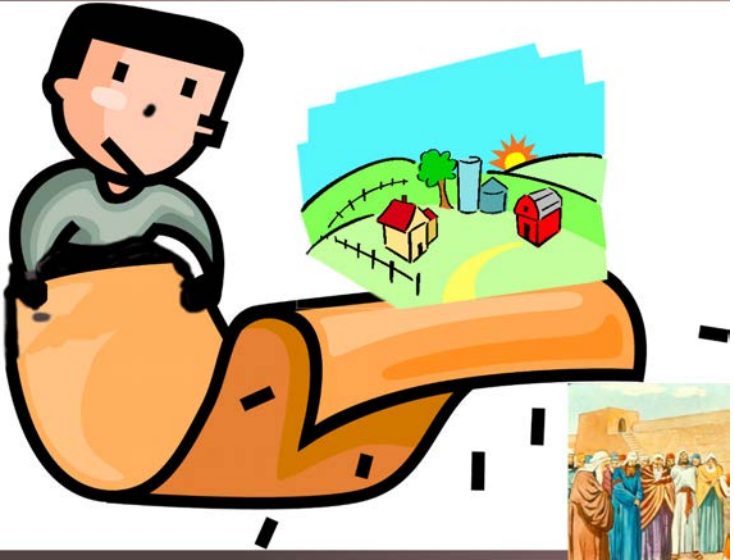
other Jewish people, making them poor and in slavery?

14. According to Nehemiah 5:11, Name 5 of the 8 things that Nehemiah told the rulers and leaders to restore to the people to whom had borrowed money from them, that they had taken as usury. (5 points)
15. According to Nehemiah 5:11, Name all 8 of the things that Nehemiah told the rulers and leaders to restore to the people to whom had borrowed money from them, that they had taken as usury. (8 points)





1. According to Nehemiah 5:12, What did the leaders and elders agree to do that day?
2. According to Nehemiah 5:12, How much did the leaders and elders say they would require of the people who were indebted to them?
3. According to Nehemiah 5:12, Yes or no? Did the leaders and elders agree to restore the property back to the Jewish people that they had taken as usury?
4. According to Nehemiah 5:12, Whom did Nehemiah call, to make this agreement with the leaders and elders official?
5. According to Nehemiah 5:12, What did Nehemiah require the leaders and elders to do?
6. According to Nehemiah 5:12, What was the oath that the leaders and elders took, in front of the priests?



1. According to Nehemiah 5:13, What visual aid did Nehemiah use to impress upon the elders and leaders that they were not to sell and buy their fellow Jewish brethren?
2. According to Nehemiah 5:13, What curse did Nehemiah put on anyone who did not perform the promise to let the people have back their property? (2 points)
3. According to Nehemiah 5:13, Nehemiah asked God to shake out each man from his what, in addition to his property, if that person did not perform the promise to let the people have their property back?
4. According to Nehemiah 5:13, Nehemiah asked God to shake out each man from his house and his what, if that person did not perform the promise to let the people have their property back?
5. According to Nehemiah 5:13, Nehemiah asked God to shake out each man from his house and his property, if he didn't do what?
6. According to Nehemiah 5:13, What was the pronouncement Nehemiah made would happen to a

person, if any man did not keep the promise to let the people have their property back?

7. According to Nehemiah 5:13, Who said, "Amen!", after Nehemiah shook out his garment, and pronounced a curse on anyone who would not keep the promise?
8. According to Nehemiah 5:13, What did all the assembly say, after Nehemiah shook out his garment?
9. According to Nehemiah 5:13, Whom did the people praise, after Nehemiah shook out his garment?
10. According to Nehemiah 5:13, Yes or no? Did the people keep the promise to let the property go back to the people who were in debt?



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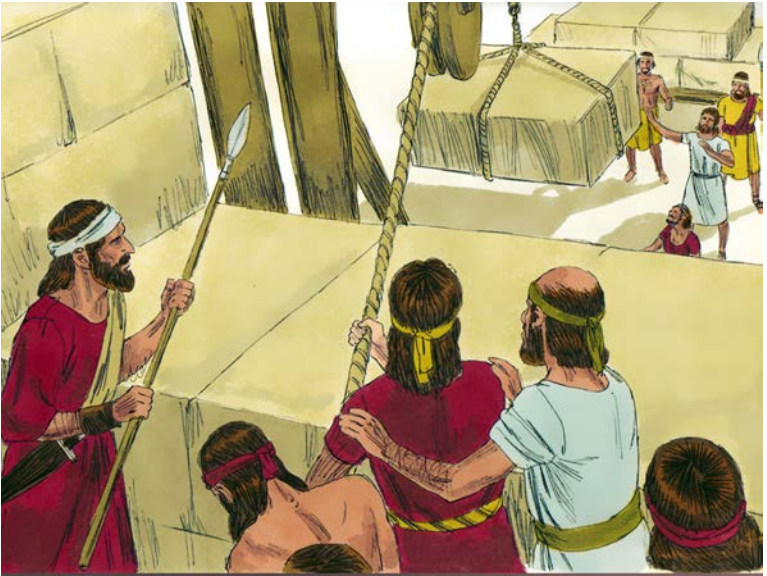


1. According to Nehemiah 5:14, What position did Nehemiah now hold?
2. According to Nehemiah 5:14, Over what land was Nehemiah appointed to be their governor?
3. According to Nehemiah 5:14, From what year of King Artaxerxes was Nehemiah appointed to be the governor of Judah?
4. According to Nehemiah 5:14, When was the ending year of King Artaxerxes that Nehemiah was appointed to be the governor of Judah?
5. According to Nehemiah 5:14, How long was Nehemiah the governor of Judah?
6. According to Nehemiah 5:14, Who didn't eat the king's provisions, in addition to that person's brothers?
7. According to Nehemiah 5:14, Who didn't eat the king's provisions, besides Nehemiah?
8. According to Nehemiah 5:14, For twelve years, what did Nehemiah NOT do?



1. According to Nehemiah 5:15, Whom did Nehemiah say put burdens on the people, and took from them bread and wine, and forty shekels of silver?
2. According to Nehemiah 5:15, What did Nehemiah say the former governors did to the people, in addition to taking their bread and wine, besides forty shekels of silver, and have their servants rule over the people?
3. According to Nehemiah 5:15, What did Nehemiah say the former governors did to the people, in addition to laying burdens on them, and taking from them this and wine, besides forty shekels of silver, and have their servants rule over the people?
4. According to Nehemiah 5:15, What did Nehemiah say the former governors did to the people, in addition to laying burdens on them, and taking from them their bread and this, besides forty shekels of silver, and have their servants rule over the people?
5. According to Nehemiah 5:15, Nehemiah said the former governors made the people pay how many shekels of silver for their taxes?

6. According to Nehemiah 5:15, Nehemiah said even the governor's servants did what?
7. According to Nehemiah 5:15, Nehemiah said during the former governors' rule, even who bore rule over the people?
8. According to Nehemiah 5:15, What did Nehemiah say was different about his rule as governor, compared to the former governors' rule?
9. According to Nehemiah 5:15, What five things did Nehemiah say the former governors did, that he did not do to the people? (5 points)
10. According to Nehemiah 5:15, Why did Nehemiah say he didn't take money or lay burdens on the people, like the former governors of Judah did?



1. According to Nehemiah 5:16, What did Nehemiah continue to do?
2. According to Nehemiah 5:16, What did Nehemiah say he did not buy?
3. According to Nehemiah 5:16, All Nehemiah's servants were gathered for what?
4. According to Nehemiah 5:16, Who was gathered there for work?



1. According to Nehemiah 5:17, How many people were at Nehemiah's table besides those who came from the nations around them?
2. According to Nehemiah 5:17, Where were the 150 Jews and rulers?
3. According to Nehemiah 5:17, Who else was at Nehemiah's table, that was not counted in the 150 Jews and rulers?





Info

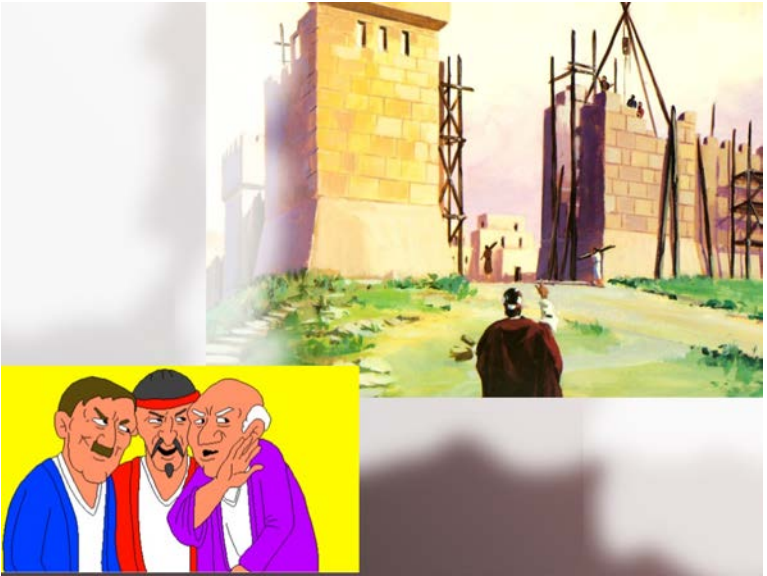


1. According to Nehemiah 5:18, How frequently was one ox and six choice sheep and fowl prepared for Nehemiah and the workers to eat?
2. According to Nehemiah 5:18, One of what kind of animal was prepared every day for Nehemiah and his workers to eat?
3. According to Nehemiah 5:18, how many oxen did Nehemiah have prepared for him and his workers to eat every day?
4. According to Nehemiah 5:18, How many sheep were prepared for Nehemiah to serve to his workers every day?
5. According to Nehemiah 5:18, Six of what animal were prepared for Nehemiah to serve to his workers every day?
6. According to Nehemiah 5:18, in addition to one ox and six choice sheep, what else was prepared for Nehemiah and his workers to eat every day?
7. According to Nehemiah 5:18, How often did Nehemiah provide all kinds of wine for his workers?

8. According to Nehemiah 5:18, What did Nehemiah provide to his workers every 10 days?
9. According to Nehemiah 5:18, What did Nehemiah not demand for the people to do?
10. According to Nehemiah 5:18, Why didn't Nehemiah demand the governor's provisions to be paid to him?
11. According to Nehemiah 5:18, What food was prepared for Nehemiah and his workers at his table daily? (3 points)



1. According to Nehemiah 5:19, What did Nehemiah ask God to do for him?
2. According to Nehemiah 5:19, How did Nehemiah want God to remember him?
3. According to Nehemiah 5:19, What did God want to remember about Nehemiah?



1. According to Nehemiah 6:1, Name the three enemies of Nehemiah who had heard that Nehemiah had rebuilt the wall? (3 points)
2. According to Nehemiah 6:1, What did Sanballat, Tobiah, Geshem the Arab, and the rest of Nehemiah's enemies hear?
3. According to Nehemiah 6:1, What was the state of the wall, that Sanballat, Tobiah, Geshem the Arab, and the rest of the enemies heard?
4. According to Nehemiah 6:1, Even though there were no breaks in the walls, what still needed to be done?



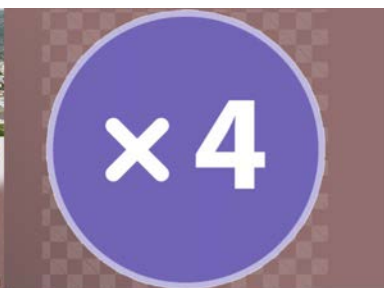
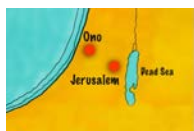
1. According to Nehemiah 6:2, What two people sent for Nehemiah, and asked him to meet in the villages in the plain of Ono? (2 points)
2. According to Nehemiah 6:2, Where did Sanballat and Geshem want to meet with Nehemiah in the plain of Ono?
3. According to Nehemiah 6:2, In what villages did Sanballat and Geshem want to meet with Nehemiah?
4. According to Nehemiah 6:2, What was the purpose of the meeting with Nehemiah, from Sanballat and Geshem's point of view?



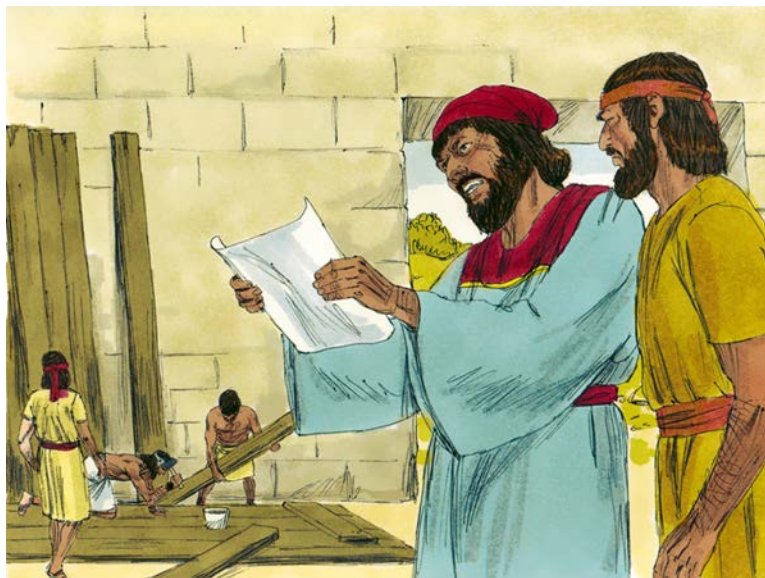
From  
Nehemiah  
To  
Sanballat



1. According to Nehemiah 6:3, Yes or No? Did Nehemiah go and meet with Sanballat and Geshem?
2. According to Nehemiah 6:3, How did Nehemiah communicate with Sanballat and Geshem, to say he could not meet with them?
3. According to Nehemiah 6:3, What was Nehemiah's reason for not coming to meet with Sanballat and Geshem?
4. According to Nehemiah 6:3, The work on the walls would stop, if Nehemiah did what?
5. According to Nehemiah 6:3, Why didn't Nehemiah want to go down and meet with Sanballat and Geshem? What would happen if he did?

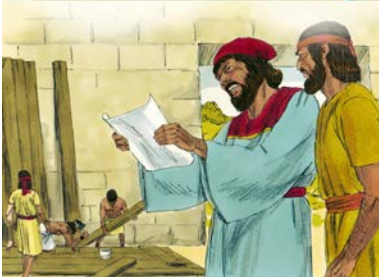


1. According to Nehemiah 6:4, How many times did Sanballat and Geshem ask Nehemiah to come and meet with them?
2. According to Nehemiah 6:4, How did Nehemiah respond to Sanballat and Geshem the other four times they asked him to come and meet with them?



1. According to Nehemiah 6:5, Who sent his servant to Nehemiah the fifth time?
2. According to Nehemiah 6:5, Whom did Sanballat send to Nehemiah the fifth time?
3. According to Nehemiah 6:5, This was now how many times Sanballat had sent his servant to Nehemiah?
4. According to Nehemiah 6:5, What did Sanballat's servant have in his hand on the fifth time he came to Nehemiah?

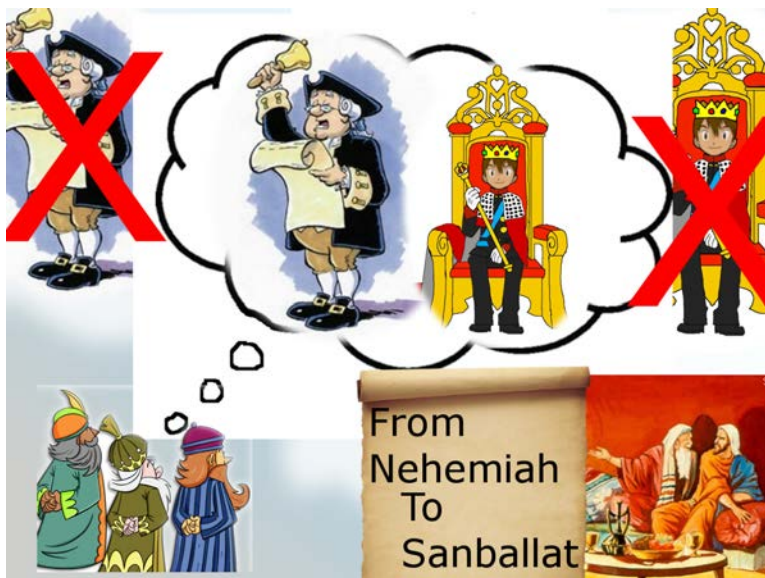




1. According to Nehemiah 6:6, How widespread was the rumor that Nehemiah was rebuilding the wall so that he could be their king?
2. According to Nehemiah 6:6, In the letter Sanballat's messenger brought, whom did he say was spreading the rumors that Nehemiah and the Jews were planning on rebelling, and making Nehemiah their king?
3. According to Nehemiah 6:6, In the letter, what was Geshem telling everyone the Jews were planning on doing?
4. According to Nehemiah 6:6, Was it a fact that the Jews were planning on rebelling, or just a rumor?
5. According to Nehemiah 6:6, What did the letter from Sanballat say Nehemiah was doing, as so-called "proof" he was going to rebel, and be the king of the Jews?
6. According to Nehemiah 6:6, What did the letter from Sanballat say Nehemiah's ultimate goal was to be?



1. According to Nehemiah 6:7, How did Sanballat discredit the prophets in Jerusalem?
2. According to Nehemiah 6:7, What did Sanballat accuse Nehemiah of doing, in order to get support for allegedly wanting to become king?
3. According to Nehemiah 6:7, What was Sanballat threatening to report to the king, unless Nehemiah agreed to meet with him?
4. According to Nehemiah 6:7, What was Sanballat threatening to do to hurt Nehemiah?
5. According to Nehemiah 6:7, What did Sanballat want Nehemiah to do, or else he would tell the king that Nehemiah was trying to rebel and be king in Jerusalem?



1. According to Nehemiah 6:8, True or False? After Nehemiah heard that Sanballat was going to send the letter to the king accusing him of treason, he agreed to meet Sanballat in person?
2. According to Nehemiah 6:8, How did Nehemiah respond to Sanballat's letter, threatening to tell the king he was being treasonous?
3. According to Nehemiah 6:8, Where did Nehemiah say Sanballat was getting his "reports" about Nehemiah wanting to become king?



1. According to Nehemiah 6:9, What was the purpose of the letters Sanballat wrote to Nehemiah?
2. According to Nehemiah 6:9, What did Sanballat think would be the result, if he could scare Nehemiah by the letters?
3. According to Nehemiah 6:9, Sanballat thought if he could scare Nehemiah so much that he would be weakened in the work, what was the ultimate goal of his?
4. According to Nehemiah 6:9, What did Nehemiah ask God to do for him?



Info



1. According to Nehemiah 6:10, To whose house did Nehemiah come?
2. According to Nehemiah 6:10, Who was the son of Delaiah?
3. According to Nehemiah 6:10, Who was the grandson of Mehetabel?
4. According to Nehemiah 6:10, Who was a secret informer?
5. According to Nehemiah 6:10, Who was the father of Shemaiah?
6. According to Nehemiah 6:10, Who was the son of Mehetabel?
7. According to Nehemiah 6:10, Who was the grandfather of Shemiah?
8. According to Nehemiah 6:10, What was Shemaiah's profession?
9. According to Nehemiah 6:10, Where did Shemaiah want to meet with Nehemiah?
10. According to Nehemiah 6:10, Where in the house of God did Shemaiah want to meet with Nehemiah?

11. According to Nehemiah 6:10, What did Shemaiah say they should do with the doors of the temple, while they were having their meeting?
12. According to Nehemiah 6:10, Why did Shemaiah want Nehemiah to come with him to the temple, and meet behind closed doors? What was the message Shemaiah was telling Nehemiah?
13. According to Nehemiah 6:10, When did Shemaiah think someone was going to kill Nehemiah?



1. According to Nehemiah 6:11, Did Nehemiah agree to go to the temple with Shemaiah?
2. According to Nehemiah 6:11, What did Nehemiah think about hiding out in the temple?
3. According to Nehemiah 6:11, What was Nehemiah's answer to Shemaiah about fleeing to the temple to save his life?



1. According to Nehemiah 6:12, Had God sent Shemaiah to warn Nehemiah that he was going to be killed?
2. According to Nehemiah 6:12, What had Tobiah and Sanballat hired Shemaiah to do?
3. According to Nehemiah 6:12, What two people had hired Shemaiah to tell Nehemiah to flee to the temple to save his life? (2 points)

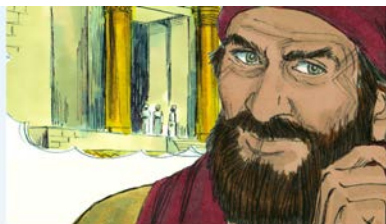
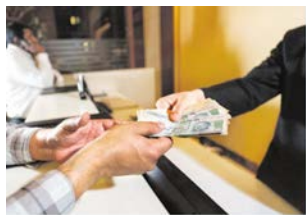




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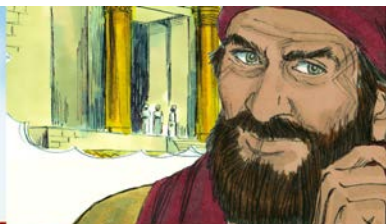
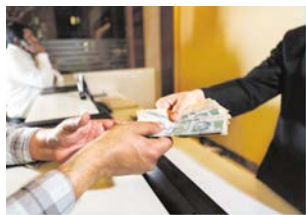
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1. According to Nehemiah 6:13, How had Sanballat and Tobiah been behind the message that Shemaiah sent to Nehemiah?
2. According to Nehemiah 6:13, What was the purpose that Sanballat and Tobiah had in sending Shemaiah to Nehemiah?
3. According to Nehemiah 6:13, Nehemiah thought he would be doing what, if he fled to the temple to save his life?
4. According to Nehemiah 6:13, Nehemiah thought that if he would flee to the temple to save his life, his accusers would have cause for what?
5. According to Nehemiah 6:13, What was the ultimate purpose Sanballat and Tobiah had in discouraging Nehemiah?



Info



1. According to Nehemiah 6:14, How did Nehemiah plan to get even with Tobiah and Sanballat?
2. According to Nehemiah 6:14, How did Nehemiah want God to remember Tobiah and Sanballat and the prophetess Noadiah?
3. According to Nehemiah 6:14, What was the prophetess' name that was also conspiring with Tobiah and Sanballat?
4. According to Nehemiah 6:14, True or False? There were no other people conspiring against Nehemiah, except Tobiah and Sanballat?
5. According to Nehemiah 6:14, Name the three people in this verse who were conspiring against Nehemiah, for whom Nehemiah prayed. (3 points)



Info



1. According to Nehemiah 6:15, On what day of Elul was the wall finished?
2. According to Nehemiah 6:15, On the twenty-fifth day of what month was the wall finished?
3. According to Nehemiah 6:15, What happened on the twenty-fifth day of Elul?
4. According to Nehemiah 6:15, In only how many days was the wall finished?



1. According to Nehemiah 6:16, Were all the nations around the Jews friendly with them?
2. According to Nehemiah 6:16, Who was discouraged when they heard the wall was finished?
3. According to Nehemiah 6:16, What was the reaction of the people in the nations around Jerusalem when they heard the wall was finished?
4. According to Nehemiah 6:16, Whom did the nations around Israel credit for getting the wall rebuilt so quickly?



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



1. According to Nehemiah 6:17, Who was sending letters to Tobiah during this time of the wall being built and just afterwards?
2. According to Nehemiah 6:17, Who was corresponding with the nobles of Judah during the time of the wall being built and just afterwards?



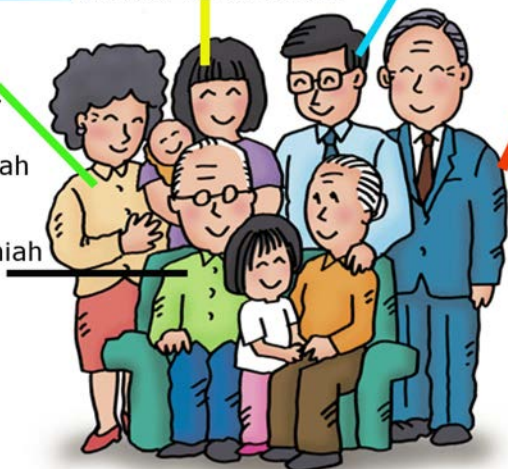
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

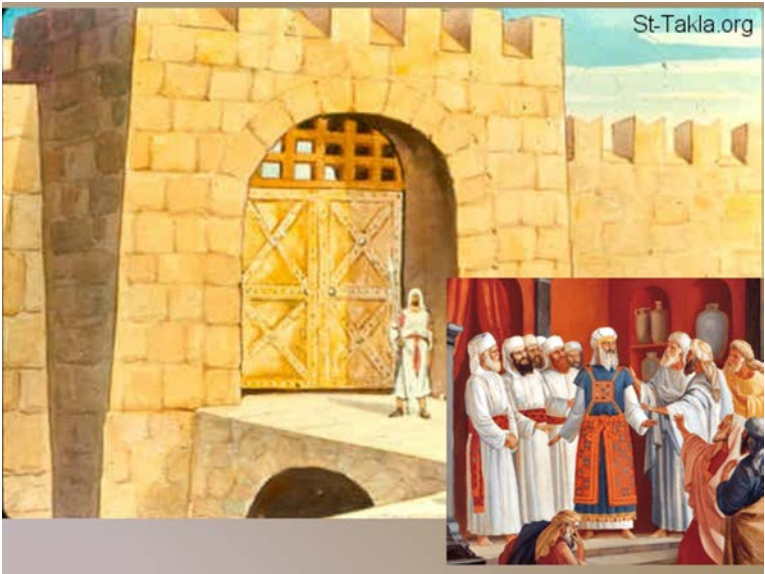
Shechaniah  
the son  
of Arah



1. According to Nehemiah 6:18, How were many in Judah indebted to Tobiah?
2. According to Nehemiah 6:18, Who was Tobiah's father-in-law?
3. According to Nehemiah 6:18, Who was Tobiah's son, who had married the daughter of Meshullam the son of Berechiah?
4. According to Nehemiah 6:18, Whose daughter had married one of Tobiah's sons named Jehohanan?



1. According to Nehemiah 6:19, What were people saying about Tobiah to Nehemiah?
2. According to Nehemiah 6:19, What were people reporting back to Tobiah?
3. According to Nehemiah 6:19, Why was Tobiah sending letters to Tobiah?



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1. According to Nehemiah 7:1, What tasks had Nehemiah completed, in addition to hanging to the doors, and the gatekeepers, singers, and Levites had been appointed?
2. According to Nehemiah 7:1, What tasks had Nehemiah completed, in addition to having the wall built, and when the gatekeepers, the singer, and the Levites had been appointed?
3. According to Nehemiah 7:1, What tasks had Nehemiah completed, in addition to appointing the singers and the Levites, and having the wall built and the doors hung?
4. According to Nehemiah 7:1, Whom had Nehemiah appointed, in addition to the gatekeepers and the Levites?
5. According to Nehemiah 7:1, Whom had Nehemiah appointed, in addition to the gatekeepers and the singers?
6. According to Nehemiah 7:1, What had Nehemiah done with the gatekeepers, the singers, and the Levites?
7. According to Nehemiah 7:1, Name the three types of jobs that Nehemiah had appointed? (3 points)



8. According to Nehemiah 7:1, What tasks had Nehemiah completed? (5 points)



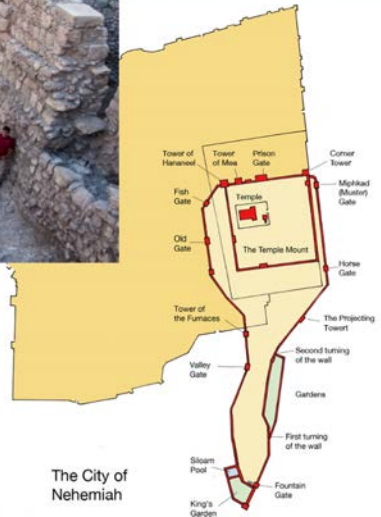
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1. According to Nehemiah 7:2, what charge did Nehemiah give to his brother?
2. According to Nehemiah 7:2, Hananiah had what job title?
3. According to Nehemiah 7:2, Who was the leader of the citadel?
4. According to Nehemiah 7:2, Why did Nehemiah make Hananiah the leader of the citadel?
5. According to Nehemiah 7:2, What was the state of Hananiah's spiritual life compared to many others?



1. According to Nehemiah 7:3, When did Nehemiah tell Hananiah not to let happen until the sun was hot?
2. According to Nehemiah 7:3, When did Nehemiah tell Hananiah to let the gates of Jerusalem be opened?
3. According to Nehemiah 7:3, What were the guards supposed to do with the doors while they were standing guard?
4. According to Nehemiah 7:3, What were the guards supposed to do while they were standing guard?
5. According to Nehemiah 7:3, Who were supposed to be the guards? Where were they supposed to live?
6. According to Nehemiah 7:3, Where were the guards supposed to be posted, in addition to being in front of their own house?
7. According to Nehemiah 7:3, Where were the guards supposed to be posted, besides at their watch station?



1. According to Nehemiah 7:4, What two adjectives did Nehemiah use to describe the city of Jerusalem, compared to the few amount of people, and the houses were not rebuilt?
2. According to Nehemiah 7:4, Nehemiah said the city was large and spacious, but what about the people and houses? (2 points)
3. According to Nehemiah 7:4, Nehemiah said the city was large and spacious, but what about the people?
4. According to Nehemiah 7:4, Nehemiah said the city was large and spacious, but the people were few, and what about the houses?



1. According to Nehemiah 7:5, Whom had God put into Nehemiah's heart to gather, besides the rulers, and the people to be registered by genealogy?
2. According to Nehemiah 7:5, Whom had God put into Nehemiah's heart to gather, besides the nobles and the people, to be registered by genealogy?
3. According to Nehemiah 7:5, What had Nehemiah found, that pertained to the first return?
4. According to Nehemiah 7:5, What genealogy had Nehemiah found?
5. According to Nehemiah 7:5, Yes or no? Was there a record of the first people who came back to Jerusalem?



Info



1. According to Nehemiah 7:6, who were the people who were returning to Jerusalem?
2. According to Nehemiah 7:6, Nebuchadnezzar had done what to all these people talked about in the next several verses?
3. According to Nehemiah 7:6, Who was the king of Babylon who had carried away all these people who were now returning to Jerusalem?
4. According to Nehemiah 7:6, to what city and state were these people returning, who were coming back from the captivity?
5. According to Nehemiah 7:6, Where was each person going, who was on his way to Jerusalem and Judah?



Info



1. According to <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Nehemiah 7:7-63 will not be included on the Pathfinders Bible Experience 2020 test.



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This is Pediah the son of Parosh  
from Nehemiah 3:25



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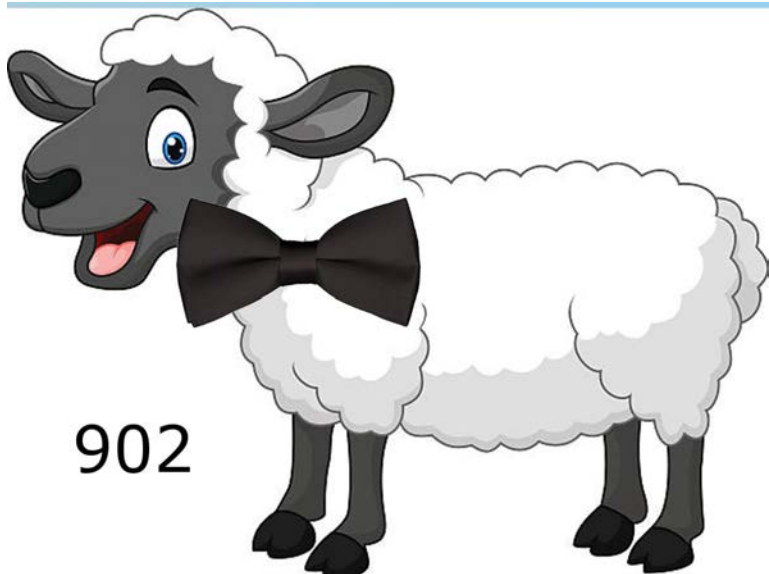


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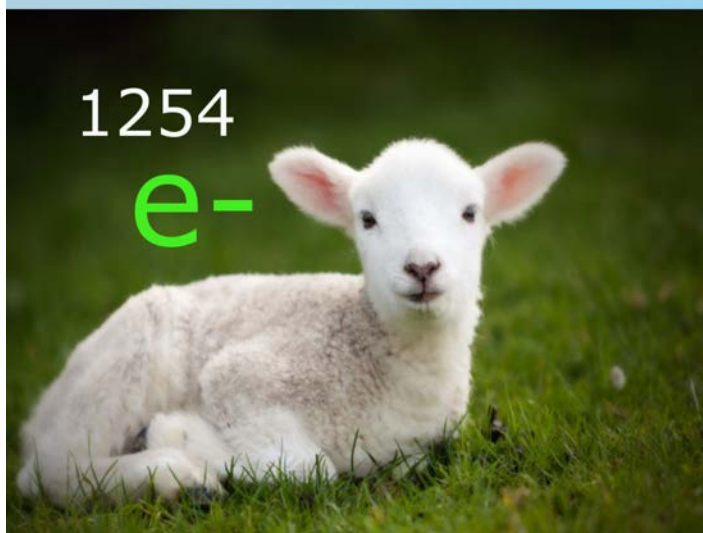
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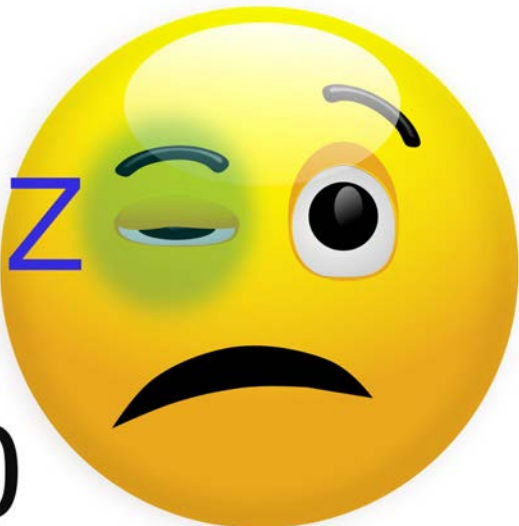
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1. According to Nehemiah 7:64, What did the sons of Habaiah, the sons of Koz, and the sons of Barzillai seek but could not find?
2. According to Nehemiah 7:63 and 7:64, What problem did the sons of Habaiah, the sons of Koz, and the sons of Barzillai have?
3. According to Nehemiah 7:63, why were the sons of Habaiah, the sons of Koz, and the sons of Barzillai excluded from the priesthood as defiled?
4. According to Nehemiah 7:63 and 7:64, Since the sons of Habaiah, the sons of Koz, and the sons of Barzillai could not find their listing among those who were registered by genealogy, from what were they excluded?
5. According to Nehemiah 7:63 and 7:64, The sons of Habaiah, the sons of Koz, and the sons of Barzillai were considered as what, since they could not find their listing among the genealogy?





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1. According to Nehemiah 7:65, Who told the sons of Habaiah, the sons of Koz, and the sons of Barzillai that they could not eat of the most holy things till a priest could consult with the Urim and Thumim?
2. According to Nehemiah 7:65, The governor said to the sons of Habaiah, the sons of Koz, and the sons of Barzillai that they could not do what, until a priest could consult with the Urim and Thumim?
3. According to Nehemiah 7:65, the governor told the sons of Habaiah, the sons of Koz, and the sons of Barzillai that they could not eat of the most holy things until what happened?
4. According to Nehemiah 7:65, the governor told the sons of habaiah, the sons of Koz, and the sons of Barzillai that they could not eat of the most holy things until the priest could consult with what two things? (2 points)



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1. According to Nehemiah 7:66, what group totaled forty-two thousand three hundred and sixty?
2. According to Nehemiah 7:66, the whole assembly together totaled how many people?



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1. According to Nehemiah 7:67, Who else were with the whole assembly, of whom were seven thousand three hundred and thirty-seven? (2 points)
2. According to Nehemiah 7:67, How many male and female servants came back with the forty-two thousand three hundred and sixty children of Israel to Jerusalem?
3. According to Nehemiah 7:67, How many men and women singers were there?
4. According to Nehemiah 7:67, there were two hundred and forty-five other people besides the male and female servants who came back to Jerusalem with the forty-two thousand three hundred and sixty children of Israel to Jerusalem. Who were they?



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1. According to Nehemiah 7:68, How many horses did the children of Israel have when they came back to Jerusalem?
2. According to Nehemiah 7:68, How many mules did the children of Israel have when they came back to Jerusalem?



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1. According to Nehemiah 7:69, how many camels did the children of Israel have when they went back to Jerusalem?
2. According to Nehemiah 7:69, How many donkeys did the children of Israel have when they went back to Jerusalem?



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1. According to Nehemiah 7:70, who gave money to the work?
2. According to Nehemiah 7:70, who gave to the treasury one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments?
3. According to Nehemiah 7:70, the governor gave how many gold drachmas to the work?
4. According to Nehemiah 7:70, the gover gave how many basins to the work?
5. According to Nehemiah 7:70, the governor gave how many priestly garments?



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1. According to Nehemiah 7:71, who gave to the treasury twenty thousand gold drachmas and two thousand two hundred silver minas?
2. According to Nehemiah 7:71, where did some of the heads of the fathers' houses give twenty thousand gold drachmas and two thousand two hundred silver minas?
3. According to Nehemiah 7:71, How many gold drachmas did some of the heads of the fathers' houses give to the treasury of the work?
4. According to Nehemiah 7:71, How many silver minas did some of the heads of the fathers' houses give to the treasury of the work?



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1. According to Nehemiah 7:72, Who gave two thousand silver minas and sixty-seven priestly garments to the treasury for the work?
2. According to Nehemiah 7:72, the rest of the people gave how many silver minas to the treasury for the work?
3. According to Nehemiah 7:72, the rest of the people gave how many priestly garments to the treasury for the work?





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1. According to Nehemiah 7:73, Who else besides the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities?
2. According to Nehemiah 7:73, The priests, who else, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities?
3. According to Nehemiah 7:73, The priests, the Levites, who else, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities?
4. According to Nehemiah 7:73, The priests, the Levites, the gatekeepers, who else, some of the people, the Nethinim, and all Israel dwelt in their cities?
5. According to Nehemiah 7:73, The priests, the Levites, the gatekeepers, the singers, who else, the Nethinim, and all Israel dwelt in their cities?
6. According to Nehemiah 7:73, The priests, the Levites, the gatekeepers, the singers, some of the people, who else, and who else dwelt in their cities?
7. According to Nehemiah 7:73, Where were the priests, the Levites, the gatekeepers, the singers, some of the

people, the Nethinim, and all Israel dwelling in the seventh month?

8. According to Nehemiah 7:73, When were the priests, the Levites, the gatekeepers, the singer, some of the people, the Nethinim, and all Israel dwelling in their cities?
9. According to Nehemiah 7:73, When the seventh month came, where were the priests, the Levites, the gatekeepers, the singer, some of the people, the Nethinim, and all Israel dwelling?



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1. According to Nehemiah 1:1, who is writing this book?
  - **The words of Nehemiah**
2. According to Nehemiah 1:1, Who was Nehemiah's father?
  - **the son of Hachaliah.**
3. According to Nehemiah 1:1, In what month did Nehemiah get a visit from his friend Hanani?
  - **It came to pass in the month of Chislev,**
4. According to Nehemiah 1:1, in what year did Nehemiah get a visit from his friend Hanani?
  - **in the twentieth year,**
5. According to Nehemiah 1:1, Where was Nehemiah when Hanani came to visit him?
  - **as I was in Shushan the citadel,**



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1. According to Nehemiah 1:2, who was one of Nehemiah's friend or relative who came from Judah to visit Nehemiah at the citadel in Shushan?
  - **that Hanani one of my brethren**
2. According to Nehemiah 1:2, From where did Hanani come to visit Nehemiah?
  - **came with men from Judah;**
3. According to Nehemiah 1:2, What did Nehemiah and Hanani talk about, besides Jerusalem?
  - **and I asked them concerning the Jews who had escaped,**
4. According to Nehemiah 1:2, About which Jews did Nehemiah ask Hanani?
  - **who had survived the captivity,**
5. According to Nehemiah 1:2, Nehemiah asked Hanani about the Jews who had escaped and survived the captivity, and what else?
  - **and concerning Jerusalem.**



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1. According to Nehemiah 1:3, Who was talking to Nehemiah, and said the survivors were in great distress and reproach?
  - **And they said to me,**
2. According to Nehemiah 1:3, Who was in great distress and reproach?
  - **“The survivors who are left from the captivity in the province**
3. According to Nehemiah 1:3, What did Hanani tell Nehemiah about how the survivors who were left from the captivity in the province felt? (2 points)
  - **are there in great distress and reproach.**
4. According to Nehemiah 1:3, In what state was the wall of Jerusalem?
  - **The wall of Jerusalem is also broken down,**
5. According to Nehemiah 1:3, What had happened to the gates of Jerusalem?
  - **and its gates are burned with fire.”**
6. According to Nehemiah 1:3, Why were the survivors who were left from the captivity in the province in great

distress and reproach (2 points)?

- **and its gates are burned with fire.”**



1. According to Nehemiah 1:4, When did Nehemiah start weeping?
  - **So it was, when I heard these words,**
2. According to Nehemiah 1:4, what did Nehemiah do when he heard about Jerusalem?
  - **that I sat down and wept,**
3. According to Nehemiah 1:4, what did Nehemiah do for many days?
  - **and mourned for many days;**
4. According to Nehemiah 1:4, how long did Nehemiah mourn?
  - **and mourned for many days;**
5. According to Nehemiah 1:4, what two things did Nehemiah 1:4, do before the God of heaven? (2 points)
  - **I was fasting and praying before the God of heaven.**
6. According to Nehemiah 1:4, before whom did Nehemiah fast and pray?
  - **I was fasting and praying before the God of heaven.**



1. According to Nehemiah 1:5, to whom was Nehemiah praying?
  - **And I said: “I pray, Lord God of heaven,**
2. According to Nehemiah 1:5, How did Nehemiah compliment God? (2 points)
  - **O great and awesome God,**
3. According to Nehemiah 1:5, What two things did Nehemiah say God keeps for those who love Him and observe His commandments? (2 points)
  - **You who keep Your covenant and mercy**
4. According to Nehemiah 1:5, Nehemiah said God keeps His covenant and mercy for those who do what two things? (2 points)
  - **with those who love You and observe Your commandments,**





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1. According to Nehemiah 1:6, What body part did Nehemiah ask God to be attentive to his prayer?
  - **please let Your ear be attentive**
2. According to Nehemiah 1:6, what body part did Nehemiah ask God to open?
  - **and Your eyes open,**
3. According to Nehemiah 1:6, Nehemiah asked God, "please let Your ear be attentive and Your eyes open", for what reason?
  - **that You may hear the prayer of Your servant which I pray before You now,**
4. According to Nehemiah 1:6, When was Nehemiah praying to God? (2 points)
  - **day and night,**
5. According to Nehemiah 1:6, For whom was Nehemiah praying day and night?
  - **for the children of Israel Your servants,**
6. According to Nehemiah 1:6, What was Nehemiah confessing?

- **and confess the sins of the children of Israel which we have sinned against You.**

7. According to Nehemiah 1:6, Nehemiah prayed to God and said who had sinned? (2 points)

- **Both my father's house and I have sinned.**



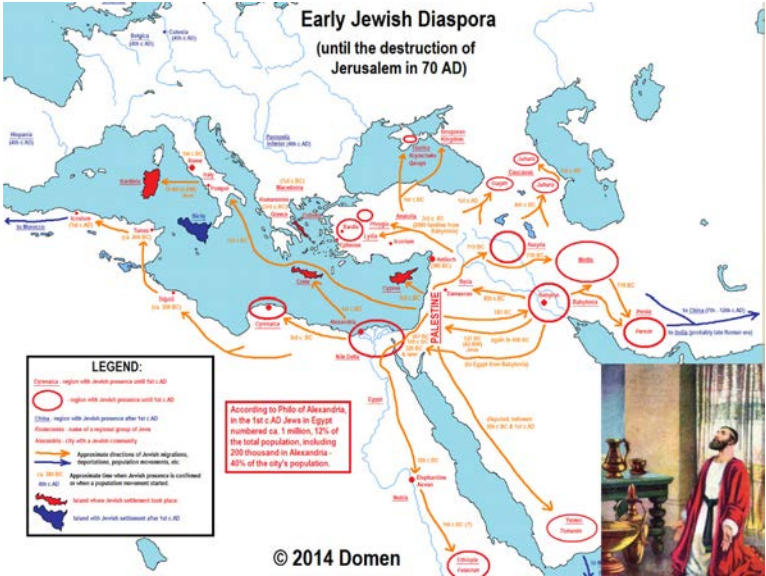
1. According to Nehemiah 1:7, In Nehemiah's prayer he said they had acted in what way against God?
  - **We have acted very corruptly against You,**
2. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept what things, in addition to the statutes, nor the ordinances?
  - **and have not kept the commandments,**
3. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept the commandments, the what, nor the ordinances?
  - **the statutes,**
4. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept the commandments, the statutes, nor what?
  - **nor the ordinances**
5. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept the commandments, the statutes, nor the ordinances which God had commanded whom?
  - **which You commanded Your servant Moses.**

6. According to Nehemiah 1:7, In Nehemiah's prayer, he said they had not kept what 3 things? (3 points)

- **which You commanded Your servant Moses.**



Info



1. According to Nehemiah 1:8, In Nehemiah's prayer, he is asking God to do what?
  - **Remember, I pray,**
2. According to Nehemiah 1:8, In Nehemiah's prayer, he is asking God to remember what?
  - **the word that You commanded Your servant Moses, saying,**
3. According to Nehemiah 1:8, In Nehemiah's prayer, Nehemiah is asking God to remember what statement He made, that would result in God scattering them among the nations?
  - **'If you are unfaithful,**
4. According to Nehemiah 1:8, In Nehemiah's prayer, Nehemiah is asking God to remember the statement, "If you are unfaithful", then what will happen?
  - **I will scatter you among the nations;**



Info



1. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God he promised He would gather the people back to their chosen place if what happened?
  - **but if you return to Me,**
2. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God He would gather the people back to their chosen place if they return to God and do what?
  - **and keep My commandments and do them,**
3. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God that He promised if they return to God, and keep His commandments and do them, that God would bring them back even if they were where?
  - **though some of you were cast out to the farthest part of the heavens,**
4. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God that He promised if they return to God and keep His commandments and do them, that He would do what? (2 points)
  - **yet I will gather them from there, and bring them to the place**

5. According to Nehemiah 1:9, In his prayer, Nehemiah is reminding God that He promised if they return to God and keep His commandments and do them, that He would gather the people even from the farthest part of the heavens and bring them where?

- **which I have chosen as a dwelling for My name.'**



1. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that the children of Israel were what two things of God's? (2 points)
  - **Now these are Your servants and Your people,**
2. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that He had done what for the children of Israel by His great power?
  - **whom You have redeemed by Your great power,**
3. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that He had redeemed the children of Israel by what means, and by His strong hand?
  - **whom You have redeemed by Your great power,**
4. According to Nehemiah 1:10, In his prayer, Nehemiah reminded God that He had redeemed them by His great power, and by what?
  - **and by Your strong hand.**





Info



1. According to Nehemiah 1:11, What was Nehemiah doing?
  - **O Lord, I pray,**
2. According to Nehemiah 1:11, what body part did Nehemiah ask God to use, to be attentive to his prayer?
  - **please let Your ear be attentive to the prayer of Your servant,**
3. According to Nehemiah 1:11, To whose other prayers did Nehemiah ask God to be attentive?
  - **and to the prayer of Your servants who desire to fear Your name;**
4. According to Nehemiah 1:11, What did Nehemiah ask God to do for him, in addition to granting him mercy in the sight of the king?
  - **and let Your servant prosper this day, I pray,**
5. According to Nehemiah 1:11, What did Nehemiah ask God to do for him, in addition to having him prosper that day?
  - **and grant him mercy in the sight of this man.”**

6. According to Nehemiah 1:11, what profession was Nehemiah?

- **For I was the king's cupbearer.**



Info



1. According to Nehemiah 2:1, what month was it?
  - **And it came to pass in the month of Nisan,**
2. According to Nehemiah 2:1, What year of King Artaxerxes was it?
  - **in the twentieth year of King Artaxerxes,**
3. According to Nehemiah 2:1, It was the twentieth year of whom?
  - **in the twentieth year of King Artaxerxes,**
4. According to Nehemiah 2:1, what was before King Artaxerxes?
  - **when wine was before him,**
5. According to Nehemiah 2:1, what did Nehemiah give to the king?
  - **that I took the wine and gave it to the king.**
6. According to Nehemiah 2:1, To whom did Nehemiah give the wine?
  - **that I took the wine and gave it to the king.**
7. According to Nehemiah 2:1, What was Nehemiah's emotional state when he went before the king?

- **Now I had never been sad in his presence before.**

8. According to Nehemiah 2:1, True or False? Nehemiah had never been sad in the king's presence before?

- **Now I had never been sad in his presence before.**

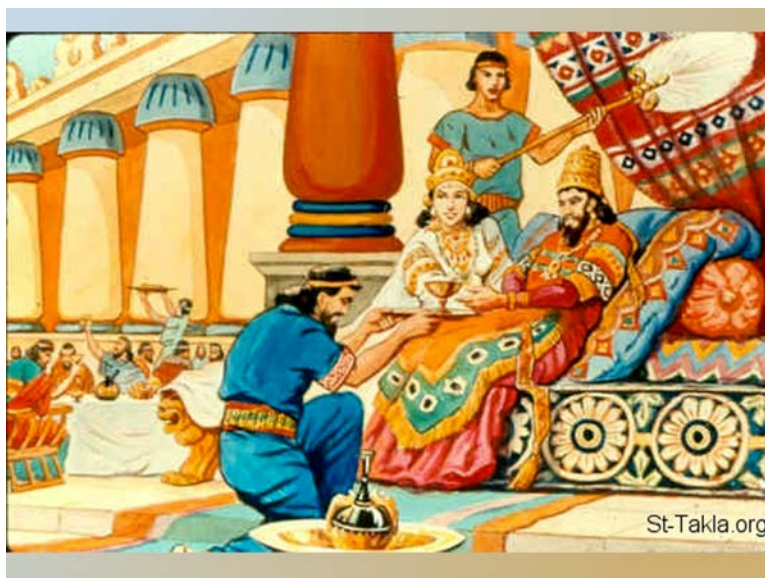


1. According to Nehemiah 2:2, Who asked Nehemiah why he was sad?
  - **Therefore the king said to me,**
2. According to Nehemiah 2:2, the king asked Nehemiah what question, since he was not sick?
  - **“Why is your face sad,**
3. According to Nehemiah 2:2, the king asked Nehemiah why he was sad, since he was not what?
  - **since you are not sick?**
4. According to Nehemiah 2:2, What did the king think was causing Nehemiah to be acting differently?
  - **This is nothing but sorrow of heart.”**
5. According to Nehemiah 2:2, What was Nehemiah's reaction to the king asking why he was sad?
  - **So I became dreadfully afraid,**



1. According to Nehemiah 2:3, How did Nehemiah greet the king, in his response?
  - **and said to the king, “May the king live forever!**
2. According to Nehemiah 2:3, when Nehemiah explained to the king that Jerusalem lay waste and its gates burned with fire, he used that as a justification of what?
  - **Why should my face not be sad,**
3. According to Nehemiah 2:3, Nehemiah told the king he was sad because what was lying waste?
  - **when the city,**
4. According to Nehemiah 2:3, About which city was Nehemiah sad? Of what was it the place?
  - **the place of my fathers’ tombs,**
5. According to Nehemiah 2:3, Nehemiah told the king that the city of his fathers' tombs was in what condition?
  - **lies waste,**
6. According to Nehemiah 2:3, Nehemiah told the king that the city of his fathers' tombs had what tragic thing happen to its gates?

- **and its gates are burned with fire?”**



1. According to Nehemiah 2:4, Who asked Nehemiah what he wanted?
  - **Then the king said to me,**
2. According to Nehemiah 2:4, What was the question the king asked Nehemiah?
  - **“What do you request?”**
3. According to Nehemiah 2:4, What did Nehemiah do after the king asked him what was his request?
  - **So I prayed to the God of heaven.**





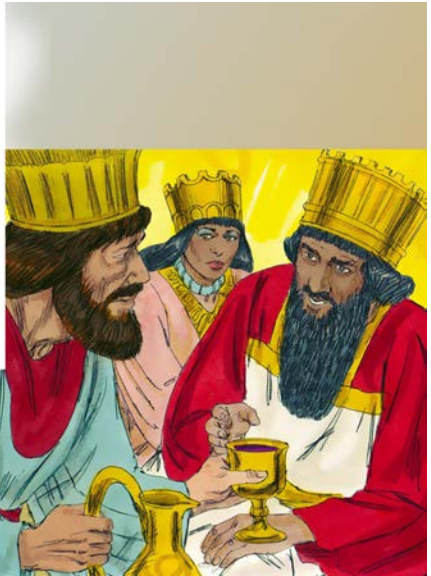
1. According to Nehemiah 2:5, Whom did Nehemiah ask if he could go to Judah and rebuild Jerusalem?
  - **And I said to the king,**
2. According to Nehemiah 2:5, What polite phrase did Nehemiah use to ask the king if he could go and rebuild Jerusalem?
  - **“If it pleases the king,**
3. According to Nehemiah 2:5, Nehemiah asked the king if he could go and rebuild Jerusalem, if he had what?
  - **and if your servant has found favor in your sight,**
4. According to Nehemiah 2:5, Where did Nehemiah ask the king if he could go, to rebuild it?
  - **I ask that you send me to Judah, to the city of my fathers’ tombs,**
5. According to Nehemiah 2:5, To what city did Nehemiah ask the king if he could go and rebuild?
  - **I ask that you send me to Judah, to the city of my fathers’ tombs,**

6. According to Nehemiah 2:5, What did Nehemiah ask the king if he could do for the city of his fathers' tombs?
  - **that I may rebuild it.”**



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9 10	4 5 6 7 8 9 10
13 14 15 16 17 18 19	11 12 13 14 15 16 17	11 12 13 14 15 16 17
20 21 22 23 24 25 26	18 19 20 21 22 23 24	18 19 20 21 22 23 24
27 28 29 30 31	25 26 27 28 29 30 31	25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
8 9 10 11 12 13 14	9 10 11 12 13 14 15 16	9 10 11 12 13 14 15 16
15 16 17 18 19 20 21	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
22 23 24 25 26 27	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31
28 29 30 31		
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16 17
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
23 24 25 26 27 28 29	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31
30 31		
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
10 11 12 13 14 15 16	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16 17
17 18 19 20 21 22 23	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31



1. According to Nehemiah 2:6, Who asked Nehemiah how long his journey would be and when he would get back?
  - **Then the king said to me**
2. According to Nehemiah 2:6, Who was sitting with the king when Nehemiah asked to go to Judah and rebuild Jerusalem?
  - **(the queen also sitting beside him),**
3. According to Nehemiah 2:6, What question did the king ask Nehemiah about his trip, in addition to when would he return?
  - **“How long will your journey be?”**
4. According to Nehemiah 2:6, What question did the king ask Nehemiah about his trip, in addition to how long the journey would be?
  - **And when will you return?”**
5. According to Nehemiah 2:6, yes or no? Was the king in favor of letting Nehemiah go to Jerusalem and rebuild it?
  - **So it pleased the king to send me;**

6. According to Nehemiah 2:6, What did Nehemiah provide for the king about his trip?

- **and I set him a time.**



Info



1. According to Nehemiah 2:7, Nehemiah asked the king for letters for whom, that they would have to permit him to pass through the land until he got to Judah?
  - **Furthermore I said to the king, "If it pleases the king, let letters be given to me for the governors of the region beyond the River,**
2. According to Nehemiah 2:7, Why did Nehemiah ask the king for letters?
  - **that they must permit me to pass through till I come to Judah,**



Info



1. According to Nehemiah 2:8, Who was Asaph?
  - **and a letter to Asaph the keeper of the king's forest,**
2. According to Nehemiah 2:8, What was the name of the keeper of the king's forest?
  - **and a letter to Asaph the keeper of the king's forest,**
3. According to Nehemiah 2:8, What did Nehemiah want the king to ask Asaph to give him?
  - **that he must give me timber**
4. According to Nehemiah 2:8, what did Nehemiah want to make with the timber?
  - **to make beams for the gates of the citadel which pertains to the temple,**
5. According to Nehemiah 2:8, Nehemiah wanted timber to make beams for what citadel?
  - **to make beams for the gates of the citadel which pertains to the temple,**
6. According to Nehemiah 2:8, Nehemiah wanted timber to make beams for what part of the citadel?

- **to make beams for the gates of the citadel which pertains to the temple,**
7. According to Nehemiah 2:8, Nehemiah wanted timber to make beams for the gates of the citadel which pertains to wh?
- **to make beams for the gates of the citadel which pertains to the temple,**
8. According to Nehemiah 2:8, For what did Nehemiah want beams, in addition to the gates of the citadel which pertains to the temple, and the house that he would occupy?
- **for the city wall,**
9. According to Nehemiah 2:8, For what did Nehemiah want beams, in addition to the gates and the city wall?
- **and for the house that I will occupy.”**
10. According to Nehemiah 2:8, Yes or no? Did the king grant Nehemiah's request for Asaph to give him timber?
- **And the king granted them to me according to the good hand of my God upon me.**



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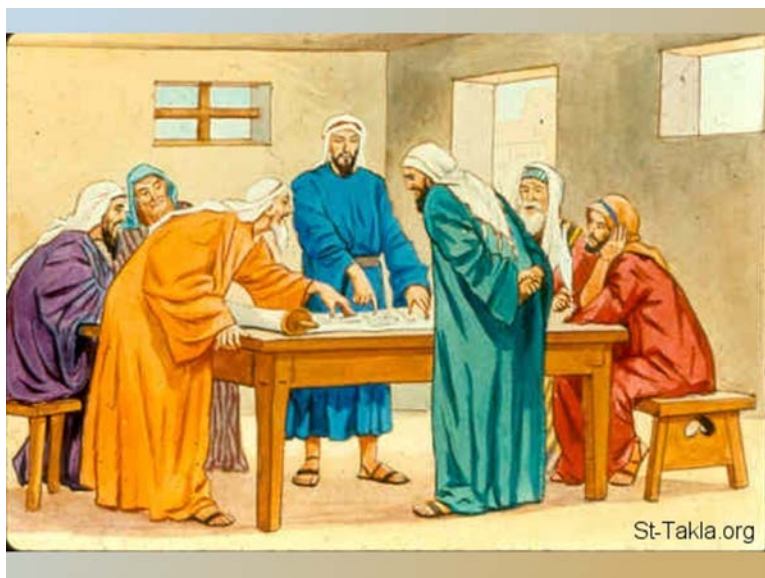


1. According to Nehemiah 2:9, To whom did Nehemiah go, in the region beyond the River?
  - **Then I went to the governors in the region beyond the River,**
2. According to Nehemiah 2:9, To which governors did Nehemiah go?
  - **Then I went to the governors in the region beyond the River,**
3. According to Nehemiah 2:9, Nehemiah gave what to the governors in the region beyond the River?
  - **and gave them the king's letters.**
4. According to Nehemiah 2:9, What two things had the king sent with Nehemiah, when he went to the governors in the region beyond the River?
  - **Now the king had sent captains of the army and horsemen with me.**





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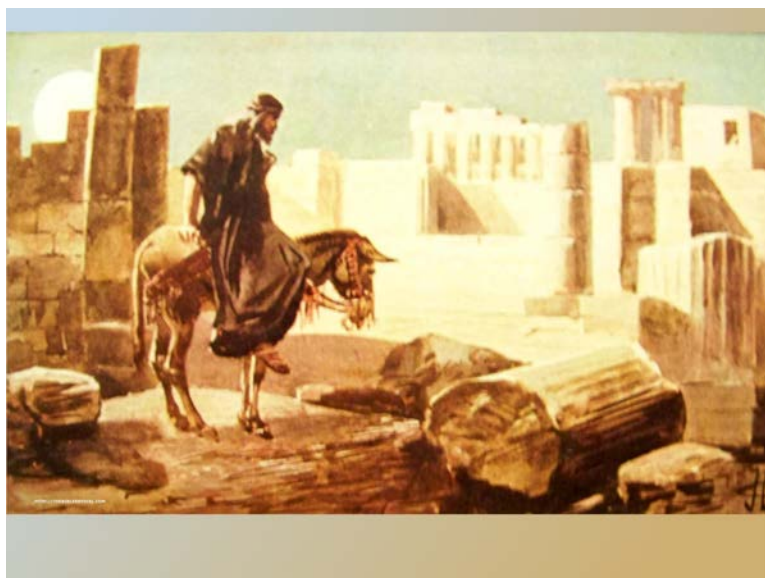


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1. According to Nehemiah 2:10, Along with Tobiah the Ammonite, who else was deeply disturbed that a man had come to seek the well-being of the children of Israel?
  - **When Sanballat the Horonite**
2. According to Nehemiah 2:10 Sanballat was from what family?
  - **When Sanballat the Horonite**
3. According to Nehemiah 2:10, Along with Sanballat the Horonite, who else was deeply disturbed that a man had come to seek the well-being of the children of Israel?
  - **and Tobiah the Ammonite official heard of it,**
4. According to Nehemiah 2:10 What was Tobiah's job occupation?
  - **and Tobiah the Ammonite official heard of it,**
5. According to Nehemiah 2:10, About what were Sanballat the Horonite and Tobiah the Ammonite official disturbed?
  - **they were deeply disturbed that a man had come to seek the well-being of the children of**

**Israel.**



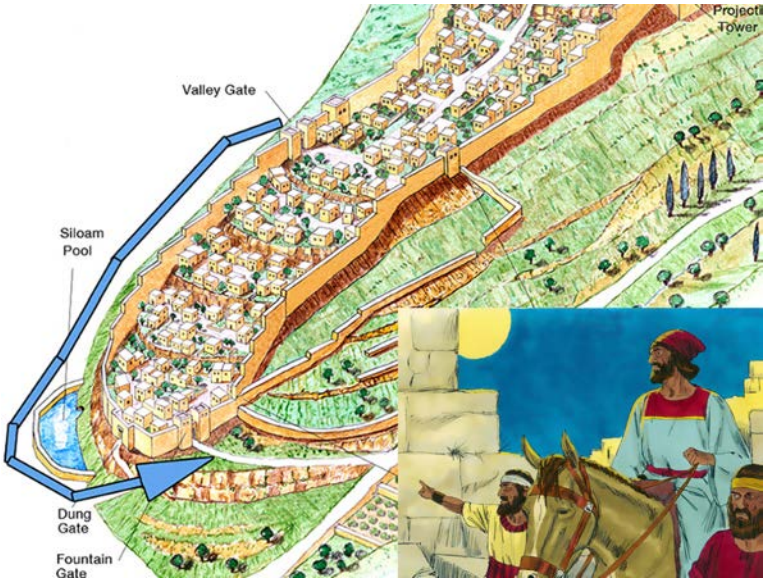
1. According to Nehemiah 2:11, To what city did Nehemiah come?
  - **So I came to Jerusalem**
2. According to Nehemiah 2:11, How many days was Nehemiah in Jerusalem?
  - **and was there three days.**



1. According to Nehemiah 2:12, When did Nehemiah go for a ride in Jerusalem?
  - **Then I arose in the night,**
2. According to Nehemiah 2:12, Yes or No? Did Nehemiah ride alone at night when he went to see Jerusalem?
  - **I and a few men with me;**
3. According to Nehemiah 2:12, Who went with Nehemiah when he went at night to Jerusalem?
  - **I and a few men with me;**
4. According to Nehemiah 2:12, Yes or No? Had Nehemiah told anyone else what God had put in his heart to do at Jerusalem?
  - **I told no one what my God had put in my heart to do at Jerusalem;**
5. According to Nehemiah 2:12, How many animals did Nehemiah bring with him when he went on his night trip to Jerusalem?
  - **nor was there any animal with me,**
6. According to Nehemiah 2:12, What was the only animal which Nehemiah brought with him on his night trip to

Jerusalem?

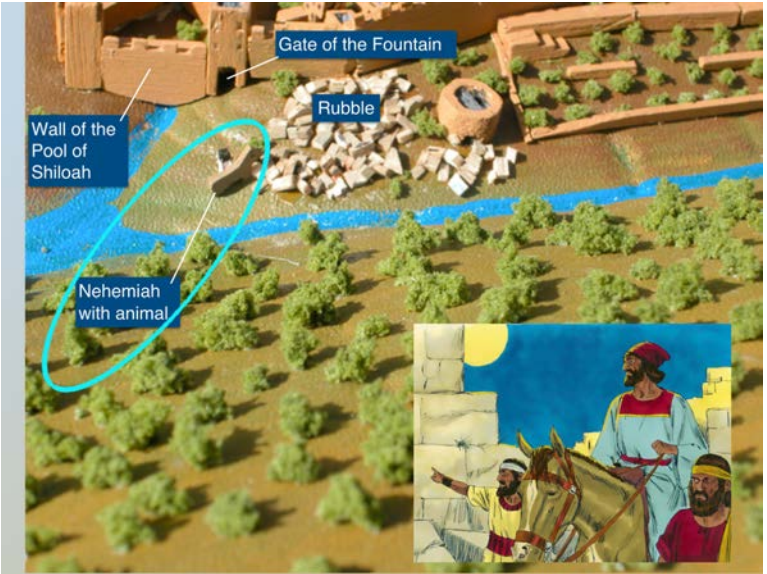
- **except the one on which I rode.**



1. According to Nehemiah 2:13, When did Nehemiah go through the Valley Gate?
  - **And I went out by night through the Valley Gate**
2. According to Nehemiah 2:13, When Nehemiah went on his night trip, what was the first Gate through which he went?
  - **And I went out by night through the Valley Gate**
3. According to Nehemiah 2:13, After Nehemiah went through the Valley Gate, to what Well did he come next?
  - **to the Serpent Well**
4. According to Nehemiah 2:13, After Nehemiah went through the Valley Gate, to the Serpent Well, then to which Gate did he go?
  - **and the Refuse Gate,**
5. According to Nehemiah 2:13, What did Nehemiah see was wrong with the walls of Jerusalem?
  - **and viewed the walls of Jerusalem which were broken down**

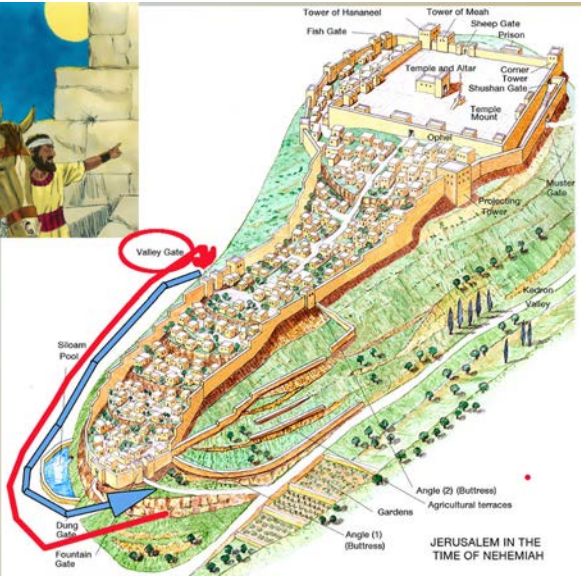
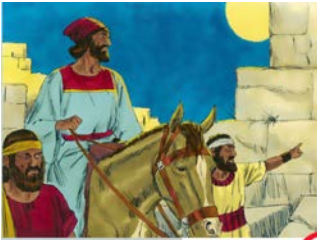
6. According to Nehemiah 2:13, What did Nehemiah see was wrong with the gates of Jerusalem?

- **and its gates which were burned with fire.**



1. According to Nehemiah 2:14, Which Gate is by the King's Pool?
  - **Then I went on to the Fountain Gate**
2. According to Nehemiah 2:14, After Nehemiah went to the Fountain Gate, where did he go, but there was no room for the animal under him to pass?
  - **and to the King's Pool,**
3. According to Nehemiah 2:14, What problem did Nehemiah encounter when he got to the King's Pool?
  - **but there was no room for the animal under me to pass.**



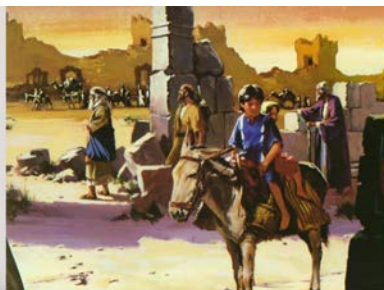


1. According to Nehemiah 2:15, When did Nehemiah go by the valley?
  - **So I went up in the night by the valley,**
2. According to Nehemiah 2:15, Where did Nehemiah go at night to view the rest of the wall?
  - **So I went up in the night by the valley,**
3. According to Nehemiah 2:15, What did Nehemiah view at night in the valley?
  - **and viewed the wall;**
4. According to Nehemiah 2:15, after Nehemiah viewed the wall, by which gate did he enter after he turned back?
  - **then I turned back and entered by the Valley Gate,**
5. According to Nehemiah 2:15, after Nehemiah viewed the wall from the valley, what did he do?
  - **and so returned.**



1. According to Nehemiah 2:16, What two things did the officials not know about Nehemiah's night-time trip? (2 points)
  - **And the officials did not know where I had gone or what I had done;**
2. According to Nehemiah 2:16, Nehemiah said he had not told whom, the priests, the nobles, the officials, or the others who did the work about his night trip?
  - **I had not yet told the Jews,**
3. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the whom, the nobles, the officials, or the others who did the work about his night trip?
  - **the priests,**
4. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the priests, the whom, the officials, or the others who did the work about his night trip?
  - **the nobles,**
5. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the priests, the nobles, the whom, or the others who did the work about his night trip?

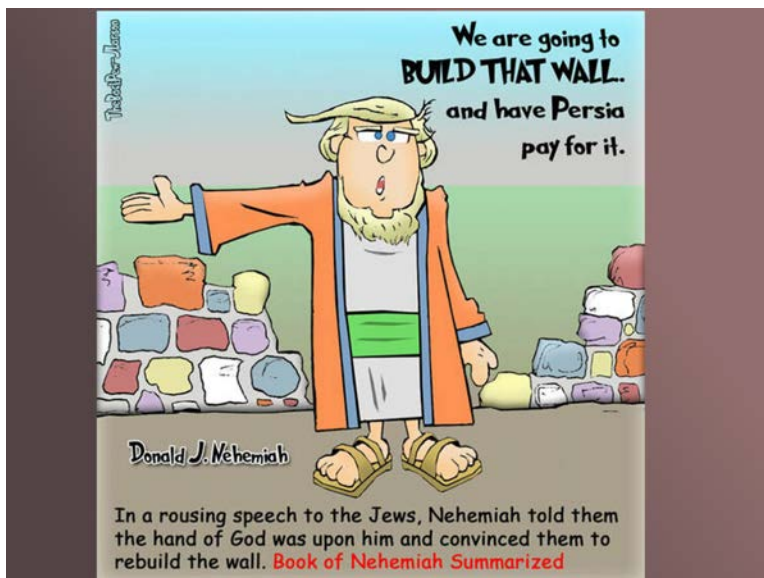
- **the officials,**
6. According to Nehemiah 2:16, Nehemiah said he had not told the Jews, the priests, the nobles, the officials, or whom about his night trip?
- **or the others who did the work.**
7. According to Nehemiah 2:16, name the 5 groups of people that Nehemiah did NOT tell where he had gone, or what he had done by going to visit Jerusalem at night?
- **or the others who did the work.**



1. According to Nehemiah 2:17, Who told the Jews they needed to rebuild the wall of Jerusalem?
  - **Then I said to them,**
2. According to Nehemiah 2:17, What emotional state of being did Nehemiah use to describe how the Jews were feeling about the state of Jerusalem?
  - **“You see the distress that we are in,**
3. According to Nehemiah 2:17, in what state was Jerusalem when Nehemiah started talking to the Jews?
  - **how Jerusalem lies waste,**
4. According to Nehemiah 2:17, what had happened to Jerusalem's gates?
  - **and its gates are burned with fire.**
5. According to Nehemiah 2:17, What did Nehemiah want the Jews to do?
  - **Come and let us build the wall of Jerusalem,**
6. According to Nehemiah 2:17, Why did Nehemiah want the Jews to help him build the wall?
  - **that we may no longer be a reproach.”**



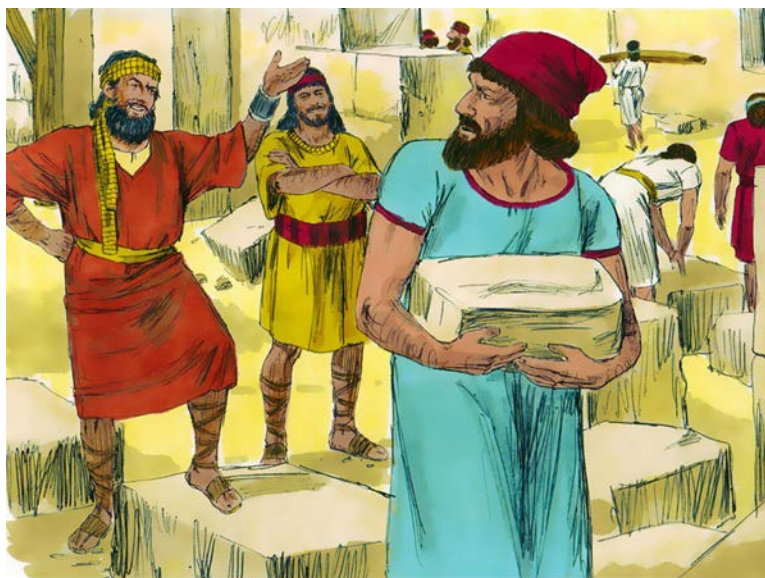
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1. According to Nehemiah 2:18, To whom did Nehemiah give the credit, that the king had let him come and rebuild Jerusalem?
  - **And I told them of the hand of my God which had been good upon me,**
2. According to Nehemiah 2:18, After Nehemiah acknowledged that God had been good to him, what did Nehemiah tell the Jews?
  - **and also of the king's words that he had spoken to me.**
3. According to Nehemiah 2:18, What was the reaction the people had to Nehemiah telling them the king had approved Jerusalem being rebuilt?
  - **So they said, "Let us rise up and build."**
4. According to Nehemiah 2:18, Were the people willing to help Nehemiah rebuild the city?
  - **Then they set their hands to this good work.**



Info



1. According to Nehemiah 2:19, who laughed and despised Nehemiah and the Jews, along with Tobiah the Ammonite official and Geshem the Arab?
  - **But when Sanballat the Horonite,**
2. According to Nehemiah 2:19, who laughed and despised Nehemiah and the Jews, along with Sanballat the Horonite, and Geshem the Arab?
  - **Tobiah the Ammonite official,**
3. According to Nehemiah 2:19, who laughed and despised Nehemiah and the Jews, along with Saballat the Horonite, and Tobiah the Ammonite official?
  - **and Geshem the Arab heard of it,**
4. According to Nehemiah 2:19, What were the two reactions that Saballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab had when they heard that Nehemiah and the Jews were going to rebuild the wall of Jerusalem?
  - **they laughed at us and despised us, and said,**
5. According to Nehemiah 2:19, What serious crime were Saballat the Horonite, Tobiah the Ammonite official,

and Geshem the Arab accusing Nehemiah and the Jews of doing?

- **“What is this thing that you are doing? Will you rebel against the king?”**



1. According to Nehemiah 2:20, Who told Sanballat and Tobiah and Geshem that they had no heritage or right or memorial in Jerusalem?
  - **So I answered them, and said to them,**
2. According to Nehemiah 2:20, Whom did Nehemiah say would prosper them, and that they would arise and build?
  - **“The God of heaven Himself will prosper us;**
3. According to Nehemiah 2:20, What did Nehemiah say to Sanballat, Tobiah, and Geshem that the Jews would do, but they could not?
  - **therefore we His servants will arise and build,**
4. According to Nehemiah 2:20, Why did Nehemiah tell Sanballat, Tobiah, and Geshem that they could not build with the Jews?
  - **but you have no heritage or right or memorial in Jerusalem.”**





Info



1. According to Nehemiah 3:1, Who was the high priest?
  - **Then Eliashib the high priest**
2. According to Nehemiah 3:1, What was Eliashib's job or position?
  - **Then Eliashib the high priest**
3. According to Nehemiah 3:1, Who else worked with Eliashib in building the Sheep Gate all the way to the Tower of Hananeel?
  - **rose up with his brethren the priests**
4. According to Nehemiah 3:1, What did Eliashib and the priests start building, and continue to the Tower of Hananeel?
  - **and built the Sheep Gate;**
5. According to Nehemiah 3:1, Which gate did the Eliashib the high priest and the other priests start building?
  - **and built the Sheep Gate;**
6. According to Nehemiah 3:1, What did Eliashib and the priests do to the Sheep Gate, after they had built it?
  - **they consecrated it and hung its doors.**

7. According to Nehemiah 3:1, after Eliashib and the priests made and consecrated the Sheep Gate, what part of the wall did they build next? To what tower?
  - **They built as far as the Tower of the Hundred, and consecrated it,**
8. According to Nehemiah 3:1, What did Eliashib and the priests do to the Tower of The Hundred do after they built it?
  - **They built as far as the Tower of the Hundred, and consecrated it,**
9. According to Nehemiah 3:1, What was the end of the section of the wall that Eliashib and the priests built?
  - **then as far as the Tower of Hananel.**



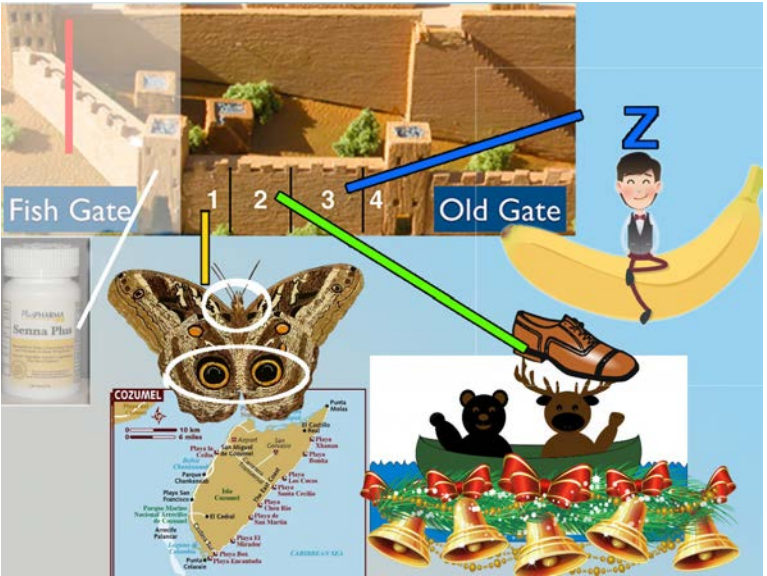
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1. According to Nehemiah 3:2, The men of Jericho built next to whom? (2 points)
  - **Eliashib and Zaccur.**
2. According to Nehemiah 3:2, the men of Jericho were next to whom on their left? Or, they were building to the right of whom?
  - **Next to Eliashib**
3. According to Nehemiah 3:2, the men of what famous city were building between Eliashib and Zaccur the son of Imri?
  - **the men of Jericho built.**
4. According to Nehemiah 3:2, Who was building between after the men of Jericho?
  - **And next to them Zaccur**
5. According to Nehemiah 3:2, Who was Zaccur's father? Or, Zaccur was the son of whom?
  - **the son of Imri built.**



1. According to Nehemiah 3:3, The sons of whom built the Fish Gate?
  - **Also the sons of Hassenaah**
2. According to Nehemiah 3:3, What did the sons of Hassenaah build?
  - **built the Fish Gate;**
3. According to Nehemiah 3:3, the sons of Hassenaah built the Fish Gate. They did what, in addition to hanging its doors, with its bolts and bars?
  - **they laid its beams**
4. According to Nehemiah 3:3, What did the sons of Hassenaah do in the Fish Gate, in addition to laying its beams?
  - **and hung its doors**
5. According to Nehemiah 3:3, The sons of Hassenaah made doors for the Fish Gate with what two features?
  - **with its bolts and bars.**



1. According to Nehemiah 3:4, Who made repairs next to the Fish Gate?
  - **And next to them Meremoth**
2. According to Nehemiah 3:4, Meremoth was the son of whom?
  - **the son of Urijah,**
3. According to Nehemiah 3:4, Who was Urijah's father? Or Urijah was the son of whom?
  - **the son of Koz,**
4. According to Nehemiah 3:4, What did Meremoth the son of Urijah, the son of Koz do?
  - **made repairs.**
5. According to Nehemiah 3:4, Who was the son of Berechiah, who repaired the wall two sections over from the Fish Gate?
  - **Next to them Meshullam**
6. According to Nehemiah 3:4, Who was Meshullam's father?
  - **the son of Berechiah,**

7. According to Nehemiah 3:4, Who was Meshezabel's son?
  - **the son of Berechiah,**
8. According to Nehemiah 3:4, Who was the father of Berechiah?
  - **the son of Meshezabel,**
9. According to Nehemiah 3:4, What did Meshullam the son of Berechiah, the son of Meshezabel do?
  - **made repairs.**
10. According to Nehemiah 3:4, Who had the third section of the wall after the Fish Gate?
  - **Next to them Zadok**
11. According to Nehemiah 3:4, Who was the son of Baana, who repaired the third section from the Fish Gate?
  - **Next to them Zadok**
12. According to Nehemiah 3:4, Who was Zadok's father?
  - **the son of Baana**
13. According to Nehemiah 3:4, What did Zadok the son of Baana do?
  - **made repairs.**



Info



1. According to Nehemiah 3:5, The nobles from what city did not put their shoulders to the work of their Lord?
  - **Next to them the Tekoites made repairs;**
2. According to Nehemiah 3:5, Who from the people of the Tekoites did not put their shoulders to the work of their Lord?
  - **but their nobles**
3. According to Nehemiah 3:5, What didn't the nobles from Tekoa do?
  - **did not put their shoulders to the work of their Lord.**



1. According to Nehemiah 3:6, who was the son of Paseah, who repaired the Old Gate with Meshullam the son of Besodiah?
  - **Moreover Jehoiada**
2. According to Nehemiah 3:6, Who was Jehoida's father? Jehoida the son of \_\_\_\_\_ and Meshullam the son of Besodiah repaired the Old Gate.
  - **the son of Paseah**
3. According to Nehemiah 3:6, Jehoida the son of Paseah and \_\_\_\_\_, the son of Besodiah repaired the Old Gate?
  - **and Meshullam**
4. According to Nehemiah 3:6, Who was the father of the Meshullam who repaired the Old Gate with Jehoida the son of Paseah?
  - **the son of Besodeiah**
5. According to Nehemiah 3:6, What did Jehoida the son of Peseah and Meshullam the son of Besodiah repair?
  - **repaired the Old Gate;**



6. According to Nehemiah 3:6, What specific repairs did Jehoiada the son of Paseah and Meshullam the son of Besodeiah do for the Old Gate? (3 points)
- **they laid its beams and hung its doors, with its bolts and bars.**

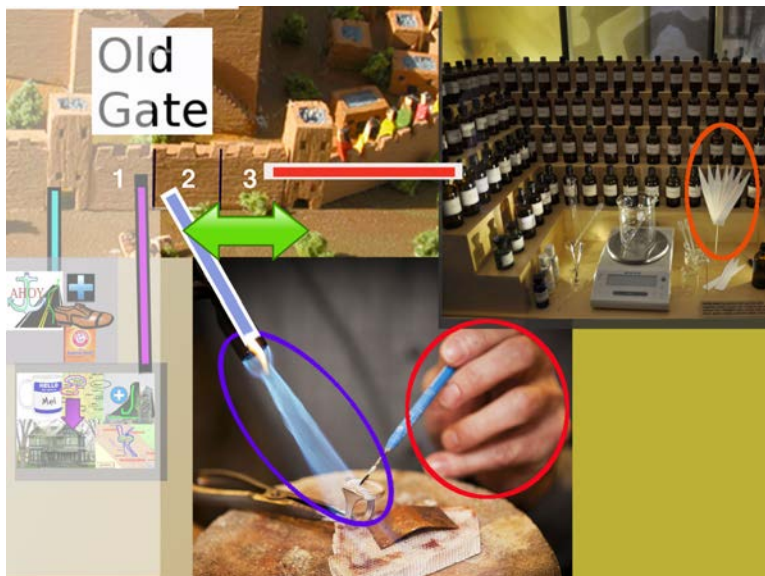


Info



1. According to Nehemiah 3:7, Who was the man from Gibeon who helped Jadon the Meronothite and the other men of Gibeon and Mizpah repair the residence of the governor of the region beyond the River?
  - **And next to them Melatiah the Gibeonite,**
2. According to Nehemiah 3:7, Who helped Melatiah the Gibeonite, and the other men of Gibeon and Mizpah repair the residence of the governor of the region beyond the river?
  - **Jadon the Meronothite,**
3. According to Nehemiah 3:7, the men of what two cities repaired the residence of the governor of the region beyond the River?
  - **the men of Gibeon and Mizpah,**
4. According to Nehemiah 3:7, The men of Gibeon and Mizpah helped repair whose residence?
  - **repaired the residence of the governor**
5. According to Nehemiah 3:7, the men of Gibeon and Mizpah repaired the residence of the Governor over what region?

- of the region beyond the River.



1. According to Nehemiah 3:8, who was the goldsmith who made repairs next to Hananiah, one of the perfumers?
  - **Next to him Uzziel**
2. According to Nehemiah 3:8, Who was Harhaiah's son? Hint: He was also a goldsmith who worked next to Hananiah the perfumer.
  - **Next to him Uzziel**
3. According to Nehemiah 3:8, Who was Uzziel's father?
  - **the son of Harhaiah,**
4. According to Nehemiah 3:8, what was Uzziel's (or his father Harhaiah's) occupation?
  - **one of the goldsmiths,**
5. According to Nehemiah 3:8, What was Uzziel the son of Harhaiah doing, when he wasn't busy being a goldsmith?
  - **made repairs.**
6. According to Nehemiah 3:8, Where was Hananiah the perfumer's section of the wall compared to Uzziel the son of Harhaiah, the goldsmith's section?

- **Also next to him**
7. According to Nehemiah 3:8, Who was the perfumer who was working next to Uzziel the son of Harhaiah, the goldsmith?
    - **Hananiah,**
  8. According to Nehemiah 3:8, what was Hananiah's profession, (the one working next to Uzziel the son of Harhaiah, the goldsmith)?
    - **one of the perfumers,**
  9. According to Nehemiah 3:8, what was Hananiah the perfumer doing now, instead of making perfumes?
    - **made repairs;**
  10. According to Nehemiah 3:8, Uzziel the son of Harhaiah, the goldsmith, and Hananiah the perfumer built what part of the wall? It spanned until what landmark or section began?
    - **and they fortified Jerusalem as far as the Broad Wall.**



Info



1. According to Nehemiah 3:9, who made repairs next to or after the perfumers listed in Nehemiah 3:8?
  - **And next to them Rephaiah**
2. According to Nehemiah 3:9, who was Hur's son?
  - **And next to them Rephaiah**
3. According to Nehemiah 3:9, Who was Rephaiah's dad?
  - **the son of Hur,**
4. According to Nehemiah 3:9, What was Rephaiah the son of Hur's occupation?
  - **leader of half the district of Jerusalem,**
5. According to Nehemiah 3:9, What did Rephaiah the son of Hur do?
  - **made repairs.**



Info



1. According to Nehemiah 3:10, Who was the son of Harumph who made repairs in front of his house?
  - **Next to them Jedaiah**
2. According to Nehemiah 3:10, Who was the father of Jedaiah?
  - **the son of Harumph**
3. According to Nehemiah 3:10, Jedaiah the son of Harumph made repairs in front of what special place?
  - **made repairs in front of his house.**
4. According to Nehemiah 3:10, Who was the son of Hashabniah who made repairs next to Jedaiah the son of Harumph?
  - **And next to him Hattush**
5. According to Nehemiah 3:10, Who was the father of Hattush? Or Hattush was the son of whom?
  - **the son of Hashabniah**
6. According to Nehemiah 3:10, what did Hattush the son of Hashabniah do?
  - **made repairs.**



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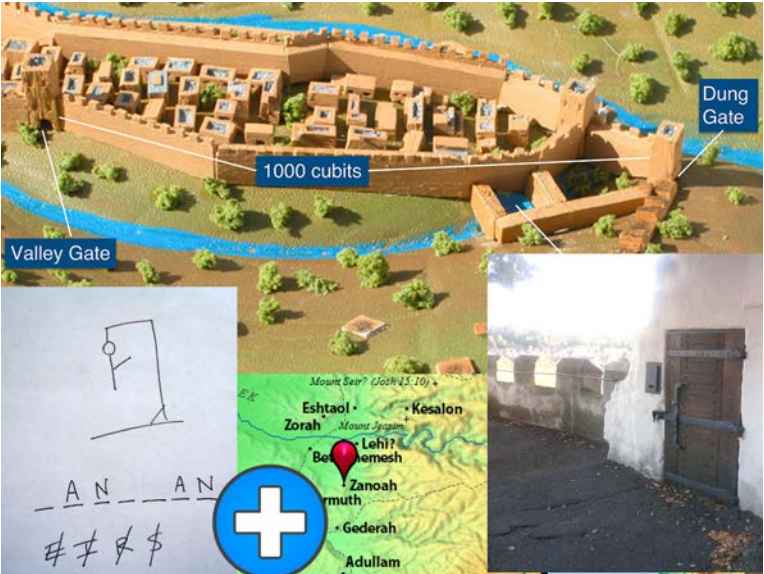


1. According to Nehemiah 3:11, Who was the son of Harim?
  - **Malchijah**
2. According to Nehemiah 3:11, Who was the father of Malchijah?
  - **the son of Harim**
3. According to Nehemiah 3:11, who was the son of Pahath-Moab?
  - **and Hashub**
4. According to Nehemiah 3:11, Who was the father of Hashub?
  - **the son of Pahath-Moab**
5. According to Nehemiah 3:11, What did Malchijah the son of Harim and Hashub the son of Pahath-Moab repair, in addition to the Tower of the Ovens?
  - **repaired another section,**
6. According to Nehemiah 3:11, What tower did Malchijah the son of Harim and Hashub the son of Pahath-Moab repair after they repaired another section?
  - **as well as the Tower of the Ovens.**





1. According to Nehemiah 3:12, Who was the son of Hallohesh?
  - **And next to him was Shallum**
2. According to Nehemiah 3:12, Who was the leader of half the district of Jerusalem?
  - **And next to him was Shallum**
3. According to Nehemiah 3:12, Who was Shallum's father?
  - **the son of Hallohesh,**
4. According to Nehemiah 3:12, What was Shallum the son of Hallohesh's title or job?
  - **leader of half the district of Jerusalem;**
5. According to Nehemiah 3:12, Who were the unusual people who made repairs with Shallum the son of Hallohesh?
  - **he and his daughters made repairs.**



1. According to Nehemiah 3:13, Who repaired the Valley Gate with the inhabitants of Zanoah?
  - **Hanun**
2. According to Nehemiah 3:13, Who repaired the Valley Gate with Hanun?
  - **and the inhabitants of Zanoah**
3. According to Nehemiah 3:13, Who repaired the Valley Gate, and also a thousand cubits of the wall to the Refuse Gate? (2 points)
  - **repaired the Valley Gate.**
4. According to Nehemiah 3:13, What three things did Hanun and the inhabitants of Zanoah do to fix the Valley Gate? (3 points)
  - **They built it,**
5. According to Nehemiah 3:13, What did Hanun and the inhabitants of Zanoah do with the doors of the Valley Gate?
  - **hung its doors with its bolts and bars,**
6. According to Nehemiah 3:13, How many cubits of the wall did Hanun and the inhabitants of Zanoah repair?

- **and repaired a thousand cubits of the wall**
7. According to Nehemiah 3:13, Hanan and the inhabitants of Zanoah repaired 1000 cubits of the wall. From what gate to what gate? (2 points)
- **as far as the Refuse Gate.**



Info



1. According to Nehemiah 3:14, Who was the son of Rechab, who was also the leader of the district of Beth Haccerem?
  - **Malchijah**
2. According to Nehemiah 3:14, Who was the father of Malchijah, who was the leader of the district of Beth Haccerem?
  - **the son of Rechab,**
3. According to Nehemiah 3:14, What was Malchijah the son of Rechab's job?
  - **leader of the district of Beth Haccerem,**
4. According to Nehemiah 3:14, Who repaired the Refuse Gate? Hint: He was also the leader of the district of Beth Haccerem.
  - **repaired the Refuse Gate;**
5. According to Nehemiah 3:14, What did Malchijah the son of Rechab do for the Refuse Gate?
  - **he built it**
6. According to Nehemiah 3:14, What did Malchijah the son of Rechab do for the doors of the Refuse Gate?

- **and hung its doors with its bolts and bars.**

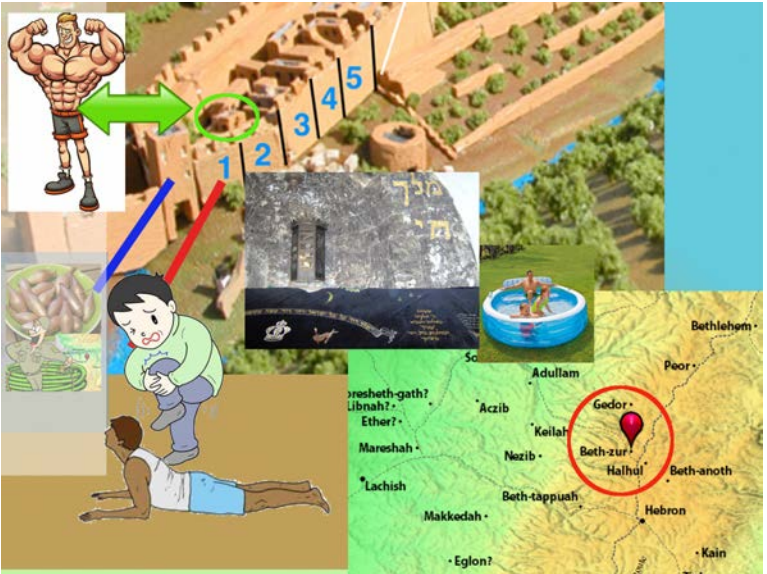


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1. According to Nehemiah 3:15, Who was the son of Col-Hoze, leader of the district of Mizpah?
  - **Shallun**
2. According to Nehemiah 3:15, Who was the father of Shallun, leader of the district of Mizpah?
  - **the son of Col-Hoze,**
3. According to Nehemiah 3:15, What was Shallun the son of Col-Hoze's job?
  - **leader of the district of Mizpah,**
4. According to Nehemiah 3:15, What Gate did Shallun the son of Col-Hoze repair?
  - **repaired the Fountain Gate;**
5. According to Nehemiah 3:15, In addition to building the Fountain Gate, what else did Shallun the son of Col-Hoze do to it?
  - **he built it,**
6. According to Nehemiah 3:15, What else did Shallun the Col-Hoze do to the Fountain Gate, besides building it, and hanging its doors?
  - **covered it,**

7. According to Nehemiah 3:15, What did Shallun the son of Col-Hozeh hang, with its bolts and bars?
  - **hung its doors with its bolts and bars,**
8. According to Nehemiah 3:15, What was the name of the pool of which Shallun the son of Col-Hozeh repaired?
  - **and repaired the wall of the Pool of Shelah**
9. According to Nehemiah 3:15, Whose Garden is by the Pool of Shelah?
  - **by the King's Garden,**
10. According to Nehemiah 3:15, Shallun the son of Col-Hozeh repaired the wall as far as what set of stairs?
  - **as far as the stairs that go down from the City of David.**
11. According to Nehemiah 3:15, Shallun the son of Col-Hozeh repaired the wall as far as what that go down from the City of David?
  - **as far as the stairs that go down from the City of David.**



1. According to Nehemiah 3:16, Who was the son of Azbuk, leader of half the district of Beth Zur, who made repairs as far as the place in front of the tombs of David?
  - **After him Nehemiah**
2. According to Nehemiah 3:16, Who was Nehemiah's dad?
  - **the son of Azbuk,**
3. According to Nehemiah 3:16, Who was the leader of half the district of Beth Zur?
  - **the son of Azbuk,**
4. According to Nehemiah 3:16, What was Azkbuk's profession?
  - **leader of half the district of Beth Zur,**
5. According to Nehemiah 3:16, What section of the wall did Nehemiah the son of Azbuk repair? (3 points)
  - **made repairs as far as the place in front of the tombs of David,**
6. According to Nehemiah 3:16, in front of whose tombs did Nehemiah the son of Azbuk repair?



- **made repairs as far as the place in front of the tombs of David,**
7. According to Nehemiah 3:16, Nehemiah the son of Azbuk made repairs from in front of the tombs of David to what man-made object, and then as far as the House of the Mighty?
    - **to the man-made pool,**
  8. According to Nehemiah 3:16, Nehemiah the son of Azbuk made repairs from in front of the tombs of David, to the man-made pool, as far as what?
    - **and as far as the House of the Mighty.**



Info



1. According to Nehemiah 3:17, Rehum the son of Bani and Hasabiah, leader of half the district of Keilah were from what tribe?
  - **After him the Levites,**
2. According to Nehemiah 3:17, Rehum was the son of whom?
  - **under Rehum the son of Bani,**
3. According to Nehemiah 3:17, Which one of Bani's sons made repairs?
  - **under Rehum the son of Bani,**
4. According to Nehemiah 3:17, What did Rehum the son of Bani do?
  - **made repairs.**
5. According to Nehemiah 3:17, Who made repairs next to Rehum the son of Bani?
  - **Next to him Hashabiah,**
6. According to Nehemiah 3:17, Who was the leader of half the district of Keilah?
  - **Next to him Hashabiah,**

7. According to Nehemiah 3:17, What profession was Hashabiah?

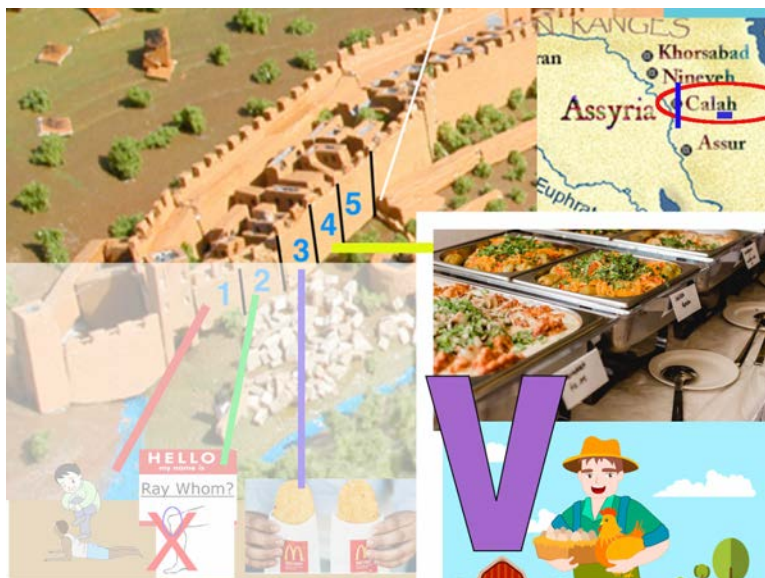
- **leader of half the district of Keilah,**

8. According to Nehemiah 3:17, For whom did Hashabiah make repairs?

- **made repairs for his district.**



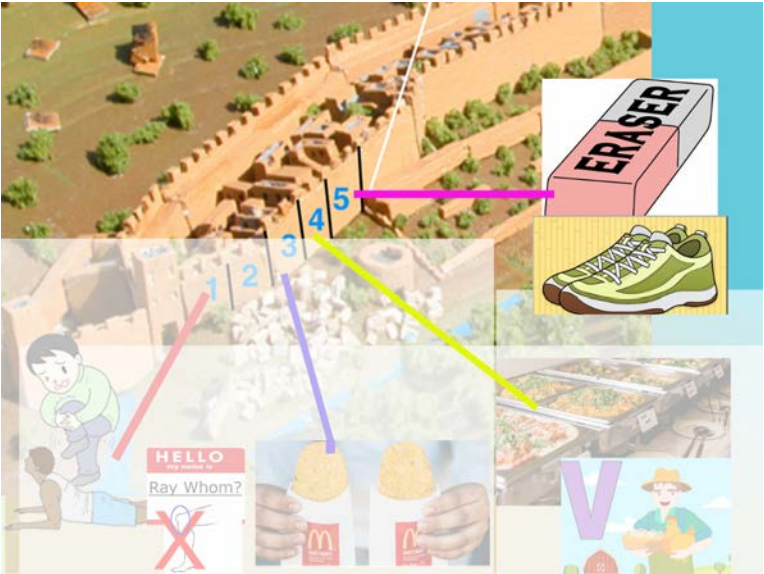
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1. According to Nehemiah 3:17-18, how were Bavai the son of Henadad related to Hashabiah and Rehum?
  - **After him their brethren,**
2. According to Nehemiah 3:18, Who was Bavai's dad?
  - **under Bavai the son of Henadad,**
3. According to Nehemiah 3:18, Who was Henadad's son?
  - **under Bavai the son of Henadad,**
4. According to Nehemiah 3:18, what was Bavai's or Henadad's profession?
  - **leader of the other half of the district of Keilah,**
5. According to Nehemiah 3:18, what did Vavai the son of Henadad do?
  - **made repairs.**



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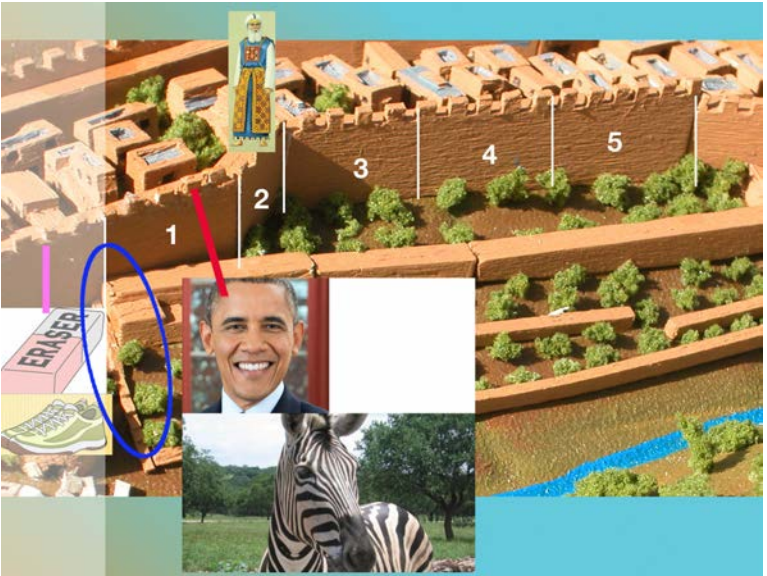


1. According to Nehemiah 3:19, Who was the leader of Mizpah?
  - **And next to him Ezer**
2. According to Nehemiah 3:19, Which son of Jeshua repaired another section in front of the Ascent to the armory
  - **And next to him Ezer**
3. According to Nehemiah 3:19, who was Ezer's Dad?
  - **the son of Jeshua,**
4. According to Nehemiah 3:19, Ezer the son of Jeshua was of what profession?
  - **the leader of Mizpah,**
5. According to Nehemiah 3:19, What did Ezer the son of Jeshua do?
  - **repaired another section**
6. According to Nehemiah 3:19, Ezer the son of Jeshua repaired another section in front of what part of the wall?
  - **in front of the Ascent to the Armory**

7. According to Nehemiah 3:19, At what part of the Ascent to the Armory did Ezer the son of Jeshua repair?
- **at the buttress.**



Info



1. According to Nehemiah 3:20, Who was Zabbai's son?
  - **After him Baruch**
2. According to Nehemiah 3:20, Who carefully repaired the other section from the buttress to the door of the house of Eliashib the high priest?
  - **After him Baruch**
3. According to Nehemiah 3:20, Who was Baruch's dad?
  - **the son of Zabbai**
4. According to Nehemiah 3:20, In what way did Baruch the son of Zabbai repair the other section from the buttress to the door of the house of Eliashib the high priest?
  - **carefully repaired the other section,**
5. According to Nehemiah 3:20, What part of the wall did Baruch the son of Zabbai carefully repair? (2 points)
  - **from the buttress**
6. According to Nehemiah 3:20, From what part of the wall to the door of the house of Eliashib the high priest did Baruch the son of Zabbai carefully repair?
  - **from the buttress**

7. According to Nehemiah 3:20, Baruch the son of Zabbai repaired from the buttress to the door of whose house?
  - **to the door of the house of Eliashib the high priest.**
8. According to Nehemiah 3:30, Baruch the son of Zabbai repaired from the buttress to what other landmark?
  - **to the door of the house of Eliashib the high priest.**



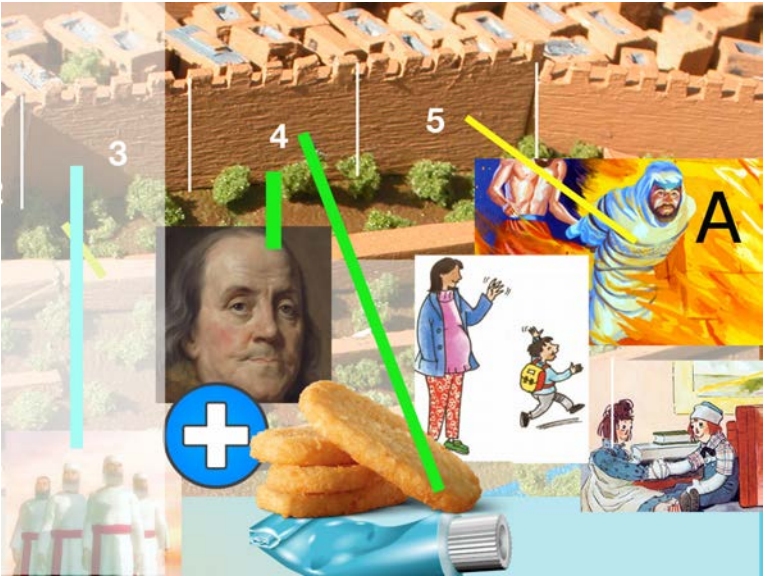


1. According to Nehemiah 3:21, who was the son of Urijah, who repaired another section of the wall?
  - **After him Meremoth**
2. According to Nehemiah 3:21, who was the grandson of Koz, who repaired another section of the wall?
  - **After him Meremoth**
3. According to Nehemiah 3:21, who repaired another section: This one from the door of the house of Eliashib to the end of the house of Eliashib?
  - **After him Meremoth**
4. According to Nehemiah 3:21, Who was Meremoth's father?
  - **the son of Urijah,**
5. According to Nehemiah 3:21, Who was Koz' son?
  - **the son of Urijah,**
6. According to Nehemiah 3:21, Who was Meremoth's grandfather?
  - **the son of Koz,**
7. According to Nehemiah 3:21, Who was Urijah's father?
  - **the son of Koz,**

8. According to Nehemiah 3:21, what did Meremoth the son of Urijah do?
  - **repaired another section,**
9. According to Nehemiah 3:21, from the door of whose house to the end of his house did Meremoth the son of Urijah the son of Koz make repairs?
  - **from the door of the house of Eliashib**
10. According to Nehemiah 3:21, Meremoth the son of Urijah, the son of Koz repaired another section. From the door of Eliashib to what other point on the wall did he repair?
  - **to the end of the house of Eliashib.**
11. According to Nehemiah 3:21, Meremoth the son of Urijah, the son of Koz repaired another section of the wall. From what two points did he repair this time? (2 points)
  - **to the end of the house of Eliashib.**

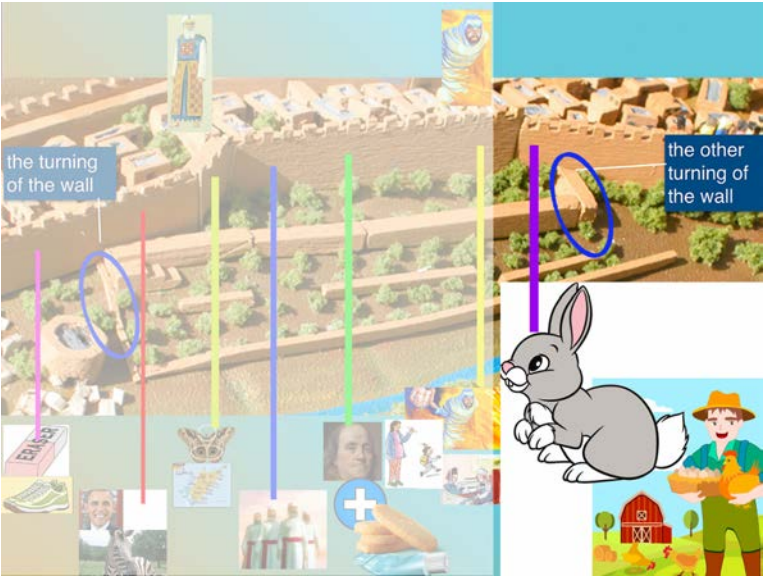


1. According to Nehemiah 3:22, of what profession were the men of the plain who made repairs?
  - **And after him the priests,**
2. According to Nehemiah 3:22, the priests from what part of the country made repairs?
  - **the men of the plain,**
3. According to Nehemiah 3:22, the priests, the men of the plain did what?
  - **made repairs.**



1. According to Nehemiah 3:23, Who repaired the wall opposite his own house, along with Hasshub?
  - **After him Benjamin**
2. According to Nehemiah 3:23, Who repaired the wall opposite his own house, along with Benjamin?
  - **and Hasshub made repairs opposite their house.**
3. According to Nehemiah 3:23, Who made repairs after Benjamin and Hasshub?
  - **After them Azariah**
4. According to Nehemiah 3:23, Who was Maaseiah's son?
  - **After them Azariah**
5. According to Nehemiah 3:23, Who was Ananiah's grandson?
  - **After them Azariah**
6. According to Nehemiah 3:23, Azariah was the son of whom?
  - **the son of Maaseiah,**
7. According to Nehemiah 3:23, Who was Azariah's dad?
  - **the son of Maaseiah,**

8. According to Nehemiah 3:23, Who was Ananiah's son?
  - **the son of Maaseiah,**
9. According to Nehemiah 3:23, Who was Maaseiah's father?
  - **the son of Ananiah,**
10. According to Nehemiah 3:23, Who was Azariah's grandfather?
  - **the son of Ananiah,**
11. According to Nehemiah 3:23, In front of what landmark did Azariah the son of Maaseiah, the son of Ananiah make repairs?
  - **made repairs by his house.**



1. According to Nehemiah 3:24, Who was the son of Henadad?
  - **After him Binnui**
2. According to Nehemiah 3:24, Who was the father of Binnui?
  - **the son of Henadad**
3. According to Nehemiah 3:24, What did Binnui the son of Henadad do?
  - **repaired another section,**
4. According to Nehemiah 3:24, Binnui the son of Henadad repaired another section from the house of whom to the buttress, even as far as the corner?
  - **from the house of Azariah**
5. According to Nehemiah 3:24, Binnui the son of Henadad repaired another section of the wall from the house of Azariah to which other landmark?
  - **to the buttress,**
6. According to Nehemiah 3:24, Binnui the son of Henadad, repaired another section of the wall from the buttress to what other landmark on the wall?

- **even as far as the corner.**



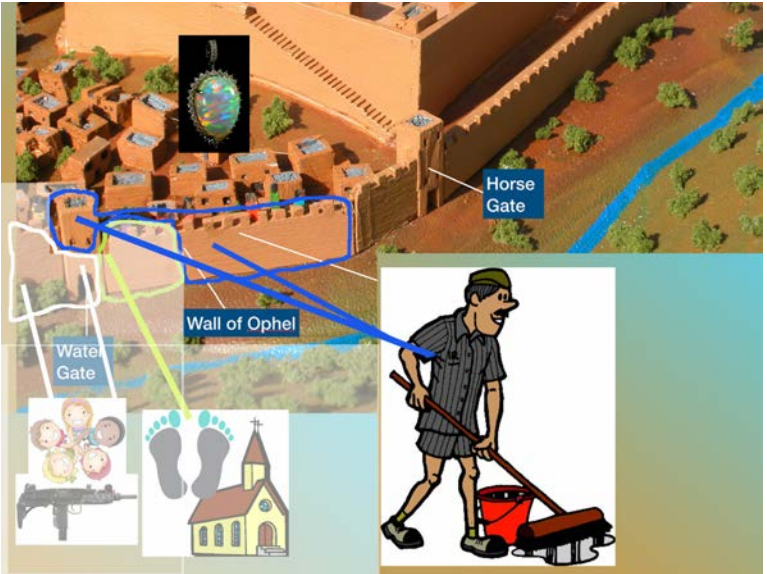
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1. According to Nehemiah 3:25, Who was the son of Uzai?
  - **Palal**
2. According to Nehemiah 3:25, Who made repairs opposite the buttres and on the tower which projects from the king's upper house that was by the court of the prison?
  - **Palal**
3. According to Nehemiah 3:25, Who was Palal's dad?
  - **the son of Uzai**
4. According to Nehemiah 3:25, Palal the Uzai made repairs on the tower which projects from the king's upper house, and where else?
  - **made repairs opposite the buttress,**
5. According to Nehemiah 3:25, Where did Palal the son of Uzai make repairs? (2 points)
  - **made repairs opposite the buttress,**
6. According to Nehemiah 3:25, Palal the son of Uzai made repairs opposite the buttress, and where else?
  - **and on the tower**



7. According to Nehemiah 3:25, Palal the son of Uzai made repairs to the tower which projected from whose upper house?
  - **which projects from the king's upper house**
8. According to Nehemiah 3:25, Palal the son of Uzai made repairs by what court?
  - **that was by the court of the prison.**
9. According to Nehemiah 3:25, Who was Parosh's son?
  - **After him Pedaiah**
10. According to Nehemiah 3:25, Who made repairs next to Palal the son of Uzai?
  - **After him Pedaiah**
11. According to Nehemiah 3:25, Who was Pediah's father?
  - **the son of Parosh**
12. According to Nehemiah 3:25, what did Pediah the son of Parosh do?
  - **made repairs.**

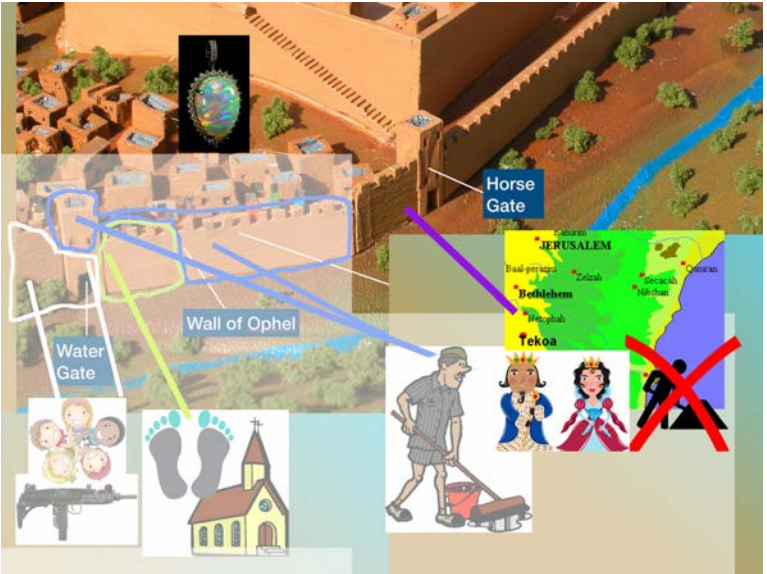


1. According to Nehemiah 3:26, Who were the people who dwelt in Ophel, who made repairs as far as the place in front of the Water Gate toward the east, and on the projecting tower?
  - **Moreover the Nethinim**
2. According to Nehemiah 3:26, Where did the Nethinim dwell, who made repairs as far as the place in front of Water Gate, and on the projecting tower?
  - **who dwelt in Ophel**
3. According to Nehemiah 3:26, The Nethinim who dwelt in Ophel made repairs as far as what place?
  - **made repairs as far as the place in front of the Water Gate**
4. According to Nehemiah 3:26, The Water Gate was toward what direction?
  - **toward the east,**
5. According to Nehemiah 3:26, The Nethinim who dwelt in Ophel made repairs as far as the place in front of the Water Gate toward the east, and to what other landmark on the wall?

- **and on the projecting tower.**



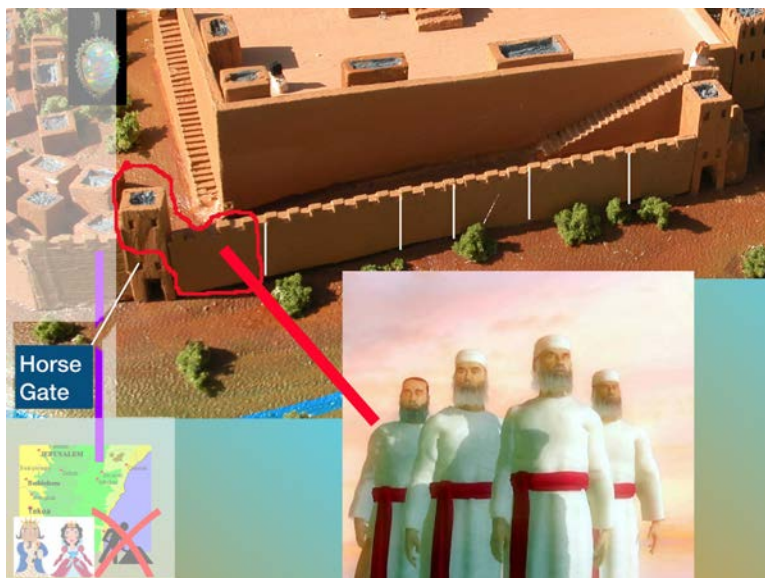
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1. According to Nehemiah 3:27, What did the Tekoites do?
  - **After them the Tekoites repaired another section,**
2. According to Nehemiah 3:27, Who repaired another section, next to the great projecting tower, and as far as the wall of Ophel?
  - **After them the Tekoites repaired another section,**
3. According to Nehemiah 3:27, What was next to the second section that the Tekoites repaired?
  - **next to the great projecting tower,**
4. According to Nehemiah 3:27, The second section that the Tekoites repaired was next to the great projecting tower, and as far as what?
  - **and as far as the wall of Ophel.**



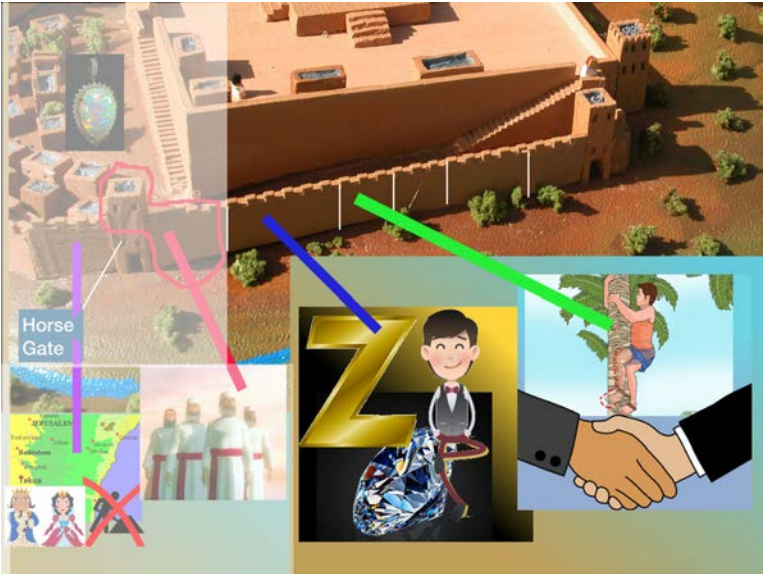
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1. According to Nehemiah 3:28, Beyond what gate, the priests made repairs, each in front of his own house?
  - **Beyond the Horse Gate**
2. According to Nehemiah 3:28, Who made repairs beyond the Horse gate, each in front of his own house?
  - **the priests made repairs,**
3. According to Nehemiah 3:28, Beyond the Horse gate, where did the priests make repairs?
  - **each in front of his own house.**



Info



1. According to Nehemiah 3:29, Who made repairs before Shemiah the son of Shechaniah?
  - **After them Zadok**
2. According to Nehemiah 3:29, Who was the son of Immer?
  - **After them Zadok**
3. According to Nehemiah 3:29, Who was Zadok's father?
  - **the son of Immer**
4. According to Nehemiah 3:29, Where did Zadok the son of Immer make repairs?
  - **made repairs in front of his own house.**
5. According to Nehemiah 3:29, Who was Shechaniah's son?
  - **After him Shemaiah**
6. According to Nehemiah 3:29, Who made repairs next to Zadok the son of Immer?
  - **After him Shemaiah**
7. According to Nehemiah 3:29, Who was the keeper of the East Gate?
  - **After him Shemaiah**

8. According to Nehemiah 3:29, Who was the father of Shemaiah?
  - **the son of Shechaniah,**
9. According to Nehemiah 3:29, What was Shemiah the son of Shechaniah's profession?
  - **the keeper of the East Gate,**
10. According to Nehemiah 3:29, What did Shemaiah the son of Shechaniah do?
  - **made repairs.**



Info



1. According to Nehemiah 3:30, Who was the son of Shelemiah?
  - **After him Hananiah**
2. According to Nehemiah 3:30, Who was Hananiah's dad?
  - **the son of Shelemiah,**
3. According to Nehemiah 3:30, Who was the sixth son of Zalaph?
  - **and Hanun,**
4. According to Nehemiah 3:30, Hanun was which son of Zalaph?
  - **the sixth son of Zalaph,**
5. According to Nehemiah 3:30, Who was the sixth son of Zalaph?
  - **the sixth son of Zalaph,**
6. According to Nehemiah 3:30, What did Hanun, the sixth son of Zalaph do?
  - **repaired another section.**
7. According to Nehemiah 3:30, Who was the son of Berechiah who repaired a second section of the wall?
  - **After him Meshullam**



8. According to Nehemiah 3:30, Who was the father of Meshullam, who repaired another section of the wall?
  - **the son of Berechiah**
9. According to Nehemiah 3:30, In front of what landmark did Meshullam the son of Berechiah repair the second section of the wall?
  - **made repairs in front of his dwelling.**



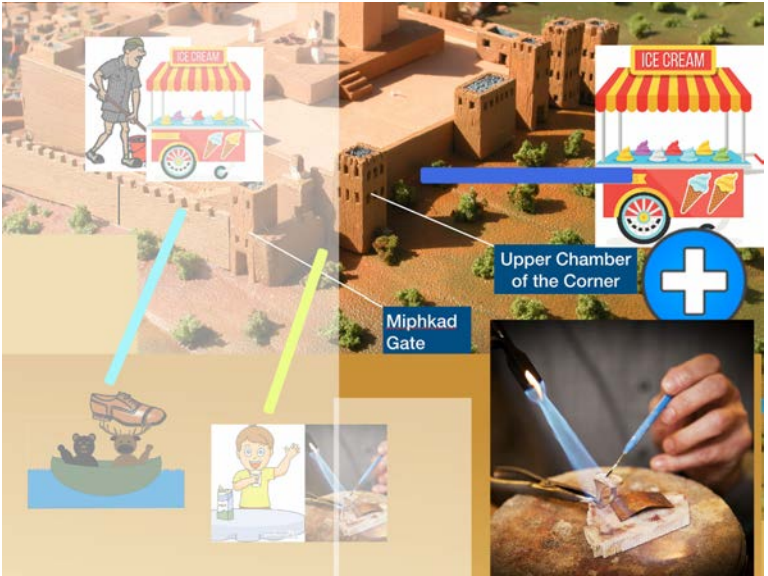
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1. According to Nehemiah 3:31, Who was one of the goldsmiths who made repairs as far as the house of the Nethinim?
  - **After him Malchijah,**
2. According to Nehemiah 3:31, What was Malchijah's profession?
  - **one of the goldsmiths,**
3. According to Nehemiah 3:31, Malchijah the goldsmith made repairs as far as the house of whom and of the merchants?
  - **made repairs as far as the house of the Nethinim**
4. According to Nehemiah 3:31, Malchijah the goldsmith made repairs as far as the house of the Nethinim and who else?
  - **and of the merchants,**
5. According to Nehemiah 3:31, In front of which Gate did Malchijah, one of the goldsmiths repair?
  - **in front of the Miphkad Gate,**

6. According to Nehemiah 3:31, How far did Malchijah the goldsmith repair?

- **and as far as the upper room at the corner.**



1. According to Nehemiah 3:32, Between what two points, as far as the Sheep Gate, did the goldsmiths and the merchants make the last section of repairs?
  - **And between the upper room at the corner,**
2. According to Nehemiah 3:32, As far as what Gate was the last section of wall repaired by the goldsmiths and merchants?
  - **as far as the Sheep Gate,**
3. According to Nehemiah 3:32, Who helped repair the last section of the wall with the merchants, between the upper room at the corner, as far as the Sheep Gate?
  - **the goldsmiths**
4. According to Nehemiah 3:32, Who helped repair the last section of the wall with the goldsmiths, between the upper room at the corner, as far as the Sheep Gate?
  - **and the merchants**
5. According to Nehemiah 3:32, What did the goldsmiths and the merchants do?
  - **made repairs.**



1. According to Nehemiah 4:1, Who heard the Jews were rebuilding the wall?
  - **But it so happened, when Sanballat heard that we were rebuilding the wall,**
2. According to Nehemiah 4:1, What was Saballat's reaction when he heard the Jews were rebuilding the wall? (2 points)
  - **that he was furious and very indignant,**
3. According to Nehemiah 4:1, Whom did Sanballat mock, after he heard the wall was being rebuilt?
  - **and mocked the Jews.**
4. According to Nehemiah 4:1, What did Sanballat do to the Jews, after he heard they were rebuilding the wall?
  - **and mocked the Jews.**



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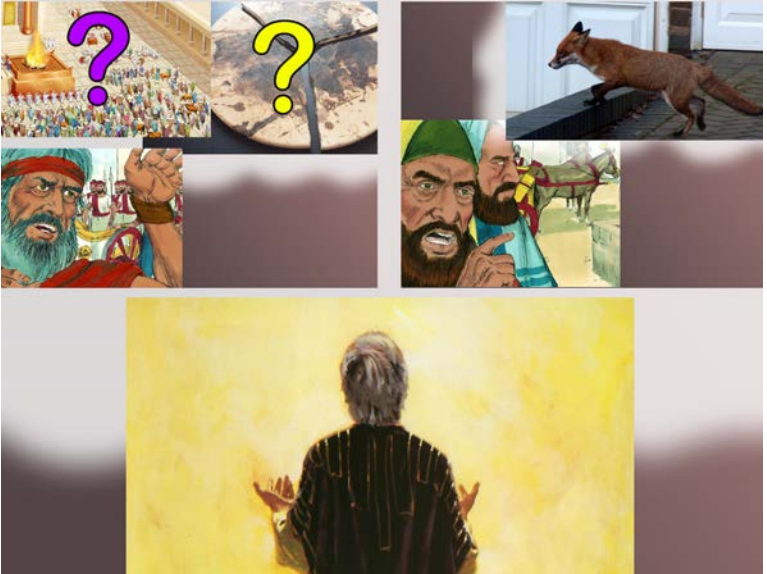
1. According to Nehemiah 4:2, To whom did Sanballat taunt the Jews, in addition to the army of Samaria after he heard they were rebuilding the wall?
  - **And he spoke before his brethren**
2. According to Nehemiah 4:2, To whom did Sanballat taunt the Jews, in addition to his brethren, after he heard they were rebuilding the wall?
  - **and the army of Samaria,**
3. According to Nehemiah 4:2, How did Saballat describe the stamina of the Jews?
  - **and said, "What are these feeble Jews doing?"**
4. According to Nehemiah 4:2, What did Sanballat ask his brethren and the army of Samaria that the Jews would do for themselves?
  - **Will they fortify themselves?**
5. According to Nehemiah 4:2, What question did Sanballat ask his brethren and the army of Samaria concerning their worship services?
  - **Will they offer sacrifices?**

6. According to Nehemiah 4:2, What question about the time of completion did Sanballat ask his brethern and the army of Samaria?
  - **Will they complete it in a day?**
7. According to Nehemiah 4:2, What question about their building materials did Sanballat ask his brethern and the army of Samaria?
  - **Will they revive the stones from the heaps of rubbish—**
8. According to Nehemiah 4:2, How did Saballat describe the stones that were left in Jerusalem?
  - **stones that are burned?”**
9. According to Nehemiah 4:2, List the five questions that Sanballat said to his brethern and the army of Samaria, after he heard that the Jews were rebuilding the wall. (5 points)
  - **stones that are burned?”**



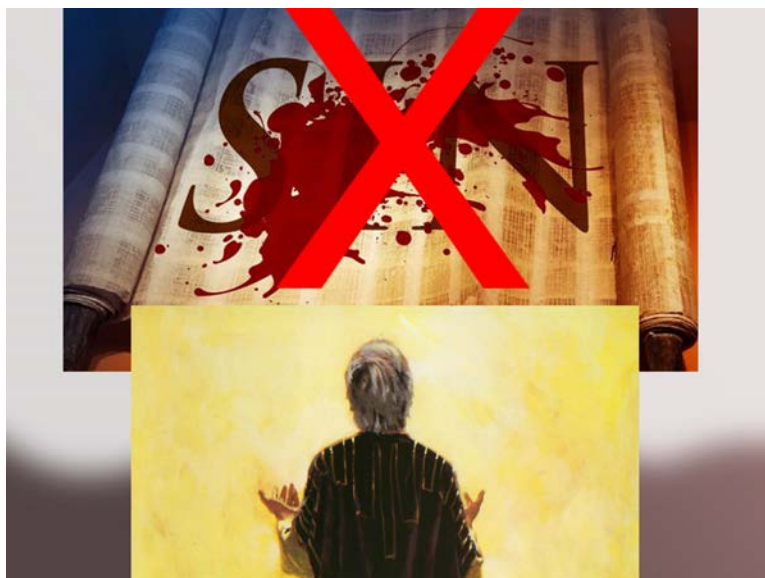
1. According to Nehemiah 4:3, Who was beside Sanballat, and started taunting the Jews also, by saying a fox could break down their wall?
  - **Now Tobiah the Ammonite was beside him, and he said,**
2. According to Nehemiah 4:3, About what activities the Jews were doing did Tobiah the Ammonite mock and say that a fox could destroy it?
  - **“Whatever they build,**
3. According to Nehemiah 4:3, What animal did Tobiah the Ammonite use as an illustration on how weak he thought the wall was going to be that the Jews rebuilt?
  - **if even a fox goes up on it,**
4. According to Nehemiah 4:3, What did Tobiah the Ammonite think would happen if a fox went on the wall of Jerusalem after the Jews rebuilt it?
  - **he will break down their stone wall.”**



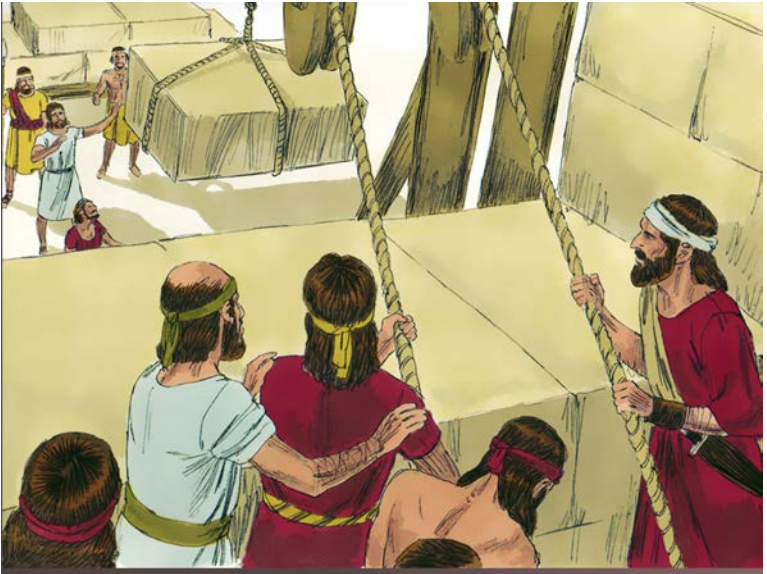


1. According to Nehemiah 4:4, To whom did Nehemiah talk, after he heard what Sanballat and Tobiah were saying in mocking them?
  - **Hear, O our God,**
2. According to Nehemiah 4:4, What did Nehemiah tell God was the reaction of the surrounding people to them rebuilding the wall?
  - **for we are despised;**
3. According to Nehemiah 4:4, What did Nehemiah ask God to do to Sanballat and Tobiah? (2 points)
  - **turn their reproach on their own heads,**
4. According to Nehemiah 4:4, What did Nehemiah ask God to do to Sanballat and Tobiah, in addition to giving them as plunder to a land of captivity?
  - **turn their reproach on their own heads,**
5. According to Nehemiah 4:4, What did Nehemiah ask God to do to Sanballat and Tobiah, in addition to turning their reproach on their own heads?
  - **and give them as plunder**

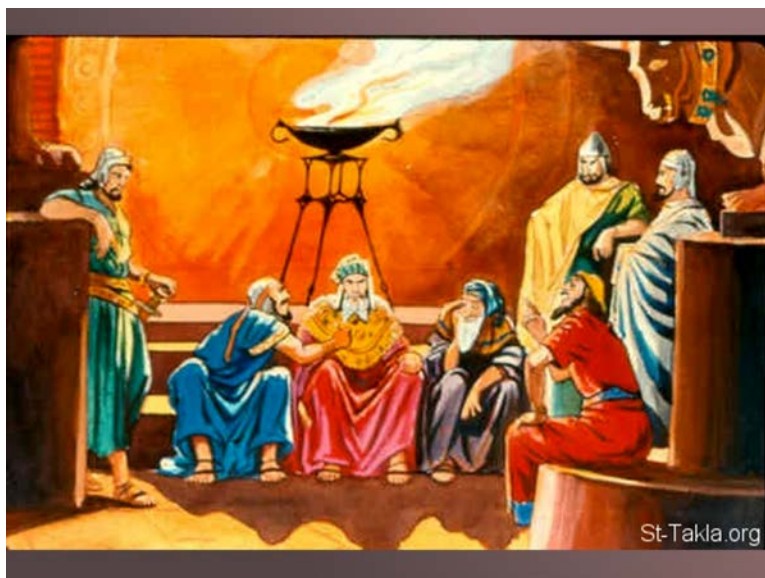
6. According to Nehemiah 4:4, What did Nehemiah ask God to have happen to Sanballat and Tobiah? To give them as plunder where?
- **to a land of captivity!**



1. According to Nehemiah 4:5, What did Nehemiah ask God not to cover for Sanballat and Tobiah?
  - **Do not cover their iniquity,**
2. According to Nehemiah 4:5, What did Nehemiah ask God not to have blotted out for Sanballat and Tobiah?
  - **and do not let their sin be blotted out from before You;**
3. According to Nehemiah 4:5, What did Nehemiah ask God not to do with Sanballat's and Tobiah's sins?
  - **and do not let their sin be blotted out from before You;**
4. According to Nehemiah 4:5, What did Nehemiah think was God's reaction to hearing Sanballat's and Tobiah's mockings?
  - **for they have provoked You to anger**
5. According to Nehemiah 4:5, Before whom did Sanballat and Tobiah provoke God to anger?
  - **before the builders.**



1. According to Nehemiah 4:6, What building project did the people do, when they had a mind to work?
  - **So we built the wall,**
2. According to Nehemiah 4:6, at this point how much of the wall had been built?
  - **and the entire wall was joined together up to half its height,**
3. According to Nehemiah 4:6, Why did the wall get built up to half it's height so quickly?
  - **for the people had a mind to work.**



1. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Tobiah, the Arabs, the Ammonites, and the Ashdodites?
  - **Now it happened, when Sanballat,**
2. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, the Arabs, the Ammonites, and the Ashdodites?
  - **Tobiah,**
3. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, Tobiah, the Ammonites, and the Ashdodites?
  - **the Arabs,**
4. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being

restored, and the gaps were beginning to be closed, besides Sanballat, Tobiah, the Arabs, and the Ashdodites?

- **the Ammonites,**

5. According to Nehemiah 4:7, Who became angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed, besides Sanballat, Tobiah, the Arabs, and the Ammonites?

- **and the Ashdodites**

6. According to Nehemiah 4:7, When did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdonites get angry?

- **heard that the walls of Jerusalem were being restored**

7. According to Nehemiah 4:7, Why did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites get angry? What two things had they heard were going on in Jerusalem? (2 points)

- **and the gaps were beginning to be closed,**

8. According to Nehemiah 4:7, What were the reactions of Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites, when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed?

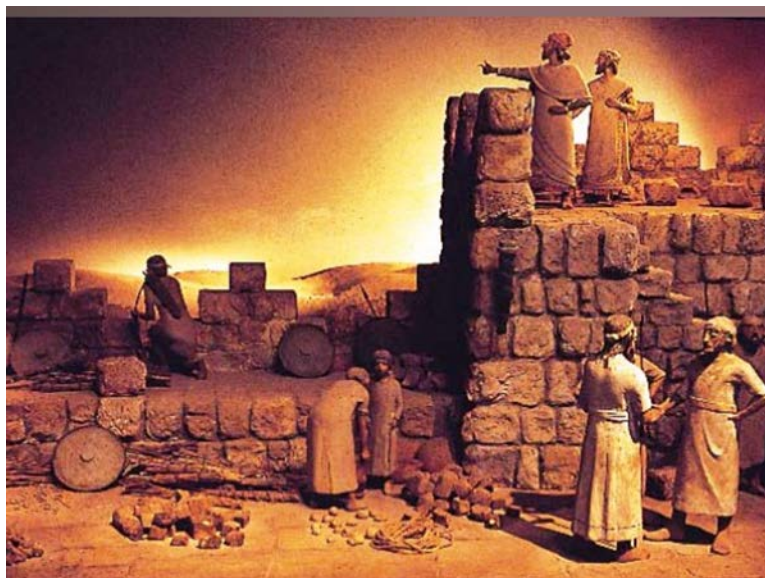
- **that they became very angry,**

9. According to Nehemiah 4:7, Who became very angry when they heard that the walls of Jerusalem were being restored, and the gaps were beginning to be closed? (5 points)

- **that they became very angry,**

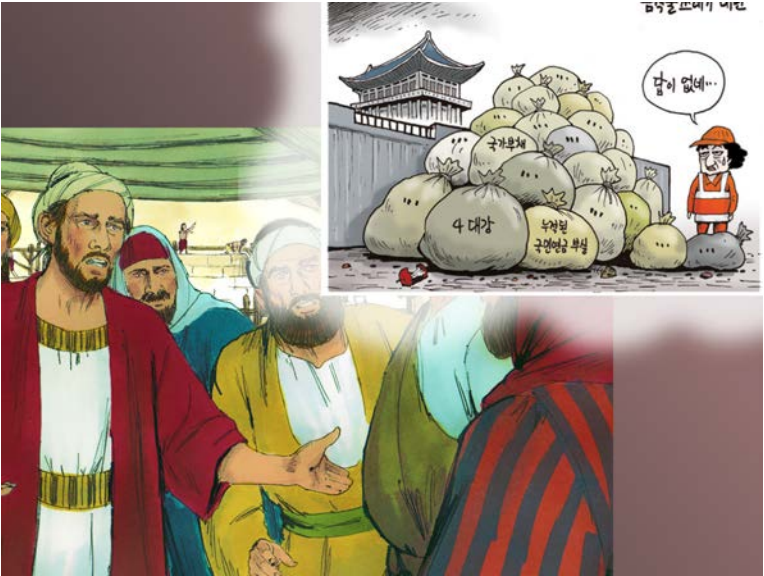


1. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites do?
  - **and all of them conspired together**
2. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites decide to do from their conspiracy meeting, besides create confusion?
  - **to come and attack Jerusalem**
3. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites decide to do to Jerusalem? (2 points)
  - **and create confusion.**
4. According to Nehemiah 4:8, What did Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites decide to do to Jerusalem, besides attack it?
  - **and create confusion.**



1. According to Nehemiah 4:9, What was the Jews' first response to hearing the conspiracy of Sanballat and his league to come and attack Jerusalem and create confusion?
  - **Nevertheless we made our prayer to our God,**
2. According to Nehemiah 4:9, What was the Jews' second response to hearing the conspiracy of Sanballat and his league to come and attack Jerusalem and create confusion, after they had prayed to God?
  - **and because of them we set a watch against them**
3. According to Nehemiah 4:9, What times were set that the Jews set up a watch against Sanballat and his league, after they heard about the plans to attack Jerusalem?
  - **day and night.**





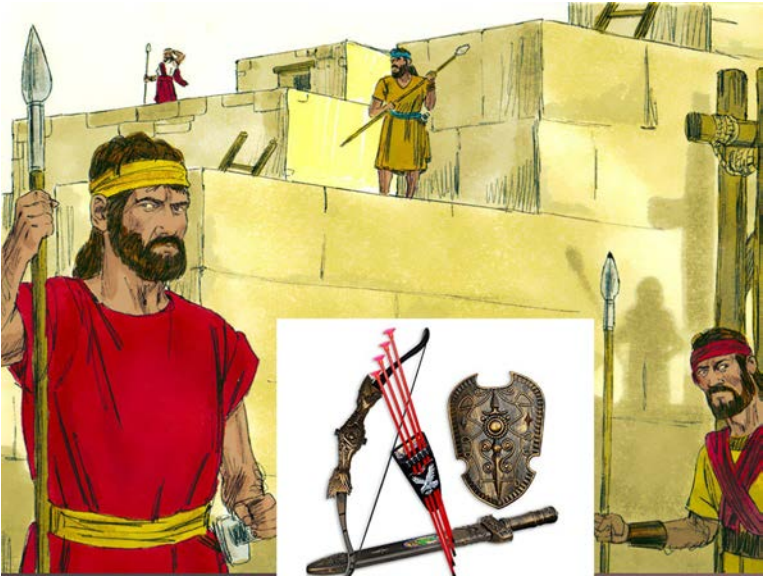
1. According to Nehemiah 4:10, Who said, "The strength of the laborers is failing, and there is so much rubbish that we are not able to build the wall"?
  - **Then Judah said,**
2. According to Nehemiah 4:10 Because there was so much rubbish, what was happening to the laborers?
  - **“The strength of the laborers is failing,**
3. According to Nehemiah 4:10, Why was the strength of the laborers failing?
  - **and there is so much rubbish**
4. According to Nehemiah 4:10, Because there was so much rubbish, the strength of the laborers was failing. What was the result of that problem?
  - **that we are not able to build the wall.”**



1. According to Nehemiah 4:11, Who wanted to come and kill the Jews, to prevent them from finishing the work on the walls of Jerusalem?
  - **And our adversaries said,**
2. According to Nehemiah 4:11, What kind of an attack were Sanballat and his league planning?
  - **“They will neither know nor see anything,**
3. According to Nehemiah 4:11, Sanballat and his league were planning a surprise attack to do what?
  - **till we come into their midst and kill them**
4. According to Nehemiah 4:11, Sanballat and his league thought if they killed the Jews, what would happen?
  - **and cause the work to cease.”**



1. According to Nehemiah 4:12, Who told Nehemiah about the plans that Sanballat and his league had made to make a surprise attack on Jerusalem?
  - **So it was, when the Jews who dwelt near them came,**
2. According to Nehemiah 4:12, How many times did the Jews who lived near Saballat tell Nehemiah that Sanballat and his league were planning a surprise attack on Jerusalem?
  - **that they told us ten times,**
3. According to Nehemiah 4:12, What did the Jews who lived near Sanballat tell Nehemiah what Sanballat and his league were planning to do?
  - **“From whatever place you turn, they will be upon us.”**



1. According to Nehemiah 4:13, At what openings did Nehemiah put guards?
  - **Therefore I positioned men behind the lower parts of the wall,**
2. According to Nehemiah 4:13, Where behind the lower parts of the wall did Nehemiah put guards?
  - **at the openings;**
3. According to Nehemiah 4:13, In what way did Nehemiah group the men who were at the openings behind the lower parts of the wall?
  - **and I set the people according to their families,**
4. According to Nehemiah 4:13, What weapons did the men guarding the openings behind the lower parts of the wall have, besides their spears and bows?
  - **with their swords,**
5. According to Nehemiah 4:13, What weapons did the men guarding the opening behind the lower parts of the wall have, besides their swords and bows?
  - **their spears,**

6. According to Nehemiah 4:13, What weapons did the men guarding the opening behind the lower parts of the wall have, besides their swords and spears?
  - **and their bows.**
7. According to Nehemiah 4:13, What three weapons did the men guarding the opening behind the lower parts of the wall have? (3 points)
  - **and their bows.**



1. According to Nehemiah 4:14, Who gave an inspiring speech to the nobles, leaders, and the rest of the people, about guarding their families and houses?
  - **And I looked,**
2. According to Nehemiah 4:14, To whom did Nehemiah give an inspiring speech about guarding their families and houses, besides the leaders and the rest of the people?
  - **and arose and said to the nobles,**
3. According to Nehemiah 4:14, To whom did Nehemiah give an inspiring speech about guarding their families and houses, besides the nobles and the rest of the people?
  - **to the leaders,**
4. According to Nehemiah 4:14, To whom did Nehemiah give an inspiring speech about guarding their families and houses, besides the nobles and leaders?
  - **and to the rest of the people,**
5. According to Nehemiah 4:14, What encouraging words did Nehemiah give to the people after he had set the

men up as guards?

- **“Do not be afraid of them.**

6. According to Nehemiah 4:14, Nehemiah told the people not to be afraid of Sanballat and his league. Why should they not be afraid?

- **Remember the Lord,**

7. According to Nehemiah 4:14, What two attributes of God did Nehemiah ask the people to remember? (2 points)

- **great and awesome,**

8. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for whom, as well as their sons, their daughters, their wives, and their houses?

- **and fight for your brethren,**

9. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, as well as whom, their daughters, their wives, and their houses?

- **your sons,**

10. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, their sons, whom, their wives, and their houses?

- **your daughters,**

11. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, their sons, their daughters, whom, and their houses?

- **your wives,**

12. According to Nehemiah 4:14, Nehemiah inspired the people by asking them to fight for their brethren, their sons, their daughters, their wives, and what else?

- **and your houses.”**

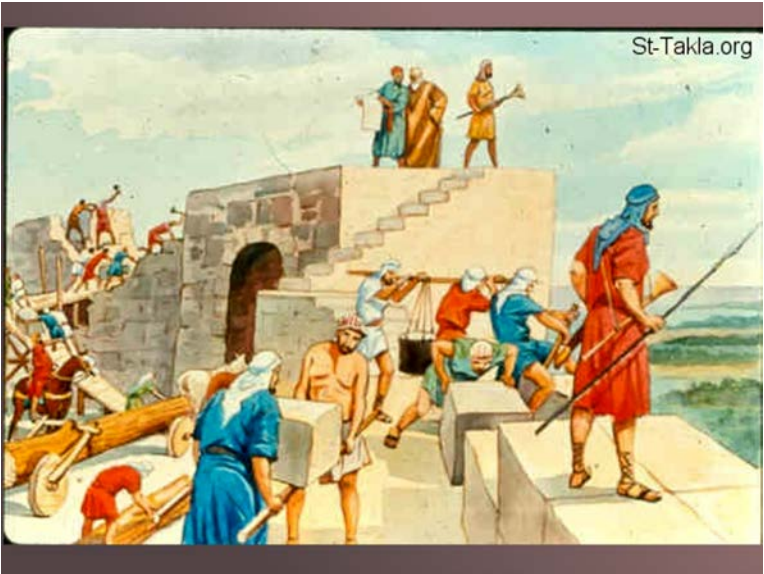
13. According to Nehemiah 4:14, Nehemiah inspired the nobles, the leaders, and the rest of the people by asking them to fight for what 5 things that should be important to each head of a household? (5 points)

- **and your houses.”**



1. According to Nehemiah 4:15, When did the people return to working on the wall?
  - **And it happened, when our enemies heard that it was known to us,**
2. According to Nehemiah 4:15, What did their enemies hear, that made them stop their plans?
  - **and that God had brought their plot to nothing,**
3. According to Nehemiah 4:15, After the enemies heard that the Jews knew about their plans, then what did the Jews do?
  - **that all of us returned to the wall, everyone to his work.**





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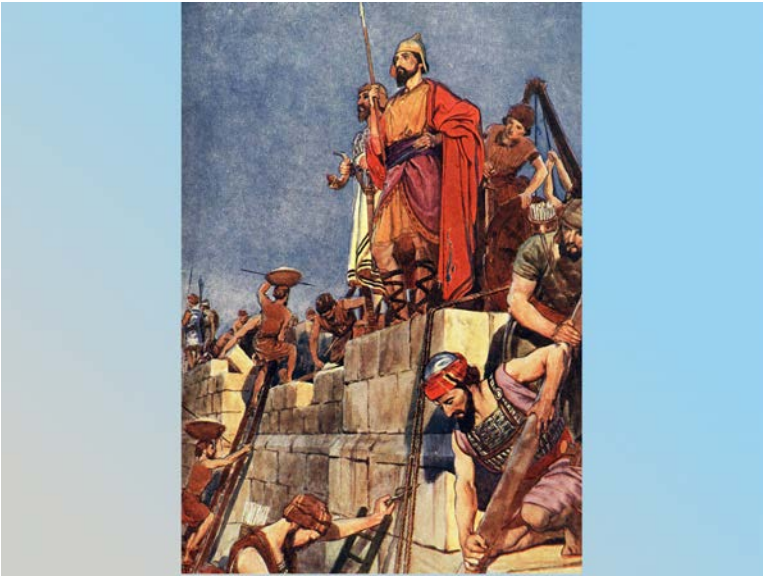
1. According to Nehemiah 4:16, How long did Nehemiah have half the servants working in construction, and half guarding the people?
  - **So it was, from that time on,**
2. According to Nehemiah 4:16, Nehemiah started having how many people working in construction?
  - **that half of my servants worked at construction,**
3. According to Nehemiah 4:16, Nehemiah started having how many people guarding the construction workers?
  - **while the other half held the spears, the shields, the bows, and wore armor;**
4. According to Nehemiah 4:16, With what 4 items were the guards equipped? (4 points)
  - **while the other half held the spears, the shields, the bows, and wore armor;**
5. According to Nehemiah 4:16, Who were behind all the house of Judah?
  - **and the leaders were behind all the house of Judah.**

6. According to Nehemiah 4:16, where were the leaders?
- **and the leaders were behind all the house of Judah.**

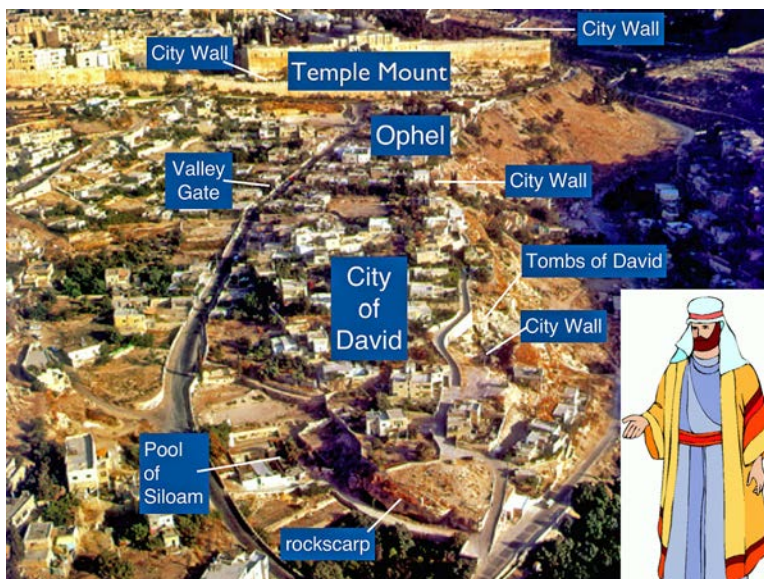


1. According to Nehemiah 4:17, Which workers, in addition to those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon?
  - **Those who built on the wall,**
2. According to Nehemiah 4:17, Which workers, in addition to those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon?
  - **and those who carried burdens,**
3. According to Nehemiah 4:17, Nehemiah had the people who built on the wall, and those who carried burdens to what with one hand, while in the other hand holding a weapon?
  - **loaded themselves so that with one hand they worked at construction,**
4. According to Nehemiah 4:17, Nehemiah had the people who built on the wall, and those who carried burdens to do construction in one hand, and have what in their other hand?

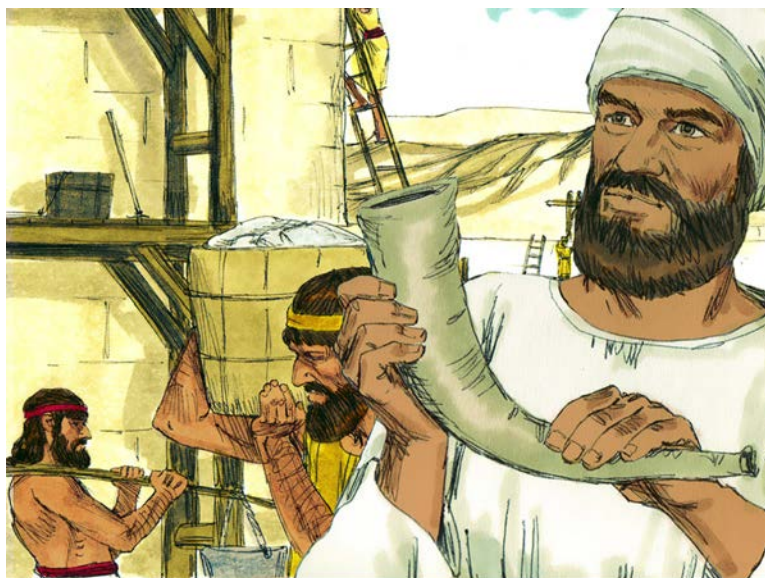
- **and with the other held a weapon.**



1. According to Nehemiah 4:18, who had a sword girded at his side?
  - **Every one of the builders had his sword girded at his side as he built.**
2. According to Nehemiah 4:18, What did every builder have at his side as he built?
  - **Every one of the builders had his sword girded at his side as he built.**
3. According to Nehemiah 4:18, who was standing beside Nehemiah?
  - **And the one who sounded the trumpet**
4. According to Nehemiah 4:18, Where was the one who sounded the trumpet stationed?
  - **was beside me.**



1. According to Nehemiah 4:19, To whom was Nehemiah talking, in addition to the rulers and the rest of the people?
  - **Then I said to the nobles,**
2. According to Nehemiah 4:19, To whom was Nehemiah talking, in addition to the nobles, and the rest of the people?
  - **the rulers,**
3. According to Nehemiah 4:19, To whom was Nehemiah talking, in addition to the nobles and the rulers?
  - **and the rest of the people,**
4. According to Nehemiah 4:19, How did Nehemiah describe the work on the wall?
  - **“The work is great and extensive,**
5. According to Nehemiah 4:19, What was the problem the workers had while they were working on the wall, that could be a safety hazard?
  - **and we are separated far from one another on the wall.**



1. According to Nehemiah 4:20, What was the signal Nehemiah set up so that everyone could rally together, if there was danger?
  - **Wherever you hear the sound of the trumpet,**
2. According to Nehemiah 4:20, What did Nehemiah ask all the people to do whenever they hear the sound of the trumpet?
  - **rally to us there.**
3. According to Nehemiah 4:20, Whom did Nehemiah say would fight for them, if they were attacked?
  - **Our God will fight for us.”**

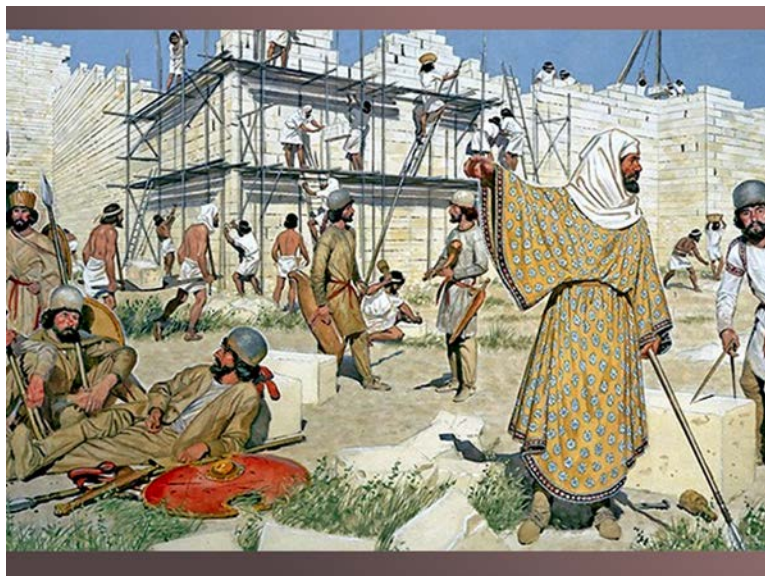


1. According to Nehemiah 4:21, what were the people busy doing?
  - **So we labored in the work,**
2. According to Nehemiah 4:21, how many men were holding spears?
  - **and half of the men held the spears**
3. According to Nehemiah 4:21, What were half of the men doing until the stars appeared?
  - **and half of the men held the spears**
4. According to Nehemiah 4:21, How long were the people working every day?
  - **from daybreak until the stars appeared.**





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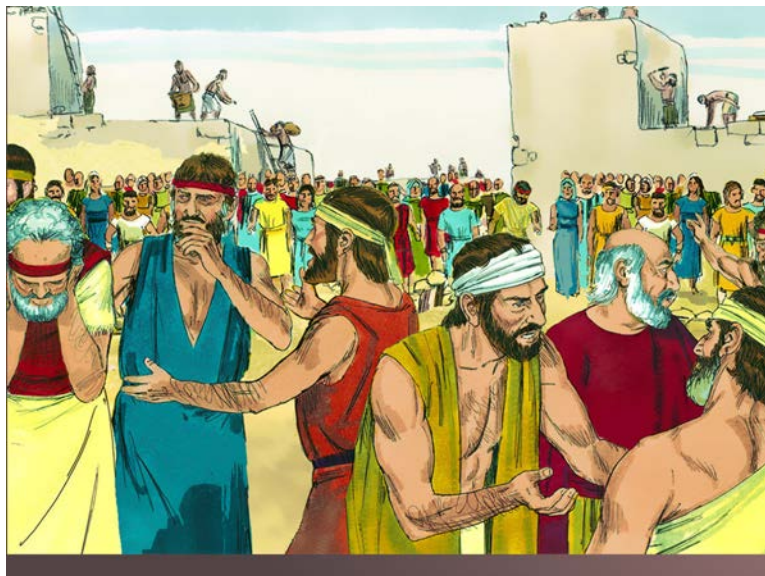


1. According to Nehemiah 4:22, To whom did Nehemiah that they should stay in Jerusalem at night, too?
  - **At the same time I also said to the people,**
2. According to Nehemiah 4:22, What did Nehemiah ask each man and his servant to do?
  - **“Let each man and his servant stay at night in Jerusalem,**
3. According to Nehemiah 4:22, Whom did Nehemiah ask to stay at night in Jerusalem? (2 points)
  - **“Let each man and his servant stay at night in Jerusalem,**
4. According to Nehemiah 4:22, Why did Nehemiah ask each man and his servant to stay in Jerusalem at night?
  - **that they may be our guard by night**
5. According to Nehemiah 4:22, What would the people be during the day, after they had spent the night in Jerusalem?
  - **and a working party by day.”**



1. According to Nehemiah 4:23, Who didn't take off their clothes except for washing, in addition to Nehemiah's brethern, his servants, and the men of the guard?
  - **So neither I,**
2. According to Nehemiah 4:23, Who didn't take off their clothes, except for washing, in addition to Nehemiah, his servants, and the men of the guard?
  - **my brethren,**
3. According to Nehemiah 4:23, Who didn't take off their clothes, except for washing, in addition to Nehemiah, his brethern, and the men of the guard?
  - **my servants,**
4. According to Nehemiah 4:23, Nehemiah says he, his brethern, his servants, and who else didn't take off their clothes, except for washing?
  - **nor the men of the guard who followed me**
5. According to Nehemiah 4:23, What did Nehemiah and his workers only do for washing?
  - **took off our clothes,**

6. According to Nehemiah 4:23, Only when did Nehemiah and his workers take off their clothes?
- **except that everyone took them off for washing.**



1. According to Nehemiah 5:1, What did the people and their wives have against their Jewish brethren?
  - **And there was a great outcry of the people**
2. According to Nehemiah 5:1, The people and who else had a great outcry against their Jewish brethren?
  - **and their wives**
3. According to Nehemiah 5:1, The people and their wives had a great outcry against whom?
  - **against their Jewish brethren.**



1. According to Nehemiah 5:2, The people told Nehemiah that they, their son, and their daughters were what?
  - **For there were those who said, “We, our sons, and our daughters are many;**
2. According to Nehemiah 5:2, List the three people groups for which the people asked Nehemiah to provide grain? (3 points)
  - **For there were those who said, “We, our sons, and our daughters are many;**
3. According to Nehemiah 5:2, What did the people ask Nehemiah if they could do?
  - **therefore let us get grain,**
4. According to Nehemiah 5:2, Why did the people want grain?
  - **that we may eat and live.”**



1. According to Nehemiah 5:3, The people said they had mortgaged what, their vineyards, and their houses, so they could buy grain?
  - **There were also some who said, “We have mortgaged our lands**
2. According to Nehemiah 5:3, The people said they had mortgaged their lands, and what, and thier house, so they could buy grain?
  - **and vineyards**
3. According to Nehemiah 5:3, the people said they had mortgaged their lands and vineyards, and what else, so they could buy grain?
  - **and houses,**
4. According to Nehemiah 5:3, Why had the people mortgaged their lands, vineyards, and houses?
  - **that we might buy grain**
5. According to Nehemiah 5:3, What had caused the people to need to buy grain, instead of them growing their own?
  - **because of the famine.”**

6. According to Nehemiah 5:3, What three things did the people tell Nehemiah that they had mortgaged, so that they could buy grain? (3 points)
- **because of the famine.”**



1. According to Nehemiah 5:4, Some people said they had borrowed money for what that was placed on their lands and vineyards?
  - **There were also those who said, “We have borrowed money for the king’s tax**
2. According to Nehemiah 5:4, Some people said they had done what for the king's tax on their lands and vineyards?
  - **There were also those who said, “We have borrowed money for the king’s tax**
3. According to Nehemiah 5:4, On what was the king's tax placed, in addition to their vineyards?
  - **on our lands**
4. According to Nehemiah 5:4, On what was the king's tax placed, in addition to their lands?
  - **and vineyards.**
5. According to Nehemiah 5:4, On what two things was the king's tax placed?
  - **on our lands and vineyards**





Info



1. According to Nehemiah 5:5, What comparison did the people tell Nehemiah was like between them and their creditors?
  - **Yet now our flesh is as the flesh of our brethren,**
2. According to Nehemiah 5:5, What comparison did the people tell Nehemiah was like between their children and the children of their creditors?
  - **our children as their children;**
3. According to Nehemiah 5:5, What were the people forcing their sons and daughters to be, because they had no money?
  - **and indeed we are forcing our sons and our daughters to be slaves,**
4. According to Nehemiah 5:5, Whom were the people forcing to become slaves, because they had no money?
  - **and indeed we are forcing our sons and our daughters to be slaves,**
5. According to Nehemiah 5:5, Who had been brought into slavery, because they had no money?

- **and some of our daughters have been brought into slavery.**
6. According to Nehemiah 5:5, What problem did the people have, because other men had their lands and vineyards?
    - **It is not in our power to redeem them,**
  7. According to Nehemiah 5:5, Why couldn't the people redeem back their sons and daughters who had been brought into slavery?
    - **for other men have our lands and vineyards.”**



1. According to Nehemiah 5:6, What was Nehemiah's reaction when he heard that the people had mortgaged their lands and vineyards?
  - **And I became very angry when I heard their outcry and these words.**



Info



1. According to Nehemiah 5:7, What did Nehemiah do before rebuking the nobles and rulers?
  - **After serious thought,**
2. According to Nehemiah 5:7, Whom did Nehemiah rebuke, saying they were exacting usury from his brother (2 points)?
  - **I rebuked the nobles and rulers, and said to them,**
3. According to Nehemiah 5:7, What did Nehemiah do to the nobles and rulers?
  - **I rebuked the nobles and rulers, and said to them,**
4. According to Nehemiah 5:7, What were the nobles and rulers doing to their brothers?
  - **“Each of you is exacting usury from his brother.”**
5. According to Nehemiah 5:7, From whom were the nobles and rulers exacting usury?
  - **“Each of you is exacting usury from his brother.”**

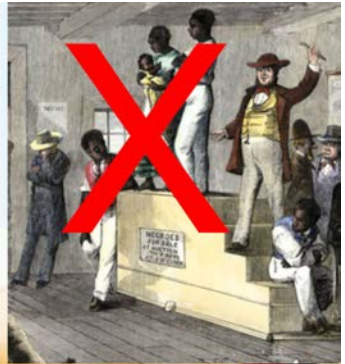
6. According to Nehemiah 5:7, What did Nehemiah do against the nobles and rulers?

- **So I called a great assembly against them.**



1. According to Nehemiah 5:8, Who asked the rulers about them buying and selling their Jewish brethren?
  - **And I said to them,**
2. According to Nehemiah 5:8, What had the Jews just been able to do for themselves?
  - **“According to our ability we have redeemed our Jewish brethren**
3. According to Nehemiah 5:8, Who had just been redeemed from other nations?
  - **“According to our ability we have redeemed our Jewish brethren**
4. According to Nehemiah 5:8, The Jewish leaders and rulers had just redeemed their Jewish brethren from where?
  - **who were sold to the nations.**
5. According to Nehemiah 5:8, What did Nehemiah ask the nobles and rulers, about trying to do something to get money,0 to their shame?
  - **Now indeed, will you even sell your brethren?**

6. According to Nehemiah 5:8, Nehemiah asked the nobles and rulers if they were selling whom?
  - **Now indeed, will you even sell your brethren?**
7. According to Nehemiah 5:8, What did Nehemiah ask the rulers and nobles about whom they were buying?
  - **Or should they be sold to us?”**
8. According to Nehemiah 5:8, What was the reaction of the elders and leaders after Nehemiah asked them about buying and selling their own Jewish brethren, after they had been redeemed from the other nations?
  - **Then they were silenced and found nothing to say.**

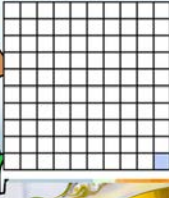


1. According to Nehemiah 5:9, Yes or no? Did Nehemiah approve of what the leaders and rulers were doing?
  - **Then I said, "What you are doing is not good.**
2. According to Nehemiah 5:9, What exhortation did Nehemiah give to the leaders and rulers about their behavior?
  - **Should you not walk in the fear of our God**
3. According to Nehemiah 5:9, What reason did Nehemiah give to the leaders and rulers that they should walk in the fear of their God?
  - **because of the reproach of the nations,**
4. According to Nehemiah 5:9, What did Nehemiah say the other nations were to Israel?
  - **our enemies?**





1. According to Nehemiah 5:10, yes or no? Was Nehemiah also lending people money and grain?
  - **I also,**
2. According to Nehemiah 5:10, Who else besides Nehemiah and his servants was also lending people money and grain?
  - **with my brethren**
3. According to Nehemiah 5:10, Who else besides Nehemiah and his brethren were also lending people money and grain?
  - **and my servants,**
4. According to Nehemiah 5:10, What was Nehemiah lending the people, besides grain?
  - **am lending them money**
5. According to Nehemiah 5:10, What was Nehemiah lending the people, besides money?
  - **and grain.**
6. According to Nehemiah 5:10, What did Nehemiah ask the leaders and rulers to stop doing?
  - **Please, let us stop this usury!**



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1. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to do with the lands, vineyards, olive groves, and the houses that they had taken from the other Jewish people as usury on a debt?
  - **Restore now to them,**
2. According to Nehemiah 5:11, When did Nehemiah want the leaders and rulers to restore the lands, vineyards, olive groves, and houses of the Jewish people that they had taken as usury on debts?
  - **even this day,**
3. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, and the new wine and the oil, that they had charged them?
  - **their lands,**
4. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their their lands, their

vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that they had charged them?

◦ **their vineyards,**

5. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that they had charged them?

◦ **their olive groves,**

6. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore to the people that they had taken as usury, besides their their lands, their vineyards, their olive groves, and their houses, also a hundredth of the money and the grain, the new wine and the oil, that they had charged them?

◦ **and their houses,**

7. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to grain, new wine and oil?

◦ **also a hundredth of the money**

8. According to Nehemiah 5:11, How much of the money, grain, new wine, and oil did Nehemiah tell the leaders and rulers to restore to the people they had taken as usury on debts?

◦ **also a hundredth of the money**

9. According to Nehemiah 5:11, What did Nehemiah tell the leaders and rulers to restore one hundredth back to the people that they had taken as usury or part of the original debt? (4 points)

◦ **and the grain,**

10. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to the money, new wine and oil?

◦ **and the grain,**

11. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one

hundredth back to the people, that they had taken as usury or part of the original debt, in addition to money, grain, and oil?

- **the new wine**

12. According to Nehemiah 5:11, What four items did Nehemiah tell the leaders and rulers to restore one hundredth back to the people, that they had taken as usury or part of the original debt, in addition to money, grain, and new wine?
  - **and the oil,**
13. According to Nehemiah 5:11, Nehemiah scolded the leaders and elders because they had done what to the other Jewish people, making them poor and in slavery?
  - **that you have charged them.”**
14. According to Nehemiah 5:11, Name 5 of the 8 things that Nehemiah told the rulers and leaders to restore to the people to whom had borrowed money from them, that they had taken as usury. (5 points)
  - **that you have charged them.”**
15. According to Nehemiah 5:11, Name all 8 of the things that Nehemiah told the rulers and leaders to restore to the people to whom had borrowed money from them, that they had taken as usury. (8 points)
  - **that you have charged them.”**



1. According to Nehemiah 5:12, What did the leaders and elders agree to do that day?
  - **So they said, “We will restore it,**
2. According to Nehemiah 5:12, How much did the leaders and elders say they would require of the people who were indebted to them?
  - **and will require nothing from them;**
3. According to Nehemiah 5:12, Yes or no? Did the leaders and elders agree to restore the property back to the Jewish people that they had taken as usury?
  - **we will do as you say.”**
4. According to Nehemiah 5:12, Whom did Nehemiah call, to make this agreement with the leaders and elders official?
  - **Then I called the priests,**
5. According to Nehemiah 5:12, What did Nehemiah require the leaders and elders to do?
  - **and required an oath from them**
6. According to Nehemiah 5:12, What was the oath that the leaders and elders took, in front of the priests?

- **that they would do according to this promise.**



1. According to Nehemiah 5:13, What visual aid did Nehemiah use to impress upon the elders and leaders that they were not to sell and buy their fellow Jewish brethren?
  - **Then I shook out the fold of my garment and said,**
2. According to Nehemiah 5:13, What curse did Nehemiah put on anyone who did not perform the promise to let the people have back their property? (2 points)
  - **“So may God shake out each man from his house,**
3. According to Nehemiah 5:13, Nehemiah asked God to shake out each man from his what, in addition to his property, if that person did not perform the promise to let the people have their property back?
  - **“So may God shake out each man from his house,**
4. According to Nehemiah 5:13, Nehemiah asked God to shake out each man from his house and his what, if that

person did not perform the promise to let the people have their property back?

- **and from his property,**

5. According to Nehemiah 5:13, Nehemiah asked God to shake out each man from his house and his property, if he didn't do what?

- **who does not perform this promise.**

6. According to Nehemiah 5:13, What was the pronouncement Nehemiah made would happen to a person, if any man did not keep the promise to let the people have their property back?

- **Even thus may he be shaken out and emptied.”**

7. According to Nehemiah 5:13, Who said, "Amen!", after Nehemiah shook out his garment, and pronounced a curse on anyone who would not keep the promise?

- **And all the assembly said, “Amen!”**

8. According to Nehemiah 5:13, What did all the assembly say, after Nehemiah shook out his garment?

- **And all the assembly said, “Amen!”**

9. According to Nehemiah 5:13, Whom did the people praise, after Nehemiah shook out his garment?

- **and praised the Lord.**

10. According to Nehemiah 5:13, Yes or no? Did the people keep the promise to let the property go back to the people who were in debt?

- **Then the people did according to this promise.**





20

32



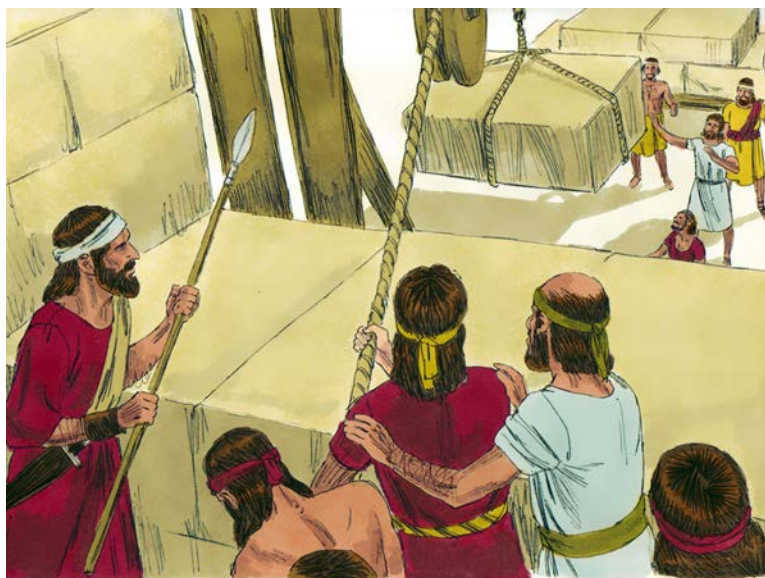
1. According to Nehemiah 5:14, What position did Nehemiah now hold?
  - **Moreover, from the time that I was appointed to be their governor**
2. According to Nehemiah 5:14, Over what land was Nehemiah appointed to be their governor?
  - **in the land of Judah,**
3. According to Nehemiah 5:14, From what year of King Artaxerxes was Nehemiah appointed to be the governor of Judah?
  - **from the twentieth year**
4. According to Nehemiah 5:14, When was the ending year of King Artaxerxes that Nehemiah was appointed to be the governor of Judah?
  - **until the thirty-second year of King Artaxerxes,**
5. According to Nehemiah 5:14, How long was Nehemiah the governor of Judah?
  - **twelve years,**

6. According to Nehemiah 5:14, Who didn't eat the king's provisions, in addition to that person's brothers?
  - **neither I**
7. According to Nehemiah 5:14, Who didn't eat the king's provisions, besides Nehemiah?
  - **nor my brothers**
8. According to Nehemiah 5:14, For twelve years, what did Nehemiah NOT do?
  - **ate the governor's provisions.**



1. According to Nehemiah 5:15, Whom did Nehemiah say put burdens on the people, and took from them bread and wine, and forty shekels of silver?
  - **But the former governors who were before me**
2. According to Nehemiah 5:15, What did Nehemiah say the former governors did to the people, in addition to taking their bread and wine, besides forty shekels of silver, and have their servants rule over the people?
  - **laid burdens on the people,**
3. According to Nehemiah 5:15, What did Nehemiah say the former governors did to the people, in addition to laying burdens on them, and taking from them this and wine, besides forty shekels of silver, and have their servants rule over the people?
  - **and took from them bread**
4. According to Nehemiah 5:15, What did Nehemiah say the former governors did to the people, in addition to laying burdens on them, and taking from them their bread and this, besides forty shekels of silver, and have their servants rule over the people?

- **and wine,**
5. According to Nehemiah 5:15, Nehemiah said the former governors made the people pay how many shekels of silver for their taxes?
    - **besides forty shekels of silver.**
  6. According to Nehemiah 5:15, Nehemiah said even the governor's servants did what?
    - **Yes, even their servants bore rule over the people,**
  7. According to Nehemiah 5:15, Nehemiah said during the former governors' rule, even who bore rule over the people?
    - **Yes, even their servants bore rule over the people,**
  8. According to Nehemiah 5:15, What did Nehemiah say was different about his rule as governor, compared to the former governors' rule?
    - **but I did not do so,**
  9. According to Nehemiah 5:15, What five things did Nehemiah say the former governors did, that he did not do to the people? (5 points)
    - **because of the fear of God.**
  10. According to Nehemiah 5:15, Why did Nehemiah say he didn't take money or lay burdens on the people, like the former governors of Judah did?
    - **because of the fear of God.**



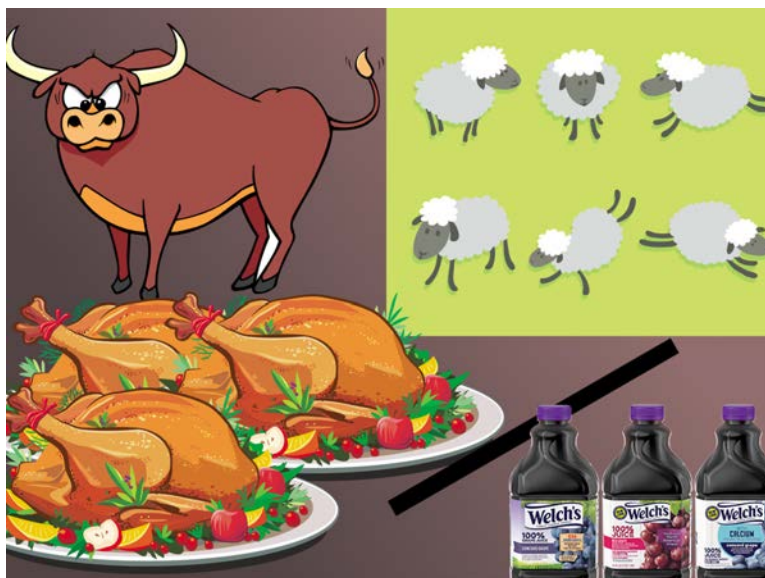
1. According to Nehemiah 5:16, What did Nehemiah continue to do?
  - **Indeed, I also continued the work on this wall,**
2. According to Nehemiah 5:16, What did Nehemiah say he did not buy?
  - **and we did not buy any land.**
3. According to Nehemiah 5:16, All Nehemiah's servants were gathered for what?
  - **All my servants were gathered there for the work.**
4. According to Nehemiah 5:16, Who was gathered there for work?
  - **All my servants were gathered there for the work.**



1. According to Nehemiah 5:17, How many people were at Nehemiah's table besides those who came from the nations around them?
  - **And at my table**
2. According to Nehemiah 5:17, Where were the 150 Jews and rulers?
  - **were one hundred and fifty Jews and rulers,**
3. According to Nehemiah 5:17, Who else was at Nehemiah's table, that was not counted in the 150 Jews and rulers?
  - **besides those who came to us from the nations around us.**



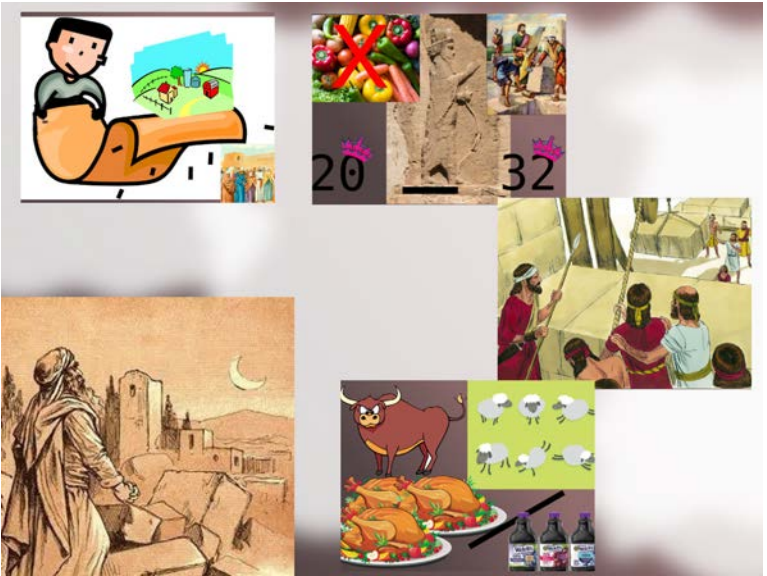
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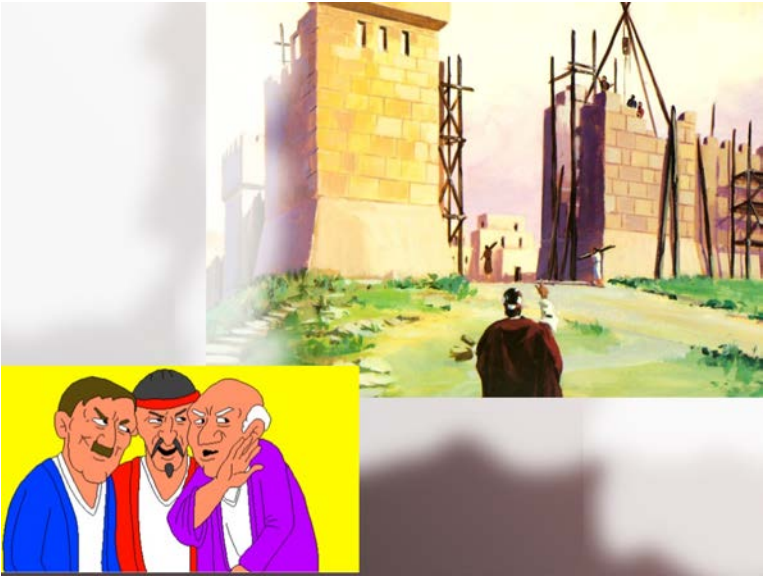
1. According to Nehemiah 5:18, How frequently was one ox and six choice sheep and fowl prepared for Nehemiah and the workers to eat?
  - **Now that which was prepared daily**
2. According to Nehemiah 5:18, One of what kind of animal was prepared every day for Nehemiah and his workers to eat?
  - **was one ox**
3. According to Nehemiah 5:18, how many oxen did Nehemiah have prepared for him and his workers to eat every day?
  - **was one ox**
4. According to Nehemiah 5:18, How many sheep were prepared for Nehemiah to serve to his workers every day?
  - **and six choice sheep.**
5. According to Nehemiah 5:18, Six of what animal were prepared for Nehemiah to serve to his workers every day?
  - **and six choice sheep.**

6. According to Nehemiah 5:18, in addition to one ox and six choice sheep, what else was prepared for Nehemiah and his workers to eat every day?
  - **Also fowl were prepared for me,**
7. According to Nehemiah 5:18, How often did Nehemiah provide all kinds of wine for his workers?
  - **and once every ten days**
8. According to Nehemiah 5:18, What did Nehemiah provide to his workers every 10 days?
  - **an abundance of all kinds of wine.**
9. According to Nehemiah 5:18, What did Nehemiah not demand for the people to do?
  - **Yet in spite of this I did not demand the governor's provisions,**
10. According to Nehemiah 5:18, Why didn't Nehemiah demand the governor's provisions to be paid to him?
  - **because the bondage was heavy on this people.**
11. According to Nehemiah 5:18, What food was prepared for Nehemiah and his workers at his table daily? (3 points)
  - **because the bondage was heavy on this people.**

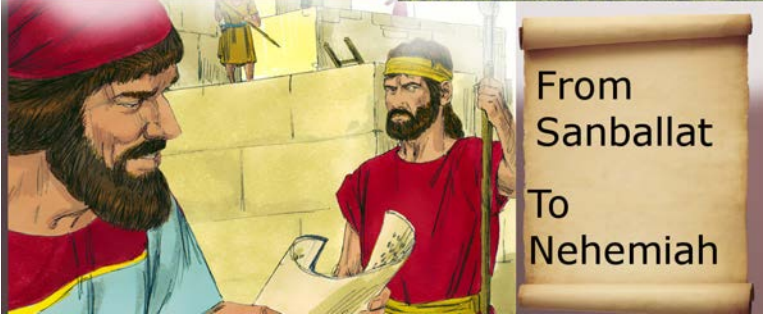
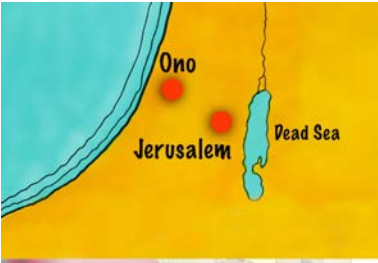




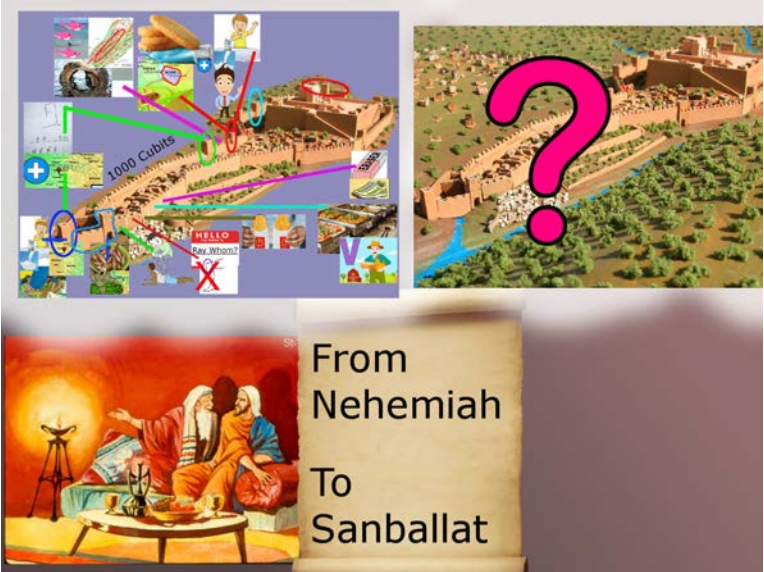
1. According to Nehemiah 5:19, What did Nehemiah ask God to do for him?
  - **Remember me, my God,**
2. According to Nehemiah 5:19, How did Nehemiah want God to remember him?
  - **for good,**
3. According to Nehemiah 5:19, What did God want to remember about Nehemiah?
  - **according to all that I have done for this people.**



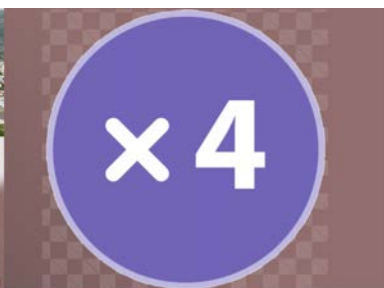
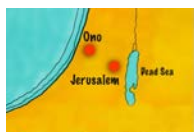
1. According to Nehemiah 6:1, Name the three enemies of Nehemiah who had heard that Nehemiah had rebuilt the wall? (3 points)
  - **Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall,**
2. According to Nehemiah 6:1, What at Sanballat, Tobiah, Geshem the Arab, and the rest of Nehemiah's enemies heard?
  - **Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall,**
3. According to Nehemiah 6:1, What was the state of the wall, that Sanballat, Tobiah, Geshem the Arab, and the rest of the enemies heard?
  - **and that there were no breaks left in it**
4. According to Nehemiah 6:1, Even though there were no breaks in the walls, what still needed to be done?
  - **(though at that time I had not hung the doors in the gates),**



1. According to Nehemiah 6:2, What two people sent for Nehemiah, and asked him to meet in the villages in the plain of Ono? (2 points)
  - **that Sanballat and Geshem sent to me, saying,**
2. According to Nehemiah 6:2, Where did Sanballat and Geshem want to meet with Nehemiah in the plain of Ono?
  - **“Come, let us meet together among the villages**
3. According to Nehemiah 6:2, In what villages did Sanballat and Geshem want to meet with Nehemiah?
  - **in the plain of Ono.”**
4. According to Nehemiah 6:2, What was the purpose of the meeting with Nehemiah, from Sanballat and Geshem's point of view?
  - **But they thought to do me harm.**



1. According to Nehemiah 6:3, Yes or No? Did Nehemiah go and meet with Sanballat and Geshem?
  - **So I sent messengers to them, saying,**
2. According to Nehemiah 6:3, How did Nehemiah communicate with Sanballat and Geshem, to say he could not meet with them?
  - **So I sent messengers to them, saying,**
3. According to Nehemiah 6:3, What was Nehemiah's reason for not coming to meet with Sanballat and Geshem?
  - **“I am doing a great work,**
4. According to Nehemiah 6:3, The work on the walls would stop, if Nehemiah did what?
  - **so that I cannot come down.**
5. According to Nehemiah 6:3, Why didn't Nehemiah want to go down and meet with Sanballat and Geshem? What would happen if he did?
  - **Why should the work cease while I leave it and go down to you?”**



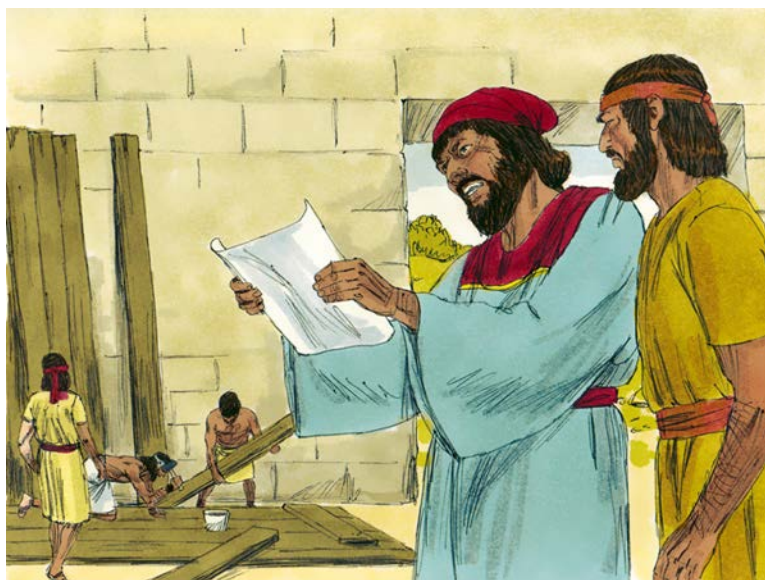
From Sanballat To Nehemiah



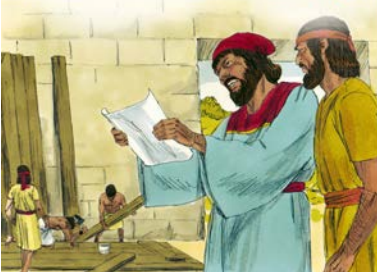
From Nehemiah To Sanballat



1. According to Nehemiah 6:4, How many times did Sanballat and Geshem ask Nehemiah to come and meet with them?
  - **But they sent me this message four times,**
2. According to Nehemiah 6:4, How did Nehemiah respond to Sanballat and Geshem the other four times they asked him to come and meet with them?
  - **and I answered them in the same manner.**



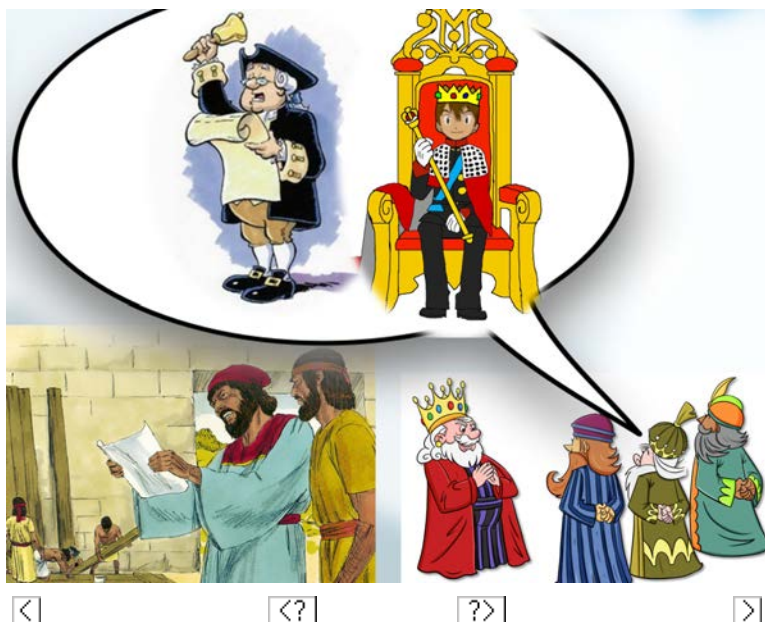
1. According to Nehemiah 6:5, Who sent his servant to Nehemiah the fifth time?
  - **Then Sanballat sent his servant to me as before,**
2. According to Nehemiah 6:5, Whom did Sanballat send to Nehemiah the fifth time?
  - **Then Sanballat sent his servant to me as before,**
3. According to Nehemiah 6:5, This was now how many times Sanballat had sent his servant to Nehemiah?
  - **the fifth time,**
4. According to Nehemiah 6:5, What did Sanballat's servant have in his hand on the fifth time he came to Nehemiah?
  - **with an open letter in his hand.**



1. According to Nehemiah 6:6, How widespread was the rumor that Nehemiah was rebuilding the wall so that he could be their king?
  - **In it was written: It is reported among the nations,**
2. According to Nehemiah 6:6, In the letter Sanballat's messenger brought, whom did he say was spreading the rumors that Nehemiah and the Jews were planning on rebelling, and making Nehemiah their king?
  - **and Geshem says, that you and the Jews plan to rebel;**
3. According to Nehemiah 6:6, In the letter, what was Geshem telling everyone the Jews were planning on doing?
  - **and Geshem says, that you and the Jews plan to rebel;**
4. According to Nehemiah 6:6, Was it a fact that the Jews were planning on rebelling, or just a rumor?
  - **therefore, according to these rumors,**

5. According to Nehemiah 6:6, What did the letter from Sanballat say Nehemiah was doing, as so-called "proof" he was going to rebel, and be the king of the Jews?
  - **you are rebuilding the wall,**
6. According to Nehemiah 6:6, What did the letter from Sanballat say Nehemiah's ultimate goal was to be?
  - **that you may be their king.**





1. According to Nehemiah 6:7, How did Sanballat discredit the prophets in Jerusalem?
  - **And you have also appointed prophets to proclaim concerning you at Jerusalem, saying,**
2. According to Nehemiah 6:7, What did Sanballat accuse Nehemiah of doing, in order to get support for allegedly wanting to become king?
  - **And you have also appointed prophets to proclaim concerning you at Jerusalem, saying,**
3. According to Nehemiah 6:7, What was Sanballat threatening to report to the king, unless Nehemiah agreed to meet with him?
  - **“There is a king in Judah!”**
4. According to Nehemiah 6:7, What was Sanballat threatening to do to hurt Nehemiah?
  - **Now these matters will be reported to the king.**
5. According to Nehemiah 6:7, What did Sanballat want Nehemiah to do, or else he would tell the king that Nehemiah was trying to rebel and be king in Jerusalem?
  - **So come, therefore, and let us consult together.**



1. According to Nehemiah 6:8, True or False? After Nehemiah heard that Sanballat was going to send the letter to the king accusing him of treason, he agreed to meet Sanballat in person?
  - **Then I sent to him, saying,**
2. According to Nehemiah 6:8, How did Nehemiah respond to Sanballat's letter, threatening to tell the king he was being treasonous?
  - **“No such things as you say are being done,**
3. According to Nehemiah 6:8, Where did Nehemiah say Sanballat was getting his "reports" about Nehemiah wanting to become king?
  - **but you invent them in your own heart.”**



1. According to Nehemiah 6:9, What was the purpose of the letters Sanballat wrote to Nehemiah?
  - **For they all were trying to make us afraid, saying,**
2. According to Nehemiah 6:9, What did Sanballat think would be the result, if he could scare Nehemiah by the letters?
  - **“Their hands will be weakened in the work,**
3. According to Nehemiah 6:9, Sanballat thought if he could scare Nehemiah so much that he would be weakened in the work, what was the ultimate goal of his?
  - **and it will not be done.”**
4. According to Nehemiah 6:9, What did Nehemiah ask God to do for him?
  - **Now therefore, O God, strengthen my hands.**



Info



1. According to Nehemiah 6:10, To whose house did Nehemiah come?
  - **Afterward I came to the house of Shemaiah the son of**
2. According to Nehemiah 6:10, Who was the son of Delaiah?
  - **Afterward I came to the house of Shemaiah the son of**
3. According to Nehemiah 6:10, Who was the grandson of Mehetabel?
  - **Afterward I came to the house of Shemaiah the son of**
4. According to Nehemiah 6:10, Who was a secret informer?
  - **Afterward I came to the house of Shemaiah the son of**
5. According to Nehemiah 6:10, Who was the father of Shemaiah?
  - **Delaiah, the son of**

6. According to Nehemiah 6:10, Who was the son of Mehetabel?
  - **Delaiah, the son of**
7. According to Nehemiah 6:10, Who was the grandfather of Shemiah?
  - **Mehetabel,**
8. According to Nehemiah 6:10, What was Shemaiah's profession?
  - **who was a secret informer;**
9. According to Nehemiah 6:10, Where did Shemaiah want to meet with Nehemiah?
  - **and he said, "Let us meet together in the house of God,**
10. According to Nehemiah 6:10, Where in the house of God did Shemaiah want to meet with Nehemiah?
  - **within the temple,**
11. According to Nehemiah 6:10, What did Shemaiah say they should do with the doors of the temple, while they were having their meeting?
  - **and let us close the doors of the temple,**
12. According to Nehemiah 6:10, Why did Shemaiah want Nehemiah to come with him to the temple, and meet behind closed doors? What was the message Shemiah was telling Nehemiah?
  - **for they are coming to kill you; indeed,**
13. According to Nehemiah 6:10, When did Shemaiah think someone was going to kill Nehemiah?
  - **at night they will come to kill you."**



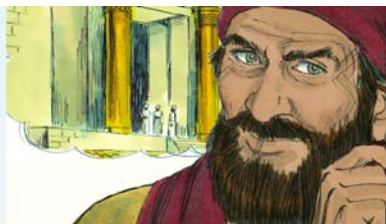
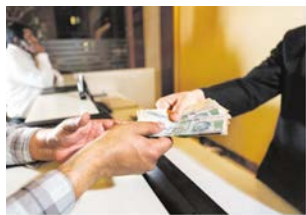
1. According to Nehemiah 6:11, Did Nehemiah agree to go to the temple with Shemaiah?
  - **And I said, “Should such a man as I flee?”**
2. According to Nehemiah 6:11, What did Nehemiah think about hiding out in the temple?
  - **And who is there such as I who would go into the temple to save his life?**
3. According to Nehemiah 6:11, What was Nehemiah's answer to Shemaiah about fleeing to the temple to save his life?
  - **I will not go in!”**



1. According to Nehemiah 6:12, Had God sent Shemaiah to warn Nehemiah that he was going to be killed?
  - **Then I perceived that God had not sent him at all,**
2. According to Nehemiah 6:12, What had Tobiah and Sanballat hired Shemaiah to do?
  - **but that he pronounced this prophecy against me**
3. According to Nehemiah 6:12, What two people had hired Shemaiah to tell Nehemiah to flee to the temple to save his life? (2 points)
  - **because Tobiah and Sanballat had hired him.**



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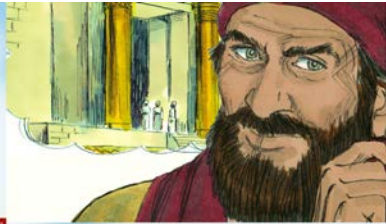
1. According to Nehemiah 6:13, How had Sanballat and Tobiah been behind the message that Shemaiah sent to Nehemiah?
  - **For this reason he was hired,**
2. According to Nehemiah 6:13, What was the purpose that Sanballat and Tobiah had in sending Shemaiah to Nehemiah?
  - **that I should be afraid**
3. According to Nehemiah 6:13, Nehemiah thought he would be doing what, if he fled to the temple to save his life?
  - **and act that way and sin,**
4. According to Nehemiah 6:13, Nehemiah thought that if he would flee to the temple to save his life, his accusers would have cause for what?
  - **so that they might have cause for an evil report,**
5. According to Nehemiah 6:13, What was the ultimate purpose Sanballat and Tobiah had in discouraging Nehemiah?



- **that they might reproach me.**



Info



1. According to Nehemiah 6:14, How did Nehemiah plan to get even with Tobiah and Sanballat?
  - **My God, remember Tobiah and Sanballat,**
2. According to Nehemiah 6:14, How did Nehemiah want God to remember Tobiah and Sanballat and the prophetess Noadiah?
  - **according to these their works,**
3. According to Nehemiah 6:14, What was the prophetess' name that was also conspiring with Tobiah and Sanballat?
  - **and the prophetess Noadiah**
4. According to Nehemiah 6:14, True or False? There were no other people conspiring against Nehemiah, except Tobiah and Sanballat?
  - **and the rest of the prophets who would have made me afraid.**
5. According to Nehemiah 6:14, Name the three people in this verse who were conspiring against Nehemiah, for whom Nehemiah prayed. (3 points)

- **and the rest of the prophets who would have made me afraid.**



Info



1. According to Nehemiah 6:15, On what day of Elul was the wall finished?
  - **So the wall was finished on the twenty-fifth day of Elul,**
2. According to Nehemiah 6:15, On the twenty-fifth day of what month was the wall finished?
  - **So the wall was finished on the twenty-fifth day of Elul,**
3. According to Nehemiah 6:15, What happened on the twenty-fifth day of Elul?
  - **So the wall was finished on the twenty-fifth day of Elul,**
4. According to Nehemiah 6:15, In only how many days was the wall finished?
  - **in fifty-two days.**



1. According to Nehemiah 6:16, Were all the nations around the Jews friendly with them?
  - **And it happened, when all our enemies heard of it,**
2. According to Nehemiah 6:16, Who was discouraged when they heard the wall was finished?
  - **and all the nations around us saw these things,**
3. According to Nehemiah 6:16, What was the reaction of the people in the nations around Jerusalem when they heard the wall was finished?
  - **that they were very disheartened in their own eyes;**
4. According to Nehemiah 6:16, Whom did the nations around Israel credit for getting the wall rebuilt so quickly?
  - **for they perceived that this work was done by our God.**



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



1. According to Nehemiah 6:17, Who was sending letters to Tobiah during this time of the wall being built and just afterwards?
  - **Also in those days the nobles of Judah sent many letters to Tobiah,**
2. According to Nehemiah 6:17, Who was corresponding with the nobles of Judah during the time of the wall being built and just afterwards?
  - **and the letters of Tobiah came to them.**



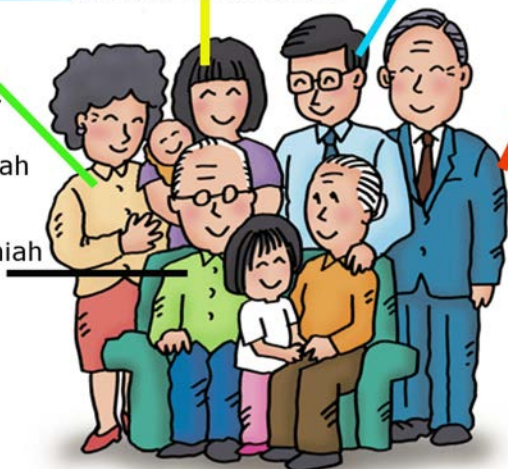
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

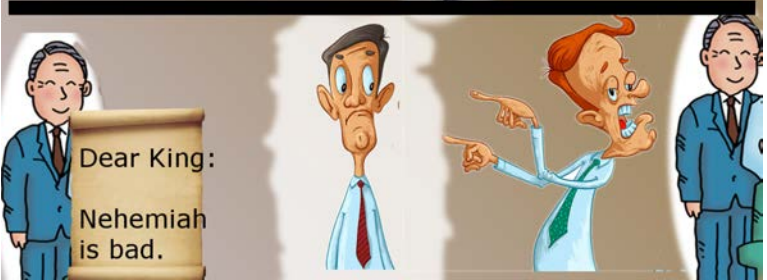
Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



1. According to Nehemiah 6:18, How were many in Judah indebted to Tobiah?
  - **For many in Judah were pledged to him,**
2. According to Nehemiah 6:18, Who was Tobiah's father-in-law?
  - **because he was the son-in-law of Shechaniah the son of Arah,**
3. According to Nehemiah 6:18, Who was Tobiah's son, who had married the daughter of Meshullam the son of Berechiah?
  - **and his son Jehohanan had married the daughter of**
4. According to Nehemiah 6:18, Whose daughter had married one of Tobiah's sons named Jehohanan?
  - **Meshullam the son of Berechiah.**



1. According to Nehemiah 6:19, What were people saying about Tobiah to Nehemiah?
  - **Also they reported his good deeds before me,**
2. According to Nehemiah 6:19, What were people reporting back to Tobiah?
  - **and reported my words to him.**
3. According to Nehemiah 6:19, Why was Tobiah sending letters to Tobiah?
  - **Tobiah sent letters to frighten me.**





1. According to Nehemiah 7:1, What tasks had Nehemiah completed, in addition to hanging to the doors, and the gatekeepers, singers, and Levites had been appointed?
  - **Then it was, when the wall was built**
2. According to Nehemiah 7:1, What tasks had Nehemiah completed, in addition to having the wall built, and when the gatekeepers, the singer, and the Levites had been appointed?
  - **and I had hung the doors,**
3. According to Nehemiah 7:1, What tasks had Nehemiah completed, in addition to appointing the singers and the Levites, and having the wall built and the doors hung?
  - **when the gatekeepers,**
4. According to Nehemiah 7:1, Whom had Nehemiah appointed, in addition to the gatekeepers and the Levites?
  - **the singers,**
5. According to Nehemiah 7:1, Whom had Nehemiah appointed, in addition to the gatekeepers and the singers?

- **and the Levites**

6. According to Nehemiah 7:1, What had Nehemiah done with the gatekeepers, the singers, and the Levites?

- **had been appointed,**

7. According to Nehemiah 7:1, Name the three types of jobs that Nehemiah had appointed? (3 points)

- **had been appointed,**

8. According to Nehemiah 7:1, What tasks had Nehemiah completed? (5 points)

- **had been appointed,**



Info



1. According to Nehemiah 7:2, what charge did Nehemiah give to his brother?
  - **that I gave the charge of Jerusalem to my brother Hanani,**
2. According to Nehemiah 7:2, Hananiah had what job title?
  - **and Hananiah the leader of the citadel,**
3. According to Nehemiah 7:2, Who was the leader of the citadel?
  - **and Hananiah the leader of the citadel,**
4. According to Nehemiah 7:2, Why did Nehemiah make Hananiah the leader of the citadel?
  - **for he was a faithful man**
5. According to Nehemiah 7:2, What was the state of Hananiah's spiritual life compared to many others?
  - **and feared God more than many.**



1. According to Nehemiah 7:3, When did Nehemiah tell Hananiah not to let happen until the sun was hot?
  - **And I said to them, “Do not let the gates of Jerusalem be opened**
2. According to Nehemiah 7:3, When did Nehemiah tell Hananiah to let the gates of Jerusalem be opened?
  - **until the sun is hot;**
3. According to Nehemiah 7:3, What were the guards supposed to do with the doors while they were standing guard?
  - **and while they stand guard,**
4. According to Nehemiah 7:3, What were the guards supposed to do while they were standing guard?
  - **let them shut and bar the doors;**
5. According to Nehemiah 7:3, Who were supposed to be the guards? Where were they supposed to live?
  - **and appoint guards from among the inhabitants of Jerusalem,**
6. According to Nehemiah 7:3, Where were the guards supposed to be posted, in addition to being in front of

their own house?

- **one at his watch station**

7. According to Nehemiah 7:3, Where were the guards supposed to be posted, besides at their watch station?

- **and another in front of his own house.”**



The City of Nehemiah



1. According to Nehemiah 7:4, What two adjectives did Nehemiah use to describe the city of Jerusalem, compared to the few amount of people, and the houses were not rebuilt?
  - **Now the city was large and spacious,**
2. According to Nehemiah 7:4, Nehemiah said the city was large and spacious, but what about the people and houses? (2 points)
  - **but the people in it were few,**
3. According to Nehemiah 7:4, Nehemiah said the city was large and spacious, but what about the people?
  - **but the people in it were few,**
4. According to Nehemiah 7:4, Nehemiah said the city was large and spacious, but the people were few, and what about the houses?
  - **and the houses were not rebuilt.**



1. According to Nehemiah 7:5, Whom had God put into Nehemiah's heart to gather, besides the rulers, and the people to be registered by genealogy?
  - **Then my God put it into my heart to gather the nobles,**
2. According to Nehemiah 7:5, Whom had God put into Nehemiah's heart to gather, besides the nobles and the people, to be registered by genealogy?
  - **the rulers, and the people, that they might be registered by genealogy.**
3. According to Nehemiah 7:5, What had Nehemiah found, that pertained to the first return?
  - **And I found a register of the genealogy of those who had come up in the first return,**
4. According to Nehemiah 7:5, What genealogy had Nehemiah found?
  - **And I found a register of the genealogy of those who had come up in the first return,**
5. According to Nehemiah 7:5, Yes or no? Was there a record of the first people who came back to Jerusalem?

- **and found written in it:**





Info



1. According to Nehemiah 7:6, who were the people who were returning to Jerusalem?
  - **These are the people of the province who came back from the captivity,**
2. According to Nehemiah 7:6, Nebuchadnezzar had done what to all these people talked about in the next several verses?
  - **of those who had been carried away,**
3. According to Nehemiah 7:6, Who was the king of Babylon who had carried away all these people who were now returning to Jerusalem?
  - **whom Nebuchadnezzar the king of Babylon had carried away,**
4. According to Nehemiah 7:6, to what city and state were these people returning, who were coming back from the captivity?
  - **and who returned to Jerusalem and Judah,**
5. According to Nehemiah 7:6, Where was each person going, who was on his way to Jerusalem and Judah?
  - **everyone to his city.**



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This is Pediah the son of Parosh  
from Nehemiah 3:25



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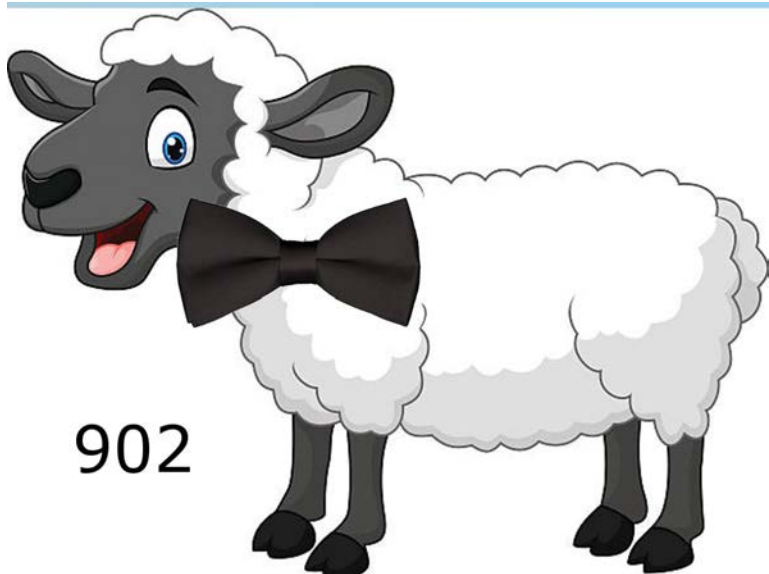


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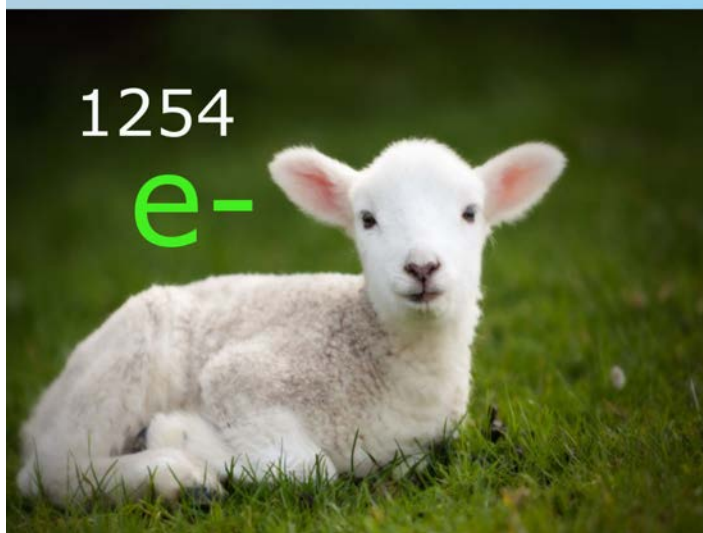


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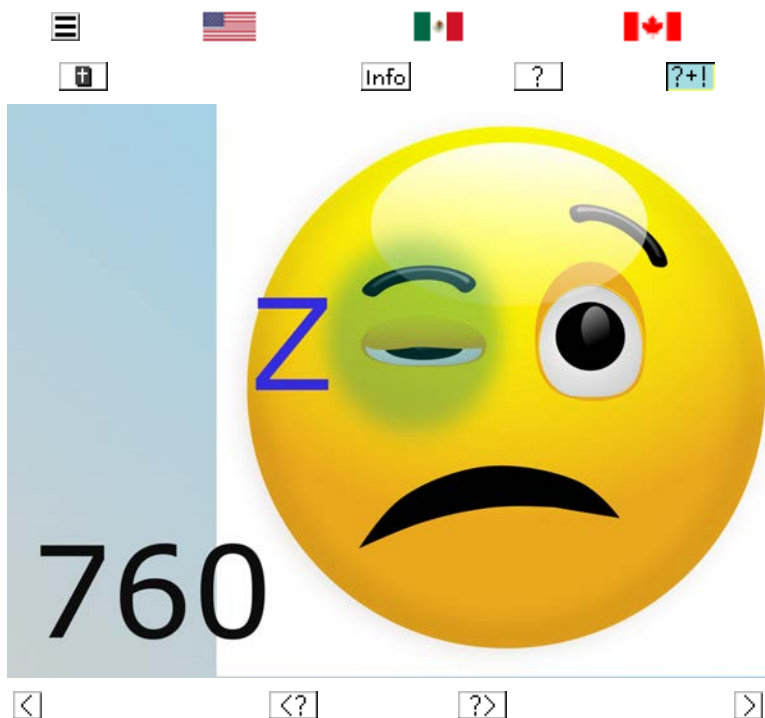
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1. According to Nehemiah 7:64, What did the sons of Habaiah, the sons of Koz, and the sons of Barzillai seek but could not find?
  - **These sought their listing among those who were registered by genealogy,**
2. According to Nehemiah 7:63 and 7:64, What problem did the sons of Habaiah, the sons of Koz, and the sons of Barzillai have?
  - **but it was not found;**
3. According to Nehemiah 7:63, why were the sons of Habaiah, the sons of Koz, and the sons of Barzillai excluded from the priesthood as defiled?
  - **but it was not found;**
4. According to Nehemiah 7:63 and 7:64, Since the sons of Habaiah, the sons of Koz, and the sons of Barzillai could not find their listing among those who were registered by genealogy, from what were they excluded?
  - **therefore they were excluded from the priesthood as defiled.**

5. According to Nehemiah 7:63 and 7:64, The sons of Habaiah, the sons of Koz, and the sons of Barzillai were considered as what, since they could not find their listing among the genealogy?
- **therefore they were excluded from the priesthood as defiled.**



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1. According to Nehemiah 7:65, Who told the sons of Habaiah, the sons of Koz, and the sons of Barzillai that they could not eat of the most holy things till a priest could consult with the Urim and Thumim?
  - **And the governor said to them**
2. According to Nehemiah 7:65, The governor said to the sons of Habaiah, the sons of Koz, and the sons of Barzillai that they could not do what, until a priest could consult with the Urim and Thumim?
  - **that they should not eat of the most holy things**
3. According to Nehemiah 7:65, the governor told the sons of Habaiah, the sons of Koz, and the sons of Barzillai that they could not eat of the most holy things until what happened?
  - **till a priest could consult with the Urim and Thummim.**
4. According to Nehemiah 7:65, the governor told the sons of habaiah, the sons of Koz, and the sons of Barzillai that they could not eat of the most holy things until the priest could consult with what two things? (2 points)

- **till a priest could consult with the Urim and Thummim.**



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1. According to Nehemiah 7:66, what group totaled forty-two thousand three hundred and sixty?
  - **Altogether the whole assembly was**
2. According to Nehemiah 7:66, the whole assembly together totaled how many people?
  - **forty-two thousand three hundred and sixty,**



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1. According to Nehemiah 7:67, Who else were with the whole assembly, of whom were seven thousand three hundred and thirty-seven? (2 points)
  - **besides their male and female servants,**
2. According to Nehemiah 7:67, How many male and female servants came back with the forty-two thousand three hundred and sixty children of Israel to Jerusalem?
  - **of whom there were seven thousand three hundred and thirty-seven;**
3. According to Nehemiah 7:67, How many men and women singers were there?
  - **and they had two hundred and forty-five men and women singers.**
4. According to Nehemiah 7:67, there were two hundred and forty-five other people besides the male and female servants who came back to Jerusalem with the forty-two thousand three hundred and sixty children of Israel to Jerusalem. Who were they?
  - **and they had two hundred and forty-five men and women singers.**





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1. According to Nehemiah 7:68, How many horses did the children of Israel have when they came back to Jerusalem?
  - **Their horses were seven hundred and thirty-six,**
2. According to Nehemiah 7:68, How many mules did the children of Israel have when they came back to Jerusalem?
  - **their mules two hundred and forty-five,**



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1. According to Nehemiah 7:69, how many camels did the children of Israel have when they went back to Jerusalem?
  - **their camels four hundred and thirty-five,**
2. According to Nehemiah 7:69, How many donkeys did the children of Israel have when they went back to Jerusalem?
  - **and donkeys six thousand seven hundred and twenty.**



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1. According to Nehemiah 7:70, who gave money to the work?
  - **And some of the heads of the fathers' houses gave to the work.**
2. According to Nehemiah 7:70, who gave to the treasury one thousand gold drachmas, fifty basins, and five hundred and thirty priestly garments?
  - **The governor gave to the treasury**
3. According to Nehemiah 7:70, the governor gave how many gold drachmas to the work?
  - **one thousand gold drachmas,**
4. According to Nehemiah 7:70, the gover gave how many basins to the work?
  - **fifty basins,**
5. According to Nehemiah 7:70, the governor gave how many priestly garments?
  - **and five hundred and thirty priestly garments.**



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1. According to Nehemiah 7:71, who gave to the treasury twenty thousand gold drachmas and two thousand two hundred silver minas?
  - **Some of the heads of the fathers' houses**
2. According to Nehemiah 7:71, where did some of the heads of the fathers' houses give twenty thousand gold drachmas and two thousand two hundred silver minas?
  - **gave to the treasury of the work**
3. According to Nehemiah 7:71, How many gold drachmas did some of the heads of the fathers' houses give to the treasury of the work?
  - **twenty thousand gold drachmas,**
4. According to Nehemiah 7:71, How many silver minas did some of the heads of the fathers' houses give to the treasury of the work?
  - **and two thousand two hundred silver minas.**



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1. According to Nehemiah 7:72, Who gave two thousand silver minas and sixty-seven priestly garments to the treasury for the work?
  - **And that which the rest of the people gave was twenty thousand gold drachmas,**
2. According to Nehemiah 7:72, the rest of the people gave how many silver minas to the treasury for the work?
  - **two thousand silver minas,**
3. According to Nehemiah 7:72, the rest of the people gave how many priestly garments to the treasury for the work?
  - **and sixty-seven priestly garments.**



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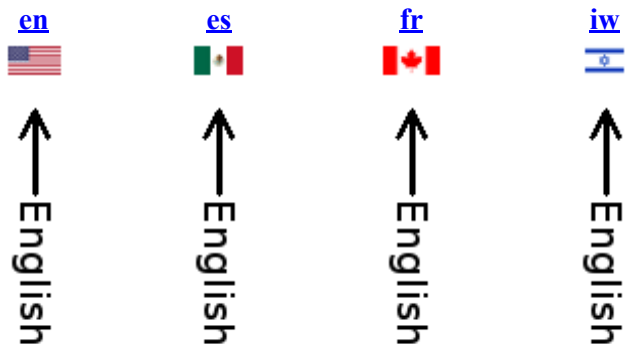
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1. According to Nehemiah 7:73, Who else besides the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities?
  - **So the priests,**
2. According to Nehemiah 7:73, The priests, who else, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities?
  - **the Levites,**
3. According to Nehemiah 7:73, The priests, the Levites, who else, the singers, some of the people, the Nethinim, and all Israel dwelt in their cities?
  - **the gatekeepers,**
4. According to Nehemiah 7:73, The priests, the Levites, the gatekeepers, who else, some of the people, the Nethinim, and all Israel dwelt in their cities?
  - **the singers,**
5. According to Nehemiah 7:73, The priests, the Levites, the gatekeepers, the singers, who else, the Nethinim, and all Israel dwelt in their cities?
  - **some of the people,**

6. According to Nehemiah 7:73, The priests, the Levites, the gatekeepers, the singers, some of the people, who else, and who else dwelt in their cities?
  - **the Nethinim,**
7. According to Nehemiah 7:73, Where were the priests, the Levites, the gatekeepers, the singers, some of the people, the Nethinim, and all Israel dwelling in the seventh month?
  - **and all Israel dwelt in their cities.**
8. According to Nehemiah 7:73, When were the priests, the Levites, the gatekeepers, the singer, some of the people, the Nethinim, and all Israel dwelling in their cities?
  - **When the seventh month came,**
9. According to Nehemiah 7:73, When the seventh month came, where were the priests, the Levites, the gatekeepers, the singer, some of the people, the Nethinim, and all Israel dwelling?
  - **the children of Israel were in their cities.**

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## Instrucciones generales

El Programa de Memorización Bíblica de Ready Answers está diseñado para ayudarlo a memorizar pasajes de la Biblia Fácil y rápidamente. Se basa en muchas estrategias probadas para la memorización. Aunque este material está diseñado para ayudar a los equipos que estudian en 2019 a prepararse para las pruebas de Experiencia Bíblica Pathfinder a principios de 2020, esperamos que otros encuentren útil a quienes desean familiarizarse con Ezra, Nehemiah, Hosea, Amos, Jonah y Micah. Más materiales de aprendizaje e instrucciones sobre cómo usarlos están disponibles en el [páginas ReadyAnswers.org PBE2020](https://ReadyAnswers.org/PBE2020)

Esperamos y rezamos que esto te ayude a aprender más completamente de la Palabra de Dios.

Bill and Shelley Houser



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**Nehemías capítulo 1 versículo 1.**



[Palabras de Nehemías hijo de Hacafías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino,](#)



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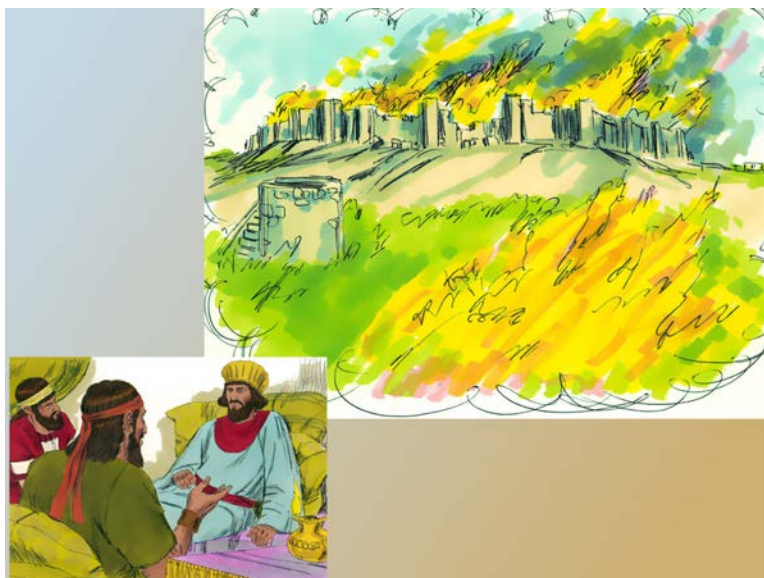
## Nehemías capítulo 1 versículo 2.



vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.



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### Nehemías capítulo 1 versículo 3.



Ellos me dijeron: «El resto, los que se salvaron de la cautividad, allí en la provincia, están en una situación muy difícil y vergonzosa. El muro de Jerusalén está en ruinas y sus puertas destruidas por el fuego.»

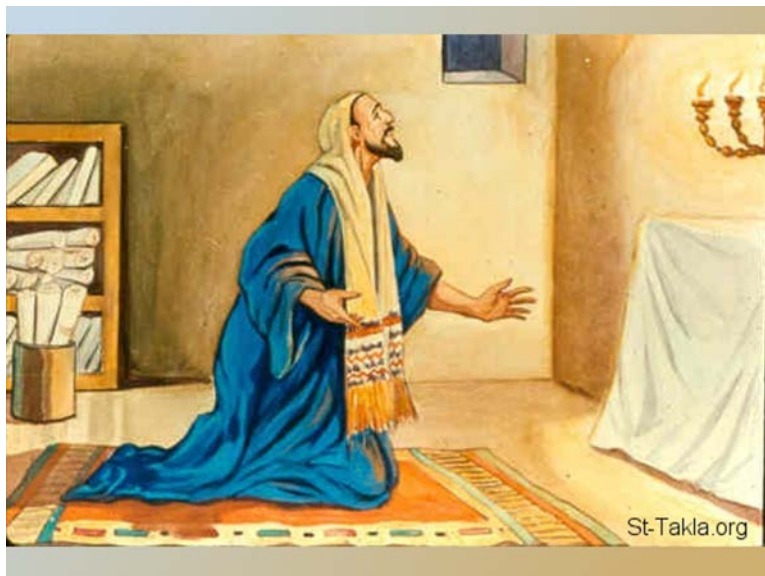


**Nehemías capítulo 1 versículo 4.**



[Cuando oí estas palabras me senté y lloré, hice duelo por algunos días, ayuné y oré delante del Dios de los cielos.](#)





**Nehemías capítulo 1 versículo 5.**



Y le dije: «Te ruego, Jehová, Dios de los cielos, fuerte, grande y temible, que guardas el pacto y tienes misericordia de los que te aman y observan tus mandamientos;



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### **Nehemías capítulo 1 versículo 6.**



esté ahora atento tu oído y abiertos tus ojos para oír la oración de tu siervo, que hago ahora delante de ti, día y noche, por los hijos de Israel, tus siervos. Confieso los pecados que los hijos de Israel hemos cometido contra ti; sí, yo y la casa de mi padre hemos pecado.



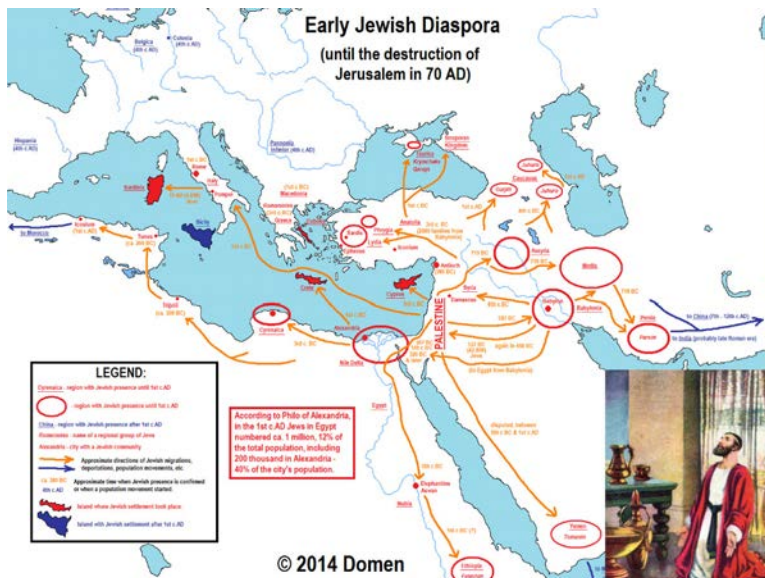
**Nehemías capítulo 1 versículo 7.**



En extremo nos hemos corrompido contra ti y no hemos guardado los mandamientos, estatutos y preceptos que diste a Moisés, tu siervo.



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## Nehemías capítulo 1 versículo 8.



[Acuérdate ahora de la palabra que diste a Moisés, tu siervo, diciendo: “Si vosotros pecáis, yo os dispersaré por los pueblos;](#)



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### **Nehemías capítulo 1 versículo 9.**



pero si os volvéis a mí y guardáis mis mandamientos y los ponéis por obra, aunque vuestra dispersión sea hasta el extremo de los cielos, de allí os recogeré y os traeré al lugar que escogí para hacer habitar allí mi nombre”.



**Nehemías capítulo 1 versículo 10.**



»Ellos, pues, son tus siervos y tu pueblo, los cuales redimiste con tu gran poder y con tu mano poderosa.



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### **Nehemías capítulo 1 versículo 11.**



Te ruego, Jehová, que esté ahora atento tu oído a la oración de tu siervo, y a la oración de tus siervos, quienes desean reverenciar tu nombre; concede ahora buen éxito a tu siervo y dale gracia delante de aquel hombre.» En aquel entonces servía yo de copero al rey.



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**Nehemías capítulo 2 versículo 1.**



Sucedió en el mes de Nisán, en el año veinte del rey Artajerjes, que estando ya el vino delante de él, tomé el vino y lo serví al rey. Y como yo no había estado antes triste en su presencia,





**Nehemías capítulo 2 versículo 2.**



me dijo el rey: —¿Por qué está triste tu rostro?, pues no estás enfermo. No es esto sino quebranto de corazón. Entonces tuve un gran temor.



**Nehemías capítulo 2 versículo 3.**



Y dije al rey: —¡Viva el rey para siempre! ¿Cómo no ha de estar triste mi rostro, cuando la ciudad, casa de los sepulcros de mis padres, está desierta, y sus puertas consumidas por el fuego?



**Nehemías capítulo 2 versículo 4.**



—¿Qué cosa pides? —preguntó el rey. Entonces oré al Dios de los cielos,



## Nehemías capítulo 2 versículo 5.

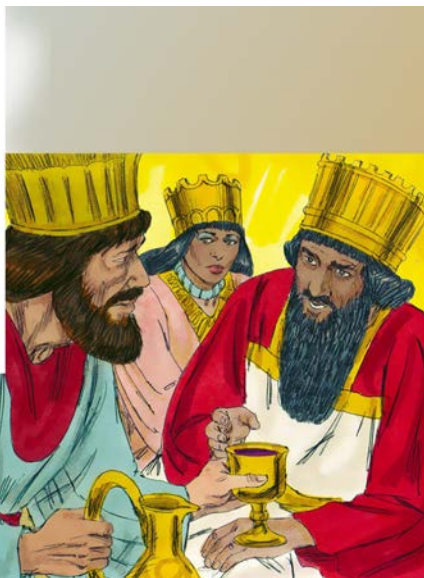


y le respondí: —Si le place al rey, y tu siervo ha hallado gracia delante de tí, envíame a Judá, a la ciudad de los sepulcros de mis padres, y la reedificaré.



### 2019 Calendar

January 2019	February 2019	March 2019
W T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	W T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
July 2019	August 2019	September 2019
W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	W S M T W T F S S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



## Nehemías capítulo 2 versículo 6.



Entonces el rey, que tenía a la reina sentada junto a él, me preguntó: —¿Cuánto durará tu viaje y cuándo volverás? Y agradó al rey enviarme, después que yo le indiqué las fechas.



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**Nehemías capítulo 2 versículo 7.**



Le dije además al rey: —Si al rey le place, que se me den cartas para los gobernadores al otro lado del río, para que me franqueen el paso hasta que llegue a Judá;



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**Nehemías capítulo 2 versículo 8.**



y carta para Asaf, guarda del bosque del rey, a fin de que me dé madera para enmaderar las puertas de la ciudadela de la Casa, para el muro de la ciudad y para la casa en que yo estaré. Y me lo concedió el rey, porque la benéfica mano de mi Dios estaba sobre mí.



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### **Nehemías capítulo 2 versículo 9.**

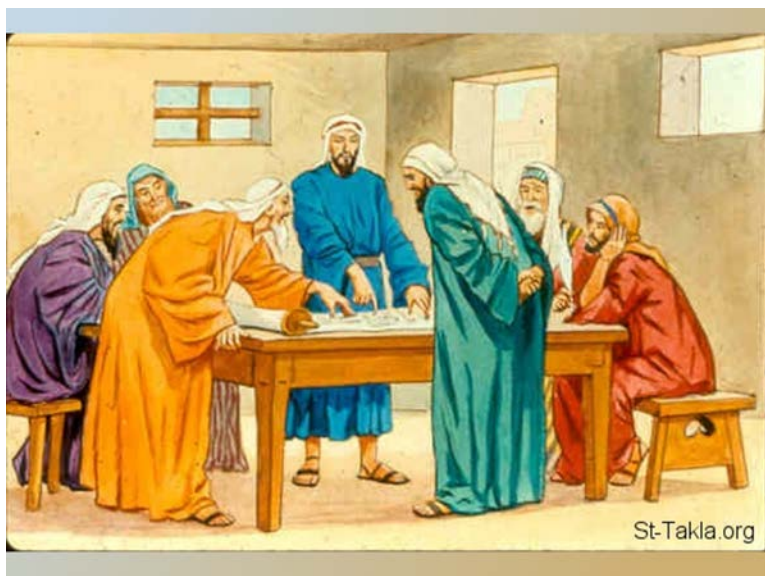


Fui luego a los gobernadores del otro lado del río y les di las cartas del rey. También el rey envió conmigo capitanes del ejército y gente de a caballo.





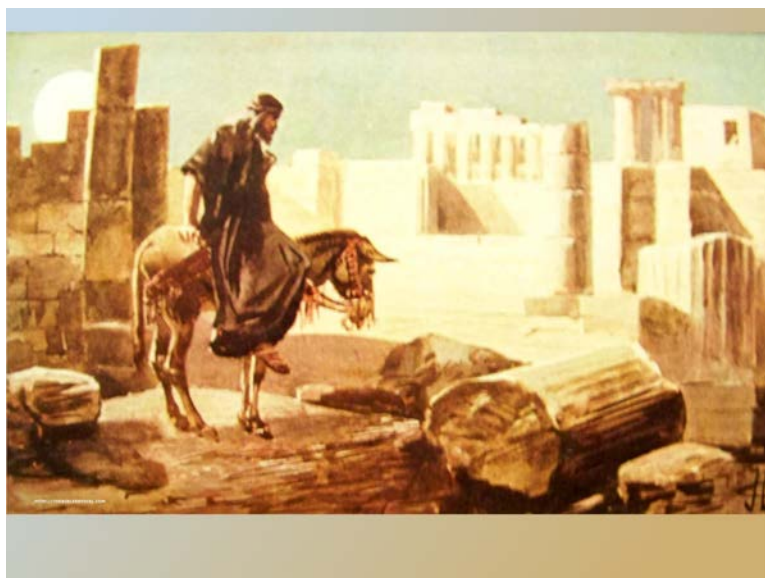
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## Nehemías capítulo 2 versículo 10.



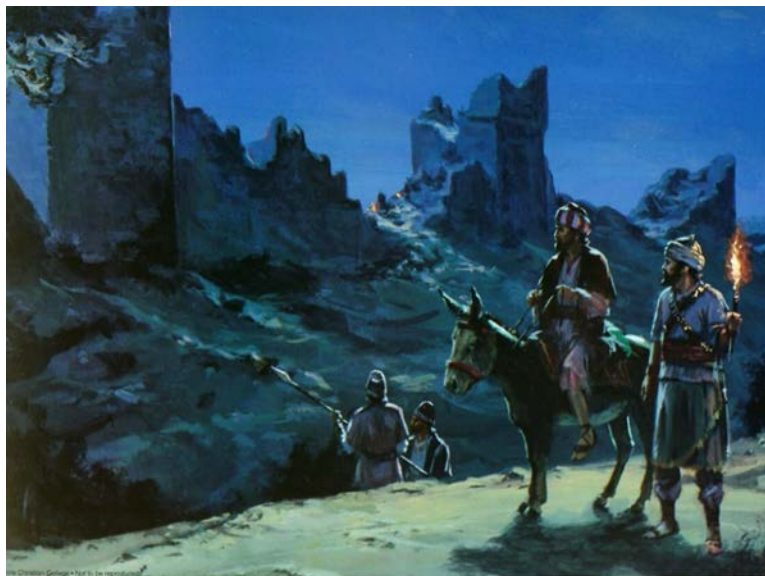
[Pero cuando lo oyeron Sanbalat el horonita, y Tobías el siervo amonita, les disgustó mucho que viniera alguien a procurar el bien de los hijos de Israel.](#)



**Nehemías capítulo 2 versículo 11.**



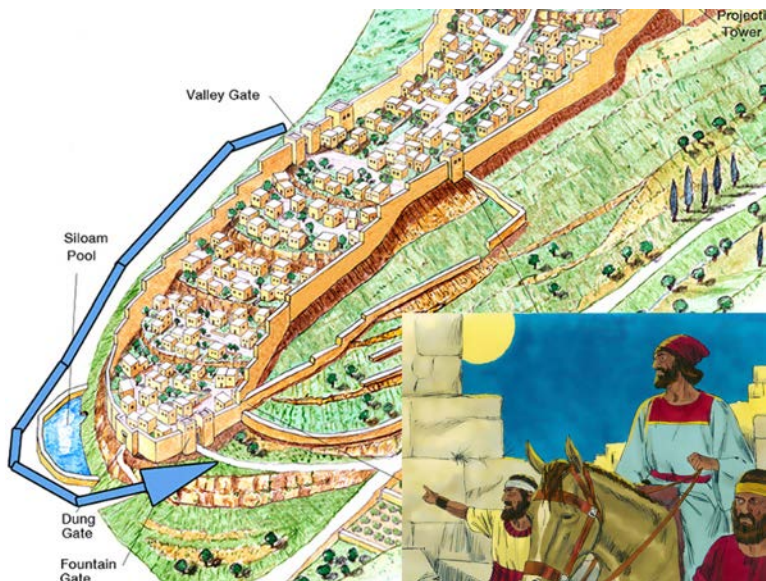
[Llegué, pues, a Jerusalén, y después de estar allí tres días,](#)



## Nehemías capítulo 2 versículo 12.



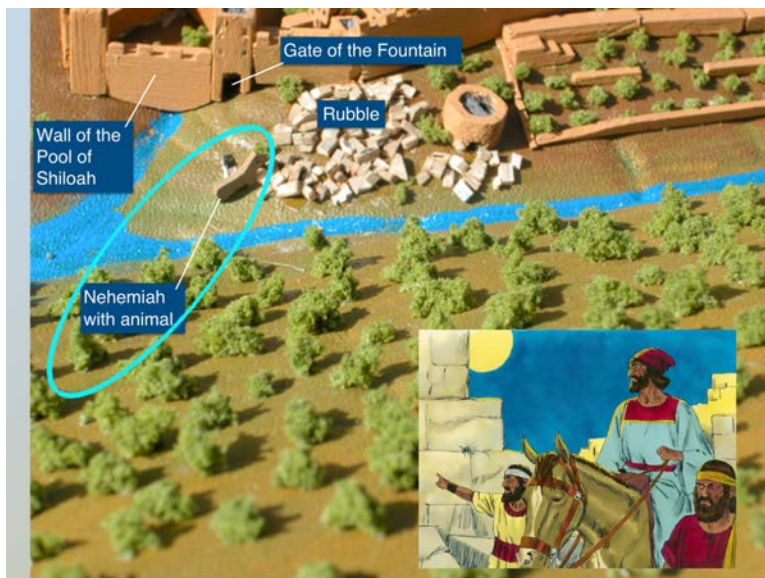
me levanté de noche, yo y unos pocos hombres conmigo, y no declaré a nadie lo que Dios había puesto en mi corazón que hiciera en Jerusalén. No tenía cabalgadura conmigo, sino la única en que yo cabalgaba.



### **Nehemías capítulo 2 versículo 13.**



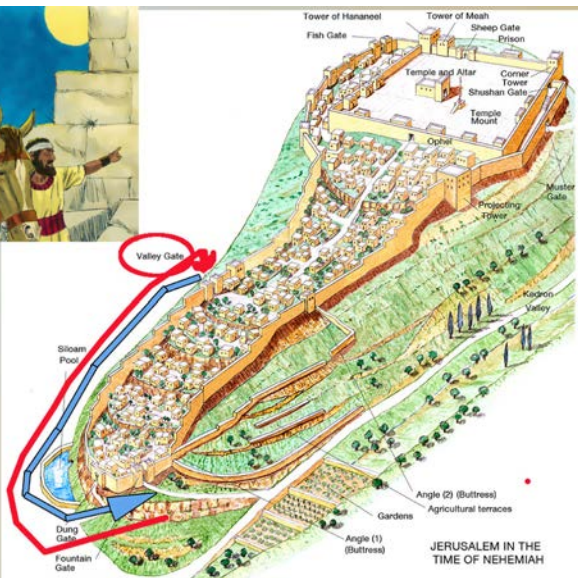
Aquella misma noche salí por la puerta del Valle hacia la fuente del Dragón y a la puerta del Muladar; y observé los muros de Jerusalén que estaban derribados y sus puertas que habían sido consumidas por el fuego.



**Nehemías capítulo 2 versículo 14.**



Pasé luego a la puerta de la Fuente y al estanque del Rey, pero no había lugar por donde pasara la cabalgadura en que iba.



## Nehemías capítulo 2 versículo 15.



Subí de noche por el torrente y observé el muro, di la vuelta y entré por la puerta del Valle, y regresé.



### Nehemías capítulo 2 versículo 16.



Los oficiales no sabían a dónde yo había ido ni qué había hecho. Todavía no lo había declarado yo a los judíos y sacerdotes, ni a los nobles y oficiales, ni a los demás que hacían la obra.



**Nehemías capítulo 2 versículo 17.**

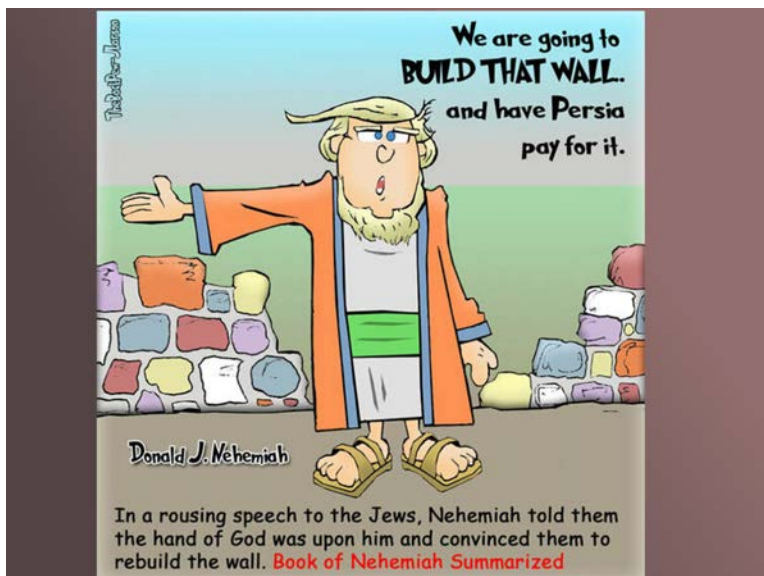


Les dije, pues: —Vosotros veis la difícil situación en que estamos: Jerusalén está en ruinas y sus puertas consumidas por el fuego. Venid y reconstruyamos el muro de Jerusalén, para que ya no seamos objeto de deshonra.





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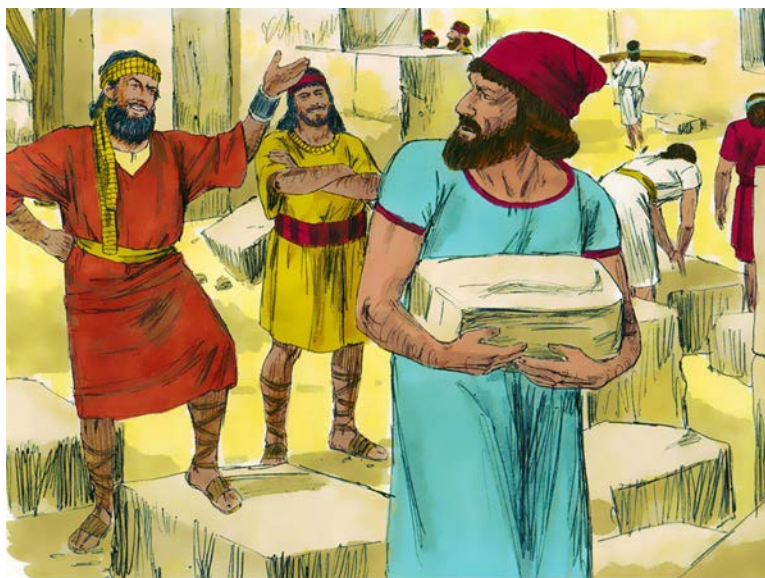
## Nehemías capítulo 2 versículo 18.



Entonces les declaré cómo la mano de mi Dios había sido buena conmigo, y asimismo las palabras que el rey me había dicho. Ellos respondieron: —¡Levantémonos y edifiquemos! Así esforzaron sus manos para bien.



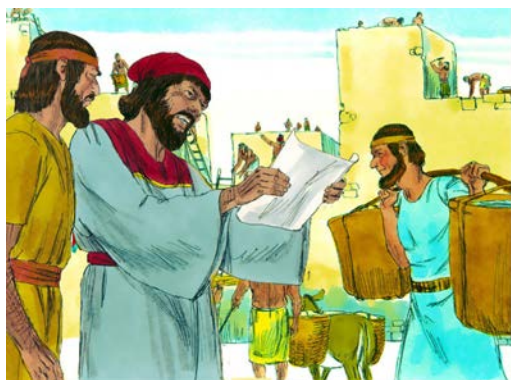
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**Nehemías capítulo 2 versículo 19.**



Pero cuando lo oyeron Sanballat el horonita, Tobías el siervo amonita y Gesem, el árabe, se burlaron de nosotros y nos despreciaron, diciendo: —¿Qué es lo que estáis haciendo? ¿Os rebeláis contra el rey?



## Nehemías capítulo 2 versículo 20.



Pero yo les respondí: —El Dios de los cielos, él nos prosperará, y nosotros, sus siervos, nos levantaremos y edificaremos, porque vosotros no tenéis parte ni derecho ni memoria en Jerusalén.



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### Nehemías capítulo 3 versículo 1.



Entonces se levantaron el sumo sacerdote Eliasib y sus hermanos los sacerdotes y edificaron la puerta de las Ovejas. Ellos arreglaron y levantaron sus puertas hasta la torre de Hamea, y edificaron hasta la torre de Hananeel.



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**Nehemías capítulo 3 versículo 2.**



[Junto a ella trabajaron los hombres de Jericó, y luego Zacur hijo de Imri.](#)



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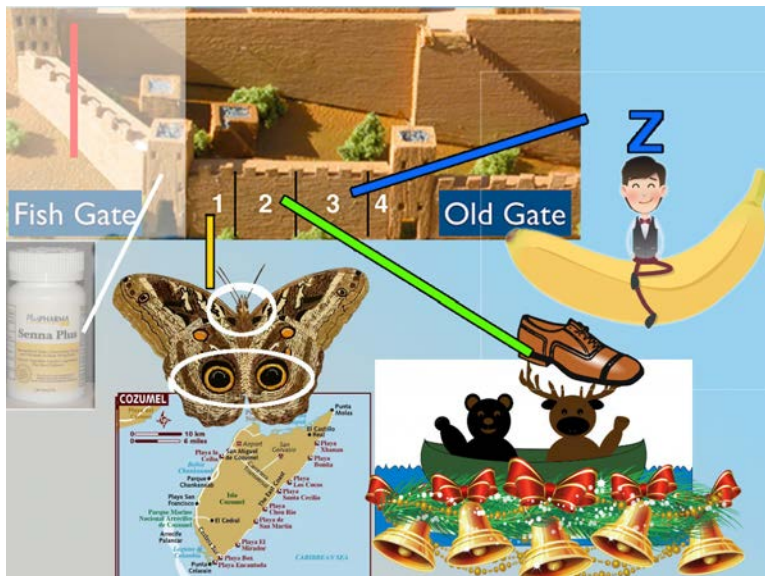
**Nehemías capítulo 3 versículo 3.**



Los hijos de Senaa edificaron la puerta del Pescado; la enmaderaron y levantaron sus puertas, con sus cerraduras y sus cerrojos.



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### Nehemías capítulo 3 versículo 4.



Junto a ellos trabajó en la restauración Meremot hijo de Urías hijo de Cos y, al lado de ellos, Mesulam hijo de Berequías hijo de Mesezabeel. Junto a ellos trabajó Sadoc hijo de Baana.



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**Nehemías capítulo 3 versículo 5.**



Y a su lado colaboraron los tecoítas; pero sus notables no se prestaron a ayudar a la obra de su Señor.





Info



### Nehemías capítulo 3 versículo 6.



La puerta Vieja fue restaurada por Joiada hijo de Paseah y Mesulam hijo de Besodías, quienes la enmaderaron y levantaron sus puertas, con sus cerraduras y cerrojos.



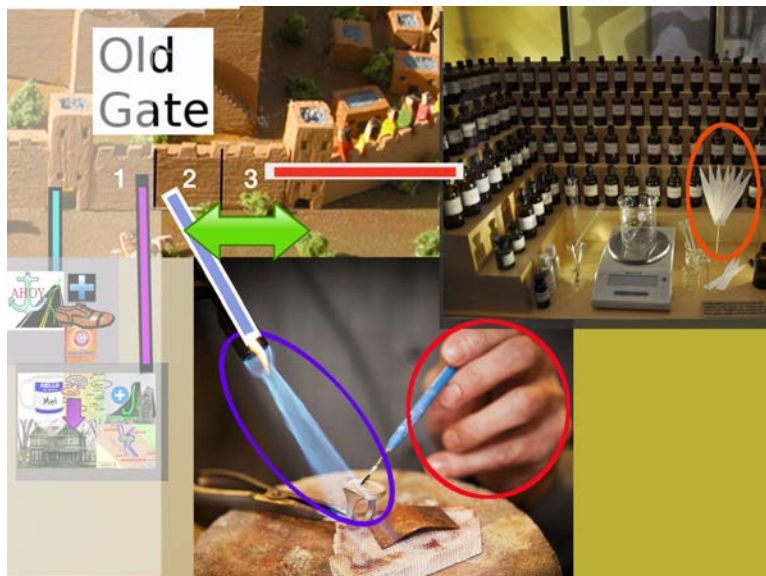
Info



### Nehemías capítulo 3 versículo 7.



Junto a ellos trabajaron Melatías, el gabaonita, y Jadón, el meronotita, hombres de Gabaón y de Mizpa, que estaban bajo el dominio del gobernador del otro lado del río.



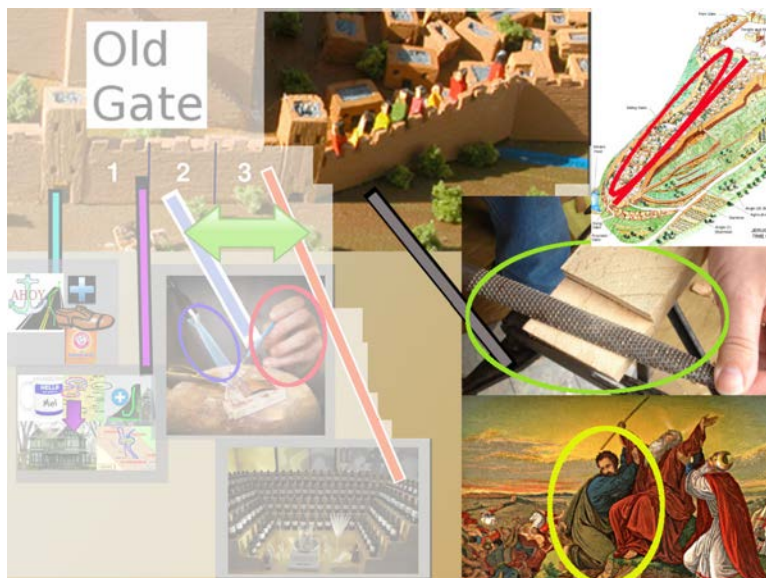
**Nehemías capítulo 3 versículo 8.**



Junto a ellos trabajó Uziel hijo de Harhaía, de los plateros, con quien colaboró también Hananías, hijo de un perfumero. Así terminaron la reparación de Jerusalén hasta el muro ancho.



Info



**Nehemías capítulo 3 versículo 9.**



[Junto a ellos también trabajó en la restauración Refaías hijo de Hur, gobernador de la mitad de la región de Jerusalén;](#)



Info



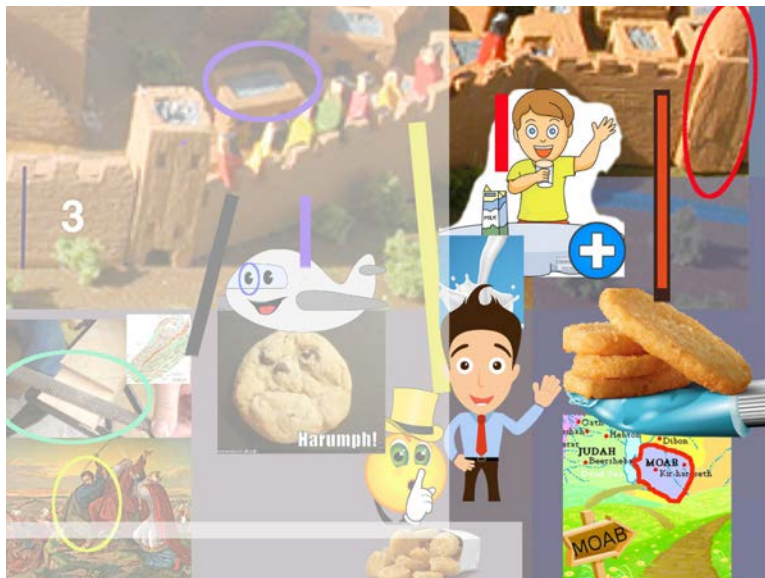
**Nehemías capítulo 3 versículo 10.**



[asimismo, junto a ellos, y frente a su casa, Jedaías hijo de Harumaf. Junto a éste trabajó Hatús hijo de Hasabnías.](#)



Info



### Nehemías capítulo 3 versículo 11.



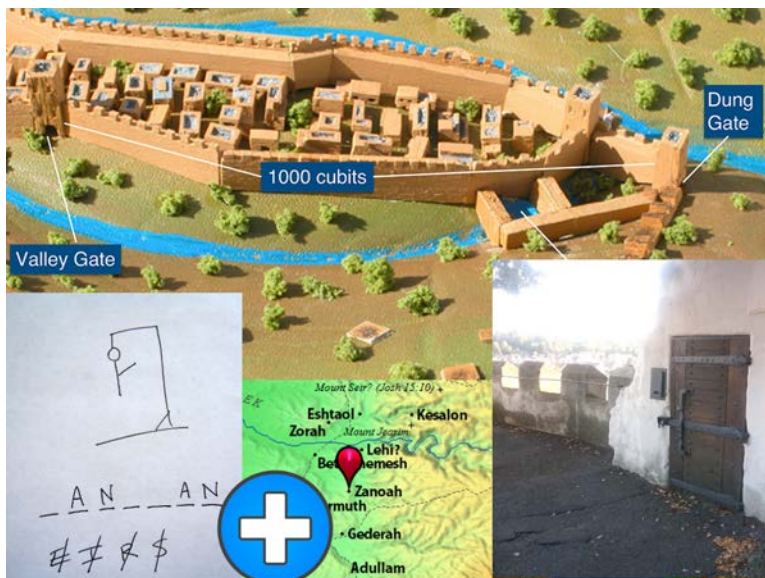
[Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.](#)



### Nehemías capítulo 3 versículo 12.



Junto a ellos trabajó en la restauración Salum hijo de Halothes, gobernador de la mitad de la región de Jerusalén, él con sus hijas.



### Nehemías capítulo 3 versículo 13.

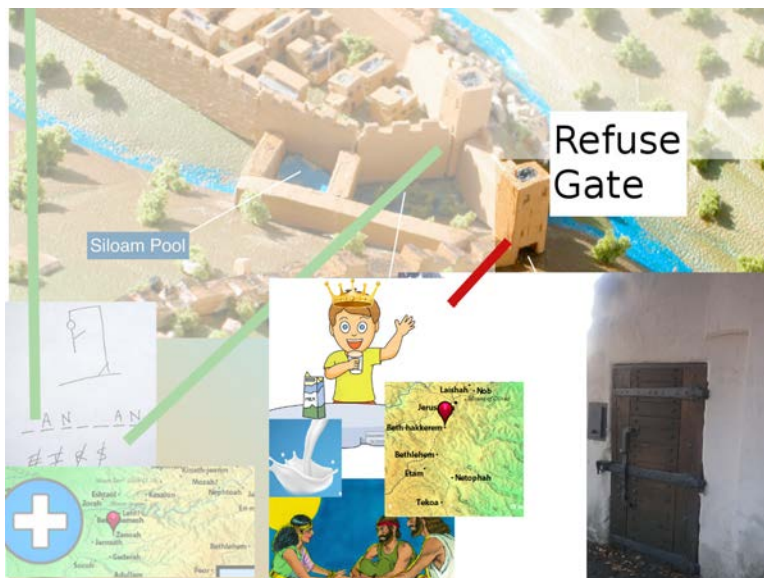


La puerta del Valle la restauró Hanún con los habitantes de Zanoa; ellos la reedificaron y levantaron sus puertas, con sus cerraduras y sus cerrojos, y mil codos del muro, hasta la puerta del Muladar.





Info



### Nehemías capítulo 3 versículo 14.



Reedificó la puerta del Muladar Malquías hijo de Recab, gobernador de la provincia de Bet-haqerem; él la reedificó y levantó sus puertas, sus cerraduras y sus cerrojos.



Info



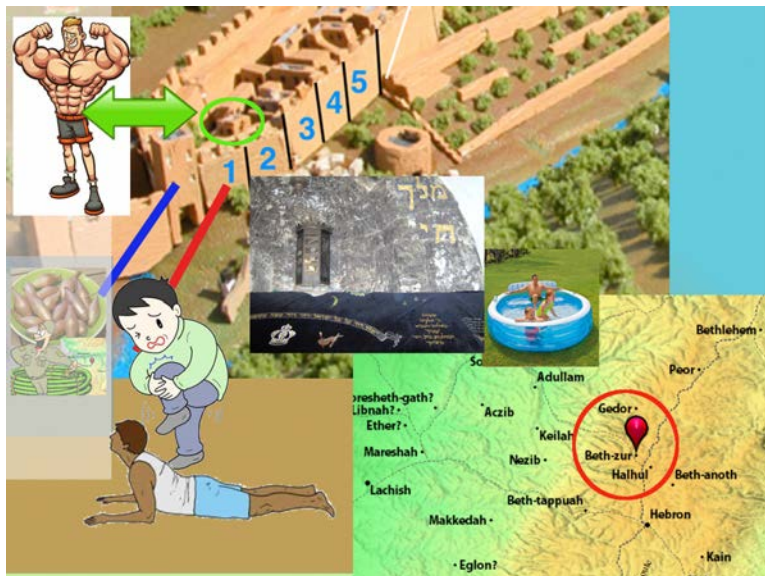
### Nehemías capítulo 3 versículo 15.



Salum hijo de Colhoze, gobernador de la región de Mizpa, restauró la puerta de la Fuente; él la reedificó, la enmaderó y levantó sus puertas, sus cerraduras y sus cerrojos; también el muro del estanque de Siloé junto al huerto del rey, hasta las gradas que descienden de la ciudad de David.



Info



### Nehemías capítulo 3 versículo 16.



Después de él trabajó en la restauración Nehemías hijo de Azbuc, gobernador de la mitad de la región de Bet-sur, hasta delante de los sepulcros de David, el estanque labrado y casa de los Valientes.



Info



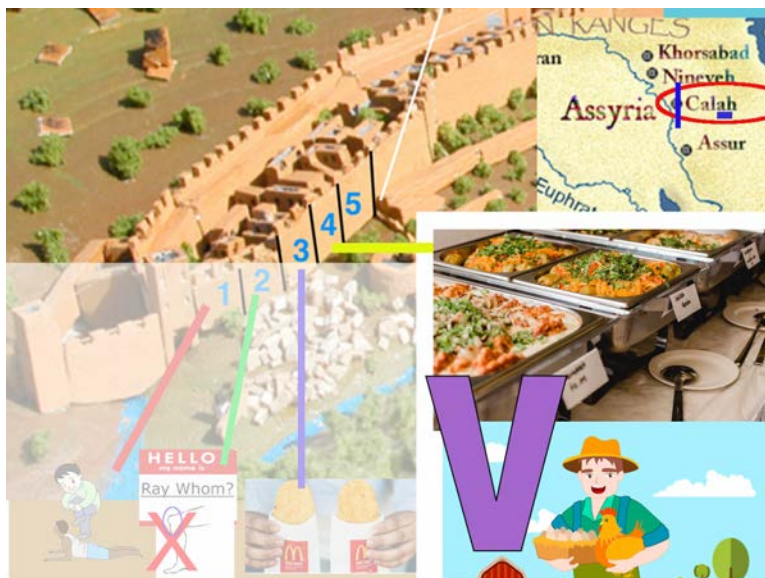
### Nehemías capítulo 3 versículo 17.



Tras él trabajaron los levitas; Rehum hijo de Bani y, junto a él, Hasabías, gobernador de la mitad de la región de Keila, a nombre de su región.



Info



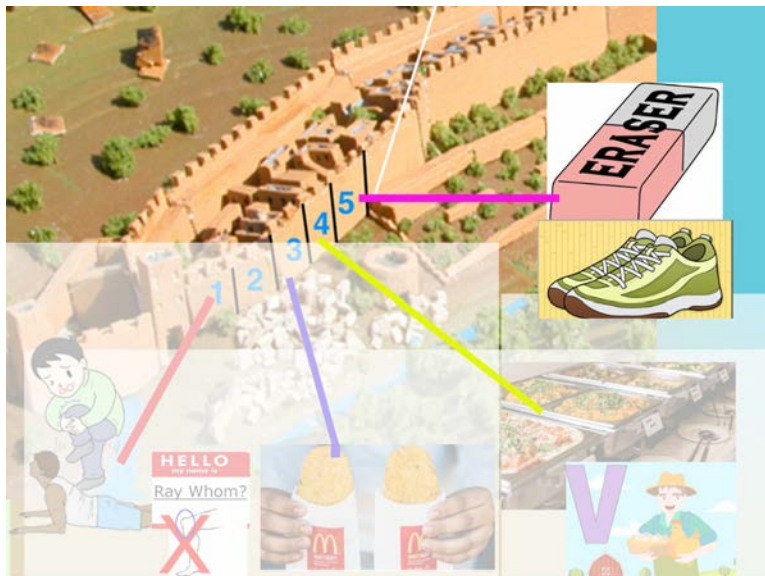
### Nehemías capítulo 3 versículo 18.



Después de él colaboraron en la restauración sus hermanos, Bavai hijo de Henadad, gobernador de la mitad de la región de Keila.



Info



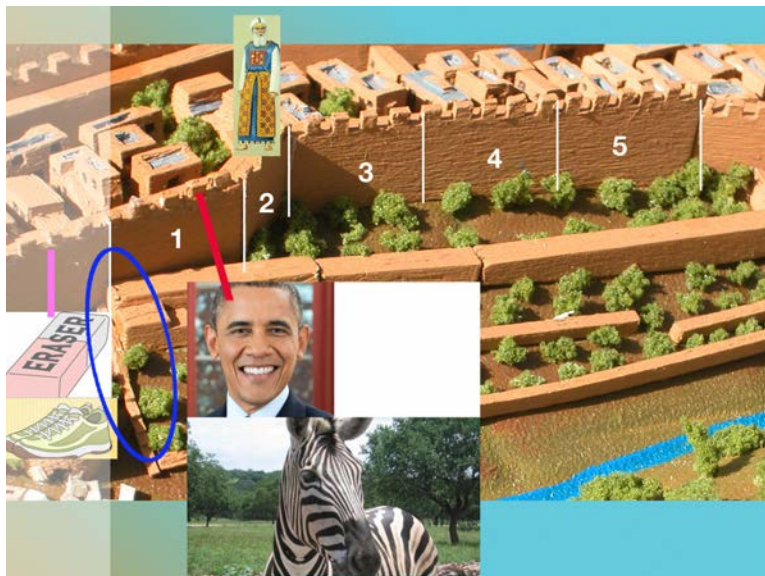
### Nehemías capítulo 3 versículo 19.



Junto a él, Ezer hijo de Jesúa, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.



Info



**Nehemías capítulo 3 versículo 20.**



Después de él, Baruc hijo de Zabai con todo fervor restauró otro tramo, desde la esquina hasta la puerta de la casa de Eliasib, sumo sacerdote.



Info



### Nehemías capítulo 3 versículo 21.



Tras él Meremot hijo de Urías hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

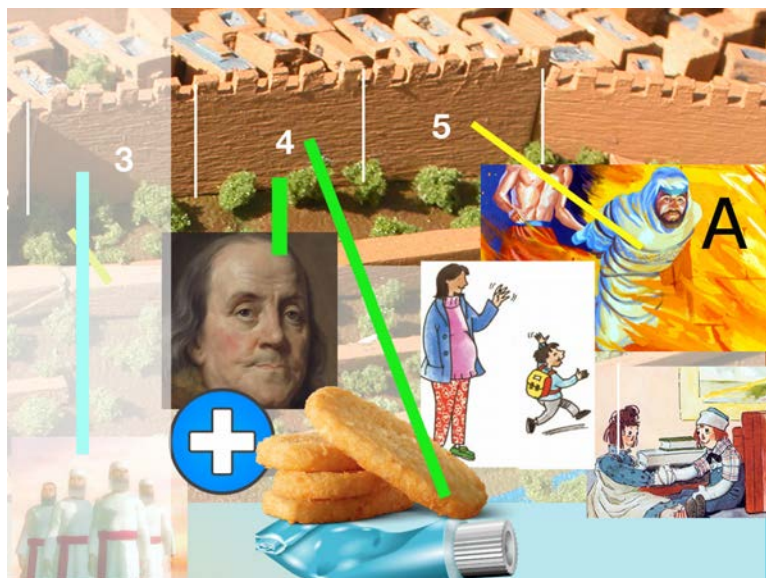




**Nehemías capítulo 3 versículo 22.**



[Después de él ayudaron en la restauración los sacerdotes que habitaban en la llanura.](#)



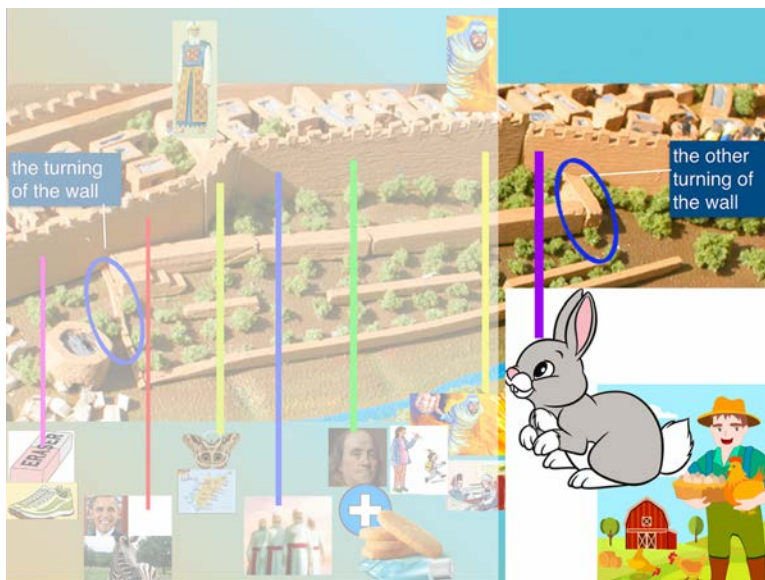
**Nehemías capítulo 3 versículo 23.**



Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías hijo de Maasías hijo de Ananías cerca de su casa.



Info



### Nehemías capítulo 3 versículo 24.



Después de él Binúi hijo de Henadad restauró otro tramo, desde la casa de Azarías hasta el ángulo entrante del muro, y hasta la esquina.



Info



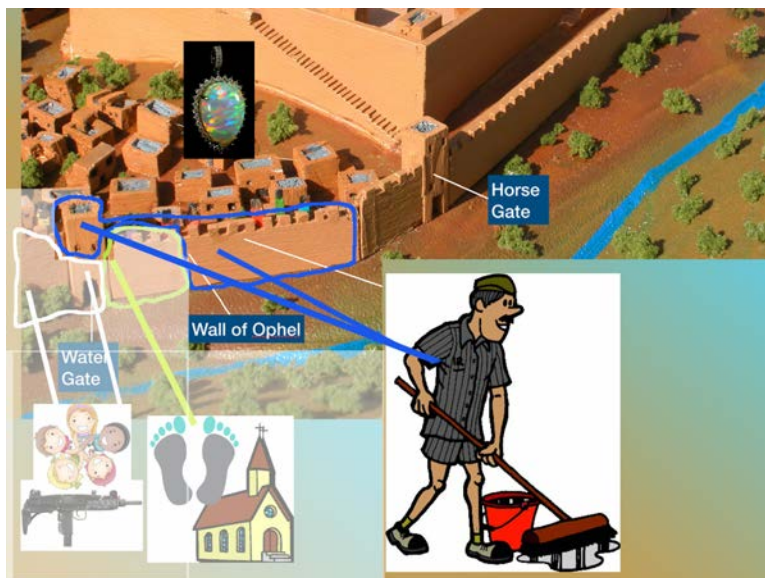
**Nehemías capítulo 3 versículo 25.**



Palal hijo de Uzai restauró el muro frente a la esquina y también la torre alta que sale de la casa del rey, la cual está en el patio de la cárcel. Después de él siguió Pedaías hijo de Faros.



Info



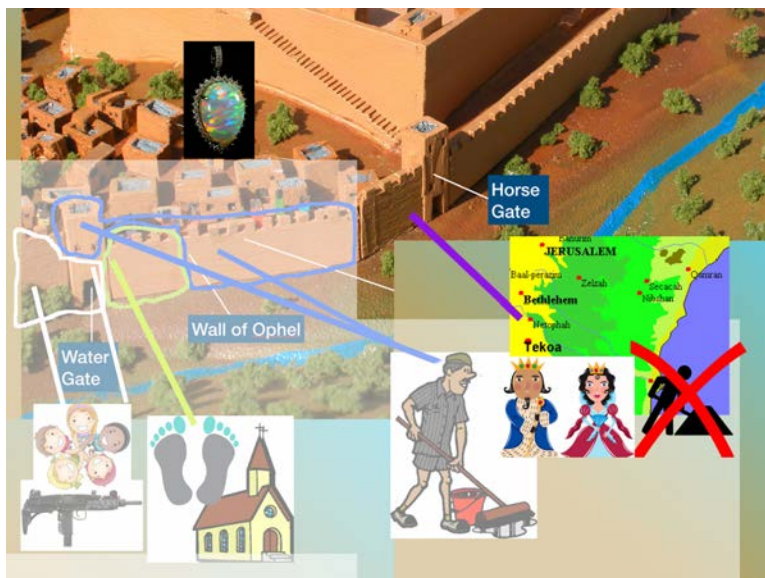
### Nehemías capítulo 3 versículo 26.



Los sirvientes del Templo que habitaban en Ofel trabajaron en la restauración hasta frente a la puerta de las Aguas al oriente y la torre que sobresalía.



Info



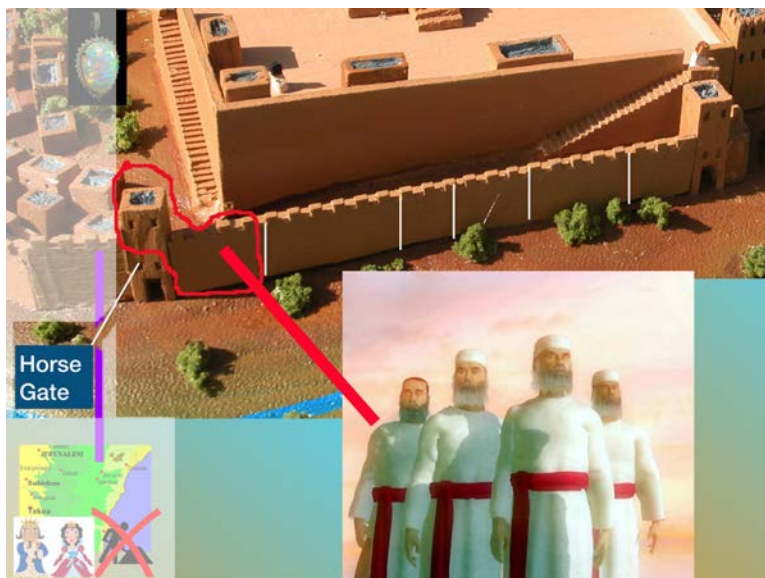
### Nehemías capítulo 3 versículo 27.



Después de ellos los tecoítas restauraron otro tramo, frente a la gran torre que sobresale, hasta el muro de Ofel.



Info



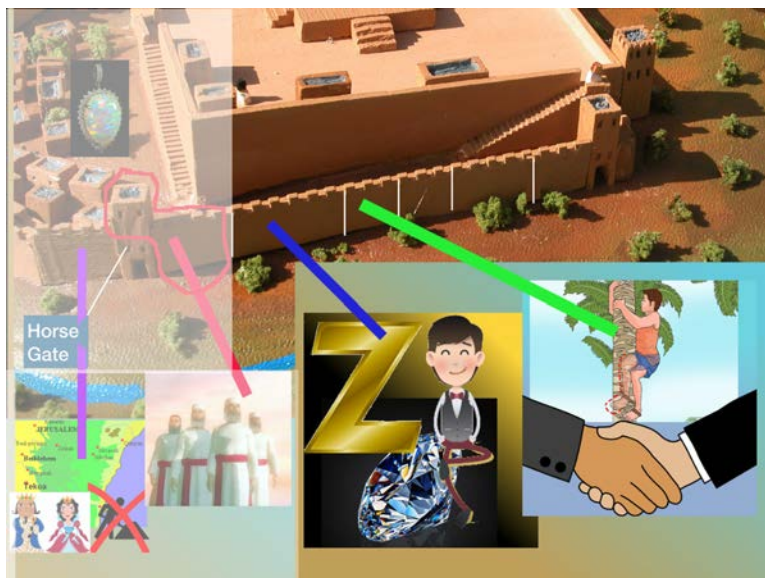
### Nehemías capítulo 3 versículo 28.



Desde la puerta de los Caballos trabajaron en la restauración los sacerdotes, cada uno frente a su casa.



Info



### Nehemías capítulo 3 versículo 29.



Después de ellos, Sadoc hijo de Imer restauró frente a su casa; y después de él Semaías hijo de Secanías, guarda de la puerta Oriental.





Info



### Nehemías capítulo 3 versículo 30.



Tras él, Hananías hijo de Selemías y Hanún hijo sexto de Salaf restauraron otro tramo; después de ellos, Mesulam hijo de Berequías restauró, frente a su cámara,



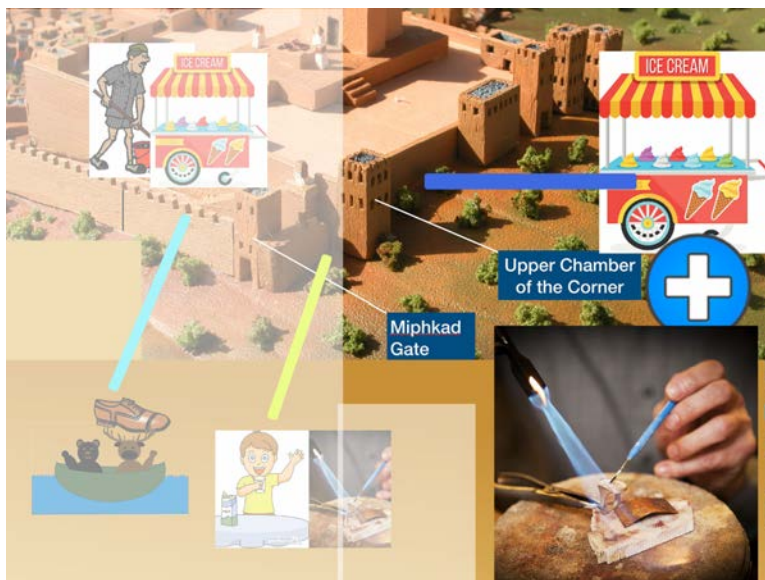
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### Nehemías capítulo 3 versículo 31.



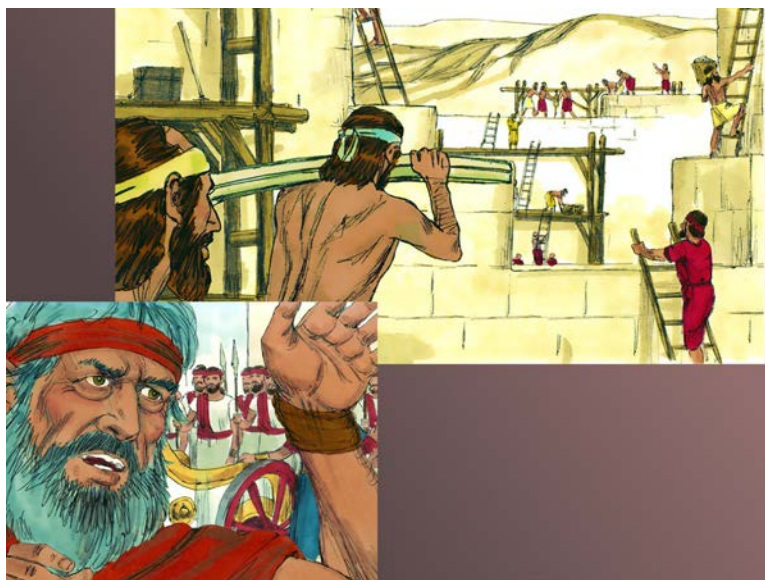
y después de él Malquías hijo del platero restauró hasta la casa de los sirvientes del Templo y de los comerciantes, frente a la puerta del Juicio, y hasta la sala de la esquina.



**Nehemías capítulo 3 versículo 32.**



Entre la sala de la esquina y la puerta de las Ovejas, trabajaron en la restauración los plateros y los comerciantes.



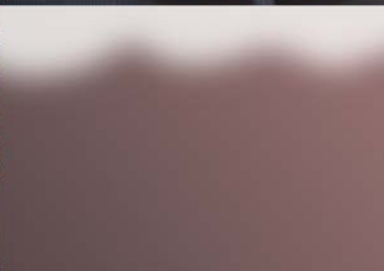
**Nehemías capítulo 4 versículo 1.**



Quando oyó Sanbalat que nosotros edificábamos el muro, se enojó y enfureció mucho, y burlándose de los judíos,



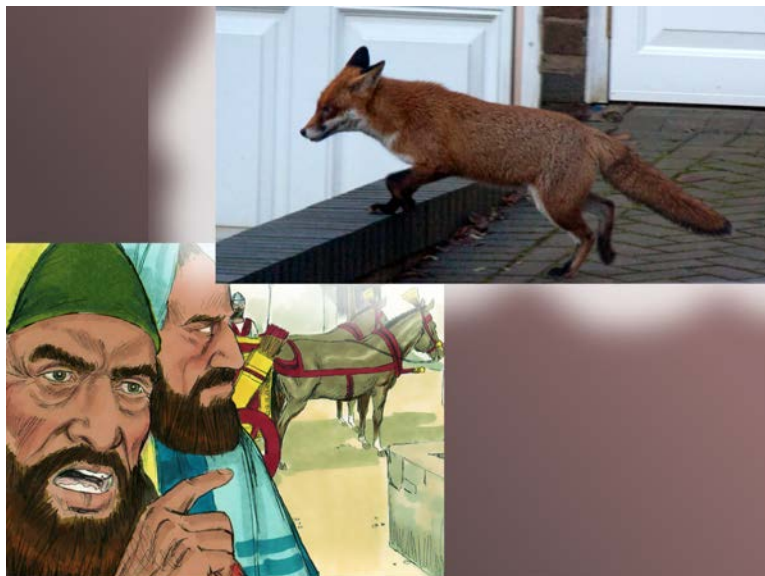
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**Nehemías capítulo 4 versículo 2.**



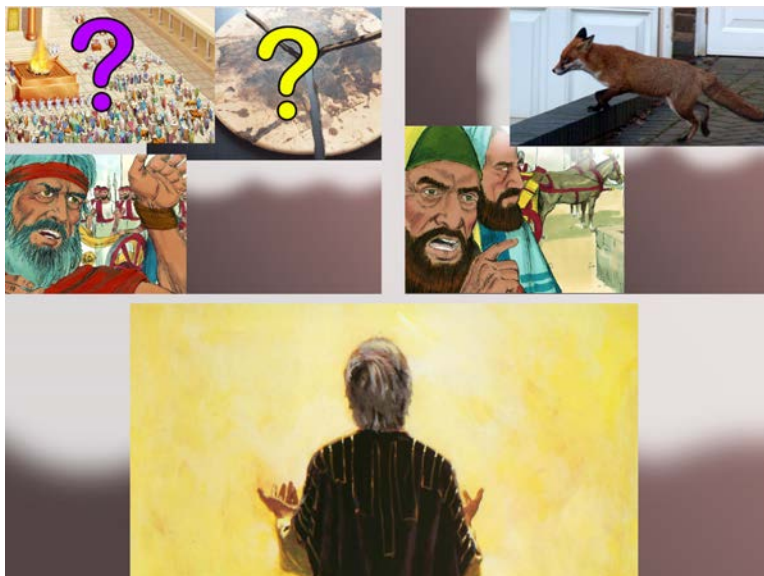
dijo delante de sus hermanos y del ejército de Samaria: —  
¿Qué hacen estos débiles judíos? ¿Se les permitirá volver a  
ofrecer sus sacrificios? ¿Acabarán en un día? ¿Resucitarán de  
los montones del polvo las piedras que fueron quemadas?



**Nehemías capítulo 4 versículo 3.**



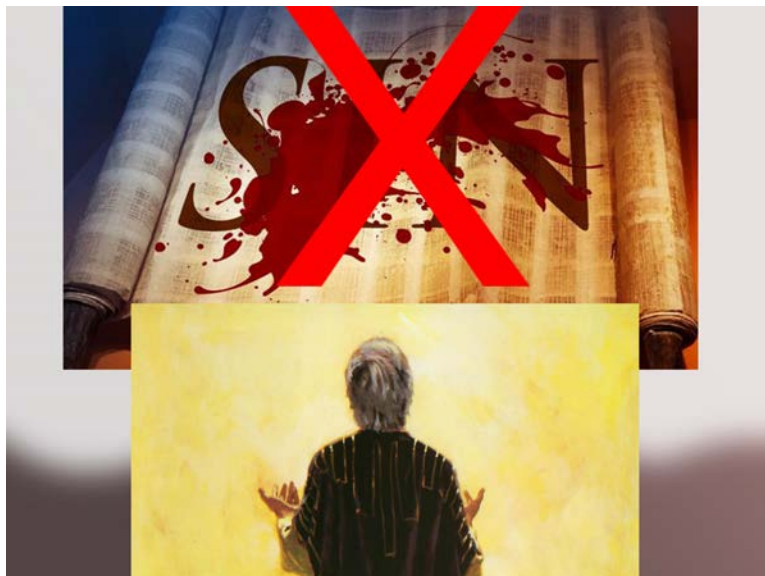
Y estaba junto a él Tobías, el amonita, el cual dijo: —Lo que ellos edifican del muro de piedra, si sube una zorra lo derribará.



**Nehemías capítulo 4 versículo 4.**



«¡Oye, Dios nuestro, cómo somos objeto de su desprecio! Haz que su ofensa caiga sobre su cabeza y entrégalos por despojo en la tierra de su cautiverio.»

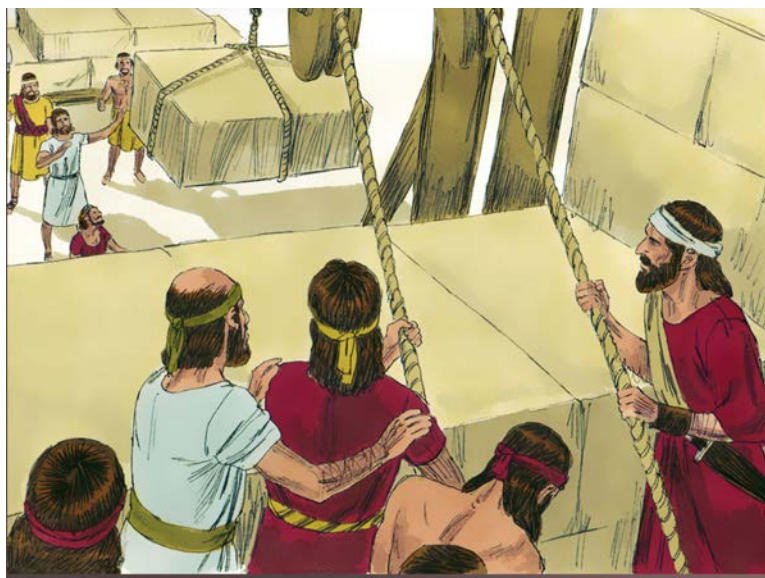


**Nehemías capítulo 4 versículo 5.**



[No cubras su iniquidad ni su pecado sea borrado delante de ti, porque se han airado contra los que edificaban.»](#)

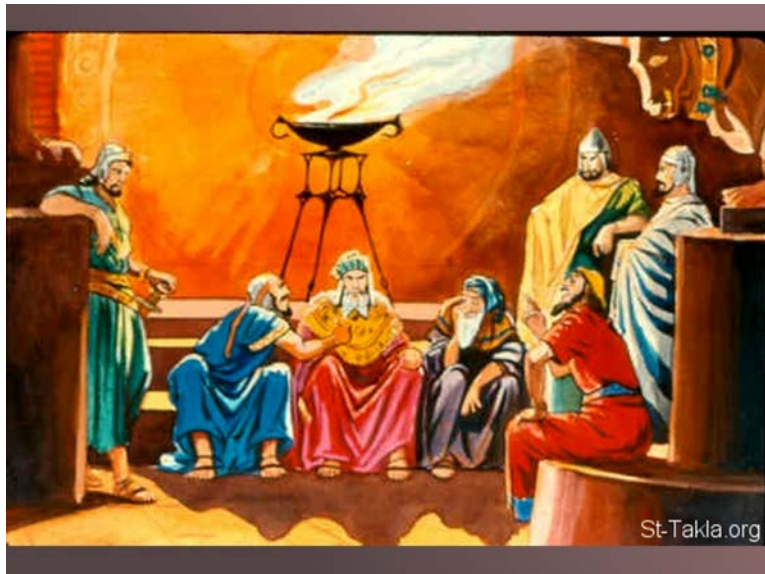




**Nehemías capítulo 4 versículo 6.**



Edificamos, pues, el muro, y toda la muralla fue terminada hasta la mitad de su altura, porque el pueblo tuvo ánimo para trabajar.



### Nehemías capítulo 4 versículo 7.



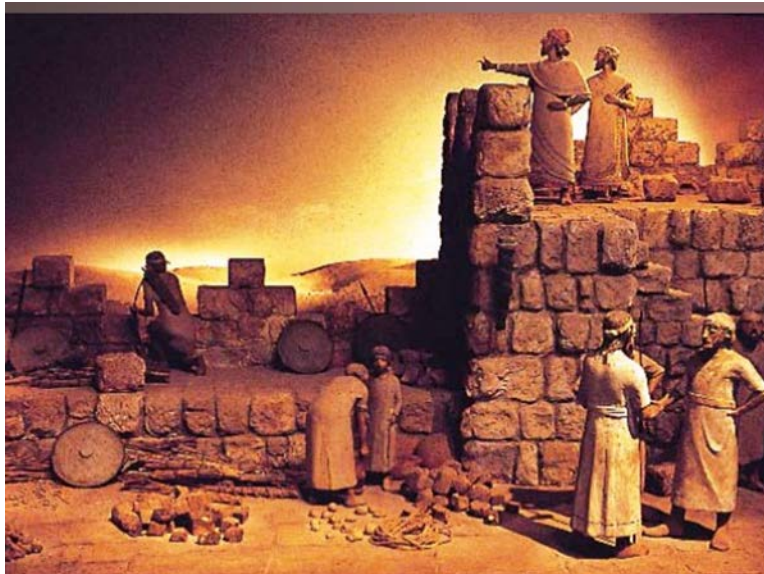
Pero aconteció que oyeron Sanbalat, Tobías, los árabes, los amonitas y los de Asdod que los muros de Jerusalén eran reparados, pues ya las brechas comenzaban a ser cerradas, y se encolerizaron mucho.



## Nehemías capítulo 4 versículo 8.



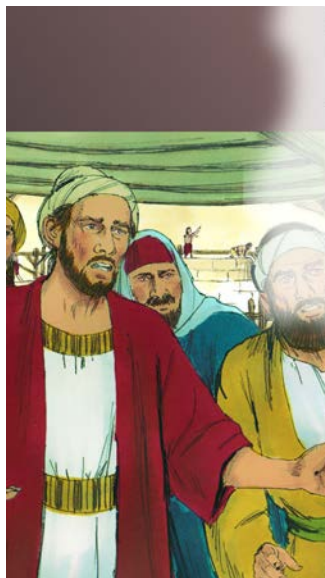
[Conspiraron luego todos a una para venir a atacar a Jerusalén y hacerle daño.](#)



**Nehemías capítulo 4 versículo 9.**



Entonces oramos a nuestro Dios, y por culpa de ellos montamos guardia contra ellos de día y de noche.



**Nehemías capítulo 4 versículo 10.**



Y decía Judá: «Las fuerzas de los acarreadores se han debilitado y el escombros es mucho; no podremos reconstruir el muro.»



**Nehemías capítulo 4 versículo 11.**



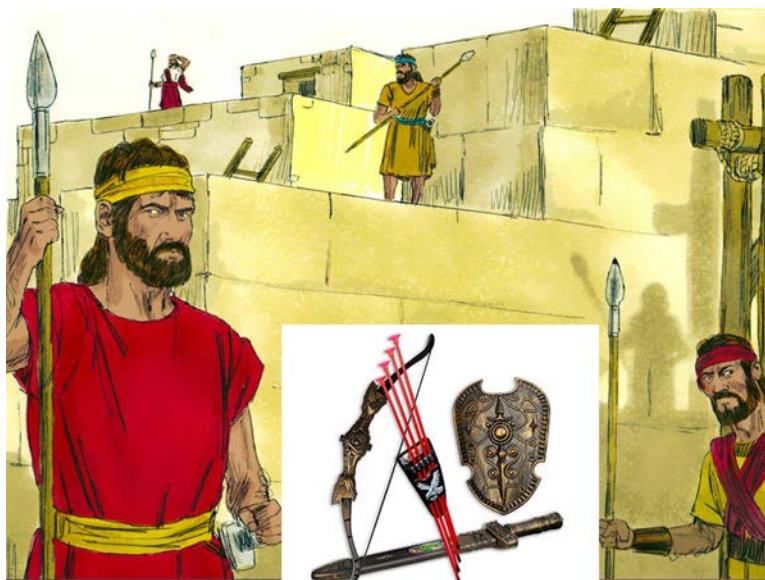
[Nuestros enemigos dijeron: «Que no sepan ni vean hasta que entremos en medio de ellos, los matemos y hagamos cesar la obra.»](#)



**Nehemías capítulo 4 versículo 12.**



[Pero sucedió que cuando venían los judíos que vivían entre ellos, nos decían una y otra vez: «De todos los lugares donde habitan, ellos caerán sobre vosotros.»](#)



**Nehemías capítulo 4 versículo 13.**



Entonces puse al pueblo por familias, con sus espadas, con sus lanzas y con sus arcos, por las partes bajas del lugar, detrás del muro y en los sitios abiertos.





### **Nehemías capítulo 4 versículo 14.**



Después miré, me levanté y dije a los nobles, a los oficiales y al resto del pueblo: —No temáis delante de ellos; acordaos del Señor, grande y temible, y pelead por vuestros hermanos, por vuestros hijos y por vuestras hijas, por vuestras mujeres y por vuestras casas.



**Nehemías capítulo 4 versículo 15.**



Quando supieron nuestros enemigos que estábamos sobre aviso, y que Dios había desbaratado sus planes, nos volvimos todos al muro, cada uno a su tarea.



### **Nehemías capítulo 4 versículo 16.**



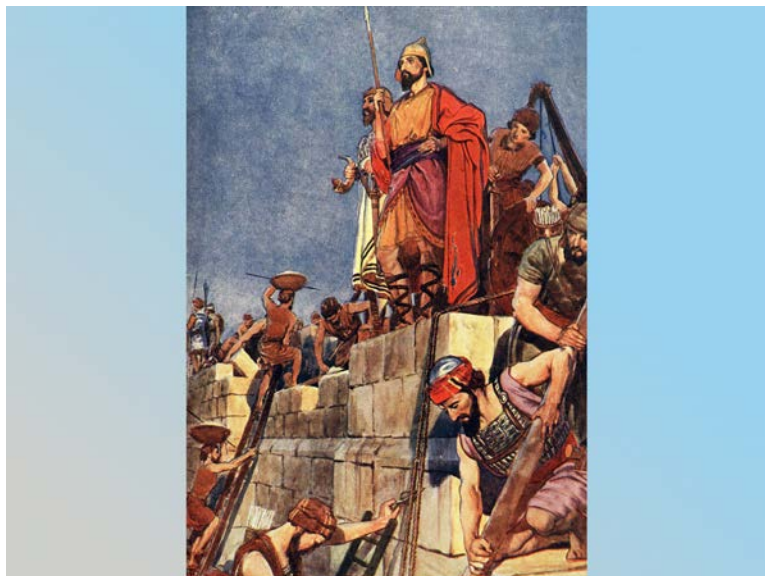
Desde aquel día la mitad de mis siervos trabajaba en la obra, y la otra mitad se mantenía armada con lanzas, escudos, arcsos y corazas. Y detrás de ellos estaban los jefes de toda la casa de Judá.



**Nehemías capítulo 4 versículo 17.**



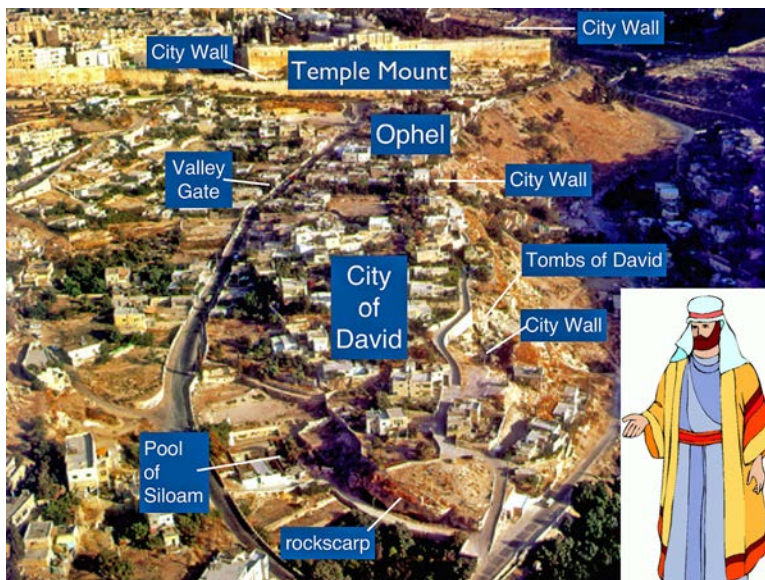
Los que edificaban en el muro, los que acarreaban y los que cargaban, con una mano trabajaban en la obra y con la otra sostenían la espada.



**Nehemías capítulo 4 versículo 18.**



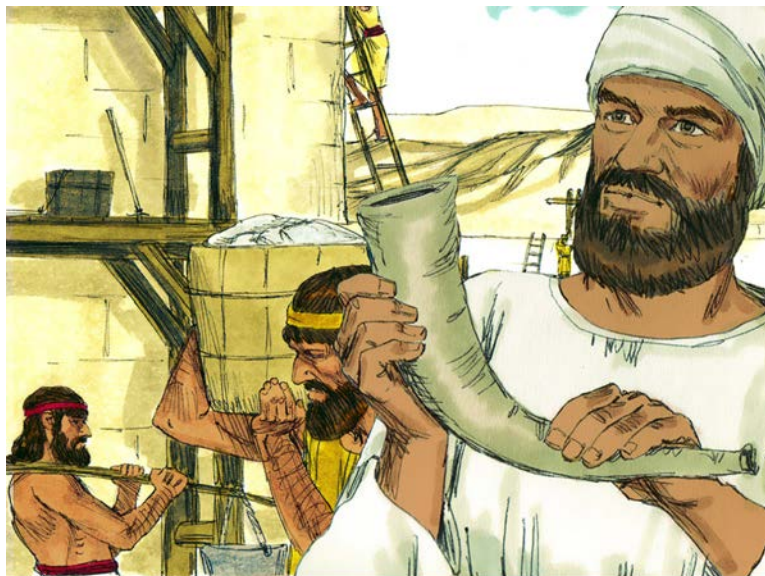
Porque los que edificaban, cada uno tenía su espada ceñida a la cintura, y así edificaban; y el que tocaba la trompeta estaba junto a mí,



**Nehemías capítulo 4 versículo 19.**



pues yo había dicho a los nobles, a los oficiales y al resto del pueblo: —La obra es grande y extensa, y nosotros estamos apartados en el muro, lejos los unos de los otros.



**Nehemías capítulo 4 versículo 20.**



[En el lugar donde oigáis el sonido de la trompeta, reuníos allí con nosotros; nuestro Dios peleará por nosotros.](#)



**Nehemías capítulo 4 versículo 21.**

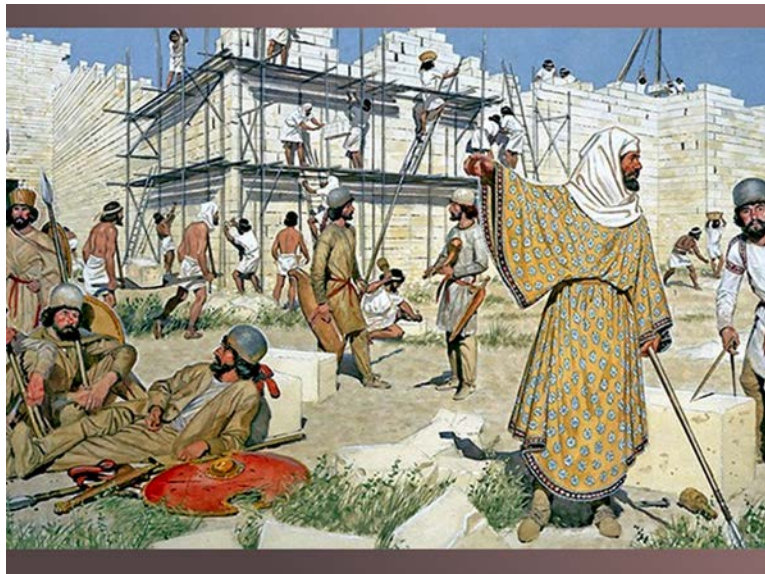


Así pues, mientras trabajábamos en la obra desde la subida del alba hasta que salían las estrellas, la mitad de ellos montaba guardia con la lanza en la mano.





Info



**Nehemías capítulo 4 versículo 22.**



También dije entonces al pueblo: —Cada uno con su criado permanezca dentro de Jerusalén; de noche sirvan de centinelas y de día trabajen en la obra.



**Nehemías capítulo 4 versículo 23.**



Y ni yo ni mis hermanos, ni mis jóvenes ni la gente de guardia que me seguía, nos quitamos nuestro vestido; cada uno se desnudaba solamente para bañarse.



**Nehemías capítulo 5 versículo 1.**



[Entonces hubo gran clamor del pueblo y de sus mujeres contra sus hermanos judíos.](#)



## Nehemías capítulo 5 versículo 2.



Había quien decía: «Nosotros, nuestros hijos y nuestras hijas, somos muchos; por tanto, hemos pedido prestado grano para comer y vivir.»



**Nehemías capítulo 5 versículo 3.**



Y había quienes decían: «Hemos empeñado nuestras tierras, nuestras viñas y nuestras casas, para comprar grano, a causa del hambre.»



**Nehemías capítulo 5 versículo 4.**



Otros decían: «Hemos tomado prestado dinero sobre nuestras tierras y viñas para el tributo del rey.»



Info



### Nehemías capítulo 5 versículo 5.



Ahora bien, nosotros y nuestros hermanos somos de una misma carne, y nuestros hijos son como sus hijos; sin embargo, nosotros tuvimos que entregar nuestros hijos y nuestras hijas a servidumbre, y algunas de nuestras hijas son ya esclavas, y no podemos rescatarlas porque nuestras tierras y nuestras viñas son de otros.»



**Nehemías capítulo 5 versículo 6.**



[Cuando oí su clamor y estas palabras, me enojé mucho.](#)





Info



**Nehemías capítulo 5 versículo 7.**



Después de meditarlo bien, reprendí a los nobles y a los oficiales. Y les dije: —¿Exigís interés a vuestros hermanos? Además, convoqué contra ellos una gran asamblea,



**Nehemías capítulo 5 versículo 8.**



y les dije: —Nosotros, según nuestras posibilidades, rescatamos a nuestros hermanos judíos que habían sido vendidos a las naciones; ¿y ahora sois vosotros los que vendéis aun a vuestros hermanos, para que nosotros tengamos que rescatarlos de nuevo? Y callaron, pues no tuvieron qué responder.



**Nehemías capítulo 5 versículo 9.**



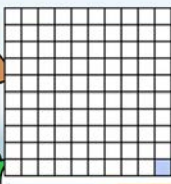
Y yo añadí: —No es bueno lo que hacéis. ¿No deberíais andar en el temor de nuestro Dios, para no ser objeto de burla de las naciones enemigas nuestras?



**Nehemías capítulo 5 versículo 10.**



También yo, mis hermanos y mis criados les hemos prestado dinero y grano. ¡Perdonémosles esta deuda!



### Nehemías capítulo 5 versículo 11.



Os ruego que les devolváis hoy sus tierras, sus viñas, sus olivares y sus casas, y la centésima parte del dinero, del grano, del vino y del aceite, que demandáis de ellos como interés.



**Nehemías capítulo 5 versículo 12.**



Ellos respondieron: —Lo devolveremos y nada les demandaremos; haremos así como tú dices. Entonces convoqué a los sacerdotes y les hice jurar que harían conforme a esto.



**Nehemías capítulo 5 versículo 13.**



Sacudí además mi vestido, y dije: —Así sacuda Dios de su casa y de su trabajo a todo hombre que no cumpla esto; así sea sacudido y quede sin nada. Y respondió toda la congregación: —¡Amén! Entonces alabaron a Jehová, y el pueblo hizo conforme a esto.



20

32

Nehemías capítulo 5 versículo 14.

También desde el día que me mandó el rey que fuera gobernador de ellos en la tierra de Judá, desde el año veinte del rey Artajerjes hasta el año treinta y dos, doce años, ni yo ni mis hermanos comimos del pan del gobernador.

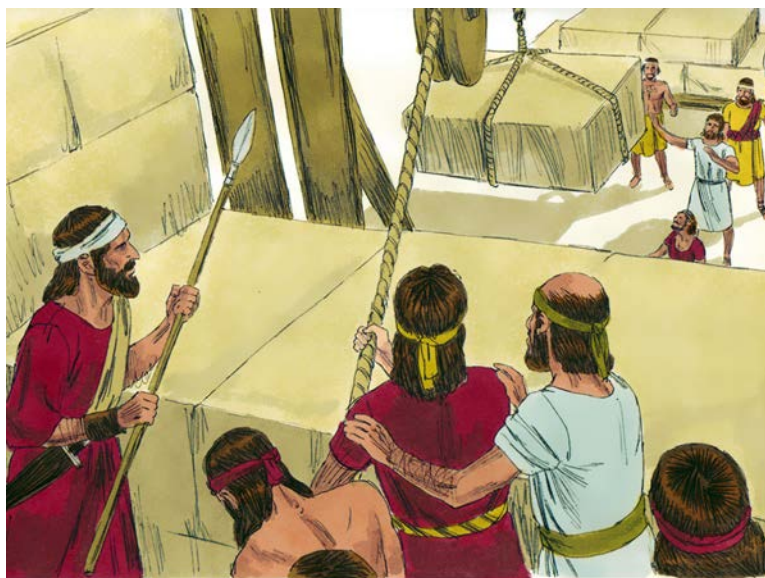




### **Nehemías capítulo 5 versículo 15.**



En cambio, los primeros gobernadores que me antecedieron abrumaron al pueblo: les cobraban, por el pan y por el vino, más de cuarenta siclos de plata, y aun sus criados se enseñoreaban del pueblo. Pero yo no hice así, a causa del temor de Dios.



**Nehemías capítulo 5 versículo 16.**



[También trabajé mi parte en la restauración de este muro, y no he comprado heredad; también todos mis criados estaban allí juntos en la obra.](#)



**Nehemías capítulo 5 versículo 17.**



Además, ciento cincuenta judíos y oficiales, y los que venían de las naciones que había alrededor de nosotros, se sentaban a mi mesa.



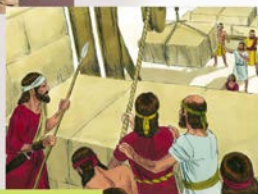
Info



### Nehemías capítulo 5 versículo 18.



Cada día se preparaba un buey y seis ovejas escogidas; también me preparaban aves; y, cada diez días, se traía vino en abundancia. Así y todo, nunca reclamé el pan del gobernador, porque la carga que pesaba sobre este pueblo era excesiva.



## Nehemías capítulo 5 versículo 19.



«¡Acuérdate de mí para bien, Dios mío, y de todo lo que hice por este pueblo!»



### Nehemías capítulo 6 versículo 1.



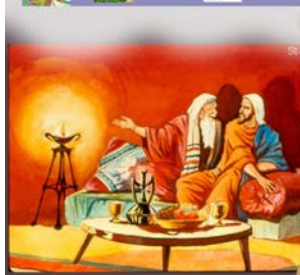
Quando oyeron Sanbalat, Tobías, Gesem el árabe y los demás de nuestros enemigos que yo había edificado el muro, y que no quedaba en él brecha alguna (aunque hasta aquel tiempo no había puesto las hojas de las puertas),



**Nehemías capítulo 6 versículo 2.**



[Sanbalat y Gesem enviaron a decirme: «Ven y reunámonos en alguna de las aldeas en el campo de Ono.» Pero ellos habían pensado hacerme mal.](#)



From  
Nehemiah  
To  
Sanballat

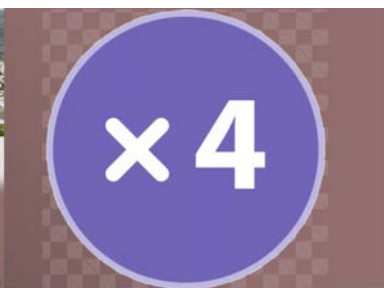
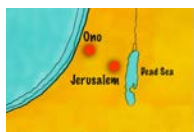


**Nehemías capítulo 6 versículo 3.**



Entonces envié mensajeros para decirles: «Estoy ocupado en una gran obra y no puedo ir; porque cesaría la obra si yo la abandonara para ir a vosotros.»





From Sanballat To Nehemiah



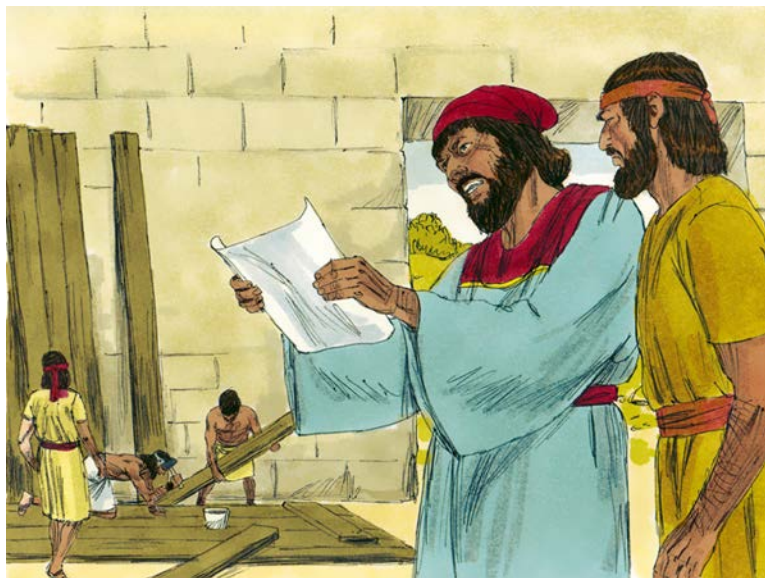
From Nehemiah To Sanballat



**Nehemías capítulo 6 versículo 4.**



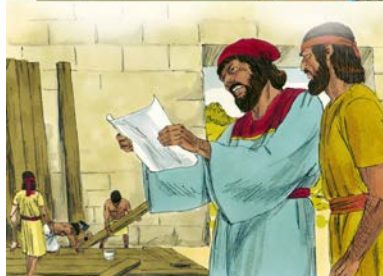
Cuatro veces me enviaron mensajes sobre el mismo asunto, y yo les respondí de la misma manera.



**Nehemías capítulo 6 versículo 5.**



[Entonces Sanbalat me envió a su criado para decir lo mismo por quinta vez, con una carta abierta en su mano,](#)



### Nehemías capítulo 6 versículo 6.



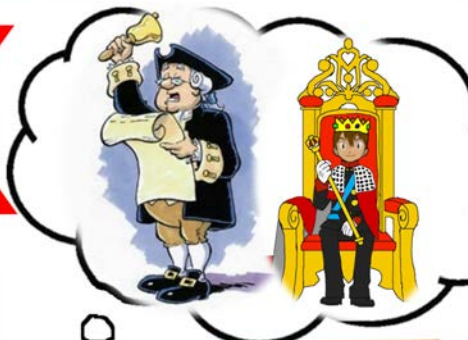
en la cual estaba escrito: «Se ha oído entre las naciones, y Gasmu lo dice, que tú y los judíos pensáis rebelaros y que por eso edificas tú el muro, con la mira, según estas palabras, de ser tú su rey;



**Nehemías capítulo 6 versículo 7.**



y que has puesto profetas que, refiriéndose a ti, proclamen en Jerusalén: “¡Hay rey en Judá!” Estas palabras van a llegar a los oídos del rey; ven, por tanto, y consultemos juntos.»



From  
Nehemiah  
To  
Sanballat



**Nehemías capítulo 6 versículo 8.**



[Entonces envié yo a decirle: «No hay nada de lo que dices, sino que son invenciones de tu corazón.»](#)



### Nehemías capítulo 6 versículo 9.



Porque todos ellos nos amedrentaban, diciendo: «Se debilitarán las manos de ellos en la obra, y no será terminada.» «¡Ahora, pues, oh Dios, fortalece tú mis manos!»



Info



### Nehemías capítulo 6 versículo 10.



Después fui a casa de Semaías hijo de Delaía hijo de Mehetabel, porque estaba encerrado. Él me dijo: — Reunámonos en la casa de Dios, dentro del Templo, y cerremos las puertas, porque vienen a matarte; sí, esta noche vendrán a matarte.



**Nehemías capítulo 6 versículo 11.**



Pero yo le respondí: —¿Un hombre como yo ha de huir? ¿Y quién, que fuera como yo, entraría al Templo para salvarse la vida? No entraré.





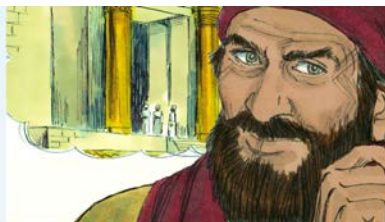
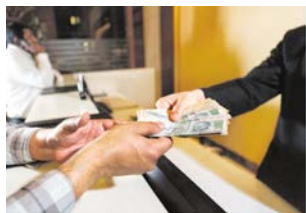
**Nehemías capítulo 6 versículo 12.**



Reconocí que Dios no lo había enviado, sino que decía aquella profecía contra mí porque Tobías y Sanbalat lo habían sobornado.



Info



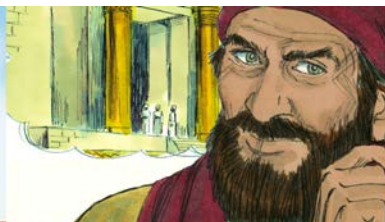
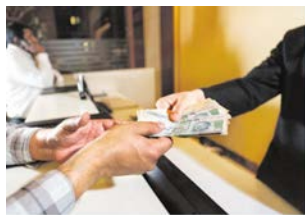
### **Nehemías capítulo 6 versículo 13.**



Pues fue sobornado para intimidarme, para que así yo pecara. Ellos aprovecharían esto para crearme mala fama y desprestigiarme.



Info



### Nehemías capítulo 6 versículo 14.



«¡Acuérdate, Dios mío, de Tobías y de Sanbalat, conforme a estas cosas que hicieron; también acuérdate de la profetisa Noadías y de los otros profetas que procuraban infundirme miedo!»



Info



**Nehemías capítulo 6 versículo 15.**



[Fue terminado, pues, el muro, el veinticinco del mes de Elul, en cincuenta y dos días.](#)



**Nehemías capítulo 6 versículo 16.**



Quando lo oyeron todos nuestros enemigos, temieron todas las naciones que estaban alrededor de nosotros; se sintieron humillados y reconocieron que por nuestro Dios había sido hecha esta obra.



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



**Nehemías capítulo 6 versículo 17.**



[En aquellos días los principales de Judá enviaban muchas cartas a Tobías y recibían las de éste.](#)



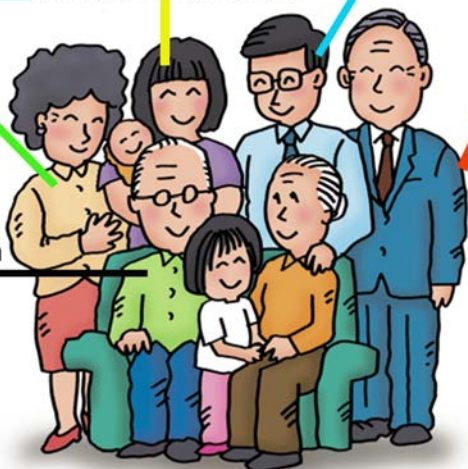
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



### Nehemías capítulo 6 versículo 18.



[Porque muchos en Judá se habían aliado con él, pues era yerno de Secanías hijo de Ara; y Johanán su hijo había tomado por mujer a la hija de Mesulam hijo de Berequías.](#)



**Nehemías capítulo 6 versículo 19.**



También contaban delante de mí las buenas obras de Tobías, y a él le referían mis palabras. Y Tobías enviaba cartas para atemorizarme.





St-Takla.org



**Nehemías capítulo 7 versículo 1.**



[Después que el muro fue edificado y se colocaron las puertas, se nombraron porteros, cantores y levitas.](#)



Info



**Nehemías capítulo 7 versículo 2.**



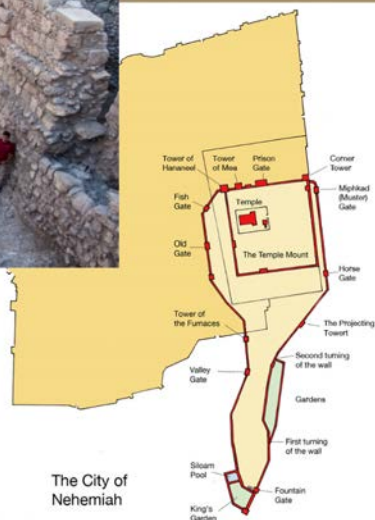
[A mi hermano Hanani y a Hananías, jefe de la fortaleza de Jerusalén \(pues era un hombre de verdad y temeroso de Dios, más que muchos\), les ordené,](#)



### **Nehemías capítulo 7 versículo 3.**



y les dije: —Las puertas de Jerusalén no se abrirán hasta que caliente el sol, y se cerrarán y atrancarán antes de que se ponga. Y de entre los habitantes de Jerusalén nombré guardias e indiqué que cada uno hiciera su turno frente a su propia casa.



## Nehemías capítulo 7 versículo 4.



La ciudad era espaciosa y grande, pero había poca gente dentro de ella, porque las casas no habían sido reedificadas.



### **Nehemías capítulo 7 versículo 5.**



Entonces puso Dios en mi corazón que reuniera a los nobles, a los oficiales y al pueblo, para que fueran empadronados según sus familias. Y hallé el libro de la genealogía de los que habían subido antes, y encontré que en él se había escrito así:



Info



**Nehemías capítulo 7 versículo 6.**



«Éstos son los hijos de la provincia que subieron del cautiverio, de los que llevó cautivos Nabucodonosor, rey de Babilonia, y que volvieron a Jerusalén y a Judá, cada uno a su ciudad.»



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### Nehemías capítulo 7 versículo 7.



Ellos vinieron con Zorobabel, Jesúa, Nehemías, Azarías, Raamías, Nahamani, Mardoqueo, Bilsán, Misperet, Bigvai, Nehum y Baana. »Lista de los hombres del pueblo de Israel:



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This is Pediah the son of Parosh  
from Nehemiah 3:25



2172



**Nehemías capítulo 7 versículo 8.**



Los hijos de Paros, dos mil ciento setenta y dos.

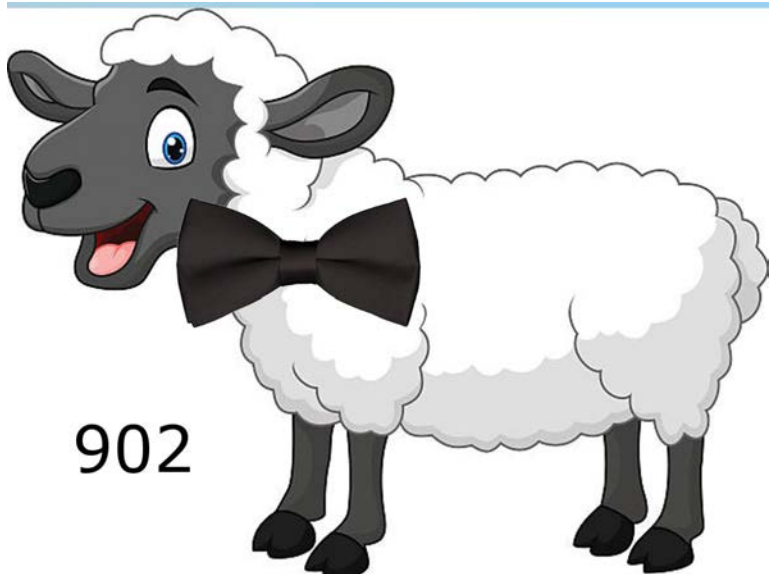




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902



**Nehemías capítulo 7 versículo 9.**



Los hijos de Sefatías, trescientos setenta y dos.



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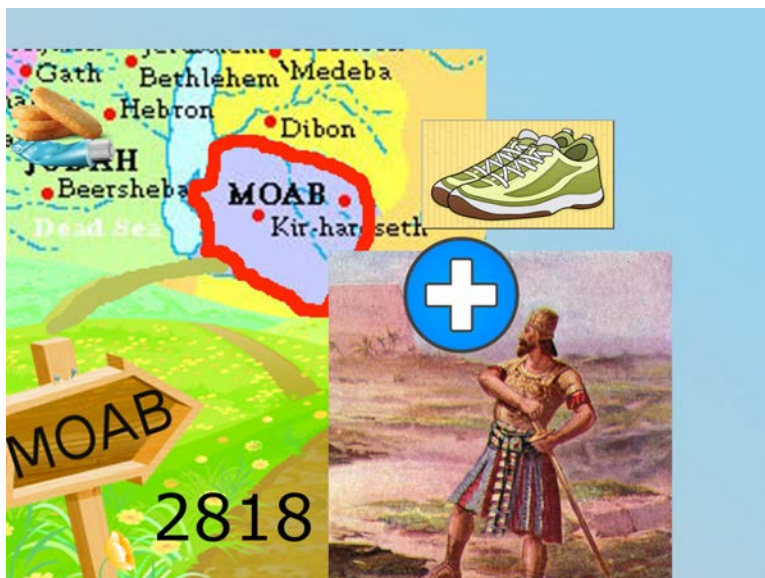
**Nehemías capítulo 7 versículo 10.**



Los hijos de Ara, seiscientos cincuenta y dos.



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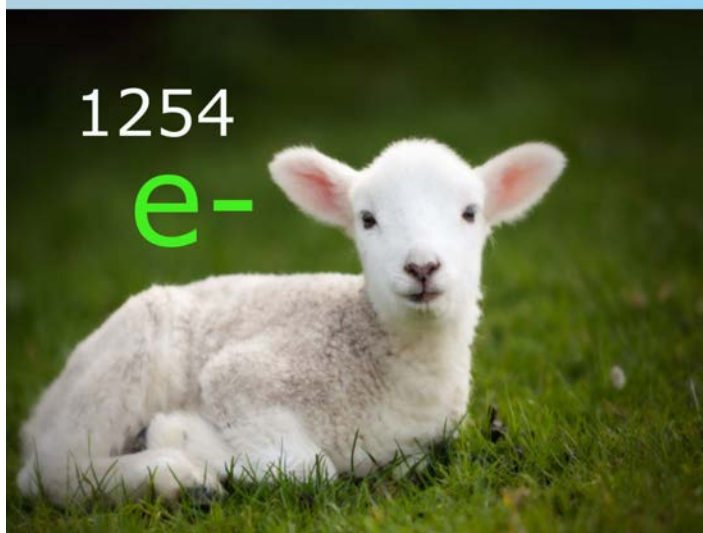
**Nehemías capítulo 7 versículo 11.**



Los hijos de Pahat-moab, de los hijos de Jesúa y de Joab, dos mil ochocientos dieciocho.



Info



**Nehemías capítulo 7 versículo 12.**



Los hijos de Elam, mil doscientos cincuenta y cuatro.



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845



**Nehemías capítulo 7 versículo 13.**



Los hijos de Zatu, ochocientos cuarenta y cinco.



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760



**Nehemías capítulo 7 versículo 14.**



Los hijos de Zacai, setecientos sesenta.



Info



648



**Nehemías capítulo 7 versículo 15.**



Los hijos de Binúi, seiscientos cuarenta y ocho.



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628



**Nehemías capítulo 7 versículo 16.**



Los hijos de Bebai, seiscientos veintiocho.





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 17.**



Los hijos de Azgad, dos mil seiscientos veintidós.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 18.**



Los hijos de Adoniam, seiscientos sesenta y siete.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 19.**



Los hijos de Bigvai, dos mil sesenta y siete.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 20.**



Los hijos de Adín, seiscientos cincuenta y cinco.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 21.**



Los hijos de Ater, de Ezequías, noventa y ocho.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 22.**



Los hijos de Hasum, trescientos veintiocho.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 23.**



Los hijos de Bezai, trescientos veinticuatro.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 24.**



Los hijos de Harif, ciento doce.





Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 25.**



Los hijos de Gabaón, noventa y cinco.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 26.**



»Los hombres de Belén y de Netofa, ciento ochenta y ocho.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 27.**



Los hombres de Anatot, ciento veintiocho.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 28.**



Los hombres de Bet-azmavet, cuarenta y dos.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 29.**



Los hombres de Quiriat-jearim, Cafira y Beerot, setecientos cuarenta y tres.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 30.**



Los hombres de Ramá y de Geba, seiscientos veintiuno.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 31.**



Los hombres de Micmas, ciento veintidós.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 32.**



Los hombres de Bet-el y de Hai, ciento veintitres.





Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 33.**



Los hombres del otro Nebo, cincuenta y dos.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 34.**



Los hijos del otro Elam, mil doscientos cincuenta y cuatro.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 35.**



Los hijos de Harim, trescientos veinte.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 36.**



Los hijos de Jericó, trescientos cuarenta y cinco.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 37.**



Los hijos de Lod, Hadid y Ono, setecientos veintiuno.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 38.**



Los hijos de Senaa, tres mil novecientos treinta.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 39.**



»Sacerdotes: los hijos de Jedaía, de la casa de Jesúa, novecientos setenta y tres.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 40.**



Los hijos de Imer, mil cincuenta y dos.





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 41.**



Los hijos de Pasur, mil doscientos cuarenta y siete.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 42.**



Los hijos de Harim, mil diecisiete.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 43.**



»Levitas: los hijos de Jesúa, de Cadmiel, de los hijos de Hodavías, setenta y cuatro.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 44.**



»Cantores: los hijos de Asaf, ciento cuarenta y ocho.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 45.**



»Porteros: los hijos de Salum, los hijos de Ater, los hijos de Talmón, los hijos de Acub, los hijos de Hatita y los hijos de Sobai, ciento treinta y ocho.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 46.**



»Sirvientes del Templo: los hijos de Ziha, los hijos de Hasufa, los hijos de Tabaot,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 47.**



los hijos de Queros, los hijos de Siahah, los hijos de Padón,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 48.**



los hijos de Lebana, los hijos de Hagaba, los hijos de Salmal,





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 49.**



los hijos de Hanán, los hijos de Gidel, los hijos de Gahar,



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 50.**



los hijos de Reaía, los hijos de Rezín, los hijos de Necoda,



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 51.**



los hijos de Gazam, los hijos de Uza, los hijos de Paseah,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 52.**



los hijos de Besai, los hijos de Mehunim, los hijos de Nefisesim,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 53.**



los hijos de Bacbuc, los hijos de Hacufa, los hijos de Harhur,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 54.**



los hijos de Bazlut, los hijos de Mehída, los hijos de Harsa,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 55.**



los hijos de Barcos, los hijos de Sísara, los hijos de Tema,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 56.**



los hijos de Nezá y los hijos de Hatifa.





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 57.**



»Los hijos de los siervos de Salomón: los hijos de Sotai, los hijos de Soferet, los hijos de Perida,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 58.**



los hijos de Jaala, los hijos de Darcón, los hijos de Gidel,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 59.**



los hijos de Sefatías, los hijos de Hatil, los hijos de Poquereh, los hijos de Hazebaim, los hijos de Amón.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 60.**



»Todos los sirvientes del Templo e hijos de los siervos de Salomón, trescientos noventa y dos.



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Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 61.**



»Éstos son los que subieron de Tel-mela, Tel-harsa, Querub, Adón e Imer, los cuales no pudieron mostrar que la casa de sus padres ni su genealogía eran de Israel:



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 62.**



los hijos de Delaía, los hijos de Tobías y los hijos de Necoda, seiscientos cuarenta y dos.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 63.**



Y entre los sacerdotes: los hijos de Habaía, los hijos de Cos y los hijos de Barzilai, el cual tomó mujer de las hijas de Barzilai galaadita, cuyo nombre adoptó.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 64.**



[Estos buscaron su registro de genealogías, pero no se halló, por lo cual fueron excluidos del sacerdocio,](#)





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 65.**



[y el gobernador les prohibió que comieran de las cosas más santas, hasta que hubiera sacerdote con Urim y Tumim.](#)



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 66.**



[»Toda la congregación reunida era de cuarenta y dos mil trescientos sesenta,](#)



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 67.**



[sin contar sus siervos y siervas, que eran siete mil trescientos treinta y siete. Entre ellos había doscientos cuarenta y cinco cantores y cantoras.](#)



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 68.**



Tenían setecientos treinta y seis caballos, doscientos cuarenta y cinco mulos;



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 69.**



[los camellos eran cuatrocientos treinta y cinco y los asnos seis mil setecientos veinte.](#)



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 70.**



»Algunos de los cabezas de familia dieron ofrendas para la obra. El gobernador dio para el tesoro mil dracmas de oro, cincuenta tazones y quinientas treinta vestiduras sacerdotales.



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Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Nehemías capítulo 7 versículo 71.**



[Los cabezas de familia dieron para el tesoro de la obra veinte mil dracmas de oro y dos mil doscientas libras de plata.](#)



Info

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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 72.**



»El resto del pueblo dio veinte mil dracmas de oro, dos mil libras de plata y sesenta y siete vestiduras sacerdotales.





Info



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Nehemías capítulo 7 versículo 73.**



Y los sacerdotes, los levitas, los porteros, los cantores, los del pueblo, los sirvientes del Templo y todo Israel habitaron en sus ciudades.» Al llegar el mes séptimo, ya los hijos de Israel estaban en sus ciudades.



### Nehemías capítulo 1 versículo 1.



Palabras de Nehemías hijo de Hacafías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino,

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira al hombre en la esquina inferior de la imagen. El es Nehemías.



Info



### Nehemías capítulo 1 versículo 1.



Palabras de Nehemías hijo de Hacafías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino,

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Imagina que Nehemías va a HACKEAR algo en pedazos.



### Nehemías capítulo 1 versículo 1.



Palabras de Nehemías hijo de Hacalías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino,

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire el calendario marcado para el mes de Chislev. Corresponde a nuestro noviembre-diciembre.



Info



**Nehemías capítulo 1 versículo 1.**



[Palabras de Nehemías hijo de Hacalías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino,](#)

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en el vigésimo año,



### Nehemías capítulo 1 versículo 1.



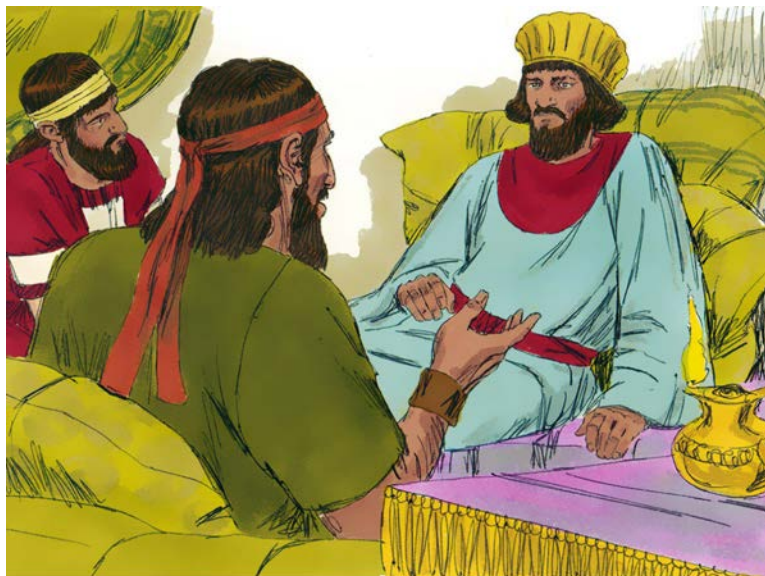
Palabras de Nehemías hijo de Hacalías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el unicornio que estaba en la pared del palacio en Shushan. También mira el mapa de Susa, que es Shushan.



Info



## Nehemías capítulo 1 versículo 2.



vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira al chico de la túnica roja. El es Hanani.



Info



## Nehemías capítulo 1 versículo 2.



vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.

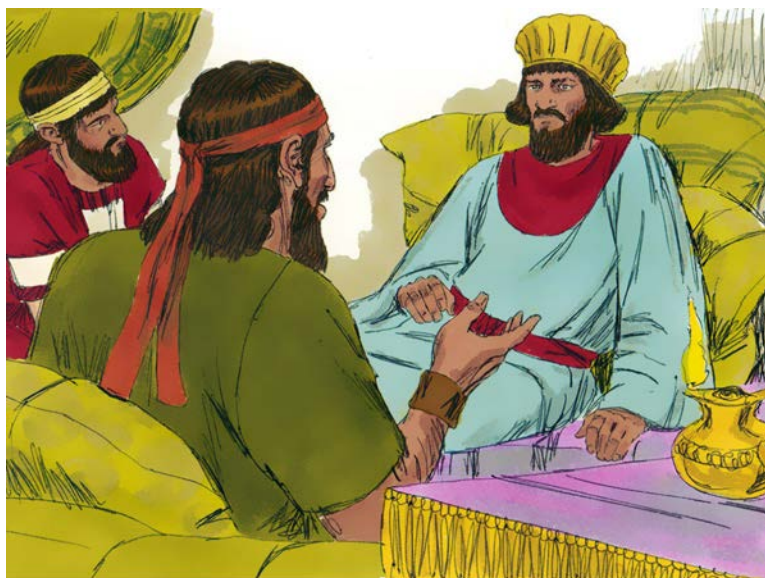
Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira su barba. Imagina que es un estilo de barba de los hombres de Judá.





Info



## Nehemías capítulo 1 versículo 2.



vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Look at the wall behind Hanani, and imagine they are talking about the people who had escaped from the bondage.



Info



## Nehemías capítulo 1 versículo 2.



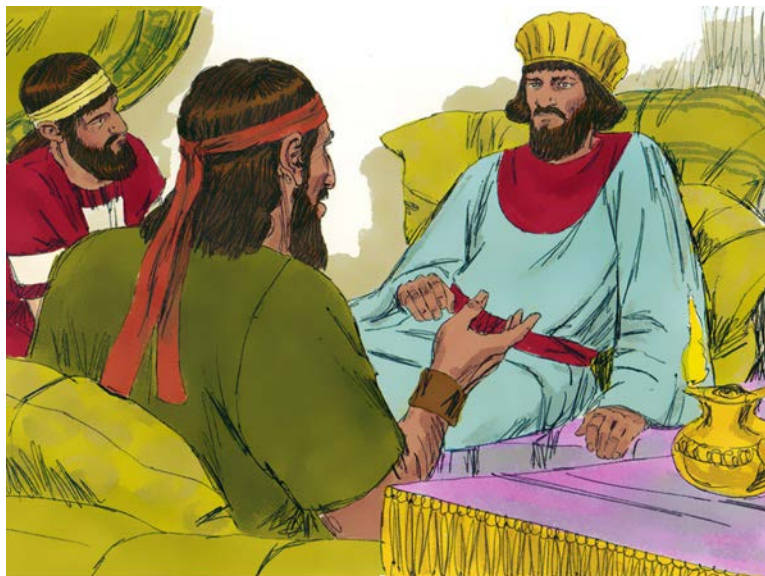
vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la pared detrás de Nehemías.



Info



## Nehemías capítulo 1 versículo 2.



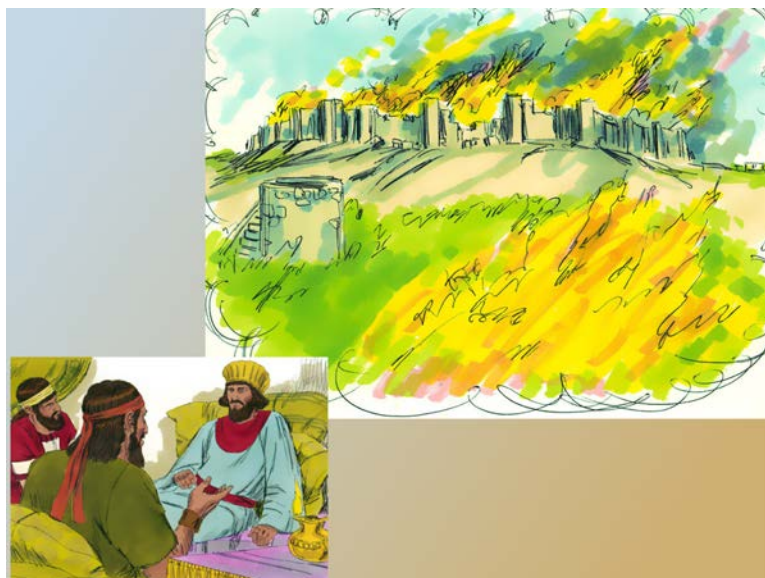
vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.

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Mira a Nehemías, quien es el que lleva la túnica azul. Quería saber qué estaba pasando en Jerusalén.



Info



### Nehemías capítulo 1 versículo 3.



Ellos me dijeron: «El resto, los que se salvaron de la cautividad, allí en la provincia, están en una situación muy difícil y vergonzosa. El muro de Jerusalén está en ruinas y sus puertas destruidas por el fuego.»

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### Nehemías capítulo 1 versículo 3.

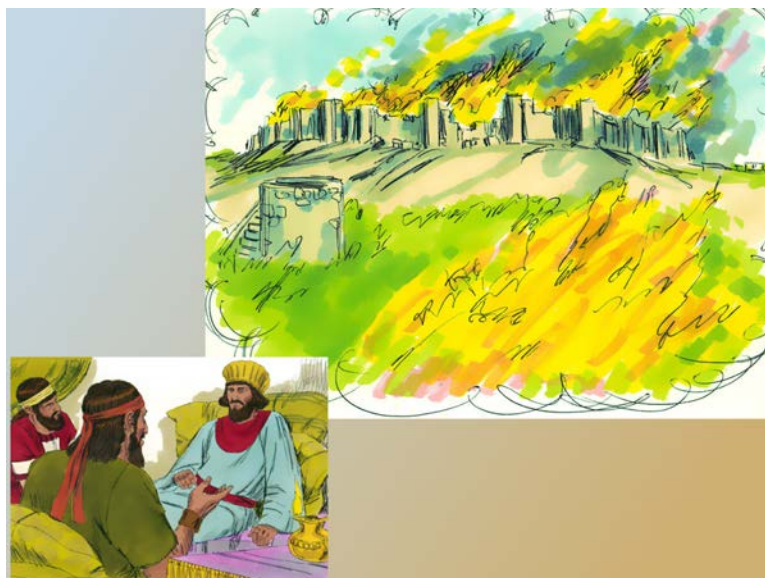


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### Nehemías capítulo 1 versículo 3.

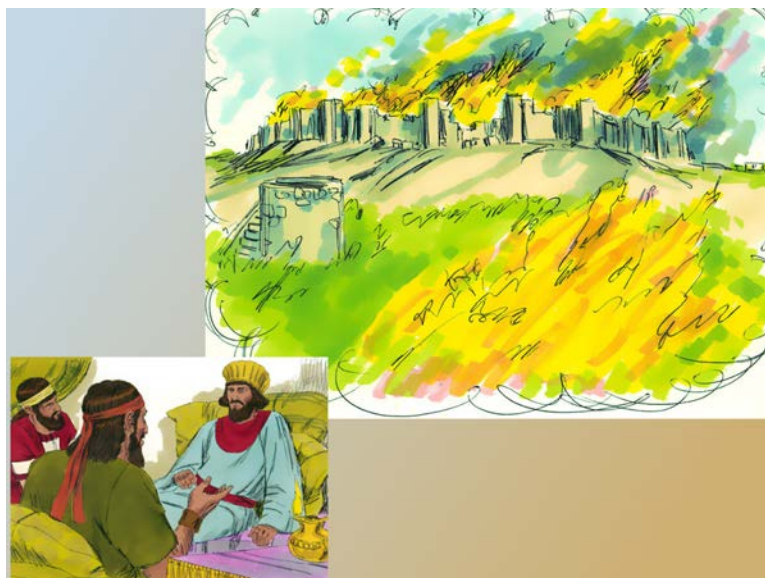


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### Nehemías capítulo 1 versículo 3.

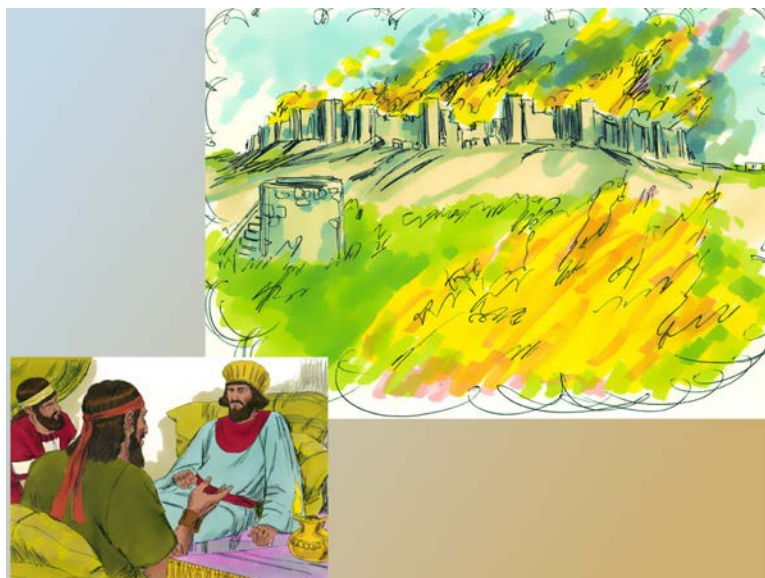


Ellos me dijeron: «El resto, los que se salvaron de la cautividad, allí en la provincia, están en una situación muy difícil y vergonzosa. El muro de Jerusalén está en ruinas y sus puertas destruidas por el fuego.»

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Info



### Nehemías capítulo 1 versículo 3.



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#### Nehemías capítulo 1 versículo 4.



Cuando oí estas palabras me senté y lloré, hice duelo por algunos días, ayuné y oré delante del Dios de los cielos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



#### Nehemías capítulo 1 versículo 4.



Quando oí estas palabras me senté y lloré, hice duelo por algunos días, ayuné y oré delante del Dios de los cielos.

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### Nehemías capítulo 1 versículo 4.



Quando oí estas palabras me senté y lloré, hice duelo por algunos días, ayuné y oré delante del Dios de los cielos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

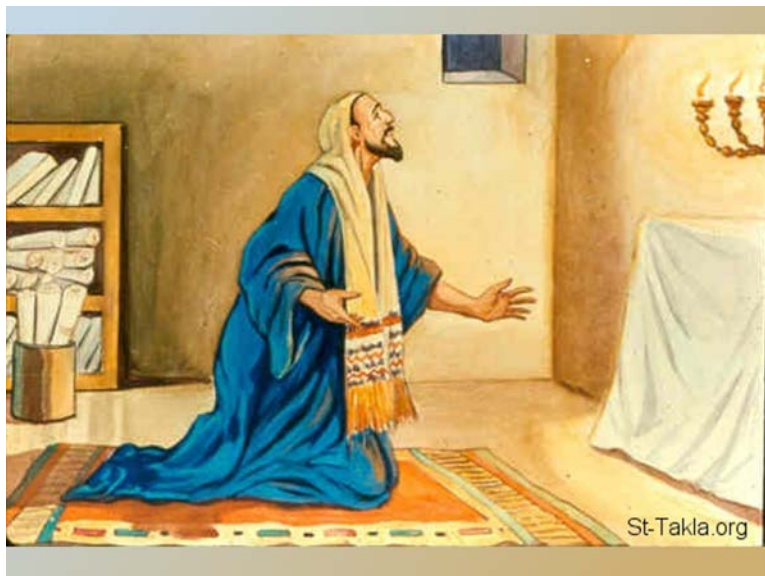


#### Nehemías capítulo 1 versículo 4.



Cuando oí estas palabras me senté y lloré, hice duelo por algunos días, ayuné y oré delante del Dios de los cielos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

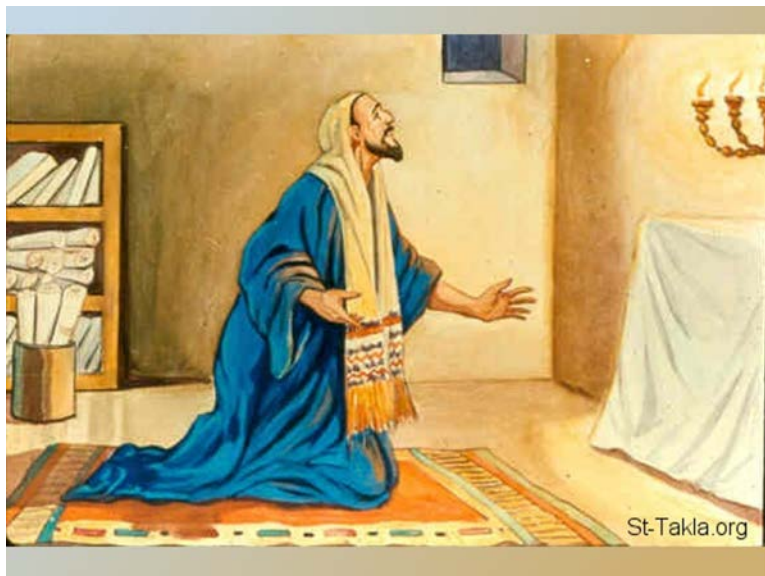


### Nehemías capítulo 1 versículo 5.



Y le dije: «Te ruego, Jehová, Dios de los cielos, fuerte, grande y temible, que guardas el pacto y tienes misericordia de los que te aman y observan tus mandamientos;

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



### Nehemías capítulo 1 versículo 5.



Y le dije: «Te ruego, Jehová, Dios de los cielos, fuerte, grande y temible, que guardas el pacto y tienes misericordia de los que te aman y observan tus mandamientos;

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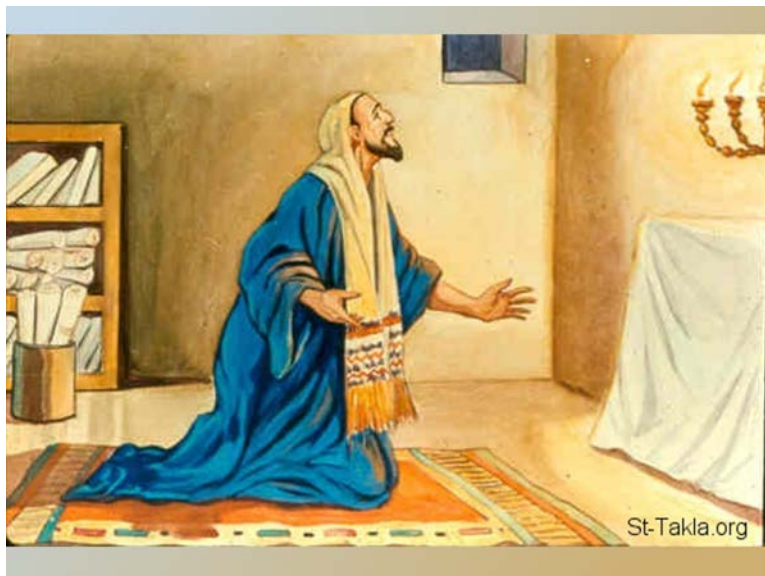


### Nehemías capítulo 1 versículo 5.



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### Nehemías capítulo 1 versículo 5.



Y le dije: «Te ruego, Jehová, Dios de los cielos, fuerte, grande y temible, que guardas el pacto y tienes misericordia de los que te aman y observan tus mandamientos:

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### Nehemías capítulo 1 versículo 6.



esté ahora atento tu oído y abiertos tus ojos para oír la oración de tu siervo, que hago ahora delante de ti, día y noche, por los hijos de Israel, tus siervos. Confieso los pecados que los hijos de Israel hemos cometido contra ti; sí, yo y la casa de mi padre hemos pecado.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



Info



### Nehemías capítulo 1 versículo 6.



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Info



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Info



### **Nehemías capítulo 1 versículo 6.**



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Info



### **Nehemías capítulo 1 versículo 6.**



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### Nehemías capítulo 1 versículo 6.

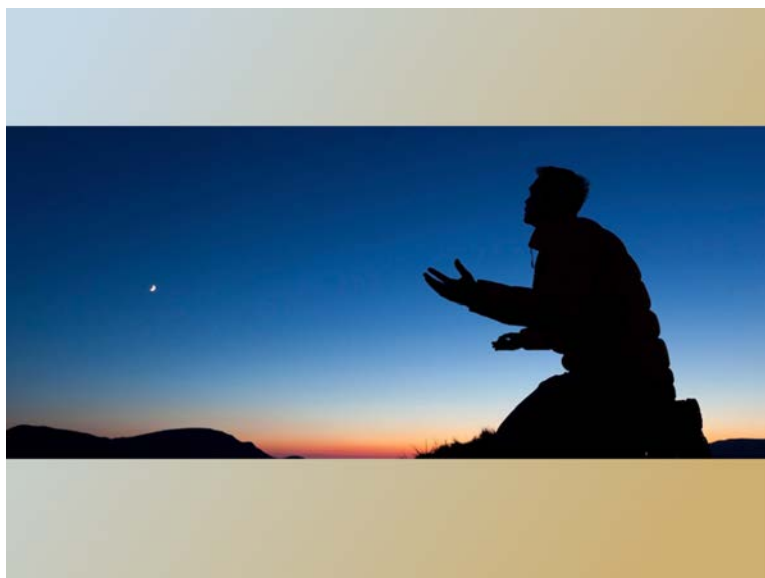


esté ahora atento tu oído y abiertos tus ojos para oír la oración de tu siervo, que hago ahora delante de ti, día y noche, por los hijos de Israel, tus siervos. Confieso los pecados que los hijos de Israel hemos cometido contra ti; sí, yo y la casa de mi padre hemos pecado.

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Info



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Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



### Nehemías capítulo 1 versículo 7.



En extremo nos hemos corrompido contra ti y no hemos guardado los mandamientos, estatutos y preceptos que diste a Moisés, tu siervo.

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### Nehemías capítulo 1 versículo 7.



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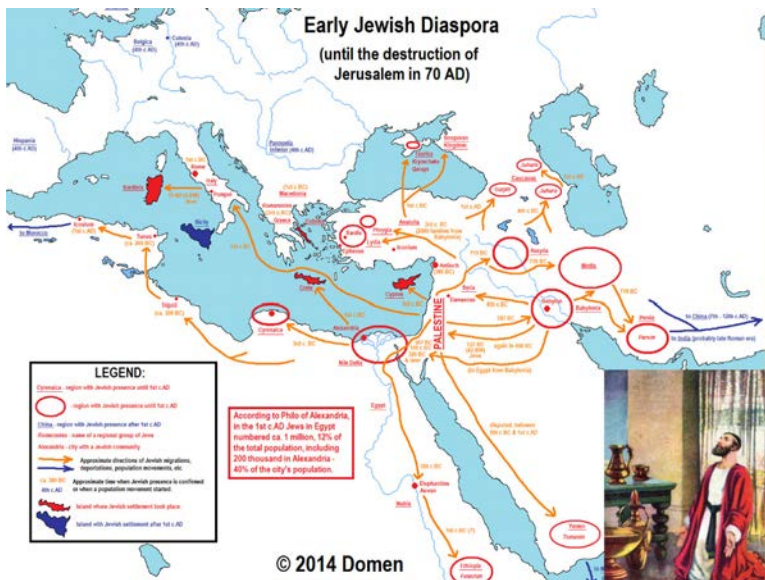


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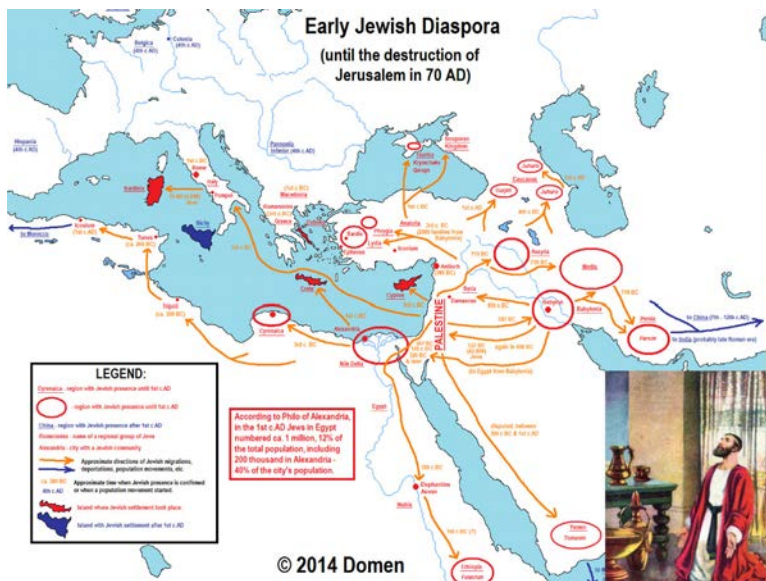


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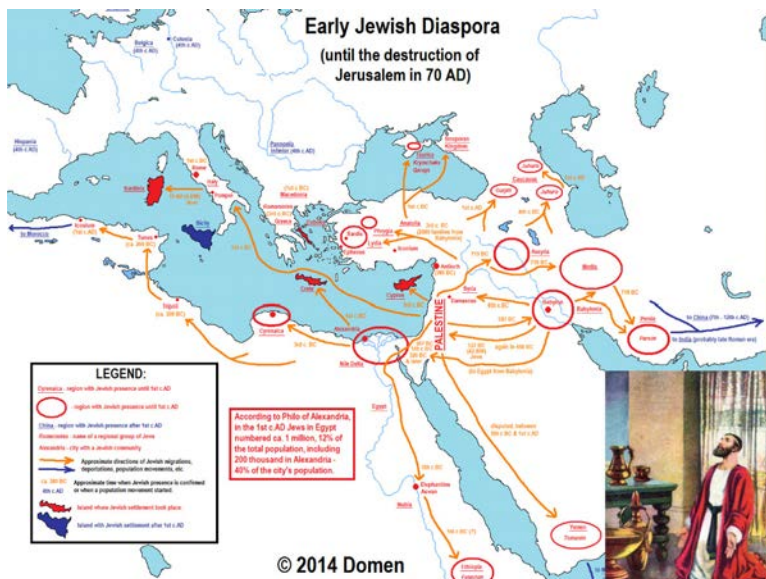


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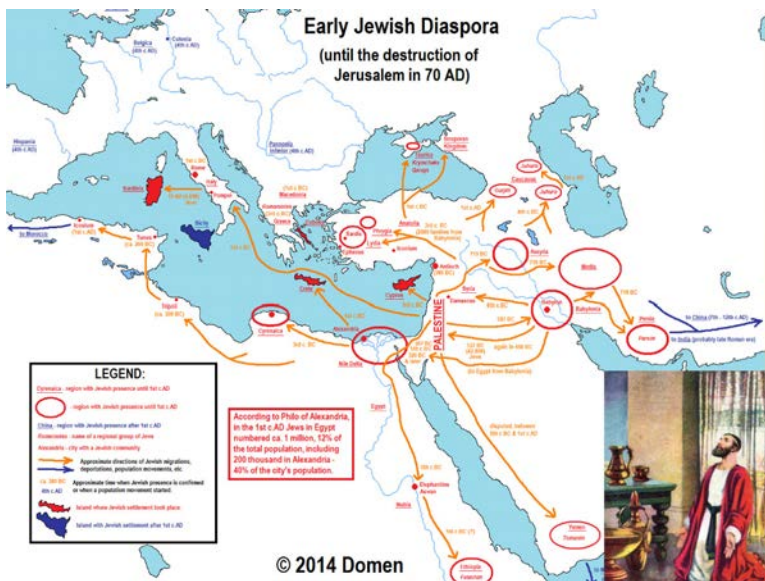


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Info



### Nehemías capítulo 1 versículo 9.



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»Ellos, pues, son tus siervos y tu pueblo, los cuales redimiste con tu gran poder y con tu mano poderosa.

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Info



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### Nehemías capítulo 2 versículo 3.



Y dije al rey: —¡Viva el rey para siempre! ¿Cómo no ha de estar triste mi rostro, cuando la ciudad, casa de los sepulcros de mis padres, está desierta, y sus puertas consumidas por el fuego?

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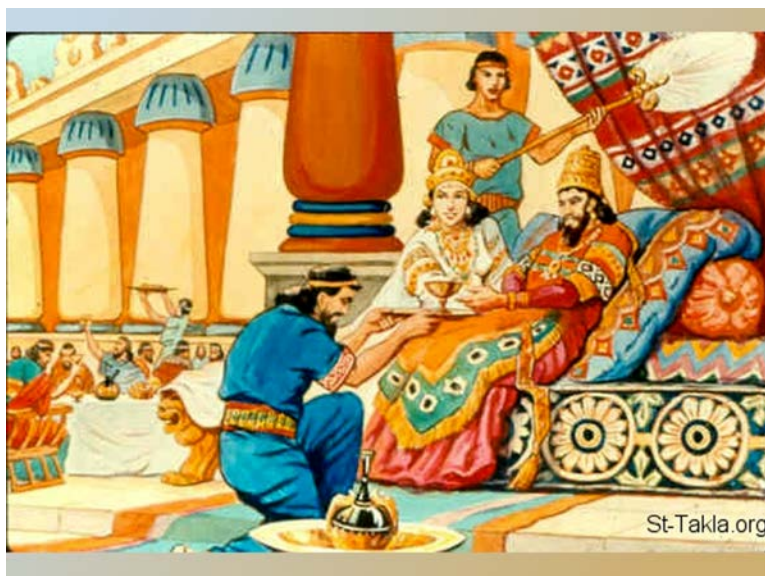


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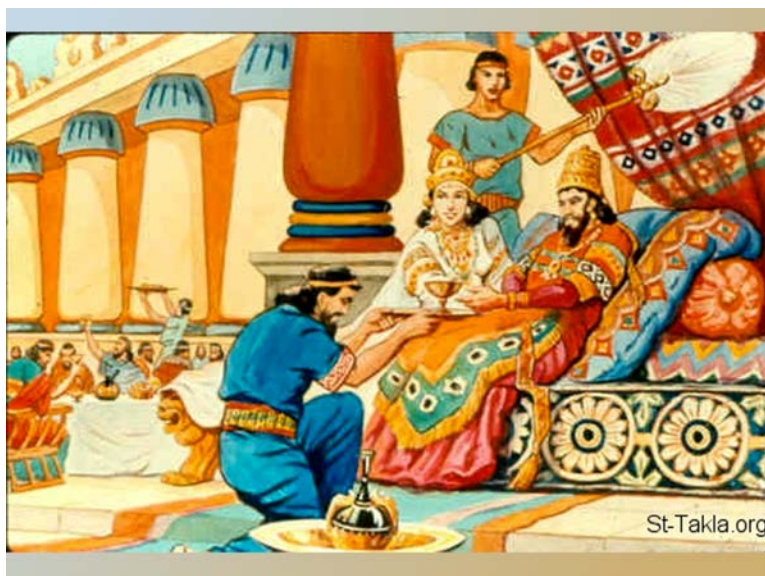


### Nehemías capítulo 2 versículo 4.



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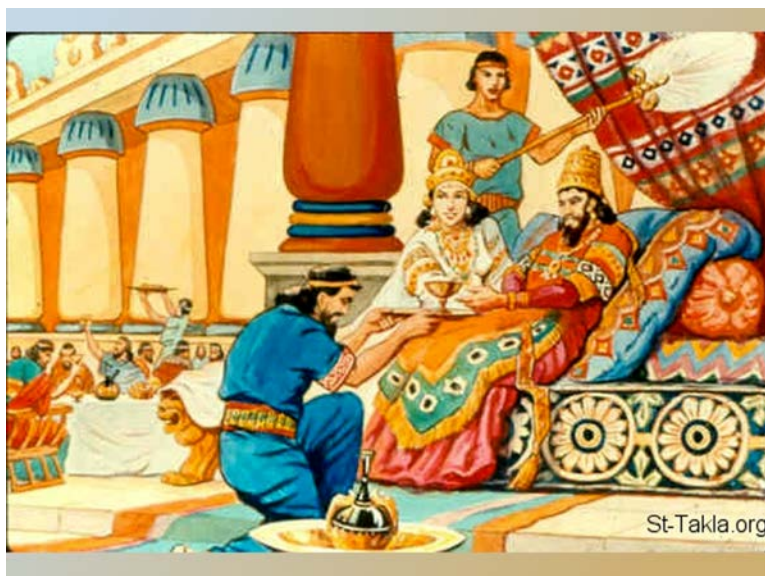
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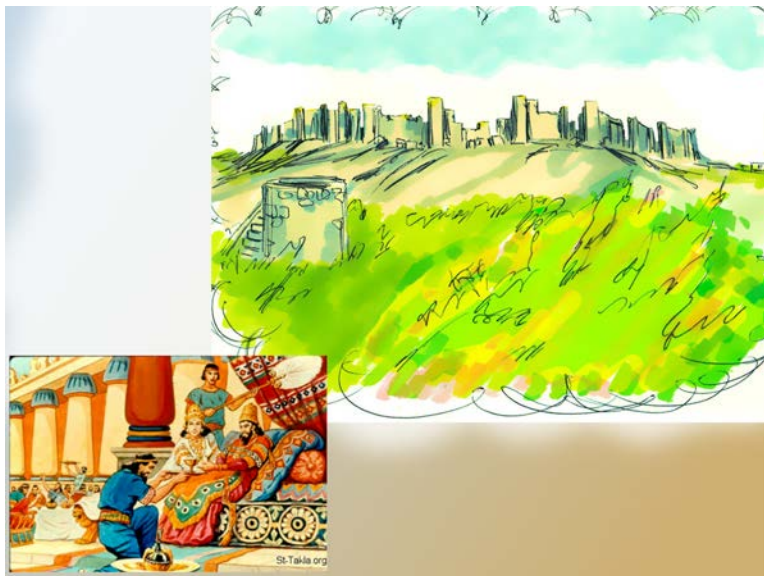


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## Nehemías capítulo 2 versículo 5.



y le respondi: —Si le place al rey, y tu siervo ha hallado gracia delante de ti, envíame a Judá, a la ciudad de los sepulcros de mis padres, y la reedificaré.

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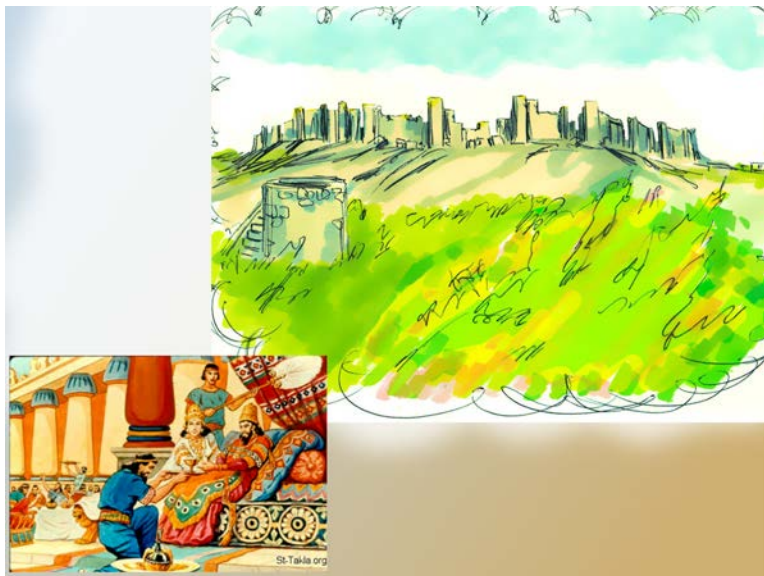


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## Nehemías capítulo 2 versículo 5.



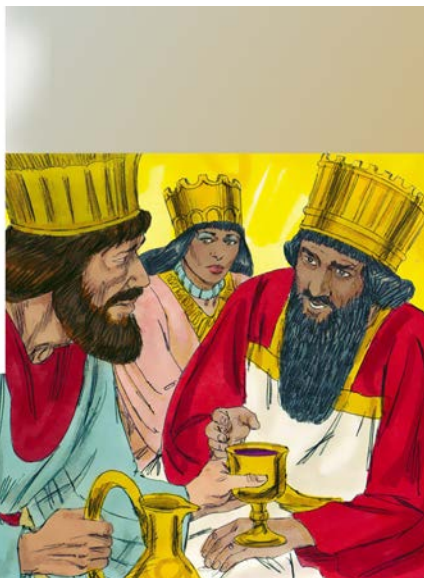
y le respondí: —Si le place al rey, y tu siervo ha hallado gracia delante de ti, envíame a Judá, a la ciudad de los sepulcros de mis padres, y la reedificaré.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



### 2019 Calendar

January 2019	February 2019	March 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5	1 2 3	1 2 3 4 5 6 7 8
6 7 8 9 10 11 12	4 5 6 7 8 9	9 10 11 12 13 14 15 16
13 14 15 16 17 18 19	10 11 12 13 14 15 16 17 18	17 18 19 20 21 22 23 24 25
20 21 22 23 24 25 26 27	18 19 20 21 22 23 24 25 26 27 28	26 27 28 29 30 31
28 29 30 31	29	
April 2019	May 2019	June 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6	1 2 3 4 5 6	1 2 3 4 5 6 7 8 9
7 8 9 10 11 12 13	7 8 9 10 11 12 13 14 15 16 17 18	10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
14 15 16 17 18 19 20 21	19 20 21 22 23 24 25 26 27 28 29 30 31	
22 23 24 25 26 27 28		
29 30 31		
July 2019	August 2019	September 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



### Nehemías capítulo 2 versículo 6.



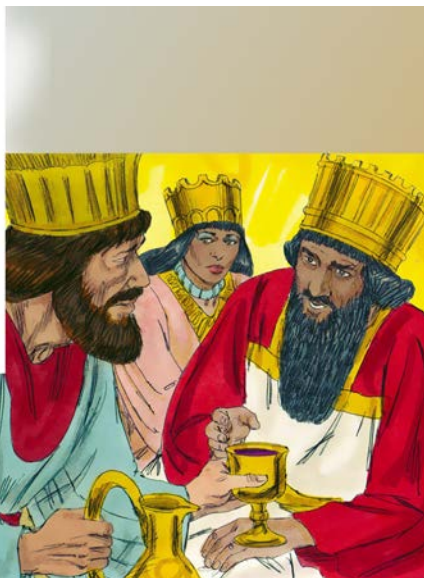
Entonces el rey, que tenía a la reina sentada junto a él, me preguntó: —¿Cuánto durará tu viaje y cuándo volverás? Y agradó al rey enviarme, después que yo le indiqué las fechas.

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### 2019 Calendar

January 2019	February 2019	March 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30
	31	31
April 2019	May 2019	June 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6
7 8 9 10 11 12 13	5 6 7 8 9 10 11	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	12 13 14 15 16 17	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	19 20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	26 27 28 29 30 31	28 29 30
July 2019	August 2019	September 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
8 9 10 11 12 13 14	8 9 10 11 12 13 14	8 9 10 11 12 13 14
15 16 17 18 19 20 21	15 16 17 18 19 20 21	15 16 17 18 19 20 21
22 23 24 25 26 27	22 23 24 25 26 27	22 23 24 25 26 27 28
28 29 30 31	29 30 31	29 30
October 2019	November 2019	December 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
8 9 10 11 12 13 14	8 9 10 11 12 13 14	8 9 10 11 12 13 14
15 16 17 18 19 20 21	15 16 17 18 19 20 21	15 16 17 18 19 20 21
22 23 24 25 26 27	22 23 24 25 26 27 28	22 23 24 25 26 27 28
28 29 30 31	29 30 31	29 30 31



### Nehemías capítulo 2 versículo 6.



Entonces el rey, que tenía a la reina sentada junto a él, me preguntó: —¿Cuánto durará tu viaje y cuándo volverás? Y agradó al rey enviarme, después que yo le indiqué las fechas.

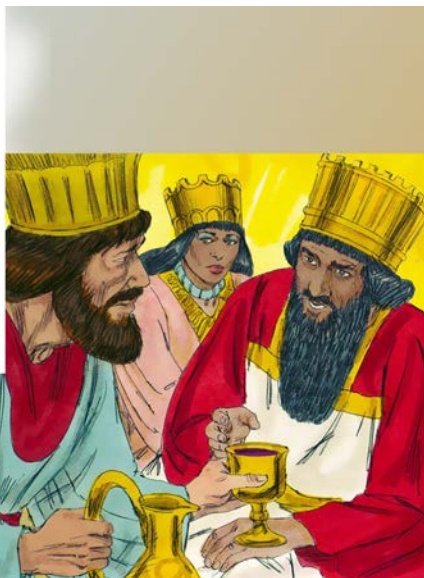
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### 2019 Calendar

January 2019	February 2019	March 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6
7 8 9 10 11 12 13	6 7 8 9 10 11 12	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	27 28 29 30 31	28 29 30
July 2019	August 2019	September 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
8 9 10 11 12 13 14	8 9 10 11 12 13 14 15	8 9 10 11 12 13 14
15 16 17 18 19 20 21	15 16 17 18 19 20 21 22	15 16 17 18 19 20 21 22
22 23 24 25 26 27	22 23 24 25 26 27 28	22 23 24 25 26 27 28
28 29 30 31	29 30 31	29 30
October 2019	November 2019	December 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23
23 24 25 26 27 28 29	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31



### Nehemías capítulo 2 versículo 6.



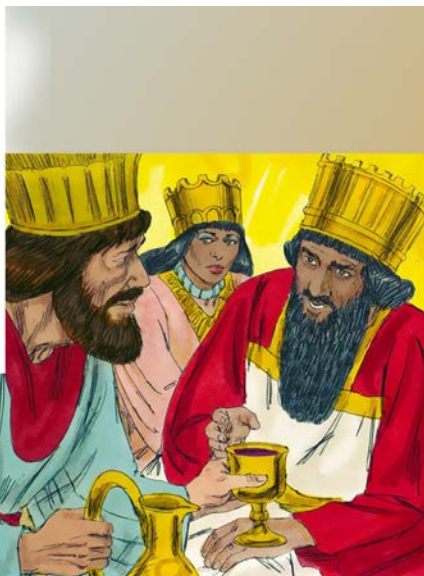
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### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26 27	17 18 19 20 21 22 23	17 18 19 20 21 22 23
28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6
7 8 9 10 11 12 13	5 6 7 8 9 10 11	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	12 13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	19 20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	26 27 28 29 30 31	28 29 30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16 17
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24
23 24 25 26 27 28 29	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
10 11 12 13 14 15 16	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16 17
17 18 19 20 21 22 23 24	17 18 19 20 21 22 23 24 25	17 18 19 20 21 22 23 24 25
25 26 27 28 29 30 31	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30 31



### Nehemías capítulo 2 versículo 6.



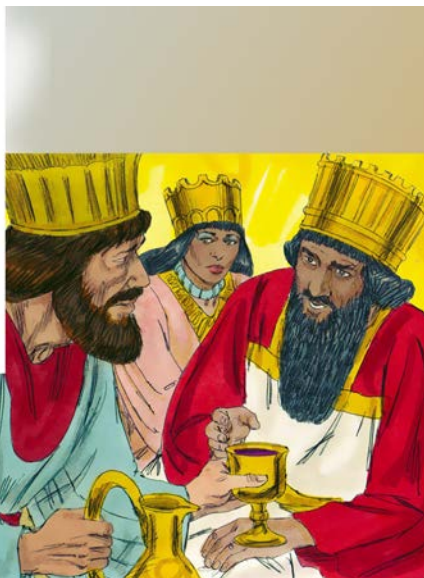
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### 2019 Calendar

January 2019	February 2019	March 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26 27	17 18 19 20 21 22 23	17 18 19 20 21 22 23
28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6
7 8 9 10 11 12 13	6 7 8 9 10 11 12	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	27 28 29 30 31	28 29 30
July 2019	August 2019	September 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
8 9 10 11 12 13 14	8 9 10 11 12 13 14 15	8 9 10 11 12 13 14
15 16 17 18 19 20 21	15 16 17 18 19 20 21 22	15 16 17 18 19 20 21 22
22 23 24 25 26 27	22 23 24 25 26 27 28	22 23 24 25 26 27 28
28 29 30 31	29 30 31	29 30
October 2019	November 2019	December 2019
W T F S S	W T F S S	W T F S S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23
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### Nehemías capítulo 2 versículo 6.



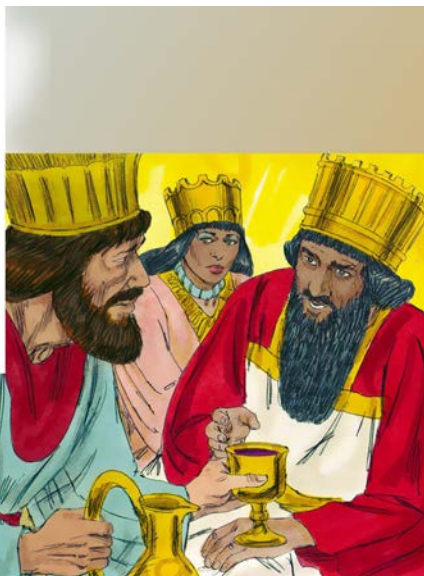
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### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6
7 8 9 10 11 12 13	5 6 7 8 9 10 11	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	12 13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	19 20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	26 27 28 29 30 31	28 29 30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6
7 8 9 10 11 12 13	5 6 7 8 9 10 11	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	12 13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	19 20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30 31	26 27 28 29 30 31	28 29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
8 9 10 11 12 13 14	8 9 10 11 12 13 14 15	9 10 11 12 13 14 15 16
15 16 17 18 19 20 21	15 16 17 18 19 20 21 22	16 17 18 19 20 21 22 23
22 23 24 25 26 27 28	22 23 24 25 26 27 28 29	23 24 25 26 27 28 29 30 31



### Nehemías capítulo 2 versículo 6.



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Info



### Nehemías capítulo 2 versículo 7.



Le dije además al rey: —Si al rey le place, que se me den cartas para los gobernadores al otro lado del río, para que me franqueen el paso hasta que llegue a Judá;

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**Nehemías capítulo 2 versículo 7.**



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Info



### Nehemías capítulo 2 versículo 8.

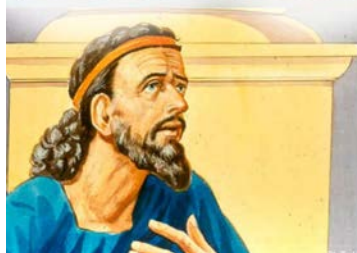


y carta para Asaf, guarda del bosque del rey, a fin de que me dé madera para enmaderar las puertas de la ciudadela de la Casa, para el muro de la ciudad y para la casa en que yo estaré. Y me lo concedió el rey, porque la benéfica mano de mi Dios estaba sobre mí.

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Info



### Nehemías capítulo 2 versículo 8.



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Info



### Nehemías capítulo 2 versículo 8.



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Info



### Nehemías capítulo 2 versículo 9.



Fui luego a los gobernadores del otro lado del río y les di las cartas del rey. También el rey envió conmigo capitanes del ejército y gente de a caballo.

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Info



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Info



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## Nehemías capítulo 2 versículo 10.



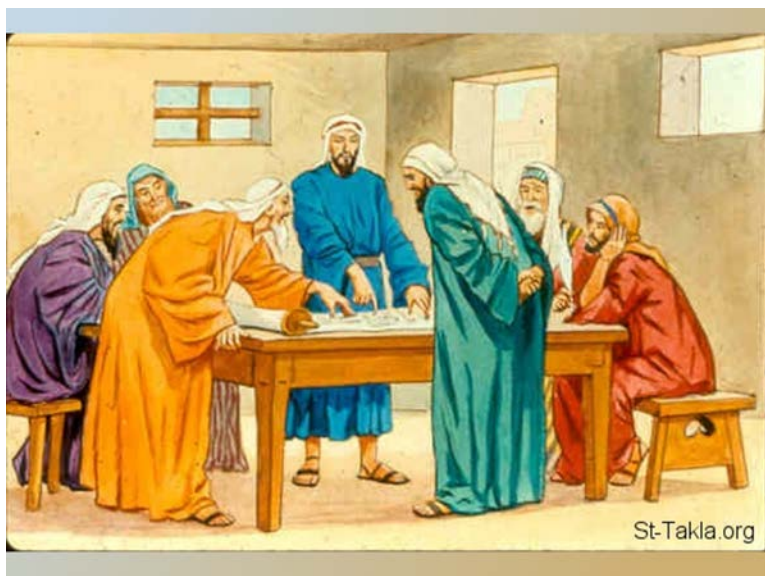
[Pero cuando lo oyeron Sanbalat el horonita, y Tobías el siervo amonita, les disgustó mucho que viniera alguien a procurar el bien de los hijos de Israel.](#)

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando [translate.google.com](https://translate.google.com). No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.





Info



## Nehemías capítulo 2 versículo 10.



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Info

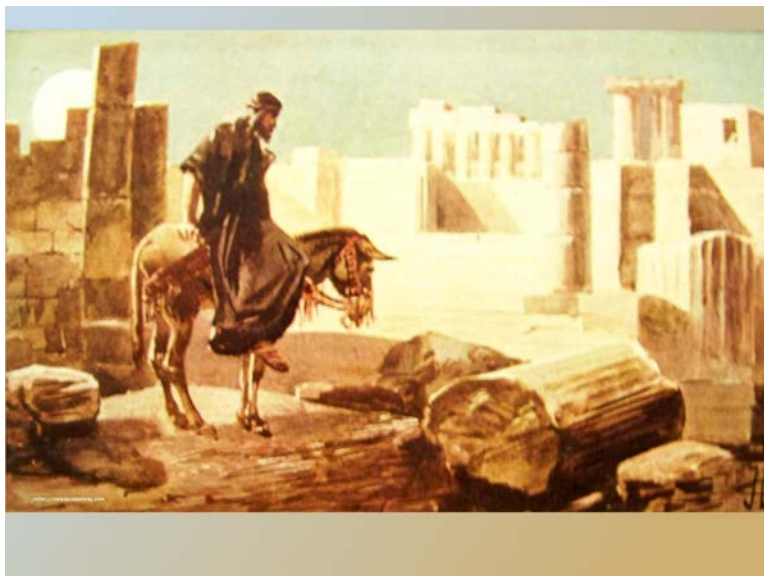


### Nehemías capítulo 2 versículo 10.



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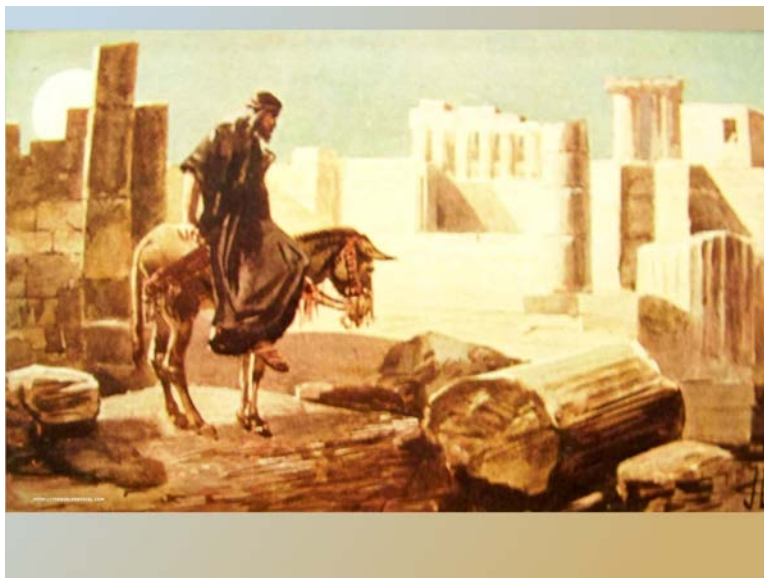


## Nehemías capítulo 2 versículo 11.



Llegué, pues, a Jerusalén, y después de estar allí tres días,

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

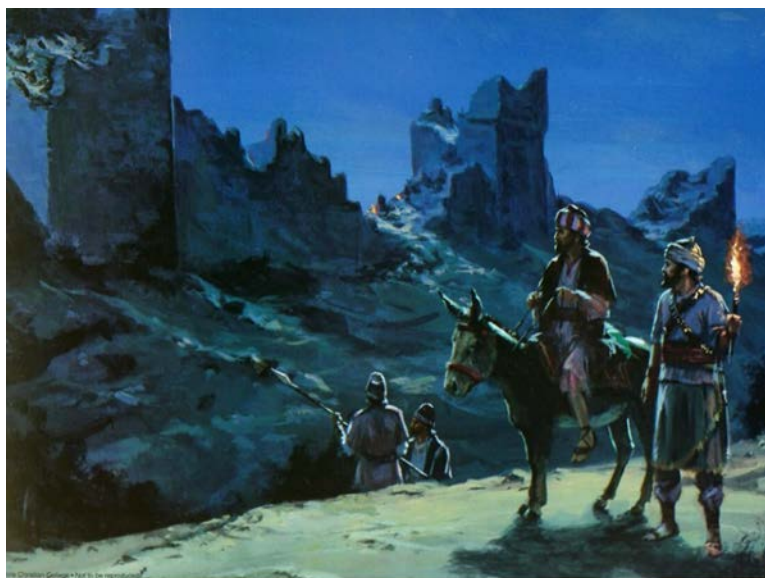


## Nehemías capítulo 2 versículo 11.



Llegué, pues, a Jerusalén, y después de estar allí tres días,

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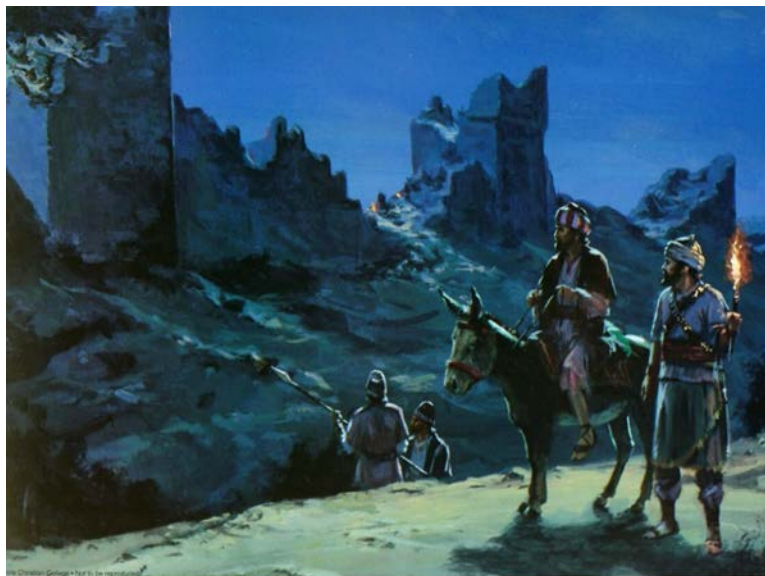


## Nehemías capítulo 2 versículo 12.



me levanté de noche, yo y unos pocos hombres conmigo, y no declaré a nadie lo que Dios había puesto en mi corazón que hiciera en Jerusalén. No tenía cabalgadura conmigo, sino la única en que yo cabalgaba.

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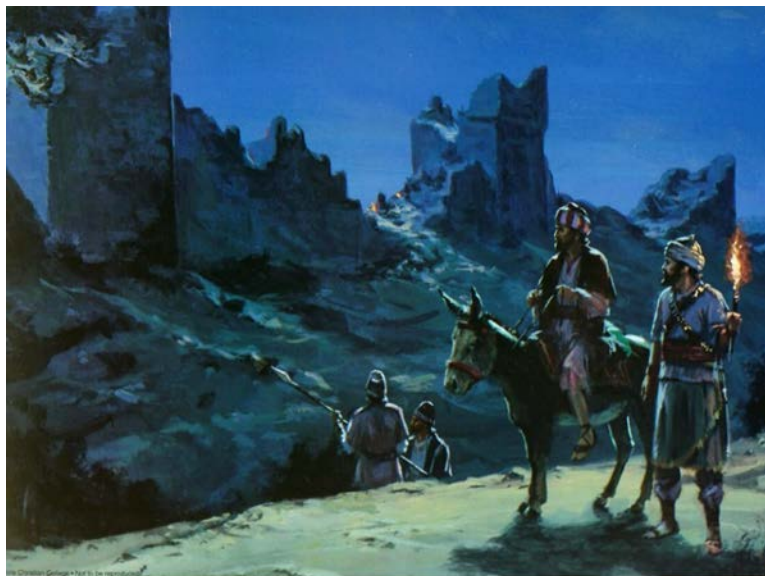


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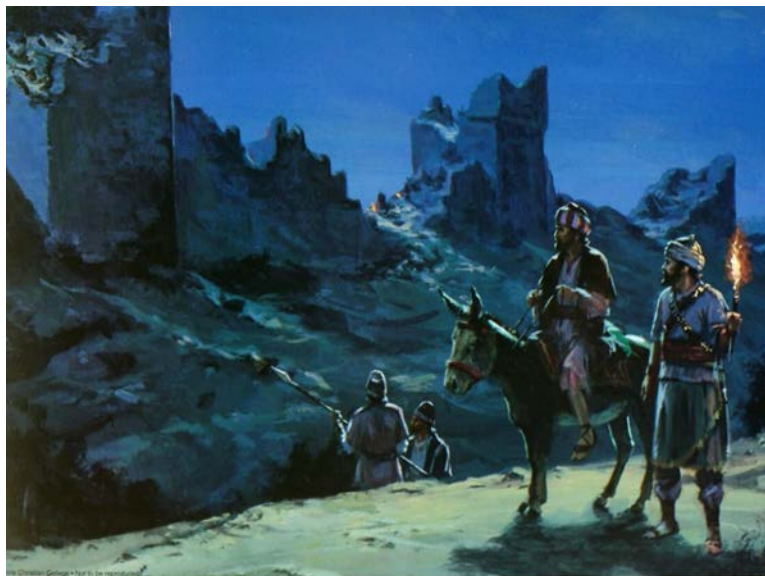
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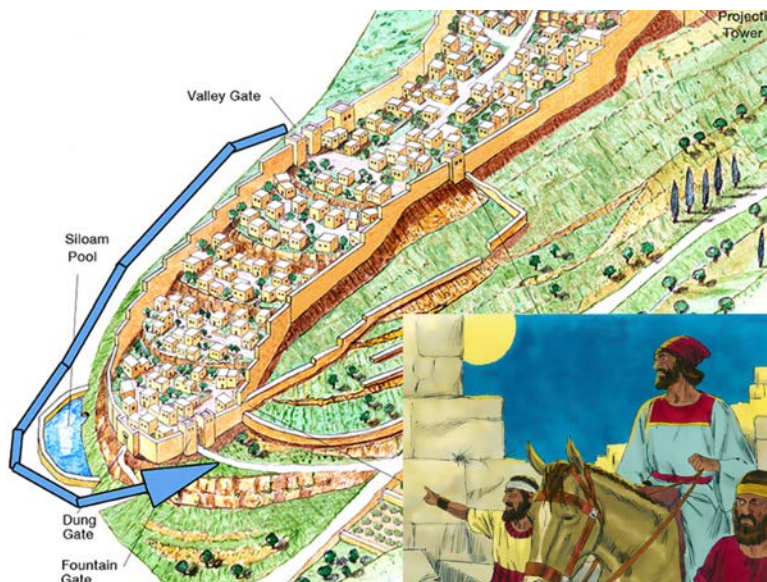


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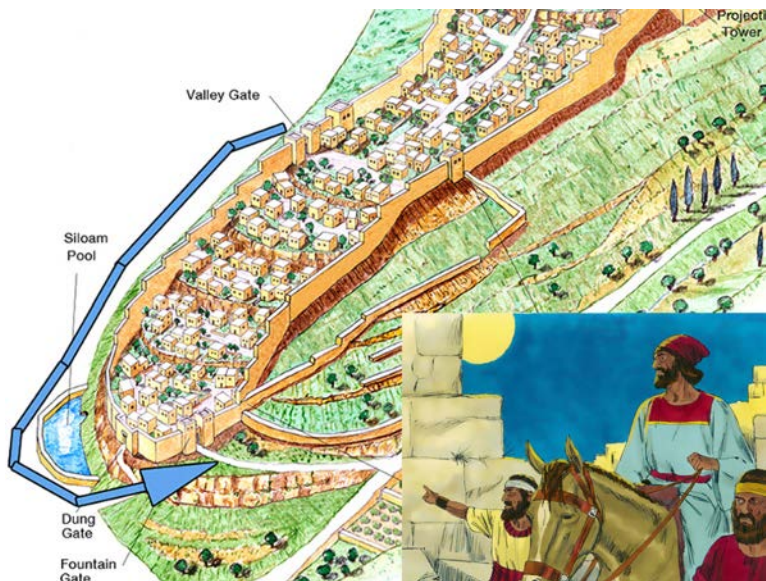


### Nehemías capítulo 2 versículo 13.



Aquella misma noche salí por la puerta del Valle hacia la fuente del Dragón y a la puerta del Muladar; y observé los muros de Jerusalén que estaban derribados y sus puertas que habían sido consumidas por el fuego.

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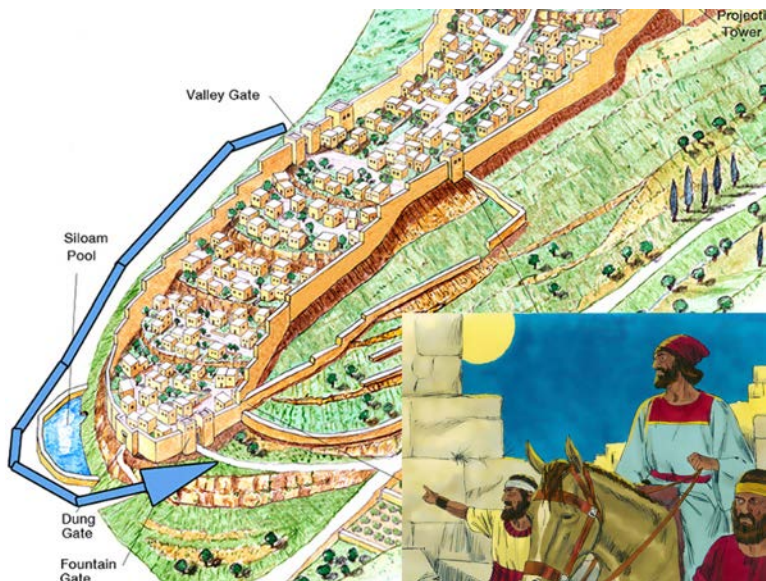


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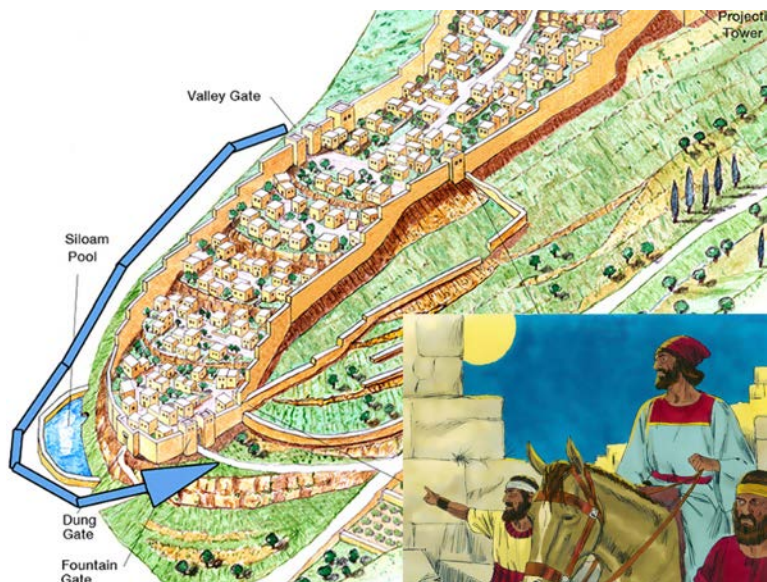


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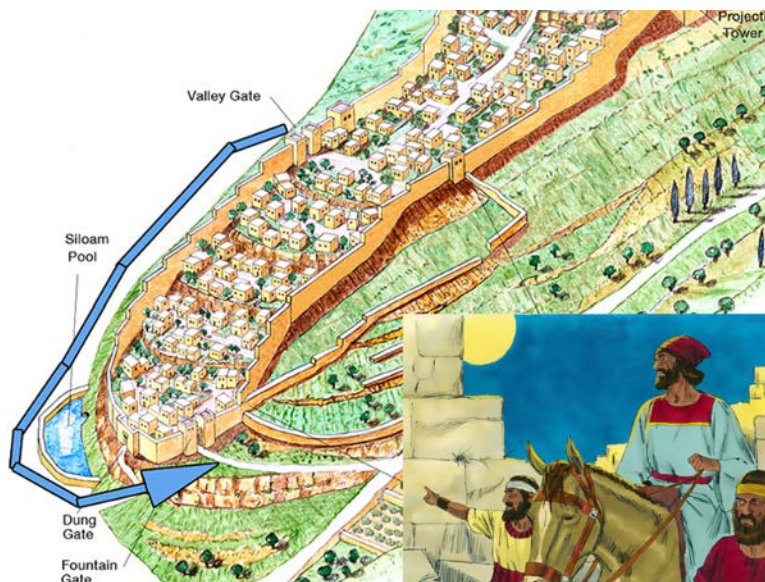


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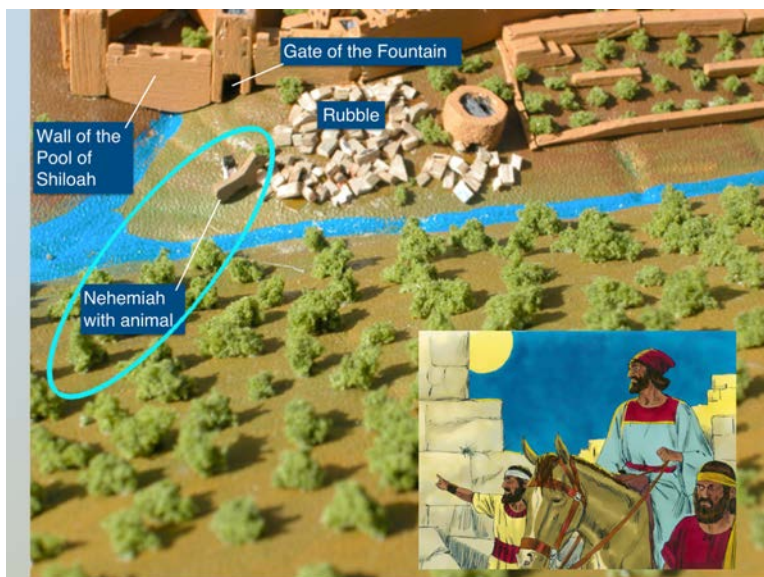


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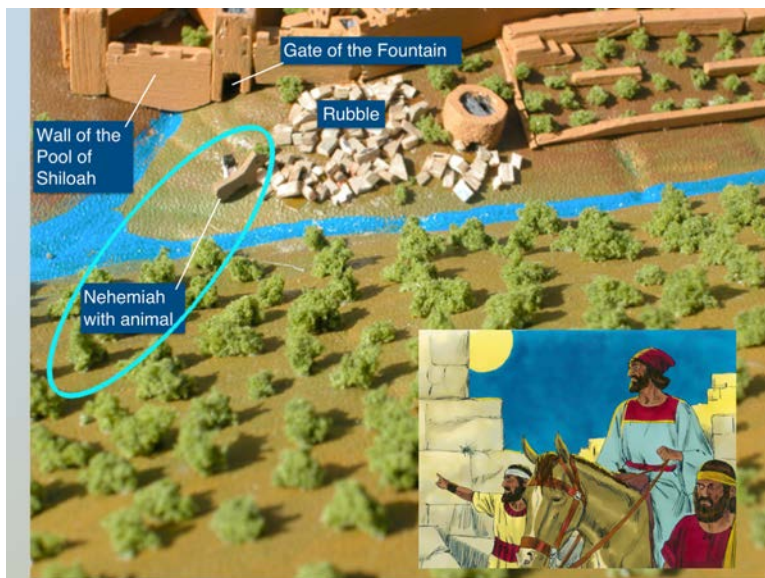


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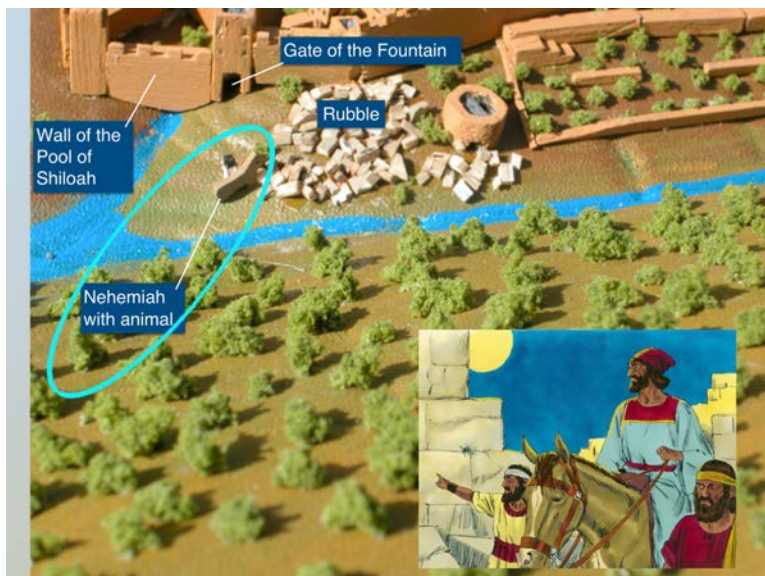
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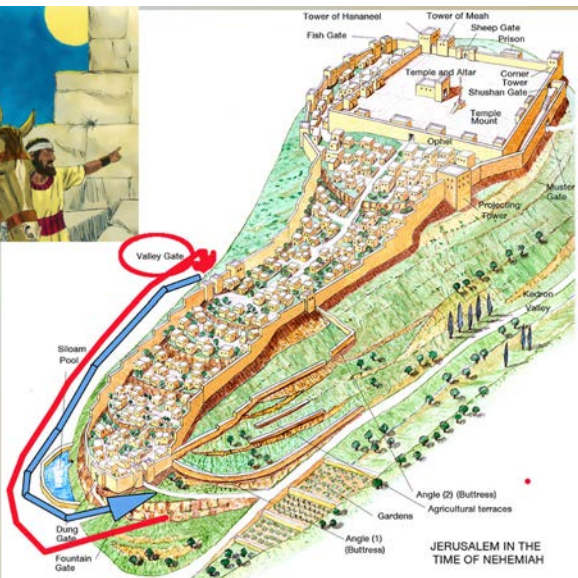


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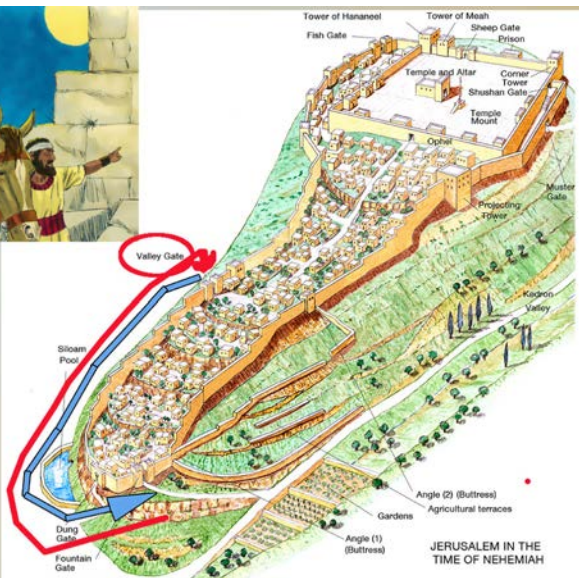


## Nehemías capítulo 2 versículo 15.



Subí de noche por el torrente y observé el muro, di la vuelta y entré por la puerta del Valle, y regresé.

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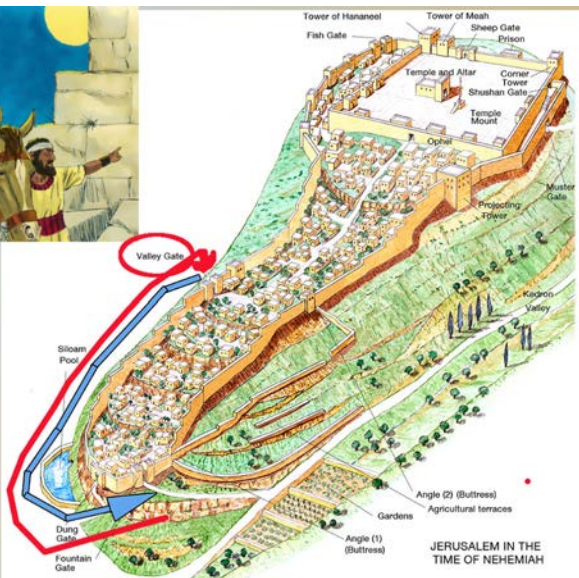


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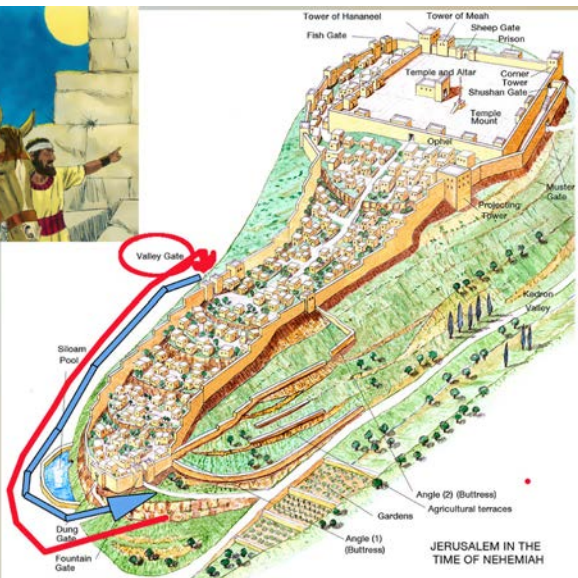
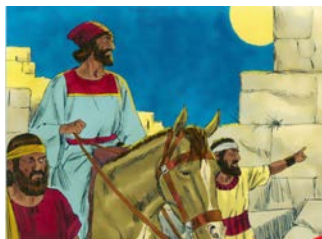


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Los oficiales no sabían a dónde yo había ido ni qué había hecho. Todavía no lo había declarado yo a los judíos y sacerdotes, ni a los nobles y oficiales, ni a los demás que hacían la obra.

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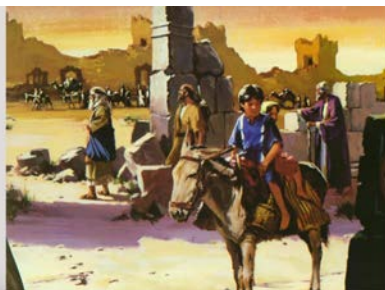


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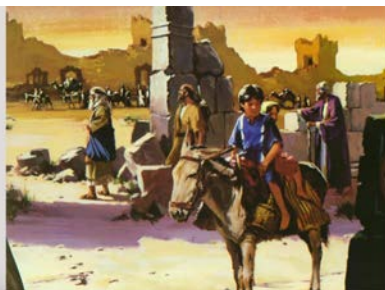


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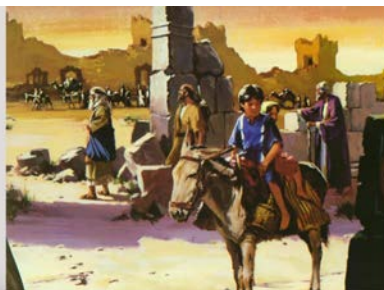


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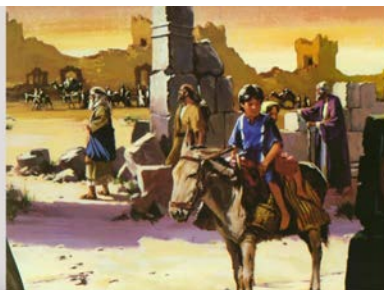


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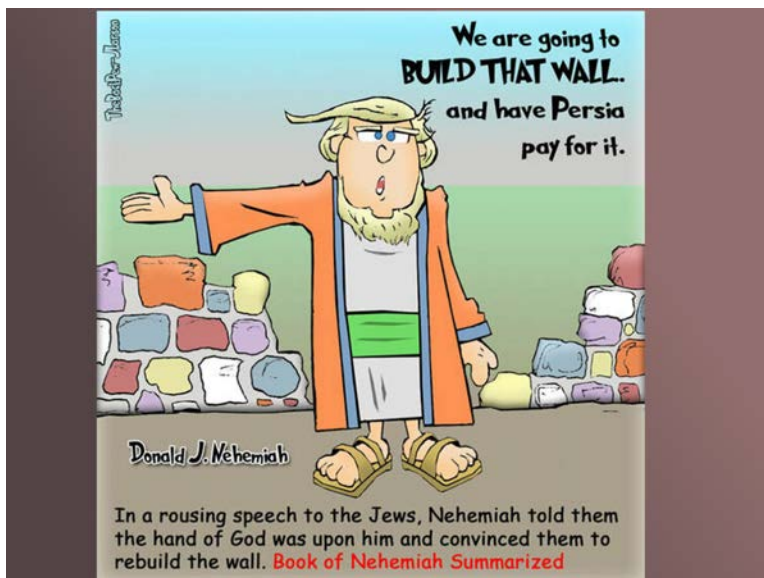


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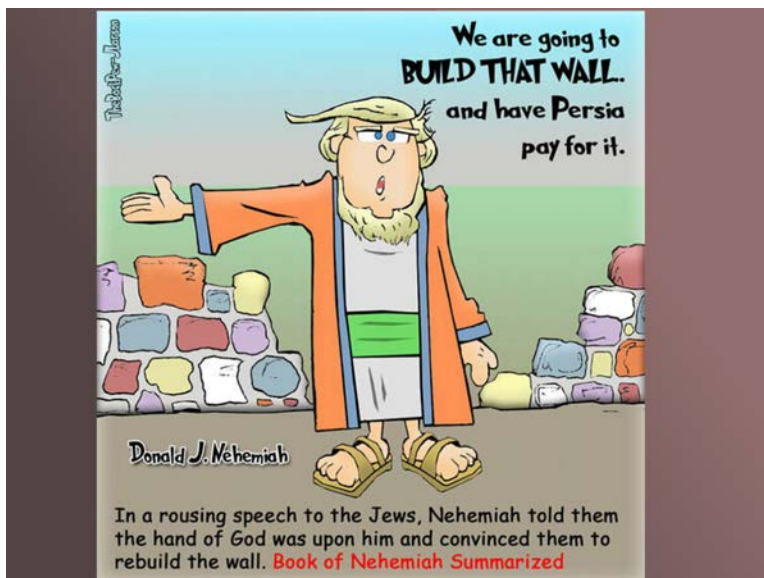


Entonces les declaré cómo la mano de mi Dios había sido buena conmigo, y asimismo las palabras que el rey me había dicho. Ellos respondieron: —¡Levantémonos y edifiquemos! Así esforzaron sus manos para bien.

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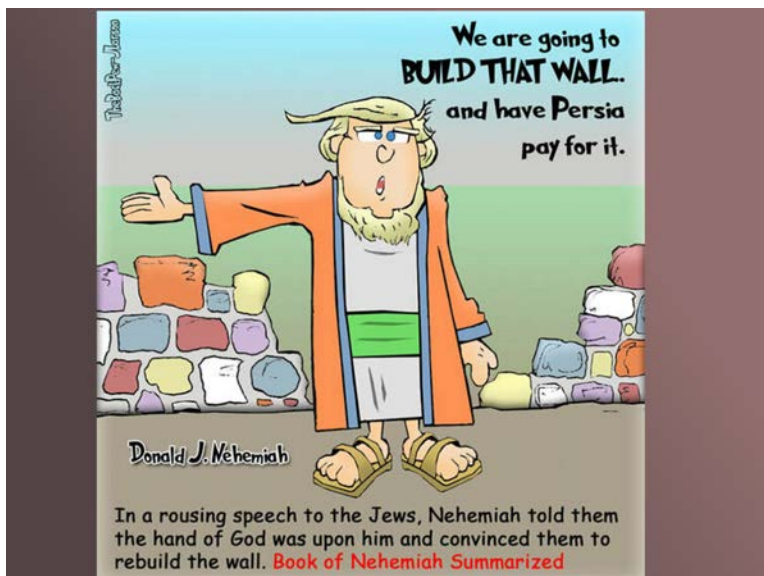


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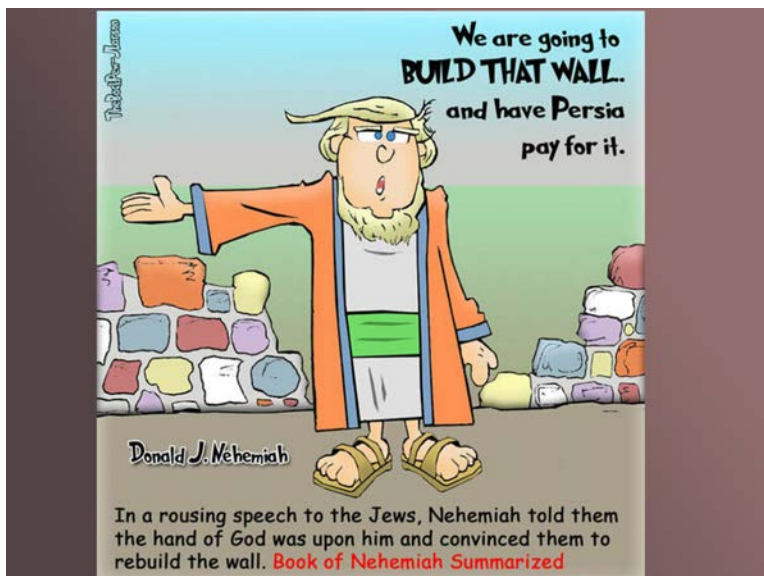


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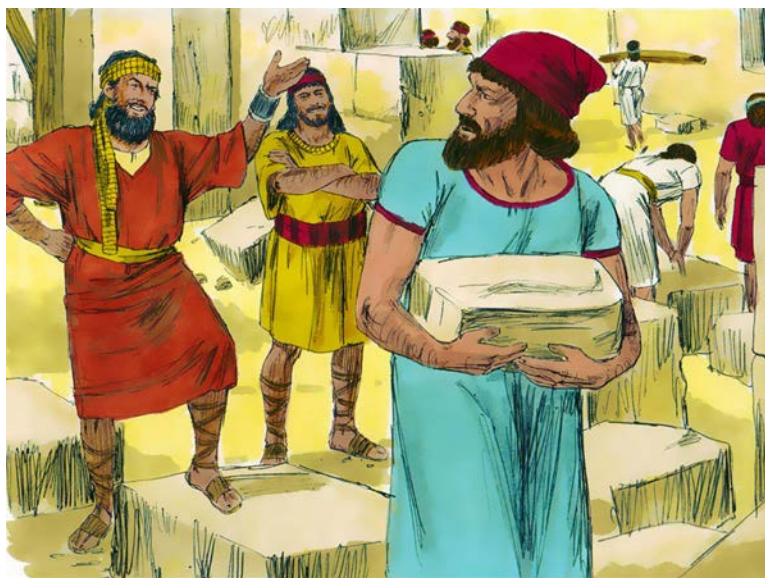


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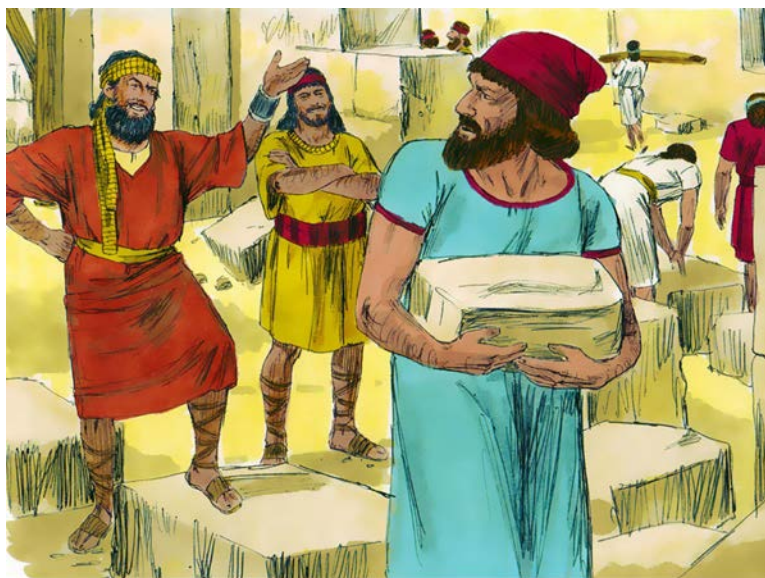


Pero cuando lo oyeron Sanballat el horonita, Tobías el siervo amonita y Gesem, el árabe, se burlaron de nosotros y nos despreciaron, diciendo: —¿Qué es lo que estáis haciendo? ¿Os rebeláis contra el rey?

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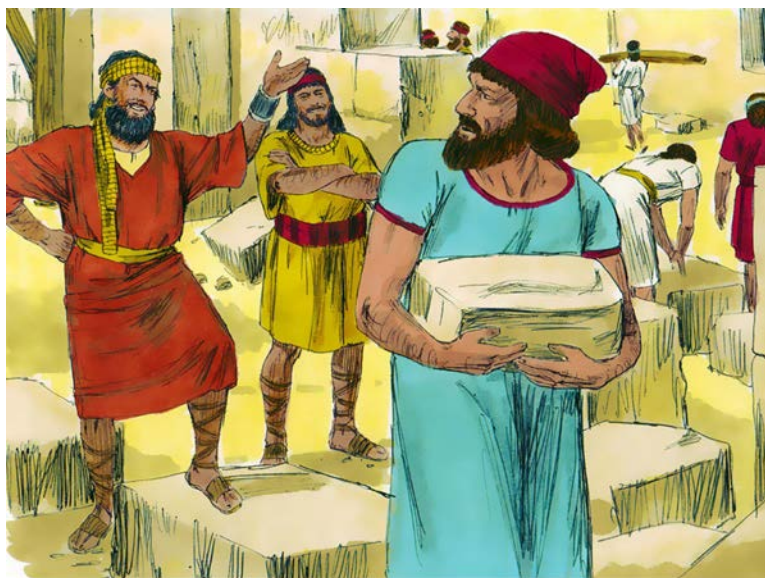


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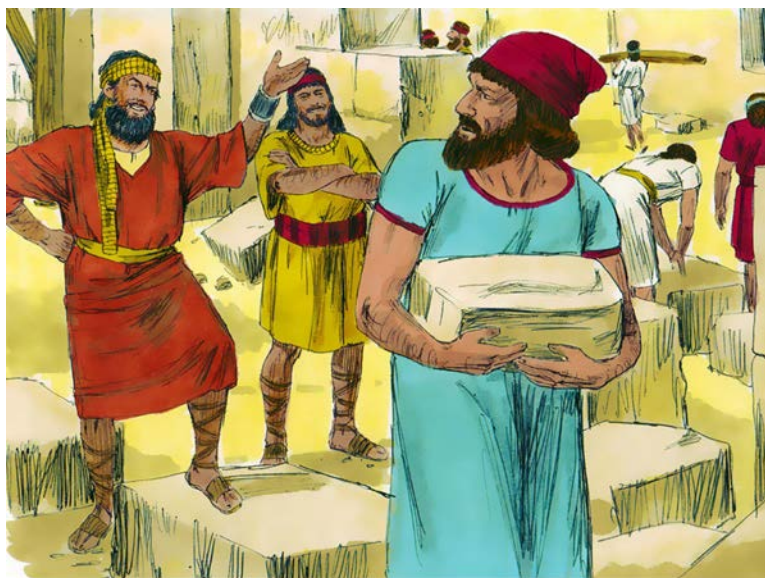
Pero cuando lo oyeron Sanballat el horonita, Tobías el siervo amonita y Gesem, el árabe, se burlaron de nosotros y nos despreciaron, diciendo: —¿Qué es lo que estáis haciendo? ¿Os rebeláis contra el rey?

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.





Info



### Nehemías capítulo 2 versículo 19.

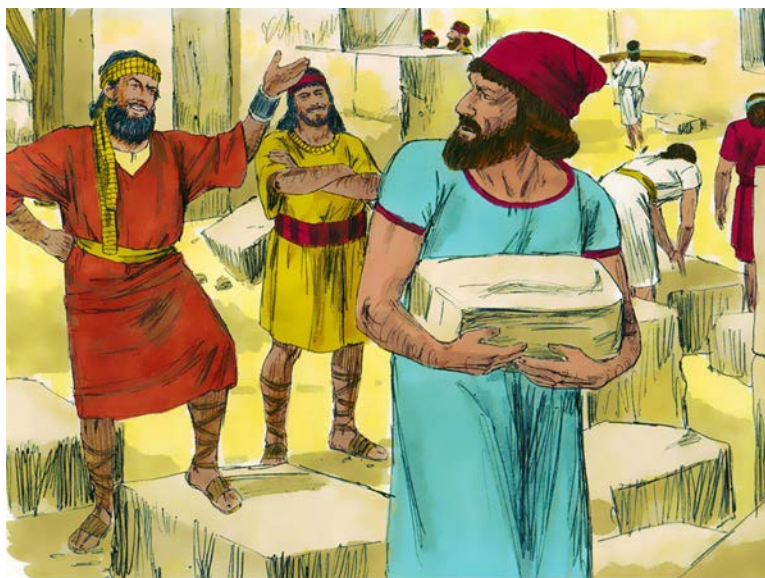


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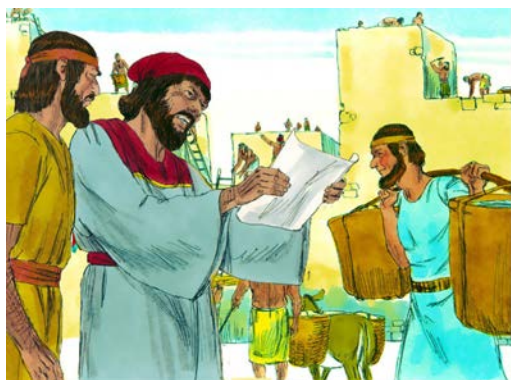


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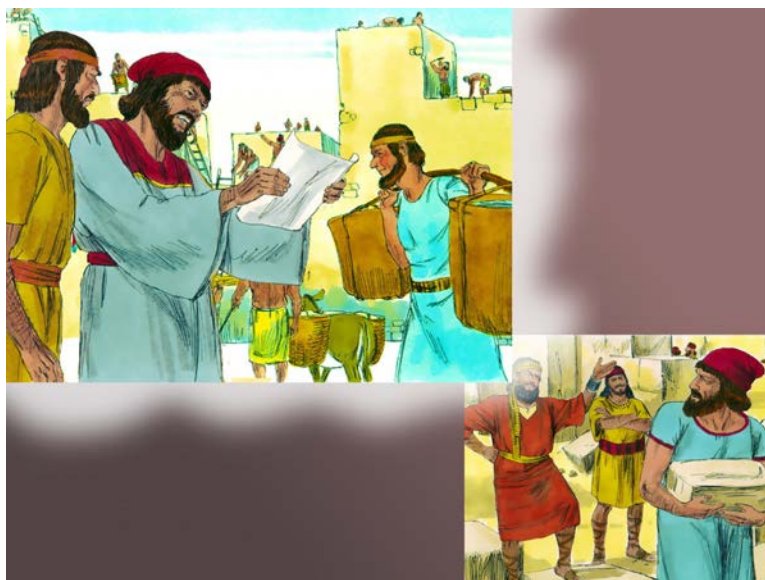


## Nehemías capítulo 2 versículo 20.



Pero yo les respondí: —El Dios de los cielos, él nos prosperará, y nosotros, sus siervos, nos levantaremos y edificaremos, porque vosotros no tenéis parte ni derecho ni memoria en Jerusalén.

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### Nehemías capítulo 3 versículo 1.



Entonces se levantaron el sumo sacerdote Eliasib y sus hermanos los sacerdotes y edificaron la puerta de las Ovejas. Ellos arreglaron y levantaron sus puertas hasta la torre de Hamea, y edificaron hasta la torre de Hananeel.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Mira al sumo sacerdote. Dado que este era el nieto de Jeshua, quien era el sumo sacerdote solo 20 años antes, creo que habría sido más joven que el hombre representado aquí.



Info



### Nehemías capítulo 3 versículo 1.



Entonces se levantaron el sumo sacerdote Eliasib y sus hermanos los sacerdotes y edificaron la puerta de las Ovejas. Ellos arreglaron y levantaron sus puertas hasta la torre de Hamea, y edificaron hasta la torre de Hananeel.

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Mira al otro sacerdote con Eliashib. Traté de encontrar una foto con más de un sacerdote, pero no pude.





Info



### Nehemías capítulo 3 versículo 1.



Entonces se levantaron el sumo sacerdote Eliasib y sus hermanos los sacerdotes y edificaron la puerta de las Ovejas. Ellos arreglaron y levantaron sus puertas hasta la torre de Hamea, y edificaron hasta la torre de Hananeel.

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Mira la Puerta de las Ovejas en el modelo.



### Nehemías capítulo 3 versículo 1.



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Mire los componentes del aceite de la unción. Esta fue la imagen que usamos para Éxodo 39:38, al representar el aceite de la unción.



### Nehemías capítulo 3 versículo 1.



Entonces se levantaron el sumo sacerdote Eliasib y sus hermanos los sacerdotes y edificaron la puerta de las Ovejas. Ellos arreglaron, y levantaron sus puertas hasta la torre de Hamea, y edificaron hasta la torre de Hananeel.

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La Torre de los Cien se llama la torre Meah en la versión King James, Hamea en RVR1995, Méa en SLG y המאה in WLC. Mire el espacio entre la Puerta de las Ovejas y la Torre de Meah en el modelo. Luego, mira los componentes del aceite de la unción e imagina que consagran esa torre.



Info



### Nehemías capítulo 3 versículo 1.



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Mira el modelo hasta la Torre de Hananeel.



Info



### Nehemías capítulo 3 versículo 2.



Junto a ella trabajaron los hombres de Jericó, y luego Zacur hijo de Imri.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Ver la parte de atrás de Eliashib, el sumo sacerdote. También está en la etiqueta de la Torre de Hananeel. Sabemos que Eliashib y los sacerdotes construyeron la Torre de Hananeel del versículo 1.



Info



### Nehemías capítulo 3 versículo 2.



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Mira a la familia de Jericó. Estarán dividiendo este muro que se encuentra entre la Torre de Hananeel y la Puerta de los Peces (ver versículo 3) con Zaccur, el hijo de Imri.



Info



**Nehemías capítulo 3 versículo 2.**



Junto a ella trabajaron los hombres de Jericó, y luego Zacur hijo de Imri.

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Ahora mira al hombre del palo cerca del paquete de azúcar / Sucre / Zucker. Este paquete de azúcar me recuerda el nombre "Zaccur", y puede ayudarlo a recordar su nombre. También he hecho que este hombre de palo parezca un hijo, en comparación con el hombre de palo que está sobre él, que es Imri, su padre.



### Nehemías capítulo 3 versículo 2.



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Mire la figura del palo de papá, al lado del paquete de esmeril. Las tablas de esmeril se utilizan para limar y dar forma a las uñas. Usa el sonido de "esmeril" para ayudarte a recordar que el nombre de este hombre es "Imri".





### Nehemías capítulo 3 versículo 3.



Los hijos de Senaa edificaron la puerta del Pescado; la enmaderaron y levantaron sus puertas, con sus cerraduras y sus cerrojos.

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Mira al hombre caminando en el sitio de construcción. Él está de pie encima de una botella "Senna Plus". La palabra hebrea "Ha" significa "el", por lo que estas personas tienen algo más que "Senna" añadido a sus nombres. Puedes recordar la parte "Ha" -Senna "de Senna PLUS



### Nehemías capítulo 3 versículo 3.



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Mire el modelo del muro de Jerusalén y vea la Puerta de los Peces rodeada. Intente recordar quién construyó las secciones anteriores que se muestran. Las tres torres con azul en la parte superior fueron construidas por Eliashib y los sacerdotes. La siguiente sección fue construida por los hijos de Jericó, y la sección justo antes de la Puerta de los Pescados fue construida por Zaccur, el hijo de Imri. Ahora, recuerda que después del azúcar viene la Puerta del Pescado.



### Nehemías capítulo 3 versículo 3.



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Mire la construcción de la viga para la torre de piedra que se está construyendo en la parte superior derecha de la imagen.



**Nehemías capítulo 3 versículo 3.**



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Mira la puerta de madera en la esquina inferior derecha de la imagen.



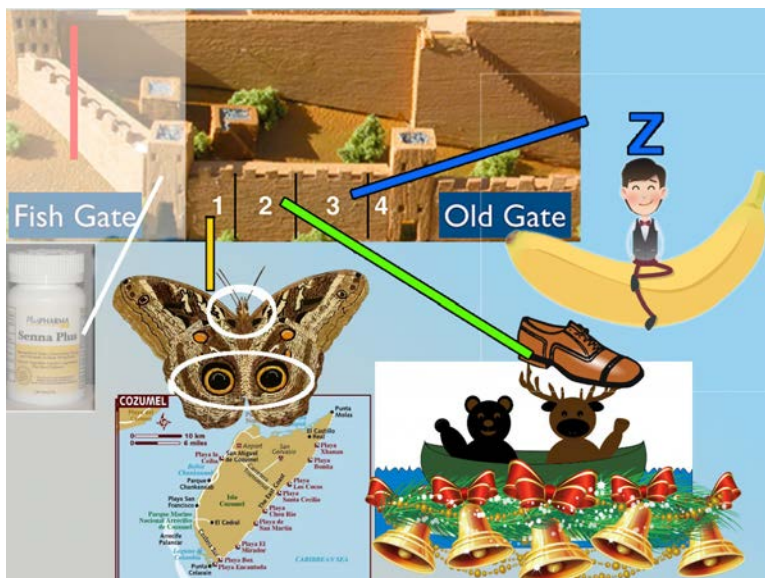
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Mire el cerrojo y la barra al otro lado de la puerta en la imagen. Debió haber varias puertas en la Puerta de los Peces, que tenía múltiples cerrojos y barras.



### Nehemías capítulo 3 versículo 4.



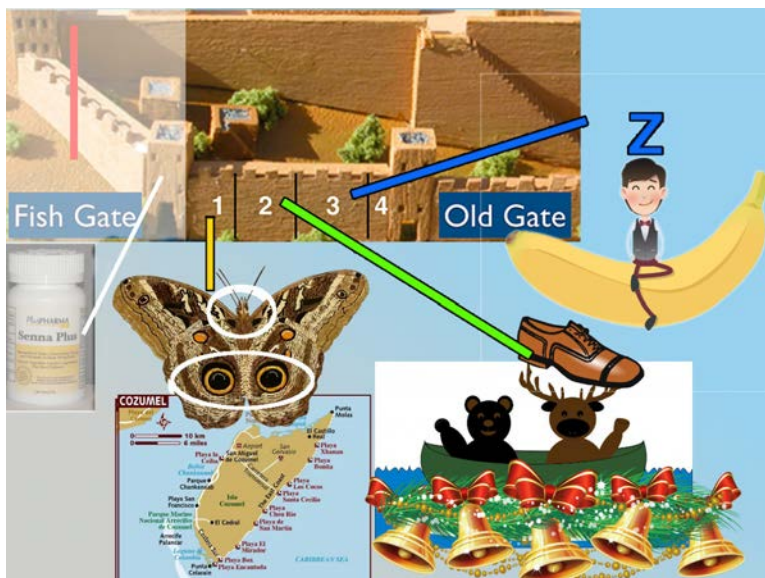
Junto a ellos trabajó en la restauración Meremot hijo de Urías hijo de Cos y, al lado de ellos, Mesulam hijo de Berequías hijo de Mesezabeel. Junto a ellos trabajó Sadoc hijo de Baana.

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Mira el "Merry Moth". Mire el círculo alrededor de la cara de la polilla e imagine que él es muy feliz o feliz. El es Meremoth. Mire la línea amarilla que señala el lugar número 1 en la pared. Meremoth, hijo de Urijah, hijo de Koz, hizo reparaciones aquí.



Info



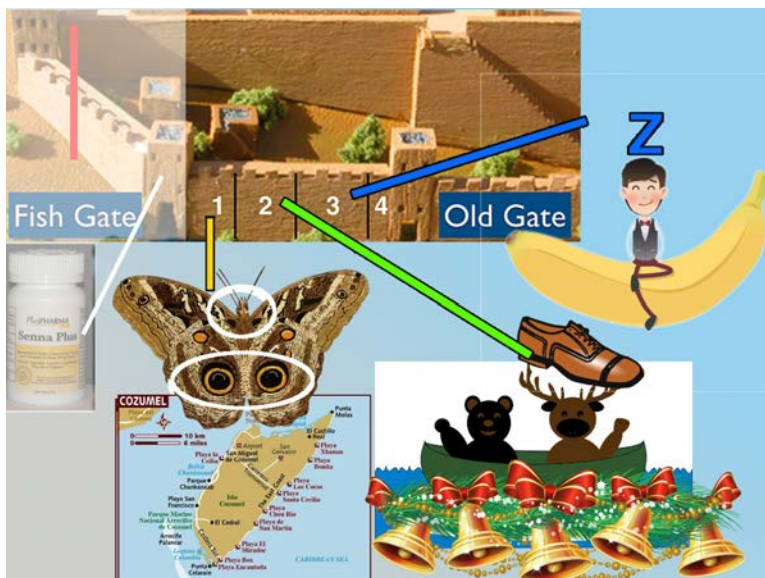
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Ahora, mira a los ojos de la polilla e imagina a alguien preguntando a la polilla: "¿Cómo está TU OJO, EH?". El es Urijah.



### Nehemías capítulo 3 versículo 4.

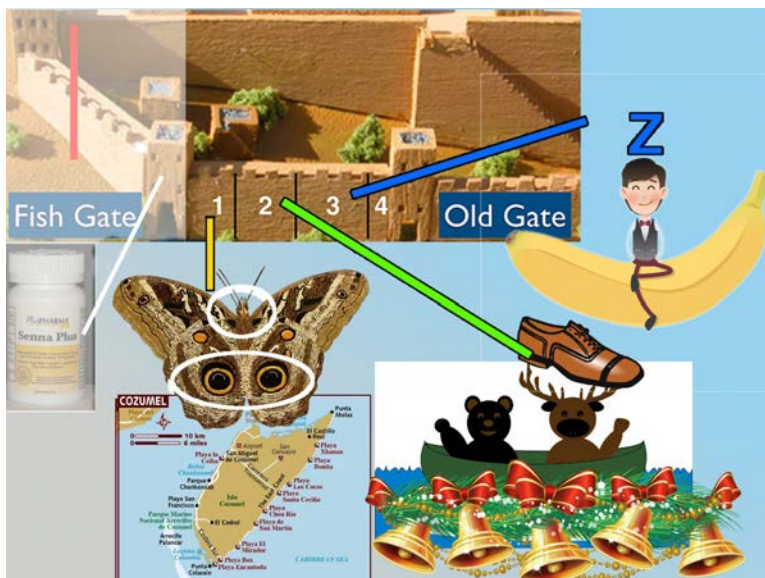


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Ahora mira el mapa de COZUMEL debajo de la polilla. Imagina que está volando lejos de Cozumel y subiendo para reparar la pared. El mapa representa KOZ.





### Nehemías capítulo 3 versículo 4.



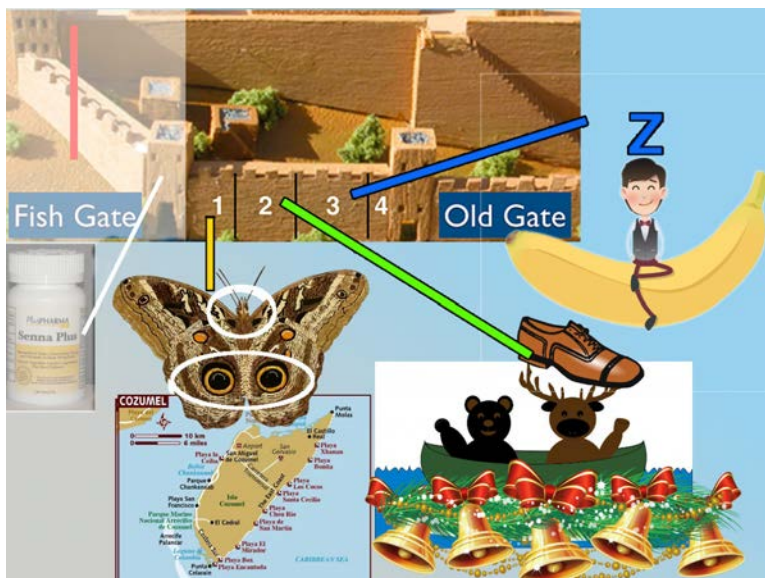
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Mira el zapato sobre el venado que queremos que pienses como un alce en el kayak. Piense en "MOOse (con un) Shoe (on) HIM". Este Mesulam, hijo de Berequias, también reparó otra sección. Lo veremos a él y a su misma foto en Nehemías 3:30.



Info



### Nehemías capítulo 3 versículo 4.



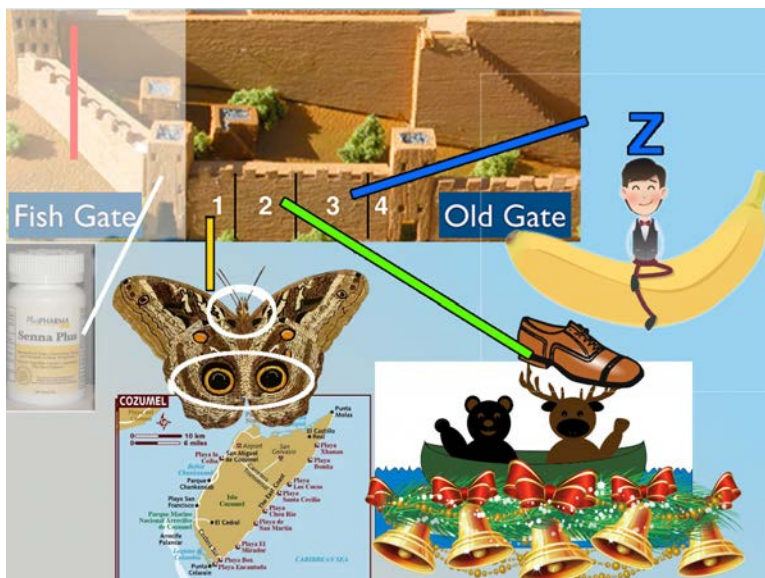
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Mira el OSO en el KAYAk. Piensa "Berechiah".



Info



### Nehemías capítulo 3 versículo 4.



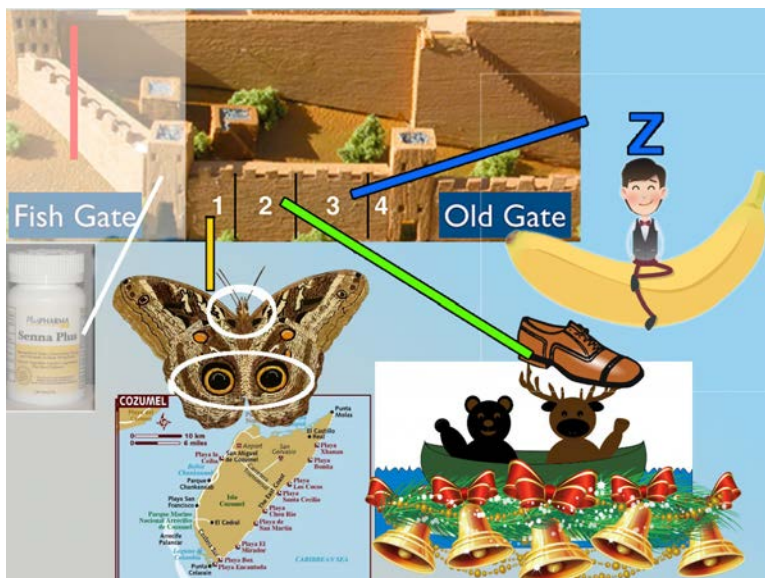
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Mira el conjunto de campanas de Shared debajo del oso y alces en el kayak. Esto es para ayudarte a recordar "Meshezabel".



Info



### Nehemías capítulo 3 versículo 4.



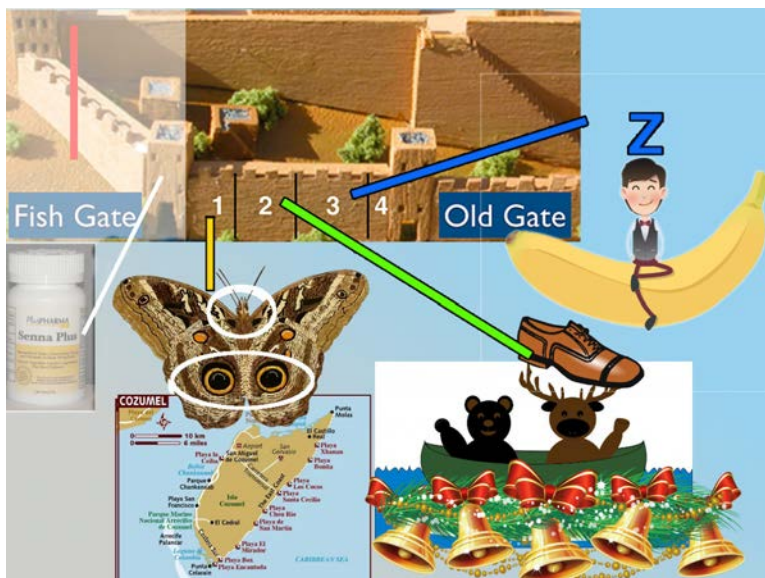
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Mire la segunda sección de la pared en esta imagen.



Info



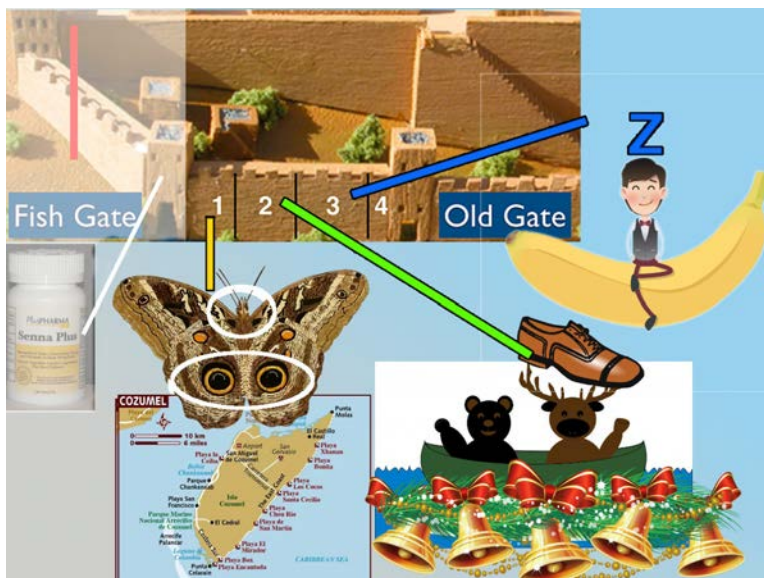
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Mire al hombre con la "Z" sobre su cabeza, que está sentado en el plátano. Él es "Zadok", el hijo de Baana.



### Nehemías capítulo 3 versículo 4.



Junto a ellos trabajó en la restauración Meremot hijo de Urías hijo de Cos y, al lado de ellos, Mesulam hijo de Berequías hijo de Mesezabeel. Junto a ellos trabajó Sadoc hijo de Baana.

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Mira a Zadok sentado en una banana. Usa el plátano para recordar "Baana". Vea la información adicional para Baana. Este hombre probablemente era el mismo hombre que "Baanah", quien firmó el pacto.



### Nehemías capítulo 3 versículo 5.



Y a su lado colaboraron los tecoítas; pero sus notables no se prestaron a ayudar a la obra de su Señor.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la pequeña sección en el diagrama de la pared. Verá por qué esta sección es tan pequeña.



**Nehemías capítulo 3 versículo 5.**



Y a su lado colaboraron los tecoítas; **pero sus notables** no se prestaron a ayudar a la obra de su Señor.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira al rey y a la reina





### Nehemías capítulo 3 versículo 5.



Y a su lado colaboraron los tecoítas; pero sus notables no se prestaron a ayudar a la obra de su Señor.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire el letrero "No funciona". Vea la "x" roja sobre el hombro del hombre con la pala. Estos nobles no funcionaron. También puedes mirar el recorte de las escaleras que suben al templo. Por la parte "de su Señor".



### Nehemías capítulo 3 versículo 6.



La puerta Vieja fue restaurada por Joiada hijo de Paseah y Mesulam hijo de Besodías, quienes la enmaderaron y levantaron sus puertas, con sus cerraduras y cerrojos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la Puerta Vieja en el modelo del muro de Jerusalén. Reconstruyeron esta sección.



### Nehemías capítulo 3 versículo 6.



La puerta Vieja fue restaurada por Joiada hijo de Paseah y Mesulam hijo de Besodías, quienes la enmaderaron y levantaron sus puertas, con sus cerraduras y cerrojos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire el ancla y encuentre la parte "J". Luego lea el "ahoy" para "Joiada".



### Nehemías capítulo 3 versículo 6.



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Mire el camino y vea la "Zona de paso" marcada en el camino. Piensa, "¡Puedo PASAR YA, ahora!", Por "Paseah".



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Mire el mismo zapato marrón que se usó para Meshullam, el hijo de Berechiah en Nehemías 3: 3. Como el nombre de este hombre también es Meshullam, he usado el mismo zapato. Sin embargo, este hombre era el hijo de Besodeías. Entonces, este zapato está encima de una caja de bicarbonato de sodio.



### Nehemías capítulo 3 versículo 6.



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Mire la caja de bicarbonato de sodio debajo del zapato marrón para Meshullam. Esto es hornear SODiA, o Besodiah.



### Nehemías capítulo 3 versículo 6.



La puerta Vieja fue restaurada por Joiada hijo de Paseah y Mesulam hijo de Besodías, quienes la enmaderaron y levantaron sus puertas, con sus cerraduras y cerrojos.

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Mire las vigas y la puerta con pernos y barras. En inglés y francés, esta frase es exactamente la misma redacción que se escribe sobre los hombres de Hassenaah. En español, hay una palabra diferente. Entonces, estoy usando las mismas imágenes para esos mangos que para Nehemías 3: 3



### Nehemías capítulo 3 versículo 7.



Junto a ellos trabajaron Melatías, el gabaonita, y Jadón, el meronotita, hombres de Gabaón y de Mizpa, que estaban bajo el dominio del gobernador del otro lado del río.

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Mire la taza con el nombre "Mel". Imagina que MEL está tomando una taza de té con YA (Melatiah). Mira el círculo rojo de Gabaón. La gente de este pueblo engañó a Joshua para que hiciera un tratado con ellos trayendo pan mohoso y usando trapos viejos, diciendo que habían venido de un lugar muy lejano, en lugar de uno de los pueblos cercanos. Entonces, imagina que MEL está comiendo MOLDY BREAD con su té, porque él es de GIBEON. Él es Melatías el Gabaonita.





### Nehemías capítulo 3 versículo 7.



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Mire la pieza de JADE ON display. Puedes mirar el contorno verde de una "J", y la línea en la que está sentada esta pieza de JADE, para ayudarte a recordar a JADON. Ahora, mire el mapa, donde la ciudad "Mignon" está rodeada de verde. Si imaginas que la "G" en esta ciudad está en silencio, puede ayudarte a recordar a Meron. JADON era un MERONOTHITE.



### Nehemías capítulo 3 versículo 7.



Junto a ellos trabajaron Melatías, el gabaonita, y Jadón, el meronotita, **hombres de Gabaón y de Mizpa**, que estaban bajo el dominio del gobernador del otro lado del río.

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Ahora mira el círculo púrpura alrededor de las dos ciudades de Gabaón y Mizpa. Gabaón tiene un círculo rojo, y Mizpa está rodeado de azul. Juntos, están encerrados en un círculo de color púrpura (rojo + azul = púrpura), y hay una flecha púrpura que apunta hacia la residencia del gobernador, que ayudaron a reparar.



Info



### Nehemías capítulo 3 versículo 7.



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Mira la residencia del gobernador verde. (Esta es la residencia del ex gobernador del estado de Dakota del Norte). Ahora mira el



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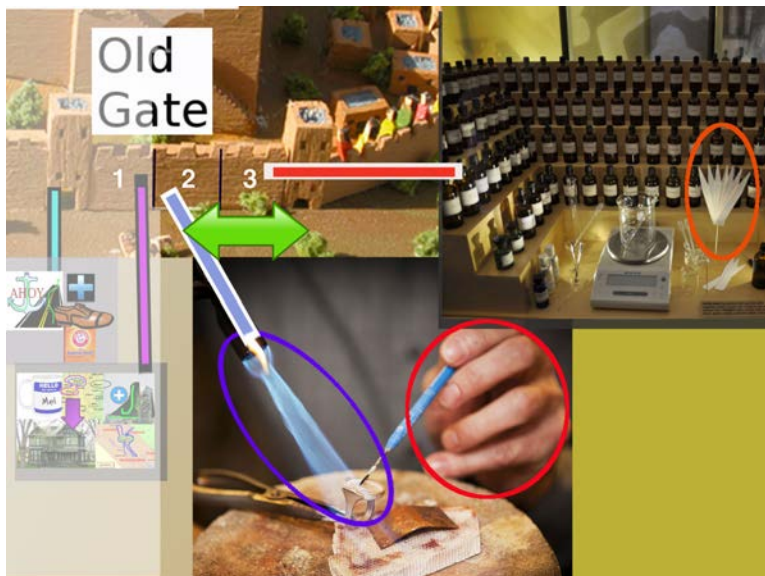
### Nehemías capítulo 3 versículo 7.



Junto a ellos trabajaron Melatías, el gabaonita, y Jadón, el meronotita, hombres de Gabaón y de Mizpa, que estaban bajo el dominio del gobernador del otro lado del río.

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Mira el mapa del río Tigris que está al lado. Había una gran área de tierra que era la región más allá del río, y el río al que se refería era el río Tigris cerca de Babilonia. Tatani fue el gobernador de Al otro lado del río, según Ezra 4 y 5.



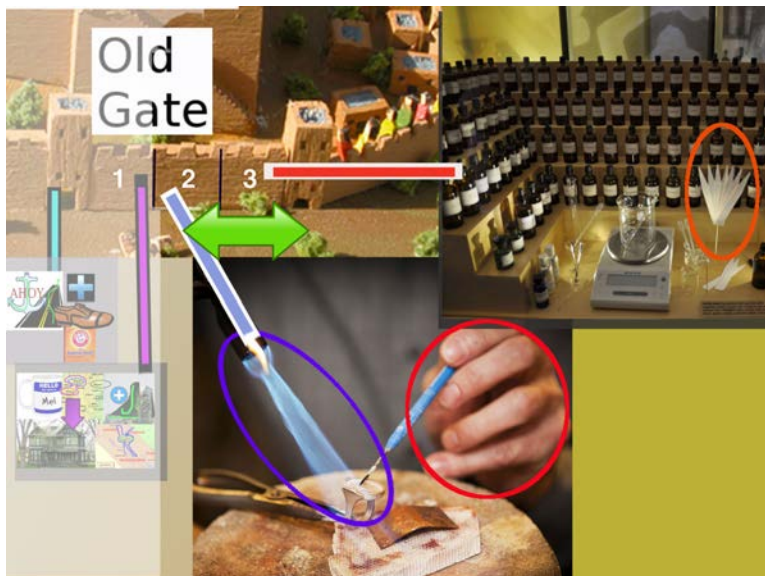
### Nehemías capítulo 3 versículo 8.



Junto a ellos trabajó Uziel hijo de Harhaía, de los plateros, con quien colaboró también Hananías, hijo de un perfumero. Así terminaron la reparación de Jerusalén hasta el muro ancho.

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Mire la parte superior del anillo y la herramienta que se utiliza en él. Imagina que el orfebre está reparando el anillo. Sabrás que realmente estaba haciendo reparaciones en la pared. Entonces, siga la línea de la antorcha desde la parte superior del anillo hasta la sección de la pared para ver sus reparaciones allí en la pared.



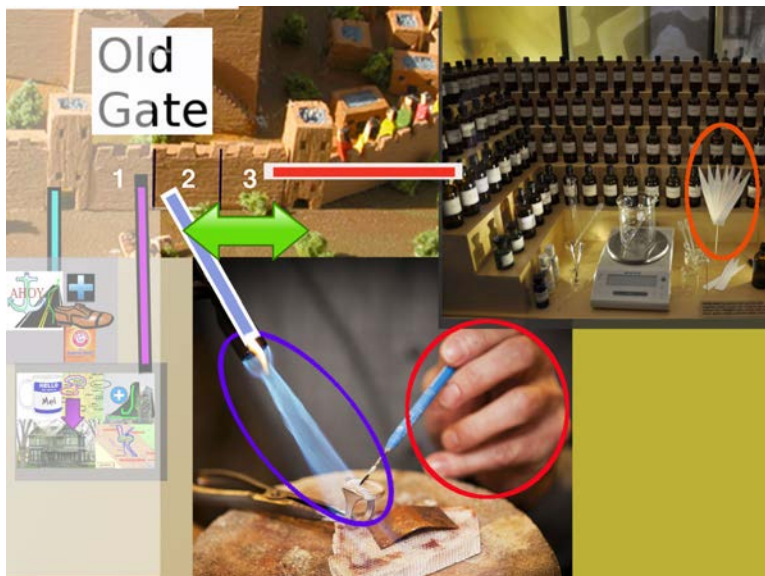
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Mira la llama azul que se dispara e imagina el sonido de "zumbido" que produce una antorcha como esa. Este hombre se llama "UZZiel". Ahora mire la parte circular del anillo que el orfebre está reparando y piense en ella como una rueda. Los dos sonidos juntos pueden recordarme a UZZI (wh) EEL.



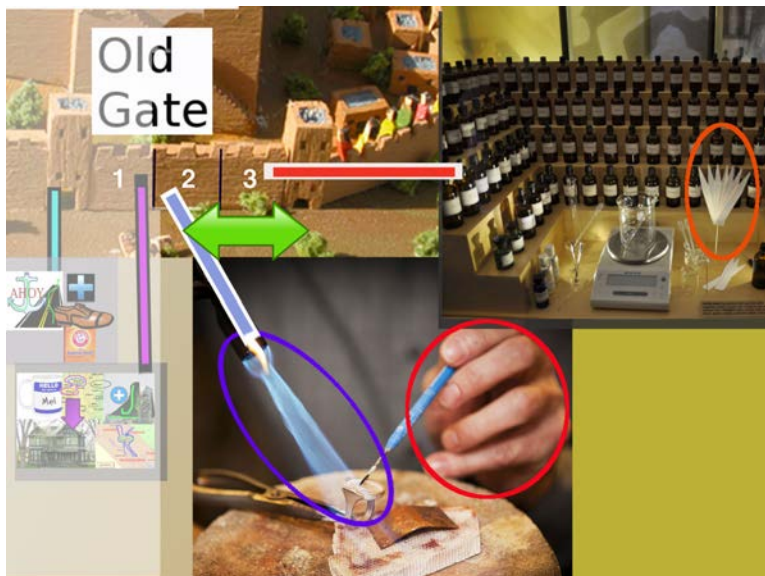
### Nehemías capítulo 3 versículo 8.



Junto a ellos trabajó Uziel **hijo de Harhaía**, de los plateros, con quien colaboró también Hananías, hijo de un perfumero. Así terminaron la reparación de Jerusalén hasta el muro ancho.

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Ahora mira las manos del orfebre. Ambos están ocupados, y sería DIFÍCIL saludar a YA. HARHAI AH es el padre de Uzziel.



### Nehemías capítulo 3 versículo 8.

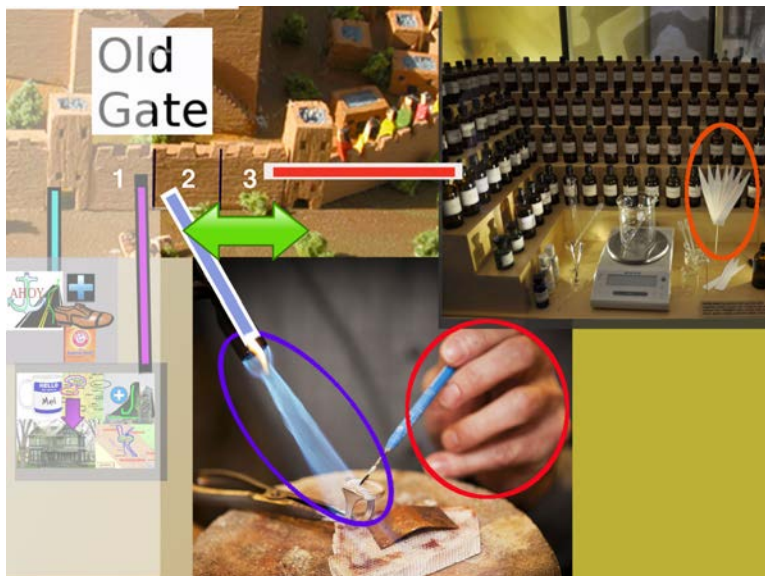


Junto a ellos trabajó Uziel hijo de Harhaía, **de los plateros**, con quien colaboró también Hananías, hijo de un perfumero. Así terminaron la reparación de Jerusalén hasta el muro ancho.

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Mira la pieza de oro que yace en el banco de trabajo. Este hombre es orfebre y está trabajando con esa pieza de oro para reparar el anillo.





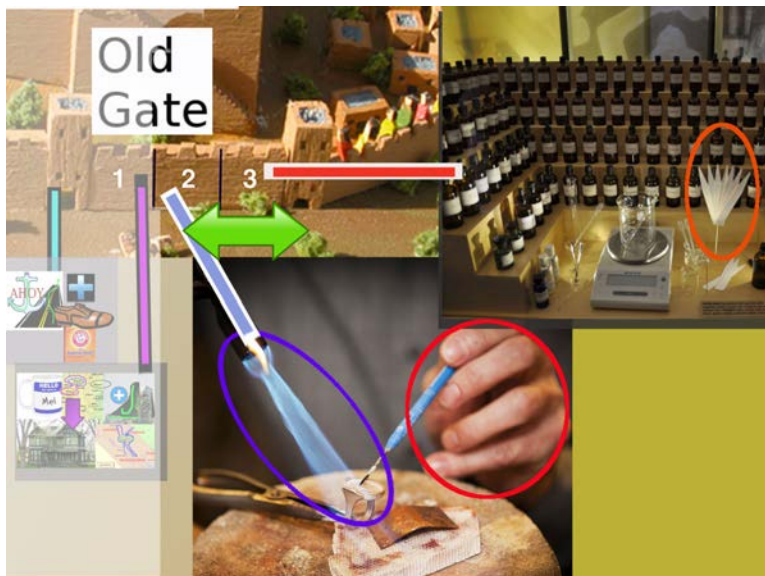
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Mira la sección 3 en la pared, la sección al lado de la sección de Uzziel.



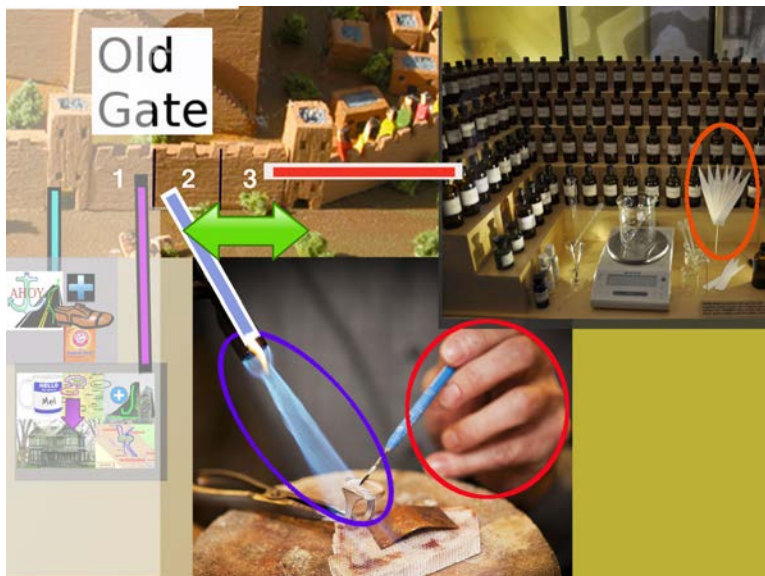
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Mire la escala o el equilibrio en el banco de trabajo del perfumista. Imagínese que pesó con precisión la cantidad de mortero que se necesitaba poner entre las piedras que estaba usando para reparar su sección de la pared. Puedes seguir tus ojos hasta la sección 3 en la pared, para esta frase, como lo hiciste para la sección del orfebre anterior en el verso.



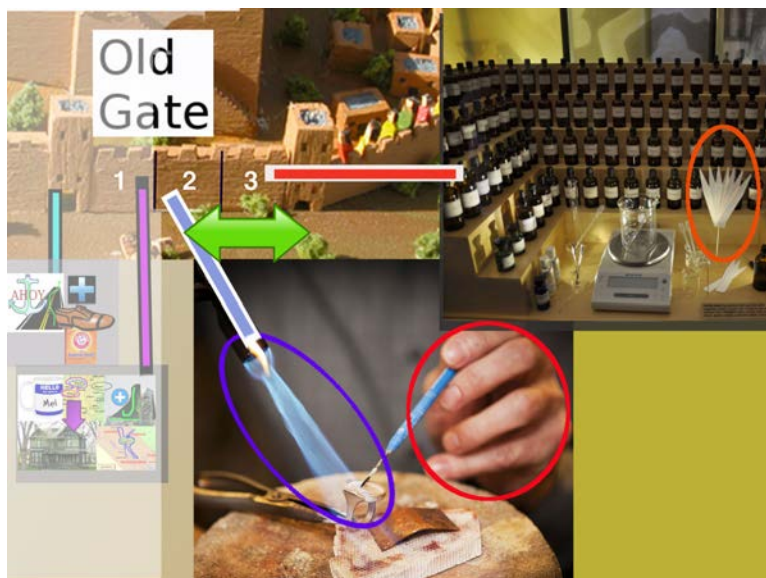
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Mira la estación del perfumista ahora. ¿Ves las tiras de papel que están en el soporte, esperando ser recogidas? Imagine que el perfumista va a HAND YA (HANNANIAH) a oler una de esas tiras después de mezclar un lote de perfume de prueba.



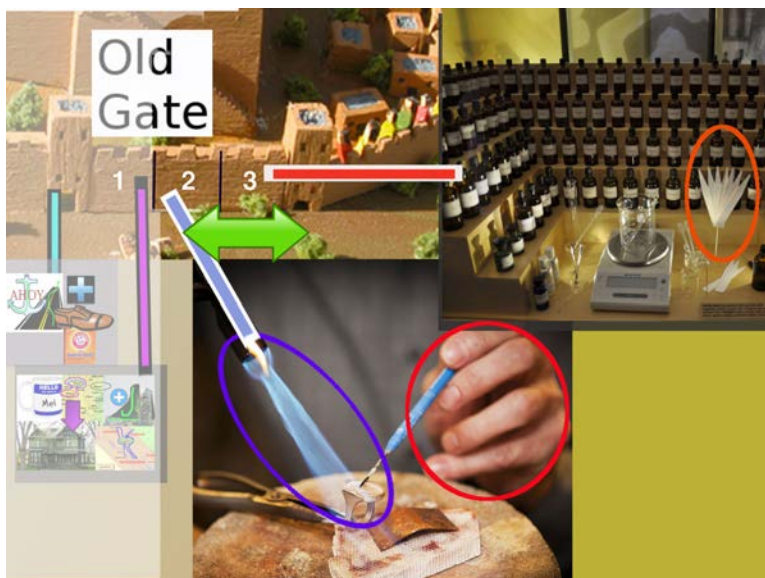
**Nehemías capítulo 3 versículo 8.**



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Mira todas esas botellas de aceites esenciales en el banco de trabajo del perfumista. Los usará para hacer perfumes.



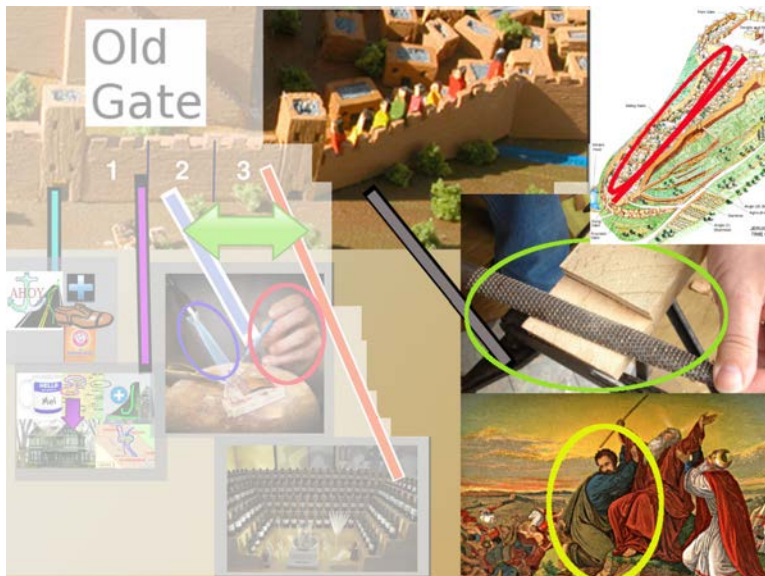
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Mira la flecha verde frente a las secciones de estos dos hombres. Sus secciones llegaron al comienzo de lo que se llamó el Muro Amplio. La persona que hizo este modelo de Jerusalén tiene otra torre aquí, pero la Biblia no nombra otra torre aquí en este versículo. Puede usarlo para recordar que trabajaron hasta el ancho muro.



### Nehemías capítulo 3 versículo 9.



Junto a ellos también trabajó en la restauración Refaías hijo de Hur, gobernador de la mitad de la región de Jerusalén;

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Mire la sección de Rephaiah de la pared que está siendo reparada.



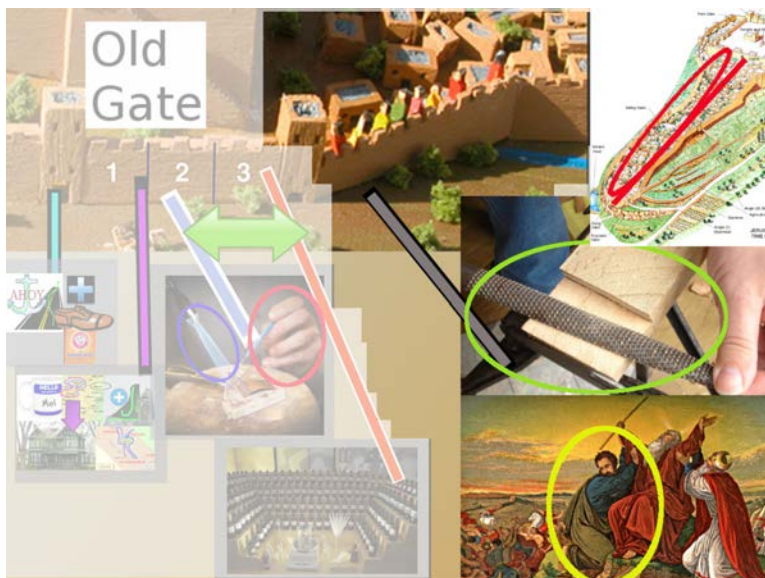
### Nehemías capítulo 3 versículo 9.



Junto a ellos también trabajó **en la restauración Refaías** hijo de Hur, gobernador de la mitad de la región de Jerusalén;

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Mire el ARCHIVO EN BRUTO (piense en Reephiah = Rough File).



### Nehemías capítulo 3 versículo 9.

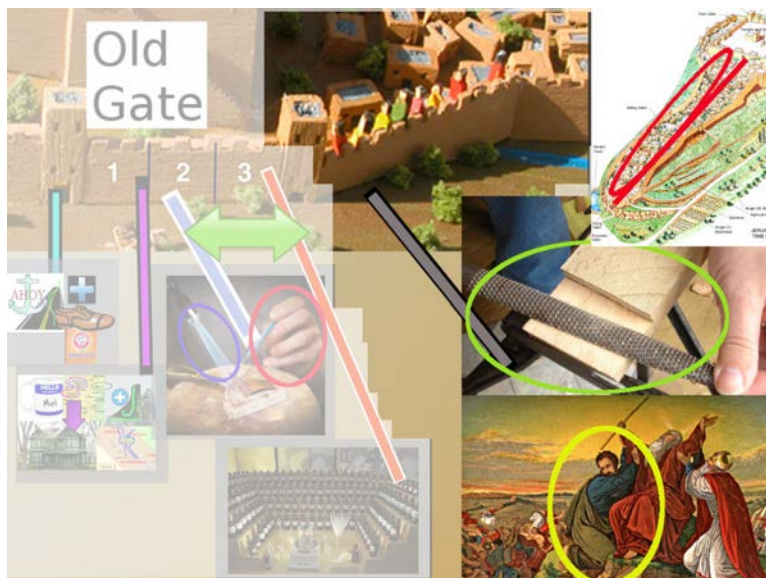


Junto a ellos también trabajó en la restauración Refaías hijo de Hur, gobernador de la mitad de la región de Jerusalén;

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Mira a Hur, que está sosteniendo una de las manos de Moisés.





**Nehemías capítulo 3 versículo 9.**



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Mira el emblema de Israel. Rephaiah es el líder de la mitad del distrito de Jerusalén.



Info



### Nehemías capítulo 3 versículo 10.



asimismo, junto a ellos, y frente a su casa, Jedaías hijo de Harumaf. Junto a éste trabajó Hatús hijo de Hasabnías.

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Mire la sección de la pared que está reparando, y luego la casa frente a su sección. Estaba reparando la pared justo en frente de su propia casa. ¿No crees que él quería hacer un buen trabajo, para que el muro protegiera a su propia familia?



### Nehemías capítulo 3 versículo 10.



asimismo, junto a ellos, y frente a su casa, **Jedaías** hijo de Harumaf. Junto a éste trabajó Hatús hijo de Hasabnías.

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Mira el monóculo alrededor de uno de los ojos en el Jet. Es un JET con un cristal OJO EN = Jediaiah.



Info



### Nehemías capítulo 3 versículo 10.



asimismo, junto a ellos, y frente a su casa, Jedaías hijo de Harumaf. Junto a éste trabajó Hatús hijo de Hasabnías.

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Mira la galleta que parece enojada. Está enojado y quiere decir "¡Harumph!", Una expresión que la gente solía usar cuando estaban molestos o enojados por una situación o persona.



Info



### Nehemías capítulo 3 versículo 10.



asimismo, junto a ellos, y frente a su casa, Jedaías hijo de Harumaf. Junto a éste trabajó Hatús hijo de Hasabnías.

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Mira su sección de la pared.



### Nehemías capítulo 3 versículo 10.



asimismo, junto a ellos, y frente a su casa, Jedaías hijo de Harumaf. Junto a éste trabajó **Hatús** hijo de Hasabnías.

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Mire la cara sonriente con su dedo sobre sus labios diciendo "¡SHHHHH!". Él también lleva un SOMBRERO. Su nombre es HAT u SHHHH! o Hattush.



Info



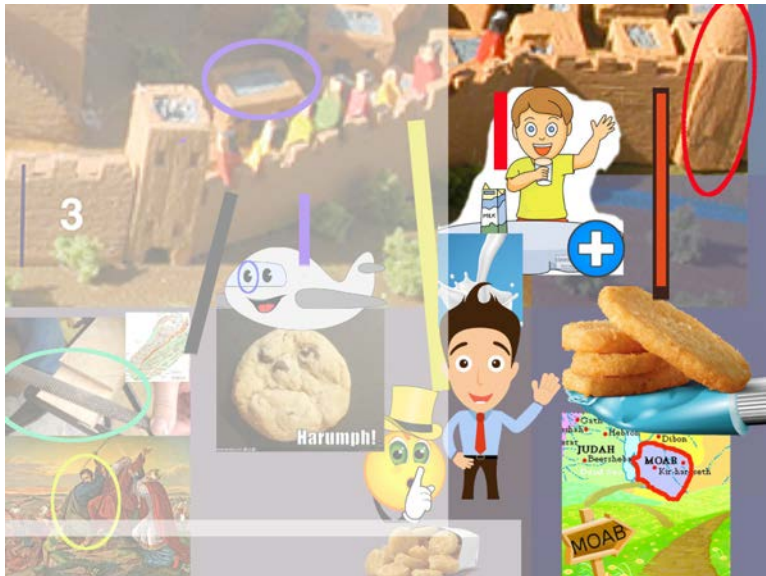
### Nehemías capítulo 3 versículo 10.



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Mire la caja de marrones HASH, que tienen la forma de pequeños OJOS. Él representa a Hashabniah.



### Nehemías capítulo 3 versículo 11.

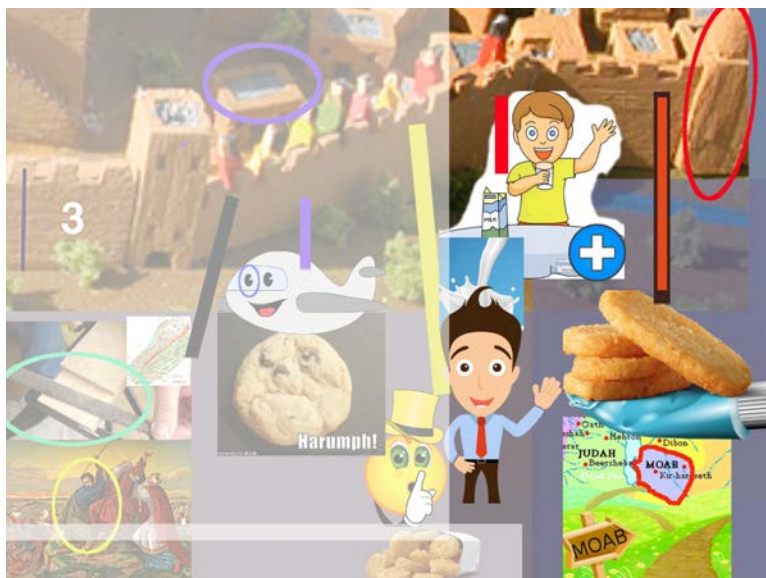


Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la foto del niño con "leche" diciendo "hola" (Malchijah).





### Nehemías capítulo 3 versículo 11.



[Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.](#)

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Ahora mire la leche que cae sobre el "cabello" de su padre. Su PELO tiene leche en "'EM" (Harim).



Info



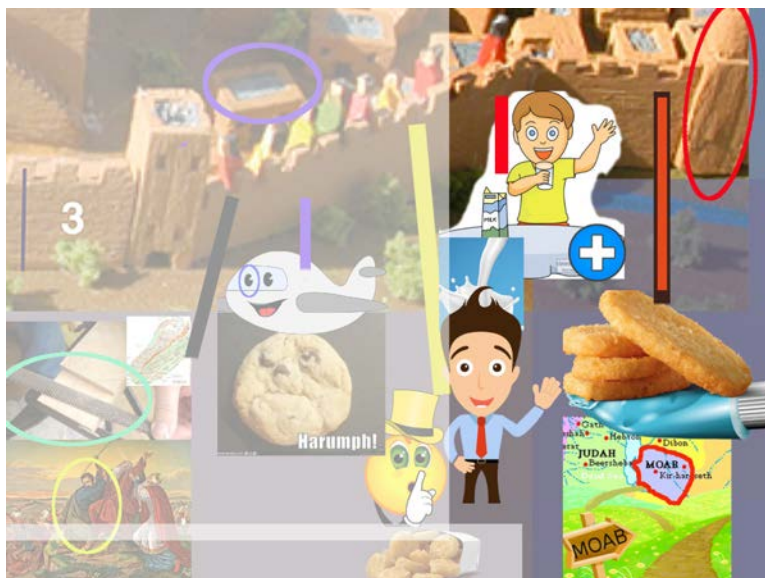
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[Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.](#)

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Mira las HASHbrowns en el TUBO (Hashub)



### Nehemías capítulo 3 versículo 11.



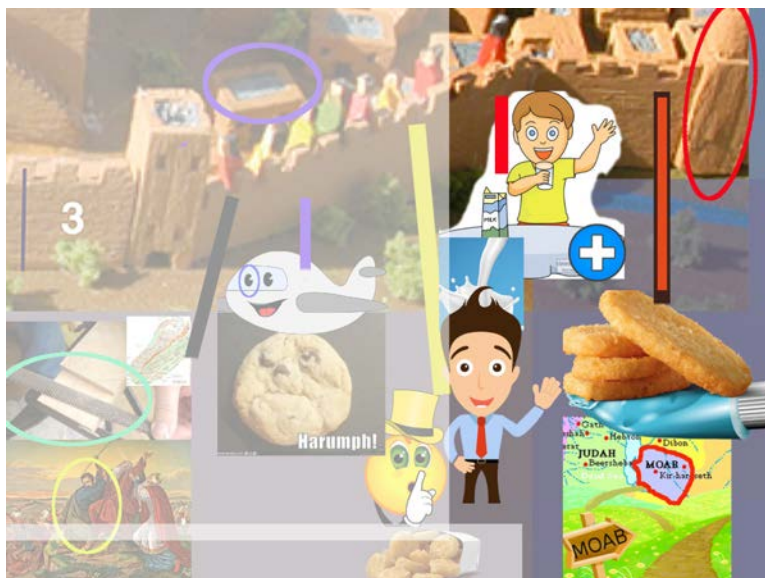
[Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.](#)

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el "CAMINO que va a la tierra de MOAB" (Pahath-Moab).



Info



### Nehemías capítulo 3 versículo 11.



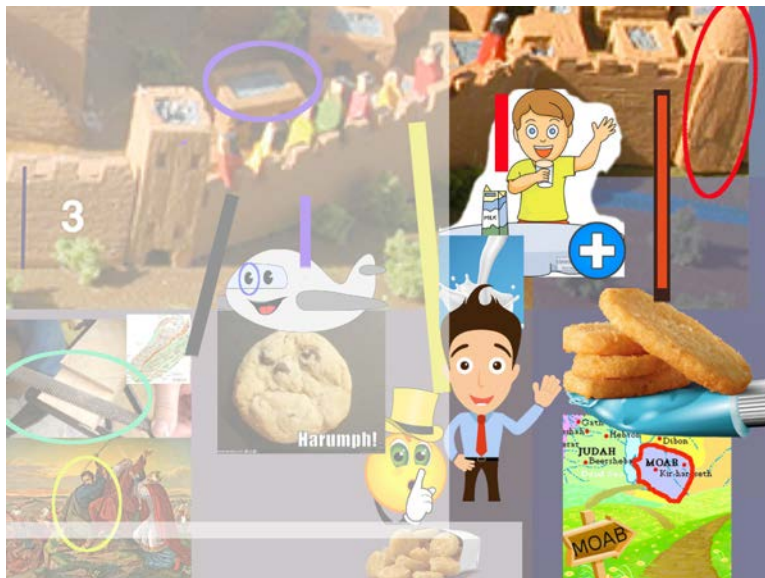
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Mira la otra sección al lado de las que tienen los dos hombres rojos y antes de la Torre de los Hornos.



Info



### Nehemías capítulo 3 versículo 11.



[Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.](#)

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Mira el Círculo y las palabras para la Torre de los Hornos.



### Nehemías capítulo 3 versículo 12.



Junto a ellos trabajó en la restauración Salum hijo de Halohe, gobernador de la mitad de la región de Jerusalén, él con sus hijas.

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Mira los tiburones nadando en el agua poco profunda.  
El es Shallum.



### Nehemías capítulo 3 versículo 12.



Junto a ellos trabajó en la restauración Salum hijo de Halohes, gobernador de la mitad de la región de Jerusalén, él con sus hijas.

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Mire el registro de HoLLOW en un MarSH. El es Hallohesh.



### Nehemías capítulo 3 versículo 12.



Junto a ellos trabajó en la restauración Salum hijo de Halohe, gobernador de la mitad de la región de Jerusalén, él con sus hijas.

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Mire el mapa de Jerusalén, y mire la mitad que ha sido marcada.





### Nehemías capítulo 3 versículo 12.



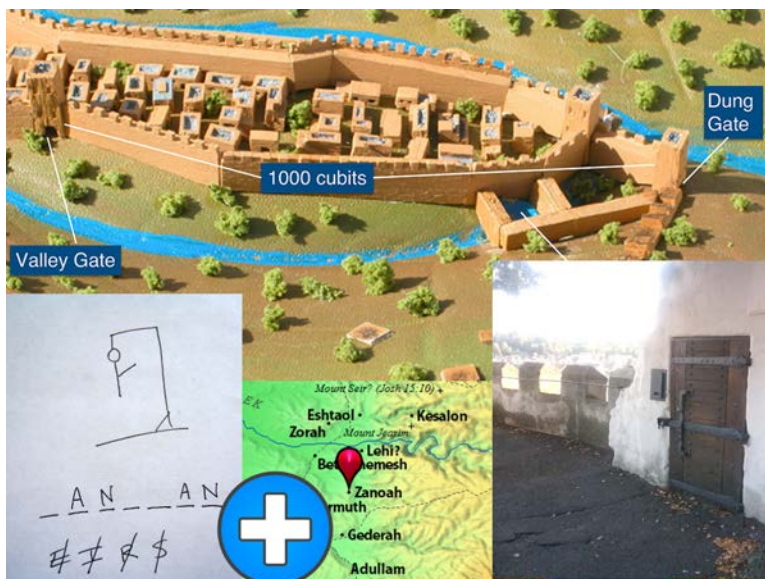
Junto a ellos trabajó en la restauración Salum hijo de Halothes, gobernador de la mitad de la región de Jerusalén, él con sus hijas.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire a los tiburones de dibujos animados que están con el tiburón real en las aguas poco profundas, que era SHALLUM. Estas son sus hijas con él, haciendo reparaciones.



Info



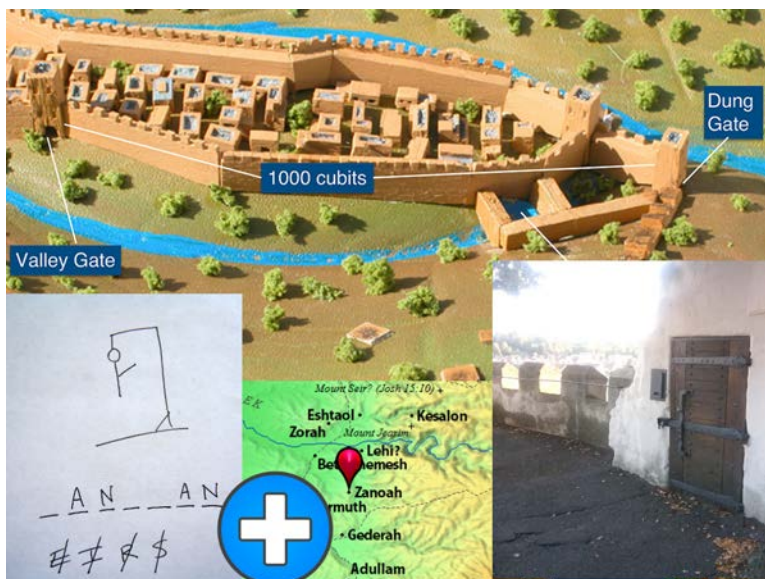
### Nehemías capítulo 3 versículo 13.



La puerta del Valle la restauró Hanún con los habitantes de Zanoa; ellos la reedificaron y levantaron sus puertas, con sus cerraduras y sus cerrojos, y mil codos del muro, hasta la puerta del Muladar.

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Mira la etiqueta de la Puerta del Valle.



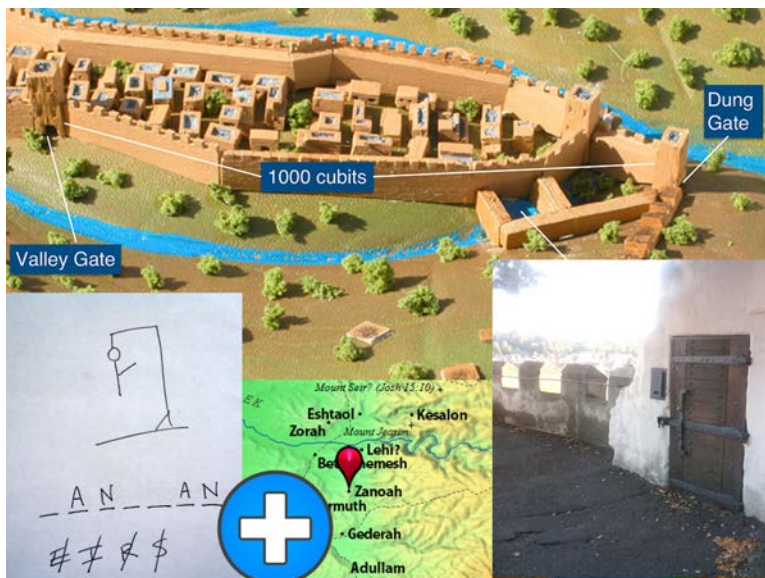
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Mira el juego del ahorcado. El es HANUN



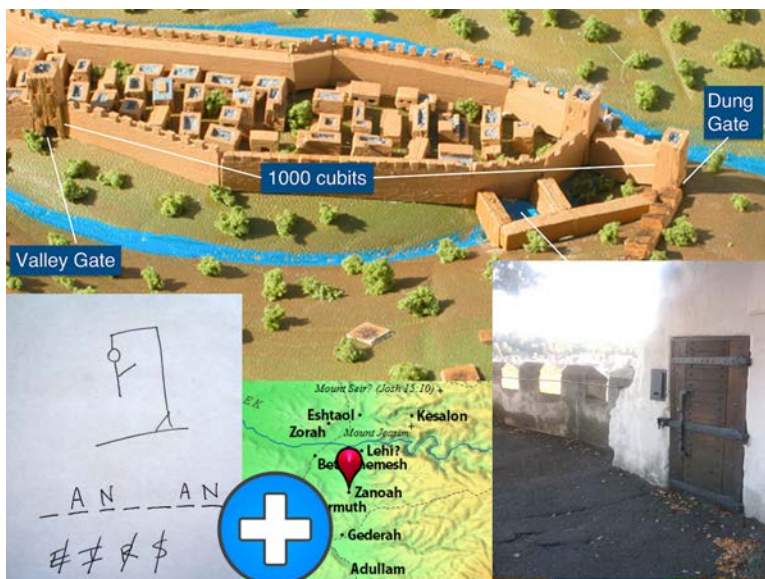
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Mira el mapa con Zanoah marcado. Está a unos 24 kilómetros de Jerusalén.



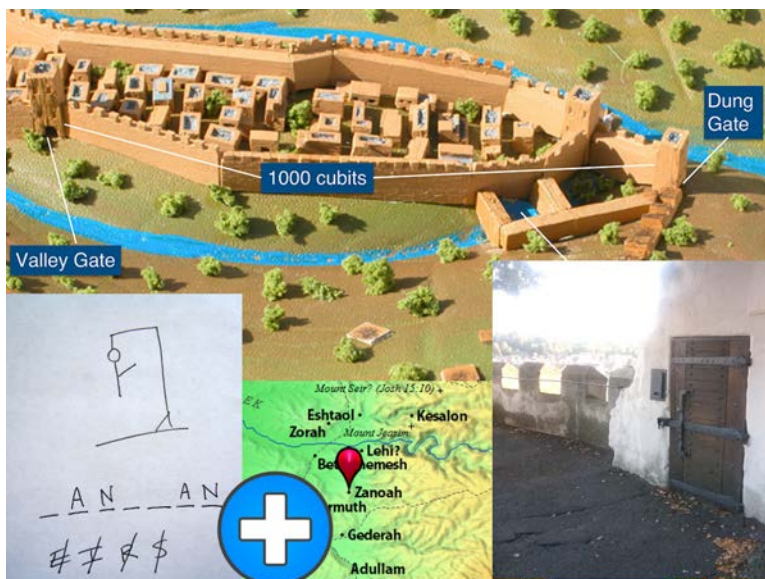
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Mira la puerta del valle en la pared.



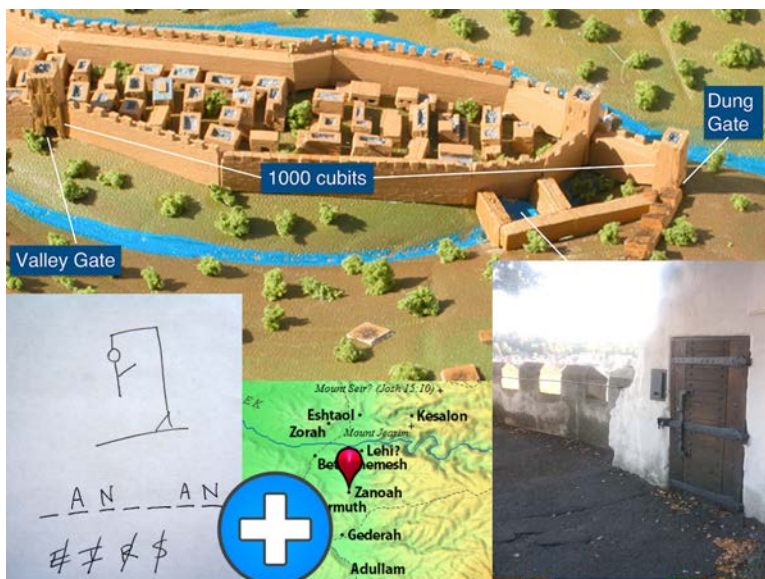
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Mira la puerta, y sus cerrojos y rejas.



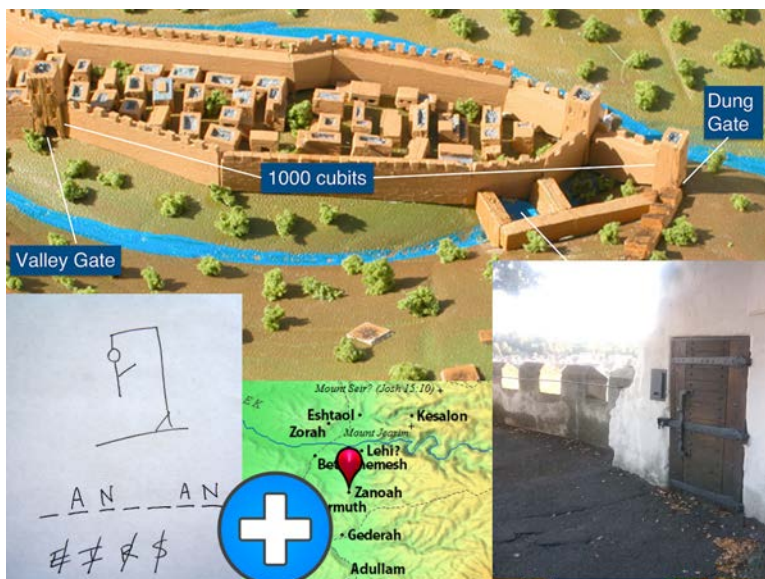
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Mire el tramo de la pared que son los 1000 codos.  
¡Estas personas realmente repararon mucho del muro!



### Nehemías capítulo 3 versículo 13.

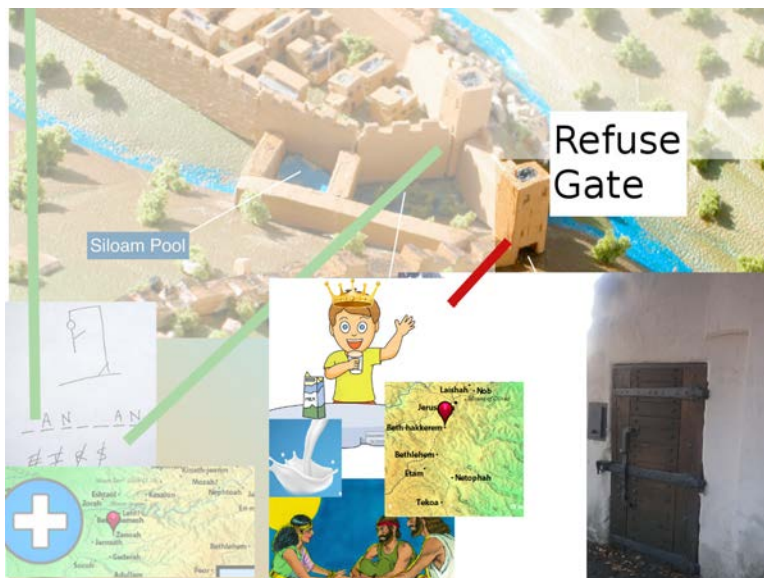


La puerta del Valle la restauró Hanún con los habitantes de Zanoa; ellos la reedificaron y levantaron sus puertas, con sus cerraduras y sus cerrojos, y mil codos del muro, hasta la puerta del Muladar.

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Mira la puerta de estiércol en la imagen. Lo tiene etiquetado con las etiquetas de la versión King James. El nuevo rey James tiene la puerta de rechazo. Piensa "ME NEGÓ a comer DUNG".





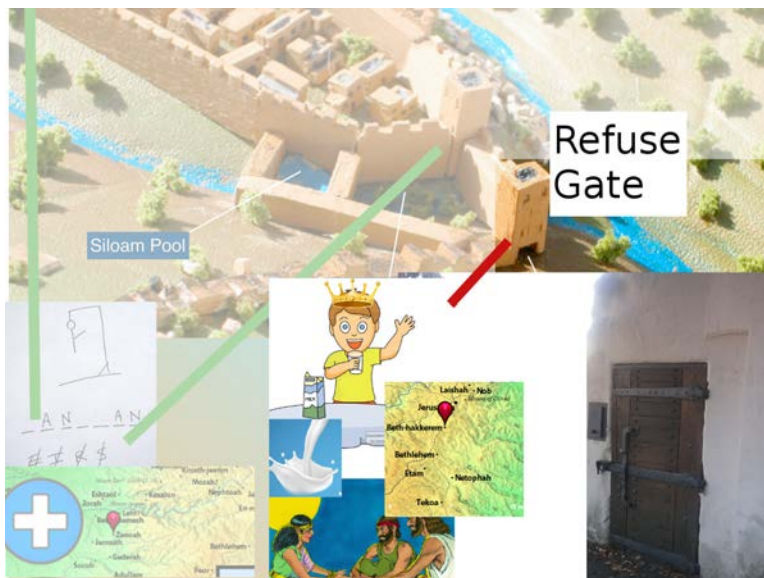
### Nehemías capítulo 3 versículo 14.



Reedificó la puerta del Muladar Malquías hijo de Recab, gobernador de la provincia de Bet-haqerem; él la reedificó y levantó sus puertas, sus cerraduras y sus cerrojos.

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Mira la puerta de la basura.



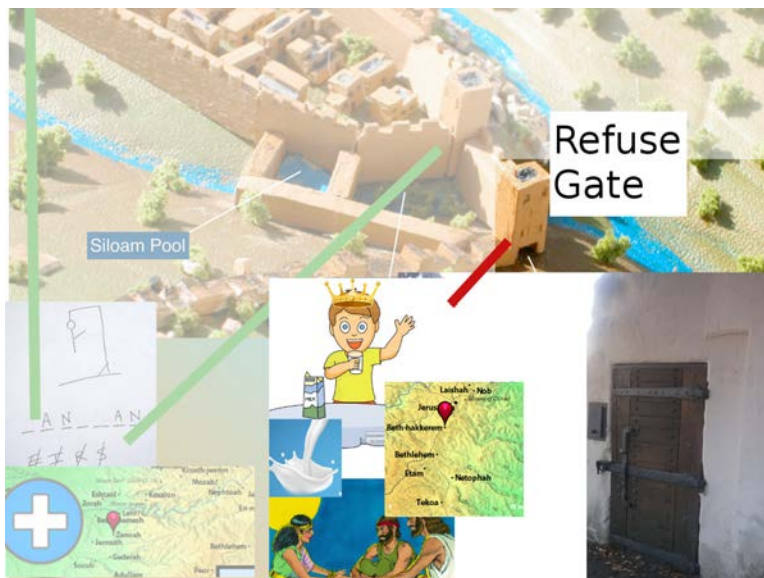
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Mire al mismo niño con la leche, diciendo "hola", como estaba en Nehemías 3:11. Este es otro Malchijah, pero tiene el mismo nombre que el otro chico.



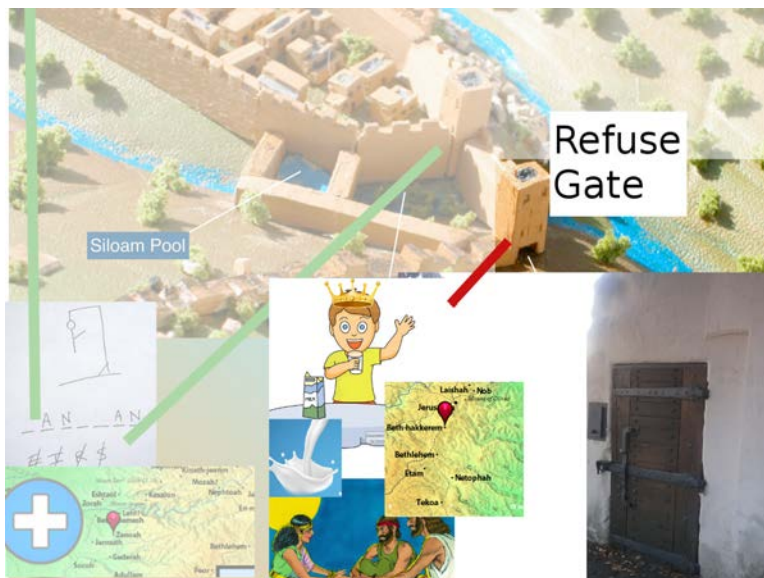
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Mire a la mujer en la parte inferior de la imagen de Malchijah. Es Rahab, la mujer que escondió a los espías que vinieron a la tierra de Caanan, antes de pasar 40 años en el desierto. Aunque este versículo no necesariamente dice que Malchijah fue descendido de este Rahab, puede usar esta imagen para ayudar a recordar este Rechab.



### Nehemías capítulo 3 versículo 14.



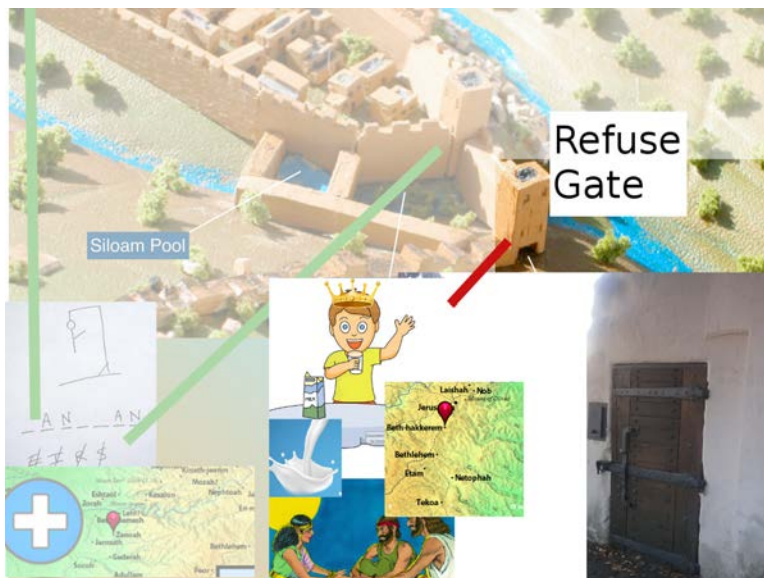
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Mire la corona en la cabeza del niño y también el mapa de Bet-haquerem. Estaba cerca de Jerusalén.



Info



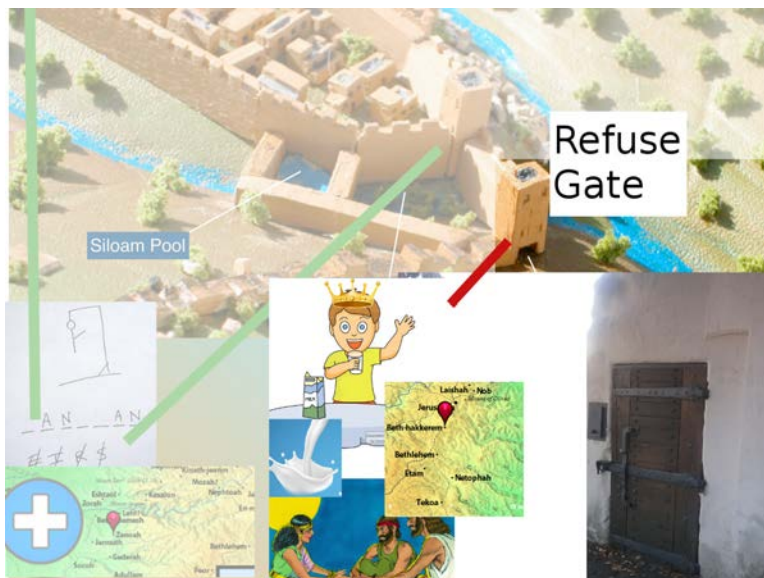
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Mire la línea roja que va desde Malchijah a la Puerta de Maludar.



### Nehemías capítulo 3 versículo 14.



Reedificó la puerta del Muladar Malquías hijo de Recab, gobernador de la provincia de Bet-haquerem; él la reedificó y levantó sus puertas, sus cerraduras y sus cerrojos.

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Mira la puerta, con sus cerrojos y barras. También mire el Jardín del Rey y el Estanque de Siloé (se llamará Estanque de Shelah en el próximo verso). Aprenderá sobre estos en el siguiente verso, pero la imagen no los muestra. Puede volver a este versículo o simplemente recordar cómo se ven en esta imagen.



Info



### Nehemías capítulo 3 versículo 15.



Salum hijo de Colhoze, gobernador de la región de Mizpa, restauró la puerta de la Fuente; él la reedificó, la enmaderó y levantó sus puertas, sus cerraduras y sus cerrojos; también el muro del estanque de Siloé junto al huerto del rey, hasta las gradas que descienden de la ciudad de David.

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Mira los chalotes en el plato (Shallun)



Info



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Mire el CORONEL con una MANGUERA (Col-Hozeh). También puedes pensar que su nombre podría ser JOSE '(Hozeh)





Info



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Mira el mapa de Mizpa.



Info



### Nehemías capítulo 3 versículo 15.



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Mira la etiqueta de la puerta de la fuente



Info



### Nehemías capítulo 3 versículo 15.



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Mira la puerta de la fuente en la pared.



Info



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Mira el cubo de morter. Imagina que Salum está esparciendo mortero por toda la Puerta de la Fuente para cubrirla.



Info



### Nehemías capítulo 3 versículo 15.



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Mira la puerta con sus cerrojos y barras,



Info



### Nehemías capítulo 3 versículo 15.



Salum hijo de Colhoze, gobernador de la región de Mizpa, restauró la puerta de la Fuente; él la reedificó, la enmaderó y levantó sus puertas, sus cerraduras y sus cerrojos; también el muro del estanque de Siloé junto al huerto del rey, hasta las gradas que descienden de la ciudad de David.

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Mira la pared del estanque de Shelah. Dice Pool of Shiloah. Imagine que una niña llamada SHELAH está nadando en la piscina de Shiloah. Puede ser útil mirar la imagen anterior aquí, para obtener una imagen completa de la Piscina de Shelah y el Jardín del Rey. Están al otro lado de la pared, y lo que vemos aquí en esta imagen es la pared posterior.



### Nehemías capítulo 3 versículo 15.



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Mire el borde posterior de esta imagen e imagine dónde está el Jardín del Rey. O, regrese al verso anterior para ver dónde está y cómo se veía.



Info



### Nehemías capítulo 3 versículo 15.

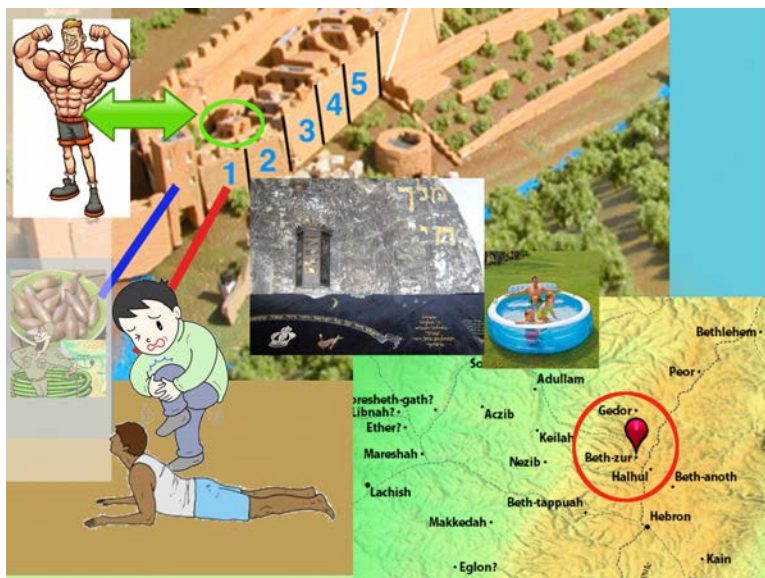


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Tendrás que imaginar las escaleras.





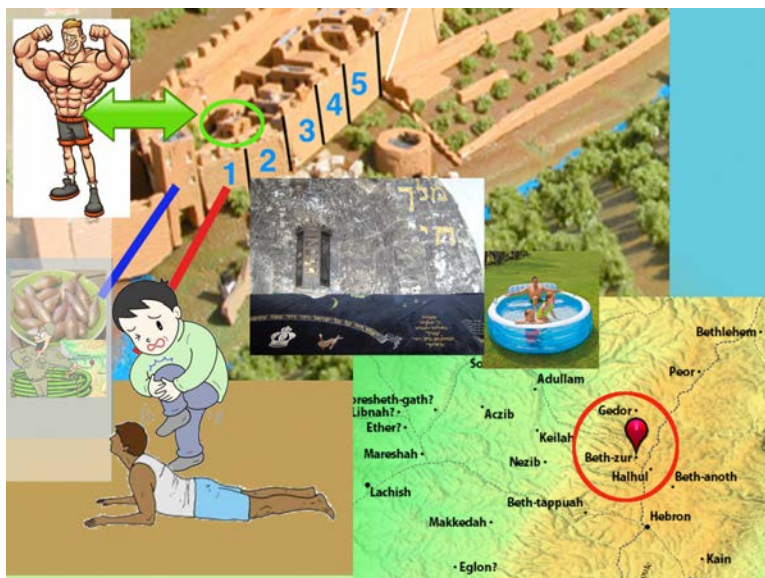
### Nehemías capítulo 3 versículo 16.



Después de él trabajó en la restauración Nehemías hijo de Azbuc, gobernador de la mitad de la región de Bet-sur, hasta delante de los sepulcros de David, el estanque labrado y casa de los Valientes.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Mira al hombre que sostiene su rodilla. ¡Imagínese que acaba de golpearlo, y está gritando Ah-ya-ya! ". Entonces, mire su rodilla, y él grite ¡Ah-ya-ya! Para alcanzar a Nehemiah.



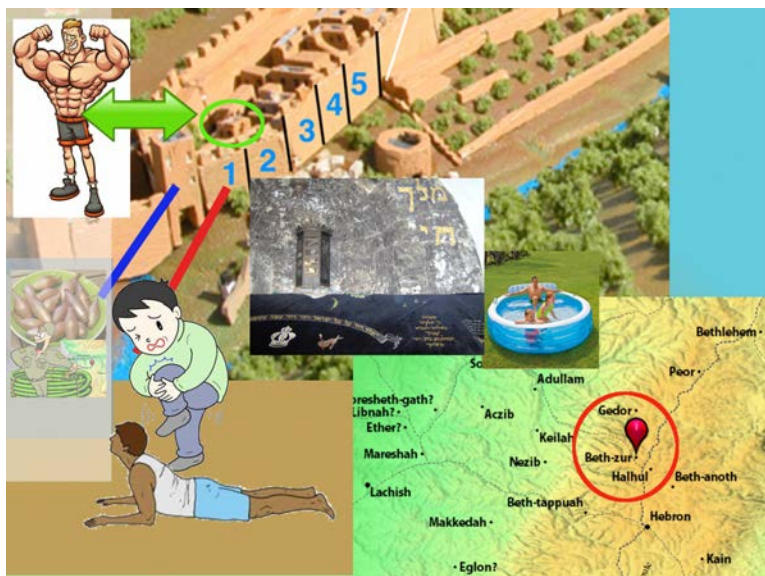
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Mire a Nehemías parado en Su (AZ) -BACK (buk) para Azbuc.



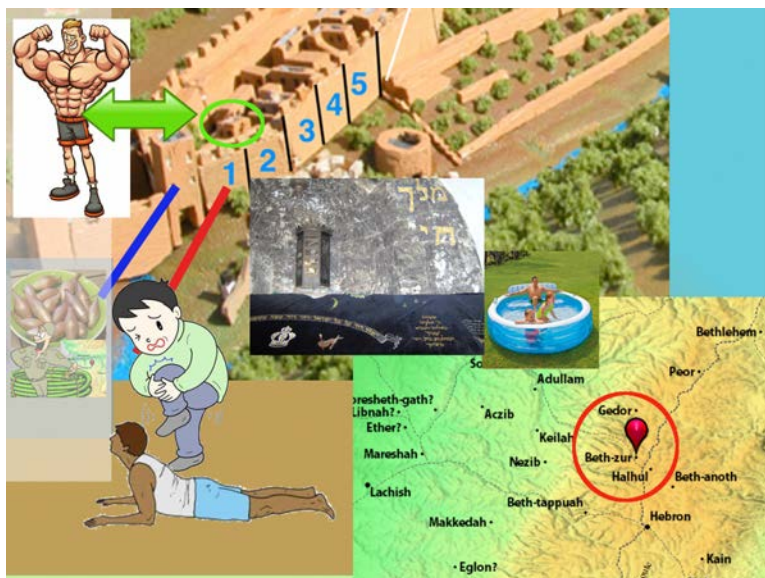
### Nehemías capítulo 3 versículo 16.



Después de él trabajó en la restauración Nehemías hijo de Azbuc, gobernador de la mitad de la región de Bet-sur, hasta delante de los sepulcros de David, el estanque labrado y casa de los Valientes.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Mira la manp de Beth-Zur.



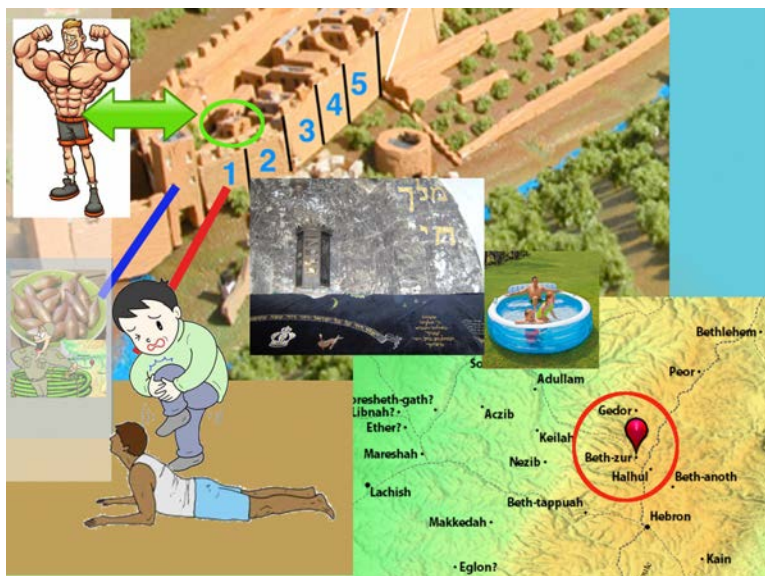
### Nehemías capítulo 3 versículo 16.



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Mira la foto de la tumba de David. Tiene las letras hebreas en el costado de la pared.



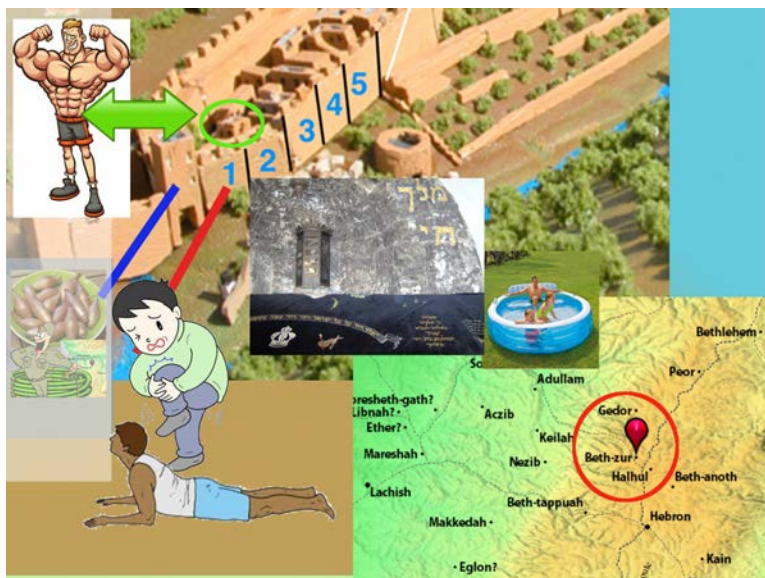
## Nehemías capítulo 3 versículo 16.



Después de él trabajó en la restauración Nehemías hijo de Azbuc, gobernador de la mitad de la región de Bet-sur, hasta delante de los sepulcros de David, **el estanque labrado** y casa de los Valientes.

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Mira al hombre en la piscina.



### Nehemías capítulo 3 versículo 16.



Después de él trabajó en la restauración Nehemías hijo de Azbuc, gobernador de la mitad de la región de Bet-sur, hasta delante de los sepulcros de David, el estanque labrado y casa de los Valientes.

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Mira la foto del hombre poderoso.



### Nehemías capítulo 3 versículo 17.



Tras él trabajaron los levitas; Rehum hijo de Bani y, junto a él, Hasabías, gobernador de la mitad de la región de Keila, a nombre de su región.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la sección 2 de la pared.



Info



### Nehemías capítulo 3 versículo 17.



Tras él trabajaron **los levitas**; **Rehum hijo de Bani y, junto a él, Hasabías, gobernador de la mitad de la región de Keila, a nombre de su región.**

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire los escombros blancos que están debajo de la sección que Rehum y Hashabiah están reparando. Deja que te recuerde la ropa blanca que vestían los levitas.





### Nehemías capítulo 3 versículo 17.



Tras él trabajaron los levitas; **Rehum** hijo de Bani y, junto a él, **Hasabías**, gobernador de la mitad de la región de Keila, a nombre de su región.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la etiqueta con el nombre de Ray Whom? y ver que él está encima de una "rodilla que ha sido prohibida", o Bani. (Prohibición de rodilla).



### Nehemías capítulo 3 versículo 17.



Tras él trabajaron los levitas; **Rehum hijo de Bani y, junto a él, Hasabías,** gobernador de la mitad de la región de Keila, a nombre de su región.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira los dos paquetes de papitas fritas. Imagínese que está diciendo "Estoy comprando unas papitas fritas para usted". O "HASH-A -BUY-YA".



Info



Nehemías capítulo 3 versículo 17.



Tras él trabajaron los levitas; Rehum hijo de Bani y, junto a él, Hasabías, gobernador de la mitad de la región de Keilah, a nombre de su región.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Intenta imaginar un mapa de Keilah.



Info



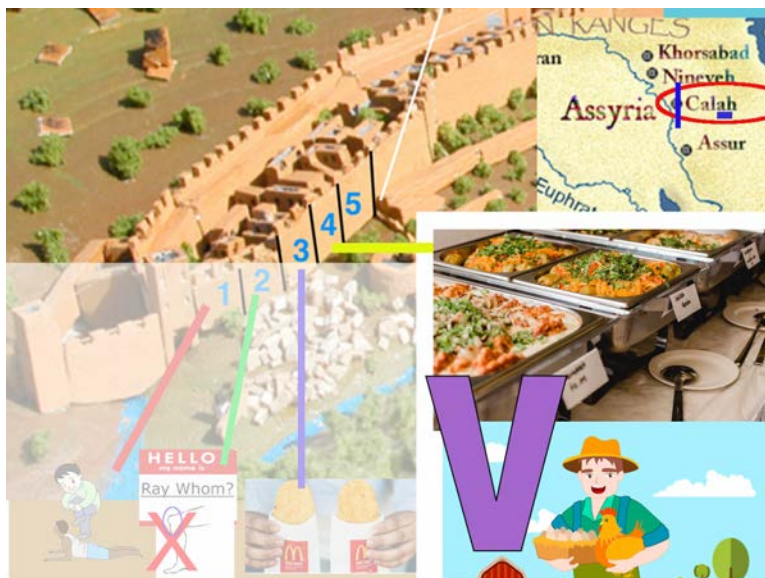
### Nehemías capítulo 3 versículo 17.



Tras él trabajaron los levitas; Rehum hijo de Bani y, junto a él, Hasabías, gobernador de la mitad de la región de Keila, a nombre de su región.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la sección 3 en la pared.



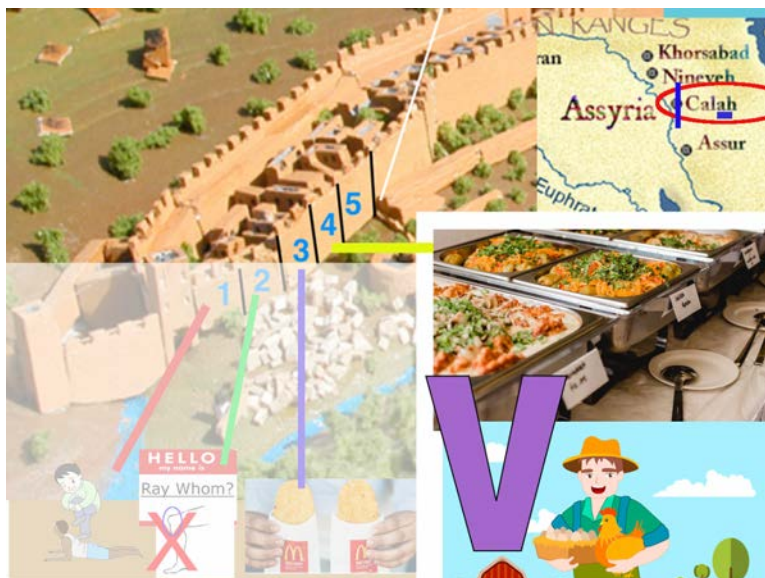
### Nehemías capítulo 3 versículo 18.



Después de él colaboraron en la restauración sus hermanos, Bavai hijo de Henadad, gobernador de la mitad de la región de Keila.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la línea amarilla que va a la sección de la pared que Bavai reparó.



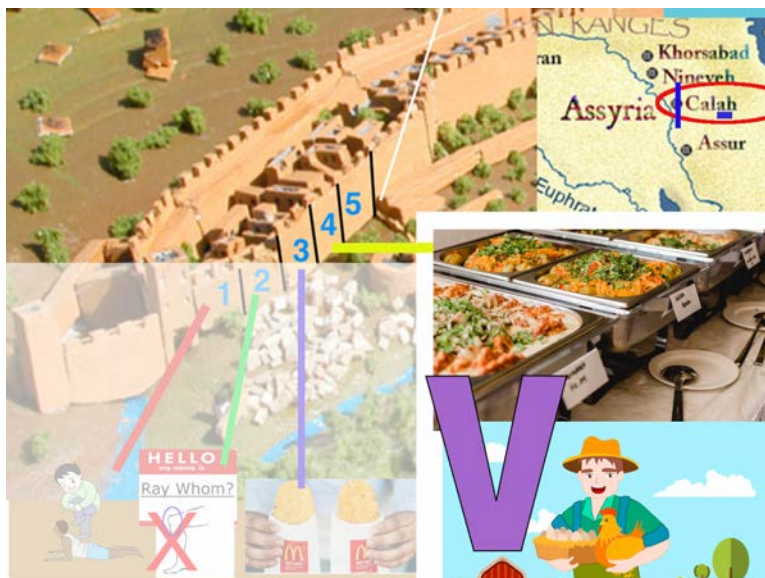
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Mire la distancia entre las secciones de la pared para Hashabiah y antes de llegar a Bavai. (hay escombros)



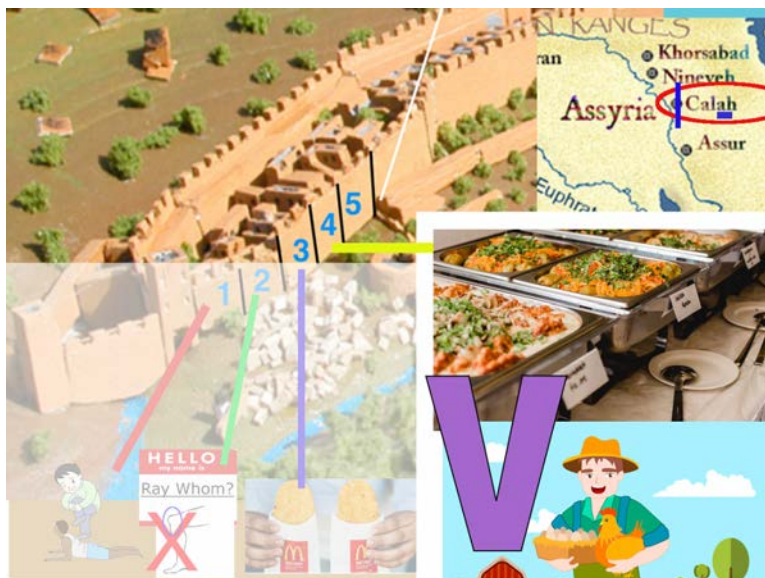
### Nehemías capítulo 3 versículo 18.



Después de él colaboraron en la restauración sus hermanos, **Bavai hijo de Henadad**, gobernador de la mitad de la región de Keila.

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Para Bavai, vea el BUFFET de comida, pero mire la "V" para hacerlo BAVAI. Ahora, mira que él es el hijo de Henadad. Su papá está sosteniendo una gallina.



### Nehemías capítulo 3 versículo 18.

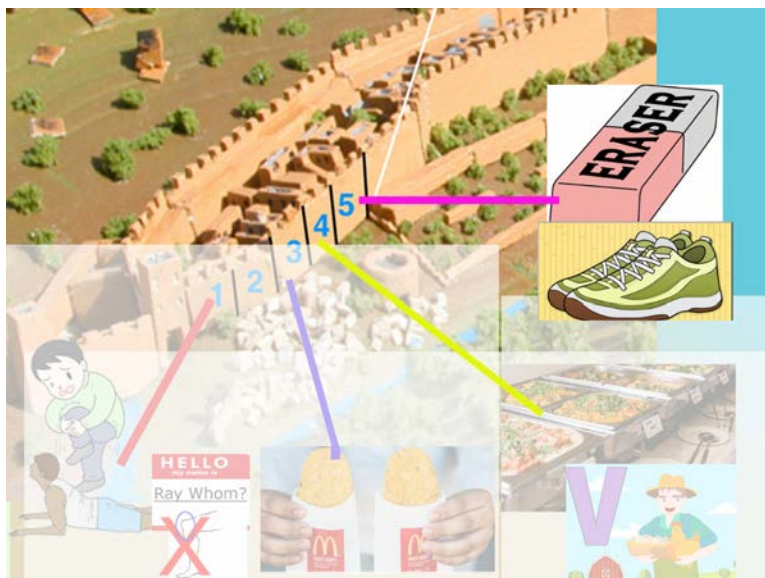


Después de él colaboraron en la restauración sus hermanos, Bavai hijo de Henadad, gobernador de la mitad de la región de Keila.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Calah estaba en el territorio babilónico. Mire desde el borde de la imagen e imagine la ciudad de Calah en Babilonia.





### Nehemías capítulo 3 versículo 19.



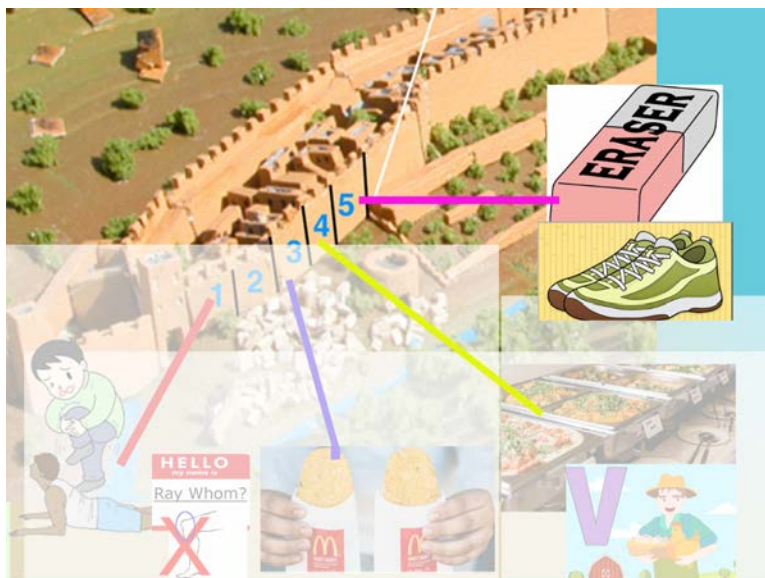
Junto a él, Ezer hijo de Jesúa, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Mira el ERaSER y piensa en "Ezer"



Info



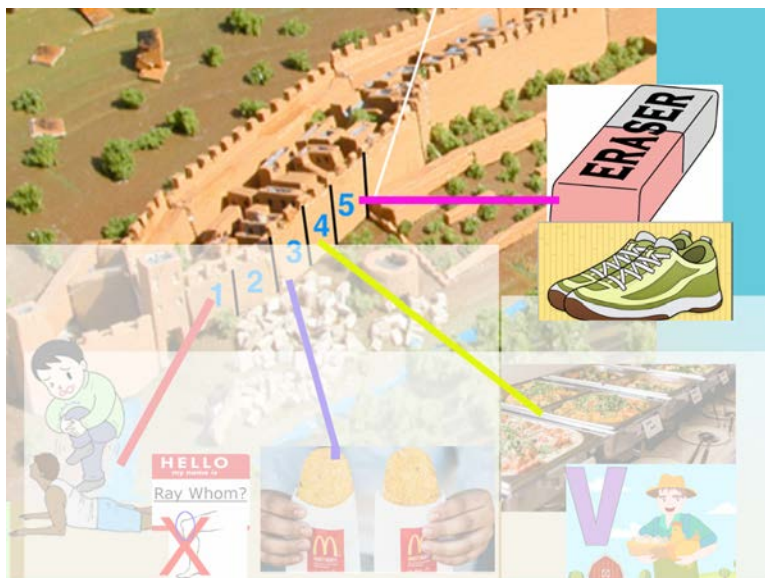
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Junto a él, Ezer **hijo de Jesúa**, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.

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Ahora mire los zapatos para correr y vea la "J" en ellos. Son para JeSHUA o Jeshua.



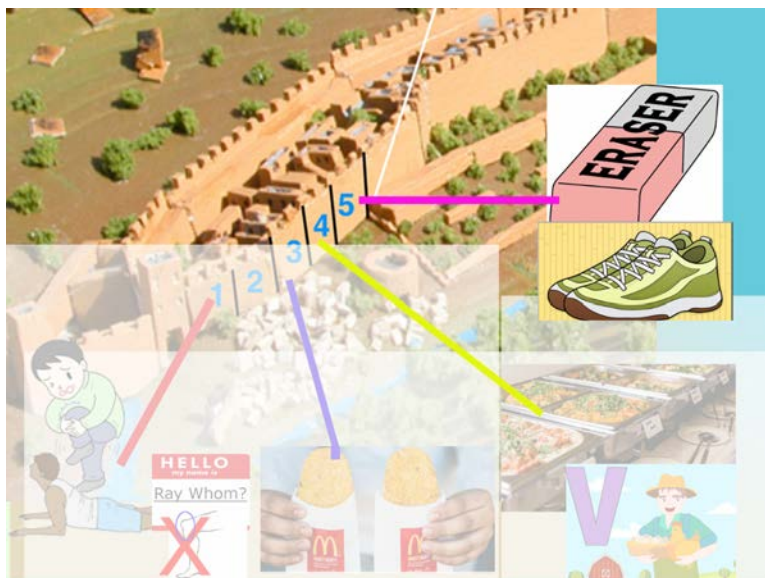
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Junto a él, Ezer hijo de Jesúa, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.

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Imagine que está caminando hacia Mizpa, donde Jacob y Labán se separaron.



### Nehemías capítulo 3 versículo 19.



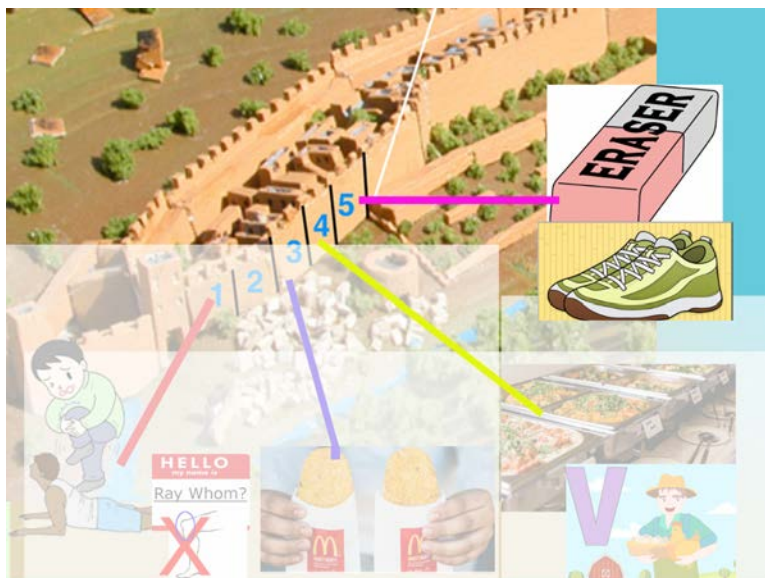
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Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Sigue la línea de Ezer hasta la sección de la pared que reparó.



Info



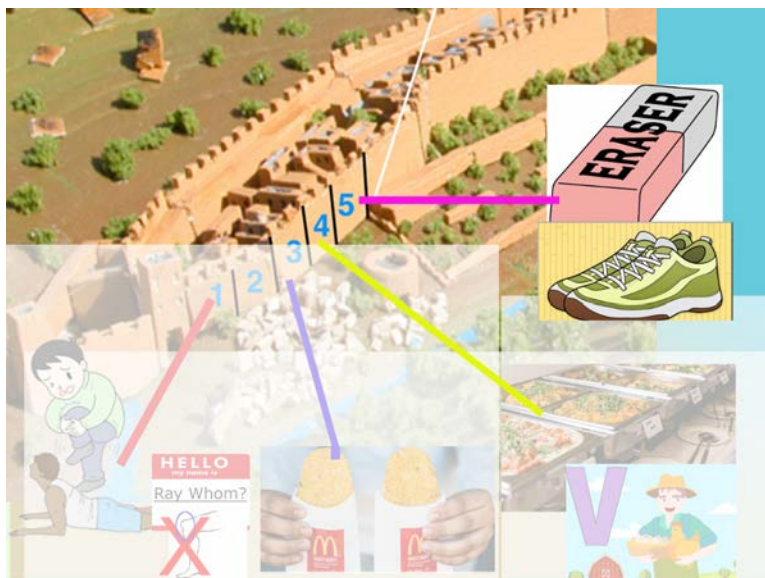
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Junto a él, Ezer hijo de Jesúa, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Mire el conjunto de pequeños escalones que sube a la sección cerca del número 5. Imagine que mantienen todas sus armas detrás de esa sección de la pared.



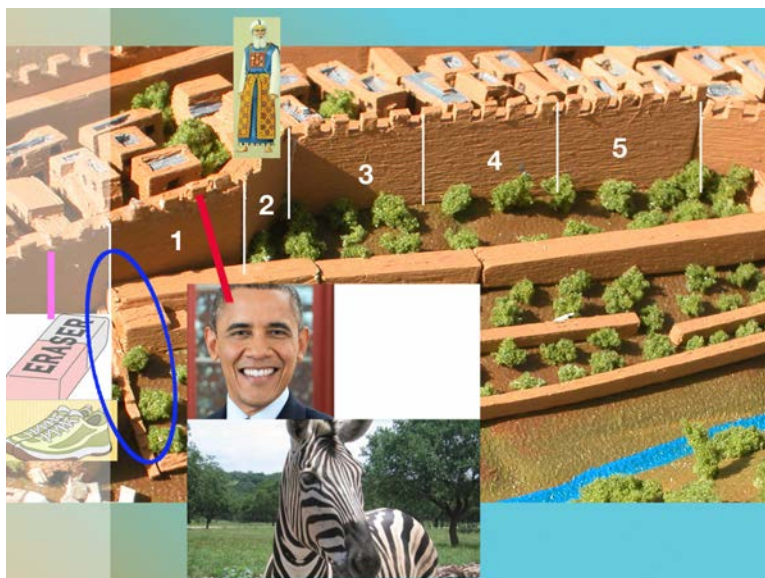
### Nehemías capítulo 3 versículo 19.



Junto a él, Ezer hijo de Jesúa, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.

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Mire el conjunto de bloques que están fortaleciendo la pared cerca de la sección 5. Creo que ese es el contrafuerte.



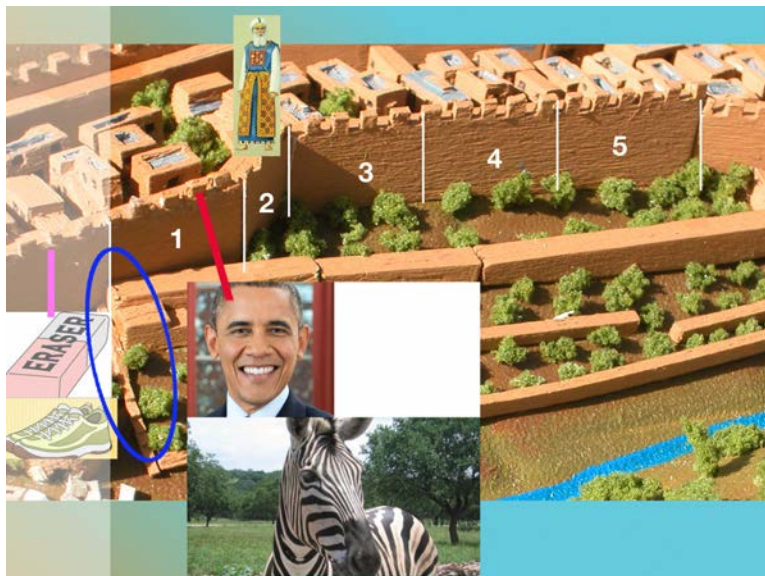
**Nehemías capítulo 3 versículo 20.**



Después de él, Baruc hijo de Zabai con todo fervor restauró otro tramo, desde la esquina hasta la puerta de la casa de Eliasib, sumo sacerdote.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la foto de Barak Obama. Imagina que es Baruc.



### Nehemías capítulo 3 versículo 20.



Después de él, Baruc **hijo de Zabai** con todo fervor restauró otro tramo, desde la esquina hasta la puerta de la casa de Eliasib, sumo sacerdote.

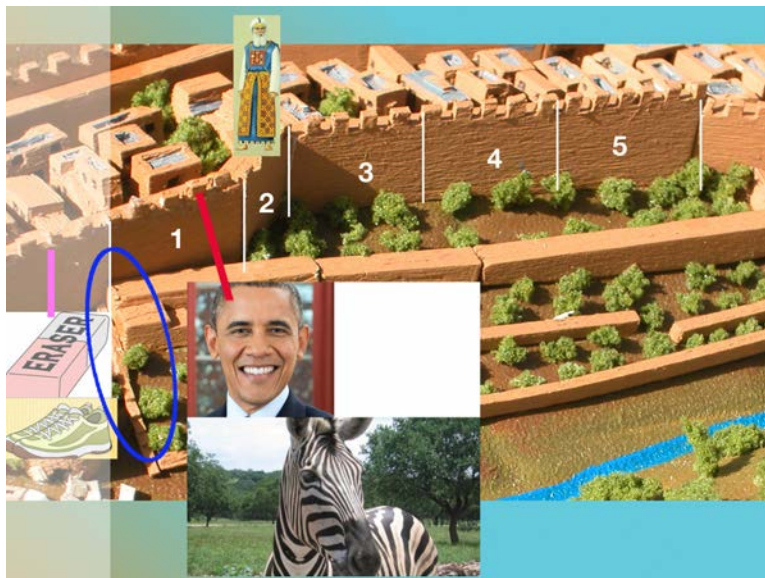
Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el OJO de ZEBRA (Zabbai)





Info



### Nehemías capítulo 3 versículo 20.



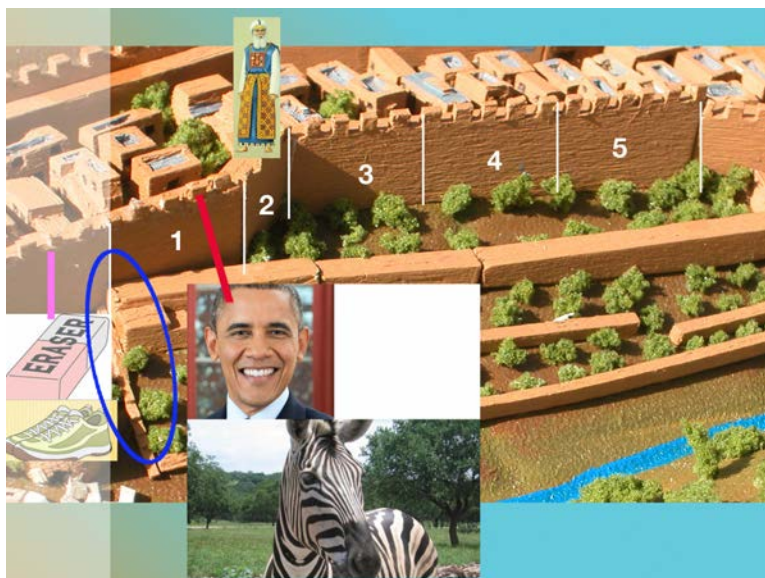
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Mira qué gran trabajo hizo Baruc, el hijo de Zabai, en su sección del tw



Info



### Nehemías capítulo 3 versículo 20.



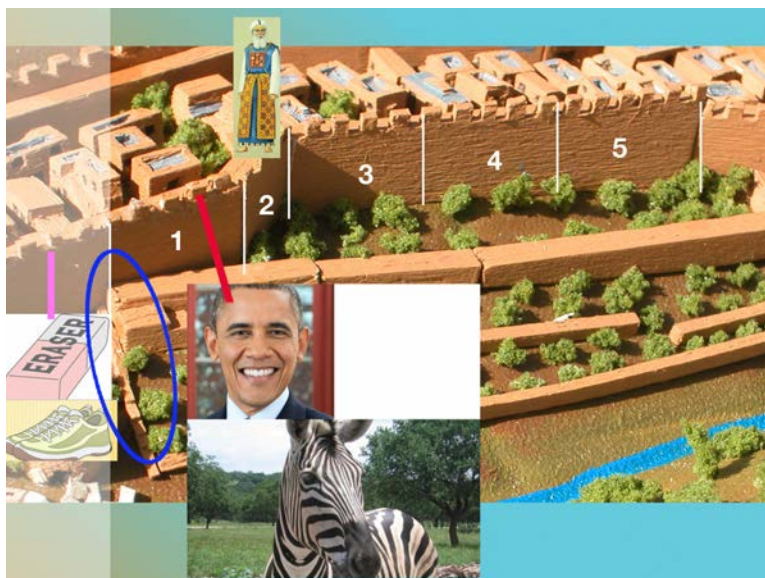
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Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el círculo azul, con el contrafuerte saliendo de la pared.



Info



### Nehemías capítulo 3 versículo 20.



Después de él, Baruc hijo de Zabai con todo fervor restauró otro tramo, desde la esquina hasta la puerta de la casa de Eliasib, sumo sacerdote.

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Mira la foto de Eliashib al otro lado de la pared. Él está de pie junto a su casa.



### Nehemías capítulo 3 versículo 21.



Tras él Meremot hijo de Urías hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el círculo alrededor de la cabeza de la polilla e imagina que es feliz. Él es una FELIZ MADRE (Meremoth)



Info



**Nehemías capítulo 3 versículo 21.**

Tras él Meremot **hijo de Urías** hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire el círculo alrededor de la parte de la polilla que parece un par de ojos. Imagina que son TUS OJOS (Urijah).



Info



### Nehemías capítulo 3 versículo 21.



Tras él Meremot hijo de Urías **hijo de Cos** restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el mapa de COZumel (KOZ).



Info



### Nehemías capítulo 3 versículo 21.



Tras él Meremot hijo de Urías hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la sección de la pared que reparó.



### Nehemías capítulo 3 versículo 21.



Tras él Meremot hijo de Urías hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la sección de la pared que Meremoth reparó, y vea a Eliashib de pie en la parte superior de la pared. Su casa es la que está junto a la pared. Mire la línea blanca antes del "2" en la pared, para el primer borde de donde comenzó a construir.





Info



**Nehemías capítulo 3 versículo 21.**

Tras él Meremot hijo de Urías hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Ahora, mira la otra línea blanca después de Eliashib en la pared. Este es el final de la segunda sección que Meremoth reparó.



### Nehemías capítulo 3 versículo 22.



Después de él ayudaron en la restauración los sacerdotes que habitaban en la llanura.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira su sección de la pared que repararon.



### Nehemías capítulo 3 versículo 22.



Después de él ayudaron en la restauración **los sacerdotes** que habitaban en la llanura.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira al grupo de sacerdotes.



### Nehemías capítulo 3 versículo 22.



Después de él ayudaron en la restauración los sacerdotes que habitaban en la llanura.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarlo a memorizar la misma parte del versículo en RVR95.

Mira sus simples túnicas blancas. No tenía una foto de ellos en una llanura plana, así que solo mira su túnica simple para recordar esto.



Info



### Nehemías capítulo 3 versículo 23.



Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías hijo de Maasías hijo de Ananías cerca de su casa.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la foto de Benjamin Franklin. El es benjamin



Info



### Nehemías capítulo 3 versículo 23.



Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías hijo de Maasías hijo de Ananías cerca de su casa.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la foto de Hashub. Este es el mismo logograma que el Hashub en el versículo 11.



Info



### Nehemías capítulo 3 versículo 23.



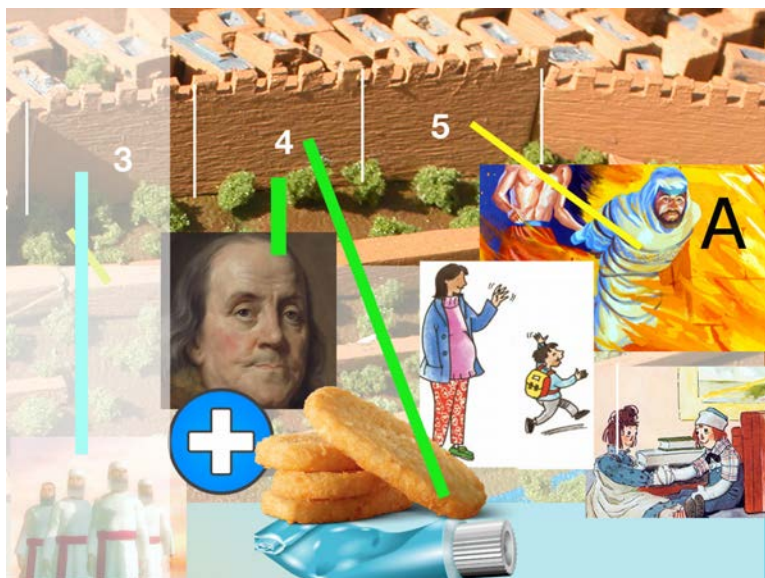
Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías hijo de Maasías hijo de Ananías cerca de su casa.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la imagen de Azarías, como Abednego, arrojado al horno de fuego.



Info



### Nehemías capítulo 3 versículo 23.



Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías **hijo de Maasías** hijo de Ananías cerca de su casa.

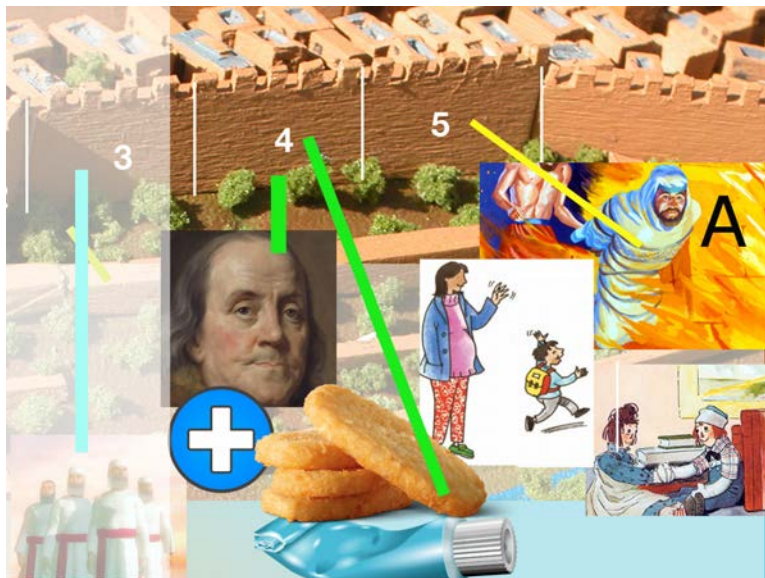
Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira al niño que se despide de su madre. Él está diciendo: "MA, SEA YA!" (Maaseiah)





Info



### Nehemías capítulo 3 versículo 23.



Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías hijo de Maasías hijo de Ananías cerca de su casa.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira la foto de la muñeca Raggedy Ann y su amiga Andy. Imagina que eres Andy y estás pensando que "ANN Y YO ESTAMOS jugando". (Ananiah)



Info



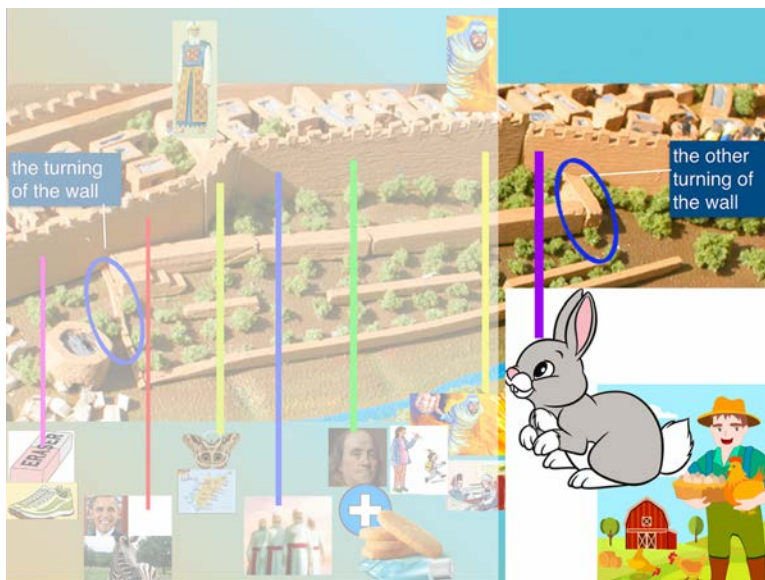
### Nehemías capítulo 3 versículo 23.



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Seleccione una de las casas dentro de la ciudad e imagine que esta es la casa de Azariah.



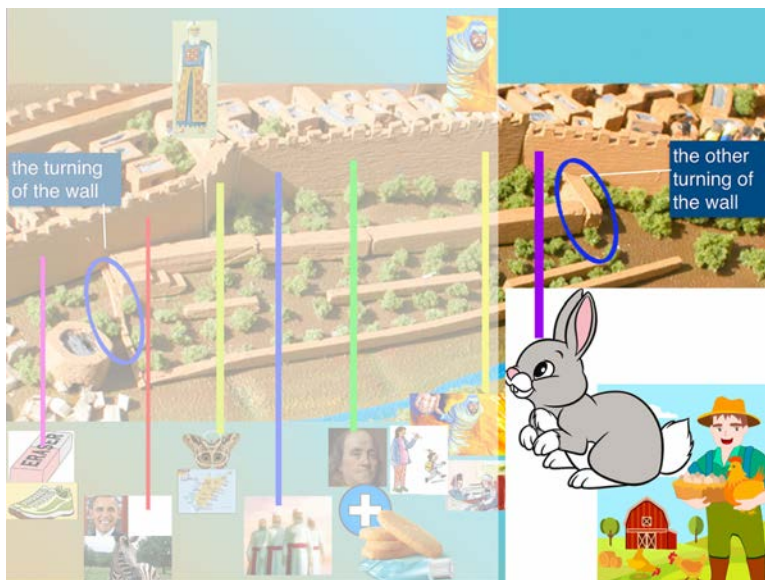
### Nehemías capítulo 3 versículo 24.



Después de él Binúi hijo de Henadad restauró otro tramo, desde la casa de Azarías hasta el ángulo entrante del muro, y hasta la esquina.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira el CONEJITO. El es Binnui.



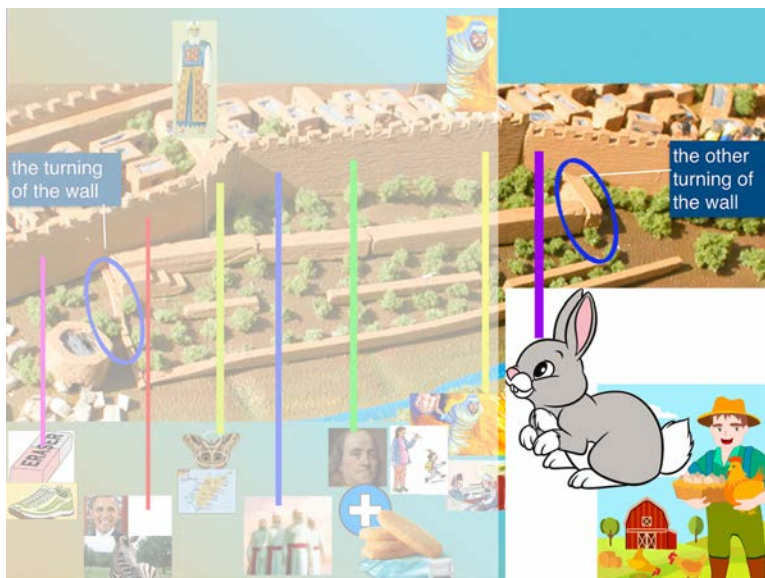
### Nehemías capítulo 3 versículo 24.



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Mira el papá con una gallina. (Henadad)



### Nehemías capítulo 3 versículo 24.



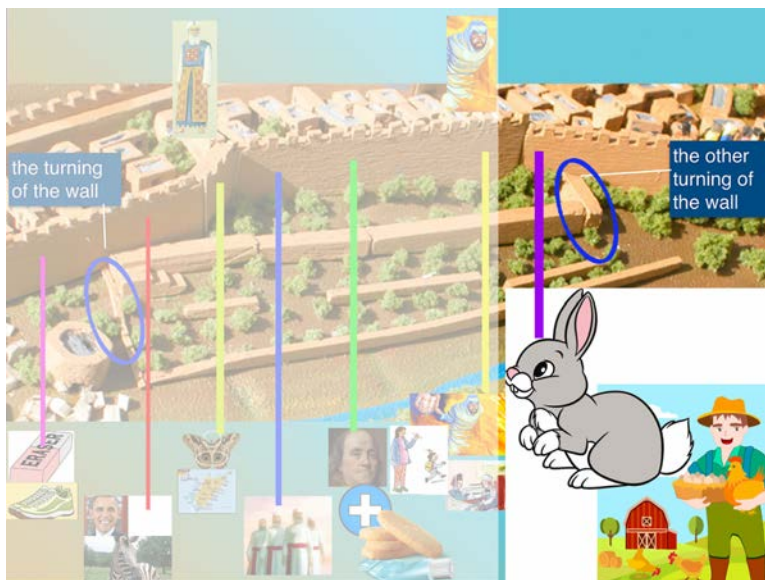
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Mire la línea que sube a su sección de la pared que reparó.



Info



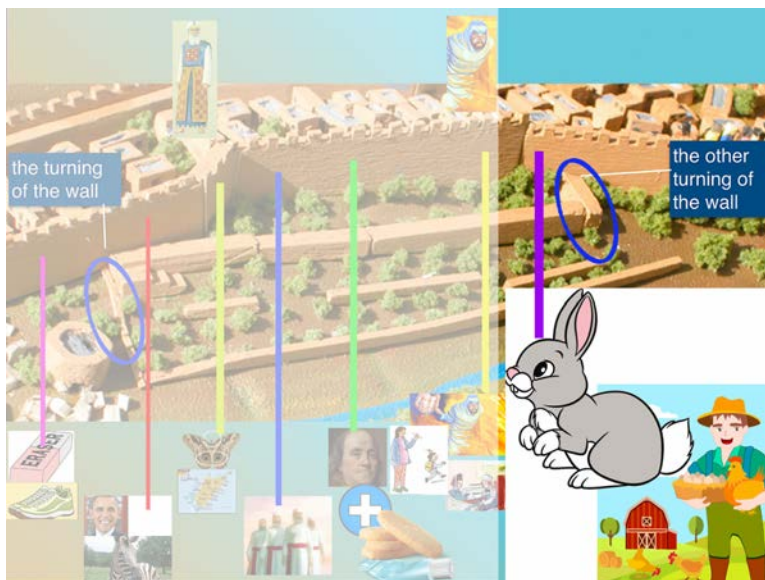
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Mira a Azarías cerca de la pared. Recuerde que él era Abednego, quien fue arrojado al horno de fuego.



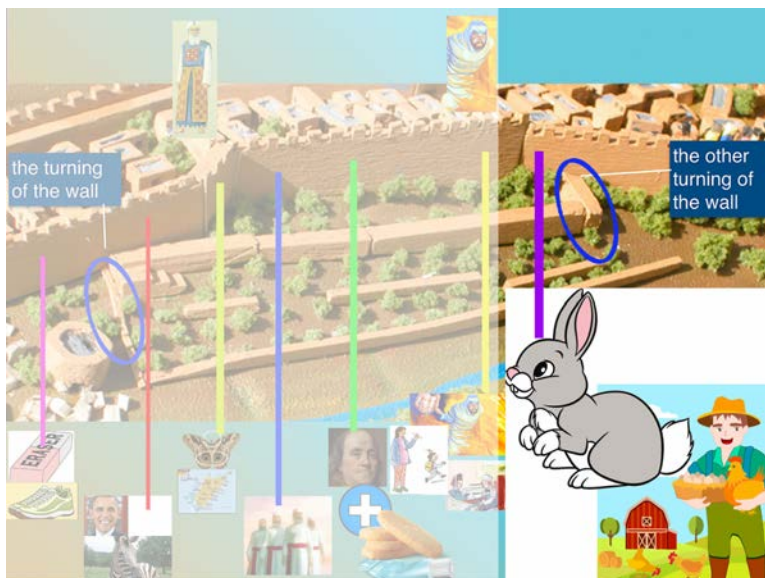
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Mire el círculo azul para el contrafuerte en el otro lado de la pared.



### Nehemías capítulo 3 versículo 24.



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Mira la esquina de la pared.





Info



### Nehemías capítulo 3 versículo 25.



Palal hijo de Uzai restauró el muro frente a la esquina y también la torre alta que sale de la casa del rey, la cual está en el patio de la cárcel. Después de él siguió Pedaías hijo de Faros.

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Mire al grupo de amigos en un círculo. Todos son PALS (PALAL).



Info



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Mira la pistola Uzi debajo del grupo de amigos.



Info



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Mire la sección de la pared que se muestra con la línea blanca, que es opuesta al bloque en el suelo que sobresale en el patio, por Binnui, el hijo de Henada. Eso es parte de la sección de contrafuertes en el verso anterior.



Info



### Nehemías capítulo 3 versículo 25.



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Mira la línea de la torre.



Info



### Nehemías capítulo 3 versículo 25.



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Mira la casa justo detrás de la torre, e imagina que es la casa del rey.



Info



### Nehemías capítulo 3 versículo 25.



Palal hijo de Uzai restauró el muro frente a la esquina y también la torre alta que sale de la casa del rey, la cual está en el patio de la cárcel. Después de él siguió Pedaías hijo de Faros.

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Mira las otras casas junto a la casa del rey, e imagina que forman el patio de la prisión.



Info



### Nehemías capítulo 3 versículo 25.



Palal hijo de Uzai restauró el muro frente a la esquina y también la torre alta que sale de la casa del rey, la cual está en el patio de la cárcel. Después de él siguió Pedaiás hijo de Faros.

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Sigue la línea desde Pedaias hasta su sección de la pared.



Info



### Nehemías capítulo 3 versículo 25.



Palal hijo de Uzai restauró el muro frente a la esquina y también la torre alta que sale de la casa del rey, la cual está en el patio de la cárcel. Después de él siguió **Pedaías** hijo de Faros.

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Mire los pies y piense en PODIATRY, el estudio de los pies. (Pedaiah)





Info



### Nehemías capítulo 3 versículo 25.



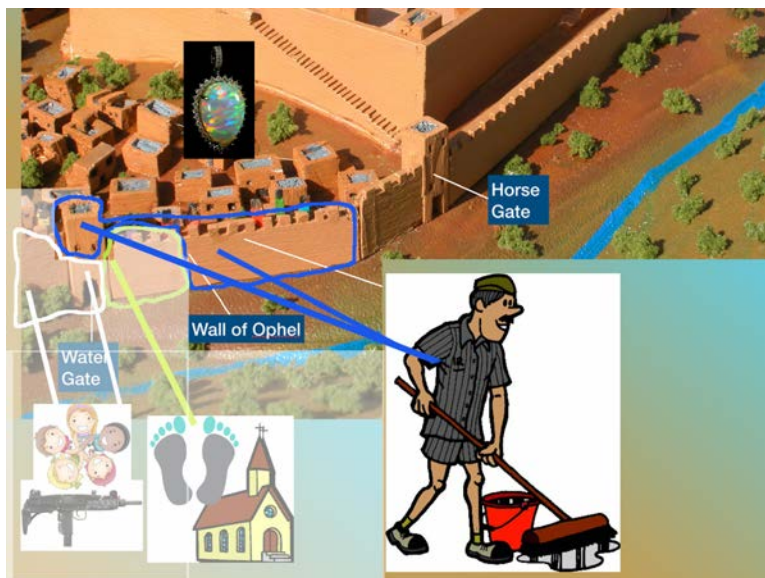
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Mira la iglesia PARROQUIA (Parosh).



Info



### Nehemías capítulo 3 versículo 26.



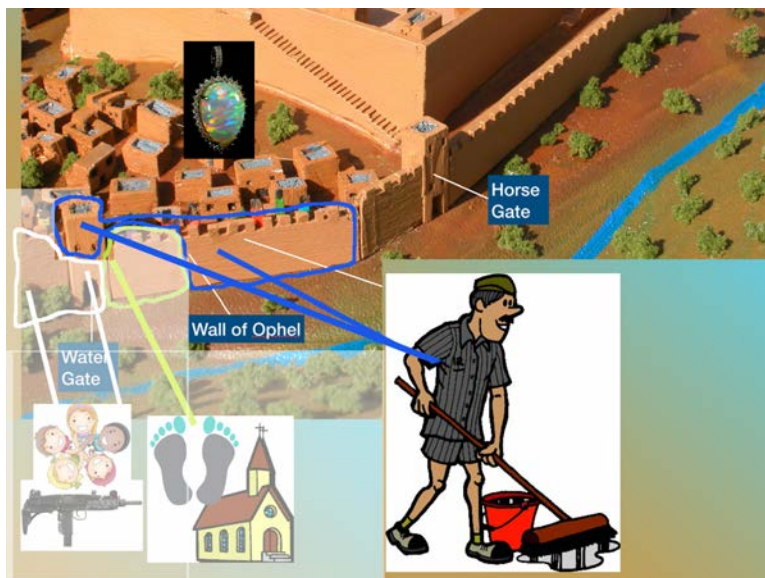
Los sirvientes del Templo que habitaban en Ofel trabajaron en la restauración hasta frente a la puerta de las Aguas al oriente y la torre que sobresalía.

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Mira al hombre trapeando. Los Nethinim eran la gente de Gabaón que fueron asignados para ayudar con los quehaceres en el templo, en los días de Joshua.



Info



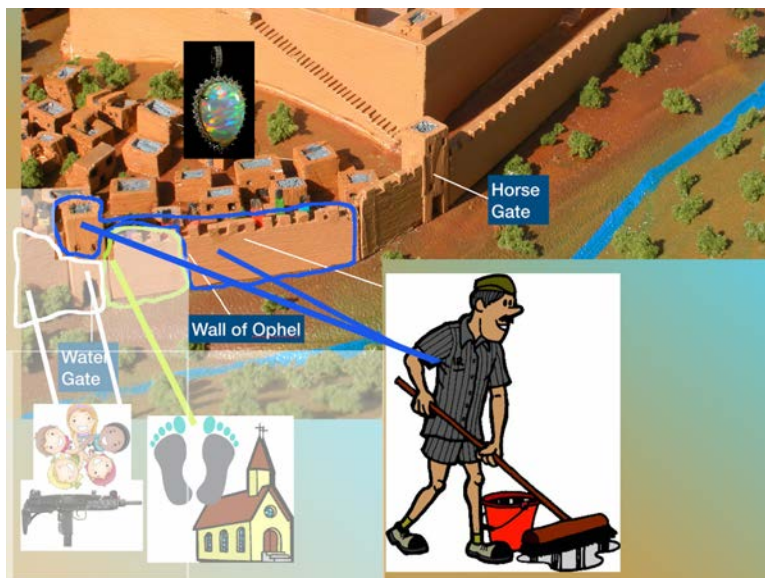
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Mira el OPAL (Ophel) en las casas detrás de esta pared. Esta es la sección de Jerusalén donde vivían los Nethinim. Estaba cerca del templo.



### Nehemías capítulo 3 versículo 26.



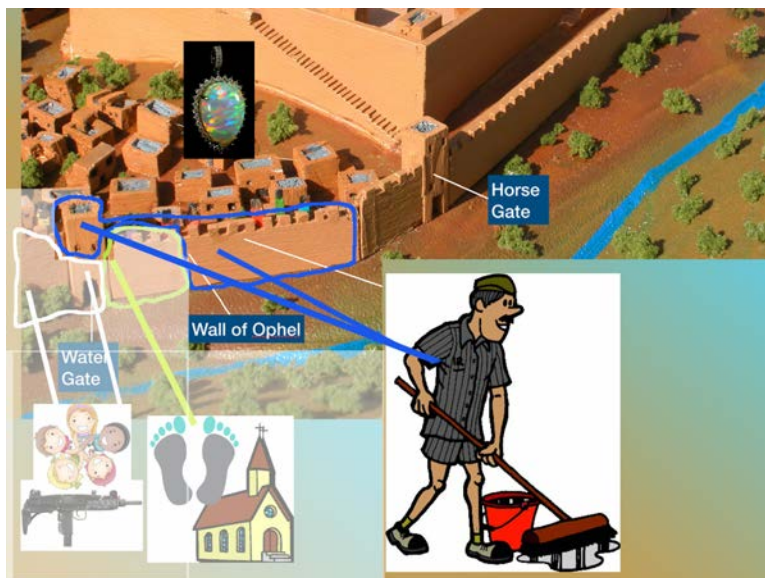
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Mire la línea en la pared donde repararon, que estaba cerca de la Puerta del Agua. Parece que Pedaiah también reparó al lado de la puerta del agua. Entonces, todos pueden haber estado ayudando juntos. Parece que los Nethanim también ayudaron a construir la parte de la torre que estaba sobre la Puerta del Agua. Vea las siguientes frases.



Info



### Nehemías capítulo 3 versículo 26.



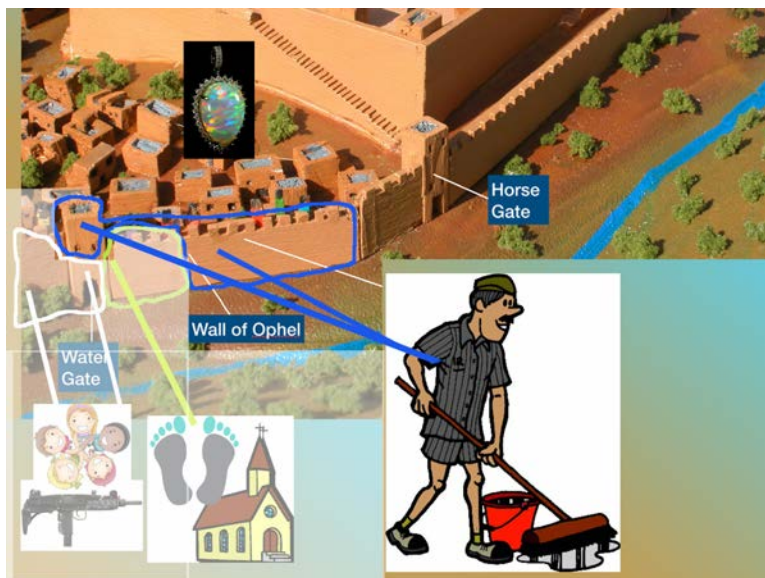
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Mire hacia el templo, hacia el este.



Info



### Nehemías capítulo 3 versículo 26.



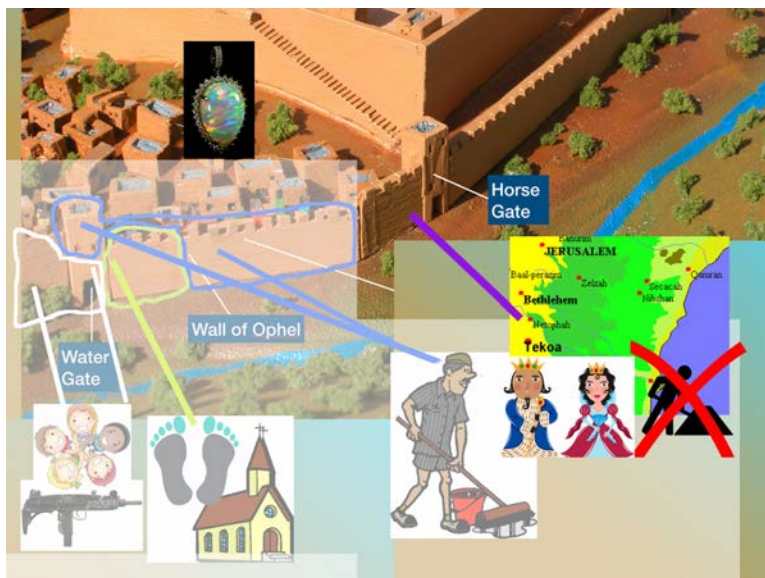
Los sirvientes del Templo que habitaban en Ofel trabajaron en la restauración hasta frente a la puerta de las Aguas al oriente y la torre que sobresalía.

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Mire la parte de la torre que está sobre la Puerta del Agua. Creo que esta fue la Torre de Proyección. En algunos otros modelos, esta torre era aproximadamente dos veces más grande que las otras torres, por lo que probablemente necesitaba más trabajadores para ayudar a terminar.



Info



### Nehemías capítulo 3 versículo 27.



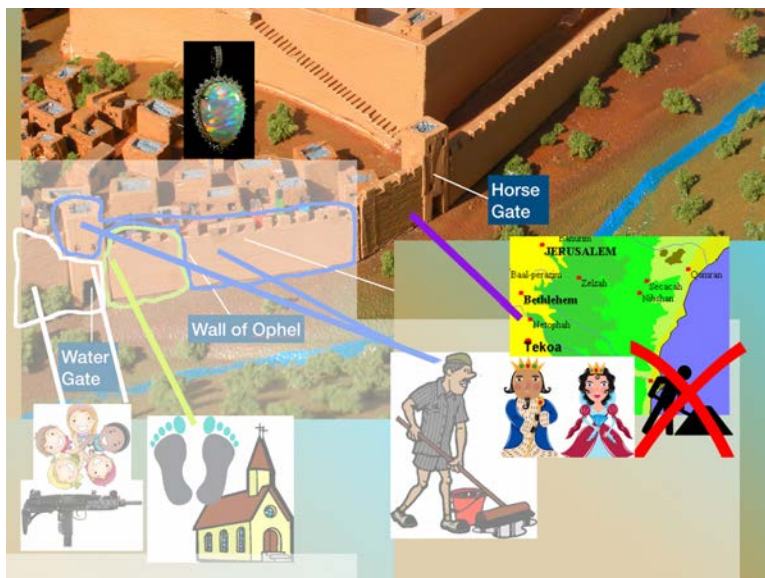
Después de ellos los tecoítas restauraron otro tramo, frente a la gran torre que sobresale, hasta el muro de Ofel.

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Mire la sección corta de la pared que conduce de regreso a los Tekoites. Recuerde que sus nobles no funcionarían. Ver versículo 5.



Info



### Nehemías capítulo 3 versículo 27.



Después de ellos los tecoítas restauraron otro tramo, **frente a la gran torre que sobresale**, hasta el muro de Ofel.

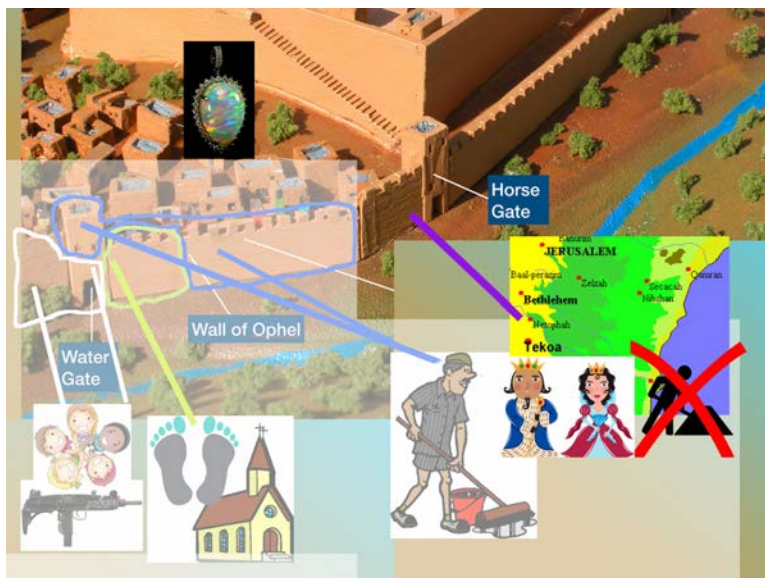
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Mire la torre sobresaliente, que está sobre la Puerta del Caballo. No estoy exactamente seguro de cuál de estas torres es la Torre de Proyección. Tengo la línea que apunta a la que está sobre la Puerta del Caballo, pero podría ser la que está sobre la Puerta del Agua.





Info



### Nehemías capítulo 3 versículo 27.



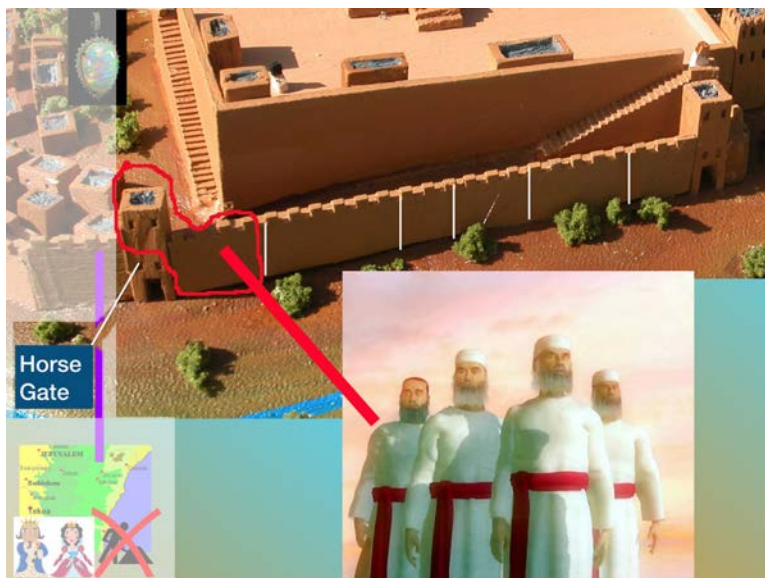
Después de ellos los tecoítas restauraron otro tramo, frente a la gran torre que sobresale, hasta el muro de Ofel.

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Mire donde el borde izquierdo de su sección toca el Muro de Ofel.



Info



**Nehemías capítulo 3 versículo 28.**

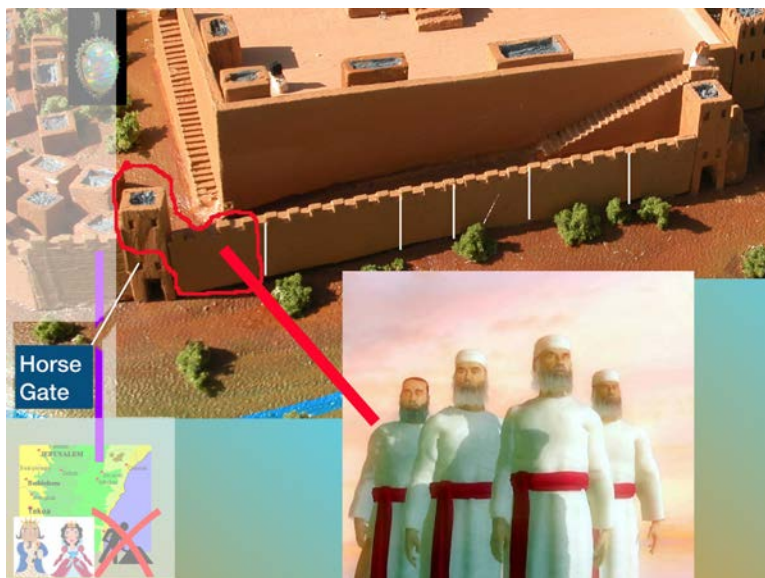
Desde la puerta de los Caballos trabajaron en la restauración los sacerdotes, cada uno frente a su casa.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mire la línea de la Puerta del Caballo, y luego la línea desde donde están los sacerdotes, hasta la pared.



Info



### Nehemías capítulo 3 versículo 28.



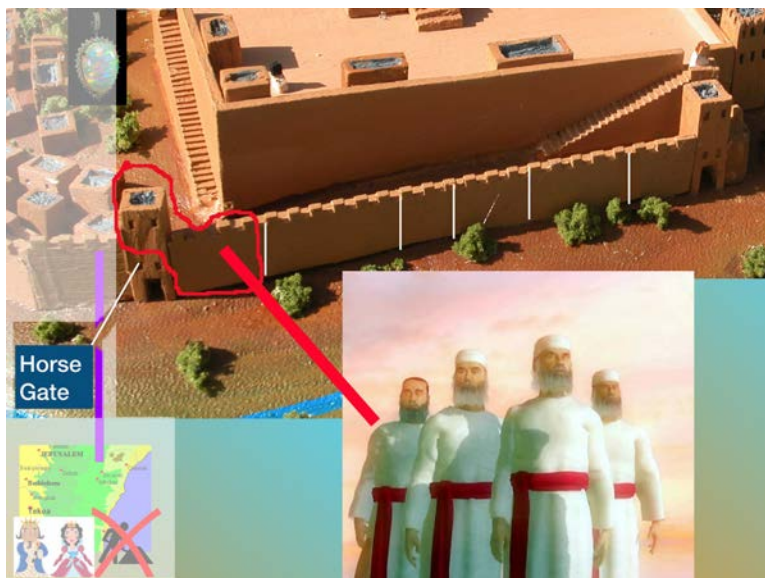
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Mira al grupo de sacerdotes. Son los mismos que trabajaron



Info



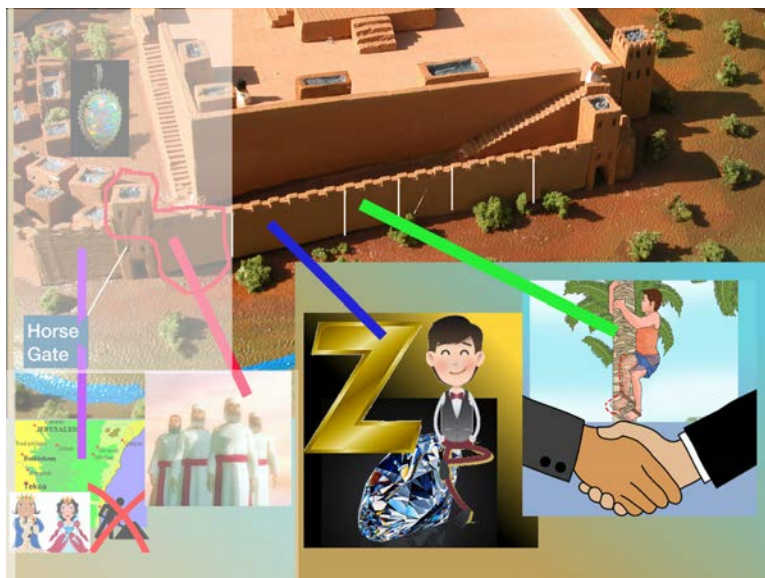
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Mira las cámaras en la parte superior del templo. Creo que estas eran casas para los sacerdotes en servicio.



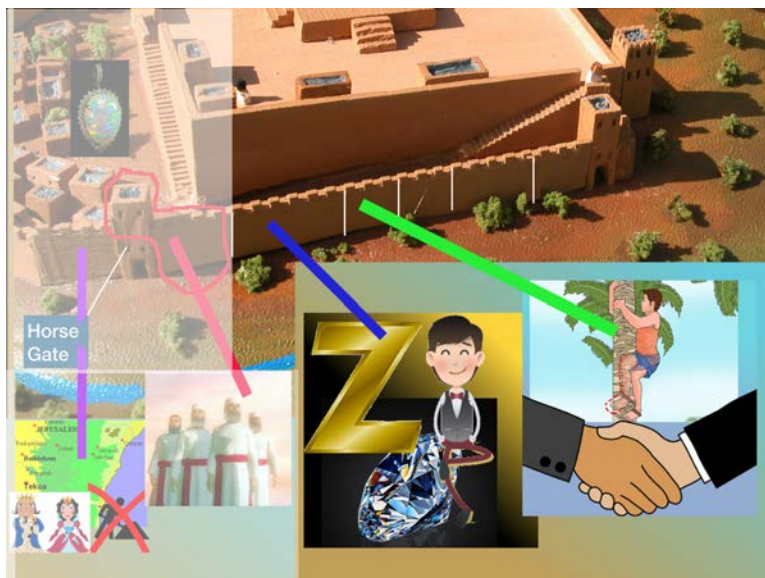
### Nehemías capítulo 3 versículo 29.



Después de ellos, Sadoc hijo de Imer restauró frente a su casa; y después de él Semaías hijo de Secanías, guarda de la puerta Oriental.

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Mire al niño sentado en el diamante, con la dorada y brillante "Z" a su lado. El es Zadok. Es el mismo tipo que Zadok, el hijo de Banaah, para ayudarte a recordar que es Zadok.



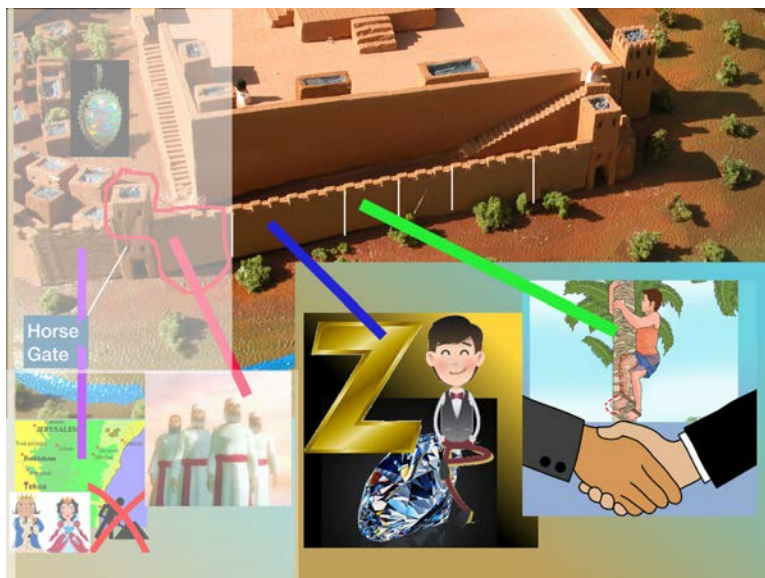
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La palabra alemana "immer" significa "siempre". Entonces, piense en un DIAMANTE es PARA SIEMPRE, o INMER. Además, el diamante tiene un GLIMMER, que rima con IMMER.



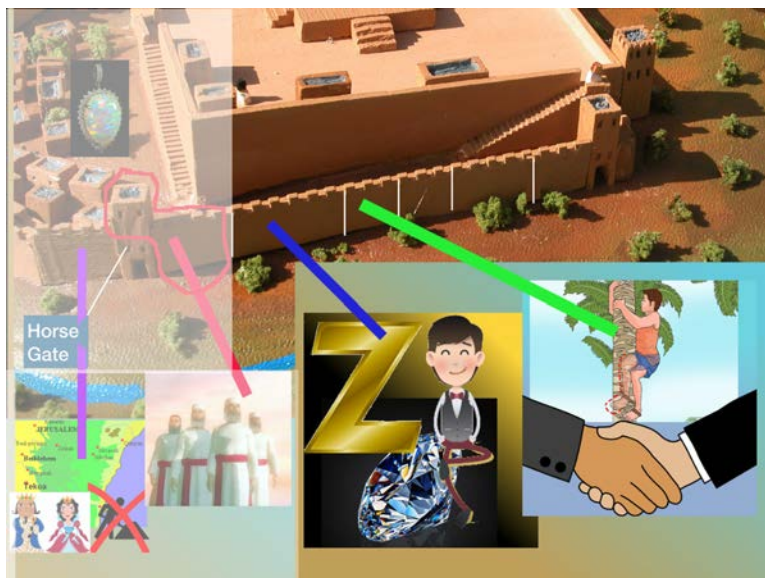
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Sigue la línea desde Zadok hasta su sección del muro. +



### Nehemías capítulo 3 versículo 29.

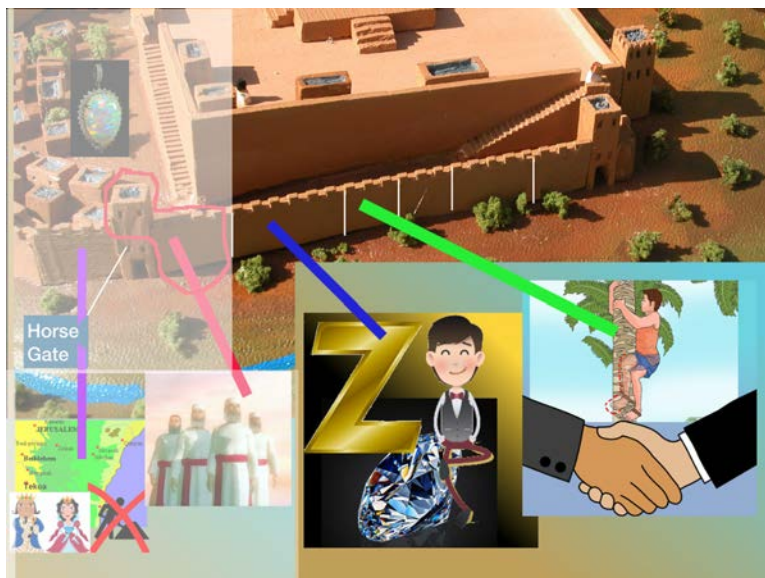


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Mira al hombre SHIMMYING (Shemaiah) arriba del árbol.





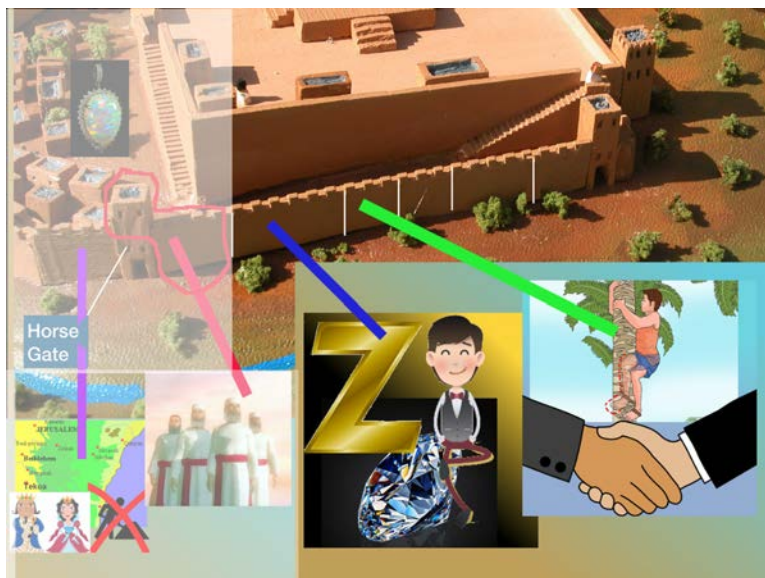
### Nehemías capítulo 3 versículo 29.



Después de ellos, Sadoc hijo de Imer restauró frente a su casa; y después de él Semaías hijo de Secanías, guarda de la puerta Oriental.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

Mira las manos temblorosas mem. Debes mirar a alguien en el OJO al dar la mano. (Shechanaiah)



### Nehemías capítulo 3 versículo 29.



Después de ellos, Sadoc hijo de Imer restauró frente a su casa; y después de él Semaías hijo de Secanías, guarda de la puerta Oriental.

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Mire la Puerta que se acerca en la esquina, e imagine que Shechaniah es el guardián de esa puerta.



### Nehemías capítulo 3 versículo 30.



Tras él, Hananías hijo de Selemías y Hanún hijo sexto de Salaf restauraron otro tramo; después de ellos, Mesulam hijo de Berequías restauró, frente a su cámara,

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Mire a Sadrac, o Hananías, entrando en el horno de fuego. Recuerda que Azarías estaba en los versículos anteriores a este. Entonces, Abednego (usualmente dicho último) estaba ligado, y Shadrach (generalmente dicho primero, es el último).



Info



### Nehemías capítulo 3 versículo 30.



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Mira la colección MY SHELL. Él es SHELL-A MY\_A.



Info



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Mira el juego HANGMAN (Hanun).



Info



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Mire el letrero de Venta de Elefante. Esto es un poco exagerado, pero es una VENTA de un ELEFANTE (ZALE-Eph). Ahora mira el 6 por el elefante. Hay un círculo alrededor de la parte "Zale-eleph" del letrero para ayudararlo a recordar que es Zalaph.



Info



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Mire la sección de la pared que reparó Hanun, el sexto hijo de Salaf.



Info



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Mira el ZAPATO en la parte superior de las cornamentas para los ciervos en el Kayak. (Meshullam)





Info



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Mira el OSO EN EL KAYAK (Berechiah).



Info



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Mire la sección de la pared que Mesulam reparó, y vea su cámara en la parte superior del techo del complejo del templo.



### Nehemías capítulo 3 versículo 31.



y después de él Malquías hijo del platero restauró hasta la casa de los sirvientes del Templo y de los comerciantes, frente a la puerta del Juicio, y hasta la sala de la esquina.

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Mire al niño con la LECHE, diciendo "HOLA, YAH"  
(Malquias)



### Nehemías capítulo 3 versículo 31.



y después de él Malquías **hijo del platero** restauró hasta la casa de los sirvientes del Templo y de los comerciantes, frente a la puerta del Juicio, y hasta la sala de la esquina.

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Mira al orfebre trabajando en hacer un anillo al lado de Malquias. Como era el orfebre, pongo esta foto a su lado, y no como si su padre fuera un orfebre.



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Mira a los Nethanim (chico trapeando el piso).



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Mira el carrito de helados junto a los sirvientes.



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Mira la puerta de Mikpad.



Info



### Nehemías capítulo 3 versículo 31.

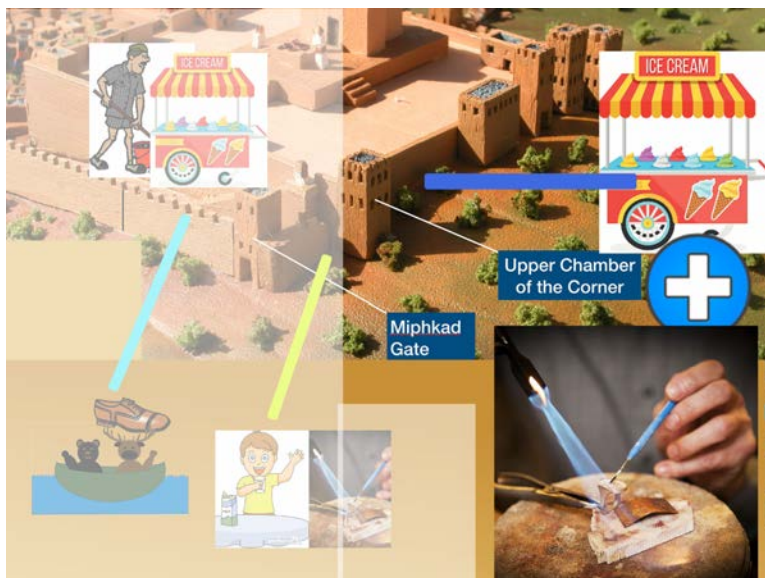


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Mira la habitación superior en la esquina.



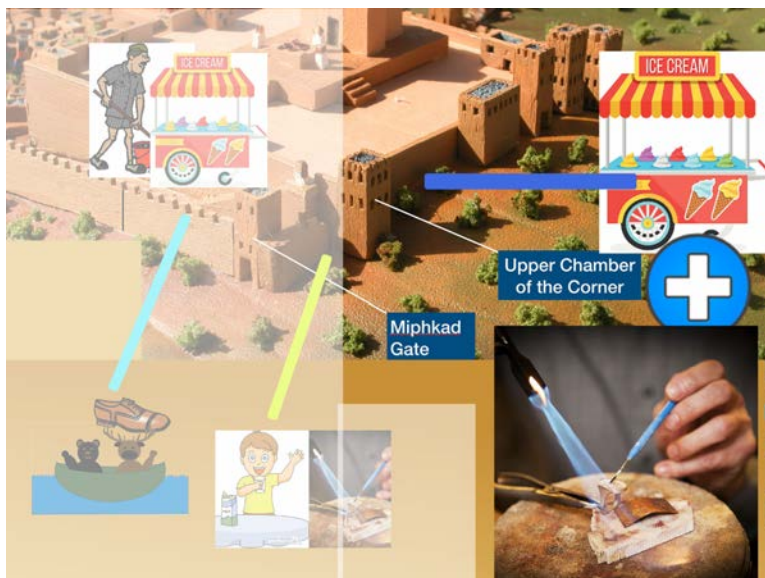


### Nehemías capítulo 3 versículo 32.



Entre la sala de la esquina y la puerta de las Ovejas, trabajaron en la restauración los plateros y los comerciantes.

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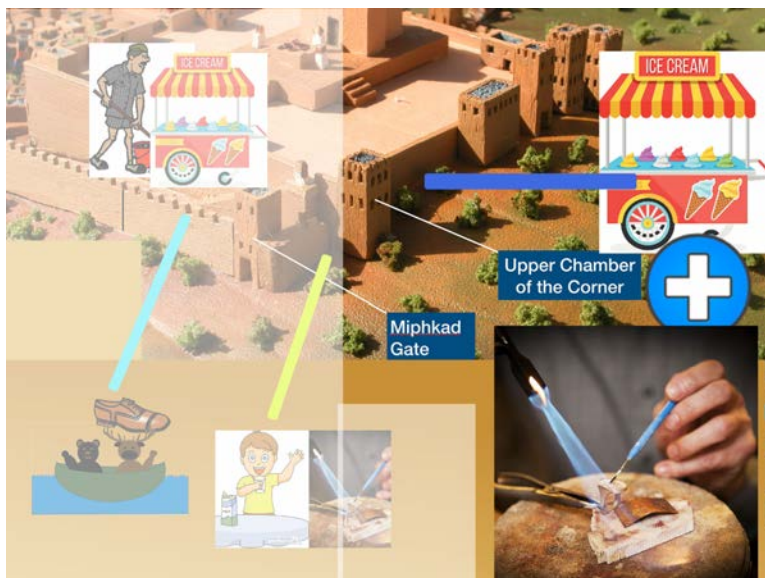


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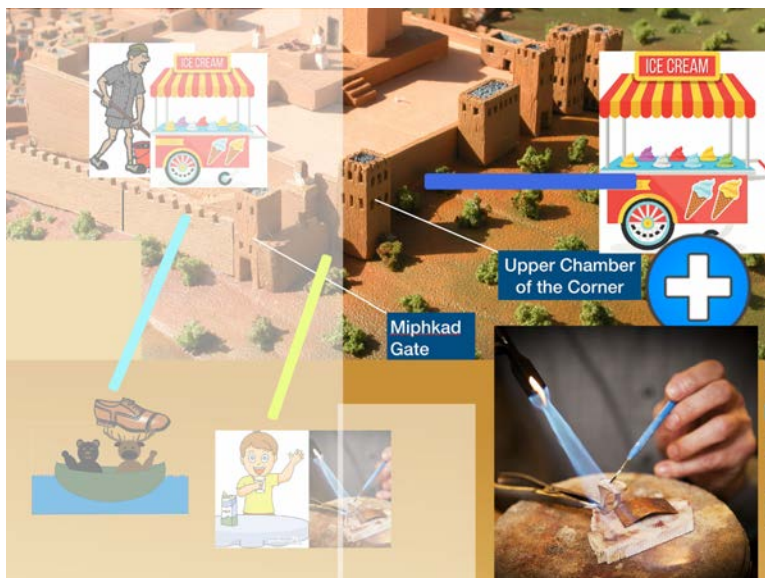


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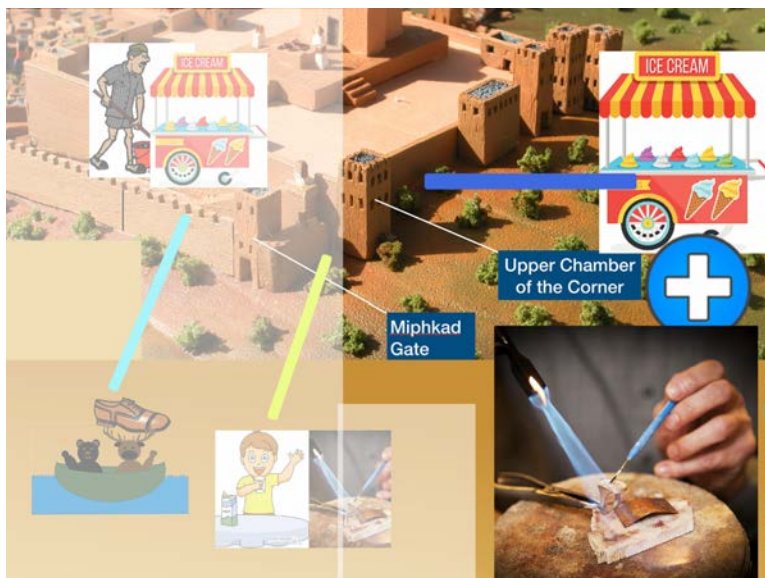


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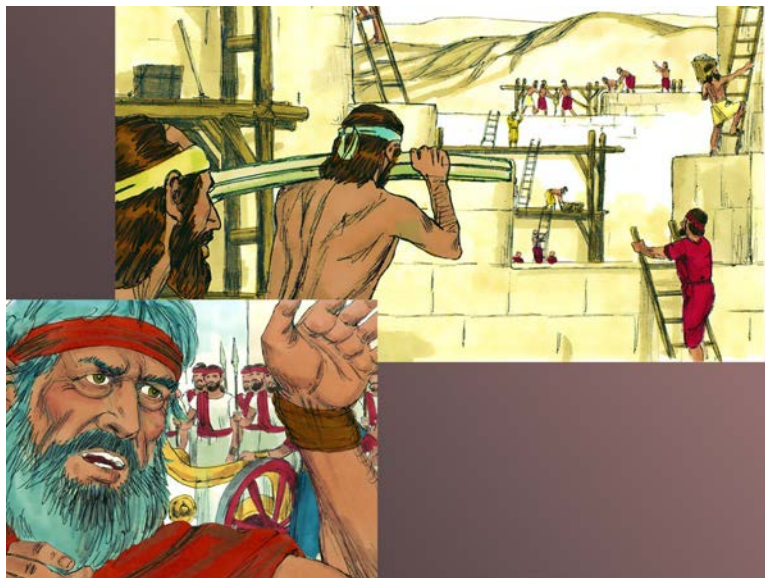


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### Nehemías capítulo 4 versículo 1.



Cuando oyó Sanbalat que nosotros edificábamos el muro, se enojó y enfureció mucho, y burlándose de los judíos,

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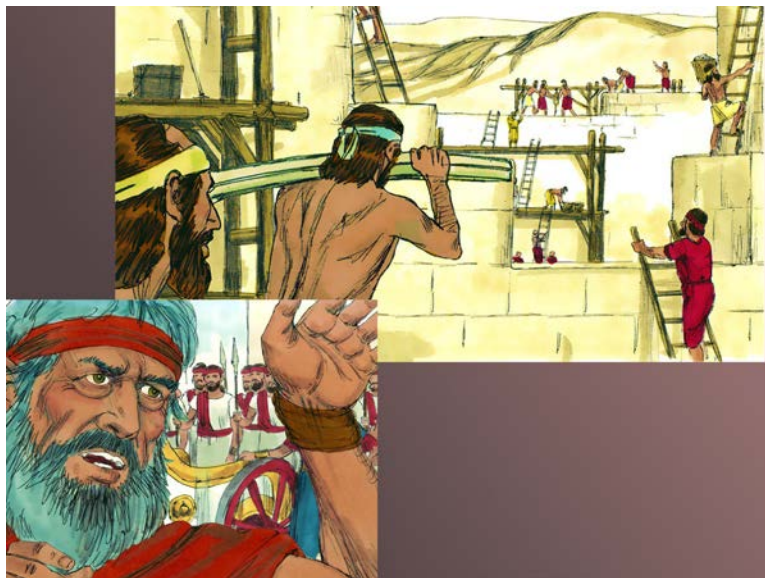


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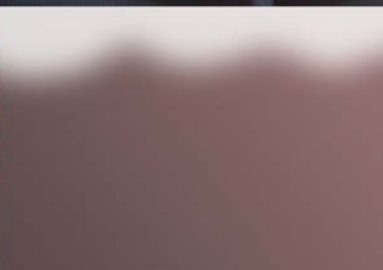
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Info



**Nehemías capítulo 4 versículo 2.**

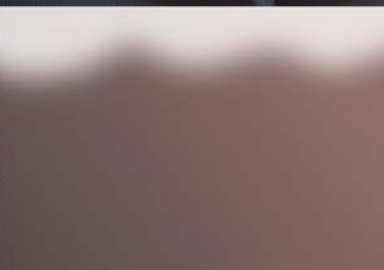


dijo delante de sus hermanos y del ejército de Samaria: — ¿Qué hacen estos débiles judíos? ¿Se les permitirá volver a ofrecer sus sacrificios? ¿Acabarán en un día? ¿Resucitarán de los montones del polvo las piedras que fueron quemadas?

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Info



### Nehemías capítulo 4 versículo 2.



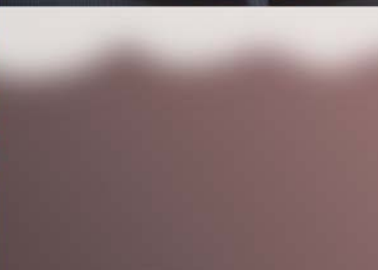
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.norte



Info



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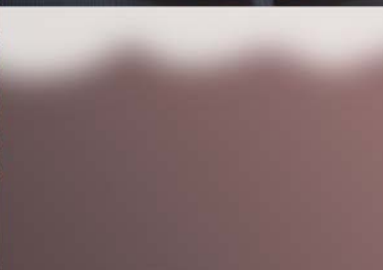


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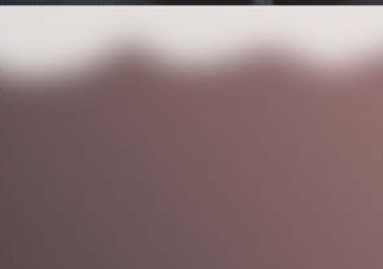


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Info



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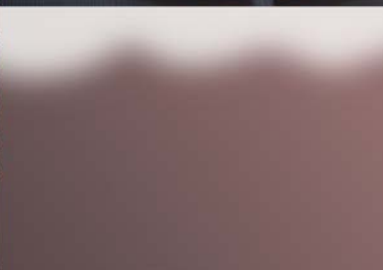


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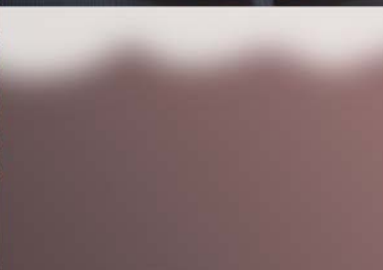


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### Nehemías capítulo 4 versículo 3.



Y estaba junto a él Tobías, el amonita, el cual dijo: —Lo que ellos edifican del muro de piedra, si sube una zorra lo derribará.

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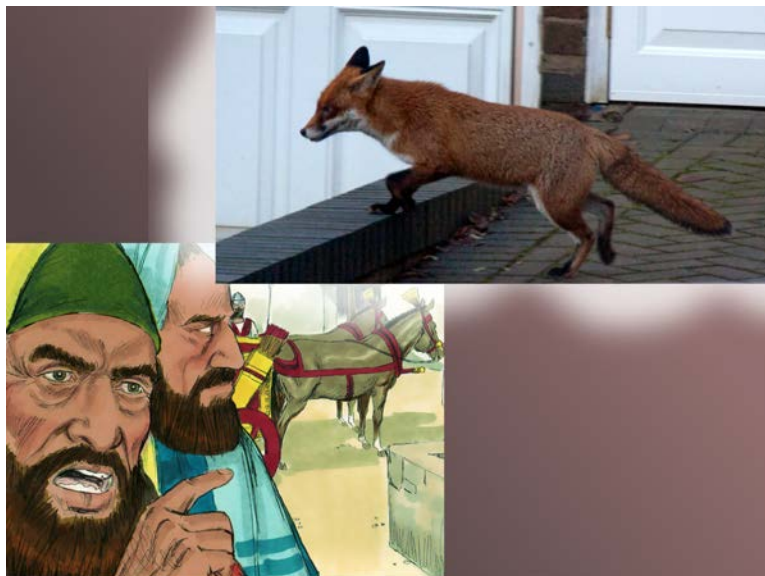


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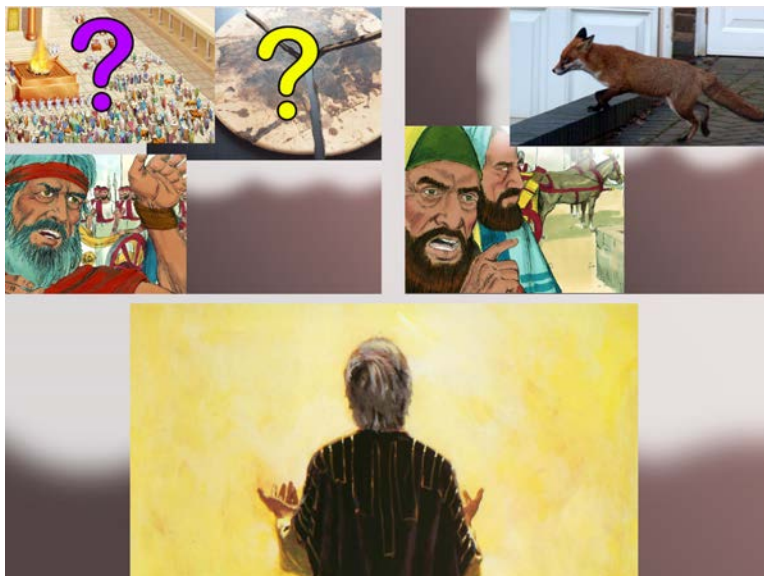


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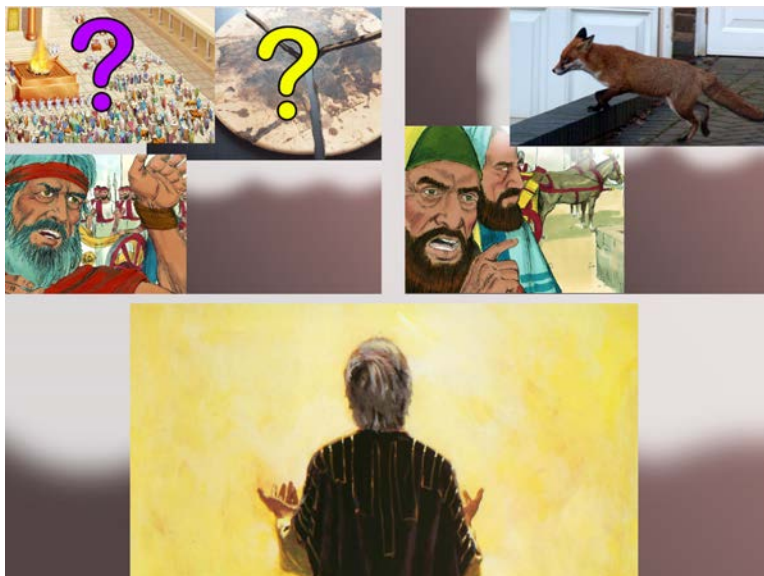


### Nehemías capítulo 4 versículo 4.



«¡Oye, Dios nuestro, cómo somos objeto de su desprecio! Haz que su ofensa caiga sobre su cabeza y entrégalos por despojo en la tierra de su cautiverio.»

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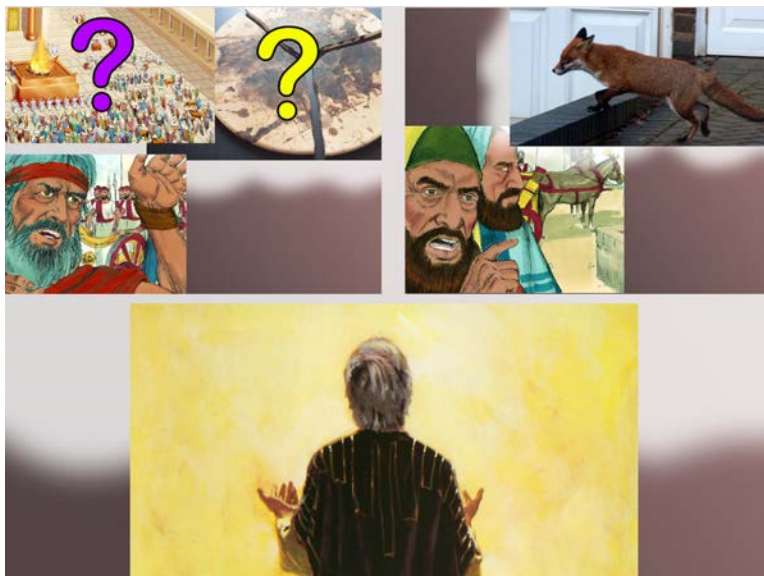


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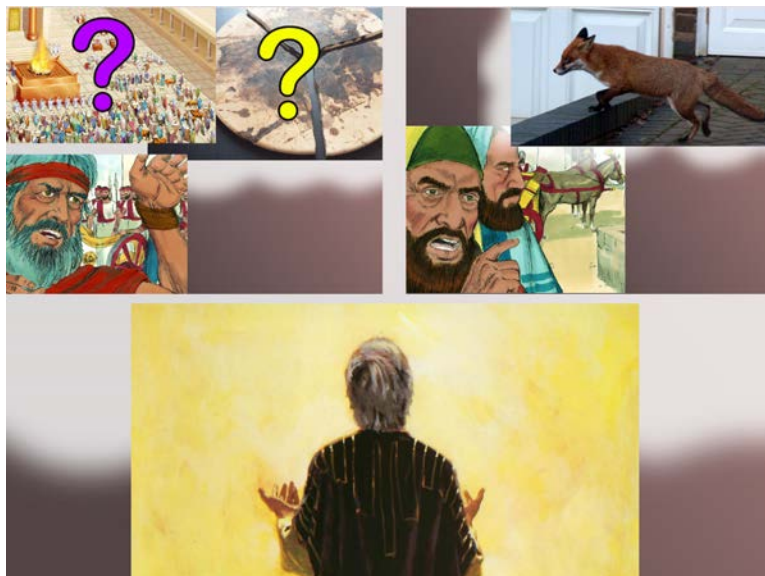


### Nehemías capítulo 4 versículo 4.



«¡Oye, Dios nuestro, cómo somos objeto de su desprecio! Haz que su ofensa caiga sobre su cabeza y entrégalos por despojo en la tierra de su cautiverio.»

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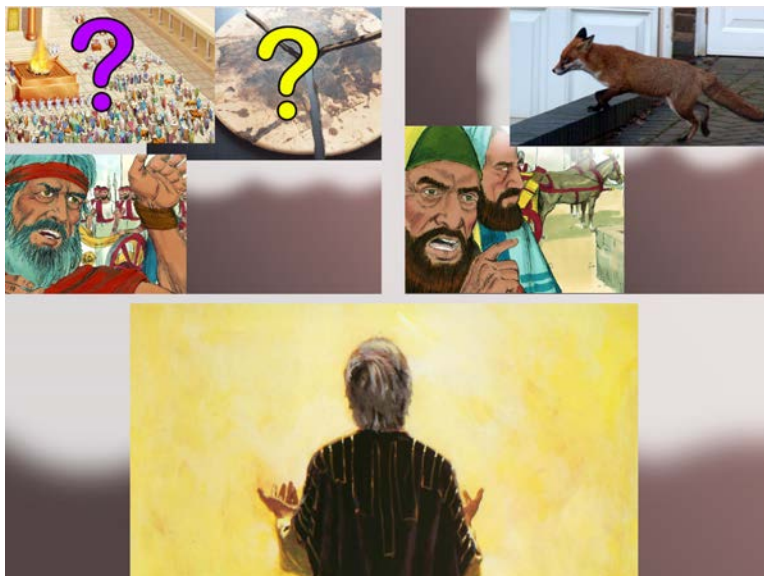


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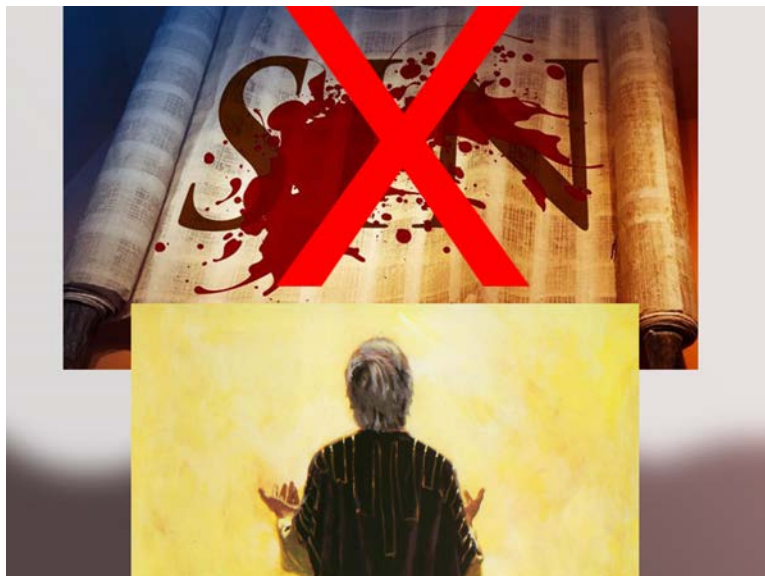
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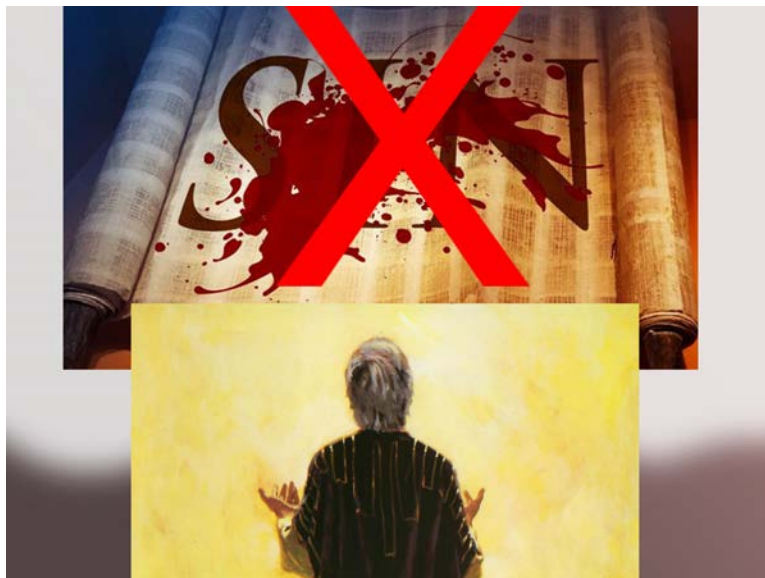


### Nehemías capítulo 4 versículo 5.



No cubras su iniquidad ni su pecado sea borrado delante de ti, porque se han airado contra los que edificaban.»

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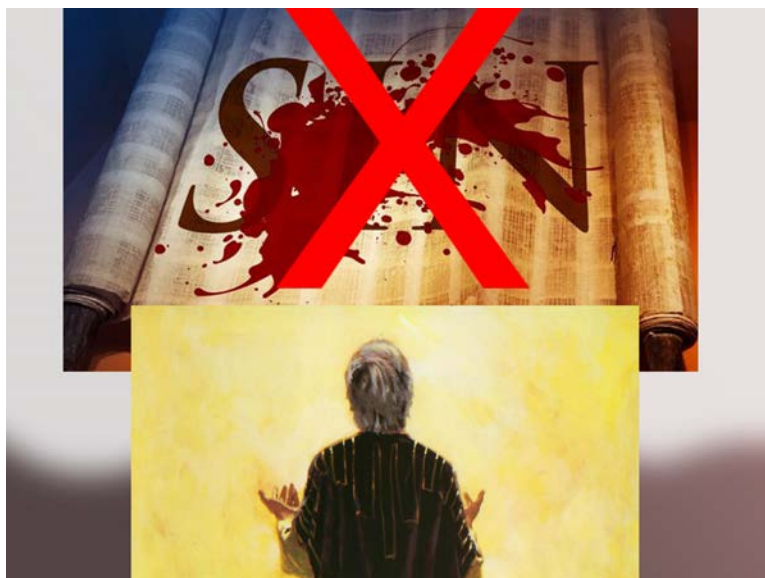


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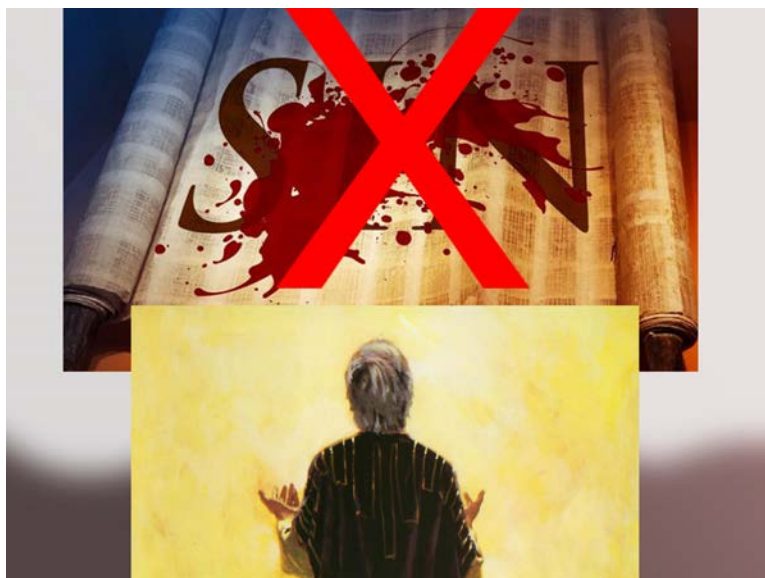


### Nehemías capítulo 4 versículo 5.



[No cubras su iniquidad ni su pecado sea borrado delante de ti, porque se han airado contra los que edificaban.»](#)

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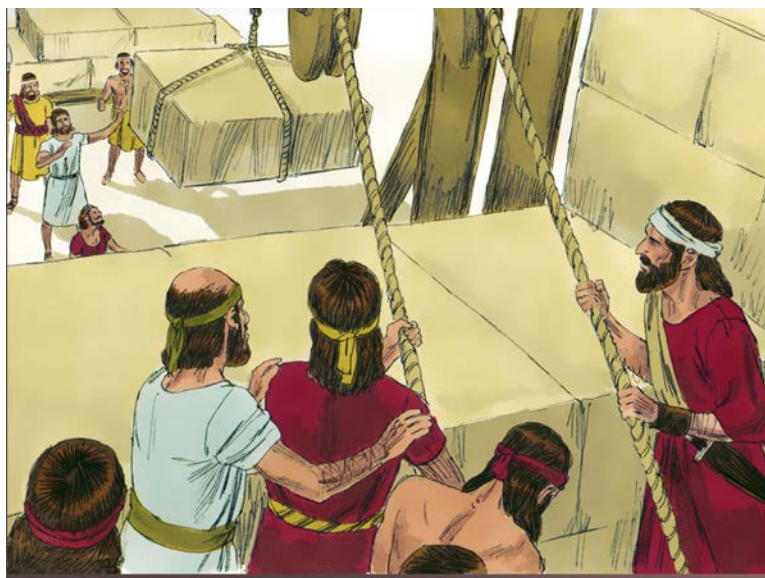


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No cubras su iniquidad ni su pecado sea borrado delante de ti, porque se han airado **contra los que edificaban.»**

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### Nehemías capítulo 4 versículo 6.



Edificamos, pues, el muro, y toda la muralla fue terminada hasta la mitad de su altura, porque el pueblo tuvo ánimo para trabajar.

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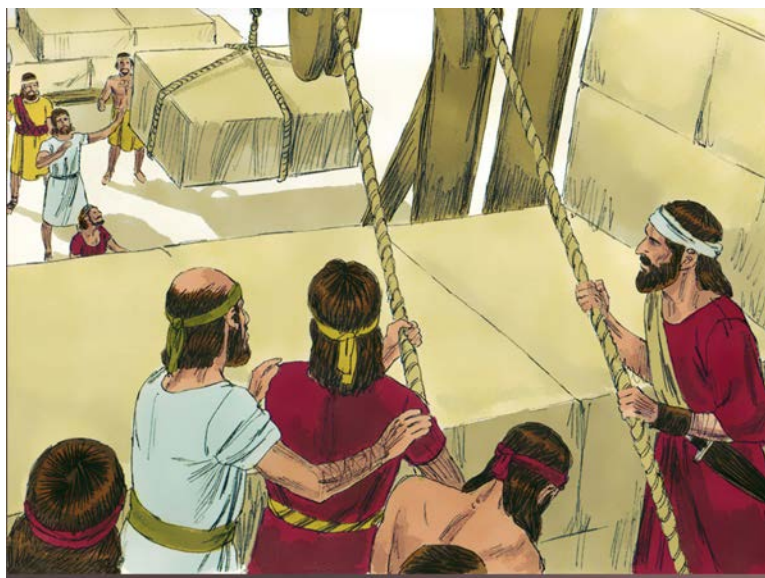


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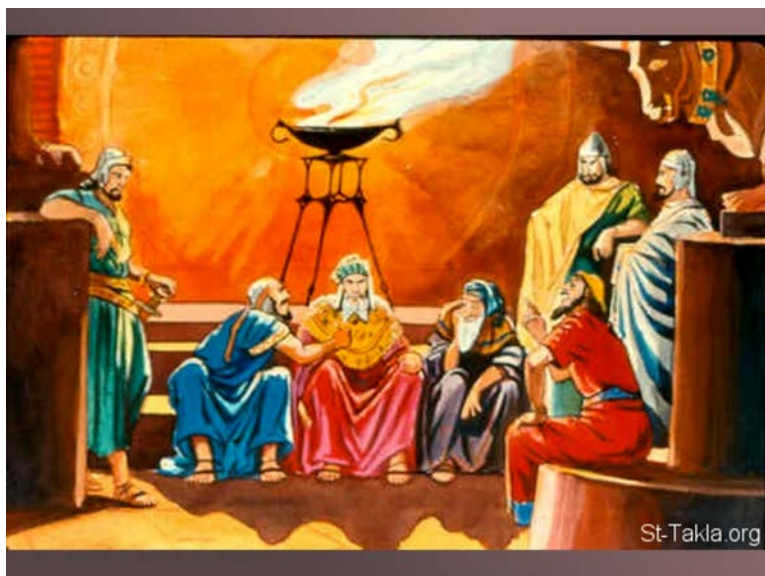


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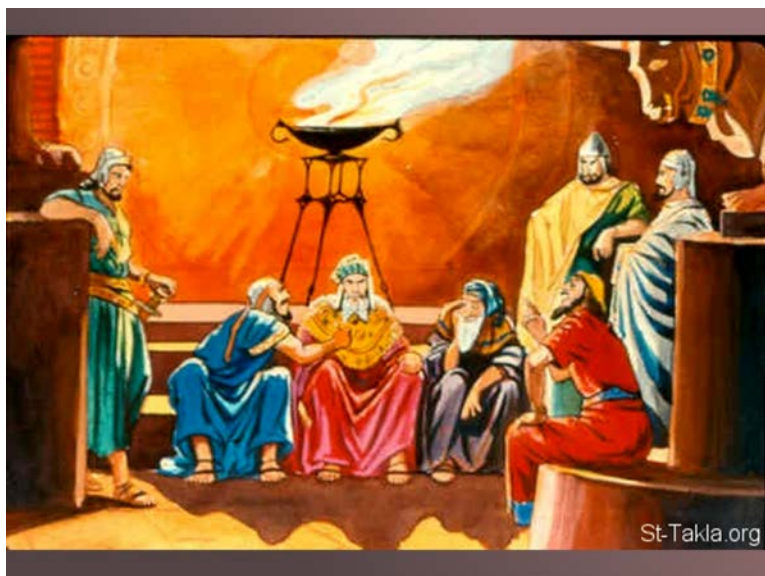
### Nehemías capítulo 4 versículo 7.



Pero aconteció que oyeron Sanbalat, Tobías, los árabes, los amonitas y los de Asdod que los muros de Jerusalén eran reparados, pues ya las brechas comenzaban a ser cerradas, y se encolerizaron mucho.

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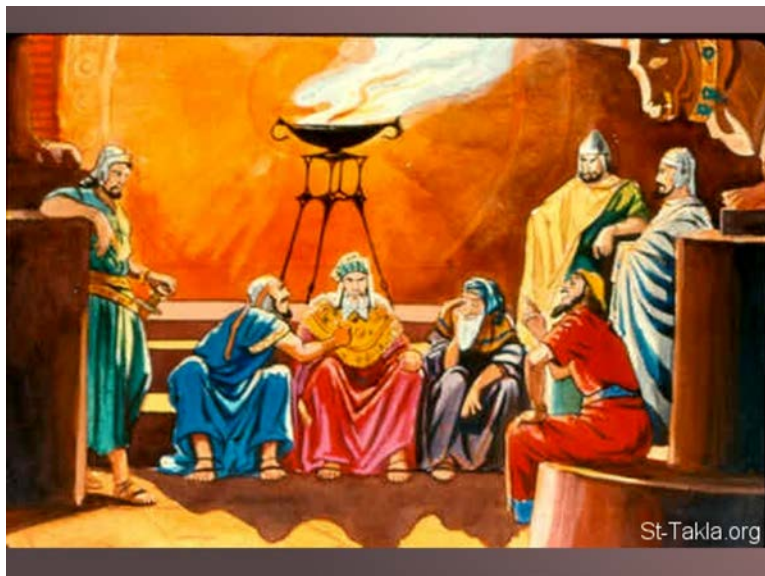


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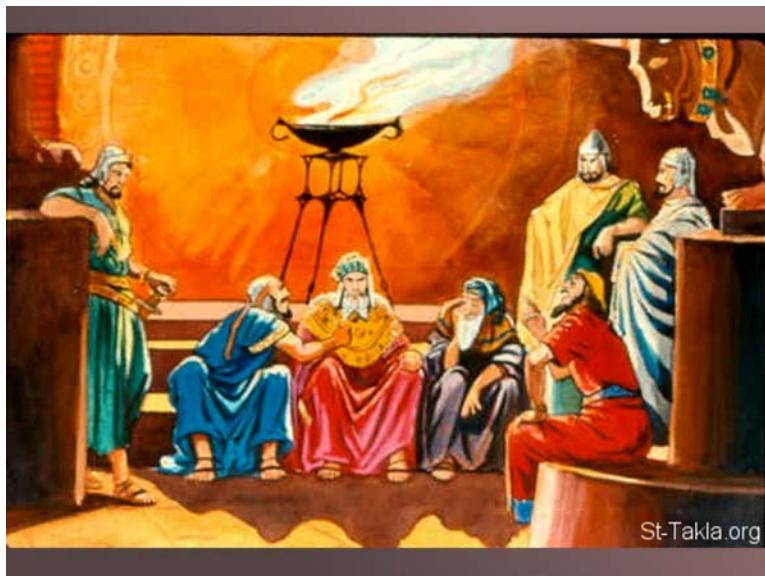


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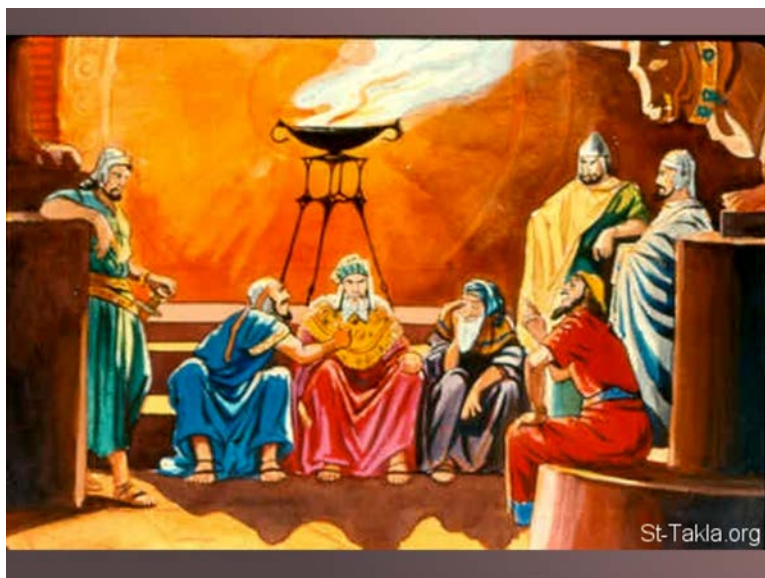


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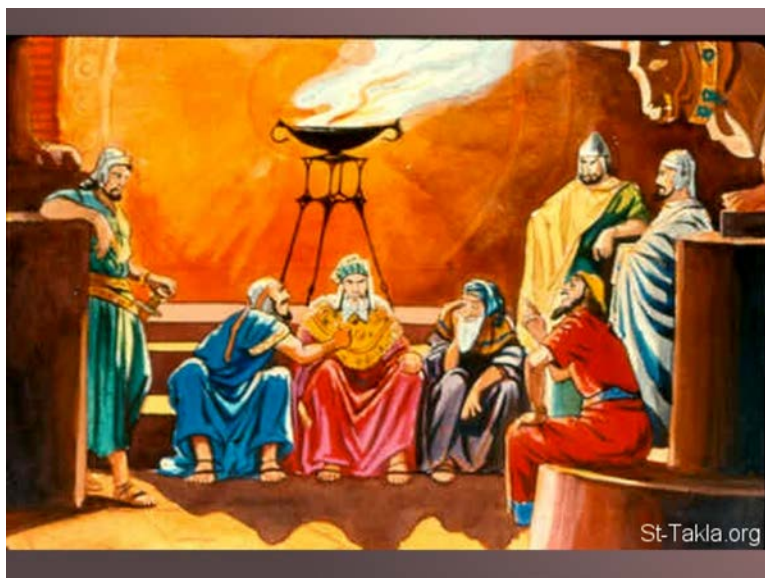


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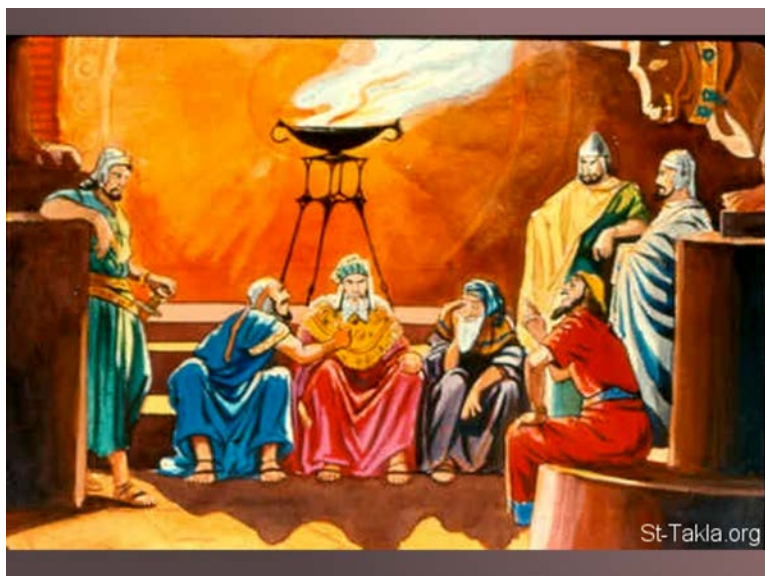


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### Nehemías capítulo 4 versículo 8.



Conspiraron luego todos a una para venir a atacar a Jerusalén y hacerle daño.

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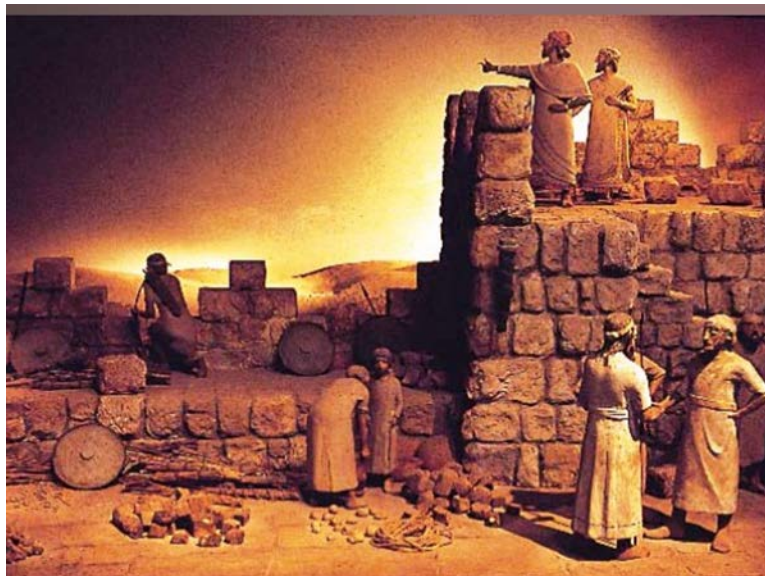


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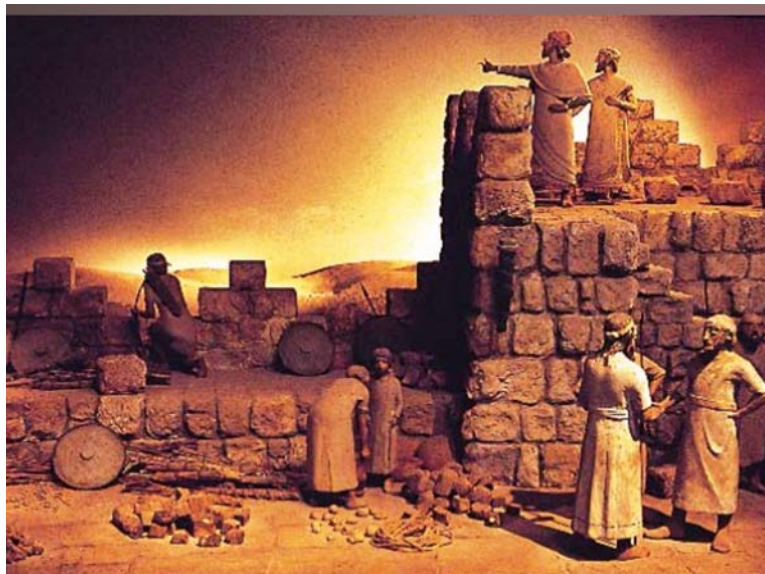


### Nehemías capítulo 4 versículo 9.



Entonces oramos a nuestro Dios, y por culpa de ellos montamos guardia contra ellos de día y de noche.

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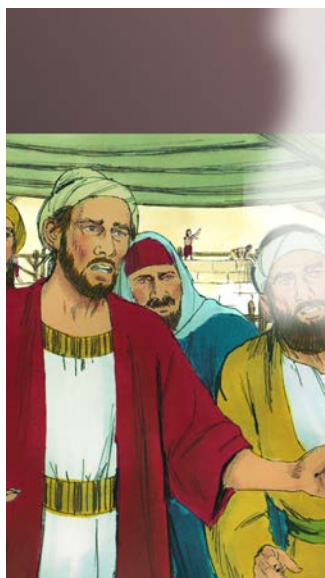


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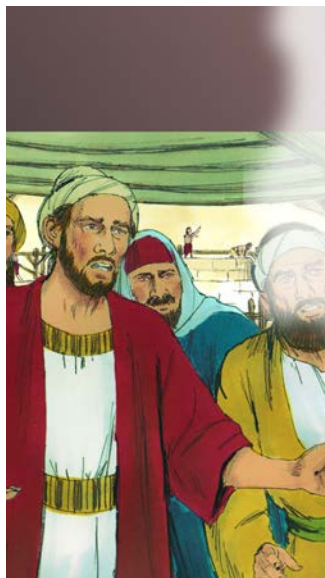


**Nehemías capítulo 4 versículo 10.**



Y decía Judá: «Las fuerzas de los acarreadores se han debilitado y el escombros es mucho; no podremos reconstruir el muro.»

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반국경안정 부실

답이 없네...



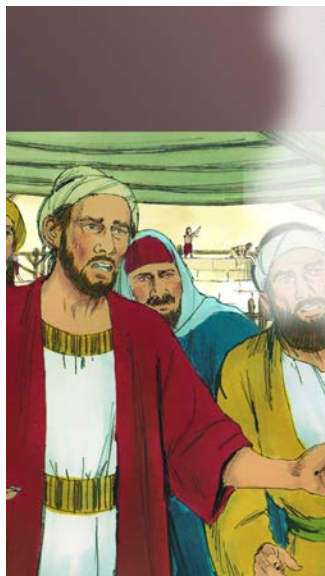
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반국공포세기 비판



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### Nehemías capítulo 4 versículo 11.



Nuestros enemigos dijeron: «Que no sepan ni vean hasta que entremos en medio de ellos, los matemos y hagamos cesar la obra.»

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### Nehemías capítulo 4 versículo 12.



[Pero sucedió que cuando venían los judíos que vivían entre ellos, nos decían una y otra vez: «De todos los lugares donde habitan, ellos caerán sobre vosotros.»](#)

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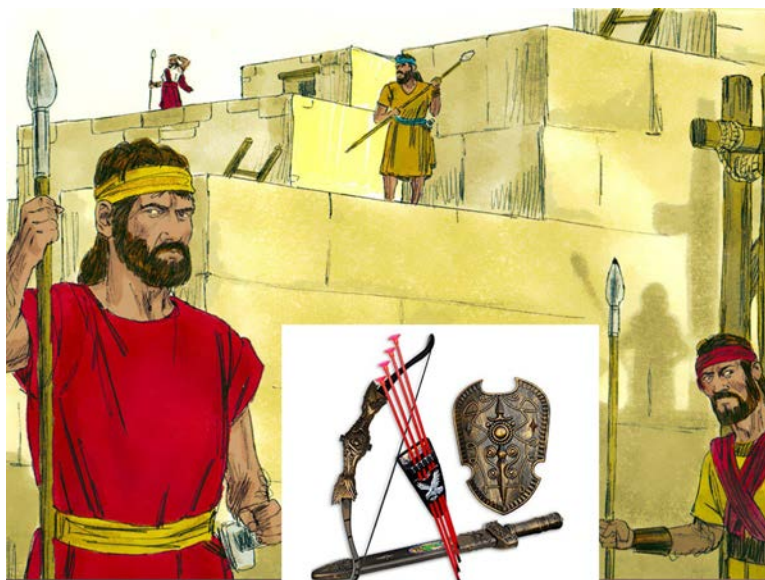


### Nehemías capítulo 4 versículo 13.



Entonces puse al pueblo por familias, con sus espadas, con sus lanzas y con sus arcos, por las partes bajas del lugar, detrás del muro y en los sitios abiertos.

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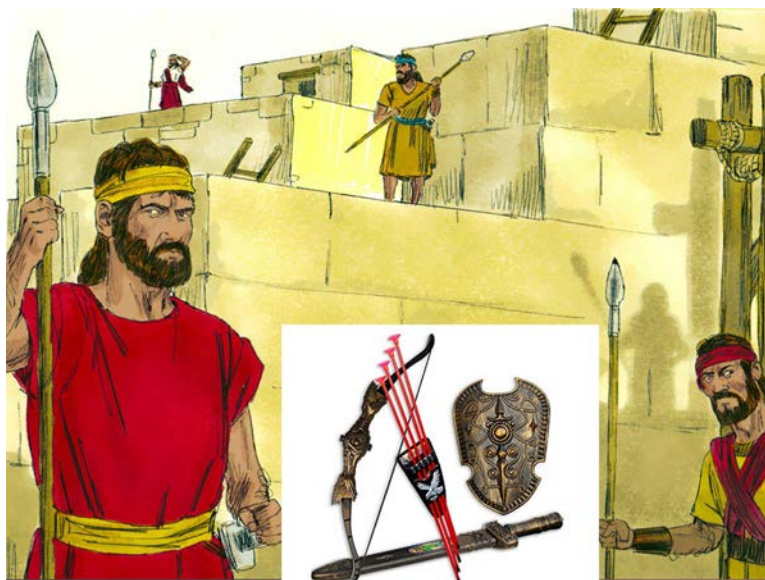


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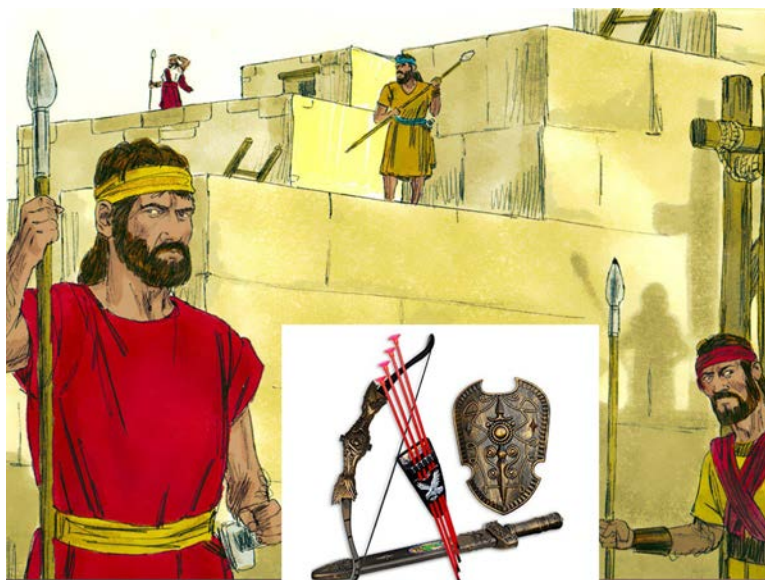


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### Nehemías capítulo 4 versículo 14.



Después miré, me levanté y dije a los nobles, a los oficiales y al resto del pueblo: —No temáis delante de ellos; acordaos del Señor, grande y temible, y pelead por vuestros hermanos, por vuestros hijos y por vuestras hijas, por vuestras mujeres y por vuestras casas.

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Cuando supieron nuestros enemigos que estábamos sobre aviso, y que Dios había desbaratado sus planes, nos volvimos todos al muro, cada uno a su tarea.

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### Nehemías capítulo 4 versículo 16.



Desde aquel día la mitad de mis siervos trabajaba en la obra, y la otra mitad se mantenía armada con lanzas, escudos, arcos y corazas. Y detrás de ellos estaban los jefes de toda la casa de Judá.

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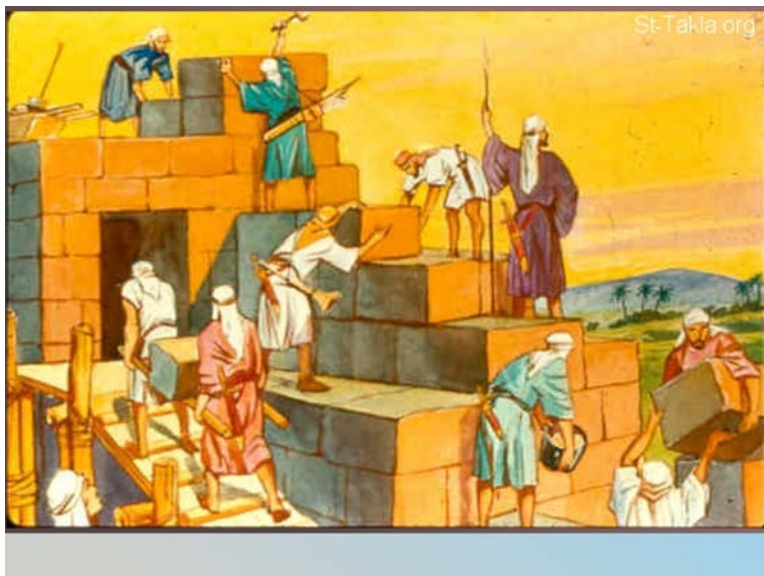


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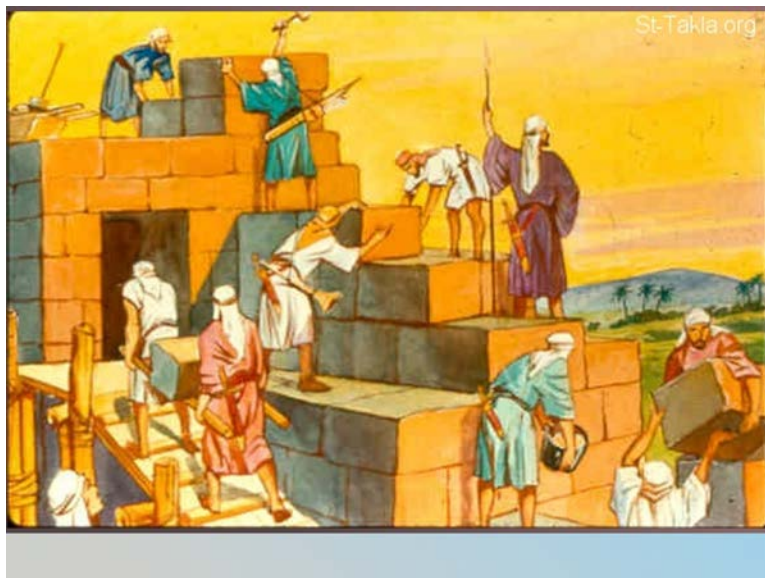


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Los que edificaban en el muro, los que acarreaban y los que cargaban, con una mano trabajaban en la obra y con la otra sostenían la espada.

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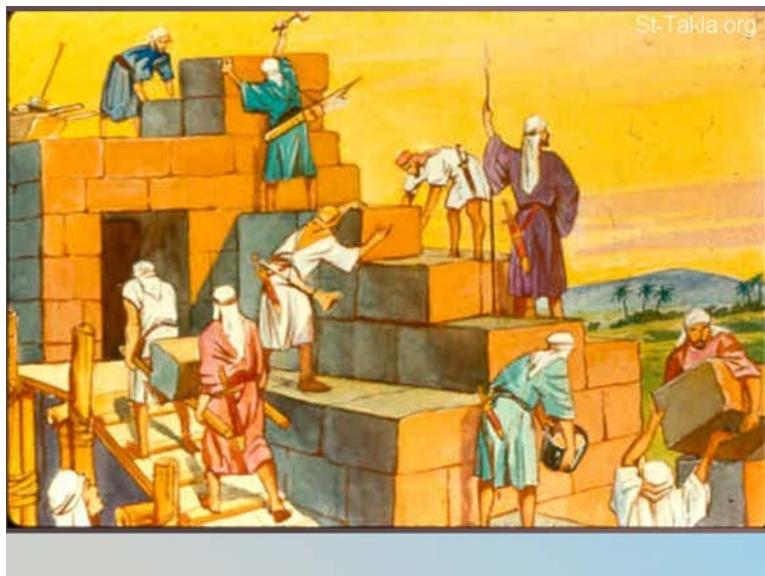


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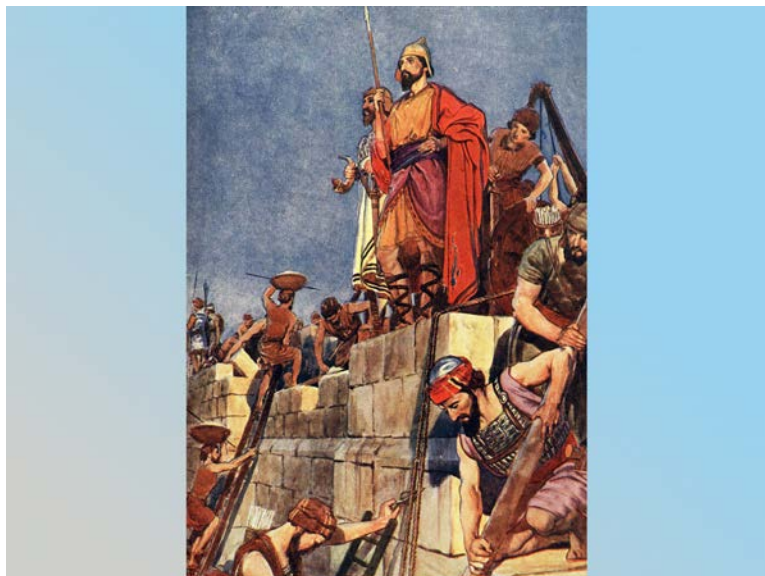


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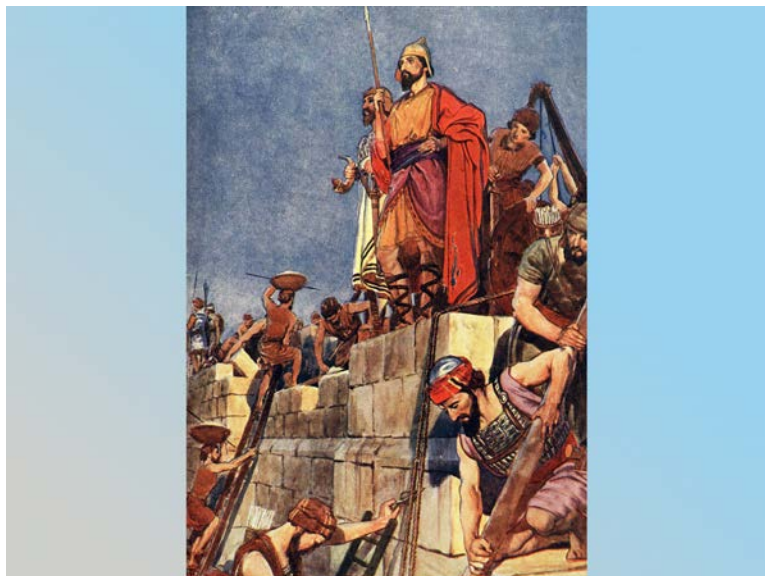


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Porque los que edificaban, cada uno tenía su espada ceñida a la cintura, y así edificaban; y el que tocaba la trompeta estaba junto a mí,

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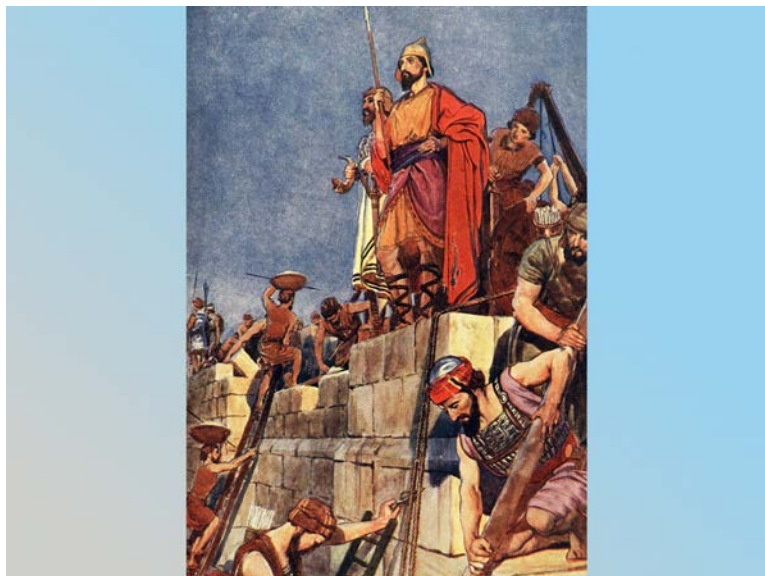


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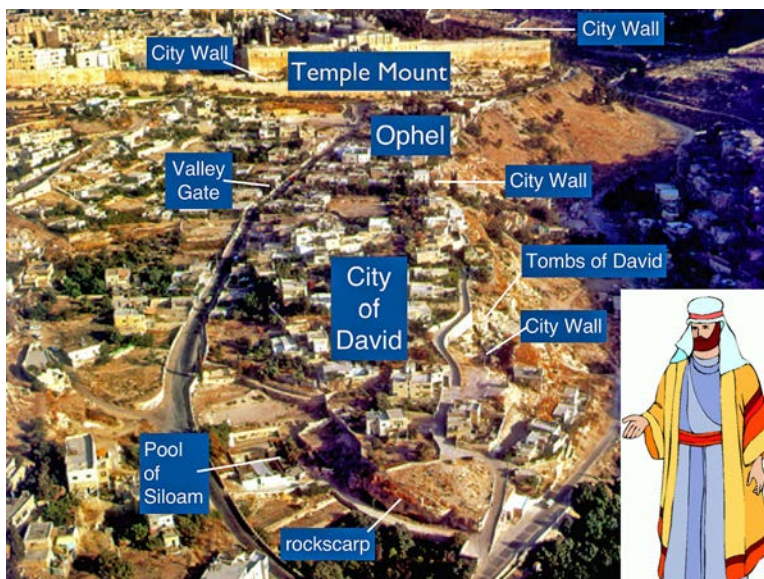
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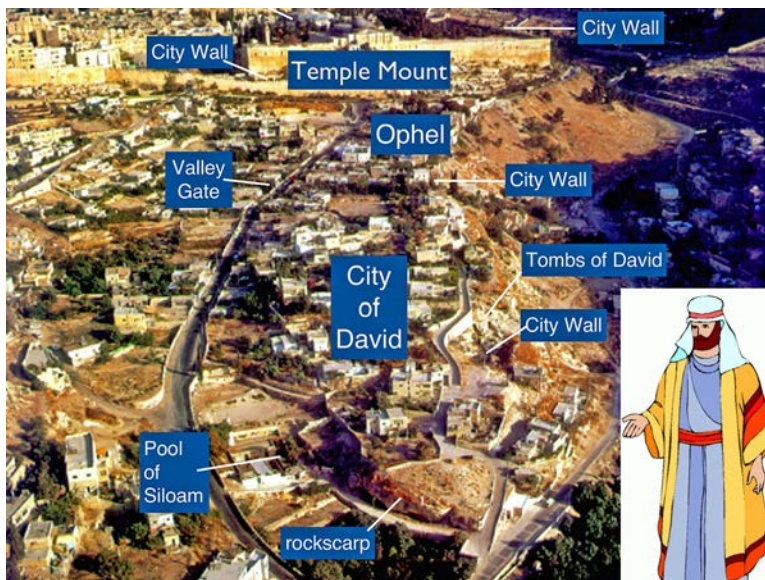


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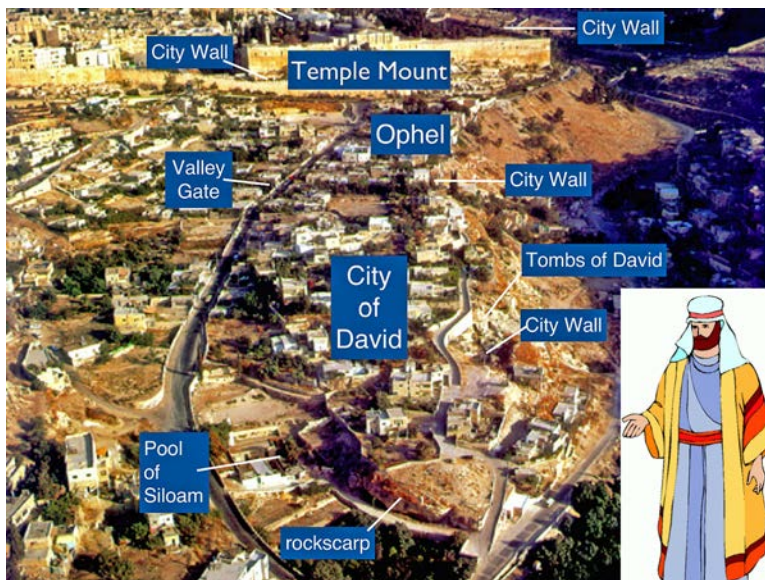


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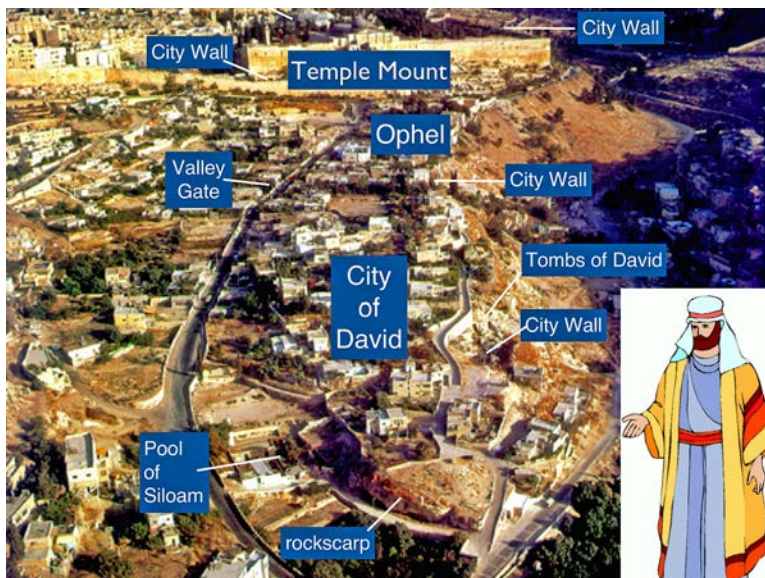


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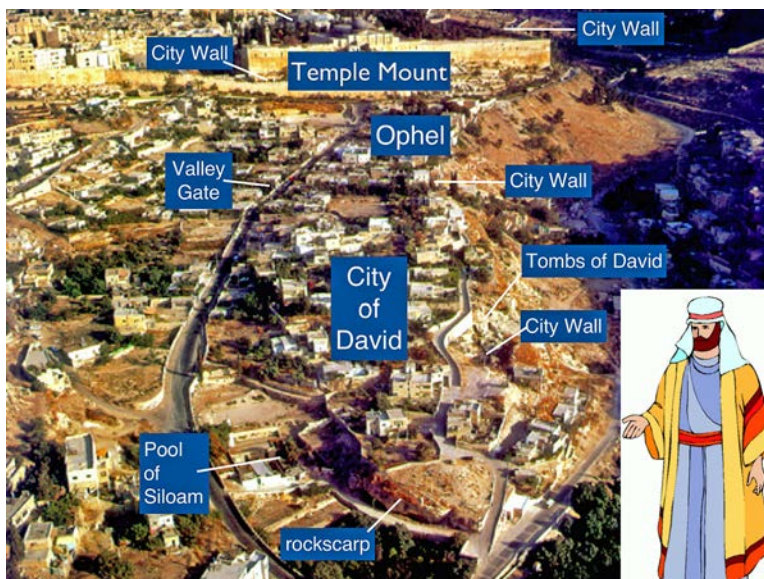


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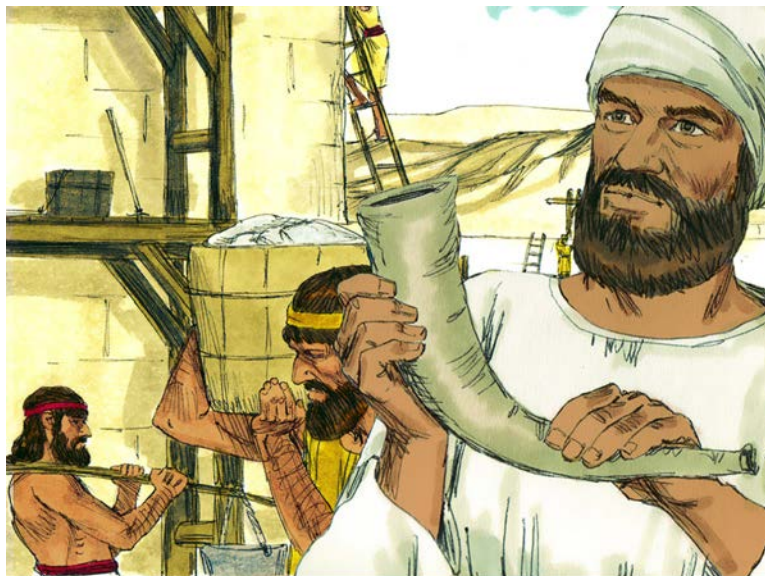


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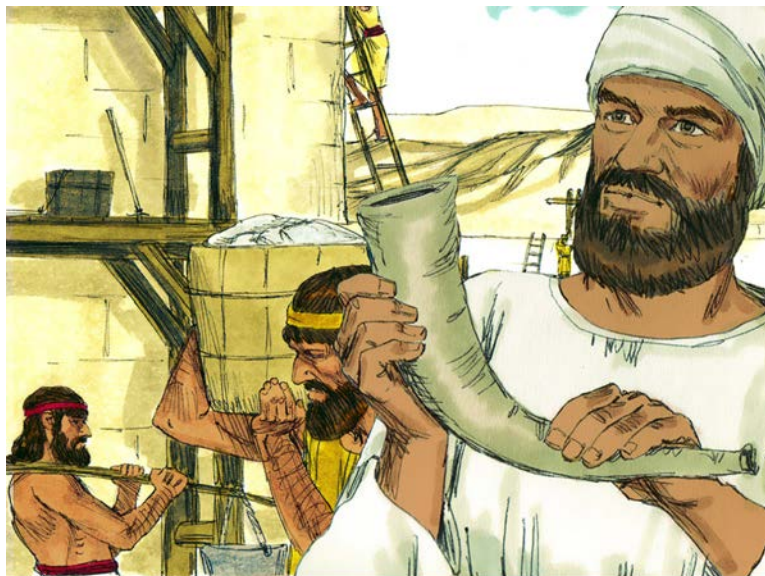


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En el lugar donde oigáis el sonido de la trompeta, reuníos allí con nosotros; nuestro Dios peleará por nosotros.

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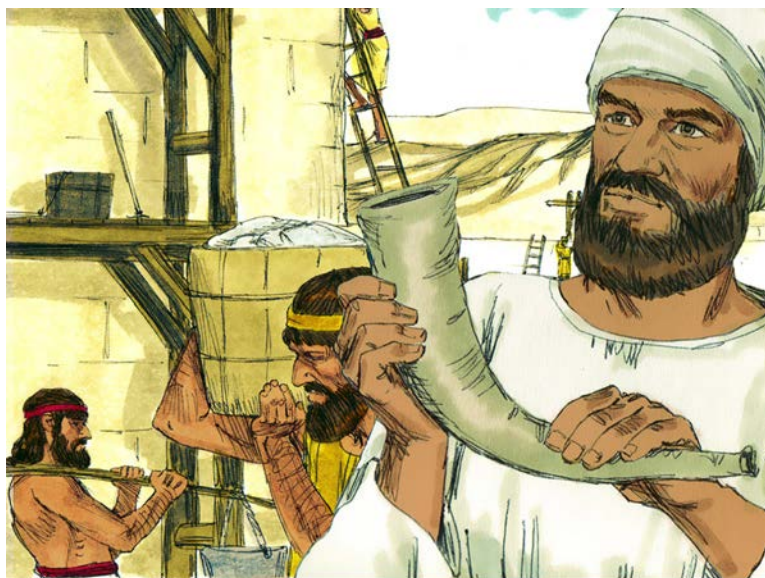


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### Nehemías capítulo 4 versículo 21.



Así pues, mientras trabajábamos en la obra desde la subida del alba hasta que salían las estrellas, la mitad de ellos montaba guardia con la lanza en la mano.

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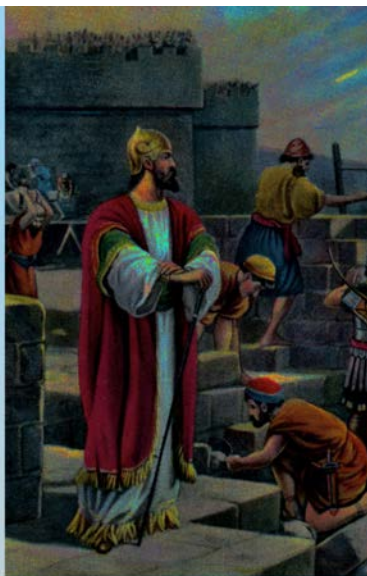


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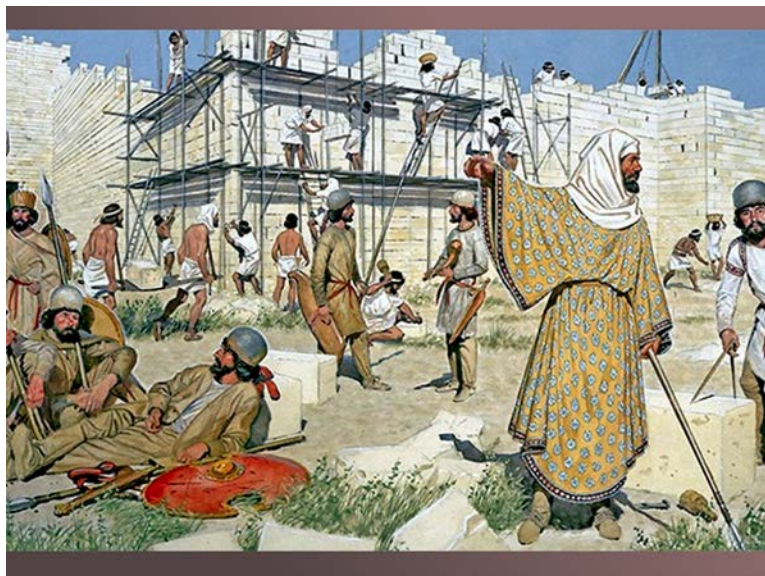


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Info



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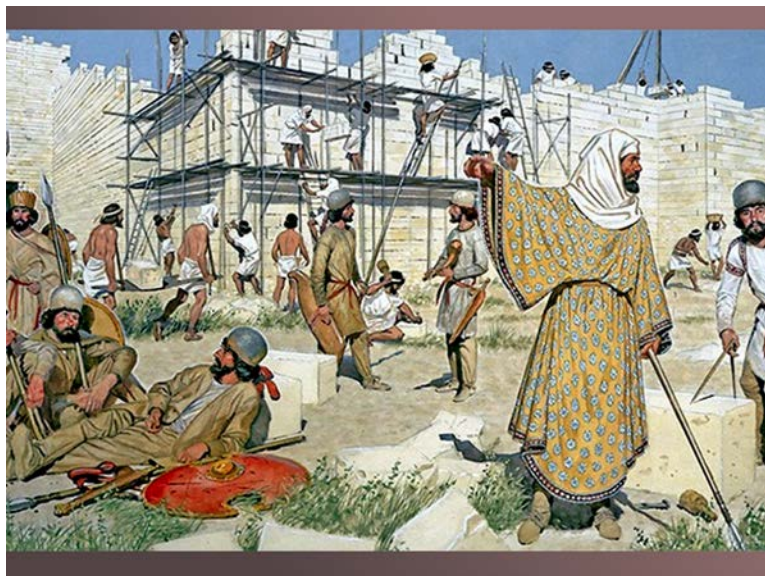


También dije entonces al pueblo: —Cada uno con su criado permanezca dentro de Jerusalén; de noche sirvan de centinelas y de día trabajen en la obra.

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Info



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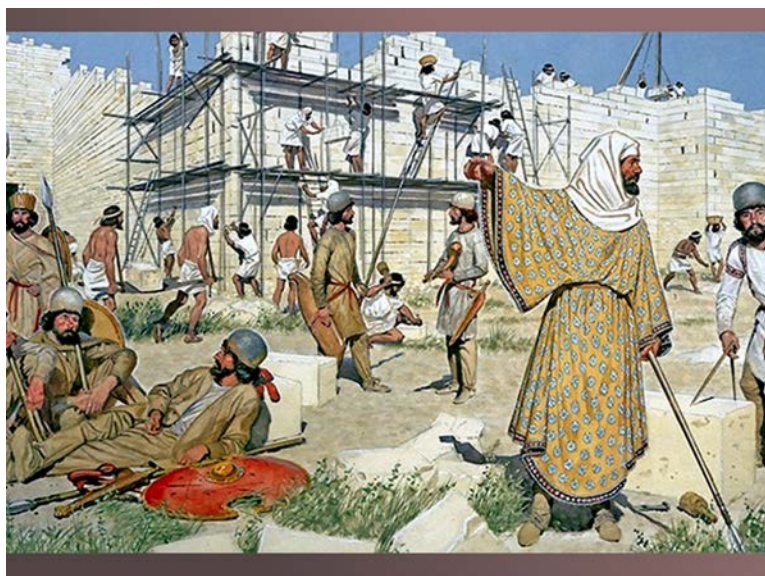


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Info



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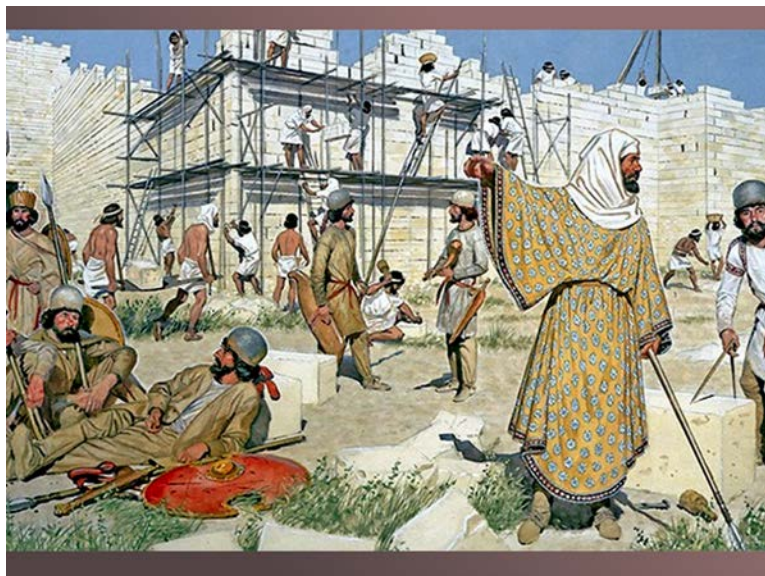


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Info



**Nehemías capítulo 4 versículo 22.**



También dije entonces al pueblo: —Cada uno con su criado permanezca dentro de Jerusalén; de noche sirvan de centinelas y de día trabajen en la obra.

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### Nehemías capítulo 4 versículo 23.



Y ni yo ni mis hermanos, ni mis jóvenes ni la gente de guardia que me seguía, nos quitamos nuestro vestido; cada uno se desnudaba solamente para bañarse.

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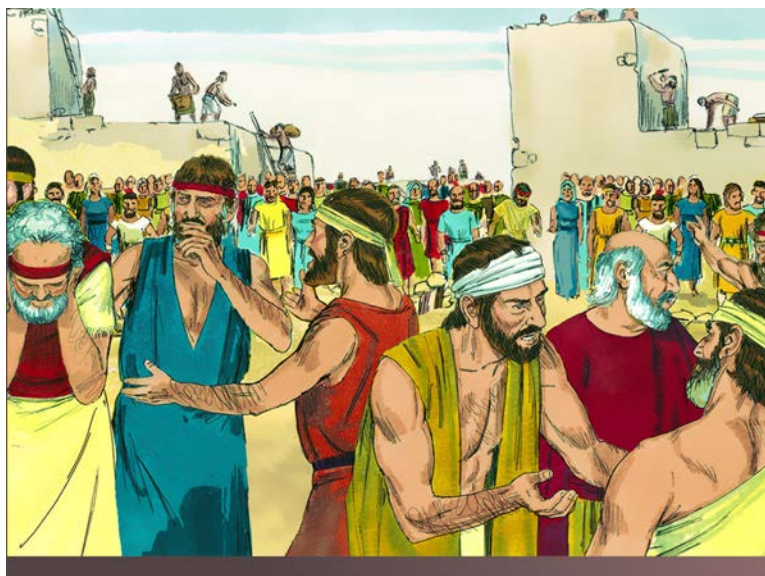


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### Nehemías capítulo 5 versículo 1.



Entonces hubo gran clamor del pueblo y de sus mujeres contra sus hermanos judíos.

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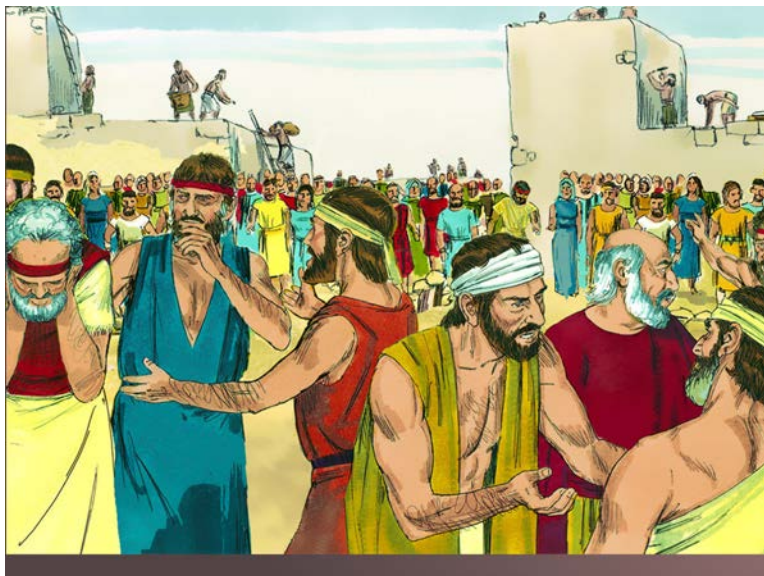


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## Nehemías capítulo 5 versículo 2.



Había quien decía: «Nosotros, nuestros hijos y nuestras hijas, somos muchos; por tanto, hemos pedido prestado grano para comer y vivir.»

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### Nehemías capítulo 5 versículo 3.



Y había quienes decían: «Hemos empeñado nuestras tierras, nuestras viñas y nuestras casas, para comprar grano, a causa del hambre.»

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Otros decían: «Hemos tomado prestado dinero sobre nuestras tierras y viñas para el tributo del rey.»

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Info



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Ahora bien, nosotros y nuestros hermanos somos de una misma carne, y nuestros hijos son como sus hijos; sin embargo, nosotros tuvimos que entregar nuestros hijos y nuestras hijas a servidumbre, y algunas de nuestras hijas son ya esclavas, y no podemos rescatarlas porque nuestras tierras y nuestras viñas son de otros.»

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**Nehemías capítulo 5 versículo 6.**



Quando oí su clamor y estas palabras, me enojé mucho.

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Info



**Nehemías capítulo 5 versículo 7.**



Después de meditarlo bien, reprendí a los nobles y a los oficiales. Y les dije: —¿Exigís interés a vuestros hermanos? Además, convoqué contra ellos una gran asamblea,

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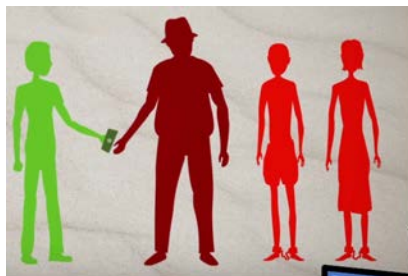


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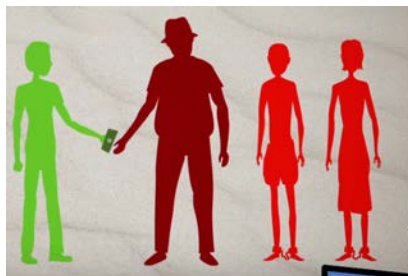


### Nehemías capítulo 5 versículo 8.



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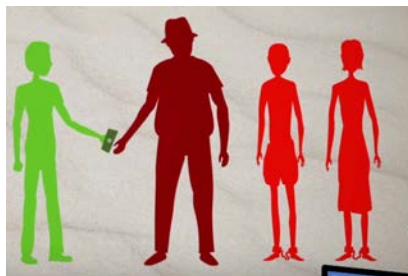


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Nehemías capítulo 5 versículo 9.



Y yo añadí: —No es bueno lo que hacéis. ¿No deberíais andar en el temor de nuestro Dios, para no ser objeto de burla de las naciones enemigas nuestras?

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**Nehemías capítulo 5 versículo 10.**



También yo, mis hermanos y mis criados les hemos prestado dinero y grano. ¡Perdonémosles esta deuda!

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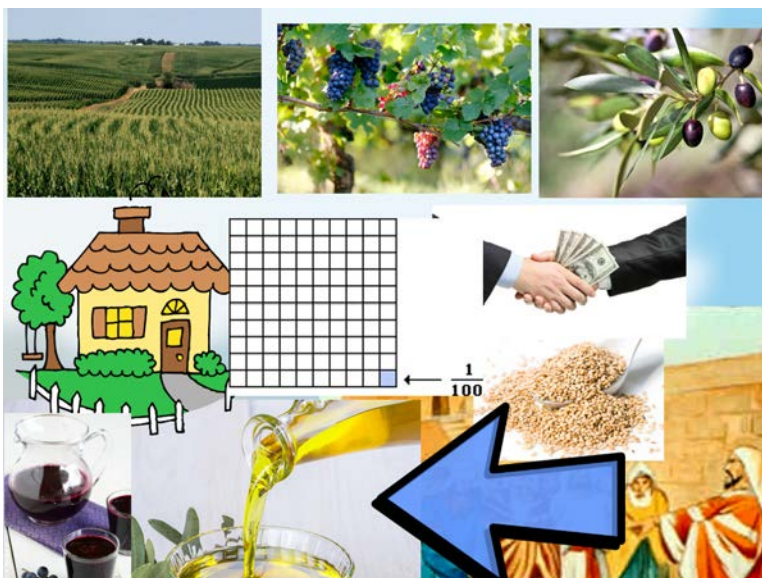


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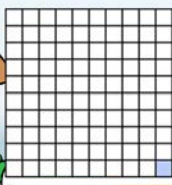


### Nehemías capítulo 5 versículo 11.



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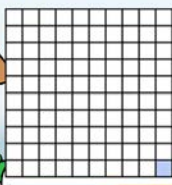
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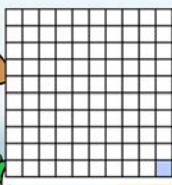


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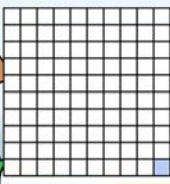


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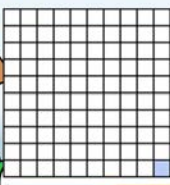


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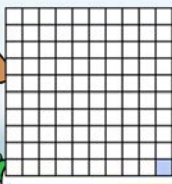


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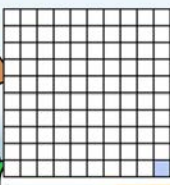


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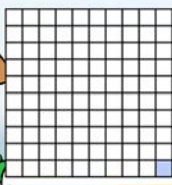


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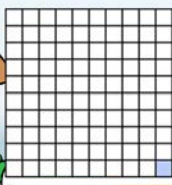


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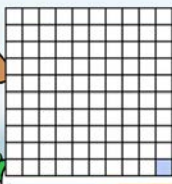
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Ellos respondieron: —Lo devolveremos y nada les demandaremos; haremos así como tú dices. Entonces convoqué a los sacerdotes y les hice jurar que harían conforme a esto.

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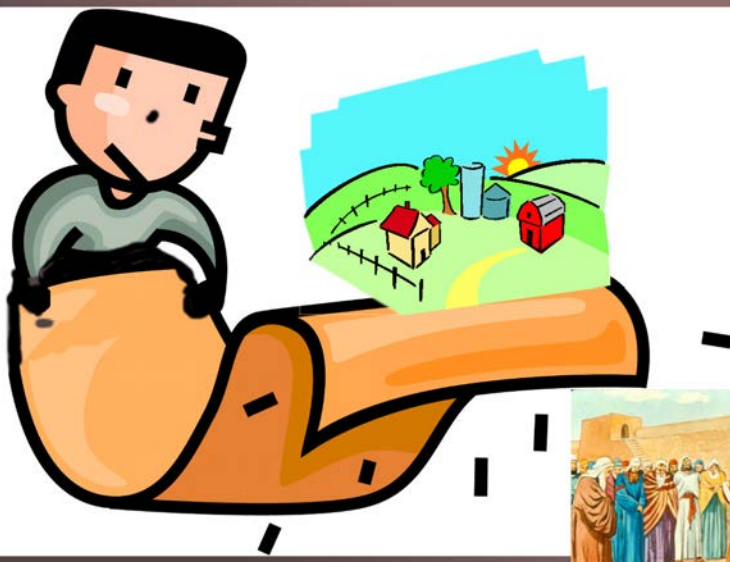


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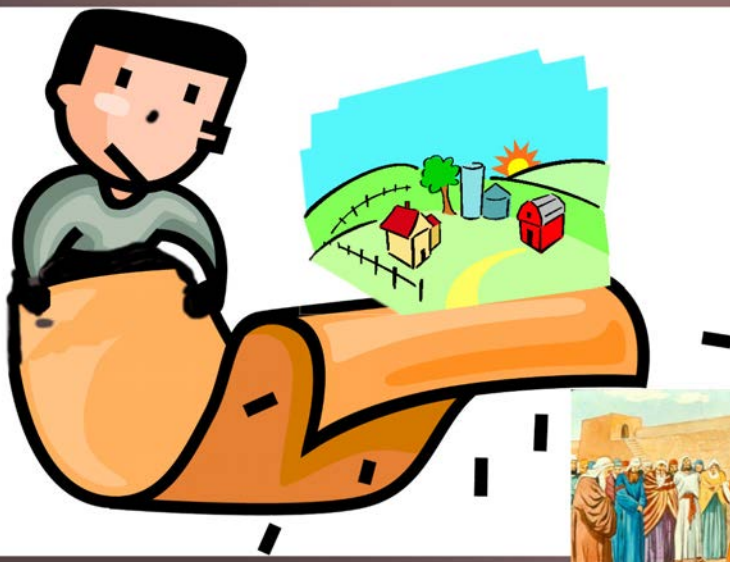


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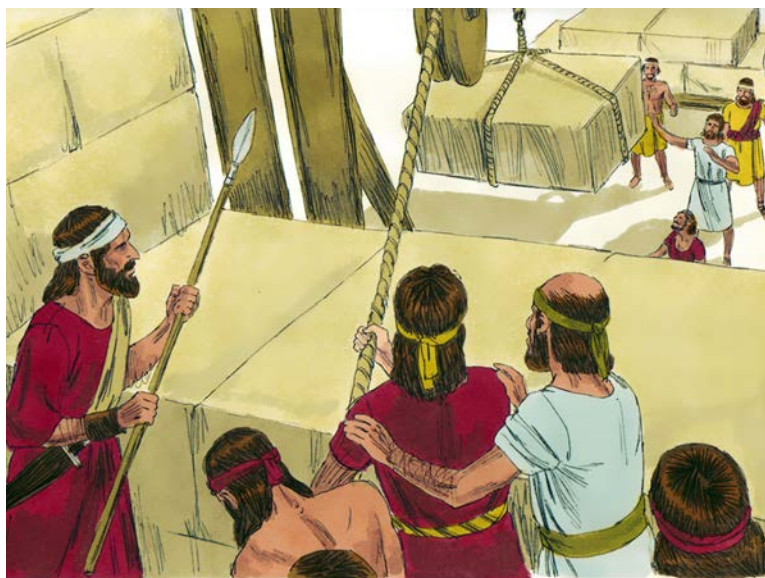


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Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



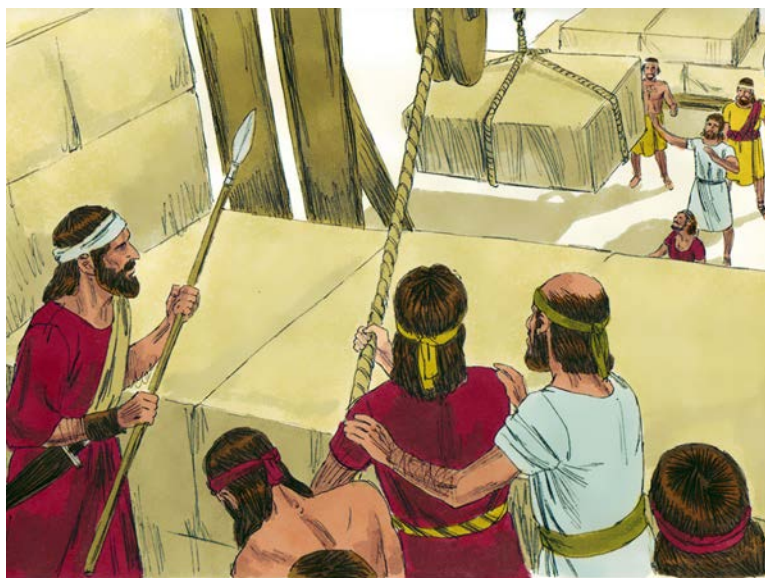
### Nehemías capítulo 5 versículo 16.



También trabajé mi parte en la restauración de este muro, y no he comprado heredad; también todos mis criados estaban allí juntos en la obra.

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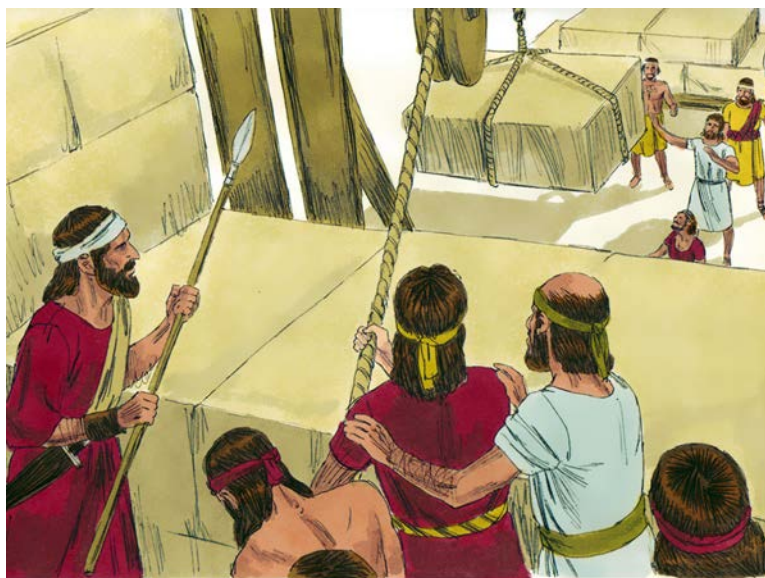


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### Nehemías capítulo 5 versículo 17.



Además, ciento cincuenta judíos y oficiales, y los que venían de las naciones que había alrededor de nosotros, se sentaban a mi mesa.

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### **Nehemías capítulo 5 versículo 17.**

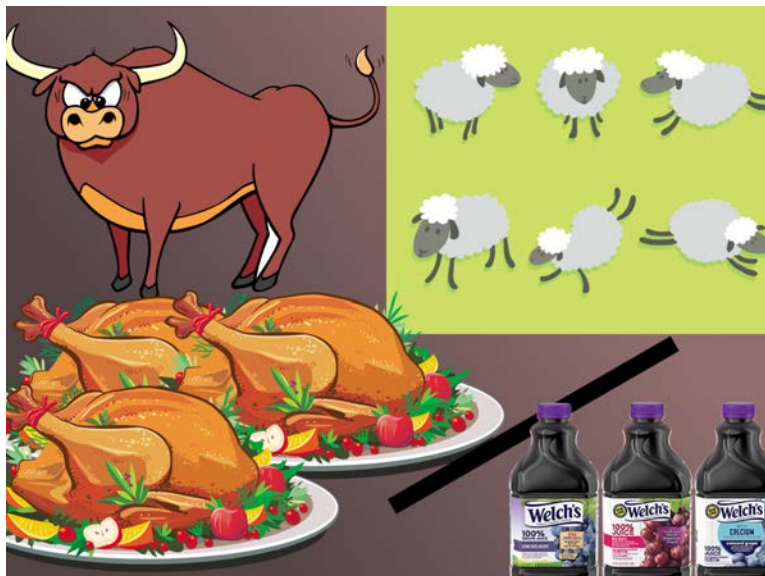


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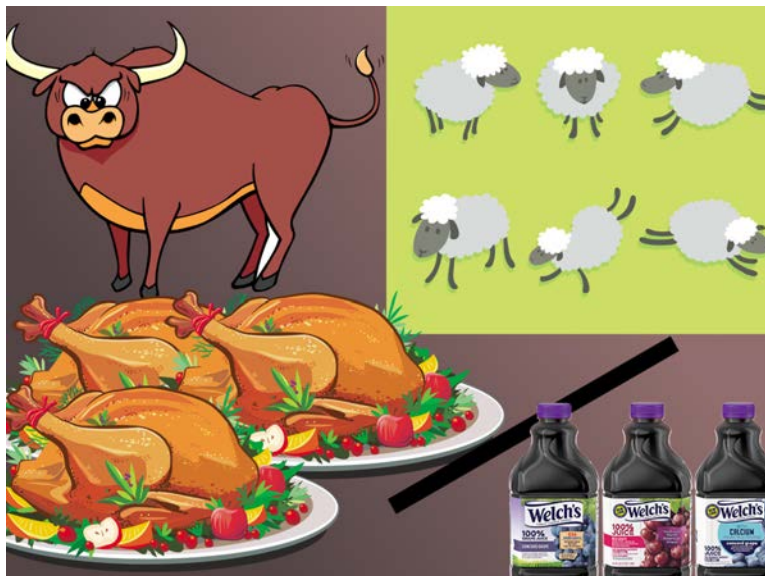


### Nehemías capítulo 5 versículo 18.



Cada día se preparaba un buey y seis ovejas escogidas; también me preparaban aves; y, cada diez días, se traía vino en abundancia. Así y todo, nunca reclamé el pan del gobernador, porque la carga que pesaba sobre este pueblo era excesiva.

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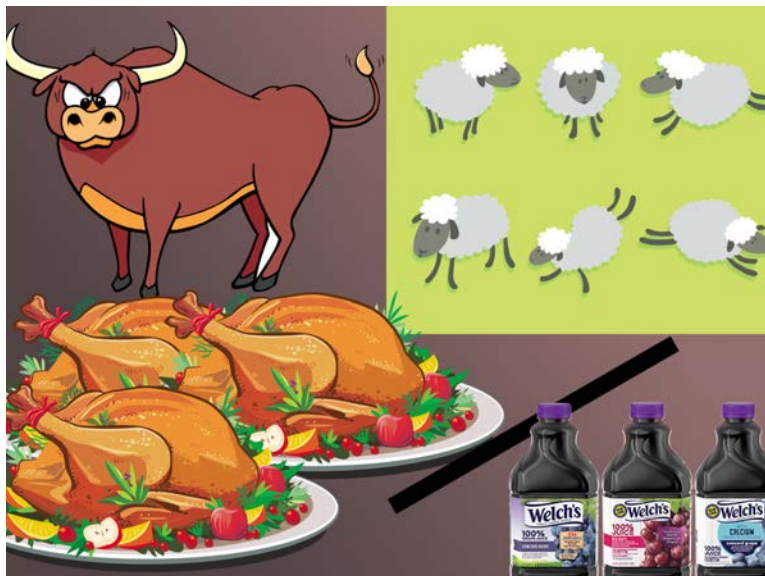


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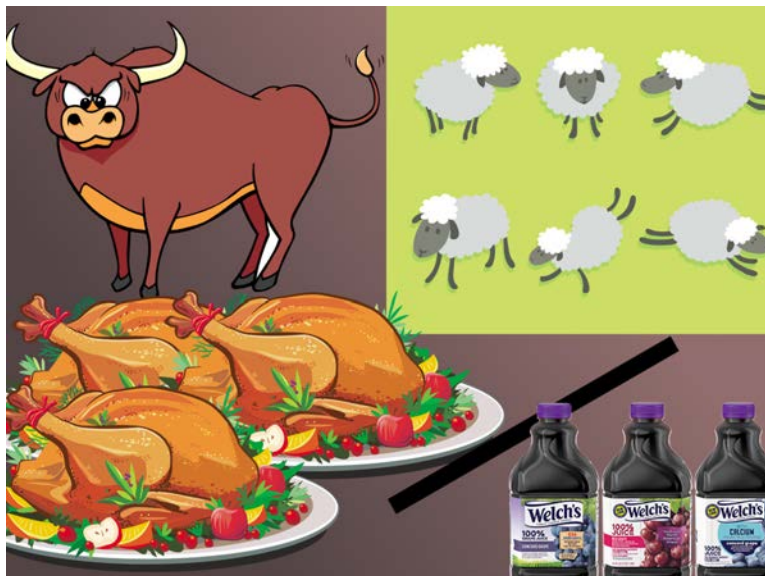
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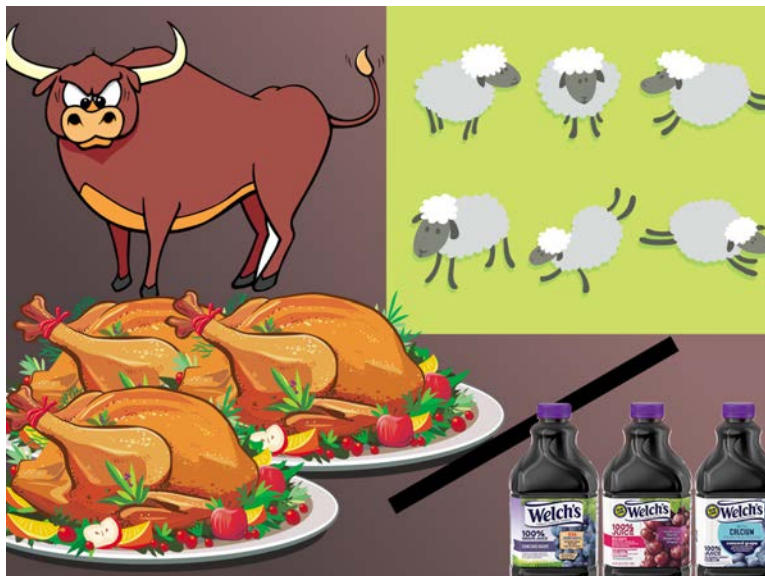


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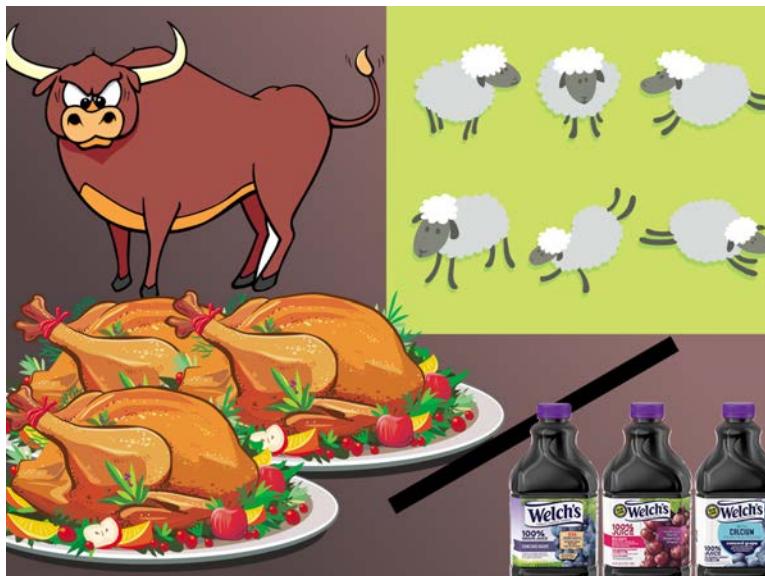


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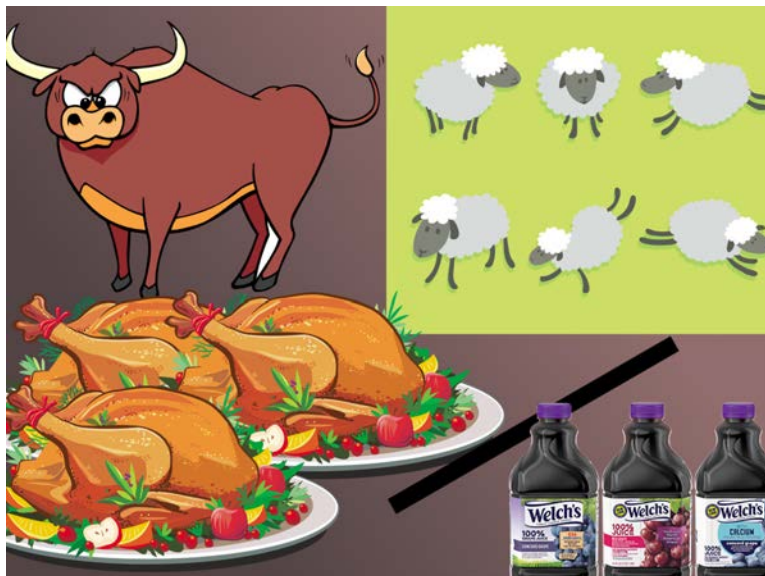


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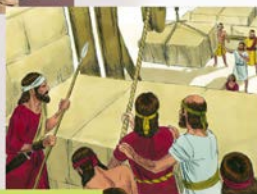


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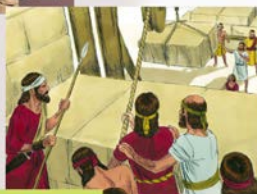


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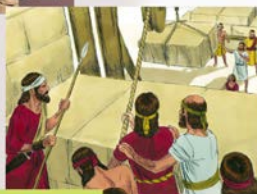


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### Nehemías capítulo 6 versículo 1.



Quando oyeron Sanbalat, Tobías, Gesem el árabe y los demás de nuestros enemigos que yo había edificado el muro, y que no quedaba en él brecha alguna (aunque hasta aquel tiempo no había puesto las hojas de las puertas),

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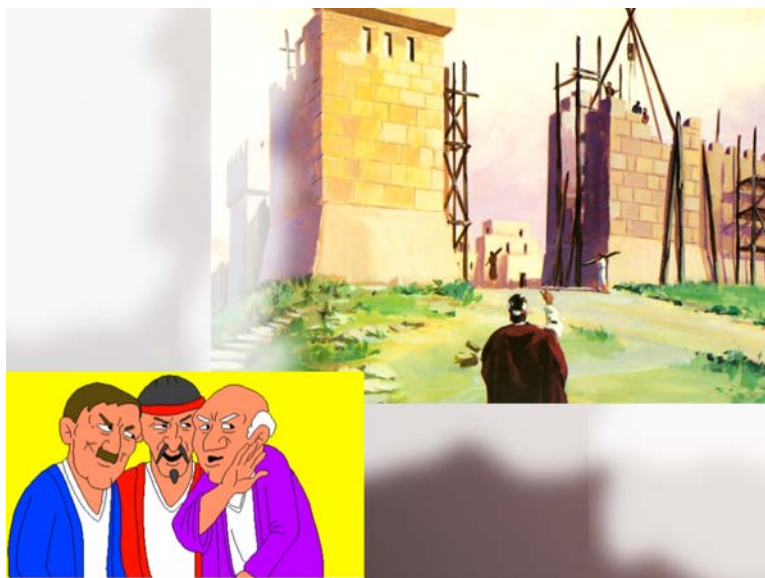


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### Nehemías capítulo 6 versículo 2.



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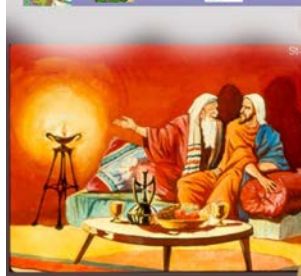


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From  
Nehemiah  
To  
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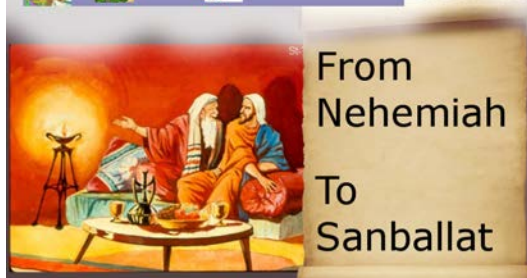
**Nehemías capítulo 6 versículo 3.**



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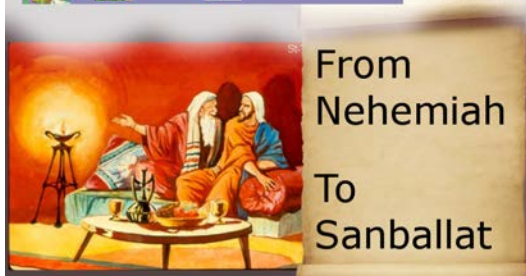


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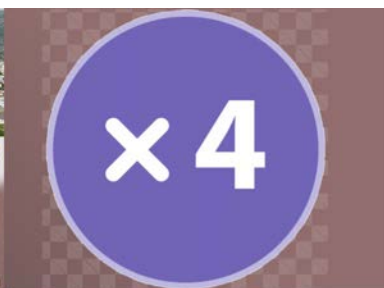
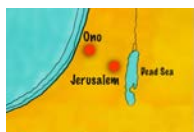


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From Sanballat To Nehemiah



From Nehemiah To Sanballat

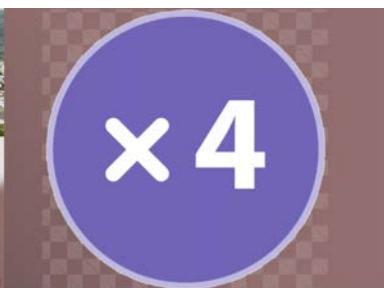
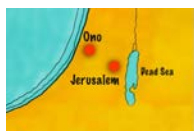


### Nehemías capítulo 6 versículo 4.



Cuatro veces me enviaron mensajes sobre el mismo asunto, y yo les respondí de la misma manera.

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From Sanballat To Nehemiah



From Nehemiah To Sanballat

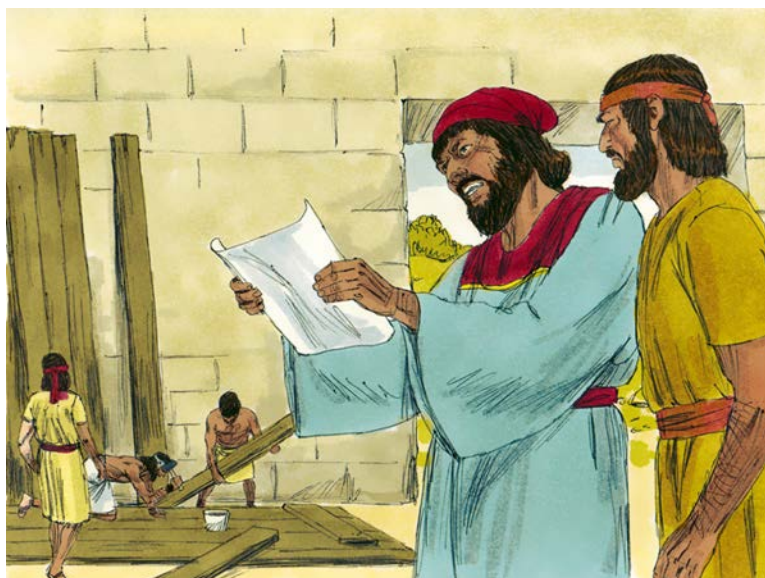


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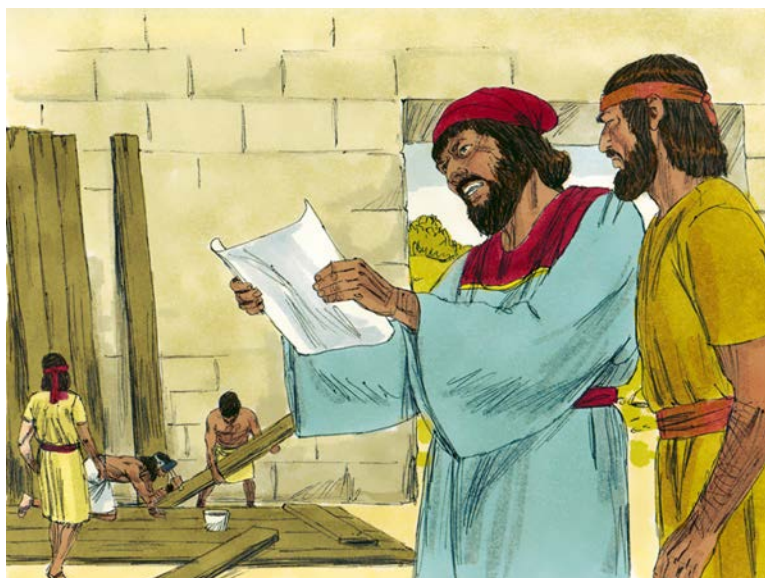


### Nehemías capítulo 6 versículo 5.



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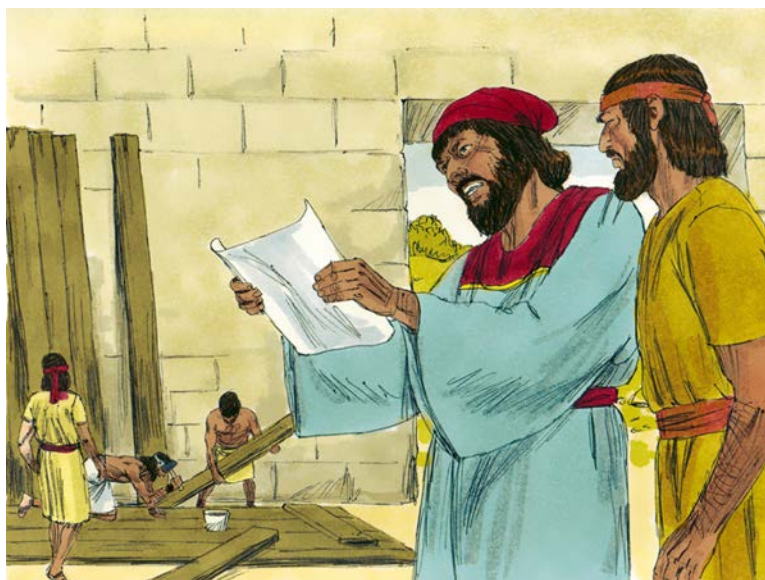


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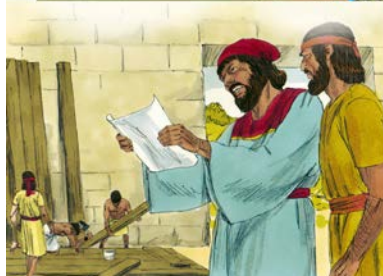
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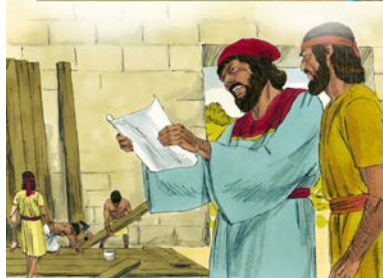


### Nehemías capítulo 6 versículo 6.



en la cual estaba escrito: «Se ha oído entre las naciones, y Gasmu lo dice, que tú y los judíos pensáis rebelaros y que por eso edificas tú el muro, con la mira, según estas palabras, de ser tú su rey;

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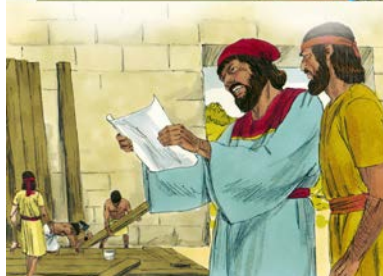


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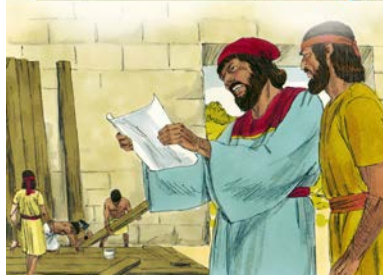


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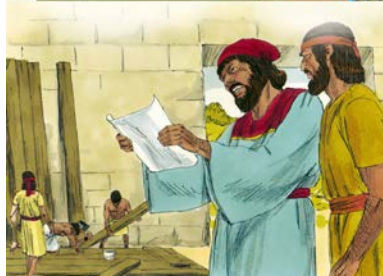


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en la cual estaba escrito: «Se ha oído entre las naciones, y Gasmu lo dice, que tú y los judíos pensáis rebelaros y que por eso edificas tú el muro, con la mira, según estas palabras, de ser tú su rey;

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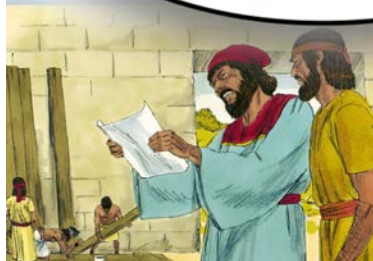


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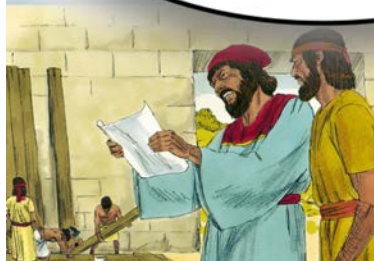


### Nehemías capítulo 6 versículo 7.



y que has puesto profetas que, refiriéndose a ti, proclamen en Jerusalén: “¡Hay rey en Judá!” Estas palabras van a llegar a los oídos del rey; ven, por tanto, y consultemos juntos.»

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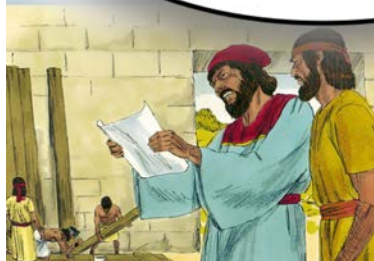


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From  
Nehemiah  
To  
Sanballat

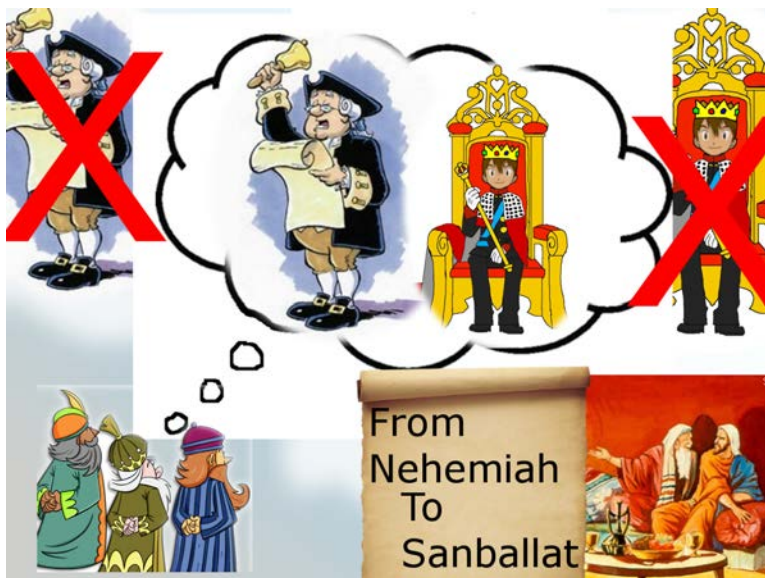


Nehemías capítulo 6 versículo 8.



Entonces envié yo a decirle: «No hay nada de lo que dices, sino que son invenciones de tu corazón.»

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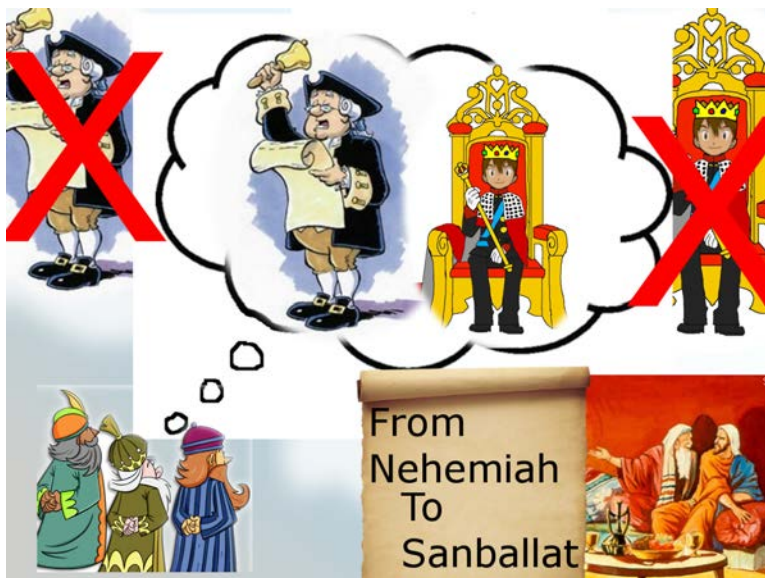


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### Nehemías capítulo 6 versículo 9.



Porque todos ellos nos amedrentaban, diciendo: «Se debilitarán las manos de ellos en la obra, y no será terminada.» «¡Ahora, pues, oh Dios, fortalece tú mis manos!»

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Info



### Nehemías capítulo 6 versículo 10.



Después fui a casa de Semaías hijo de Delaía hijo de Mehetabel, porque estaba encerrado. Él me dijo: — Reunámonos en la casa de Dios, dentro del Templo, y cerremos las puertas, porque vienen a matarte; sí, esta noche vendrán a matarte.

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Pero yo le respondí: —¿Un hombre como yo ha de huir? ¿Y quién, que fuera como yo, entraría al Templo para salvarse la vida? No entraré.

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### Nehemías capítulo 6 versículo 12.



Reconocí que Dios no lo había enviado, sino que decía aquella profecía contra mí porque Tobías y Sanbalat lo habían sobornado.

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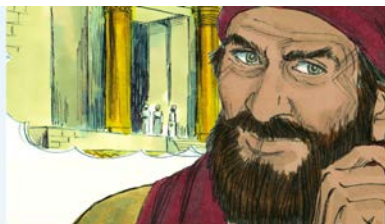
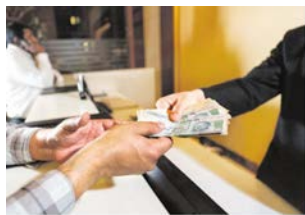


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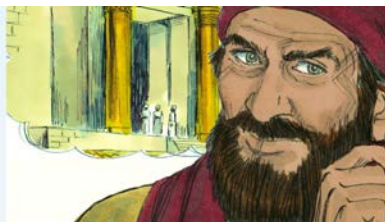
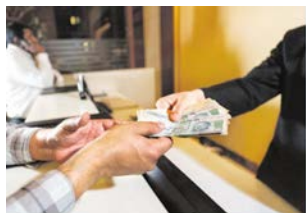
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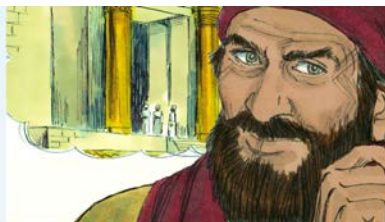
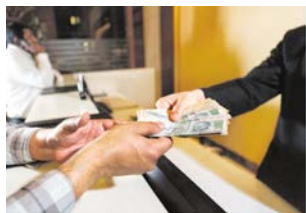


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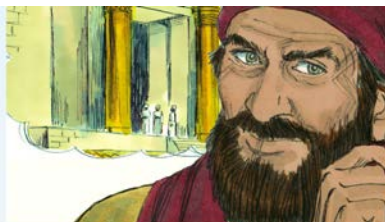
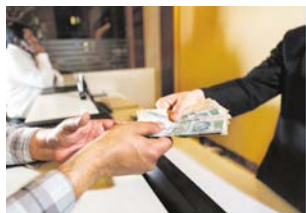


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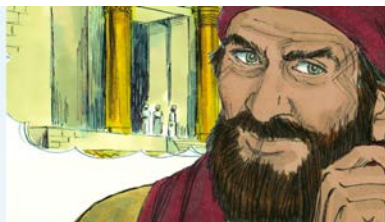
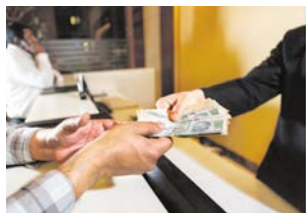


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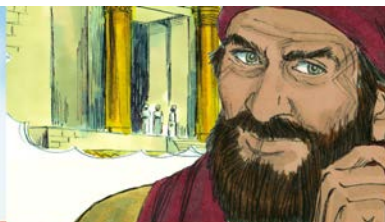
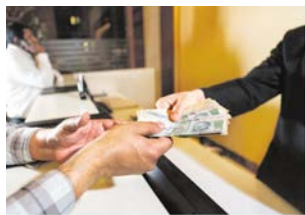


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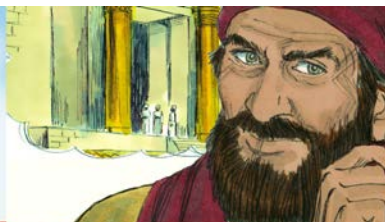
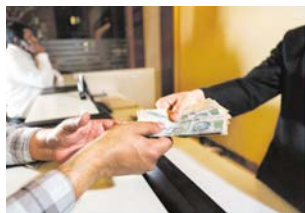


«¡Acuérdate, Dios mío, de Tobías y de Sanbalat, conforme a estas cosas que hicieron; también acuérdate de la profetisa Noadías y de los otros profetas que procuraban infundirme miedo!»

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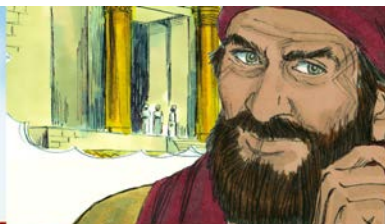
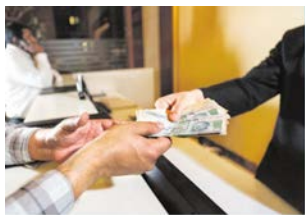


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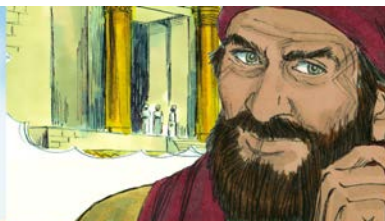
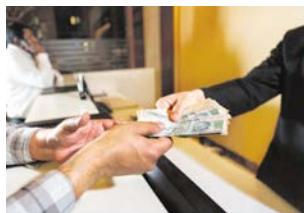


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Info



**Nehemías capítulo 6 versículo 15.**



Fue terminado, pues, el muro, el veinticinco del mes de Elul, en cincuenta y dos días.

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**Nehemías capítulo 6 versículo 15.**



[Fue terminado, pues, el muro, el veinticinco del mes de Elul, en cincuenta y dos días.](#)

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### Nehemías capítulo 6 versículo 16.



Cuando lo oyeron todos nuestros enemigos, temieron todas las naciones que estaban alrededor de nosotros; se sintieron humillados y reconocieron que por nuestro Dios había sido hecha esta obra.

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Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



**Nehemías capítulo 6 versículo 17.**



[En aquellos días los principales de Judá enviaban muchas cartas a Tobías y recibían las de éste.](#)

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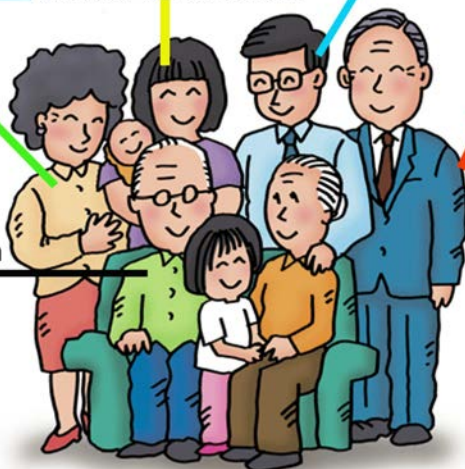
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Tobiah's  
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**Nehemías capítulo 6 versículo 18.**



Porque muchos en Judá se habían aliado con él, pues era yerno de Secanías hijo de Ara; y Johanán su hijo había tomado por mujer a la hija de Mesulam hijo de Berequías.

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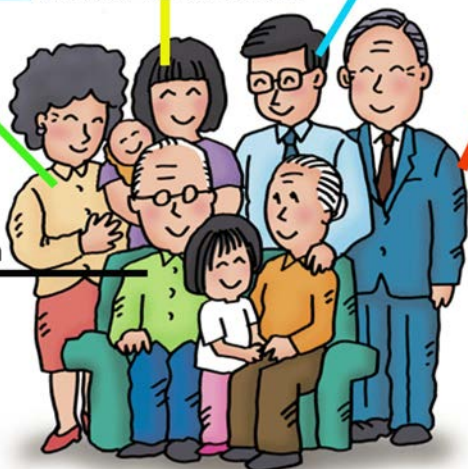
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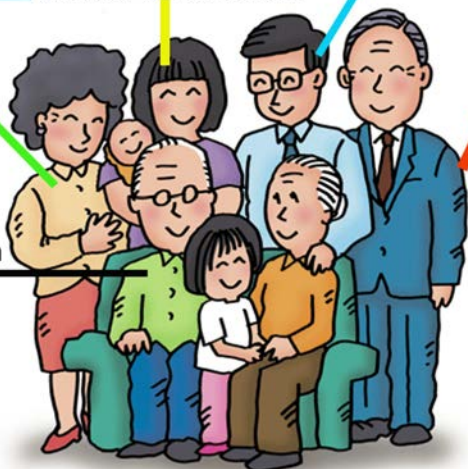
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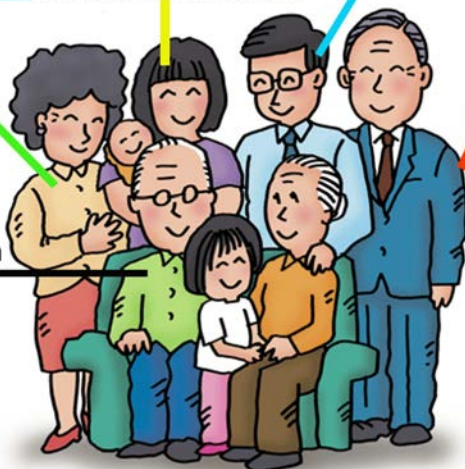
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También contaban delante de mí las buenas obras de Tobías, y a él le referían mis palabras. Y Tobías enviaba cartas para atemorizarme.

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### Nehemías capítulo 7 versículo 1.



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## Nehemías capítulo 7 versículo 4.



La ciudad era espaciosa y grande, pero había poca gente dentro de ella, porque las casas no habían sido reedificadas.

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### Nehemías capítulo 7 versículo 5.



Entonces puso Dios en mi corazón que reuniera a los nobles, a los oficiales y al pueblo, para que fueran empadronados según sus familias. Y hallé el libro de la genealogía de los que habían subido antes, y encontré que en él se había escrito así:

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### Nehemías capítulo 7 versículo 6.



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### **Nehemías capítulo 7 versículo 64.**



[Estos buscaron su registro de genealogías, pero no se halló, por lo cual fueron excluidos del sacerdocio,](#)

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### Nehemías capítulo 7 versículo 65.



y el gobernador les prohibió que comieran de las cosas más santas, hasta que hubiera sacerdote con Urim y Tumim.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.





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### **Nehemías capítulo 7 versículo 66.**



»[Toda la congregación reunida era de cuarenta y dos mil trescientos sesenta,](#)

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### **Nehemías capítulo 7 versículo 66.**



»Toda la congregación reunida era de **cuarenta y dos mil trescientos sesenta,**

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### Nehemías capítulo 7 versículo 67.



sin contar sus siervos y siervas, que eran siete mil trescientos treinta y siete. Entre ellos había doscientos cuarenta y cinco cantores y cantoras.

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### Nehemías capítulo 7 versículo 67.



[sin contar sus siervos y siervas, que eran siete mil trescientos treinta y siete. Entre ellos había doscientos cuarenta y cinco cantores y cantoras.](#)

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### **Nehemías capítulo 7 versículo 67.**



[sin contar sus siervos y siervas, que eran siete mil trescientos treinta y siete. Entre ellos había doscientos cuarenta y cinco cantores y cantoras.](#)

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### Nehemías capítulo 7 versículo 68.



Tenían setecientos treinta y seis caballos, doscientos cuarenta y cinco mulos;

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### **Nehemías capítulo 7 versículo 68.**



Tenían setecientos treinta y seis caballos, **doscientos cuarenta y cinco mulos;**

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### **Nehemías capítulo 7 versículo 69.**



los camellos eran cuatrocientos treinta y cinco y los asnos seis mil setecientos veinte.

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### **Nehemías capítulo 7 versículo 69.**



[los camellos eran cuatrocientos treinta y cinco y los asnos seis mil setecientos veinte.](#)

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### **Nehemías capítulo 7 versículo 70.**



»Algunos de los cabezas de familia dieron ofrendas para la obra. El gobernador dio para el tesoro mil dracmas de oro, cincuenta tazones y quinientas treinta vestiduras sacerdotales.

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### **Nehemías capítulo 7 versículo 71.**



Los cabezas de familia dieron para el tesoro de la obra veinte mil dracmas de oro y dos mil doscientas libras de plata.

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### **Nehemías capítulo 7 versículo 71.**



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### **Nehemías capítulo 7 versículo 72.**



»El resto del pueblo dio veinte mil dracmas de oro, dos mil libras de plata y sesenta y siete vestiduras sacerdotales.

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### **Nehemías capítulo 7 versículo 72.**



»El resto del pueblo dio veinte mil dracmas de oro, dos mil libras de plata y sesenta y siete vestiduras sacerdotales.

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### Nehemías capítulo 7 versículo 72.



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### Nehemías capítulo 7 versículo 73.



Y los sacerdotes, los levitas, los porteros, los cantores, los del pueblo, los sirvientes del Templo y todo Israel habitaron en sus ciudades.» Al llegar el mes séptimo, ya los hijos de Israel estaban en sus ciudades.

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### **Nehemías capítulo 7 versículo 73.**



Y los sacerdotes, los levitas, los porteros, los cantores, los del pueblo, los sirvientes del Templo y todo Israel habitaron en sus ciudades.» Al llegar el mes séptimo, **ya los hijos de Israel estaban en sus ciudades.**

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Nehemías 1:1

Palabras de Nehemías hijo de Hacalías. Aconteció en el mes de Quisleu, en el año veinte, que estando yo en Susa, capital del reino,

### Información Adicional:

El vigésimo año es ambiguo. Como no dice de qué, nos queda especular. ¿Es el vigésimo año del rey reinante? ¿Es el vigésimo año desde que los judíos regresaron a Jerusalén? Nadie sabe con seguridad. Sin embargo, dado que Nehemías fue uno de los cautivos originales que regresaron (ver Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> y Nehemiah 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7&version=RVR1995>, parece que esto está hablando del año 20 desde ese momento. Desde Darius the Mede y Cyrus se hicieron cargo de Babilonia en octubre de 538 a. C., (Ver <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-7-nabonidus-chronicle/>, entrada para el año diecisiete, y lea la nota publicada con ella.), Cyrus tuvo un año de ascenso, para terminar el decimoséptimo año de Nabonido. El primer año de Ciro, entonces, fue 537 a. C. Este fue el año en que Ciro hizo la declaración de que los judíos podían irse a casa. (Ver <https://www.biblegateway.com/quicksearch/?quicksearch> = primer + año + de + Ciro y qs\_versión = NKJV Especialy II Crónicas 36:22, Esdras 1: 1, Esdras 5:13 y Esdras 6: 3). Por lo tanto, si asumimos que Nehemías está hablando del vigésimo año desde que los cautivos pudieron Vete a casa , sería el año 537-20 = 517 a. C. Cyrus gobernó hasta el 530 a. C. (ver [https://en.wikipedia.org/wiki/Cyrus\\_the\\_Great](https://en.wikipedia.org/wiki/Cyrus_the_Great)). Su hijo, Cambises II, reinó entre 530 y 522 a. C. (Ver [https://en.wikipedia.org/wiki/Cambyses\\_II](https://en.wikipedia.org/wiki/Cambyses_II)). Los persas entonces tenían un rey impostor llamado Bardia, que gobernó solo por una parte de 522 a. C. (Ver

<https://en.wikipedia.org/wiki/Bardiya>). Darío el Grande se hizo cargo de Persia. Reinó desde septiembre de 522 a. C. hasta octubre de 486 a. C., una duración total de 36 años. (Ver [https://en.wikipedia.org/wiki/Darius\\_I](https://en.wikipedia.org/wiki/Darius_I)).

Por lo tanto, habría sido Darío I en el trono en el momento de Nehemías. La pregunta surge, dado que Darío reinó más de 20 años, si esto es temprano en su reinado, en el año 517 a.C. (el vigésimo año desde que los cautivos pudieron regresar a Jerusalén), o si es el vigésimo año de Darío I reinado. En ese caso, sería 521 a. C. (no se cuenta el año de ascensión) - 20 = 501 a. C.) Es la opinión de los editores de esta guía de estudio que se trata del vigésimo año desde el cautiverio. Basado en el hecho de que Daniel figura como uno de los jefes de la casa que regresó a Jerusalén con Ezra en Ezra 8:12 <https://www.biblegateway.com/passage/?search=Ezra+8:1-3&version=NKJV>, y uno de los firmantes del pacto en Nehemías 10: 6 (<https://www.biblegateway.com/passage/?search=Nehemiah+10>), el año anterior es más probable que el año posterior, aunque no es imposible.

Daniel fue llevado cautivo en el vigésimo año de Nabopolassar. Podemos suponer que tenía al menos 10 años en ese momento, en el año 606-605 a. C. (ver <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-4-late-years-of-nabopolassar/>), podemos estimar cuántos años habría tenido tanto en 517 a. C. como en 501 a. Para proporcionar la edad máxima, restaremos la fecha más temprana de 606 a. C. Entonces, para el vigésimo año desde el regreso de los cautivos:  $606-517 = 89$  años. Agregue diez años a la edad de Daniel:  $= 99$  años. No es irrazonable, pero se acerca al máximo.

Ahora, usando el vigésimo año de Darío I:  $606 \text{ a. C.} - 501 \text{ a. C.} + 10 = 115$  años. Esto todavía no es imposible, ya que hay personas que viven hoy más de 100. Sin embargo, en opinión de los editores, esto es probablemente lo último que podría ser, ya que sabemos que Daniel regresó a Susa, Irán, después de firmar este pacto. Su tumba está en Susa. Ver [https://en.wikipedia.org/wiki/Tomb\\_of\\_Daniel](https://en.wikipedia.org/wiki/Tomb_of_Daniel).

Se basa en este razonamiento, que los autores piensan que Artajerjes mencionado en el libro de Nehemías era Darío I de Persia o era un rey provincial bajo su mando. Otro erudito ha declarado que el templo fue terminado en 515 a. C., por lo que 44 años después de que Ciro se hizo cargo antes de que el templo fuera terminado.

El mes de Chislev es equivalente a nuestro noviembre-diciembre. Ver <https://en.wikipedia.org/wiki/Chislev>

Shushan es la Susa moderna. Es una de las ciudades más antiguas del mundo. El hijo de Shem, Elam, tuvo un hijo o hija llamada Susan, y es después de este hijo o hija que se nombra esta área. Ver <https://en.wikipedia.org/wiki/Susa>

Este es el único verso que menciona al padre de Nehemías como Hachaliah.



## Nehemías 1:2

vino Hanani, uno de mis hermanos, con algunos hombres de Judá. Entonces les pregunté por los judíos que habían escapado, los que se habían salvado de la cautividad, y por Jerusalén.

### **Información Adicional:**

Los editores de esta guía de estudio piensan que su Hanani es Hananiah o Shadrack.

Hay una carta que muestra que Hananiah fue enviada al rey después de haber estado con Ezra. Es el número de letra SAA 01 086 hhttp://oracc.museum.upenn.edu/saao/saa01/pager Luego vaya al Capítulo 4, Cartas de Tab-sil-Esarra. Será la carta 086. Shadrack es Mard \* k-sumu-idda. También es Hanani en Nehemías 1: 2. Esta carta está en la colección de cartas que Ezra envió al rey. Por lo tanto, Ezra le dice al rey que Shadrack está en camino para saludar al rey, después de haber estado allí en Jerusalén para hablar con él. Cuando vemos las primeras líneas de Nehemías, que era el copero en el palacio con el rey, dijo que su amigo Hanani, quien fue uno de los cautivos de Judá con él, ha venido de Jerusalén y ha informado que allí fue un gran incendio, y todos están desanimados. Esta carta a continuación confirma que Shadrack venía al rey, después de estar con Ezra. Hay algunas cartas de Ezra al rey que hablan sobre el gran incendio. Se enumerarán con esos versículos.

Se suponía que los israelitas no decían los nombres de dioses falsos. Veá Éxodo 23:13

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Exodus+23%3A13)

[search=Exodus+23%3A13](https://www.biblegateway.com/passage/?search=Exodus+23%3A13) Por lo tanto, debemos esperar que los nombres de las personas en la Biblia sean ligeramente diferentes de lo que vemos en Los registros babilónicos. Los

babilonios pusieron el nombre del dios al comienzo de sus nombres, pero los israelitas podían poner el nombre del dios al principio o al final de sus nombres. (Ver Dani-el, con la parte "el" o dios al final de su nombre. Pero, "Jo-saphat" tiene el nombre de Dios "Jehová" al principio de su nombre). Por lo tanto, si modificamos el nombre del falso dios en este hombre, y solo tomamos la última parte y lo ponemos al final del nombre, tenemos el "shum" -Iddin-rduck "Ahora, deslízalo todo junto, y obtienes "Sh-ad-ruk", o el Shadrack de la Biblia. Imagina que este es el apodo de Daniel y sus amigos para Hanniah, después de que obtuvo su nombre babilónico formal. ¿Tienes un nombre tonto o más informal? la familia y los amigos lo llaman, en lugar de su nombre de nacimiento? Me imagino que fue algo que hicieron para no tener que decir el nombre del falso dios y también ser más informal. Por ejemplo, mi nombre es Rochelle Annette Houser, pero todos mis amigos me llaman "Shelley". Es una forma modificada de "Rochelle", como Shadrack es una forma modificada de M \* - shum-iddin.

(Comienzo destruido)

(1) [.....] sirvientes

(dos líneas discontinuas y oscuras) o 2 '

(4) [.....] Marduk-šumu-iddina

(5) [..... ha] s llegado

(6) [.....] ahora

(7) [él está en camino] para saludar

(8) [el rey, mi señor]

descansar separado

(Resto destruido)

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como parte del proyecto de investigación financiado por AHRC "Mecanismos de comunicación en un antiguo imperio: la correspondencia entre el rey de Asiria y su Magnates en el siglo VIII a. C. "(AH / F016581 / 1; University College London). La edición anotada se publica bajo la licencia 3.0 Creative Commons Attribution Share-Alike.



## Nehemías 1:3

Ellos me dijeron: «El resto, los que se salvaron de la cautividad, allí en la provincia, están en una situación muy difícil y vergonzosa. El muro de Jerusalén está en ruinas y sus puertas destruidas por el fuego.»

### Información Adicional:

Carta de Ezra al rey mencionando un incendio grave: SAA 01 100 <http://oracc.museum.upenn.edu/saao/qpn> Vaya a <http://oracc.museum.upenn.edu/saao/corpus> y luego al Capítulo 4 , "Cartas de Tab-sil-Esarra", luego vaya a la página dos para ver la carta SAA 01 100 "Contando la madera después de un incendio".

1) Al rey, mi señor: su sirviente Ṭab-šill-E [šarra]. Ešarra está bien, los templos están bien, el centro de la ciudad está bien, Asiria está bien, ¡que el rey, mi señor, esté bien! ¡Que Aššur y Mullissu bendigan al rey, mi señor!

9) En cuanto a lo que el rey, mi señor, me escribió: "¡Cuenta las vigas intactas y escíbeme!",

(11) Acabo de escribir los números de las vigas y las envío al rey, mi señor: 372 vigas pesadas, 808 de segundo tamaño, 2.313 de tercer tamaño, 11.807 de cuarto tamaño, en total 15.290 de sonido, más 13,157 dañados o quemados.

(r 5) ...] Transferí los [haces que habían sido] dañados a los intactos; ahora, han sido contados por el Palace Herald y el Tesorero además de los dañados. Quizás el rey, mi señor .e (ahora) dice: "¿Por qué parece que hay un déficit en las cifras?"

(r 11) Algunos estaban tan totalmente consumidos por el fuego que no encontramos restos físicos de ellos, algunos [estaban

[...] en medio, algunos desde la parte superior [...] de ..... (y ) fueron llevados por el río.

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## Nehemías 1:6

esté ahora atento tu oído y abiertos tus ojos para oír la oración de tu siervo, que hago ahora delante de ti, día y noche, por los hijos de Israel, tus siervos. Confieso los pecados que los hijos de Israel hemos cometido contra ti; sí, yo y la casa de mi padre hemos pecado.

### **Información Adicional:**

¿No suena esto como la oración de Daniel en Daniel 9: 4-19?  
¿Especialmente los versículos 18 y 19? Véalo aquí:  
<https://www.biblegateway.com/passage/?search=Daniel+9>



Nehemías 1:8

Acuérdate ahora de la palabra que diste a Moisés, tu siervo, diciendo: “Si vosotros pecáis, yo os dispersaré por los pueblos;

### **Información Adicional:**

Nehemías está citando Deuteronomio 28:15, 64  
<https://www.biblegateway.com/passage/?search=Deuteronomy+28%3A15-68>

"" Pero si no obedeces la voz del Señor tu Dios, sucederá que cumplas cuidadosamente todos Sus mandamientos y Sus estatutos que yo te mando hoy, que todas estas maldiciones vendrán sobre ti y te alcanzarán:

"" Entonces el Señor te esparcirá entre todos los pueblos, desde un extremo de la tierra hasta el otro, y allí servirás a otros dioses que ni tú ni tus padres conocieron: madera y piedra ".



Nehemías 1:9

pero si os volvéis a mí y guardáis mis mandamientos y los ponéis por obra, aunque vuestra dispersión sea hasta el extremo de los cielos, de allí os recogeré y os traeré al lugar que escogí para hacer habitar allí mi nombre”.

### **Información Adicional:**

Nehemías está citando Deuteronomio 30: 1-6  
<https://www.biblegateway.com/passage/?search=Deuteronomy+30>

"" Ahora sucederá, cuando todas estas cosas te sobrevengan, la bendición y la maldición que he puesto delante de ti, y tú las recuerdas entre todas las naciones donde el Señor tu Dios te conduce, 2 y tú vuelves al Señor tu Dios y obedeces Su voz, de acuerdo con todo lo que te ordeno hoy, tú y tus hijos, con todo tu corazón y con toda tu alma, 3 que el Señor tu Dios te traiga de vuelta del cautiverio y tenga compasión de ustedes, y reunirlos nuevamente de todas las naciones donde el Señor su Dios los ha dispersado.4 Si alguno de ustedes es expulsado a las partes más lejanas debajo del cielo, desde allí el Señor su Dios los reunirá, y desde allí Él te traerá.5 Entonces el Señor tu Dios te llevará a la tierra que tus padres poseían, y tú la poseerás. Él te prosperará y te multiplicará más que a tus padres.6 Y el Señor tu Dios circuncidará tu corazón y el corazón de tus descendientes, amar al Señor tu Dios con todo tu corazón y d con toda tu alma, para que puedas vivir ".



Nehemías 1:11

Te ruego, Jehová, que esté ahora atento tu oído a la oración de tu siervo, y a la oración de tus siervos, quienes desean reverenciar tu nombre; concede ahora buen éxito a tu siervo y dale gracia delante de aquel hombre.» En aquel entonces servía yo de copero al rey.

### Información Adicional:

Aquí hay una carta de los archivos babilónicos. Es SAA 18 065 "Cuando el copero vino a Kish" (ABL 1332) <http://oracc.museum.upenn.edu/saao/saa18/pager> Esto menciona que un copero llama a los hombres a venir y ayudar a construir una ciudad . El escritor de la carta dice que estos hombres eran pecadores contra el rey. Esto suena muy parecido a algo que sucederá más adelante en este libro. Esta carta podría ser prueba del estado de Nehemías como copero del rey. Aquí está: o comenzando a separarse

(Comienzo destruido)

(2) [mayo] Zababa (y) Babu [bendiga al rey, mi señor].

(3) Tres o cuatro veces, yo y [NN tenemos ...] a los hombres que huyeron a [...].

(5) [Ellos] son pecadores contra el ki [n] g, [my] lo [rd].

(6) Cuando el copero dice: "¡Deberás llamar a los hombres para que yo pueda hacer el trabajo [...] en [...]!"

(9) Toda la ciudad de Kish se regocijó [ced .....]

(11) los fuertes [.....]

Descansar (Destruído)

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Nehemías 2:1

Sucedió en el mes de Nisán, en el año veinte del rey Artajerjes, que estando ya el vino delante de él, tomé el vino y lo serví al rey. Y como yo no había estado antes triste en su presencia,

### Información Adicional:

Nissan es el primer mes del año, que corresponde aproximadamente a nuestro marzo-abril. <https://en.wikipedia.org/wiki/Nisan> Entonces, podrían haber pasado unos 4 o 5 meses desde el comienzo del capítulo 1, si no hubiera pasado más de un año entre los dos capítulos.

Este sería un nuevo año calendario que en el capítulo 1, y aún así se llama el vigésimo año. Esta vez se menciona específicamente como el vigésimo año de Artajerjes. La referencia de tiempo no es específica en el Capítulo 1. (¿Vigésimo año de qué?)



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Nehemías 2:7

Le dije además al rey: —Si al rey le place, que se me den cartas para los gobernadores al otro lado del río, para que me franqueen el paso hasta que llegue a Judá;

### **Información Adicional:**

Vea la carta escrita presumiblemente por Sanballat y Tobiah en respuesta a Nehemías pidiendo apoyo para levantar trabajadores para construir la ciudad de Jersusalem.

<http://oracc.museum.upenn.edu/saao/saa18/pager>



## Nehemías 2:8

y carta para Asaf, guarda del bosque del rey, a fin de que me dé madera para enmaderar las puertas de la ciudadela de la Casa, para el muro de la ciudad y para la casa en que yo estaré. Y me lo concedió el rey, porque la benéfica mano de mi Dios estaba sobre mí.

### Información Adicional:

Hay varias cartas sobre cortar madera de las cartas de Ezra al rey. Consulte SAA 01 062 <http://oracc.museum.upenn.edu/saao/corpus> (escriba SAA 01 062 en la barra de búsqueda en la parte superior de esta página y luego haga clic en el enlace azul a SAA 01 062) para una carta de Sheshbazzar al rey diciendo que tenían tanta madera como podían desear. Sheshbazzar fue el primer gobernador de Jerusalén. Ver Ezra 5:14 <https://www.biblegateway.com/passage/?search=Ezra+5:14>

Las cartas de Ezra al rey que mencionan cortar o transportar madera son las siguientes: SAA 01 098 "Corte de madera con el jefe de eunuco", y esta carta dice que el rey dio permiso para cortar madera del bosque.

SAA 01 098. Corte de madera con el jefe de eunuco (ABL 0484) [a través de SAAO / SAA01

(1) Al rey, nuestro señor: sus sirvientes Ṭab-ṣill-Ešarra y Na'dili. ¡Buena salud al rey, nuestro señor!

(5) En cuanto a lo que el rey, nuestro señor, nos escribió: "Mientras estuvo aquí, le di esta orden: 'Primero irá a Lurisite y elegirá madera fuerte y de buen aspecto; más tarde derribará leñadores hacer el corte dentro (de dicha área)'" -



(13) el rey nos dio (este) orden, pero cuando [ca] me llevó a la ciudad de Aššur, el eunuco jefe [con x] hombres [.....

(Rotura)

(r 1) ".....] para regresar [a] Samarra; ¿deberían los hombres permanecer inactivos durante ocho días?"

r 5) Llevamos a los hombres río abajo, y ahora están cortando (la madera). Cortaremos dentro del área que el rey nos puso, y (luego) iremos; dejaremos los mejores tallos [en] el bosque (cuando) vamos.

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## Nehemías 2:9

Fui luego a los gobernadores del otro lado del río y les di las cartas del rey. También el rey envió conmigo capitanes del ejército y gente de a caballo.

### Información Adicional:

Aquí hay una carta de los archivos babilónicos. Es SAA 18 065 "Cuando el copero vino a Kish" (ABL 1332) <http://oracc.museum.upenn.edu/saao/saa18/pager> Esto menciona que un copero llama a los hombres a venir y ayudar a construir una ciudad . El escritor de la carta dice que estos hombres eran pecadores contra el rey. Esto suena muy parecido a algo que sucederá más adelante en este libro. Esta carta podría ser prueba del estado de Nehemías como copero del rey. Aquí está:

comienzo roto

(Comienzo destruido)

(2) [mayo] Zababa (y) Babu [bendiga al rey, mi señor].

(3) Tres o cuatro veces, yo y [NN tenemos ...] a los hombres que huyeron a [...].

(5) [Ellos] son pecadores contra el ki [n] g, [my] lo [rd].

(6) Cuando el copero dice: "¡Deberás llamar a los hombres para que yo pueda hacer el trabajo [...] en [...]!"

(9) Toda la ciudad de Kish se regocijó [ced .....]

(11) los fuertes [.....]

Descansar (Destruído)

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Nehemías 2:10

Pero cuando lo oyeron Sanbalat el horonita, y Tobías el siervo amonita, les disgustó mucho que viniera alguien a procurar el bien de los hijos de Israel.

### **Información Adicional:**

Esta carta podría ser una de Sanballat al rey: la cité en el capítulo 1, pero aquí está de nuevo.



## Nehemías 2:18

Entonces les declaré cómo la mano de mi Dios había sido buena conmigo, y asimismo las palabras que el rey me había dicho. Ellos respondieron: —¡Levantémonos y edifiquemos! Así esforzaron sus manos para bien.

### Información Adicional:

Hay una carta SAA 18 065 en los Archivos Estatales de Asiria de alguien que se queja a otra persona sobre el copero que agitó una ciudad entera de Kish para construir una ciudad. Es la opinión de los editores de esta guía de estudio que esta carta es de Sanballat y Tobías al rey, quejándose de que Nehemías intenta construir Jerusalén. Aquí hay un enlace a la carta: [https://cdli.ucla.edu/search/search\\_results.php?SearchMode=Text&ObjectID=P238461](https://cdli.ucla.edu/search/search_results.php?SearchMode=Text&ObjectID=P238461) Aquí hay un enlace a la traducción de la carta: <http://oracc.museum.upenn.edu/saao/saa18/pager> y una traducción de la carta: Fíjate en el copero que está tratando de alentar a los hombres a trabajar.

"

comienzo roto (Comienzo destruido)

(2) [mayo] Zababa (y) Babu [bendiga al rey, mi señor].

(3) Tres o cuatro veces, yo y [NN tenemos ...] a los hombres que huyeron a [...].

(5) [Ellos] son pecadores contra el ki [n] g, [my] lo [rd].

(6) Cuando el copero dice: "¡Deberás llamar a los hombres para que yo pueda hacer el trabajo [...] en [...]!"

(9) Toda la ciudad de Kish se regocijó [ced .....] (Kish aquí es un Logograma. No se puede pronunciar como "Kish".

(10) [ingenio] h sus sirvientes [.....]

(11) los fuertes [.....] "

(Resto destruido)

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## Nehemías 2:19

Pero cuando lo oyeron Sanbalat el horonita, Tobías el siervo amonita y Gesem, el árabe, se burlaron de nosotros y nos despreciaron, diciendo: —¿Qué es lo que estáis haciendo? ¿Os rebeláis contra el rey?

### **Información Adicional:**

Vea la información adicional para los versos anteriores. Aquí hay un enlace a una carta escrita presumiblemente por estos hombres de regreso al rey. El contenido de la carta coincide con este conjunto de versos, y dicen que el copero quiere que los escritores de la carta llamen o movilicen a los hombres para que pueda hacer su trabajo. Toda la ciudad se regocijó por las noticias del copero para trabajar, pero los escritores de esta carta le están diciendo al destinatario de la carta (presumiblemente el rey) que las personas son pecadores contra el rey. Vea el enlace aquí: SAA 18 065 <http://oracc.museum.upenn.edu/saao/saa18/pager>



## Nehemías 3:1

Entonces se levantaron el sumo sacerdote Eliasib y sus hermanos los sacerdotes y edificaron la puerta de las Ovejas. Ellos arreglaron. y levantaron sus puertas hasta la torre de Hamea, y edificaron hasta la torre de Hananeel.

### Información Adicional:

Nos gustaría agradecer a Leen Ritmeyer <https://www.ritmeyer.com/product-category/image-library/> por permitirnos usar sus modelos y dibujos para esta guía de estudio. Aquí están sus notas para el versículo 1: "Seguimos el texto de Nehemías 3 ayudado por un modelo de Jerusalén en el tiempo de Nehemías. El capítulo 3 comienza con Eliashib levantándose y construyendo. Como sumo sacerdote, dio el ejemplo a los demás. "Comenzó construyendo la Puerta de las Ovejas, la puerta norte del Monte del Templo, mientras que otros construyeron el muro frente a su propia casa (vs. 20)". (enfrente de la casa de Eliashib) Leen Ritmeyer.

El procedimiento que se suponía que Moisés debía usar para consagrar el primer Tabernáculo se describe en Éxodo 40: 9-12. Puede leer sobre esto aquí: <https://www.biblegateway.com/passage/?search=Exodus+40> También puede ver nuestras guías de estudio ilustradas para Exodus aquí: <http://readyanswers.org/PathfinderBibleExperience/Exodus/index.html> Lea la guía para los Capítulos 38-40.

Otras menciones de Eliashib el sumo sacerdote: Veremos que Meremoth reparó la sección de la pared frente a la casa de Eliashib en Nehemías 3:21. Eliashib es el nieto de Jeshua. Ver Nehemías 12:10. Parece que Eliashib se casó con una esposa pagana. Ver Exra 10:36. Él aparece junto a Meremoth, quien fue la persona que reparó el muro frente a su casa.



<https://mobile.biblegateway.com/quicksearch/> Quicksearch =  
Eliashib + & qs\_version = NKJV



Nehemías 3:2

Junto a ella trabajaron los hombres de Jericó, y luego Zacur hijo de Imri.

### Información Adicional:

Zaccur, el hijo de Imri, solo se menciona una vez. Hay otro Zaccur, que es el hijo de Mattaniah, a quien se le asignó la distribución de los diezmos del depósito a los sacerdotes y levitas. Ver Nehemías 13:13

<https://www.biblegateway.com/passage/?search=Nehemiah+13:13>

Al menos un Zaccur firmó el pacto. No se dice cuál, excepto que él era parte de los levitas. Ver Nehemías 10: 9-12 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A9-12>

Los hombres de Jericó: en Nehemías 7:36

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A36>

enumera 345 hijos de Jericó regresaron. En Ezra 2:24, enumera el mismo número, 345, que las personas que regresaron que eran de Jericó <https://www.biblegateway.com/passage/?search=Ezra+2%3A34>.



Nehemías 3:3

Los hijos de Senaa edificaron la puerta del Pescado; la enmaderaron y levantaron sus puertas, con sus cerraduras y sus cerrojos.

### **Información Adicional:**

"Hassenaah" podría ser "Ha-Senaah" o "The" "Sennaah", o personas de Senaah. Si esto es así, en Esdras 2:35 dice que hubo 3.630 niños de Senaah que regresaron <https://www.biblegateway.com/passage/?search=Ezra+2:35> y en Nehemías 7:38 , dice que había 3.930 personas que eran hijos de Senaah.



Nehemías 3:4

Junto a ellos trabajó en la restauración Meremot hijo de Urías hijo de Cos y, al lado de ellos, Mesulam hijo de Berequías hijo de Mesezabeel. Junto a ellos trabajó Sadoc hijo de Baana.

### Información Adicional:

El nombre "Meremoth" aparece algunas veces en Esdras y Nehemías. ¡En este capítulo, vemos que en realidad reparó dos secciones! En esta sección se habló en este versículo, luego en la casa de Eliashib. Ver Nehemías 3:21

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+3:21)

[search=Nehemiah+3:21](https://www.biblegateway.com/passage/?search=Nehemiah+3:21) Dado que aparece en la lista como "Meremoth el hijo del sacerdote Urías" en Esdras 8:33, es posible que tenga estado relacionado con Eliashib el sumo sacerdote. Sin embargo, ayudó delante de la casa de Eliashib. Recuerde que Eliashib y los sacerdotes tenían tres torres que construyeron (ver Nehemías 3: 1

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1)

[search=Nehemiah+3%3A1](https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1)), Eliashib probablemente estaba demasiado ocupado para cuidarlo El muro junto a su propia casa. Entonces, Meremoth se encargó de esa sección. Vemos a Meremoth en Ezra 8:33

<https://www.biblegateway.com/passage/?search=Ezra+8:33>

como la persona que pesó todos los vasos de la casa de Dios. Era una persona y líder muy responsable. También vemos que se había casado con una esposa pagana y prometió encerrarla. Ver Ezra 10:36 [https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Ezra+10)

[search=Ezra+10](https://www.biblegateway.com/passage/?search=Ezra+10). Meremoth firmó el pacto en Nehemías 10: 5 [https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1)

[search=Nehemiah+3%3A1](https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1), y fue incluido como uno de los sacerdotes y levitas que regresaron de Babilonia a Jerusalén con Zorobabel hijo de Shealtiel.

"Urijah": El padre de Meremoth, como se discutió anteriormente. Vemos una variante de su nombre como "Urías" en Esdras 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33>. Urías el Sacerdote se menciona en Isaías 8: 2 como uno de los dos testigos fieles de la profecía de que el rey de Asiria sería castigado. Acaz fue rey entre 732 y 716 a. C. <https://en.wikipedia.org/wiki/Ahaz>. El rey de Asiria fue conquistado por el padre de Nabucodonosor, Nabopolassar, y su amigo Cyaxares, el rey de los medos, en el 612 a. C. Entonces, quizás Meremoth es el nieto de Urías el sacerdote. Esta profecía también ha sido citada como una profecía sobre Jesús, como el Emanuel que figura en esta profecía. El rey de Asiria fue derrotado antes de que Jesús tuviera la edad suficiente para decir "mi padre".

"el hijo de Koz": los hijos de Koz se enumeran en Ezra 2: 59-63 <https://www.biblegateway.com/passage/?search=Ezra+2%3A59-63> y Nehemiah 7: 62- 65 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A62-65> como personas que buscaban a sus antepasados registrados como levitas puros, pero no podían verificar su herencia. Por lo tanto, fueron excluidos de comer las cosas más santas hasta que pudieran preguntarle a Dios si estaba bien, consultando a los Urim y Tumim.

El nombre "Meshullam" aparece varias veces en Ezra y en Nehemías. Hay varias personas llamadas "Meshullam", porque enumeran diferentes padres. Este es el hijo de Berechiah. Vea el versículo 6 para otro Meshullam, el hijo de Besodeiah <https://www.biblegateway.com/passage/?search=Nehemiah+3:6>. Este Meshullam, el hijo de Berechiah también reparó dos secciones. Vea Nehemías 3:30 <https://www.biblegateway.com/passage/?search=Nehemiah+3:30>. Hubo dos Meshullams que firmaron el pacto en Nehemías 10. Ver Nehemías 10: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A7> y Nehemiah 10:20 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A20&version=RVR1995>. Parece que uno de estos Meshullams pudo haber sido una persona de muy

alto rango en Babilonia. Vea la lista de oficiales de Nabucodonosor en algún momento después de su séptimo año y antes de su 16 ° año en esta inscripción del palacio. Hay un Mushallim-M \* (el nombre del dios falso de Nabucodonosor) que figura en la página 213 del artículo de Rocia Da Riva que traduce este documento. "Prisma de Nebuchadnezzar II", en la página 213 aquí:

[https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II\\_s\\_Prism\\_E%C5%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderaschie\\_Cuad\\_ArcAchAquí](https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderaschie_Cuad_ArcAchAquí) está en la lista. Nabu en ese mismo párrafo en la página 213. Él es el escriba del alfabeto del príncipe heredero), y también Hanunu, el jefe de los mercaderes reales allí al final de ese párrafo. Uno de los eruditos adventistas llamado William Shea cree que este Meshullam es Meshach o Mishael, de Daniel 1: 6-7.

<https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7>

Consulte [http://www.biblehistory.net/newsletter/meshach\\_shadrach\\_abed-nego.htm](http://www.biblehistory.net/newsletter/meshach_shadrach_abed-nego.htm) para obtener más detalles. Sin embargo, si vemos a Mishael y Meshullam de pie junto a Ezra en la plataforma en Nehemías 8: 4

[http://www.biblehistory.net/newsletter/meshach\\_shadrach\\_abed-nego.htm](http://www.biblehistory.net/newsletter/meshach_shadrach_abed-nego.htm). Entonces, quizás el Meshullam que figura en el prisma de Nabucodonosor era una persona separada de Meshach. Sin embargo, parece claro, con este nombre hebreo que tenía un nombre falso de dios agregado al final, probablemente era una de estas personas que regresó de Babilonia, y en este momento era uno de los líderes y ancianos del pueblo. en Nehemías y Esdras. Ver Ezra 8:16

<https://www.biblegateway.com/passage/?search=Ezra+8:16>

Parece que Meshullam y Zacarías el profeta, quien escribió el libro de Zacarías, son hermanos. Vea Ezra 8:16 <https://www.biblegateway.com/passage/?search=Ezra+8:16>,

para ver que Zacarías y Meshullam eran líderes. Vea Zacarías 1: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1:1>, que el nombre del padre de Zacarías era Berechiah. También vea que Zacarías estaba profetizando en el período de tiempo correcto; a saber, el segundo año de Darío. Vea que Zacarías también se menciona como el hijo de

Iddo en Ezra 5: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1:1> y Ezra 6:14 <https://www.biblegateway.com/Passage/?search=Ezra+6:14&version=NKJV>. Hay un hombre llamado "Mushallim-M \* (nombre del falso dios), hijo de N \* (nombre del falso dios) -usebsi" en la lista de funcionarios del Palacio en el prisma de Nabucodonosor. Él está en la columna VI, línea 9' en la página 213 en el documento del Rocío Da Riva encontrado aquí: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%09E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%09E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

"Meshezabeel": Esta persona todavía estaba viva, y firmó el pacto en Nehemías 10:21

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A21>, y es mencionado como el padre de Pethahiah, quien era el diputado del rey en todos los asuntos relacionados con el pueblo. Entonces, Berechiah y Pethahiah eran hermanos. Vea Nehemías 11:24

<https://www.biblegateway.com/passage/?search=Nehemiah+11%3A24>. También hay un Meshezabel listado como uno de los gobernadores de un distrito en el Prisma de Nabucodonosor. Ve a la columna vii, línea 2, en la página 213 del artículo de Rocio Da Riva "El prisma de Nabucodonosor II (ES 7834): una nueva edición" aquí: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%09E\\_7834\\_a\\_new\\_edition\\_Zeitsch](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%09E_7834_a_new_edition_Zeitsch)

[BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch% C3% A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%09E_7834_a_new_edition_Zeitsch) Es muy probable que sea el mismo hombre.

"Zadok, el hijo de Baana". Parece que hubo dos Zadoks que se mencionan en Nehemías. Este Zadock, el hijo de Baana, y otro Zadock, el hijo de Immer. Lo veremos en Nehemías 3:29 <https://www.biblegateway.com/passage/?search=Nehemiah+3:29>

"Baana": Esta es probablemente la Baanah incluida en Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2:2> y Nehemiah 7: 7 <https://www.biblegateway.com/Passage/?search=Nehemiah+7%3A7&version=NKJV>, como parte del primer grupo de personas que regresaron con Zorobabel en

el primer viaje de regreso, junto con Nehemías, Mardoqueo y Azarías (Abednego). Estos hombres habían sido tomados cautivos por Nabucodonosor y llevados a Babilonia. Todavía estaban vivos para volver. Baanah también firmó el pacto, en Nehemías 10:27 <https://www.biblegateway.com/passage/?search=Nehemiah+10:27>. Hay un hombre llamado Baniya, el sangu, o gobernador de Limitu, que figura en el prisma de Nabucodonosor, columna vii, línea 5 'en la página 213 del documento de Rocio Da Riva que se puede encontrar aquí: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%40ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%9E_7834_a_new_edition_Zeitschrift_f%BCr_Assyriologie_und_Vorderasiatische_Arch%40ologie) Esto podría ser el Baana del que se habló aquí en Nehemia, en Bara 2: E, 2: 2.





Nehemías 3:5

Y a su lado colaboraron los tecoítas; pero sus notables no se prestaron a ayudar a la obra de su Señor.

### Información Adicional:

Los tecoítas suenan bastante vagos aquí en este verso, pero hay una pista aquí. No hay personas en la lista que regresen de Tekoa en Ezra o Nehemiah. Entonces, estas personas pueden haber estado en el área de Jerusalén todo el tiempo del cautiverio. Los nobles de todos los países que Nabucodonosor tomó cautivos fueron sometidos a mano de obra esclava, según el Prisma de Nabucodonosor, y los cilindros C41 / CO41 de Nabucodonosor. Vea el documento de Rocia da Riva sobre el Nebuchadns ezra 'Pzrism aquí: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%C5%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) . 199 segunda columna y página 211, segunda columna. Aquí está la cita de la p. 211

"(28H – 34H) Con el fin de construir el palacio, una casa para el asombro de la gente, mi morada real, les di la azada, y les hice tomar las paredes del edificio de trabajo (...) la implementación del corvée trabajo que asigné a mis funcionarios personales ... "

Luego enumera todos los altos funcionarios de Nabucodonosor y los reyes que habían sido tomados cautivos. Sadrac, Abednego y Meshullum se enumeran aquí.

Además, en el Cilindro de Cyrus, Cyrus dice que alivió a todos los nobles de su arduo trabajo que Belsasar les había hecho hacer.

Ver [http://www.britishmuseum.org/research/collection\\_online/colle](http://www.britishmuseum.org/research/collection_online/colle)

[ction\\_object\\_details.aspx?objectId=327188&partId=1](#) primera traducción.

"En cuanto a la población de Babilonia [..., pero] como si sin divina intención hubiera soportado un yugo no decretado para ellos, alivié su cansancio, los liberé de sus ataduras (?)"

Entonces, los nobles que habían estado en Babilonia estaban acostumbrados a realizar trabajos manuales, y estaban dispuestos a construir el muro de Jerusalén. Aparentemente, los nobles de Takoa no estaban dispuestos a hacer el trabajo manual, por lo que es muy probable que los que no fueron cautivos.

Sin embargo, vemos que los takoítas repararon otra sección del muro. Se los volverá a ver en Nehemías 3:27  
<https://www.biblegateway.com/passage/?search=Nehemiah+3:27>

Historia de la ciudad de Takoa: Roboam, hijo de Salomón, construyó la ciudad de Tekoa. Ver 2 Crónicas. 11: 5-7  
<https://www.biblegateway.com/passage/?search=2%20Chronicles+11:5-7>. Josefo dice que esta ciudad está a unas 10 millas al sur de Jerusalén, y está al borde de un desierto. Vea <https://biblehub.com/commentaries/nehemiah/3-5.htm> Comentario para la Biblia de Cambridge para escuelas y universidades. El profeta Amós era de allí, así como una mujer sabia que ayudó a Joab a conseguir que David llevara a Absalom de regreso a Jerusalén. Ver 2 Samuel 14  
<https://www.biblegateway.com/passage/?search=2%20Samuel+14>



## Nehemías 3:6

La puerta Vieja fue restaurada por Joiada hijo de Paseah y Mesulam hijo de Besodías, quienes la enmaderaron y levantaron sus puertas, con sus cerraduras y cerrojos.

### Información Adicional:

Joiada: Hay una famosa Joiada, que no es esta. Sin embargo, puedes usar el famoso para ayudarte a recordar este. Recuerde que Joash estaba escondido en el templo con su tío Joiada hasta que fue nombrado rey cuando tenía 7 años. Aquí está la historia: <https://www.biblegateway.com/passage/?search=II+Chronicles+22-24&version=RV> Esta es la única mención de una Joiada, hijo de Paseah.

Paseah: Hubo un Paseah anterior en I Crónicas 4:12. En Ezra 2, mencionan a los hijos de Paseah que regresaron de Babilonia. Ver [https://www.biblegateway.com/quicksearch/?quicksearch=+Paseah%2C&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=+Paseah%2C&qs_version=NKJV)

Mesulam: Esta es la única mención de Mesulam, el hijo de Besodiah. Sin embargo, hubo algunos otros Meshullams mencionados en Ezra y Nehemiah, que podrían ser este. Ver Esdras 8:16. Un Mesulam fue catalogado como jefe. [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Meshullam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=15&end=15) Y en Nehemías, hubo dos Meshullams que firmaron el pacto. Un Meshullam también fue parte de los ancianos que se sentaron en la plataforma con Ezra cuando leyó la ley. [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Meshullam&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=16&end=16) Hay un hombre en el Prisma de Nabucodonosor, que figura como un oficial de su corte que es Mushallim-Mar \* uk, en la columna vi, línea 9 '. Consulte la página 213 de este documento.

[https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%2C5%29E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%2C5%29E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

Hay una posibilidad. El erudito adventista William Shea identificó este Meshullam en el Prisma de Nabucodonosor como Meshach. Abednego está en la columna 6, línea 14 'en la página 213, y Hananiah, o Shadrach, aparece en la línea 18'. Daniel aparece en la columna vi, línea 20 '. Vea mi artículo sobre "Encontrar a Daniel: Ea-Dayyan y el Daniel de la Biblia" aquí:

[https://www.academia.edu/38777825/Finding\\_Daniel\\_Ea-Dayyan\\_and\\_the\\_Daniel\\_of\\_the\\_Bible](https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)



Info



Nehemías 3:7

Junto a ellos trabajaron Melatías, el gabaonita, y Jadón, el meronotita, hombres de Gabaón y de Mizpa, que estaban bajo el dominio del gobernador del otro lado del río.

### **Información Adicional:**

Este texto se refiere al gobernador de la región más allá del río. Este era el nombre de una de las provincias de Babilonia y más tarde del Imperio persa. Este artículo discute los nombres del gobernador de Across the River. Tattani aparece en este documento.

[https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the-riverIn486B.C/Stolper\\_1989\\_governorAcrossTheRiver.pdf](https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the-riverIn486B.C/Stolper_1989_governorAcrossTheRiver.pdf)

Está incluido en Ezra 5: 3, Ezra 5: 6, Ezra 6: 6 y Ezra 6: 13)

[https://www.biblegateway.com/quicksearch/?quicksearch=tatnai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=tatnai&qs_version=NKJV)



Nehemías 3:9

Junto a ellos también trabajó en la restauración Refaías hijo de Hur, gobernador de la mitad de la región de Jerusalén;

### **Información Adicional:**

Si bien no es una prueba concluyente, el Hur mencionado en este versículo puede ser EL Hur, quien levantó las manos de Moisés durante la batalla para mantener a los israelitas ganando. Era un descendiente de Judá (ver 1 Crónicas 4: 1 [https://biblehub.com/1\\_chronicles/4-1.htm](https://biblehub.com/1_chronicles/4-1.htm)). Esto también puede ser el mismo o diferente Hur que se menciona como el primogénito de Ephrath, el padre (¿fundador?) De Belén. Belén también se llamaba "Belén-Judá" (Véase 1 Samuel 17:12 <https://mobile.biblegateway.com/passage/?search=1%20Samuel+17:12&version=RVR1995> para conocer el linaje de David, incluido el hecho de que él era de Belén Judá, y era un Efrata), o "Belén-Efrata" (Ver Miqueas 5: 2 <https://mobile.biblegateway.com/passage/?search=Micah+5%3A2&version=RVR1995> como la profecía de dónde Jesús lo haría nacer.) Dado que este hombre era un líder de la mitad del distrito de Jerusalén, probablemente era de la tribu de Judá. Mostraré THE Hur, como una forma de ayudar a recordar el nombre Hur. Sin embargo, esto puede o no ser el mismo Hur.



Info



Nehemías 3:10

asimismo, junto a ellos, y frente a su casa, Jedaías hijo de Harumaf. Junto a éste trabajó Hatús hijo de Hasabnías.

### Información Adicional:

Hay un Hashabiah en Esdras 8:24

<https://www.biblegateway.com/passage/?search=Ezra+8%3A24-30>,

quien fue uno de los hombres que trajo los artículos de plata y oro de Babilonia. Este es probablemente el mismo hombre. Solo hay una "n" diferente en su nombre.

Hay una colección de cartas de un hombre llamado Ha-tu-shub al rey. No sé si este es el mismo hombre o no, o si podría ser el Hashub en el próximo verso, o ninguno. Pero aquí está el enlace a la colección de cartas:

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000fla>



Nehemías 3:11

Malquías hijo de Harim y Hasub hijo de Pahat-moab restauraron otro tramo, y la torre de los Hornos.

### Información Adicional:

Estos son los otros textos donde puedes encontrar a Malchijah.

[https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv_version=NKJV)

En Ezra 10:31, vemos que Malchijah es el hijo de Harim, y se había casado con una esposa pagana.

<https://www.biblegateway.com/passage/?search=Ezra+10:31>

Puede haber dos Harims: Ver Nehemías 10: Harim fue uno de los líderes de Israel que firmó el pacto. Ver Nehemías 10: 5 y Nehemías 10:27. ¿Quizás es el mismo hombre, pero aparece dos veces? Véalos aquí:

<https://www.biblegateway.com/passage/?search=Nehemiah+10>

Tube:

[http://www.clker.com/cliparts/9/6/2/8/11954291531006655589tube\\_hago\\_ziegler\\_01.svg](http://www.clker.com/cliparts/9/6/2/8/11954291531006655589tube_hago_ziegler_01.svg) hi.png Hashbrowns:

<http://pngriver.pubsonline.co/wp-content/uploads/2018/04/Download-Hash-Browns-PNG-File.png>

Ruta: <https://pngtree.com>

Mapa de Moab: [http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab\\_map\\_a.jpg](http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab_map_a.jpg)

Esta es la única mención de Hashub.

Esta es una colección de cartas al rey de un hombre llamado Ha-tu-shub, que puede ser este hombre Hashub o el Hattush en el verso anterior. No estoy seguro si coincide con alguno de ellos, pero aquí está el enlace:

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000fla>



Estos son los otros textos que mencionan Pahath-Moab:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs_version=RVR1995)

[quicksearch=Pahath-Moab&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs_version=RVR1995)



Nehemías 3:13

La puerta del Valle la restauró Hanún con los habitantes de Zanoa; ellos la reedificaron y levantaron sus puertas, con sus cerraduras y sus cerrojos, y mil codos del muro, hasta la puerta del Muladar.

### **Información Adicional:**

Aquí hay información sobre Zanoah:  
<https://bibleatlas.org/zanoah.htm>



Nehemías 3:14

Reedificó la puerta del Muladar Malquías hijo de Recab, gobernador de la provincia de Bet-haquerem; él la reedificó y levantó sus puertas, sus cerraduras y sus cerrojos.

### **Información Adicional:**

Aquí hay algo más sobre Beth-haccherem. Está cerca de Takoa, que aprendimos anteriormente que sus nobles no funcionarían. También los veremos nuevamente en unos pocos versos. <https://bibleatlas.org/beth-haccherem.htm>

Aquí hay más información sobre los recabitas. Su padre Jonadab les pidió que no bebieran vino, y lo obedecieron durante muchas generaciones. Dios le pidió a Jeremías que les hiciera una prueba, pidiéndoles que bebieran vino, pero se negaron. Esto fue justo antes del cautiverio para la mayoría de ellos. Dios estaba muy impresionado con los recabitas, y prometió que siempre tendrían a alguien de su familia vivo. Estoy seguro de que hay descendientes de Rechab vivos hoy, incluso si no saben que lo están. Vea Jeremías 35 aquí: <https://www.biblegateway.com/passage/?search=Jeremiah+35> ¡Quizás lo que haga hoy por Dios asegurará que sus hijos sean bendecidos por Dios para siempre!



Info



## Nehemías 3:15

Salum hijo de Colhoze, gobernador de la región de Mizpa, restauró la puerta de la Fuente; él la reedificó, la enmaderó y levantó sus puertas, sus cerraduras y sus cerrojos; también el muro del estanque de Siloé junto al huerto del rey, hasta las gradas que descienden de la ciudad de David.

### **Información Adicional:**

Verá a Col-Hozeh en Nehemías 11: 5, que figura como el padre de un hijo diferente. Aquí hay más información sobre Mizpah: <https://bibleatlas.org/mizpah.htm> El estanque de Shelah también se conoce como el estanque de Siloé. Aquí hay más información sobre los hallazgos arqueológicos recientes de este grupo. <https://www.bibleplaces.com/poolofsilam/>



Nehemías 3:16

Después de él trabajó en la restauración Nehemías hijo de Azbuk, gobernador de la mitad de la región de Bet-sur, hasta delante de los sepulcros de David, el estanque labrado y casa de los Valientes.

### Información Adicional:

Aquí hay una carta de Tab-sar-ussar, quien creo que fue Sheshbazzar, al rey, hablando sobre una disputa entre estas personas y la siguiente sección de personas (los gobernadores de Calah). Este Nehemías, hijo de Azbuk, líder de la mitad del distrito de Bh Zur, que hizo reparaciones hasta la Casa de los Migthy (que se correlacionaría con lo que se llama la Torre del Pueblo en la carta) probablemente sea el gobernador de Arrapha en esta carta. Verá en el próximo verso, las personas que fueron los gobernadores de Calah (Keilah en el verso 17-18). Esta carta habla de una disputa entre estos dos grupos sobre dónde se suponía que debían estar exactamente sus asignaciones de trabajo. Puedes ver que Tab-sar-ussar resolvió la disputa entre los dos grupos, y continuaron trabajando después de eso. La carta es SAA 01 064 "La asignación de trabajo del gobernador de Calah". Se puede encontrar en este enlace: <http://oracc.museum.upenn.edu/saa0/corpus> Luego vaya al Capítulo 3 y luego a la carta 064.

"Al rey, mi señor: su sirviente Ṭab-šar-Aššur. ¡Buena salud al rey, mi señor! 4) En cuanto a la asignación de trabajo del gobernador de Calah acerca de la cual el rey, mi señor, me escribió:" ¿Por qué el gobernador de Arrapha le dejó la mitad de la puerta? "(9) El día 3, cuando comenzaron en la muralla de la ciudad, vinieron a mí y me dijeron:" ¡Ven y arregla nuestra asignación de trabajo entre nosotros! " y lo resolvió entre ellos. Quizás el rey, mi señor, ahora dice: "¿Por qué [....." (Descanso) (r 1) [Fuera de la asignación de trabajo (unidades)

del gobernador de Calah, la del muro llegó hasta el borde de la puerta de la Torre de las Personas, y de las 850 tareas (unidades) de trabajo del gobernador de Arrapha, la pared (tarea) se extendió hasta el borde de la puerta de la Torre de las Personas. (r 7) deduje este (tramo de) muro de la puerta (asignación), calculé los ladrillos para el equilibrio de la puerta, y le di tres cuartos al gobernador de Arrapha y ... uno cuarto para el gobernador de Calah incluso antes de que el mensaje sellado del rey me llegara. (r 16) El gobernador de Calah [no] sabía que su asignación de muro se extendía [solo hasta el borde] de la puerta, y por eso dijo: "Tengo una asignación demasiado grande". Ahora he arbitrado entre ellos y ambos están haciendo su trabajo ".

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Nehemías 3:17

Tras él trabajaron los levitas; Rehum hijo de Bani y, junto a él, Hasabías, gobernador de la mitad de la región de Keila, a nombre de su región.

### Información Adicional:

Aquí hay una carta del gobernador de Judá (Sheshbazzar), enviando un informe de progreso sobre él poniendo fin a una disputa entre los trabajadores en el muro. Menciona al gobernador de Arrapha y al gobernador de Calah. Mostraré después de esta carta que Bani, Rehum y Bigvai fueron estos gobernadores de Calah. El otro gobernador mencionado en esta carta sería la persona en el verso anterior, porque subió a la Torre del Pueblo. Esto correspondería a la "Casa del Poderoso" en este versículo anterior. Es la carta SAA 01 064 "La asignación de trabajo del gobernador de Calah".

En el verso anterior, mostramos la carta de la disputa entre el gobernador de Calah y el gobernador de Arrapah. En este verso, vemos los nombres de los gobernadores de Calah. Le mostraremos ahora, la evidencia arqueológica de quién era el gobernador de Calah. Hay un archivo completo del gobernador de Calah, que se puede encontrar aquí: <http://oracc.museum.upenn.edu/saao/corpus> Luego el capítulo 5, "Cartas desde Calah".

Ahora, mire esta carta, que dice que el gobernador de Calah era Assur-Bani, que sería el Bani en este verso. Esta carta establece que Bani era el gobernador de Calah.

(Vaya a este enlace <http://oracc.museum.upenn.edu/saao/corpus> Luego al Capítulo 7, luego a la carta 079).

"(1) [El gol] d, de los [...] adornos de los dioses, que aššur-bani, el gobernador de calah, derribó.

(5) Mes de Iyyar (II), día 15, año epónimo de Inurta-alik-pani (711 a.C.). [Esta fecha es incorrecta en la opinión de los editores de estas guías de estudio].

(6) 47 minas de oro, de las (estatuas de las) bestias;

(7) 17 minas de refinado (oro), una de ellas [.....];

(8) 30 minas de segunda calidad ... [...];

(10) En total 63 1/2 minas [...];

(11) [...] mina (s)

descanso (aproximadamente la mitad) separado

(Rotura)

r es el reverso. comenzando (aproximadamente la mitad) separado

(r 1) .....; [...] ha pesado [...]. Mes de Ab (V), día 12 [...].

(r 4) En total, 1 talento del tipo pesado [...], que el gobernador de Calah (y) el jefe [...] sopesó y entregó a Kenî.

(r 7) 3 talentos del tipo pesado, 5 minas ... [...], que dio el tesorero.

(r 9) En total, 4 talentos del tipo pesado, 57 minas ... oro refinado a disposición de Kenî.

(r 11) 3 minas de ágata, ... incluidas en él.

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Ahora, para ver que el gobernador de Calah incluía no solo a Bani, sino también a su hijo Rehum, y posiblemente a su yerno, o que el otro medio gobernador de Calah era Bigvai, mire esta carta de Tab-sar-ussar, quien dijo que estaba listo para ir a los carros de todos los altos funcionarios de Babilonia enumerados aquí. Uno de ellos es el carro del gobernador de Calah. Esta es la carta SAA 01 049 "Reuniendo el carro de los magnates" [Vaya a este enlace: http://oracc.museum.upenn.edu/saao/corpus](http://oracc.museum.upenn.edu/saao/corpus) luego al Capítulo 3 "Cartas de Tas-Sar-Assur el tesorero), y luego a la carta 49.

El principal copero es Nehemías, y el principal heraldo es Jeshua. El tesorero es Zerubbabel. El gobernador de Calah es Bani o Banaah, y veremos mirando Nehemías 7: 7 y Esdras 2: 2, que esto también incluía a Rehum y Bigvai. Aquí está la carta:

"(4) [Como escribí] al ki [ng, mi señor], estoy [recibiendo] los carros de los magnates en la tarde del 16 y me los están entregando - el Comm [ander-in -Jefe], el Sartinnu, el Visir, el Heraldo del Palacio, el Jefe [Copero], el Tesorero y el gobernador de [Calah]; en total 1 [00] carros capaces de llevar ... [...].

(12) Los carros del C [hief Eunuch] y el gobernador de Nínive [...] están desaparecidos; ¿Qué dice el rey mi señor?

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Ahora, compare con Nehemías 7: 7 y Esdras 2: 2: citaré Esdras 2: 2 aquí:

2 Los que vinieron con Zorobabel fueron Jeshua, Nehemías, Seraías, [eelaías, Mardoqueo, Bilshan, Mispar, Bigvai, Rehum y Baanah. El número de los hombres del pueblo de Israel: "

Por lo tanto, dado que Rehum, Banaah y Bigvai se enumeran aquí, y en Nehemías 3: 17-18 en relación con la gobernación de Calah, y la carta citada anteriormente decía que tenía el carro del gobernador de Calah listo para partir, Podemos concluir que la carta SAA 01 064 "La asignación de trabajo del gobernador de Calah". (Se puede encontrar en este enlace: <http://oracc.museum.upenn.edu/saao/corpus> Luego vaya al Capítulo 3, y luego a la carta 064.) del que hablamos en el versículo 16, hace referencia a la gente de este versículo, y sección de la pared.

.....  
.....  
.....  
.....

Otras menciones de Rehum: Parece que Rehum fue una de las personas que intentó que Artajerjes hiciera que la gente dejara de trabajar en la pared. Ver Ezra 4: 8-17 <https://www.biblegateway.com/passage/?search=Ezra+4%3A8-17> ¡Espero que este sea un Rehum diferente!

Aquí están todas las menciones de Assur-bani (el padre de Rehum), en los Archivos de Asiria en línea. <https://www.biblegateway.com/passage/?search=Ezra+4%3A8-17> Vaya al enlace y luego haga clic en "21 instancias" en la esquina superior derecha. Luego haga clic en la primera letra, que es SAA 01 111. Léala y luego, para llegar al resto de ellas, use los botones de desplazamiento en la parte superior de la sección marrón.

Otras menciones de Bani en la Biblia: (algunas de estas no son correctas, pero aquí están las de Ezra: <https://www.biblegateway.com/quicksearch/>

[qs\\_version=RVR1995&quicksearch=Bani&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Bani&begin=15&end=15)  
y Nehemiah: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Bani&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Bani&begin=16&end=16) Bani era un destacado levita. Era traductor, junto con Abednego (Azariah) cuando Ezra leyó la ley a la gente. Ver Nehemías 8 : 7.

Otras menciones de Hashabiah: Hashabiah fue uno de los 12 hombres que arriesgaron sus vidas para llevar a cabo la gran ofrenda que los Artajerjes enviaron con Ezra a Jerusalén. Ver Esdras 8:19. [https://www.biblegateway.com/quicksearch/?qs\\_version=RVR1995&quicksearch=Hashabiah&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Hashabiah&begin=15&end=15) También firmó el pacto en Nehemías 10:11. y fue catalogado como uno de los jefes de los levitas que estaban en los coros de alabanza cuando dedicaron el muro. Ver Nehemías 12:24 [https://www.biblegateway.com/quicksearch/?qs\\_version=RVR1995&quicksearch=Hashabiah&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Hashabiah&begin=16&end=16)



Nehemías 3:18

Después de él colaboraron en la restauración sus hermanos, Bavai hijo de Henadad, gobernador de la mitad de la región de Keila.

### Información Adicional:

Para ver que Bavai vino con Mardoqueo, Nehemiah y los otros altos funcionarios de Babilonia, vea Nehemiah 7: 7 y Ezra 2: 2 "que vino con Zorobabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar , Bigvai, Rehum, Baanah. El número de los hombres del pueblo de Israel: "Esdras 2: 2. Ahora, con la siguiente carta, podemos ver que el carro del gobernador de Calah estaba listo para partir. Vemos que Rehum, Baanah y Bigvai estaban en el grupo de personas que fueron con Zorobabel a Jerusalén, y los vemos aquí en Nehemías 3: 16-18 sobre las personas que repararon el muro, y que eran gobernadores de Keilah ( Calah).

Aquí está la carta que habla sobre los carros que se preparan para ir (a Jerusalén). Puede encontrarlo en este enlace: <http://oracc.museum.upenn.edu/saao/corpus> Luego vaya al Capítulo 3 "Cartas de Tab-Sar-Assur, el Tesorero". Luego vaya a la carta SAA 01 049 "Reuniendo el carro de los magnates"

Carta diciendo que los carros de estos altos funcionarios se estaban preparando para partir. El principal copero es Nehemías, y el principal heraldo es Jeshua. El Visier es Reeliah. El Sartinnu es Mardoqueo Bilshan. El gobernador de Calah es Bani o Banaah, y su hijo (Rehum) y sus familiares y otros medios gobernantes (Bigvai) fueron con él. Zorobabel es el tesorero. El gobernador de Nínive fue Azeriah (o Seriah en el verso citado anteriormente).

"(4) [Como escribí] al ki [ng, mi señor], estoy [recibiendo] los carros de los magnates en la tarde del 16 y me los están entregando - el Comm [ander-in -ChiLef], el Sartinnu, el Visir, el Herald del Palacio, el Jefe [Copero], el Tesorero y el gobernador de [Calah], en total 1 [00] carros capaces de llevar ... [...].

(12) Los carros del C [hief Eunuch] y el gobernador de Nínive [...] están desaparecidos; ¿Qué dice el rey mi señor?

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Info



Nehemías 3:19

Junto a él, Ezer hijo de Jesúa, gobernador de Mizpa, restauró otro tramo frente a la subida de la armería de la esquina.

### **Información Adicional:**

Aquí hay un informe de progreso de un proyecto de construcción que creo que es esta sección del muro. Es SAA 01



Nehemías 3:20

Después de él, Baruc hijo de Zabai con todo fervor restauró otro tramo, desde la esquina hasta la puerta de la casa de Eliasib, sumo sacerdote.

### Información Adicional:

Otras menciones de Baruch, hijo de Zabbai: Se mencionaron dos Baruch en Neehmiah. Uno es este, y otro está en Nehemías 101: 5, a quien se menciona como el hijo de Col-Hozeh (que Col-Hozeh vimos en el versículo 15 de este capítulo). Hubo un Baruch que firmó el pacto en Nehemías 10: 6.  
[https://mobile.biblegateway.com/quicksearch/?qs\\_version=RVR1995&quicksearch=Baruch&begin=16&end=16](https://mobile.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Baruch&begin=16&end=16)

Eliashib era el sumo sacerdote en este momento. Ver Nehemías 3: 1. Aquí están las otras menciones de Eliashib en Ezra  
[https://mobile.biblegateway.com/quicksearch/?qs\\_version=RVR1995&quicksearch=Eliashib&begin=15&end=15](https://mobile.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Eliashib&begin=15&end=15) y Nehemiah:  
[https://mobile.biblegateway.com/quicksearch/?qs\\_version=RVR1995&quicksearch=Eliashib & begin = 16 & end = 16](https://mobile.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Eliashib&begin=16&end=16)



## Nehemías 3:21

Tras él Meremot hijo de Uriás hijo de Cos restauró otro tramo, desde la entrada hasta el extremo de la casa de Eliasib.

### Información Adicional:

Recuerde que vimos a Meremoth hijo de Urijah, hijo de Koz en Nehemías 3: 4. Estaba justo al lado de Fish Gate.

Otras menciones de Meremoth: Él era la persona a quien se le dio plata y oro, una vez que Ezra regresó con la ofrenda de Asuero. Ver Esdras 8:33. Meremoth firmó el pacto en Nehemías 10: 5, y fue uno de los sacerdotes y levitas que vinieron con Zorobabel de Babilonia. Ver Nehemías 12: 2.

<https://mobile.biblegateway.com/passage/?search=Nehemiah+12&version=RVR1995>

Otras menciones del sacerdote Urijah: Hubo un sacerdote Urijah durante la época del rey Acáz. No sé si este es el mismo hombre o no. Si es así, entonces él está saltando varias generaciones en su familia con este pariente famoso. Aquí están todas las menciones de un Uriajah.

[https://mobile.biblegateway.com/quicksearch/?quicksearch=urijah&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=urijah&qs_version=RVR1995)

Otras menciones de Koz:

[https://mobile.biblegateway.com/quicksearch/?quicksearch=Koz&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Koz&qs_version=RVR1995)

Recuerde que vimos a Eliasib en Nehemías 3: 1, como el sumo sacerdote que reparó la primera sección del muro, incluida la Puerta Cien, y la Puerta de las Ovejas y la Torre de Hananeel.

Otras menciones de Eliasib el sumo sacerdote: Veremos que Meremoth reparó la sección de la pared frente a la casa de Eliashib en Nehemías 3:21. Eliashib es el nieto de Jeshua. Ver



Nehemías 12:10. Parece que Eliasib se casó con una esposa pagana. Ver Exra 10:36. Él aparece junto a Meremoth, quien fue la persona que reparó el muro frente a su casa. <https://mobile.biblegateway.com/quicksearch/?> Quicksearch = Eliasib + & qs\_version = NKJV



Nehemías 3:23

Después de ellos, Benjamín y Hasub, frente a su casa; y, después de estos, Azarías hijo de Maasías hijo de Ananías cerca de su casa.

### Información Adicional:

Este Azarías es probablemente EL Azarías, quien fue Abedneco. Recientemente fue el gobernador de Nínive, como se muestra en la información adicional en Nehemías 2: 2.

Otras menciones de Maaseiah: No estoy seguro si alguno de los otros Maaseiah es este mismo. Existe la posibilidad de que el Maasdiah que firmó el pacto en Nehemías 10:25 sea este mismo Maaseiah. Aquí están las otras personas llamadas Maaseiah: [https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=NKJV)

Otras menciones de Benjamin: No sé si este es el mismo, pero hay un Benjamin que se había casado con una esposa pagana, en Esdras 10:32 <https://www.biblegateway.com/passage/?search=Ezra+10:32&version=KJV>. Y, había un Benjamin que estaba en uno de los coros de acción de gracias en Nehemías 12:34. <https://www.biblegateway.com/passage/?search=Nehemiah+12:34> Estaba en el grupo de Nehemiah.

Otras menciones de Hashub: Hashub se había casado con una esposa pagana. Ver Nehemías 10:23. Hubo un Hashub que tuvo un hijo llamado Shemaías, que figura en Nehemías 11:15. Aquí están todas las menciones de Hashub: [https://www.biblegateway.com/quicksearch/?quicksearch=Hashub&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hashub&qs_version=NKJV)

Otras menciones de Ananiah: No creo que la otra Ananiah incluida en Nehemías 11:32 sea este tipo aquí en este verso.

Este tipo sería el abuelo de Abednego, que probablemente ya estaba muerto. [https://www.biblegateway.com/quicksearch/?Quicksearch = Ananiah & qs\\_version = KJV](https://www.biblegateway.com/quicksearch/?Quicksearch = Ananiah & qs_version = KJV)



Nehemías 3:24

Después de él Binúi hijo de Henadad restauró otro tramo, desde la casa de Azarías hasta el ángulo entrante del muro, y hasta la esquina.

### Información Adicional:

Otras menciones de Binnui: Parece que Binnui se había casado con una esposa pagana. Ver Esdras 10:38. Se menciona específicamente que Binnue de los hijos de Henadad firmó el pacto. Ver Nehemías 10: 9, y probablemente fue el mismo Binnui que estaba en el coro de acción de gracias que figura en Nehemías 12: 8. [https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=NKJV)

Mi mejor conjetura al encontrar a Binnui en los registros arqueológicos es esta persona. Él es el número 698 en los Nombres de Sippar [https://www.academia.edu/30590131/Names\\_from\\_Sippar](https://www.academia.edu/30590131/Names_from_Sippar) Su nombre es Arad-Beune. "Arad" significa sirviente, y es común al nombre de Abed-nego. Este registro está fechado en el decimoquinto año de Nabonidus, y también dice que conoció a Tattenai. Tattenai es el nombre del gobernador de Across the River que se menciona en Ezra 5 y 6. [https://www.biblegateway.com/quicksearch/?quicksearch=Tatnai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tatnai&qs_version=NKJV)

Otras menciones de Henadad: Probablemente sea el mismo Henadad que se menciona en el versículo 18. Esto haría que los hermanos Binnui y Bavai.

Este Azarías es probablemente EL Azarías, quien fue Abed-nego. Recientemente fue el gobernador de Nínive, como se muestra en la información adicional en Nehemías 2: 2.



## Nehemías 3:25

Palal hijo de Uzai restauró el muro frente a la esquina y también la torre alta que sale de la casa del rey, la cual está en el patio de la cárcel. Después de él siguió Pedaías hijo de Faros.

### **Información Adicional:**

Otras menciones de Palal: este es el único verso que menciona a Palal.

Otras menciones de Uzai: este es el único verso que menciona a Uzai.

Otras menciones de Pedaiah: Parece que el nombre del padre de Zorobabel era Pediah, pero Salathiel lo adoptó. Muchos de los hijos del rey fueron asesinados en el momento en que Joaquín fue llevado cautivo, por lo que su tío probablemente se hizo cargo de Zorobabel, si su padre había sido asesinado. Esto, obviamente, no es el mismo Pedaiah que el padre de Zorobabel. Había un Pedaiah que estaba en el podio con Meshech, cuando Ezra leyó la ley, en Nehemías 3:25, que podría ser este Pedaiah. También hubo un Pedaiah que fue uno de los tesoreros que Nehemías estableció. Ver Nehemías 13:13, que podría ser este Pedaías.

[https://www.biblegateway.com/quicksearch/?quicksearch=Pedaiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pedaiah&qs_version=NKJV)

Otras menciones de Parosh: Hubo dos mil ciento setenta hijos de Parosh que regresaron. Ver Esdras 2: 3 y Nehemías 7: 8. Parece que Parosh era un jefe de las personas que firmaron el pacto. Ver Nehemías 10:14.

[https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs_version=NKJV)



## Nehemías 3:26

Los sirvientes del Templo que habitaban en Ofel trabajaron en la restauración hasta frente a la puerta de las Aguas al oriente y la torre que sobresalía.

### **Información Adicional:**

Los Nethanim eran sirvientes originarios de Gabaón, que ayudaban con las tareas del templo. Ver Josué 9:27.  
<https://www.biblegateway.com/passage/?search=Joshua+9>

Ophel aquí en este versículo es probablemente una sección de la ciudad de Jerusalén donde vivían. Ver <https://bibleatlas.org/ophel.htm>



Info



Nehemías 3:27

Después de ellos los tecoítas restauraron otro tramo, frente a la gran torre que sobresale, hasta el muro de Ofel.

### Información Adicional:

Recuerde que los tecoítas repararon una sección de la pared que estaba justo al lado de la Puerta Vieja. ¡Sus nobles no funcionarían! Vea Nehemías 3: 5-6 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A5-6> ¡Me pregunto si sus nobles ayudaron a construir esta sección!

Amos era un pastor de Tekoa. Ver Amós 1: 1. Roboam, el hijo de Salomón, construyó Belén, y también construyó la ciudad de Tekoa. Ver II Crónicas 11: 6. Cuando Joab quería que una mujer sabia lo ayudara con David, escogió a una mujer de Tekoa. Aquí están los versos que mencionan a Tekoa. [https://www.biblegateway.com/quicksearch/?quicksearch=Tekoa&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tekoa&qs_version=NKJV)



Info



Nehemías 3:28

Desde la puerta de los Caballos trabajaron en la restauración los sacerdotes, cada uno frente a su casa.

### **Información Adicional:**

Creo que había cámaras en el techo del templo para los sacerdotes.





Nehemías 3:29

Después de ellos, Sadoc hijo de Imer restauró frente a su casa; y después de él Semaías hijo de Secanías, guarda de la puerta Oriental.

### **Información Adicional:**

Había otro Zadok, el hijo de Baanah, en el versículo 4.

Aquí están las otras menciones de Immer:

[https://www.biblegateway.com/quicksearch/?quicksearch=Immer&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Immer&qv_version=NKJV)



Info



Nehemías 3:30

Tras él, Hananías hijo de Selemías y Hanún hijo sexto de Salaf restauraron otro tramo; después de ellos, Mesulam hijo de Berequías restauró, frente a su cámara,

### **Información Adicional:**

Hanun se menciona en Nehemías 3:13, con los habitantes de Zanoah, quienes repararon la Puerta del Valle.

Estos pueden ser los famosos Shadrach y Meshack? Hananiah sería Shadrack, y Meshullam podría ser Meshack. Llamaron a Meshack "Meshullim-Mar \* uck" en los registros babilónicos, por lo que pudo haber mantenido ese nombre Meshullum después de que regresó.

Recuerde que Meshullam, el hijo de Berechiah, reparó una sección en el versículo 4, una sección después de la Puerta de los Peces.



Info



Nehemías 3:31

y después de él Malquías hijo del platero restauró hasta la casa de los sirvientes del Templo y de los comerciantes, frente a la puerta del Juicio, y hasta la sala de la esquina.

### Información Adicional:

Hay una Malchijah en Ezra 8: 4 <https://www.biblegateway.com/passage/?search=Nehemiah+8:4>, que estaba de pie junto a Meshach en la plataforma con los ancianos de la gente cuando Ezra Lee la ley. Podría haber sido esta Malchijah. Sin embargo, hubo otros dos Malchijahs anteriormente en este capítulo, por lo que podría haber sido uno de ellos. Ver Nehemías 3:11 y Nehemías 3:14. Aquí están todas las menciones de Malchijah en la Biblia: [https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv_version=RVR1995)



Info

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?+!

Nehemías 4:2

dijo delante de sus hermanos y del ejército de Samaria: —¿Qué hacen estos débiles judíos? ¿Se les permitirá volver a ofrecer sus sacrificios? ¿Acabarán en un día? ¿Resucitarán de los montones del polvo las piedras que fueron quemadas?

### **Información Adicional:**

Las piedras que se queman pueden volverse muy frágiles y no muy fuertes. ¡Por lo tanto, no es muy adecuado para usar para hacer una muralla de la ciudad!



Info



Nehemías 4:22

También dije entonces al pueblo: —Cada uno con su criado permanezca dentro de Jerusalén; de noche sirvan de centinelas y de día trabajen en la obra.

### **Información Adicional:**

Este versículo prueba que la gente no se quedaba habitualmente en Jerusalén antes de esto.



Info



## Nehemías 5:5

Ahora bien, nosotros y nuestros hermanos somos de una misma carne, y nuestros hijos son como sus hijos; sin embargo, nosotros tuvimos que entregar nuestros hijos y nuestras hijas a servidumbre, y algunas de nuestras hijas son ya esclavas, y no podemos rescatarlas porque nuestras tierras y nuestras viñas son de otros.»

### **Información Adicional:**

Debido a que este versículo habla por separado de que algunas de sus hijas fueron traídas a la esclavitud, existe la connotación de que fueron vendidas como concubinas, o en algún tipo de esclavitud sexual. Hay una pequeña referencia a esto en Levítico 19:20, de que una mujer que se comprometió con un hombre como concubina, pero que no ha sido redimida ni le ha sido dada su libertad. Por lo tanto, se podía vender en un concubinato y se podía volver a comprar a partir de esa situación. Ver <https://www.biblegateway.com/passage/?search=Leviticus+19%3A20>

En Leviticus 25 <https://www.biblegateway.com/passage/?search=Leviticus+25> se describe otras leyes relacionadas con el proceso para redimir a los familiares de uno de la esclavitud.



Info



Nehemías 5:7

Después de meditarlo bien, reprendí a los nobles y a los oficiales. Y les dije: —¿Exigís interés a vuestros hermanos? Además, convoqué contra ellos una gran asamblea,

### Información Adicional:

La Biblia habla fuertemente en contra de cobrar usura, o interés en un préstamo, a un hermano o miembro de la iglesia. Ver Éxodo 22:25 <https://www.biblegateway.com/passage/?search=Exodus+22:25>, Leviticus 25:36 <https://www.biblegateway.com/passage/?search=Leviticus+25%3A35-36> & version = NKJV, y Deuteronomy 23: 19-20 <https://www.biblegateway.com/passage/?search=Deuteronomy+23%3A19-20>

Este fue uno de los pecados que los hijos de Israel habían cometido antes de ser llevados cautivos. Dios no quería que lo hicieran. Ver Ezequiel 22:12 <https://www.biblegateway.com/passage/?search=Ezekiel+22%3A1-16>



## Nehemías 5:18

Cada día se preparaba un buey y seis ovejas escogidas; también me preparaban aves; y, cada diez días, se traía vino en abundancia. Así y todo, nunca reclamé el pan del gobernador, porque la carga que pesaba sobre este pueblo era excesiva.

### Información Adicional:

Para obtener un valor aproximado de la comida que Nehemiah proporciona cada día, utilicé este sitio web para el precio de la carne de res: [https://prospermeats.com/products/half-beef?variant=21453407092794&ef\\_id=EAIAIQobChMIu622qqOh4QIVC-DICCh0NrwzaEAPY:Gaaaaaaaaaaaaaaaaaaaaaaaaaaaa!](https://prospermeats.com/products/half-beef?variant=21453407092794&ef_id=EAIAIQobChMIu622qqOh4QIVC-DICCh0NrwzaEAPY:Gaaaaaaaaaaaaaaaaaaaaaaaaaaaa!gs-2019-02-26&utm_source=google&utm_medium=smart_campaign&gclid=EAIAIQobChMIu622qqOh4QIVC-DICCh0NrwzaEAQYASABEgKPKvD_BwE) Este sitio web para el costo de los corderos: [http://www.bluroosterfarm.com/-thefreefree-frem--https://www.foodservicedirect.com/tyson-savory-whole-chicken-without-neck-and-giblet-58-25-ounce-approximately-12-per-case-201995.html?gclid=EAIAIQobChMIj8\\_p5KWh4QIVRiaGCh1HuwKSEkC.Gy](http://www.bluroosterfarm.com/-thefreefree-frem--https://www.foodservicedirect.com/tyson-savory-whole-chicken-without-neck-and-giblet-58-25-ounce-approximately-12-per-case-201995.html?gclid=EAIAIQobChMIj8_p5KWh4QIVRiaGCh1HuwKSEkC.Gy). Estimé 24 gallinas por día, como una suposición. Usé este sitio web para el costo del jugo de uva: [https://www.walmart.com/ip/Welch-s-100-Concord-Grape-Juice-64-Fl-Oz/10292353?wmlspartner=wlp&selectedSellerId=0&w113=3078&adid=22222222227010251132&w10=&WL1=g&WL2=C&WL3=40888907912&WL4=aud-566049426705:pla-78819124952&WL5=9.004.018&WL6=&WL7=&w18=&w19=pla&WL10=8.175.035&WL11=local&WL12=10292353&w113=3,078&veh=sem&gclid=EAIAIQobChMI4cCuwKeh4QIVTB-GCh3evgWQEAYYASABEgJY3PD\\_BwE](https://www.walmart.com/ip/Welch-s-100-Concord-Grape-Juice-64-Fl-Oz/10292353?wmlspartner=wlp&selectedSellerId=0&w113=3078&adid=22222222227010251132&w10=&WL1=g&WL2=C&WL3=40888907912&WL4=aud-566049426705:pla-78819124952&WL5=9.004.018&WL6=&WL7=&w18=&w19=pla&WL10=8.175.035&WL11=local&WL12=10292353&w113=3,078&veh=sem&gclid=EAIAIQobChMI4cCuwKeh4QIVTB-GCh3evgWQEAYYASABEgJY3PD_BwE)



Un lado de la carne de vaca costó \$ 1700 en 2019. Entonces, una vaca entera costaría \$ 3,400.

Un cordero entero produce alrededor de 40 libras de carne para llevar a casa, a \$ 10.40 por libra. Por lo tanto, seis ovejas costarían  $6 \times 40 \times \$ 10.40 = \$ 2,496$  hoy.

Una caja de 12 pollos enteros cuesta \$ 138.95 en un paquete de servicio de alimentos. Entonces, para dos de ellos, costaría \$ 277.90 por el pollo.

Total de la carne cada día: \$ 6,173.90.

Para el vino, realmente no tengo conjeturas, excepto que si cada persona bebiera 1/2 botella de jugo de uva, entonces necesitaría  $150/2 = 75$  botellas de jugo de uva.  $75 \times \% 2.98 = \$ 223.5$  por el jugo de uva cada 10 días. Si Nehemías hizo esto durante 12 años, entonces habría comprado el jugo de uva 438 veces. Costo total del jugo de uva (estimado) = \$ 102,273 durante el período de 12 años.

Costo total de la carne entonces, por 12 años (estimado) =  $12 \times 365.25 \times \$ 6,173.90 = \$ 27,056,259$  por la carne por 12 años.

La estimación total de los costos de alimentos de Nehemías durante 12 años que donó al pueblo judío porque amaba a Dios fue de  $\$ 27,056,259 + \$ 102,273 = \$ 27,158,532$ . Estoy seguro de que estoy subestimando el costo del jugo de uva.

Guau. ¿No fue agradable por parte de Nehemías proporcionar toda esta comida a la gente?



## Nehemías 6:10

Después fui a casa de Semaías hijo de Delaía hijo de Mehetabel, porque estaba encerrado. Él me dijo: — Reunámonos en la casa de Dios, dentro del Templo, y cerremos las puertas, porque vienen a matarte; sí, esta noche vendrán a matarte.

### Información Adicional:

Había dos Shemiah en el Prisma de Nabucodonosor, como altos funcionarios en su corte. Ver [https://www.academia.edu/2110205/Nebuchadnezzar\\_IIs\\_Prism\\_E%27C5%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%27C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) para el artículo de la Biblia de los Estados Unidos. : [//www.academia.edu/38777825/Finding\\_Daniel\\_Ea-Dayyan\\_and\\_the\\_Daniel\\_of\\_the\\_Bible](https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)

También hay varias cartas que mencionan un Shemaya, o tres Shemiah diferentes en este archivo de cartas al rey. Parece que hubo un Shemiah que era un exorcista, o mago, que podría ser el tipo que Sanballat y Tobiah contrataron contra Nehemiah. También hubo un Shemiah que era un eunuco en la corte, y él es testigo en algunas de las cartas, y luego hay otra carta que podría ser un informe espía de un Shemiah al rey. Citaré eso aquí: de lo contrario, aquí está el enlace al archivo de todas las cartas que mencionan una Shemiah. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal8%25akk-x-neobab%3A%7B1%7D%C5%A1u-ma-a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN%24%C5%A0umaya>

Aquí está la carta que podría ser un informe espía de un hombre llamado Shumaya. Es SAA 18 113 "Problemas en

## Zanaki"

SAA 18 113. Problemas en Zanaki (ABL 0846) [a través de SAAO / SAA18]

(1) Al rey, mi señor: su sirviente, Šumaya. Que Nabû y Marduk bendigan al rey, mi señor. ¡Buena salud al rey, mi señor!

(5) ¿No me dio el rey, mi señor, una orden de la siguiente manera: "Ve y trae a los dioses a Zanaki y deja que la gente se reúna contigo"? Los dioses del rey, mi señor, lo hicieron triunfar, y tres mil personas vinieron y se reunieron conmigo.

(13) Cuando Nabû-šarra-ibni, el prefecto, [puso] las manos sobre la ciudad, [...]

descansar separado

(Rotura)

r comienzo separado

(r 2) Además, hay un gua [rd] que ha tomado [ken una esposa] de entre los Rušapeans. Él es un Damunean; Hace treinta años se casó con una mujer zanakiana. Ahora la ha reclamado, y lo he enviado al rey, mi señor. Los zanakianos toman esposas de entre los Damuneanos y Gambuleanos, (y) todos están haciendo reclamos. El rey, mi señor, no debe actuar mal en esto.

(r 12) Por los dioses del rey, mi señor, debería quedarme aquí hasta que Bel salga en procesión. Todos en esta ciudad se han vuelto rebeldes. Un mensajero del rey, mi señor, debería venir a darle confianza a la ciudad y, para mí, a levantar el ánimo.

(r 18) Que el rey le pregunte al gobernador si mi corazón está completamente dedicado al rey, mi señor, (y) que el gobernador esté al lado del rey, mi señor.

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como parte del programa de investigación de la Cátedra Alexander von Humboldt en Historia Antigua del Cercano y Medio Oriente en LMU Munich (Karen Radner, Cátedra Humboldt 2015). La edición anotada se publica bajo la licencia 3.0 Creative Commons Attribution Share-Alike.

Aquí hay otro contrato que es testigo de un escriba llamado Shemiah. Otro testigo en este documento es Daniel (Dannayu). Otro testigo es Sheshbazzar, (Tab-sar-Issar), quien fue el tesorero a quien le pesaron los artículos del templo de Dios, cuando los sacaban de la casa del tesoro de Nabucodonosor. Ver Ezra 1: 8, 11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Vaya a este enlace y luego escriba SAA 14 159. Luego, haga clic en el último enlace de la página. <http://oracc.museum.upenn.edu/saao/corpus>

159. La directora del harén presta plata contra una promesa (\* 625-IX-26) (ADD 0067) [vía SAAO / SAA14]

(5) Ubru-ahhešu, hijo de Urdu-Issar, se pone como prenda a disposición del harén ma [nageress] de la ciudad central.

(9) Si muere o huye - por agua, aceite, serpiente (o) escorpión - es sobre Urdu-Is [sar].

(r 3) Si no liberan al hombre, la directora del harén [...] le dará plata.

(r 5) Testigo Dannayu. Testigo Bel-ahhe,

(r 6) Testigo Miqtu-a (dur). Testigo Ṭab-šar-Issar,

(r 7) Testigo Tabalayu.

(r 8) Testigo Mannu-ki-Ninua.

(r.e. 9) [Testigo] Sumaya, scr [ibe].

(r.e. 10) [Mon] th Kislev (IX), día 26, año epónimo de Sin-šumu-ibni.

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Info



Nehemías 6:13

Pues fue sobornado para intimidarme, para que así yo pecara. Ellos aprovecharían esto para crearme mala fama y desprestigiarme.

### **Información Adicional:**

Probablemente el razonamiento detrás de este versículo es que si Nehemías huyó al templo, parecería que fue culpable de intentar llevar a cabo un complot rebelde para tomar Jerusalén y ser su rey. Entonces, Sanballat y Tobiah podrían decir algo como: "Ves, él sabe que estaba tratando de apoderarse de Jerusalén, porque cuando hablamos con él sobre eso, se escapó, porque sabía que era culpable", o algo así. .

Nehemías no permitió que sus falsas acusaciones contra él disuadieran su misión.



Info



Nehemías 6:14

«¡Acuérdate, Dios mío, de Tobías y de Sanbalat, conforme a estas cosas que hicieron; también acuérdate de la profetisa Noadías y de los otros profetas que procuraban infundirme miedo!»

### **Información Adicional:**

¿Ves cómo Nehemías confió en Dios para vengarse de él?  
¡Esta es una gran lección para todos nosotros!



Info



Nehemías 6:15

Fue terminado, pues, el muro, el veinticinco del mes de Elul, en cincuenta y dos días.

### **Información Adicional:**

Este es un logro asombroso!

El mes babilónico Elul corresponde aproximadamente a nuestro mes de agosto / septiembre.

[https://en.wikipedia.org/wiki/Babylonian\\_calendar](https://en.wikipedia.org/wiki/Babylonian_calendar)





Nehemías 6:17

En aquellos días los principales de Judá enviaban muchas cartas a Tobías y recibían las de éste.

### Información Adicional:

Aquí se registra una de las cartas posibles: <http://oracc.museum.upenn.edu/saao/saa18/pager> Se trata del copero que quiere que los hombres se reúnan (o llamen), para que pueda hacer el trabajo. Toda la ciudad se regocijó al escuchar las noticias del copero, pero los escritores de la carta le dicen al rey que estos hombres son pecadores contra el rey.

SAA 18 065

SAA 18 065. Cuando el copero vino a Kish (ABL 1322)

o comienzo roto

(Comienzo destruido)

(2) [Que] Zababa (y) Babu [bendiga al rey, mi señor].

(3) Tres o cuatro veces, yo y [NN tenemos ...] a los hombres que huyeron a [...].

(6) Cuando el copero v[ino, dijo]: "Deberás llamar a los hombres para que yo pueda hacer el trabajo [...] en [...]!"

(9) Toda la ciudad de Kish se rego[cijó .....]

(10) [co]n sus sirvientes [.....]

o 11'

(11) los fuertes [.....]

(Resto destruido)

la parte trasera está completamente rota



Nehemías 6:18

Porque muchos en Judá se habían aliado con él, pues era yerno de Secanías hijo de Ara; y Johanán su hijo había tomado por mujer a la hija de Mesulam hijo de Berequías.

### Información Adicional:

Primero vimos a Meshullum, hijo de Berechiah, en Nehemías 3: 4 y Nehemías 3:30, como una persona que reparaba dos secciones del muro. <https://www.biblegateway.com/passage/?search=Nehemiah+3>

¿No es extraño que haya hecho una alianza con alguien que intentaba activamente impedir que reconstruyeran el muro?

Otras menciones de Arah están aquí: [https://www.biblegateway.com/quicksearch/?quicksearch=Arah&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Arah&qv_version=RVR1995)

Un Shechaniah fue incluido en Nehemías 12: 3 como un sacerdote o levita que regresó con Zorobabel. Aquí están las otras menciones de Shechaniahs [https://www.biblegateway.com/quicksearch/?quicksearch=Shechaniah&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Shechaniah&qv_version=RVR1995)

No puedo confirmar que este sea el mismo Tobiah, pero hay algunas cartas de un hombre llamado Tabiya aquí. Parece que este Tabiya debe haber sido un adivino en estas letras, o haber predicho cosas buenas y malas basadas en las estrellas. Entonces, no sé si este es el mismo tipo o no.

Vaya a este enlace: <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao%25akk-x-neobab%3A%7B1%7D%E1%B9%ADa-bi-ia%3D%E1%B9%ACabiya%5B1%2F%2F1%5DPN%C2%B4PN%24%E1%B9%ACabiya> Luego haga clic en el azul "11

instancias" en la esquina superior derecha. Levantará todas las letras de Tabiya (¿Tobiah?). Haga clic en el primero, SAA 08 213 y luego use las teclas de flecha para desplazarse por el resto de las letras.



## Nehemías 7:2

A mi hermano Hanani y a Hananías, jefe de la fortaleza de Jerusalén (pues era un hombre de verdad y temeroso de Dios, más que muchos), les ordené,

### **Información Adicional:**

Algunas personas piensan que este versículo habla de dos personas diferentes llamadas Hanani (o Hananiah). Ciertamente había más de una Hananiah en la lista, incluso en Nehemías 3, para la construcción del muro. Sin embargo, es la opinión de los editores de este artículo que esta es una persona, ya que el resto de este versículo habla de un hombre singular, que temía a Dios más que a la mayoría.

También es la opinión de los editores de este artículo que esta Hanani es la misma Hananiah que fue Shadrack. Después de ser liberado del horno de fuego, ciertamente temería a Dios más que muchas personas. También es la persona que vino a hablar con Nehemías al comienzo de Nehemías (ver Nehemías 1: 1-2 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A1-2>, donde Nehemías llama a Hanani uno de sus hermanos. Hay una carta en los Archivos de Asiria en línea que es de Ezra al Rey, que dice que Shadrack venía al rey después de estar con él en Jerusalén. Ver SAA 01 085 y SAA 01 086 aquí: <http://oracc.museum.upenn.edu/saao/corpus> Dice que Mard \* k-shum-iddin viene a visitar a Ezra en SAA 01 085, y en SAA 01 086 dice que Mard \* k-shum -iddin regresa al rey. Este es el hombre que es Shadrack. El "shum" es la parte "Sh" de su nombre, y el "iddin" se puede acortar a "ad", para hacer "Shad". Ahora, toma el nombre falso de dios y acortalo a "estante", y puedes obtener "Shadrack" de esto. De sus otros registros, él es el Shadrack de la Biblia. Aquí están todos los registros en esta colección que mencionan a Shadrack por su nombre Shadrack:

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r001c61>

Shadrack también figura como Hanani. o Hanni en estos documentos, también.

<http://oracc.museum.upenn.edu/saao/qpn#P334996.12>

Aquí hay un ejemplo de Shadrack listado como Hanni. Es SAA 14 120

<http://oracc.museum.upenn.edu/saao/qpn#P334990.19> "Tableta interna del texto anterior".

". Tableta interna del texto anterior (ADD 0038) [a través de SAAO / SAA14]

(1) 10 siclos de plata, capital, primicias de Ištar de Nínive, perteneciente a Bel-lu-balaṭ, a disposición de Mannu-ki-Arbail.

(6) Lo ha tomado como un préstamo.

(7) Aumentará en un cuarto.

(r 1) Pagará el 3 de Shebat (XI).

(r 2) Mes Shebat (XI), 3er día, año epónimo de Adad-remanni.

(r 4) Testigo Hatpimunu.

(r 5) Testigo Ra'û.

(r 6) Testigo Urdu-Nabû, arquitecto.

(r.e. 7) Testigo Mušezib-Aššur, ídem.

(r.e. 8) Testigo Nabû-šallimšunu, [ídem].

(e. 1) Zeru-ken, Nergal-šarru-ušur, Hannî "

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El testigo llamado "Urdu-Nabu" es Abednego. El testigo llamado "Nergal-sarru-usur" es Nergalsharezer, que figura en Jeremiah 39: 3 <https://www.biblegateway.com/passage/?search=Jeremiah+39%3A1-3>, y Hanni es Haniniah o Sadrac.

Aquí hay otra carta, que los editores de esta guía de estudio creen que es el informe de arresto de Shadrack, Meshach y Abednego cuando fueron llevados ante el rey en Daniel 3. Parece que tal vez Daniel (el sandabakku) y su amigo Bani (listado como Banaah en Esdras 2: 2 y Nehemías 7: 7), y el Supervisor del Palacio (que era favorable para ellos al permitirles no comer la comida inmunda) trató de evitar que fueran llevados ante el rey. Este es un documento increíble, y estoy muy agradecido de que Dios me haya dejado encontrarlo. Rimut es Meshech, y Aya-iliaya es Azariah. Hay otros documentos que muestran que Rimut era un estudiante, y también está en el Prisma de Nabucodonosor en la columna vi, línea 16 '. Él es Rimutu, el supervisor de los rebaños reales. Está entre Abednego y Hanunu. Puede encontrarlo en las páginas 203 y 213. [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%5C%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) está aquí.

SAA 21 017 "Los ancianos de Nippur visitando al rey"

21 017. Ancianos de Nippur que visitan al rey (ABL 0287) [a través de SAAO / SAA21]

(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes estar contento

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado. Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no. (¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes ".

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Nehemías 7:6

«Éstos son los hijos de la provincia que subieron del cautiverio, de los que llevó cautivos Nabucodonosor, rey de Babilonia, y que volvieron a Jerusalén y a Judá, cada uno a su ciudad.

### **Información Adicional:**

El verso paralelo a este es Ezra 2: 1  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A1>  
Hay solo dos palabras diferentes de este verso y el otro verso.



Nehemías 7:7

Ellos vinieron con Zorobabel, Jesúa, Nehemías, Azarías, Raamías, Nahamani, Mardoqueo, Bilsán, Misperet, Bigvai, Nehum y Baana. »Lista de los hombres del pueblo de Israel:

### Información Adicional:

Hay un verso paralelo con este en Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2>. Tenga en cuenta que Nehemías figuraba como una de las personas originales que regresaron a Jerusalén con el primer decreto de Ciro. Aparentemente regresó a Jerusalén con la primera ola de cautivos liberados, pero regresó a Shushan. Más tarde, quiso saber cómo les iba a los cautivos en Jerusalén. Vea Nehemías 1: 1-3 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A1-3>.

Conoces a Azariah mejor como Abed-Nego. Vea Daniel 1: 6-7 <https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7> Al usar este versículo en Nehemías 7: 7, podemos identificar mejor a "Seraiah" en Ezra 2: 2

Tenga en cuenta que Mardoqueo se enumera aquí, y en el verso paralelo en Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> Esto significa que Mardoqueo fue llevado cautivo a Babilonia por Nabucodonosor Esto aclara el versículo en Esther 2: 5-7 <https://www.biblegateway.com/passage/?search=ESther+2%3A5-7>. En la versión NKJV, los traductores dieron el nombre de Kish por haber sido llevado cautivo a Babilonia. Sin embargo, ese nombre no figura en el texto original. La palabra original es el pronoun "quién" o "cuál". Consulte <https://biblehub.com/text/esther/2-6.htm> Haga clic en la obra "a-she" y vea que esta palabra no es el nombre propio "Kish", sino que es un pronombre que se traduce como

"which", "who" o "that". Entonces, la lectura correcta del pasaje en Ester 2: 5-6 debería reflejar que fue Mardoqueo el que fue llevado a Babilonia por Nabucodonosor cuando capturó a Jeconías, rey de Judá. Las otras comas en este versículo deben leerse como apositivos, proporcionando más información sobre Mardoqueo. Por lo tanto, dejando de lado los apuestos, esta oración debería leerse, comenzando en Esther 2: 5: "En Shushan, la ciudadela había un cierto judío cuyo nombre era Mardoqueo, que había sido llevado de Jerusalén con los cautivos que habían sido capturados con el rey Jeconías. de Judá, a quien Nabucodonosor rey de Babilonia se había llevado ". El pensamiento predominante actual de que Esther y Mardoqueo vivían durante el reinado de Jerjes está en desacuerdo con Esther 2: 6, por lo que es la opinión de los editores de esta guía de estudio que la palabra "Kish" fue sustituida por eso, para hacer parece ser que al menos 3 generaciones después de que Nabucodonosor se lo llevara a Babilonia, Mardoqueo vivía en la ciudadela de Shushan. En realidad, basado en el verso en Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2:2> y Nehemiah 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7> , Mardoqueo fue llevado a Babilonia, y también regresó de Babilonia. Fue llevado por Nabucodonosor en el séptimo año de Nabucodonosor. Ver <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-5-jerusalem-chronicle/> , líneas [Rev. 11] - [Rev.13]. Esto fue solo entre 8 y 9 años después de que Daniel fue capturado y llevado a Babilonia. ". Es la opinión de los editores de esta guía de estudio que Esther se casó con Astyages, que era cuñado de Nabucodonosor. Astyages y Nabucodonosor co-gobernaron una gran área de tierra, lo que haría que los judíos estuvieran sujetos tanto a Astyages como a Nabucodonosor. Ver <https://en.wikipedia.org/wiki/Astyages>. Próximamente se publicará un documento que muestra más evidencia de que Astyages es el hombre más probable con el que Esther se casó.

Para Esdras 2: 2 y Nehemías 7: 7 Aquí hay una carta que menciona al copero principal, y el SAA 01 049 "Reuniendo el carro de los Magnates

<http://oracc.museum.upenn.edu/saao/corpus> en el Capítulo 3 "Cartas de Tab-Sar-Assur, el Tesorero".

Al mirar las otras cartas de este hombre, donde le pesaron plata, y que se fue de viaje a Jerusalén, los editores de esta guía de estudio piensan que este hombre era Sheshbazaar. la parte "sar-Assur" de su nombre sería la parte "bazar" de su nombre. El TAB es un logograma, y no puedo descubrir cómo habría sonado. Sin embargo, según sus otras cartas, estoy seguro de que este hombre es el Sheshbazaar mencionado en Ezra 1: 8-11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Aquí está la carta SAA 01 049 <http://oracc.museum.upenn.edu/saao/corpus>

Hay una carta de DUG-IM-as (h) -sur, que se puede demostrar que se pronuncia "Suhush-bu-as (h) -sur" o el Sheshbazaar en Ezra 1: 8 y 11. (Los traductores ha traducido la parte DUG-IM de su nombre como "Tab", pero DUG-IM también se puede traducir como "Suhush-bu")

"(1) [Al rey, mi señor: su sirviente Ṭab-šar-Aššur. ¡Buena cura] al [rey, mi señor!]

(4) [Como escribí] al ki [ng, mi señor], estoy [recibiendo] los carros de los magnates en la tarde del 16 y me los están entregando - el Comm [ander-in Jefe], el Sartinnu, el Visir, el Herald del Palacio, el Jefe [Copero], el Tesorero y el gobernador de [Calah]; en total 1 [00] carros capaces de transportar ... [...].

(12) Los carros del C [hief Eunuch] y el gobernador de Nínive [...] están desaparecidos; ¿Qué dice el rey mi señor?

(Resto destruido o intraducible)

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la correspondencia entre el rey de Asiria y su Magnates en el siglo VIII a. C. ”(AH / F016581 / 1; University College London). La edición anotada se publica bajo la licencia Creative Commons Attribution Share-Alike 3.0

Una lista similar con ligeras variaciones en los nombres se encuentra en Ezra 2: 2. Seraiah aparece como Azariah, o el famoso Abednego.

En la carta que enumera los magnates anteriores, dice que el gobernador de Calah iba a ir con Sheshbazzar a alguna parte. El gobernador de Calah era Assur-bani, o el Baanah en Ezra 2: 2. Su hijo era Rehum, y un pariente suyo era Bavai (Bigvai), quien era un subgobernador de Calah. Ver Nehemías 3: 17-18.

"17 Después de que reparó a los levitas, Rehum, hijo de Bani. Junto a él reparó a Hashabiah, el gobernante de la mitad de Keilah, en su parte.

18 Después de que reparó a sus hermanos, Bavai, hijo de Henadad, el gobernante de la mitad de Keila ".

Entonces vemos que esta carta de Sheshbazzar al rey muestra que el gobernador de Calah era el Assur-bani o Baanah de la Biblia. Para más pruebas de que esta carta al rey está hablando sobre el mismo evento de llevar los vasos de Dios de regreso a Jerusalén, considere esto:

Las otras personas que figuran en la carta de DUG-IM-as (h) - sur que he podido encontrar son:

El comandante en jefe:

El Sartinnu: Mordecai (cuyo nombre completo era Mordecai Bilshan, ver <https://en.wikipedia.org/wiki/Mordecai>) (ver Esther 10: 3 <https://www.biblegateway.com/passage/?search=esther+10%3A3>).

El Visir: Reeliah (Ver SAA 14 138, SAA 14 139, SAA 14 140, SAA 14 141 <http://oracc.museum.upenn.edu/saao/corpus>, luego escriba esos números SAA) o este es un enlace con

Todas las menciones de Reeliah:  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00069f>

The Palace Herald: Jeshua (Ver columna del prisma de Nabucodonosor vi, línea 13, N \* rgal-reshua, el cantante principal) Estas son todas las letras en los Archivos de Asiria en línea que mencionan a Jeshua. Él es assur-re-su-u-a en estas cartas:  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r0006fb>

El copero principal: Nehemías (Ver Nehemías 1:11) Hay muchas cartas en el Archivo Asirio que mencionan al copero principal, pero no por su nombre.

El Tesorero: Zorobabel (Ver SAA 01 150 lo llama Zeru-ibini, y también el Tesorero. Consiguió que los toros fueran al frente del palacio.) Aquí están todas las cartas en los Archivos de Asiria en línea que mencionan a Zeru-ibni:  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa>

El jefe eunuco:

El gobernador de Nínive: Azarías o Abednego. Ver SAA 07 003. Está listado como e (i 3) 1, Ahi-ila'i, gobernador de Nínive. Hay pruebas de que él es Abednego. Aquí están todas las letras que mencionan a Abednego como Ahi-ila-'i.  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00069f>

Entonces, la Carta SAA 01 049 podría haberse escrito así:

"(1) [Al rey, mi señor: tu siervo Sheshbazzar. Buena cura] a [el rey, mi señor!]

(4) [Como escribí] al ki [ng, mi señor], estoy [recibiendo] los carros de los magnates en la tarde del 16 y me los están entregando - los carros de: el Comm [Ander-en-Jefe], Mardoqueo Bilshan, Reelías, Jeshua, Nehemías, Zorobabel y los carros de Baanah y sus subgobernadores, Rehum y Bigvai. en total 1 [00] carros capaces de transportar ... [...].

(12) Faltan los carros del C [hief Eunuch] y Azaraiah; ¿Qué dice el rey mi señor?

Compare nuevamente con la lista en Esdras 2: 2

Que vino con Zorobabel: Jeshua, Nehemías, Seraías, Reelaías, Mardoqueo, Bilshan, Mizpar, Bigvai, Rehum, Baanah. El número de los hombres del pueblo de Israel: "

Que podría leer:

"Lo que vino con el Tesorero, el Heraldo del Palacio, el Copero, el Gobernador de Nínive, el Visier, el Sartinnu, (no lo he encontrado--), los Medio Gobernadores de Calah y el Gobernador principal de Calah "

Estoy muy emocionado de encontrar a todas estas personas y mostrar que la Biblia es un registro preciso de la historia, así como una inspiración para nosotros ahora y una fuente de información sobre lo que sucederá en el futuro.

Otras menciones de Zorobabel son: Zorobabel estaba en el linaje de Cristo. Ver Lucas 3:27

<https://www.biblegateway.com/passage/?search=Luke+3%3A23-38>

y

Mateo

<https://www.biblegateway.com/passage/?search=Matthew+1%3A1-17>

Estos son los otros textos que mencionan

Zorobabel: [https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs_version=RVR1995)

Está incluido en la literatura babilónica como Markuk-zer-ibni. Puede encontrar documentos sobre él aquí: SAA 01 092

<http://oracc.museum.upenn.edu/saao/corpus#P334728.5>

Escriba el número SAA 01 092 en la barra de búsqueda. Esta es una carta de Ezra al rey. Habla de algunas personas que vienen al centro de la ciudad (que es Jerusalén), y el rey quiere que Zorobabel hable con ellos. Haga clic en <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa> para todas las menciones de él en los Archivos Estatales de Asiria. Si mira otros libros de documentos babilónicos, solo busque Marduk-zer-ibni en el índice.

Otras menciones de Jeshua son:

<https://www.biblegateway.com/quicksearch/>

[quicksearch=Jeshua&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qs_version=RVR1995)

Otras menciones de Nehemías son:

[https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qs_version=RVR1995)

Otras menciones de Seriah son: (Él aparece como Azeriah en el verso paralelo en Nehemías 7: 7)

[https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qs_version=RVR1995)

Otras menciones de Reelaiah son: Just Ezra 2: 2

[https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qs_version=RVR1995)

Otras menciones de Mardoqueo son:

[https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qs_version=RVR1995)

Él es Mardoqueo Bilshan en los registros judíos <https://en.wikipedia.org/wiki/Mordecai>. Él es Belsunu en los registros babilónicos. Este artículo podría estar hablando de Mardoqueo:

[https://www.academia.edu/23523288/Bel%C5%A1unu\\_the\\_Sa\\_trap\\_Reiner\\_Festschrift\\_AOS\\_67](https://www.academia.edu/23523288/Bel%C5%A1unu_the_Sa_trap_Reiner_Festschrift_AOS_67)

Otras menciones de Bilshan son: (Él es realmente parte de la lista de Mardoqueo anterior, pero puede ser evaluado en cada nombre por separado: solo el verso paralelo en Nehemías 7: 7)

Otras menciones de Mispar o Mispereth: ninguna más que el verso paralelo.

Otras menciones de Bigvai:

[https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs_version=RVR1995)

Él es Bavai en Nehemías 3:18 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A18>

Otras menciones de Rehum:

[https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs_version=RVR1995)

Él es Nehum en



el verso paralelo. De algunos de estos versículos, parece que el Comandante en jefe podría haber sido Rehum.

Otras menciones de Baanah: [https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs_version=RVR1995) Firmó el pacto en Nehemías 10:27. Aquí están los documentos que mencionan a Assur-bani, quién es este Baanah. <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00062b>

Compárese con Esdras 1:11 y Esdras 2: 2

Esdras 1:11

"11 Todas las vasijas de oro y de plata eran cinco mil cuatrocientos. Todo esto lo trajo Sheshbazzar con ellos del cautiverio que fueron traídos de Babilonia a Jerusalén".

Entonces, Sheshbazzar iba a ir a Jerusalén con todo el tesoro.

Vemos quién también fue a Jerusalén en este primer viaje de regreso:

Esdras 2: 2

"2 Que vino con Zorobabel: Jeshua, Nehemías, Seraías, Reelaías, Mardoqueo, Bilshan, Mizpar, Bigvai, Rehum, Baana. El número de los hombres del pueblo de Israel:".

Una lista similar con ligeras variaciones en los nombres se encuentra en Nehemías 7: 7. Seraiah aparece como Azariah, o el famoso Abednego.

En la carta que enumera los magnates anteriores, dice que el gobernador de Calah iba a ir con Sheshbazzar a alguna parte. El gobernador de Calah era Assur-bani, o el Baanah en Ezra 2: 2. Su hijo era Rehum, y un pariente suyo era Bavai (Bigvai), quien era un subgobernador de Calah. Ver Nehemías 3: 17-18.

"17 Después de que reparó a los levitas, Rehum, hijo de Bani. Junto a él reparó a Hashabiah, el gobernante de la mitad de Keilah, en su parte.

18 Después de que reparó a sus hermanos, Bavai, hijo de Henadad, el gobernante de la mitad de Keila ".

Entonces vemos que esta carta de Sheshbazzar al rey muestra que el gobernador de Calah era el Assur-bani o Baanah de la Biblia. Para más pruebas de que esta carta al rey está hablando sobre el mismo evento de llevar los vasos de Dios de regreso a Jerusalén, considere esto:

Las otras personas que figuran en la carta de DUG-IM-as (h) - sur que he podido encontrar son:

El comandante en jefe:

El Sartinnu: Mordecai (cuyo nombre completo era Mordecai Bilshan, ver <https://en.wikipedia.org/wiki/Mordecai>) (ver Esther 10: 3 <https://www.biblegateway.com/passage/?search=esther+10%3A3>).

El Visir: Reeliah (Ver SAA 14 138, SAA 14 139, SAA 14 140, SAA 14 141)

The Palace Herald: Jeshua (Ver columna del prisma de Nabucodonosor vi, línea 13, N \* rgal-reshua, el cantante principal)

El principal copero: Nehemías (Ver Nehemías 1:11)

El Tesorero: Zorobabel (Ver SAA 01 150 lo llama Zeru-ibini, y también el Tesorero. Consiguió que los toros fueran al frente del palacio).

El jefe eunuco:

El gobernador de Nínive: Azarías o Abednego. Ver SAA 07 003. Está listado como e (i 3) 1, Ahi-ila'i, gobernador de Nínive. Hay pruebas de que él es Abednego.

Entonces, la Carta SAA 01 049 podría haberse escrito así:

"(1) [Al rey, mi señor: tu siervo Sheshbazzar. Buena cura] a [el rey, mi señor!]

(4) [Como escribí] al ki [ng, mi señor], estoy [recibiendo] los carros de los magnates en la tarde del 16 y me los están entregando - los carros de: el Comm [Ander-en-Jefe], Mardoqueo Bilshan, Reelías, Jeshua, Nehemías, Zorobabel y los carros de Baanah y sus subgobernadores, Rehum y Bigvai. en total 1 [00] carros capaces de transportar ... [...].

(12) Faltan los carros del C [hief Eunuch] y Azaraiah; ¿Qué dice el rey mi señor?

Compare nuevamente con la lista en Esdras 2: 2

Que vino con Zorobabel: Jeshua, Nehemías, Seraías, Reelaías, Mardoqueo, Bilshan, Mizpar, Bigvai, Rehum, Baanah. El número de los hombres del pueblo de Israel: ".

Que podría leer:

"Lo que vino con el Tesorero, el Heraldo del Palacio, el Copero, el Gobernador de Nínive, el Visier, el Sartinnu, (no lo he encontrado--), los Medio Gobernadores de Calah y el Gobernador principal de Calah ".

Estoy muy emocionado de encontrar a todas estas personas y mostrar que la Biblia es un registro preciso de la historia, así como una inspiración para nosotros ahora y una fuente de información sobre lo que sucederá en el futuro.

Otras menciones de Zorobabel son: Zorobabel estaba en el linaje de Cristo. Ver Lucas 3:27

<https://www.biblegateway.com/passage/?search=Luke+3%3A23-38> y Mateo 1:12

<https://www.biblegateway.com/passage/?search=Matthew+1%3A1-17> Estos son los otros textos que mencionan Zorobabel:

[https://www.biblegateway.com/quicksearch/?quicksearch=Zorobabel&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Zorobabel&qs_version=RVR1995) Está incluido

en la literatura babilónica como Markuk-zer-ibni. Puede encontrar documentos sobre él aquí: SAA 01 092 <http://oracc.museum.upenn.edu/saao/corpus#P334728.5>

Escriba el número SAA 01 092 en la barra de búsqueda. Esta

es una carta de Ezra al rey. Habla de algunas personas que vienen al centro de la ciudad (que es Jerusalén), y el rey quiere que Zorobabel hable con ellos. Haga clic en <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa> para todas las menciones de él en los Archivos Estatales de Asiria. Si mira otros libros de documentos babilónicos, solo busque Marduk-zer-ibni en el índice.

Otras menciones de Jeshua son:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv_version=RVR1995)

Otras menciones de Nehemías son:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nehem%C3%ADas&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Nehem%C3%ADas&qv_version=RVR1995)

Otras menciones de Seraías son: (Él aparece como Azarías en el verso paralelo en Nehemías 7: 7)  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sera%C3%ADas&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sera%C3%ADas&qv_version=RVR1995)

Otras menciones de Reelaías son: Just Ezra 2: 2  
[https://www.biblegateway.com/quicksearch/?quicksearch=Reela%C3%ADas&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Reela%C3%ADas&qv_version=RVR1995)

Otras menciones de Mardoqueo son:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qv_version=RVR1995) Él es Mardoqueo Bilsán en los registros judíos <https://en.wikipedia.org/wiki/Mordecai>. Él es Belsunu en los registros babilónicos. Este artículo podría estar hablando de Mardoqueo:  
[https://www.academia.edu/23523288/Bel%C5%A1unu\\_the\\_Sa\\_trap\\_Reiner\\_Festschrift\\_AOS\\_67](https://www.academia.edu/23523288/Bel%C5%A1unu_the_Sa_trap_Reiner_Festschrift_AOS_67)

Otras menciones de Bilsán son: (Él es realmente parte de la lista de Mardoqueo anterior, pero puede ser evaluado en cada nombre por separado: solo el verso paralelo en Nehemías 7: 7)

Otras menciones de Mispar o Mispereth: ninguna más que el verso paralelo.

Otras menciones de Bigvai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs_version=RVR1995) Él es Bavai en Nehemías 3:18 <https://www.biblegateway.com/passage/?search=Nehem%C3%ADas+3%3A18>

Otras menciones de Rehum:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs_version=RVR1995) Él es Nehum en el verso paralelo. De algunos de estos versículos, parece que el Comandante en jefe podría haber sido Rehum.

Otras menciones de Baana:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Baana&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Baana&qs_version=RVR1995) Firmó el pacto en Nehemías 10:27. Aquí están los documentos que mencionan a Assur-bani, quién es este Baana.  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00062b>



Nehemías 7:8

Los hijos de Paros, dos mil ciento setenta y dos.

### Información Adicional:

El verso paralelo para este es Ezra 2: 3  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A3>

Aquí hay un documento que dice que una persona estaba trayendo de vuelta a la "Tierra del Jefe Copero" un grupo de cautivos. Sabemos que el principal copero era Nehemías. (Ver Nehemías 1:11 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A11>). Esta carta podría usarse para apoyar estos versos de cuántas personas regresaban de Babilonia a Jerusalén. El rey los dejó regresar, y hubo un decreto del rey de que debían regresar. Ver Ezra 1. La carta es SAA 01 247 aquí: <http://oracc.museum.upenn.edu/saao/corpus>

"o comienzo roto

(Comienzo destruido)

(1) [En cuanto al ... que el rey que mi señor envió] a mí con los cautivos, los he traído [a la tierra del] Copero y a [las ciudades de Ti] llê, Si'immê, Našibina e Isana; los exhaustos que hice entrar en Našibina el 23.

(r 2) Impresioné a los diputados que era una orden real que deberían llevar a la gente a lugares fortificados donde hay buena agua. [El] y me dijo: "[.....

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siglo VIII a. C. ”(AH / F016581 / 1; University College London). La edición anotada se publica bajo la licencia 3.0 Creative Commons Attribution Share-Alike.

Parosh fue uno de los líderes de la gente, y figura como una persona que firmó el pacto en Nehemías 10:14. También aparece en el verso paralelo con este en Nehemías 7: 8. También ayudó a reparar el muro, después de la cámara alta del rey que estaba junto al tribunal de la prisión. Aquí están los versos que mencionan Parosh:

[https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs_version=RVR1995)



Info



Nehemías 7:9

Los hijos de Sefatías, trescientos setenta y dos.

### Información Adicional:

El verso paralelo para este es Ezra 2: 4  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A4>

Otras menciones de Sefatías: Hay otro Sefatías en la lista de siervos de Salomón, en Esdras 2:57 y Nehemías 7:59. Había un Sefatías que era hijo de Josafat, que sería de la realeza, y había otro Sefatías, la cabeza sobre los simeonitas. No sé qué Sefatías es este. Ver

[https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&q\\_s\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&q_s_version=RVR1995)





Info



Nehemías 7:10

Los hijos de Ara, seiscientos cincuenta y dos.

### Información Adicional:

El verso paralelo a esto es Ezra 2: 5  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A5>

Otras menciones de Ara:  
[https://www.biblegateway.com/quicksearch/?quicksearch=ARah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=ARah&qs_version=RVR1995)



Info



Nehemías 7:11

Los hijos de Pahat-moab, de los hijos de Jesúa y de Joab, dos mil ochocientos dieciocho.

### Información Adicional:

El verso paralelo para esto es Ezra 2: 6  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A6>

Otras menciones de Pahath-Moab: Él era un líder del pueblo y firmó el pacto en Nehemías 10:14. Ayudó a reparar una sección de la pared, incluida la Torre de los Hornos en Nehemías 3:11. Aquí están los textos que mencionan Pahath-Moab:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qv_version=RVR1995)

Jeshua era el heraldo principal, como se ve en el versículo 2. También se convertiría en el sumo sacerdote. Aquí están los otros textos que enumeran a la persona Pahath-Moab.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pahath+moab&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath+moab&qv_version=RVR1995)

Joab era capitán del ejército de David y un buen amigo suyo. Ver 1 Crónicas 11: 6. La mayoría de 2 Samuel, I Reyes y 1 Crónicas tienen historias sobre David y Joab. El verso paralelo a este está en Nehemías 7:11. Aquí están los textos que mencionan a Joab:  
[https://www.biblegateway.com/quicksearch/?qv\\_version=RVR1995&quicksearch=JOab&startnumber=101](https://www.biblegateway.com/quicksearch/?qv_version=RVR1995&quicksearch=JOab&startnumber=101)



Nehemías 7:12

Los hijos de Elam, mil doscientos cincuenta y cuatro.

### Información Adicional:

El verso paralelo para este es Ezra 2: 7  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A7>

Elam era una provincia en Irán, pero parece que también era el nombre de una persona. Hay dos Elams en este capítulo. Este versículo y también en el versículo 31. El versículo paralelo para este es Nehemías 7:12. Aquí están los textos que enumeran a Elam, como persona: en Ezra:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Elam&begin=15&end=15)

[qs\\_version=RVR1995&quicksearch=Elam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Elam&begin=15&end=15) en Nehemías: [https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Elam&begin=15&end=15)

[qs\\_version=RVR1995&quicksearch=Elam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Elam&begin=15&end=15)

6 Elam firmó el pacto en Nehemías 10:14. También parece que tenían a estas personas organizadas de manera similar en Nehemías 10. Entonces, si está aprendiendo este capítulo y Nehemías 10, tenga en cuenta el orden de los nombres, ya que son ligeramente diferentes.



Info



Nehemías 7:13

Los hijos de Zatu, ochocientos cuarenta y cinco.

### **Información Adicional:**

El verso paralelo para este es Ezra 2: 8  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A8>

Las otras menciones de Zattu en la Biblia están aquí:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Zattu&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Zattu&qv_version=RVR1995)



Info



Nehemías 7:14

Los hijos de Zacai, setecientos sesenta.

### Información Adicional:

El verso paralelo para este es Ezra 2: 9, y es el único otro lugar donde se menciona a Zaccai.

[https://www.biblegateway.com/quicksearch/?quicksearch=Zaccai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Zaccai&qs_version=RVR1995)



Nehemías 7:15

Los hijos de Binúi, seiscientos cuarenta y ocho.

### Información Adicional:

El verso paralelo para este es Ezra 2:10  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A10>

Aquí están los otros textos que mencionan a Binnui:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=RVR1995) Firmó el pacto en Nehemías 10:38, y reparó una sección del muro en Nehemías 3:24.

En el verso paralelo, aparece como Bani. Aquí hay información adicional sobre Bani.

Aquí están las otras menciones de este Bani o Banaah. En Nehemías 3:17 <https://www.biblegateway.com/passage/?search=Nehemiah+3:17>, su hijo Rehum hizo reparaciones en la pared. En Nehemías 8: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>, Bani fue uno de los traductores con Abednego (Azariah) que ayudó a la gente a entender la ley. En Nehemías 9: 4-5 <https://www.biblegateway.com/passage/?search=Nehemiah+9:3-5>, Bani fue uno de los levitas que dirigió el servicio de adoración. Bani firmó el pacto en Nehemías 10:13 <https://www.biblegateway.com/passage/?search=Nehemiah+10:13>. Bani fue uno de los líderes del pueblo: Nehemías 10:14 <https://www.biblegateway.com/passage/?search=Nehemiah+10:14>.

Uzzi, hijo de Bani, era el capataz de los levitas en Jerusalén. Vea Nehemías 11:22 <https://www.biblegateway.com/passage/?search=Nehemiah+11:22>. Se había casado con una esposa extranjera: Ezra 10:38. Aquí están las otras menciones de Bani o sus hijos en Ezra: [https://www.biblegateway.com/quicksearch/?qs\\_version=RVR1995&quicksearch=Bani&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=RVR1995&quicksearch=Bani&begin=15&end=15)

Bani era el gobernador de Calah y figuraba como uno de los altos funcionarios en el versículo 2 anterior. Aquí están las cartas de Bani al Rey que figuran en los Archivos del Estado de Asiria: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000531>

Bani también fue una persona que intentó evitar que los ancianos de Nippur se entregaran a Shadrach, Meshach y Abednego. Vea el SAA 21 017 "Ancianos de Nippur que visitan al rey. <http://oracc.museum.upenn.edu/saao/corpus> Hannanh es Shadrach, Rimut es Meshach y Ai-il-ia es Abednego. Issur-bani es este Bani aquí en este verso, y el Gobernador de Calah mencionado en el verso 2.

"(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes alegrarte.

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado. Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no.

(¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes ".

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Info



Nehemías 7:16

Los hijos de Bebai, seiscientos veintiocho.

### Información Adicional:

Bebai era funcionario en la corte de Nabucodonosor. Puede encontrarlo en la columna vi, línea 24 'como "Bibea, el gobernador de Dakkuru" en la página 213 del artículo de Rocio Da Riva, "El prisma de Nabucodonosor II: una nueva edición" que se encuentra aquí: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II\\_s\\_Prism\\_EŞ\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_für\\_Assyriologie\\_und\\_Vorderasiatische\\_Archäologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_EŞ_7834_a_new_edition_Zeitschrift_für_Assyriologie_und_Vorderasiatische_Archäologie)

Bebai firmó el pacto en Nehemías 10:15 <https://www.biblegateway.com/passage/?search=Nehemiah+10:15>. Aquí están las otras menciones de Bebai [https://www.biblegateway.com/quicksearch/?quicksearch=Bebai&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Bebai&qv_version=RVR1995)



Nehemías 7:17

Los hijos de Azgad, dos mil seiscientos veintidós.

### Información Adicional:

El verso paralelo a este es Ezra 2:12

<https://www.biblegateway.com/passage/?search=Ezra+2%3A12>

Azgad firmó el pacto en Nehemías 10:15

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A15>

Un verso similar a este es

<https://www.biblegateway.com/passage/?search=Nehemiah+7:17>

. Sin embargo, en ese versículo, dice que había dos mil trescientas veintidós personas. Hay otra referencia a Azgad en Ezra 8:12

<https://www.biblegateway.com/passage/?search=Ezra+8%3A12>

<https://www.biblegateway.com/passage/?search=Ezra+8%3A12>



Info



Nehemías 7:18

Los hijos de Adoniam, seiscientos sesenta y siete.

### Información Adicional:

El verso paralelo para este es Ezra 2:13  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A13>

Aquí están el resto de los textos que mencionan Adoniam:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Adoniam&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Adoniam&qs_version=RVR1995)



Info



Nehemías 7:19

Los hijos de Bigvai, dos mil sesenta y siete.

### Información Adicional:

El verso paralelo para este es Ezra 2:14  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A14>

Recuerde que Bigvai fue uno de los gobernadores de Calah. También reparó una sección del muro en Nehemías 3:17, donde aparece como Bavai. También figura en Nehemías 7: 7 y Esdras 2: 2. Firmó el pacto en Nehemías 10:16  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:16>.



Info



Nehemías 7:20

Los hijos de Adín, seiscientos cincuenta y cinco.

### Información Adicional:

El verso paralelo para este es Ezra 2:15  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A15>

Adin firmó el pacto en Nehemías 10:16  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:16>, justo al lado de Bigvai, que aparece en el verso anterior. También aparece en Ezra 8: 6  
<https://www.biblegateway.com/passage/?search=Ezra+8:6>, y Nehemiah 7:20 <https://www.biblegateway.com/passage/?search=Nehemiah+7:20> .



Nehemías 7:21

Los hijos de Ater, de Ezequías, noventa y ocho.

### Información Adicional:

El verso paralelo a este es Ezra 2:16  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A16>

Ezequías es otra forma de decir Ezequiel. Este podría ser el Ezequiel del Libro de Ezequiel y su hijo Ater. El sonido "Él" al comienzo de una palabra se puede agregar o quitar dependiendo del dialecto. ¿Te acuerdas de Eliza Doolittle en "My Fair Lady" que dice "apuntes 'urricanes' ardly HEVER "? Soltó el sonido "H" en "huracanes", "apenas" y "suceda", y agregó un sonido "H" con "Hever", en lugar de decir "nunca". Del mismo modo, el "Hez" de Ezequías "es equivalente al" Ez "en" Ezequiel ".

El nombre se puede dividir en partes: "Hez-e-ki-ah", donde la parte "ah" del nombre es el nombre de Dios específico de EA.

Para Ezequiel, se puede dividir en "Ez-e-ki-el", donde la parte "el" del nombre significa el "dios" genérico.

Entonces, observe la similitud entre los dos nombres, cuando se desglosan así. Hay evidencia de que después del tiempo de Sargón, que es después de ese tiempo, que la gente cambió sus nombres de "el" a "iah". o de la forma genérica de "dios", al nombre específico de EA, o Yah, o el Yahwey de la Biblia.

Por lo tanto, Ezequiel = Ezequías = Ezequías.

Ater firmó el pacto en Nehemías 10:17  
<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A17> justo al lado de Ezequías, que

probablemente era Ezequiel, como se muestra arriba. Los hijos de Ater eran porteros. Vea Ezra 2:42 a continuación, y también Nehemías 7:45 <https://www.biblegateway.com/passage/?search=Nehemiah+7:45>.



Info



Nehemías 7:22

Los hijos de Hasum, trescientos veintiocho.

### Información Adicional:

El verso paralelo a este es Ezra 2:19. Se salta un poco el orden.

<https://www.biblegateway.com/passage/?search=Ezra+2:19>

Hashum firmó el pacto en Nehemías 10:18

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18)

[search=Nehemiah+10%3A18](https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18), y él está al lado de Bezai, que está en el versículo 17.

Hashum también estaba en la plataforma con Meshech cuando Ezra leyó la ley a la gente. Ver Nehemías 8: 4. Aquí están los otros versículos que mencionan Hashum:

[https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=RVR1995)





Info



Nehemías 7:23

Los hijos de Bezai, trescientos veinticuatro.

### Información Adicional:

El verso paralelo para este es Ezra 2:17  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A17>

Otras menciones de Bezai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Bezai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Bezai&qs_version=RVR1995) Bezai firmó el pacto en Nehemías 10:18  
[https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18 & version = NKJV.](https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18&version=NKJV)



Info



Nehemías 7:24

Los hijos de Harif, ciento doce.

### Información Adicional:

El verso paralelo para este podría ser Ezra 2:18 <https://www.biblegateway.com/passage/?search=Ezra+2%3A18>. Sin embargo, la persona es Jorah, no Hariph. Sin embargo, el número de personas que regresan coincide.

Hariph firmó el pacto en Nehemías 10:19 [https://www.biblegateway.com/quicksearch/?quicksearch=Hariph&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hariph&qs_version=RVR1995)



Info



Nehemías 7:25

Los hijos de Gabaón, noventa y cinco.

### Información Adicional:

La única coincidencia para un verso paralelo para este es Ezra 2:20 <https://www.biblegateway.com/passage/?search=Ezra+2%3A20>, donde figuran como las personas de Gibbar.

El pueblo de Gabaón había engañado a Josué e hizo las paces con los hijos de Israel poco después de que derrotaron a Jericó. Puede ver todos los versos que mencionan a Gabaón aquí: [https://www.biblegateway.com/quicksearch/?quicksearch=Gibeon&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Gibeon&qs_version=RVR1995)

Joshua hizo que el sol se detuviera sobre Gabaón. Ver Joshua 10:12 <https://www.biblegateway.com/passage/?search=Joshua+10:12>



Info



Nehemías 7:26

»Los hombres de Belén y de Netofa, ciento ochenta y ocho.

### **Información Adicional:**

Los versos paralelos para este se dividen en dos versos en Ezra. Ellos son Ezra 2:21 y Ezra 2:22 ciento ochenta y ocho;

Este es el famoso Belén. La ciudad de David, y donde Jesús eventualmente nacería. Imagine que solo 123 personas regresan para restablecer la ciudad.

Aquí hay más información sobre la ciudad de Netophah: <https://www.biblestudytools.com/dictionary/netophah/>



Nehemías 7:27

Los hombres de Anatot, ciento veintiocho.

### Información Adicional:

El verso paralelo para este es Ezra 2:23  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A23>

Parece que Anathoth era tanto el nombre de una ciudad como el nombre de una persona. Ver [https://www.biblegateway.com/quicksearch/?quicksearch=Anathoth&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Anathoth&qs_version=RVR1995). Jeremías era de Anathoth. Vea Jeremías 1: 1 [https://www.biblegateway.com/quicksearch/?quicksearch=Jeremiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Jeremiah&qs_version=RVR1995). Aquí hay más información sobre la ciudad de Anathoth: <https://en.wikipedia.org/wiki/Anathoth>

Un hombre llamado Anathoth firmó el pacto en Nehemías 10:19. Mostraré el mapa de Anathoth, pero podrían ser los descendientes de esta persona.



Info



Nehemías 7:28

Los hombres de Bet-azmavet, cuarenta y dos.

### Información Adicional:

El verso paralelo para este es Ezra 2:24  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A24>

Azmaveth también parece ser el nombre de una ciudad, pero también aparece como el nombre de una persona que fue el tesorero de David. Ver 1 Crónicas 27:25  
<https://www.biblegateway.com/passage/?search=1%20Chronicles+27>

Todos los versos que mencionan el nombre Azmaveth están aquí:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Azmaveth&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Azmaveth&qs_version=RVR1995)



Info



Nehemías 7:29

Los hombres de Quiriat-jearim, Cafira y Beerot, setecientos cuarenta y tres.

### Información Adicional:

El verso paralelo para este es Ezra 2:25  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A25>

"Kirjath" parece ser la palabra cananea para "ciudad". Esto es probablemente lo mismo que Kirjath Jearim. Esta es la ciudad donde el arca del pacto permaneció durante 20 años después de que los filisteos la devolvieran. Ver 1 Samuel 6-7:  
<https://www.biblegateway.com/passage/?search=1+Samuel+6-7>. Aquí encontrará más información sobre Kirjath Jearim:  
<https://en.wikipedia.org/wiki/Kiriath-Jearim>

Chephirah es una ciudad más cercana Beeroth y Kirjath-Jearim. Para obtener más información al respecto, consulte <https://en.wikipedia.org/wiki/Chephirah>.

Beeroth es una ciudad más cercana a Kirjath-Jearim. Para obtener más información al respecto, consulte [https://en.wikipedia.org/wiki/Beeroth\\_\(biblical\\_city\)](https://en.wikipedia.org/wiki/Beeroth_(biblical_city)).



Info



Nehemías 7:30

Los hombres de Ramá y de Geba, seiscientos veintiuno.

### Información Adicional:

El verso paralelo para este es Ezra 2:26  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A26>

Ramá es donde vivían los padres de Samuel. Ver 1 Samuel 1:19 <https://www.biblegateway.com/passage/?search=I+samuel+1>. Otra gran información sobre Ramah está aquí: [https://en.wikipedia.org/wiki/Ramah\\_in\\_Benjamin](https://en.wikipedia.org/wiki/Ramah_in_Benjamin). También fue una profecía sobre el nacimiento de Jesús, que Mateo citó cuando Herodes mató a todos los bebés que tenían dos años o menos en la época de Jesús. Ver Mateo 2:18 <https://www.biblegateway.com/passage/?search=Matthew+2%3A15-18>.

Para obtener más información sobre Geba, consulte [https://en.wikipedia.org/wiki/Geba\\_\(city\)](https://en.wikipedia.org/wiki/Geba_(city)).





Info



Nehemías 7:31

Los hombres de Micmas, ciento veintidós.

### Información Adicional:

El verso paralelo para este es Ezra 2:27  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A27>

Michmas es la ciudad donde Saúl tenía un campamento militar. Una batalla que tuvo lugar con los filisteos aquí también fue lo que llevó a Saúl a ofrecer un sacrificio, lo que no debía hacer. Perdió el reinado por eso. Ver I Samuel 13  
<https://www.biblegateway.com/passage/?search=1%20Samuel+13> Otras menciones de Mischmash están aquí: <https://www.biblegateway.com/passage/?search=1%20Samuel+13>. Más información sobre Michmash está aquí:



Info



Nehemías 7:32

Los hombres de Bet-el y de Hai, ciento veintitrés.

### Información Adicional:

El verso paralelo de este verso es Ezra 2:28  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A28>

Betel es una ciudad muy famosa en la Biblia. Se menciona por primera vez como el lugar donde Jacob dormía cuando huía de Easau, y vio la escalera de los ángeles que subían y bajaban al cielo y la tierra. Para obtener más información al respecto, consulte <https://en.wikipedia.org/wiki/Bethel>

Ai también es famoso por derrotar a los hijos de Israel poco después de que Acán escondió algunos de los bienes de Jericó en su tienda. El Señor no estaba peleando por ellos por su pecado. Ver Josué 7 y 8. Finalmente, Dios les dio la victoria sobre la gente de allí, y ellos heredaron la ciudad. Para obtener más información, consulte [https://en.wikipedia.org/wiki/Ai\\_\(Canaan\)](https://en.wikipedia.org/wiki/Ai_(Canaan))



Info



Nehemías 7:33

Los hombres del otro Nebo, cincuenta y dos.

### Información Adicional:

El verso paralelo para este está en Ezra 2:29  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A29>

Nebo era una ciudad en Moab. Nebo se menciona en la Biblia aquí: [https://www.biblegateway.com/quicksearch/?quicksearch=Nebo&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Nebo&qv_version=RVR1995) Probablemente el evento más famoso en el Monte Nebo fue donde Moisés fue a ver la Tierra de Canaán antes de morir.



Info



Nehemías 7:34

Los hijos del otro Elam, mil doscientos cincuenta y cuatro.

### Información Adicional:

El primer Elam se mencionó en Nehemías 7:12  
<https://www.biblegateway.com/passage/?search=Nehemiah+7:12>

El versículo paralelo para este es Ezra 2:31, y esta lista en Nehemías omite Ezra 2:30.  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A31>

A partir de este versículo, me hace pensar que el Elam mencionado en el versículo 12 puede ser un lugar, en lugar del nombre de una persona. O bien, hay dos hombres llamados Elam. El hijo de Shem se llamaba Elam, pero probablemente no sea ese Elam, a menos que se trate de la región o distrito de Elam. Aquí están los versículos de la Biblia que mencionan Elam: [https://www.biblegateway.com/quicksearch/?quicksearch=Elam&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Elam&qv_version=RVR1995). Si se trata de la Provincia, o área en Irán, entonces aquí hay más información al respecto: <https://en.wikipedia.org/wiki/Elam> fue una de las primeras áreas que se asentaron después del Diluvio, porque Elam era el hijo de Shem. Elam tenía una hija (¿o un hijo?) Llamada Susiana, de donde proviene la ciudad de Susa.



Info



Nehemías 7:35

Los hijos de Harim, trescientos veinte.

### Información Adicional:

El verso paralelo para este es Ezra 2:32  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A32>

Harim es una persona y no un pueblo. Hay dos Harims enumerados en este capítulo: este versículo y también el versículo 39. Harim figura como el padre de Malkijah, quien reparó otra sección del muro y la Torre de los Hornos. Ver Nehemías 3:11. No sé si este Harim es esa persona o si él es el que está en el versículo 39. Hay dos Harims que firmaron el pacto. Uno aparece en Nehemías 10: 5, y el otro en Nehemías 10:27. Aquí están todos los textos bíblicos que mencionan a Harim: [https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=RVR1995) Un Harim temprano fue uno de los sacerdotes que tuvo David.



Nehemías 7:36

Los hijos de Jericó, trescientos cuarenta y cinco.

### Información Adicional:

La lista se sale de orden con Ezra aquí: el verso paralelo a este es Ezra 2:34 <https://www.biblegateway.com/passage/?search=Ezra+2%3A34>

Jericho es una ciudad muy famosa: probablemente la más famosa por haber derrumbado sus paredes cuando Joshua marchó con la gente por la ciudad durante siete días. Ver Joshua 6: <https://www.biblegateway.com/passage/?search=Joshua+6>. Se lanzó una maldición sobre Jericó, para cualquiera que la reconstruyera: su hijo mayor y su hijo menor morirían. Ver Josué 6:26. Esto se hizo realidad cuando Hiel de Betel construyó Jericó. Vea I Reyes 16:34 <https://www.biblegateway.com/passage/?search=1%20Kings+16:34>.

La gente de Jericó construyó una sección del muro al lado de Eliashib y los sacerdotes, justo después de la Torre de Hananeel. Vea Nehemías 3: 2 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1-3>



Info



Nehemías 7:37

Los hijos de Lod, Hadid y Ono, setecientos veintiuno.

### Información Adicional:

El verso paralelo a este es Ezra 2:33, intercambiando el orden de los dos últimos versos.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A33>

Lod fue una de las primeras ciudades conocidas. Ver

<https://www.wmf.org/project/old-city-lod>

y

<https://en.wikipedia.org/wiki/Lod>

Hadid fue una ciudad que Elpaal construyó fuera de Jerusalén.

Ver 1 Crónicas 8:12 <https://www.biblegateway.com/passage/?search=1%20Chronicles+8:12>.

Para obtener más información, consulte: <https://en.wikipedia.org/wiki/Hadid> Se menciona en

Nehemías 7:37 y también Nehemías 11:34. Ver

[https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs_version=RVR1995)

[quicksearch=Hadid&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs_version=RVR1995)

Ono también fue una ciudad que Elpaal construyó. Ver I

Crónicas 8:12 <https://www.biblegateway.com/passage/?search=1%20Chronicles+8:12>.

También es donde Sanballat y Geshem querían unirse con Nehemías para dañarlo. Vea

Nehemías 6: 2 <https://www.biblegateway.com/passage/?search=Nehemiah+6:2>

Para todos los textos que mencionan a Ono, consulte: [https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs_version=RVR1995)

[quicksearch=Ono&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs_version=RVR1995)



Info



Nehemías 7:38

Los hijos de Senaa, tres mil novecientos treinta.

### Información Adicional:

El verso paralelo a este es Ezra 2:35  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A35>

Estas pueden ser las mismas personas que construyeron la Puerta de los Peces. Vea Nehemías 3: 3  
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A3>

Aquí están los textos que mencionan a Senaah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Senaah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Senaah&qs_version=RVR1995) "Eusebio, en Onomasticon, habla de Magdalsenna, un pueblo a unas 7 millas al norte de Jericó, que puede ser el lugar previsto. , pero el sitio no se conoce ". Ver <http://classic.net.bible.org/dictionary.php?word=Hassenaah> De esta cita, y la ciudad anterior mencionada es Jericó, me parece probable que esto sea correcto.





Nehemías 7:39

»Sacerdotes: los hijos de Jedaía, de la casa de Jesúa, novecientos setenta y tres.

### Información Adicional:

El verso paralelo para este es Ezra 2:36  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A36>

Aquí están los textos que mencionan a Jedaías: puede haber dos Jedaías que regresaron de Jerusalén.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jedaiiah&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Jedaiiah&qv_version=RVR1995) El profeta Zacarías recibió un regalo de Jedaiiah el sacerdote, e hizo una elaborada corona para ir al templo como un monumento para él, como una profecía sobre El Mesías venidero. Vea Zacarías 6.  
<https://www.biblegateway.com/passage/?search=Zechariah+6>

Jeshua es el "Joshua" que figura en Zacarías 6, mencionado anteriormente. Se convirtió en el sumo sacerdote. También fue el Heraldo del Palacio que figura en el Prisma de Nabucodonosor, columna vi, línea 13 'en la página 213 del documento de Rocio Da Riva, que puede leer aquí:  
[https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_IIs\\_Prisma\\_E%5C%9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prisma_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

Jeshua también figura como el Heraldo del Palacio en los Archivos Estatales de Asiria. Ver carta SAA 01 030 "El Rey de Urartu derrotado por los cimerios".  
<http://oracc.museum.upenn.edu/saao/corpus> Él es Assur-Reshua en esta carta.

(1) "[.....] he nombrado a tu [mayor] -domo en [mi] palacio".

(2) [Esto] fue el informe de Aššur-rešuwa. [Šulmu] -Bel, el diputado del Palace Herald entró en mi presencia (con el siguiente informe):

(4) "Urzana me escribió: 'Las tropas del rey de Urartian han sido derrotadas en su expedición contra los cimerios. El gobernador de Waisi ha sido asesinado; aún no tenemos información detallada, pero tan pronto como la tengamos , le enviaremos un informe completo ".

(r 3) "[Además: los] soldados de caballería [bajo el mando de Šar] ru-lu-dari han desaparecido y están huyendo en Urartu. [Los exploradores] de la casa del Palace Herald [operando en el t ] territorio de Hubuškia [.....] ha capturado [..... la ciudad de] Birate [..... "

Descansar (Destruído)

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Info



Nehemías 7:40

Los hijos de Imer, mil cincuenta y dos.

### Información Adicional:

El verso paralelo para este es Ezra 2:37  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A37>

Este puede ser el nombre de una persona o un pueblo. Ver Nehemías 3:29 para Zadok el hijo de Immer haciendo reparaciones frente a su casa. También vea Nehemías 7:61, que enumera a Immer junto con las ciudades Tel Melah y Tel Harsa (Larsa en Babilonia), y luego enumera tres cosas que suenan más como nombres. Quizás la puntuación no sea correcta en este verso. Creo que es probablemente una persona. Aquí están los textos bíblicos que mencionan a Immer. Uno de los Immers fue una persona que vivió durante el tiempo de David.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Immer&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Immer&qs_version=RVR1995)



Nehemías 7:41

Los hijos de Pasur, mil doscientos cuarenta y siete.

### Información Adicional:

El verso paralelo para este es Ezra 2:38  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A38>

Aquí están los textos que mencionan Pashhur.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Pashhur&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Pashhur&qs_version=RVR1995) Parece que hay dos pashurs: uno era el hijo de Immer y el otro era el hijo de Melchiah. No dice cuál es este, pero como Immer aparece en la lista anterior, probablemente sea el otro Passhur. Hay una historia interesante acerca de Pasur, hijo de Malquías, en Jeremías 20. Pasur no le creyó a Jeremías cuando dijo que los hijos de Israel pronto irían al cautiverio. Golpeó a Jeremiah y se burló de él. Sin embargo, Jeremías tenía razón, y Pashur fue a Babilonia, tal como Jeremías había dicho. Puede leer sobre esto aquí: <https://mobile.biblegateway.com/passage/?search=Jeremiah+20&version=RVR1995> Hay un hombre llamado Adaiah, quien era el tataranieto de un hombre llamado Pashhur que era el hijo de Malquías que figura en Nehemías 11:12. Entonces, había descendientes de al menos Pashhur, hijo de Malchijah, que regresaban a Jerusalén. Hay un Pashhur que firmó el pacto en Nehemías 10:3.  
<https://mobile.biblegateway.com/passage/?search=Nehemiah+10&version=NKJV> Ya que Dios dijo que Pashhur, el hijo de Immer, moriría en Babilonia, creo El Pastur mencionado en Nehemías 10: 3 es el Pastur, hijo de Malquías. Estos hijos de Passhur también son probablemente de esta línea familiar, también.



Info



Nehemías 7:42

Los hijos de Harim, mil diecisiete.

### Información Adicional:

El verso paralelo para esto es Ezra 2:39  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A39>

Debe haber habido dos Harims. Ver el versículo 35 para un Harim. Los Harims duplicados también están en la lista paralela de personas que regresan en Esdras 2:32 y 2:39. También hay dos Harims que firmaron el pacto en Nehemías 10: 5 y Nehemías 10:27.

Aquí están los textos bíblicos que mencionan a Harim:  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Harim&qv\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=RVR1995)



Info



Nehemías 7:43

»Levitas: los hijos de Jesúa, de Cadmiel, de los hijos de Hodavías, setenta y cuatro.

### Información Adicional:

El verso paralelo a este está en Ezra 2:40  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A40>

Jeshua se explica arriba. Aquí están los textos que mencionan a Kadmiel: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=RVR1995) Se le menciona en Ezra y Nehemías como supervisores de la construcción del templo y como uno de los líderes de adoración.

Este Hodaviah parece ser el único en su generación. Aquí están los otros textos que mencionan Hodaviah, pero no sé si son los mismos que este.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Hodaviah&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Hodaviah&qs_version=RVR1995)



Nehemías 7:44

»Cantores: los hijos de Asaf, ciento cuarenta y ocho.

### Información Adicional:

El verso paralelo a este es Ezra 2:41  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A41>

Asaf era uno de los levitas en la época de David. Ver 1 Crónicas 15:19 <https://mobile.biblegateway.com/passage/?search=1%20Chronicles+15&version=RVR1995> Escribió algunos de los Salmos: ver [https://en.wikipedia.org/wiki/Psalms\\_of\\_Asaph](https://en.wikipedia.org/wiki/Psalms_of_Asaph). Había otro Asaph que estaba a cargo del bosque del Rey. Ver Nehemías 2:8. No estoy seguro de si estos son los hijos de la ascendencia del famoso cantante que era en la época de David, o los hijos del hombre que estaba a cargo del bosque. Sin embargo, creo que es muy probable que sean descendientes del cantante Asaph. Tú puedes decidir. Aquí están todos los textos que mencionan a Asaph: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Asaph&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Asaph&qs_version=RVR1995)



Nehemías 7:45

»Porteros: los hijos de Salum, los hijos de Ater, los hijos de Talmón, los hijos de Acub, los hijos de Hatita y los hijos de Sobai, ciento treinta y ocho.

### Información Adicional:

El verso paralelo para este es Ezra 2:42  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A42>

Vea I Crónicas 9: 17-18  
<https://www.biblegateway.com/passage/?search=1%20Chronicles+9> para la mayoría de la misma lista de hombres. Están listados como guardianes. Además, un hecho interesante sobre el pasaje de I Crónicas 9 es que anteriormente habían trabajado como guardianes en la Puerta del Rey en el este. Aquí hay un artículo que habla sobre el Muro Este que construyó Nabucodonosor. Artículo de Rocio Da Riva, "Otro ladrillo en la pared mediana"  
[https://www.academia.edu/1976776/Another\\_Brick\\_in\\_the\\_Median\\_Wall](https://www.academia.edu/1976776/Another_Brick_in_the_Median_Wall)

Aquí hay una cita sobre la puerta y las puertas en el Muro Este del Cilindro C25 I de Nabucodonosor, líneas 6-24

"" Para reforzar la seguridad de Esagil, para que ningún enemigo o alborotador se acercara a Babilonia, (hice) lo que ningún rey anterior había hecho: en los alrededores de Babilonia, rodeé a Babilonia en el lado este con un poderoso muro, excavé su foso y construyó sus terraplenes con betún y ladrillo cocido tan alto como una montaña. Reuní sus anchas puertas y superpuse con bronce las altas puertas de madera de cedro, y las arreglé (en las puertas) ". p. 60- 61)



Sus comentarios finales en este documento incluyen que este muro probablemente se terminó tarde en la vida de Nabucodonosor, tan cerca del momento en que Salum regresaba a Jerusalén, que temprano en su tiempo de cautiverio.

El hecho de que estuvo en construcción por un tiempo ayudaría a explicar la redacción de que "Salum, Akkub, Talmon, Ahiman y sus hermanos" habían sido guardianes de los campamentos de los hijos de Levi en la Puerta del Rey en el este. Las palabras "campamentos" sugieren viviendas temporales, erigidas mientras se construía el muro.

Otras menciones de Salum: Hay algunos Salums en la Biblia. No estoy seguro de cuál es este. Aquí están los textos que mencionan

Salum:

[https://www.biblegateway.com/quicksearch/?quicksearch=Salum&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Salum&qv_version=RVR1995)

Otras menciones de Ater: Recuerda que podría ser el hijo de Ezequiel.

Otras menciones de Talmón:

[https://www.biblegateway.com/quicksearch/?quicksearch=Talm%C3%B3n&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Talm%C3%B3n&qv_version=RVR1995) Parece que solo se lo identifica como un guardián en varios versos.

Otras menciones de Acub:

[https://www.biblegateway.com/quicksearch/?quicksearch=Acub&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Acub&qv_version=RVR1995) Vea también el versículo 45 en este capítulo. Hay un Akkub listado con los Nethinim. Había un Akkub que era un traductor que trabajó con Abegnego para ayudar a la gente a entender la ley. Ver Nehemías 8: 7. Azarías es Abednego en este verso.  
<https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

Otras menciones de Hatita: Justo en el verso paralelo en Ezra 2:42  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hatita&qv\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hatita&qv_version=RVR1995)

Otras menciones de Sobai: justo en el verso paralelo en Ezra  
2:42 [https://www.biblegateway.com/quicksearch/?  
quicksearch=Sobai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sobai&qs_version=RVR1995)



Nehemías 7:46

»Sirvientes del Templo: los hijos de Ziha, los hijos de Hasufa, los hijos de Tabaot,

### Información Adicional:

El verso paralelo a este es Ezra 2:43  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A43>

¡Este versículo continúa hasta el versículo 60! Hay 43 nombres aquí, además de un genérico "hijos de los sirvientes de Salomón".

Aquí están todos los textos que mencionan a los Nethinim:  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Nethinim&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Nethinim&qs_version=RVR1995) Probablemente fueron descendidos de los gabaonitas, debido a Josué 9:27, cuando Josué les hizo los leñadores y portadores de agua para el altar del SEÑOR. También se enumeran junto con los sirvientes de Salomón. Por lo tanto, probablemente sean personas no israelitas que se convirtieron en sus sirvientes. Ver [https://www.biblegateway.com/quicksearch/?quicksearch=Sirvientes+del+Templo&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sirvientes+del+Templo&qs_version=RVR1995) y <https://en.wikipedia.org/wiki/Nethinim>

Ziha fue uno de los líderes sobre los Nethinim. Ver Nehemías 11:21. Los nethinim vivían en Ofel. Aquí están los versos que mencionan Ziha:

[https://mobile.biblegateway.com/quicksearch/?quicksearch=Ziha&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Ziha&qs_version=RVR1995)

Hasufa se menciona en el verso paralelo a este: Nehemías 7:46. Afortunadamente, este versículo menciona a las mismas personas y en el mismo orden. Ver

[https://mobile.biblegateway.com/quicksearch/?  
quicksearch=Hasufa&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Hasufa&qs_version=RVR1995)

Tabaot también solo se menciona en el verso paralelo a este:  
Esdras 2:43. Ver

[https://mobile.biblegateway.com/quicksearch/?  
quicksearch=Tabaot&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Tabaot&qs_version=RVR1995)



Info



Nehemías 7:47

los hijos de Queros, los hijos de Siaha, los hijos de Padón,

### Información Adicional:

El verso paralelo a este es Ezra 2:44  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A44>

Queros se menciona en el verso paralelo a esto en Esdras 2:44.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Queros&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Queros&qs_version=RVR1995) Afortunadamente, las mismas tres personas se enumeran en este versículo y en el mismo orden.

Siaha se menciona en el verso paralelo a esto en Esdras 2:44.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Siaha&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Siaha&qs_version=RVR1995) Hay una ligera variación en su nombre aquí.

Padón se menciona en el verso paralelo a esto en Ezra 2:44  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pad%C3%B3n&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Pad%C3%B3n&qs_version=RVR1995).



Nehemías 7:48

los hijos de Lebana, los hijos de Hagaba, los hijos de Salmal,

### Información Adicional:

El verso paralelo en Esdras 2:45 menciona a Lebanah, como una ortografía alternativa de Lebana.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A45>

Hagabah también está en Esdras 2:45.

[https://www.biblegateway.com/quicksearch/?quicksearch=Hagaba&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hagaba&qs_version=RVR1995)

Akkub no figura en Nehemías 7:48, pero se menciona en el verso paralelo de Ezra 2:45. Hay otro Akkub listado con los guardianes en Ezra 2: 4,5 y este Akkub podría ser uno de los traductores que trabajaron con Abednego para ayudar a la gente a entender la ley en Nehemías 8: 7. Aquí están todos los textos que mencionan Akkub.

[https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs_version=RVR1995)

Salmal solo aparece en este verso:

[https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs_version=RVR1995)

Sin embargo, probablemente esté listado como Shalmal en Ezra 2:46. Los nombres están fuera de orden para los mismos versos para una pequeña sección de esta lista. Ver

[https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Salmal&qs_version=RVR1995)



Info



Nehemías 7:49

los hijos de Hanán, los hijos de Gidel, los hijos de Gahar,

### Información Adicional:

Los versos paralelos a este son Ezra 2:46 y 47  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A46-47>

Otras menciones de Hanan: el verso paralelo para él es Ezra 2:46  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A46> No veo a nadie en esta lista de textos que pueda se este Hanan. Sin embargo, esto es lo que detuvo la búsqueda:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hanan&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hanan&qs_version=RVR1995)

Otras menciones de Giddel: Había dos personas llamadas Giddel. Uno está en este verso, y el otro en el verso 58. Además, en los versos paralelos de Esdras 2:47 y 56. Aquí está la lista de textos: Trate de mantenerlos muy separados en su mente .: [https://www.biblegateway.com/quicksearch/?quicksearch=Gidel&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Gidel&qs_version=RVR1995)

Otras menciones de Gahar: La otra mención de Gahar está en el verso paralelo en Esdras 2:47.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Gahar&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Gahar&qs_version=RVR1995)



Info



Nehemías 7:50

los hijos de Reaía, los hijos de Rezin, los hijos de Necoda,

### Información Adicional:

Los versos paralelos para este son Ezra 2: 47-48

<https://www.biblegateway.com/passage/?search=Ezra+2%3A47-48>

Otras menciones de Reaiah:

[https://www.biblegateway.com/quicksearch/?quicksearch=Reaiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Reaiah&qs_version=RVR1995)

Otras menciones de Rezin: Creo que las otras menciones de Rezin están hablando del rey de Siria, a excepción del verso paralelo en Esdras 2:48.

<https://www.biblegateway.com/passage/?search=Nehemiah+7:50>

Otras menciones de Nekoda: Hay dos Nekodas en esta lista y en la lista paralela en Ezra 2. Ver Ezra 2:48 y Ezra 2:60. y Nehemías 7:50 y 62.

[https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs_version=RVR1995)





Nehemías 7:51

los hijos de Gazam, los hijos de Uza, los hijos de Paseah,

### Información Adicional:

Los versos paralelos para este son Ezra 2:48 y 49  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A48-49>

Otras menciones de Gazzam: solo el verso paralelo de Ezra 2:48  
[https://www.biblegateway.com/quicksearch/?quicksearch=Gazzam&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Gazzam&qs_version=RVR1995)

Otras menciones de Uzza: ¿Es este el famoso Uzza, que murió porque tocó el arca del pacto? Lo usaré como memoria de memoria. Aquí están las otras personas llamadas Uzzah.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Uzza&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Uzza&qs_version=RVR1995)

Otras menciones de Paseah: Probablemente el mismo Paseah que en este versículo está en Nehemías 3: 6. Reparó la Puerta Vieja con Meshullam, hijo de Besodiah. También se le menciona en el verso paralelo de Esdras 2:49.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Paseah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Paseah&qs_version=RVR1995)



Info



Nehemías 7:52

los hijos de Besai, los hijos de Mehunim, los hijos de Nefisesim,

### Información Adicional:

Los versos paralelos para este son Ezra 2:49 y 50. Asnah no se encuentra en esta lista, pero él está en Ezra 2:50.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Otras menciones de Besai: solo se lo menciona en el verso paralelo de Ezra 2:49 <https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Otras menciones de Meunim: solo se lo menciona en el verso paralelo de Ezra 2:50 <https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Otras menciones de Nephishesim: Él es mencionado como Nephusim en el verso paralelo de Ezra 2:50

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>



Info



Nehemías 7:53

los hijos de Bacbuc, los hijos de Hacufa, los hijos de Harhur,

### Información Adicional:

El verso paralelo es Ezra 2:51  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A51>

Otras menciones de Bakbuk: El verso paralelo en Esdras 2:51. Los versos paralelos se alinean nuevamente en los nombres. No sé si Bakbukiah es el mismo hombre que Bakbuk aquí.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Bakbuk&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Bakbuk&qs_version=RVR1995)

Otras menciones de Hakupha: aparece solo en el verso paralelo en Ezra 2:51: [https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs_version=RVR1995)

Otras menciones de Harhur: aparece solo en el verso paralelo en Ezra 2:51 [https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs_version=RVR1995)



Nehemías 7:54

los hijos de Bazlut, los hijos de Mehída, los hijos de Harsa,

### Información Adicional:

El verso paralelo para este es Ezra 2:52  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A52>

Otras menciones de Bazlith: aparece como Bazluth en el verso paralelo de Ezra 2:52 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>

Otras menciones de Mehida: aparece en el verso paralelo de Ezra 2:52 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>

Otras menciones de Harsha: aparece en el verso paralelo de Ezra 2:52 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>. Hay una ciudad llamada Tel Harsha, que podría ser la ciudad babilónica de Larsa. Entonces, ¿estas personas pueden ser los hijos de los nethinims que vivieron en Larsa?  
[https://www.biblegateway.com/quicksearch/?quicksearch=Harsha&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Harsha&qs_version=RVR1995)



Nehemías 7:55

los hijos de Barcos, los hijos de Sísara, los hijos de Tema,

### Información Adicional:

El verso paralelo para este es Ezra 2:53  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A53>

Barcos se menciona en el verso paralelo de Ezra 2:53  
[https://www.biblegateway.com/quicksearch/?quicksearch=Barcos&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Barcos&qs_version=RVR1995)

Sísara se menciona en el verso paralelo de Ezra 2:53  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sísara&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sísara&qs_version=RVR1995) Hubo otro famoso Sísara, que era el capitán de Jabin, el rey de Canaán, quien reinó en Hazor Durante el tiempo de los jueces, fue asesinado por una mujer. La historia está en Jueces 4-5. No creo que sea la misma Sísara, pero podría serlo si fueran extranjeros que se convirtieran en sirvientes del templo. Aquí están los textos que mencionan a Sísara:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sísara&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sísara&qs_version=RVR1995)

Tema se menciona en el verso paralelo de Ezra 2:53  
[https://www.biblegateway.com/quicksearch/?quicksearch=Tema&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Tema&qs_version=RVR1995)



Info



Nehemías 7:56

los hijos de Nezá y los hijos de Hatifa.

### Información Adicional:

El verso paralelo para este es Ezra 2:54  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A54>

Otras menciones de Nezá: Sorprendentemente, el verso paralelo en Ezra también solo enumera a estas dos personas.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nezá&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Nezá&qs_version=RVR1995)

Otras menciones de Hatifa: solo en el verso para Nezá en Ezra 2:54  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hatifa&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hatifa&qs_version=RVR1995)



Info



Nehemías 7:57

»Los hijos de los siervos de Salomón: los hijos de Sotai, los hijos de Soferet, los hijos de Perida,

### Información Adicional:

El verso paralelo para este es Ezra 2:55  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A55>

Otras menciones de Sotai: solo en el verso paralelo de Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sotai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sotai&qs_version=RVR1995)

Otras menciones de Sophereth están solo en el verso paralelo de Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sophereth&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Sophereth&qs_version=RVR1995)

Otras menciones de Perida: Él es mencionado como Peruda en el verso paralelo de Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Perida&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Perida&qs_version=RVR1995)



Info



Nehemías 7:58

los hijos de Jaala, los hijos de Darcón, los hijos de Gidel,

### Información Adicional:

Hay otro Giddel en esta lista. Estaba en Nehemías 7:49

<https://www.biblegateway.com/passage/?search=Nehemiah+7:49>

El verso paralelo a este es Ezra 2:56

<https://www.biblegateway.com/passage/?search=Ezra+2:56>

Otras menciones de Jaala: Creo que la única mención de este hombre está en el verso paralelo de Ezra 2:56

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A58>

Otras menciones de Darkon: en el verso paralelo de Ezra 2:56

[https://www.biblegateway.com/quicksearch/?quicksearch=Darkon&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Darkon&qs_version=RVR1995)

Otras menciones de Giddel: en los versos paralelos de Ezra 2:56 es este Giddel. Los otros se mencionan en Esdras 2:47 y Nehemías 7:49

[https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs_version=RVR1995)





Nehemías 7:59

los hijos de Sefatías, los hijos de Hatil, los hijos de Poqueret-hazebaim, los hijos de Amón.

### Información Adicional:

El verso paralelo a este es Ezra 2:57  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A57>

Otras menciones de Sefatías: Hay otro Sefatías en Esdras 2: 4. Un Sefatías que estaba con el rey cuando Jeremías profetizó a Sedequías que iría a Babilonia como cautivo está enlistado en Jeremías 38: 1. Podría ser este Sefatías, si fuera un sirviente del rey. Aquí están las otras referencias a Sefatías:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs_version=RVR1995)

Otras menciones de Hattil: solo en el verso paralelo de Ezra 2:57  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hattil&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hattil&qs_version=RVR1995)

Otras menciones de Pochereth de Zebaim: solo en el verso paralelo de Ezra 2:57  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Zebaim&qs\\_version=RVR1995](https://mobile.biblegateway.com/quicksearch/?quicksearch=Zebaim&qs_version=RVR1995)

Otras menciones de Amon: aparece como Ami en el verso paralelo de Ezra 2:57  
<https://www.biblegateway.com/passage/?search=Ezra+2:57>



Info



Nehemías 7:60

»Todos los sirvientes del Templo e hijos de los siervos de Salomón, trescientos noventa y dos.

### Información Adicional:

El verso paralelo a este es Ezra 2:58

<https://www.biblegateway.com/passage/?search=Ezra+2%3A58>



Info



Nehemías 7:61

»Éstos son los que subieron de Tel-mela, Tel-harsa, Querub, Adón e Imer, los cuales no pudieron mostrar que la casa de sus padres ni su genealogía eran de Israel:

### Información Adicional:

El verso paralelo a este está en Ezra 2:59  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A59>

Este versículo es bastante confuso, ya sea Querubín, Addan e Immer son personas o nombres de ciudades. Los consideraré todos como nombres de ciudades.

Aquí hay más información sobre Tel Melah. También se llamaba Calno o Calnah. <https://bibleatlas.org/region/calno.jpg>

Los editores opinan que Tel Harsha es la ciudad de Larsa. "Tel" significa "ciudad". Slurring Tel "y" Harsha "obtienen" Tel Larsa ". Larsa era una ciudad muy grande en el imperio babilónico que tenía registros de personas que se puede demostrar que son judías. Por lo tanto, es razonable hacer esta asignación a Larsa. Muestra la ciudad de Larsa para este verso.



Info



Nehemías 7:62

los hijos de Delaía, los hijos de Tobías y los hijos de Necoda, seiscientos cuarenta y dos.

### Información Adicional:

El verso paralelo para este es Ezra 2:60  
<https://www.biblegateway.com/passage/?search=Ezra+2:60>

Otras menciones de Delaiah: Parece que hay otro Delaiah en 1 Crónicas 3:24, pero él era de la familia real, por lo que sabía que era un israelita.

Otras menciones de Tobiah: El hombre que estaba contra la construcción del muro y tenía una habitación preparada para él en las cortes del templo se llamaba Tobiah. Está listado como el oficial de amonita. Por lo tanto, él podría ser este Tobiah.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Tobiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Tobiah&qs_version=RVR1995)

Otras menciones de Nekoda: Hubo un Nekoda anteriormente en la lista de los Nethinim e hijos de los sirvientes de Salomón en el verso Ezra 2:48. Los hombres llamados Nekoda solo se mencionan en sus versos paralelos de Esdras 2:48 y Esdras 2:60.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs_version=RVR1995)



Nehemías 7:63

Y entre los sacerdotes: los hijos de Habaía, los hijos de Cos y los hijos de Barzilai, el cual tomó mujer de las hijas de Barzilai galaadita, cuyo nombre adoptó.

### Información Adicional:

El verso paralelo a este es Ezra 2:61  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A61>

La única otra mención de Habaiah está en el verso paralelo de Ezra 2:61 [https://www.biblegateway.com/quicksearch/?quicksearch=Habaiah&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Habaiah&qs_version=RVR1995)

Los hijos de Koz incluyeron a Meremoth, el hijo de Urijah. Reparó dos secciones de la pared. Ver Nehemías 3: 4 y Nehemías 3:21 El Koz en I Crónicas 4: 8 puede ser este Koz. Sin embargo, no he tratado de asegurarme.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Koz&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Koz&qs_version=RVR1995)

Barzilai el Galaadita fue amable con el rey David cuando huía de Absolom. Ver 2 Samuel 19: 31-34. David también cuidó de su hijo Adriel. Aquí están los versos que mencionan Barzilai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Barzilai&qs\\_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Barzilai&qs_version=RVR1995)



Info



Nehemías 7:64

Estos buscaron su registro de genealogías, pero no se halló, por lo cual fueron excluidos del sacerdocio,

### Información Adicional:

El verso paralelo para este es Ezra 2:62  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A62>



Info



Nehemías 7:65

y el gobernador les prohibió que comieran de las cosas más santas, hasta que hubiera sacerdote con Urim y Tumim.

### **Información Adicional:**

El verso paralelo con este es Ezra 2:63  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A63>



Info



Nehemías 7:66

»Toda la congregación reunida era de cuarenta y dos mil trescientos sesenta,

### Información Adicional:

El verso paralelo a este es Ezra 2:64  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A64>





Info



Nehemías 7:67

sin contar sus siervos y siervas, que eran siete mil trescientos treinta y siete. Entre ellos había doscientos cuarenta y cinco cantores y cantoras.

### Información Adicional:

El verso paralelo a este es Ezra 2:65  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A65> Los totales son diferentes.



Info



Nehemías 7:68

Tenían setecientos treinta y seis caballos, doscientos cuarenta y cinco mulos;

### Información Adicional:

El verso paralelo para este es Ezra 2:66  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A66>



Info



Nehemías 7:69

los camellos eran cuatrocientos treinta y cinco y los asnos seis mil setecientos veinte.

### Información Adicional:

El verso paralelo para este es Ezra 2:67  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A67>



Nehemías 7:70

»Algunos de los cabezas de familia dieron ofrendas para la obra. El gobernador dio para el tesoro mil dracmas de oro, cincuenta tazones y quinientas treinta vestiduras sacerdotales.

### Información Adicional:

El verso paralelo para este es Ezra 2:68 <https://www.biblegateway.com/passage/?search=Ezra+2%3A68> Omite la oferta del gobernador.

¡Esta es una oferta sustancial que dio el gobernador! Un dracma dorado era probablemente uno de estos daricos. [https://en.wikipedia.org/wiki/Persian\\_daric](https://en.wikipedia.org/wiki/Persian_daric) Era 8,4 g de oro. Por lo tanto, 1000 dracmas de oro serían 8.400 g de oro. El precio del oro el 18 de marzo de 2019 fue de \$ 41.94. Por lo tanto, el valor total de los 1000 dracmas de oro sería de \$ 352,296.

Las cincuenta cuencas son difíciles de determinar cuánto valor tenía. ¿Digamos que los cuencos pesaban 2 libras de oro cada uno?  $50 \times 2 \times 454.5 \text{ g} = 45,450 \text{ g}$  de oro para las cuencas. A \$ 41.94 por gramo de oro el 18 de marzo de 2019, eso sería \$ 1,906,173. solo por el oro, y sin pagarle a nadie para convertir el oro en cuencos o cuencos elegantes.

Quinientas treinta prendas sacerdotales: De nuevo, es bastante difícil ponerle un valor, ya que nuestra ropa es, en general, mucho menos costosa hoy de lo que era en aquel entonces. Digamos que cada sacerdote necesitaba 10 yardas de lino para hacer su bata, ropa interior y turbinas. Usando los precios de Fabrics-store.com, el 18 de marzo de 2019, una ropa blanca de peso medio costó \$ 10.34 por yarda. <https://fabrics-store.com/fabrics/linen-fabric-IL019-bleached-middle/> Entonces, 10 yardas por prenda  $\times 530 \times 10.34 = \$ 54,802$  solo

para la tela de lino. El hilo sería de aproximadamente \$ 3.50 x 2 por prenda (a 200 yardas por prenda) en [http://www.wmboothdraper.com/store/index.php?main\\_page=product\\_info&cPath=25&products\\_id=757](http://www.wmboothdraper.com/store/index.php?main_page=product_info&cPath=25&products_id=757) para 530 prendas = \$ 3,710. Por un costo total estimado de solo la tela y el hilo a \$ 58,512. Luego tendría que pagarle a alguien para hacer todas esas prendas. ¿Probablemente agregue otros \$ 500 por prenda de trabajo? y obtenga \$ 500 x 530 = \$ 265,000 por mano de obra. Entonces, una estimación del costo de las 530 prendas sacerdotales = \$ 58,512 por material + \$ 3710 por hilo, + 265,000 por mano de obra = \$ 327,222, o un promedio de \$ 617.40 por atuendo. No es una mala estimación del precio de los trajes de negocios personalizados de hoy. Un sitio web dijo que sus trajes eran de entre \$ 1195 y \$ 1995. Ver <https://www.alandavid.com/men/custom-suits/> Entonces, desde ese rango, el costo de las 530 prendas sacerdotales estaría entre \$ 633,350 - \$ 1,057,350.

El valor total estimado de la donación del gobernador fue de \$ 352,296 para dracmas de oro + 1,906,903 para las cuencas de oro, y la estimación más baja de la ropa en \$ 327,222 = una donación de \$ 2,586,491. O, el extremo superior de 1,05730 para los trajes, entonces el regalo total sería \$ 3,316,619.00 WOW.



Nehemías 7:71

Los cabezas de familia dieron para el tesoro de la obra veinte mil dracmas de oro y dos mil doscientas libras de plata.

### Información Adicional:

Según Wikipedia, el darico persa podría ser de lo que este versículo está hablando.

[https://en.wikipedia.org/wiki/Persian\\_daric](https://en.wikipedia.org/wiki/Persian_daric) Era 8,4 g. Por lo tanto, 20,000 de estas monedas tendrían un peso de 168,000 g, o 369.3 libras de oro. El precio de la mancha de oro el 17 de marzo de 2019 fue de \$ 41.91 por gramo. Por lo tanto, el valor del oro traído en el dinero de hoy fue de \$ 41.91 x 168,000 = \$ 7,040,880.

Una mina era aproximadamente igual a una libra. Fue alrededor de 1,25 libras o 0,57 kg, de acuerdo con Wikipedia: [https://en.wikipedia.org/wiki/Mina\\_\(unit\)](https://en.wikipedia.org/wiki/Mina_(unit)) . Por lo tanto, 2,200 minas de plata pesarían alrededor de 1254 kg de plata. El precio de la plata el 17 de marzo de 2019 es de \$ 493.84 por kg. Por lo tanto, en dinero moderno, la plata valía \$ 619,275.36

Aquí hay un registro de lo que Baanah, el gobernador de Calah, (de Esdras 2: 2 y Nehemías 7: 7 - Él también es el Bani en algunos versículos) trajo consigo. Esto puede ser lo que trajo del templo del dios de Nabucodonosor a Jerusalén, o si estaba dando una ofrenda personal. Esto podría ser parte de la ofrenda descrita en este versículo.

07 079. Registro de artículos de oro, reinado de Sargón (ADD 0676) [vía SAAO / SAA07]

(1) [El gol] d, de los [...] adornos de los dioses, que Aššur-bani, el gobernador de Calah, derribó.

(5) Mes de Iyyar (II), día 15, año epónimo de Inurta-alik-pani (711 a.C.).

(6) 47 minas de oro, de las (estatuas de las) bestias;

(7) 17 minas de refinado (oro), una de ellas [.....];

(8) 30 minas de segunda calidad ... [...];

(9) 26 1/2 minas en [...].

(10) En total 63 1/2 minas [...];

(11) [...] mina (s)

descanso (aproximadamente la mitad) separado (descanso)

comenzando (aproximadamente la mitad) separado

(r1) ha pesado [...]. Mes de Ab (V), día 12 [...].

(r 4) En total, 1 talento del tipo pesado [...], que el gobernador de Calah (y) el jefe [...] sopesó y entregó a Kenî.

(r 7) 3 talentos del tipo pesado, 5 minas ... [...], que dio el tesorero.

(r 9) En total, 4 talentos del tipo pesado, 57 minas ... oro refinado a disposición de Kenî.

(r 11) 3 minas de ágata, ... incluidas en él.



Nehemías 7:72

»El resto del pueblo dio veinte mil dracmas de oro, dos mil libras de plata y sesenta y siete vestiduras sacerdotales.

### Información Adicional:

El verso paralelo para este es Ezra 2:69  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A69>

El resto de la gente dio esto: para los dracmas dorados, como se indicó anteriormente, eran 8,4 g de oro por dracma. Eso sería un total de \$ 7,040,880., Lo mismo que en el último verso.

Las minas de plata, como arriba, pesaban 1.25 libras, o 0.57 kg. Por lo tanto, el costo de la plata sería de 2,000 minas x 0.57 kg / mina x \$ 496.09 por kg el 18 de marzo de 2019. = \$ 565,542.60.

Las sesenta y siete prendas sacerdotales: podemos usar los \$ 617 por prenda tal como se indica más arriba, o hasta \$ 1,995 por prenda para comparar el costo de un traje de negocios personalizado para hombres hoy. Sería algo entre \$ 41.339 y \$ 133.665.

Por lo tanto, el regalo total que trajo el resto de la gente fue aproximadamente (lado alto de la ropa) = 7,740,087.60

Si dividimos el costo total estimado por el número total de personas enumeradas en el versículo 66, como 42,360 + los 7337 sirvientes, + los 245 hombres cantantes (versículo 67) = 49942 personas. = 7,740,087.60 / 49942 = \$ 154.98 por persona.





Info



Nehemías 7:73

Y los sacerdotes, los levitas, los porteros, los cantores, los del pueblo, los sirvientes del Templo y todo Israel habitaron en sus ciudades.» Al llegar el mes séptimo, ya los hijos de Israel estaban en sus ciudades.

### **Información Adicional:**

El versículo paralelo para este es Ezra 2:70 <https://www.biblegateway.com/passage/?search=Ezra+2%3A70> Este versículo agrega la época del año en que se encuentran en sus ciudades.



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1. Según Nehemías 1: 1, ¿quién está escribiendo este libro?
2. Según Nehemías 1: 1, ¿Quién era el padre de Nehemías?
3. Según Nehemías 1: 1, ¿en qué mes Nehemías recibió la visita de su amigo Hanani?
4. Según Nehemías 1: 1, ¿en qué año Nehemías recibió la visita de su amigo Hanani?
5. Según Nehemías 1: 1, ¿Dónde estaba Nehemías cuando Hanani vino a visitarlo?



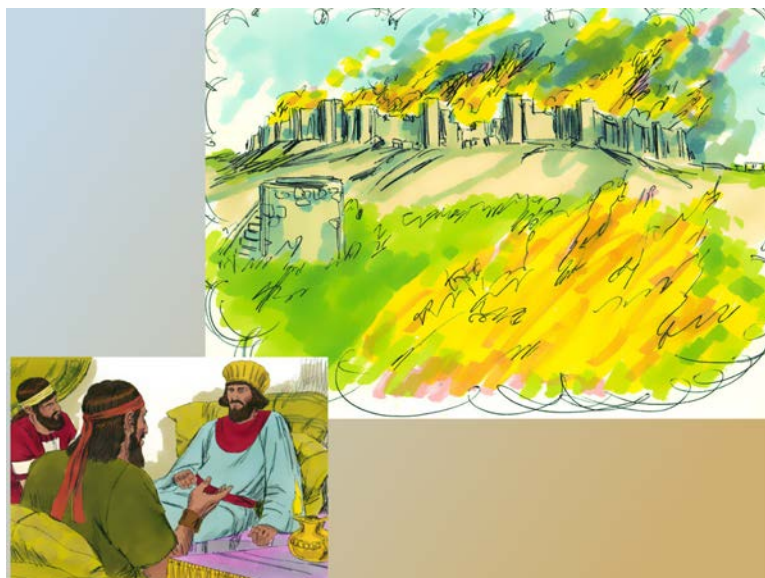
Info



1. Según Nehemías 1: 2, ¿quién era uno de los amigos o familiares de Nehemías que vino de Judá a visitar a Nehemías en la ciudadela de Susa?
2. Según Nehemías 1: 2, ¿De dónde vino Hanani a visitar a Nehemías?
3. Según Nehemías 1: 2, ¿de qué les pregunto Nehemías y Hanani, además de Jerusalén?
4. Según Nehemías 1: 2, ¿Sobre qué judíos le preguntó Nehemías a Hanani?
5. Según Nehemías 1: 2, Nehemías le preguntó a Hanani sobre los judíos que habían escapado y sobrevivieron al cautiverio, ¿y qué más?



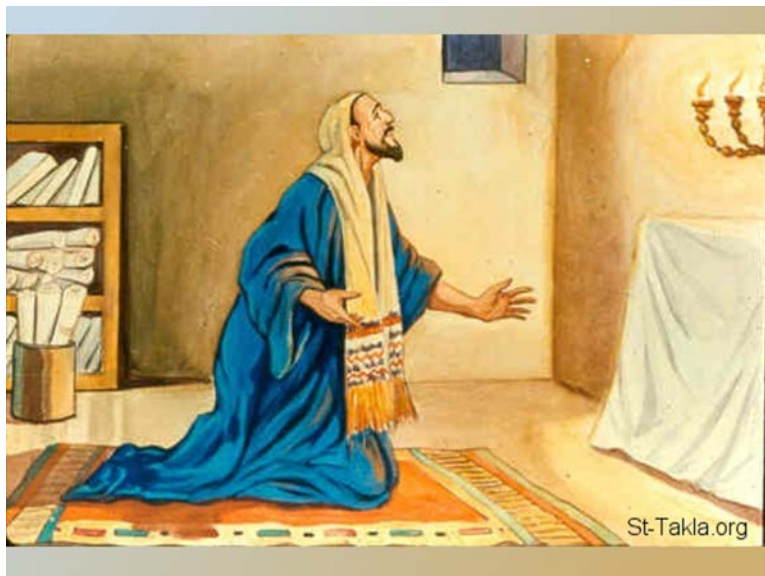
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1. Según Nehemías 1: 3, ¿Quién estaba hablando con Nehemías y dijo que los sobrevivientes estaban en una situación muy difícil y vergonzosa?
2. Según Nehemías 1: 3, ¿Quién estaba en una situación muy difícil y vergonzosa?
3. Según Nehemías 1: 3, ¿cómo se sintieron los que se salvaron del cautiverio en la provincia? (2 puntos)
4. Según Nehemías 1: 3, ¿en qué estado estaba el muro de Jerusalén?
5. Según Nehemías 1: 3, ¿qué había pasado con las puertas de Jerusalén?
6. De acuerdo con Nehemías 1: 3, ¿Por qué los sobrevivientes que quedaron del cautiverio en la provincia estaban en una situación muy difícil y vergonzosa(2 puntos)?



1. Según Nehemías 1: 4, ¿Cuándo comenzó a llorar Nehemías?
2. Según Nehemías 1: 4, ¿qué hizo Nehemías cuando escuchó acerca de Jerusalén?
3. Según Nehemías 1: 4, ¿qué hizo Nehemías durante muchos días?
4. Según Nehemías 1: 4, ¿cuánto tiempo lloró Nehemías?
5. Según Nehemías 1: 4, ¿qué dos cosas hizo Nehemías 1: 4 ante el Dios del cielo? (2 puntos)
6. Según Nehemías 1: 4, ¿ante quién ayunó y oro Nehemías?



1. Según Nehemías 1: 5, ¿a quién estaba orando Nehemías?
2. Según Nehemías 1: 5, ¿cómo alago Nehemías a Dios? (2 puntos)
3. Según Nehemías 1: 5, ¿qué dos cosas dijo Nehemías que Dios guarda para aquellos que lo aman y observan sus mandamientos? (2 puntos)
4. Según Nehemías 1: 5, ¿Nehemías dijo que Dios guarda su pacto y misericordia para aquellos que hacen qué dos cosas? (2 puntos)



Info



1. Según Nehemías 1: 6, ¿qué parte del cuerpo le pidió Nehemías a Dios que estuviera atento a su oración?
2. Según Nehemías 1: 6, ¿qué parte del cuerpo le pidió Nehemías a Dios que abriera?
3. Según Nehemías 1: 6, Nehemías le pidió a Dios: "por favor, que tu oído esté atento y tus ojos abiertos", ¿por qué motivo?
4. Según Nehemías 1: 6, ¿cuándo estaba Nehemías orando a Dios? (2 puntos)
5. Según Nehemías 1: 6, ¿por quién oraba Nehemías día y noche?
6. Según Nehemías 1: 6, ¿Qué estaba confesando Nehemías?
7. Según Nehemías 1: 6, Nehemías oró a Dios y dijo ¿quién había pecado? (2 puntos)



1. Según Nehemías 1: 7, ¿En la oración de Nehemías dijo que habían actuado en que forma contra Dios?
2. Según Nehemías 1: 7, en la oración de Nehemías, dijo que no habían guardado qué cosas, además de los estatutos, ni preceptos?
3. Según Nehemías 1: 7, en la oración de Nehemías, dijo que no habían guardado que cosas, además de los mandamientos, ni preceptos?
4. Según Nehemías 1: 7, en la oración de Nehemías, él dijo que no habían guardado que cosas, además de los mandamientos, los estatutos, ni qué?
5. Según Nehemías 1: 7, en la oración de Nehemías, él dijo que no habían guardado los mandamientos, los estatutos ni las preceptos que Dios había mandado a quién?
6. Según Nehemías 1: 7, en la oración de Nehemías, ¿dijo que ellos no habían guardado qué 3 cosas? (3 puntos)





Info



1. Según Nehemías 1: 8, en la oración de Nehemías, ¿le está pidiendo a Dios que haga qué?
2. Según Nehemías 1: 8, en la oración de Nehemías, ¿le está pidiendo a Dios que recuerde qué?
3. Según Nehemías 1: 8, en la oración de Nehemías, Nehemías le está pidiendo a Dios que recuerde qué declaración hizo, que resultaría en que Dios los dispersara por los pueblos?
4. Según Nehemías 1: 8, en la oración de Nehemías, Nehemías le está pidiendo a Dios que recuerde la declaración: "Si vosotros pecais", ¿qué sucederá?



Info



1. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que él prometió que reuniría a las personas de regreso al lugar elegido si hicieran que cosa?
2. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que reunirá a las personas de regreso al lugar elegido si regresan a Dios y guardan qué?
3. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que Él les prometió si regresan a Dios, y guardan Sus mandamientos y los ponen en obra, ¿que Dios los traería de regreso incluso si estuvieran donde?
4. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que Él les prometió que si regresan a Dios y guardan Sus mandamientos y los ponen en obra, ¿qué haría Él? (2 puntos)
5. De acuerdo con Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que Él prometió que si regresan a Dios y guardan Sus mandamientos y los ponen en obra, que Él reuniría a la gente incluso desde la parte más remota de los cielos y los llevaría a dónde?



1. Según Nehemías 1:10, en su oración, Nehemías le recordó a Dios que los hijos de Israel eran ¿qué dos cosas de Dios? (2 puntos)
2. Según Nehemías 1:10, ¿En su oración, Nehemías le recordó a Dios que el había hecho que cosa por los hijos de Israel con su gran poder?
3. Según Nehemías 1:10, en su oración, Nehemías le recordó a Dios que había redimido a los hijos de Israel con que, y con su mano poderosa?
4. Según Nehemías 1:10, en su oración, Nehemías le recordó a Dios que los había redimido por su gran poder, y que otra cosa qué?



Info



1. Según Nehemías 1:11, ¿Qué estaba haciendo Nehemías?
2. Según Nehemías 1:11, ¿qué parte del cuerpo le pidió Nehemías a Dios que usara para estar atento a su oración?
3. Según Nehemías 1:11, ¿A qué otras oraciones le pidió Nehemías a Dios que estuviera atento?
4. Según Nehemías 1:11, ¿Qué le pidió Nehemías a Dios que hiciera por él, además de darle gracia ante los ojos del rey?
5. Según Nehemías 1:11, ¿Qué le pidió Nehemías a Dios que hiciera por él, además de concederle éxito?
6. Según Nehemías 1:11, ¿cual era su profesión de Nehemías?



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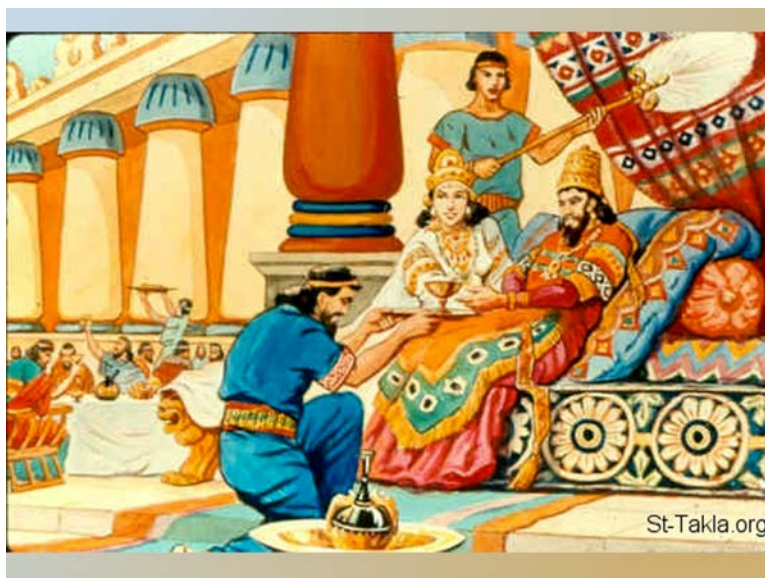
1. Según Nehemías 2: 1, ¿en qué mes fue?
2. Según Nehemías 2: 1, ¿en qué año del rey Artajerjes fue?
3. Según Nehemías 2: 1, ¿fue en el veinte año de quién?
4. Según Nehemías 2: 1, ¿qué había delante del rey Artajerjes?
5. Según Nehemías 2: 1, ¿qué le sirvió Nehemías al rey?
6. Según Nehemías 2: 1, ¿A quién le sirvió Nehemías el vino?
7. Según Nehemías 2: 1, ¿Cuál era el estado emocional de Nehemías cuando fue ante el rey?
8. Según Nehemías 2: 1, ¿Verdadero o Falso? ¿Nehemías nunca antes había estado triste en presencia del rey?



1. Según Nehemías 2: 2, ¿Quién le preguntó a Nehemías por qué estaba triste?
2. Según Nehemías 2: 2, Que le preguntó el rey a Nehemías?
3. Según Nehemías 2: 2, el rey le preguntó a Nehemías por qué estaba triste, ya que no estaba que?
4. Según Nehemías 2: 2, ¿qué pensó el rey que estaba causando que Nehemías actuara de manera triste?
5. Según Nehemías 2: 2, ¿cuál fue la reacción de Nehemías cuando el rey le pregunto por que estaba triste?



1. Según Nehemías 2: 3, ¿cómo saludó Nehemías al rey en su respuesta?
2. Según Nehemías 2: 3, cuando Nehemías le explicó al rey que Jerusalén estaba desierta y sus puertas consumidas por el fuego, ¿lo usó como justificación de qué?
3. Según Nehemías 2: 3, Nehemías le dijo al rey que estaba triste porque, que estaba desierta?
4. Según Nehemías 2: 3, ¿Sobre qué casa estaba triste Nehemías?
5. Según Nehemías 2: 3, Nehemías le dijo al rey que la ciudad de los sepulcros de sus padres estaba en qué condición?
6. Según Nehemías 2: 3, Cual hera el estado de las puertas?



1. Según Nehemías 2: 4, ¿cuál fue la pregunta que el rey le hizo a Nehemías?
2. Según Nehemías 2: 4, ¿quién le preguntó a Nehemías qué pedía?
3. Según Nehemías 2: 4, ¿qué hizo Nehemías después de que el rey le preguntó cuál era su petición?



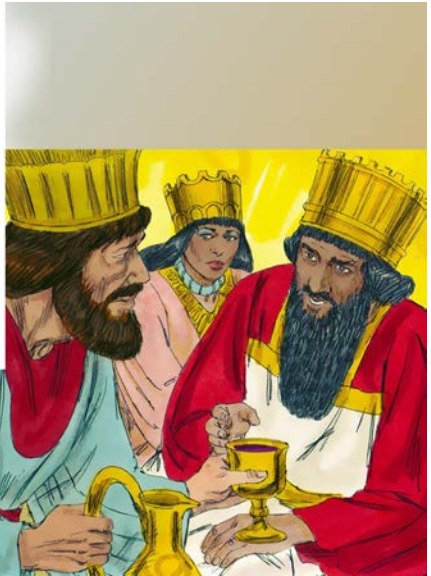


1. Según Nehemías 2: 5, ¿a quién le preguntó Nehemías si podía ir a Judá y reedificar Jerusalén?
2. Según Nehemías 2: 5, ¿qué frase cortés usó Nehemías para preguntarle al rey si podía ir y reedificar Jerusalén?
3. Según Nehemías 2: 5, Nehemías le preguntó al rey si podía ir y reedificar Jerusalén, si avia hallado qué?
4. Según Nehemías 2: 5, ¿Dónde le preguntó Nehemías al rey si podía ir a reedificar?
5. Según Nehemías 2: 5, ¿A qué ciudad le preguntó Nehemías al rey si podía ir y reedificar?
6. Según Nehemías 2: 5, ¿qué le preguntó Nehemías al rey si podía hacer por la ciudad de los sepulcros de sus padres?



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8
13 14 15 16 17 18 19	10 11 12 13 14 15 16	9 10 11 12 13 14 15 16
20 21 22 23 24 25 26 27	17 18 19 20 21 22 23	16 17 18 19 20 21 22 23
28 29 30 31	24 25 26 27 28 29	23 24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6 7
7 8 9 10 11 12 13	5 6 7 8 9 10 11	8 9 10 11 12 13 14 15
14 15 16 17 18 19 20	12 13 14 15 16 17 18	16 17 18 19 20 21 22 23
21 22 23 24 25 26 27	19 20 21 22 23 24 25	23 24 25 26 27 28 29 30
28 29 30	26 27 28 29 30 31	27 28 29 30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6	1 2 3 4 5 6 7 8
9 10 11 12 13 14 15	7 8 9 10 11 12 13	9 10 11 12 13 14 15 16
16 17 18 19 20 21 22	14 15 16 17 18 19 20 21	16 17 18 19 20 21 22 23
23 24 25 26 27 28 29	21 22 23 24 25 26 27	23 24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9 10 11 12 13 14
9 10 11 12 13 14 15 16	10 11 12 13 14 15 16 17	12 13 14 15 16 17 18 19 20 21
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	17 18 19 20 21 22 23 24 25	20 21 22 23 24 25 26 27 28 29 30 31



1. Según Nehemías 2: 6, ¿Quién le preguntó a Nehemías cuánto duraría su viaje y cuándo regresaría?
2. Según Nehemías 2: 6, ¿Quién estaba sentado con el rey cuando Nehemías pidió ir a Judá y reconstruir Jerusalén?
3. Según Nehemías 2: 6, ¿qué pregunta le hizo el rey a Nehemías sobre su viaje, además de cuándo volvería?
4. Según Nehemías 2: 6, ¿qué pregunta le hizo el rey a Nehemías acerca de su viaje, además de cuánto duraría el viaje?
5. Según Nehemías 2: 6, ¿sí o no? ¿Estaba el rey a favor de dejar que Nehemías fuera a Jerusalén y la reedificara?
6. Según Nehemías 2: 6, ¿qué le indico Nehemías al rey acerca de su viaje?



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1. Según Nehemías 2: 7, ¿Nehemías le pidió al rey cartas para quién, para que le franqueen el paso hasta que llegue a Judá?
2. Según Nehemías 2: 7, ¿por qué Nehemías le pidió cartas al rey?



1. Según Nehemías 2: 8, ¿Quién era Asaf?
2. Según Nehemías 2: 8, ¿cómo se llamaba el guardián del bosque del rey?
3. Según Nehemías 2: 8, ¿qué quería Nehemías que el rey le pidiera a Asaf que le diera?
4. Según Nehemías 2: 8, ¿qué quería hacer Nehemías con la madera?
5. Según Nehemías 2: 8, ¿Nehemías quería madera para enmaderar que parte de la ciudadela?
6. Según Nehemías 2: 8, ¿Nehemías quería madera para enmaderar las puertas de donde?
7. Según Nehemías 2: 8, Nehemías quería madera para enmaderar las puertas de la ciudadela de donde?
8. Según Nehemías 2: 8, ¿para qué quería Nehemías vigas, además de las puertas de la ciudadela que pertenece al templo y la casa que ocuparía?
9. Según Nehemías 2: 8, ¿para qué quería Nehemías vigas, además de las puertas y el muro de la ciudad?
10. Según Nehemías 2: 8, ¿Sí o no? ¿Le concedió el rey la solicitud de Nehemías para que Asaf le diera madera?



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1. Según Nehemías 2: 9, ¿A quién fue Nehemías, del otro lado del río?
2. Según Nehemías 2: 9, ¿A qué gobernadores fue Nehemías?
3. Según Nehemías 2: 9, ¿Nehemías dio qué, a los gobernadores en la región más allá del río?
4. Según Nehemías 2: 9, ¿qué dos cosas había enviado el rey con Nehemías, cuando fue a los gobernadores en la región más allá del río?



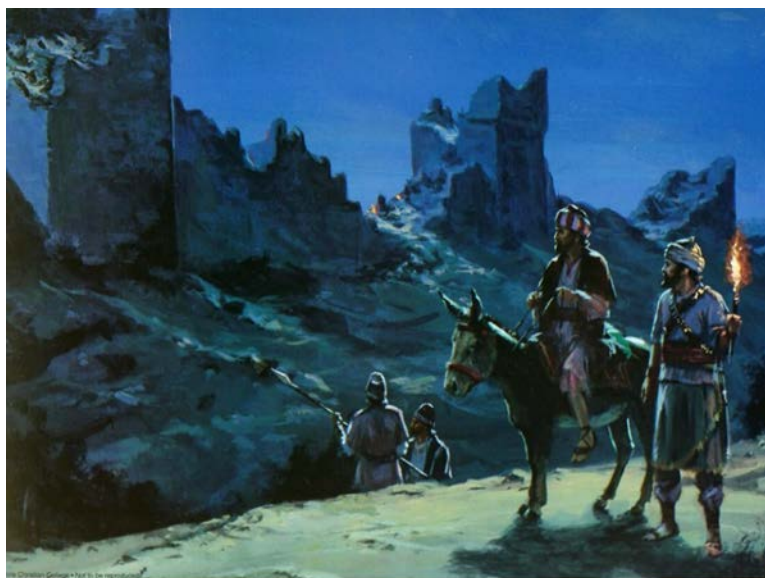
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1. Según Nehemías 2:10, junto con Tobías el amonita, ¿quién más estaba profundamente preocupado porque un hombre había venido a buscar el bienestar de los hijos de Israel?
2. Según Nehemías 2:10, ¿de qué familia era Sanbalat?
3. Según Nehemías 2:10, junto con Sanbalat el Horonita, ¿quién más estaba profundamente preocupado porque un hombre había venido a buscar el bienestar de los hijos de Israel?
4. Según Nehemías 2:10 ¿Cuál era la ocupación laboral de Tobías?
5. De acuerdo con Nehemías 2:10, ¿Sobre qué estaban disgustados los oficiales de Sanbalat la horonita y Tobías la amonita?

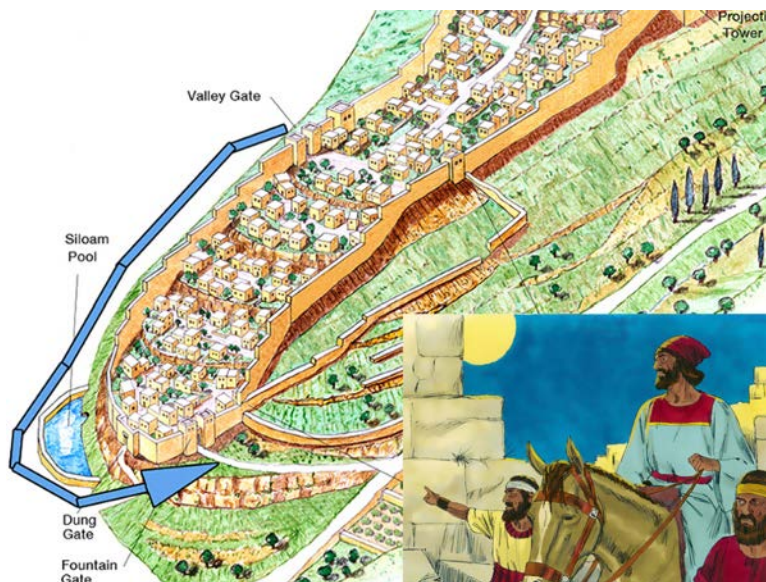


1. Según Nehemías 2:11, ¿A qué ciudad llevo Nehemías?
2. Según Nehemías 2:11, ¿Cuántos días estuvo Nehemías en Jerusalén?

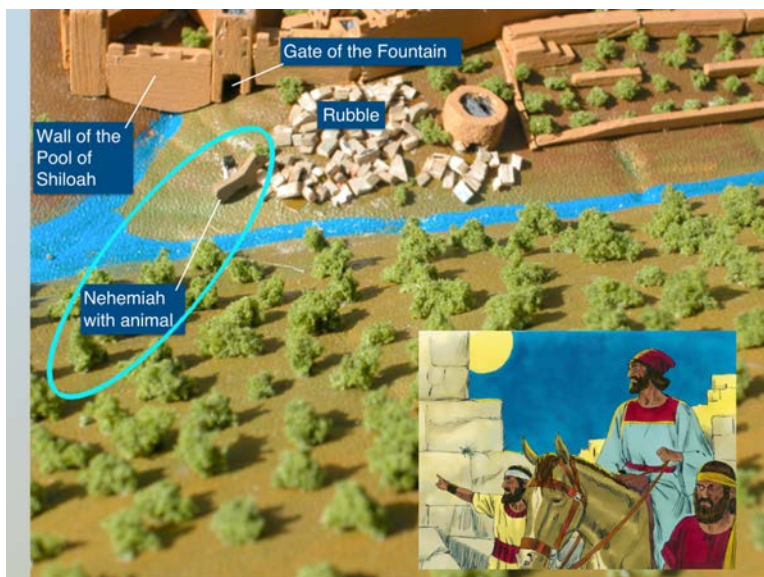


1. De acuerdo con Nehemías 2:12, ¿Cuándo fue Nehemías a dar un paseo en Jerusalén?
2. Según Nehemías 2:12, ¿Sí o No? ¿Nehemías cabalgó solo por la noche cuando fue a ver a Jerusalén?
3. Según Nehemías 2:12, ¿Quién fue con Nehemías cuando fue de noche a Jerusalén?
4. Según Nehemías 2:12, ¿Sí o No? ¿Le había dicho Nehemías a alguien más lo que Dios había puesto en su corazón para hacer en Jerusalén?
5. Según Nehemías 2:12, ¿cuántos cabalgadura trajo Nehemías con él cuando se fue de viaje nocturno a Jerusalén?
6. Según Nehemías 2:12, ¿Cuál fue el único animal que Nehemías trajo con él en su viaje nocturno a Jerusalén?

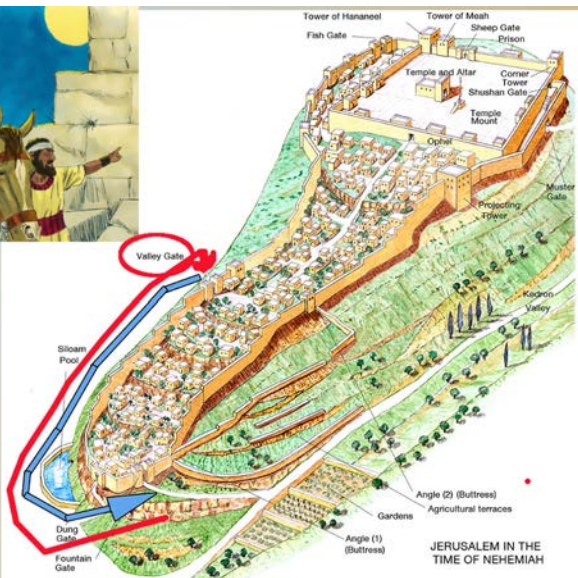
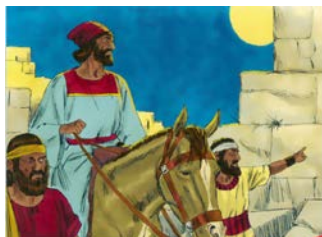




1. Según Nehemías 2:13, ¿Cuándo pasó Nehemías por la puerta del valle?
2. Según Nehemías 2:13, cuando Nehemías fue en su viaje nocturno, ¿cuál fue la primera puerta por la que pasó?
3. Según Nehemías 2:13, después de que Nehemías pasó por la puerta del valle, ¿a qué fuente fue después?
4. Según Nehemías 2:13, después de que Nehemías atravesó la Puerta del Valle, y hacia la fuente del Dragón, ¿a qué Puerta fue?
5. Según Nehemías 2:13, ¿Qué vio Nehemías que estaba mal en los muros de Jerusalén?
6. Según Nehemías 2:13, ¿Qué vio Nehemías que estaba mal en las puertas de Jerusalén?



1. Según Nehemías 2:14, ¿Qué puerta está junto al estanque del rey?
2. Según Nehemías 2:14, después de que Nehemías fue a la Puerta de la Fuente, ¿a dónde fue, pero no había lugar para que pasara la cabalgadura en que iba?
3. Según Nehemías 2:14, ¿Qué problema encontró Nehemías cuando llegó al estanque del Rey?



1. Según Nehemías 2:15, ¿Cuándo subió Nehemías por el torrente?
2. Según Nehemías 2:15, ¿A dónde fue Nehemías por la noche para ver el resto del muro?
3. Según Nehemías 2:15, ¿Qué vio Nehemías de noche en el valle?
4. Según Nehemías 2:15, después de que Nehemías vio el muro, ¿por qué puerta entró después de regresar?
5. Según Nehemías 2:15, después de que Nehemías vio el muro desde el valle, ¿qué hizo?



1. Según Nehemías 2:16, ¿qué dos cosas no sabían los funcionarios sobre el viaje nocturno de Nehemías? (2 puntos)
2. De acuerdo con Nehemías 2:16, ¿Nehemías dijo que no le había dicho a quién, los sacerdotes, los nobles, los funcionarios u otros que hicieron el trabajo sobre su viaje nocturno?
3. Según Nehemías 2:16, ¿Nehemías dijo que no le había dicho a los judíos, a quién, a los nobles, a los funcionarios ni a los demás que hicieron el trabajo sobre su viaje nocturno?
4. Según Nehemías 2:16, Nehemías dijo que no le había dicho a los judíos, a los sacerdotes, a quién, a los funcionarios ni a los otros que hicieron el trabajo sobre su viaje nocturno.
5. De acuerdo con Nehemías 2:16, ¿Nehemías dijo que no le había dicho a los judíos, a los sacerdotes, a los nobles, a quién u otros que hicieron el trabajo sobre su viaje nocturno?

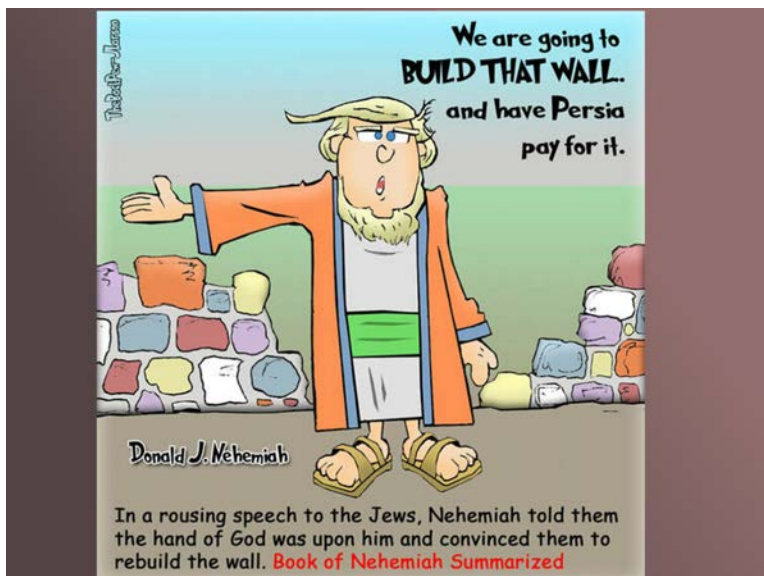
6. Según Nehemías 2:16, ¿Nehemías dijo que no le había contado a los judíos, a los sacerdotes, a los nobles, a los funcionarios, ni a quién sobre su viaje nocturno?
7. De acuerdo con Nehemías 2:16, ¿nombra los 5 grupos de personas que Nehemías NO dijo a dónde había ido, o qué había hecho al ir a Jerusalén por la noche?



1. Según Nehemías 2:17, ¿Quién les dijo a los judíos que necesitaban reconstruir el muro de Jerusalén?
2. Según Nehemías 2:17, ¿qué estado emocional de ser usó Nehemías para describir cómo se sentían los judíos sobre el estado de Jerusalén?
3. Según Nehemías 2:17, ¿en qué estado estaba Jerusalén cuando Nehemías comenzó a hablar con los judíos?
4. Según Nehemías 2:17, ¿qué había sucedido con las puertas de Jerusalén?
5. Según Nehemías 2:17, ¿Qué quería Nehemías que hicieran los judíos?
6. Según Nehemías 2:17, ¿por qué Nehemías quería que los judíos lo ayudaran a reconstruir el muro?



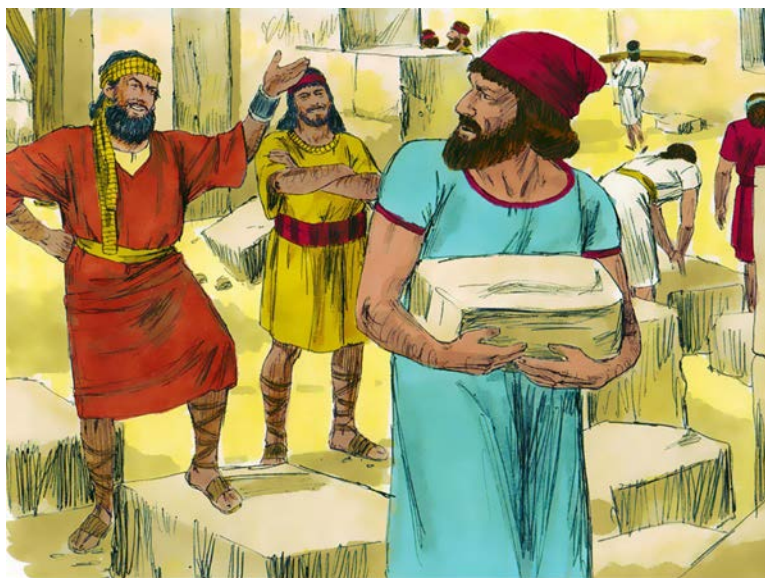
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1. Según Nehemías 2:18, ¿A quién le dio el crédito Nehemías de que el rey lo había dejado venir y reconstruir Jerusalén?
2. Según Nehemías 2:18, después de que Nehemías reconoció que Dios había sido bueno con él, ¿qué les dijo Nehemías a los judíos?
3. Según Nehemías 2:18, ¿cuál fue la reacción que la gente tuvo ante Nehemías diciéndoles que el rey había aprobado la reconstrucción de Jerusalén?
4. Según Nehemías 2:18, ¿Estaba la gente dispuesta a ayudar a Nehemías a reconstruir la ciudad?



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1. Según Nehemías 2:19, ¿quién se burlo y despreciaba a Nehemías y a los judíos, junto con Tobías, el oficial amonita, y Geshem, el árabe?
2. Según Nehemías 2:19, ¿quién se burlo y despreciaba a Nehemías y a los judíos, junto con Sanbalat el Horonita y Geshem el árabe?
3. Según Nehemías 2:19, ¿quién se burlo y despreció a Nehemías y a los judíos, junto con Sabalat el Horonita y Tobías el oficial amonita?
4. Según Nehemías 2:19, ¿Cuáles fueron las dos reacciones que tuvieron Sabalat el Horonita, Tobías el oficial amonita y Geshem el árabe cuando escucharon que Nehemías y los judíos iban a reconstruir el muro de Jerusalén?
5. Según Nehemías 2:19, ¿qué delito grave cometieron Sabalat el Horonita, Tobiah el oficial amonita y Geshem el árabe acusando a Nehemías y a los judíos de hacerlo?





1. De acuerdo con Nehemías 2:20, ¿Quién le dijo a Sanbalat, Tobiah y Geshem que no tenían parte, derecho o memorial en Jerusalén?
2. Según Nehemías 2:20, ¿A quién dijo Nehemías que los prosperaría y que se levantarían y edificarían?
3. De acuerdo con Nehemías 2:20, ¿Qué les dijo Nehemías a Sanbalat, Tobías y Geshem que los judíos harían, pero que no pudieron?
4. Según Nehemías 2:20, ¿por qué Nehemías le dijo a Sanbalat, Tobiah y Geshem que no podían reconstruir con los judíos?



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1. Según Nehemías 3: 1, ¿Quién era el sumo sacerdote?
2. Según Nehemías 3: 1, ¿Cuál era el trabajo o el puesto de Eliasib?
3. Según Nehemías 3: 1, ¿Quién más trabajó con Eliasib en la construcción de la Puerta de las Ovejas hasta la Torre de Hananeel?
4. Según Nehemías 3: 1, ¿Qué comenzaron a construir Eliasib y los sacerdotes y continuaron hasta la Torre de Hananeel?
5. Según Nehemías 3: 1, ¿Qué puerta comenzaron a construir el sumo sacerdote Eliashib y los otros sacerdotes?
6. Según Nehemías 3: 1, ¿qué hicieron Eliasib y los sacerdotes a la Puerta de las Ovejas, después de haberla construido?
7. Según Nehemías 3: 1, después de que Eliasib y los sacerdotes hicieron y consagraron la Puerta de las Ovejas, ¿qué parte del muro construyeron después? ¿A que torre?

8. Según Nehemías 3: 1, ¿qué hicieron Eliashib y los sacerdotes a la torre de Hamea después de que la construyeron?
9. Según Nehemías 3: 1, ¿Cuál fue el final de la sección del muro que construyeron Eliasib y los sacerdotes?



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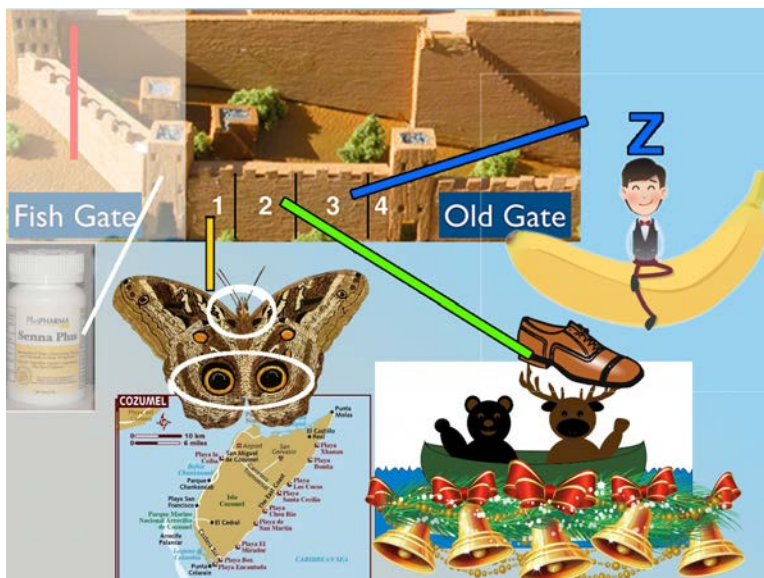
1. Según Nehemías 3: 2, ¿junto a quién construyeron los hombres de Jericó? (2 puntos)
2. Según Nehemías 3: 2, ¿los hombres de Jericó estaban a su lado a su izquierda? ¿O estaban construyendo a la derecha de quién?
3. Según Nehemías 3: 2, ¿los hombres de qué ciudad famosa estaban construyendo entre Eliashib y Zaccur, hijo de Imri?
4. Según Nehemías 3: 2, ¿Quién estaba construyendo entre los hombres de Jericó?
5. Según Nehemías 3: 2, ¿Quién era el padre de Zacur? ¿O Zacur era hijo de quién?



Info



1. Según Nehemías 3: 3, ¿Los hijos de quienes construyeron la Puerta del Pescado?
2. Según Nehemías 3: 3, ¿qué construyeron los hijos de Senna?
3. Según Nehemías 3: 3, los hijos de Hassenaah construyeron la Puerta de los Peces. ¿Hicieron qué, además de colgar sus puertas, con sus cerrojos y cerraduras?
4. Según Nehemías 3: 3, ¿qué hicieron los hijos de Senaa a la Puerta de los Peces, además de enmaderarlas?
5. Según Nehemías 3: 3, ¿los hijos de Senaa hicieron puertas para la Puerta de los Peces con qué dos cosas?



1. Según Nehemías 3: 4, ¿Quién trabajo en la restauracion al lado en la Puerta de los Peces?
2. Según Nehemías 3: 4, ¿qué hizo Meremot, hijo de Urias, hijo de Cos?
3. Según Nehemías 3: 4, ¿qué hizo Musulam, hijo de Berequías, el hijo de Mesezabeel?
4. Según Nehemías 3: 4, ¿Meremot era hijo de quién?
5. Según Nehemías 3: 4, ¿Quién era el padre de Urias? ¿O Urias era hijo de quién?
6. Según Nehemías 3: 4, ¿Quién era el hijo de Berequias, quien reparó el muro a dos secciones de la Puerta de los Peces?
7. Según Nehemías 3: 4, ¿Quién era el padre de Mesulam?
8. Según Nehemías 3: 4, ¿Quién era el hijo de Mesezabeel?
9. Según Nehemías 3: 4, ¿Quién fue el padre de Berequías?
10. Según Nehemías 3: 4, ¿qué hizo Sadoc, hijo de Baana?
11. Según Nehemías 3: 4, ¿Quién tenía la tercera sección de la pared después de la Puerta de los Peces?

12. Según Nehemías 3: 4, ¿Quién era el hijo de Baana, quien reparó la tercera sección de la Puerta de los Peces?
13. Según Nehemías 3: 4, ¿Quién era el padre de Sadoc?



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1. Según Nehemías 3: 5, ¿los notables de qué ciudad no ayudaron en la obra de su Señor?
2. Según Nehemías 3: 5, ¿Quién de la gente de los tecoítas no ayudaron en la obra de su Señor?
3. Según Nehemías 3: 5, ¿qué no hicieron los notables de Tecoa?





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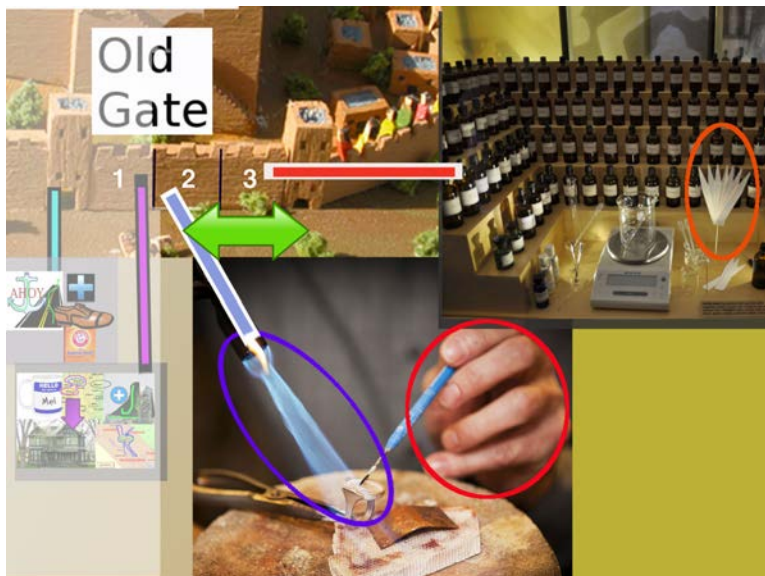
1. Según Nehemías 3: 6, ¿qué restauraron Joida, hijo de Peseah, y Mesulam, hijo de Besodia?
2. Según Nehemías 3: 6, ¿quién era el hijo de Paseah, quien reparó la Puerta Vieja con Mesulam, hijo de Besodias?
3. Según Nehemías 3: 6, ¿quién era el padre de Joida? Joida, hijo de \_\_\_\_\_, y Mesulam, hijo de Besodia, repararon la Puerta Vieja.
4. Según Nehemías 3: 6, ¿Joida hijo de Paseah y \_\_\_\_\_, hijo de Besodias, repararon la Puerta Vieja?
5. Según Nehemías 3: 6, ¿Quién fue el padre de Mesulam que reparó la Puerta Vieja con Joida, hijo de Paseah?
6. Según Nehemías 3: 6, ¿qué reparaciones específicas hicieron Joiada, hijo de Paseah, y Mesulam, hijo de Besodeías, por la Puerta Vieja? (3 puntos)



Info



1. Según Nehemías 3: 7, ¿Quién era el hombre de Gabaón que ayudó a Jadón el Meronothita y a los otros hombres de Gabaón y Mizpa a reparar la residencia del gobernador de la región más allá del río?
2. Según Nehemías 3: 7, ¿Quién ayudó a Melatías el Gabaonita, y los otros hombres de Gabaón y Mizpa a reparar la residencia del gobernador de la región más allá del río?
3. Según Nehemías 3: 7, ¿hombres de donde heran los que estaban bajo el dominio del gobernador del otro lado del río ?
4. Según Nehemías 3: 7, ¿los hombres de Gabaón y Mizpah estaban bajo el dominio de quien?
5. Según Nehemías 3: 7, ¿el governandor hera de donde?



1. Según Nehemías 3: 8, ¿qué estaba haciendo Uziel el hijo de Harhaías?
2. Según Nehemías 3: 8, ¿quién fue el orfebre que hizo reparaciones junto a Hananías, uno de los perfumistas?
3. Según Nehemías 3: 8, ¿Quién era el hijo de Harhaías?
4. Según Nehemías 3: 8, ¿Quién era el padre de Uziel?
5. Según Nehemías 3: 8, ¿cuál fue la ocupación de Uziel (o de su padre Harhaia)?
6. Según Nehemías 3: 8, ¿Dónde estaba Hananiad, la sección del perfumista de la pared en comparación con Uzías, el hijo de Harhaia, la sección de los plateros?
7. Según Nehemías 3: 8, ¿qué estaba haciendo Hananiah, la perfumista ahora, en lugar de hacer perfumes?
8. Según Nehemías 3: 8, ¿Quién era el perfumista que trabajaba junto a Uziel, hijo de Harhaías, el platero?
9. Según Nehemías 3: 8, ¿cuál era la profesión de Hananías (la que trabajaba junto a Uziel, hijo de Harhaías, el platero)?
10. Según Nehemías 3: 8, ¿Uziel, hijo de Harhaías, el platero, y Hananías, el perfumista, construyeron qué

parte del muro? Se extendió hasta qué punto de referencia o sección comenzó?



Info



1. Según Nehemías 3: 9, ¿qué hizo Refaías hijo de Hur?
2. Según Nehemías 3: 9, ¿quién hizo reparaciones junto a los perfumistas que figuran en Nehemías 3: 8 o después?
3. Según Nehemías 3: 9, ¿quién era el hijo de Hur?
4. Según Nehemías 3: 9, ¿Quién era el padre de Refaías?
5. De acuerdo con Nehemías 3: 9, ¿Cuál fue la ocupación de Refaías hijo de Hur?



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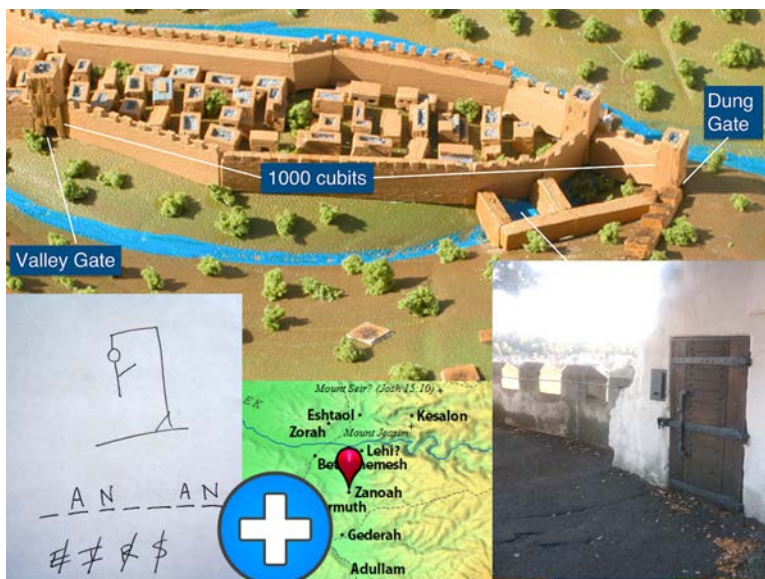
1. Según Nehemías 3:10, ¿Jedaías, hijo de Harumaf, hizo reparaciones frente a qué lugar?
2. Según Nehemías 3:10, ¿Quién era el hijo de Harumaf que hizo reparaciones frente a su casa?
3. Según Nehemías 3:10, ¿Quién fue el padre de Jedaías?
4. Según Nehemías 3:10, ¿qué hizo Hatus, hijo de Hasabnias?
5. Según Nehemías 3:10, ¿Quién era el hijo de Hasabanias que hizo reparaciones junto a Jedaías?
6. Según Nehemías 3:10, ¿Quién fue el padre de Hatus?  
¿O Hatus era hijo de quién?





1. Según Nehemías 3:12, ¿Quién era el hijo de Halloshesh?
2. Según Nehemías 3:12, ¿Quién era el líder de la mitad del distrito de Jerusalén?
3. Según Nehemías 3:12, ¿Quién era el padre de Salum?
4. Según Nehemías 3:12, ¿cuál era el título o el trabajo de Salum hijo de Halohes?
5. Según Nehemías 3:12, ¿Quiénes eran las personas que trabajaron con Salum, hijo de Halohes?

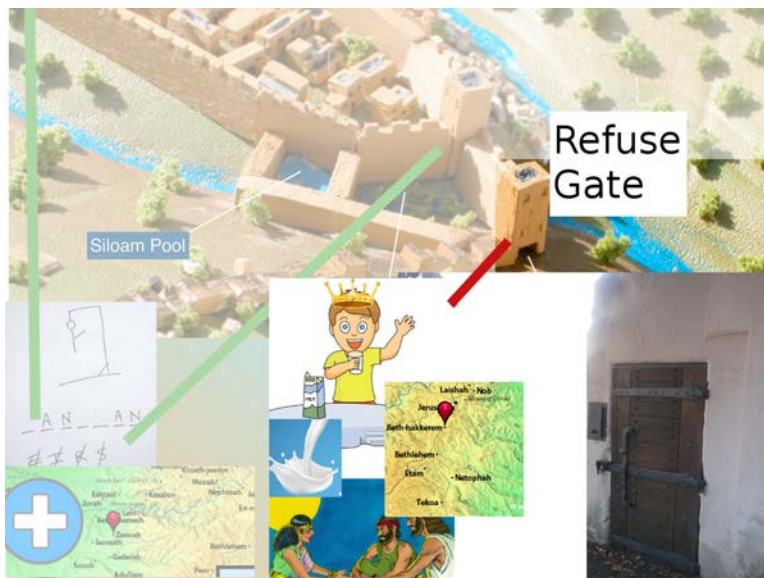




1. De acuerdo con Nehemías 3:13, ¿Quién reparó la Puerta del Valle, y también mil codos del muro hasta la Puerta del Muladar? (2 puntos)
2. Según Nehemías 3:13, ¿Quién reparó la puerta del valle con los habitantes de Zanoa?
3. Según Nehemías 3:13, ¿Quién reparó la Puerta del Valle con Hanun?
4. Según Nehemías 3:13, ¿Qué tres cosas hicieron Hanun y los habitantes de Zanoa para arreglar la Puerta del Valle? (3 puntos)
5. Según Nehemías 3:13, ¿Qué hicieron Hanun y los habitantes de Zanoa con las puertas de la Puerta del Valle?
6. De acuerdo con Nehemías 3:13, ¿Cuántos codos del muro repararon Hanun y los habitantes de Zanoa?
7. Según Nehemías 3:13, Hanun y los habitantes de Zanoa repararon 1000 codos del muro. ¿De qué puerta a qué puerta? (2 puntos)



Info



1. Según Nehemías 3:14, ¿Quién reparó la puerta del Muladar ?
2. Según Nehemías 3:14, ¿Quién era el hijo de Recab, quien también era el gobernador de la provincia de Beth Hacerrem?
3. Según Nehemías 3:14, ¿Quién era el padre de Malquías?
4. Según Nehemías 3:14, ¿Cuál era el trabajo de Malquías, hijo de Recab?
5. De acuerdo con Nehemías 3:14, ¿qué hizo Malquías, hijo de Recab, por la Puerta de Maluldar?
6. De acuerdo con Nehemías 3:14, ¿qué hizo Malquías, hijo de Recab, por las puertas de la Puerta de Muladar?

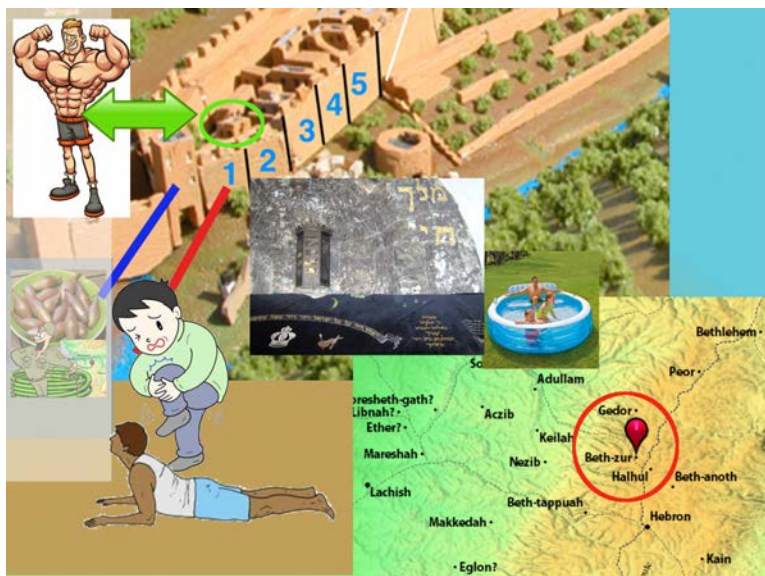


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1. Según Nehemías 3:15, ¿Quién era el hijo de Colhoze, gobernador de la region de Mizpa?
2. Según Nehemías 3:15, ¿Quién fue el padre de Salum, gobernador de la region de Mizpa?
3. Según Nehemías 3:15, ¿cuál era el trabajo de Shallun, hijo del gobernador de la region de Colhoze?
4. Según Nehemías 3:15, ¿Qué puerta reparó Salum, hijo de Colhoze?
5. Según Nehemías 3:15, además de restaurar la Puerta de la Fuente, ¿qué más le hizo Salum?
6. Según Nehemías 3:15, ¿qué más hizo Salum a la Puerta de la Fuente, además de reedificar y levantar sus puertas?
7. Según Nehemías 3:15, ¿Qué levanto Salum, el hijo de Colhoze, con sus cerraduras y cerrojos?
8. Según Nehemías 3:15, ¿cómo se llamaba el estanque que reparó Salum, hijo de Colhoze?
9. Según Nehemías 3:15, ¿De quién es el huerto junto al estanque de Siloe?

10. Según Nehemías 3:15, ¿Salum reparó el muro hasta donde?
11. De acuerdo con Nehemías 3:15, ¿Salum, reparó el muro hasta las gradas de que de David?



1. Según Nehemías 3:16, ¿Quién era el hijo de Azbuc?
2. Según Nehemías 3:16, ¿Quién era el padre de Nehemías?
3. Según Nehemías 3:16, ¿Quién era el gobernador de la mitad de la región de Bet-sur?
4. Según Nehemías 3:16, ¿Cuál era la profesión de Azbuc?
5. Según Nehemías 3:16, ¿Qué sección del muro reparó Nehemías, hijo de Azbuc? (3 puntos)
6. Según Nehemías 3:16, ¿delante de los sepulcros de quien reparó Nehemías, hijo de Azbuc?
7. Según Nehemías 3:16, ¿Nehemías, hijo de Azbuc, hizo reparaciones desde los sepulcros de David a qué objeto, y luego hasta la Casa de los Valientes?
8. Según Nehemías 3:16, Nehemías, hijo de Azbuc, hizo reparaciones desde el frente de los sepulcros de David, hasta el estanque, ¿hasta qué punto?



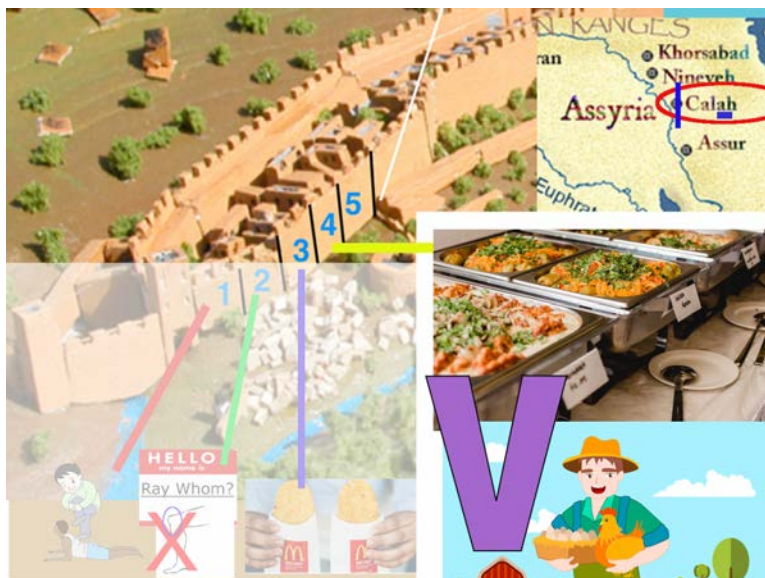
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1. Según Nehemías 3:17, ¿qué hizo Rehum, hijo de Bani?
2. Según Nehemías 3:17, ¿de qué tribu eran Rehum, hijo de Bani y Hasabias, gobernador de la mitad del distrito de Keila?
3. Según Nehemías 3:17, ¿de quién era hijo Rehum?
4. Según Nehemías 3:17, ¿Cuál de los hijos de Bani hizo reparaciones?
5. Según Nehemías 3:17, ¿Quién trabajo junto a Rehum, hijo de Bani?
6. Según Nehemías 3:17, ¿Quién era el gobernador de la mitad del distrito de Keila?
7. De acuerdo con Nehemías 3:17, ¿Cual era la profesión de Hasabias?
8. Según Nehemías 3:17, ¿A nombre de quién reparó Hasabias?



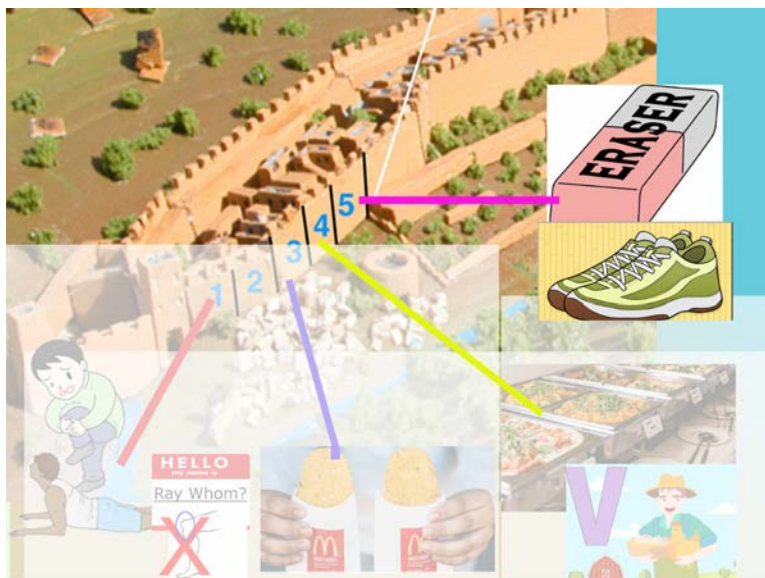
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1. Según Nehemías 3:18, ¿qué hizo Bavai, hijo de Henadad?
2. Según Nehemías 3: 17-18, ¿cual era la relacionó Bavai, el hijo de Henadad, con Hasabias y Rehum?
3. Según Nehemías 3:18, ¿Quién era el padre de Bavai?
4. Según Nehemías 3:18, ¿Quién era el hijo de Henadad?
5. Según Nehemías 3:18, ¿cuál era la profesión de Bavai o Henadad?



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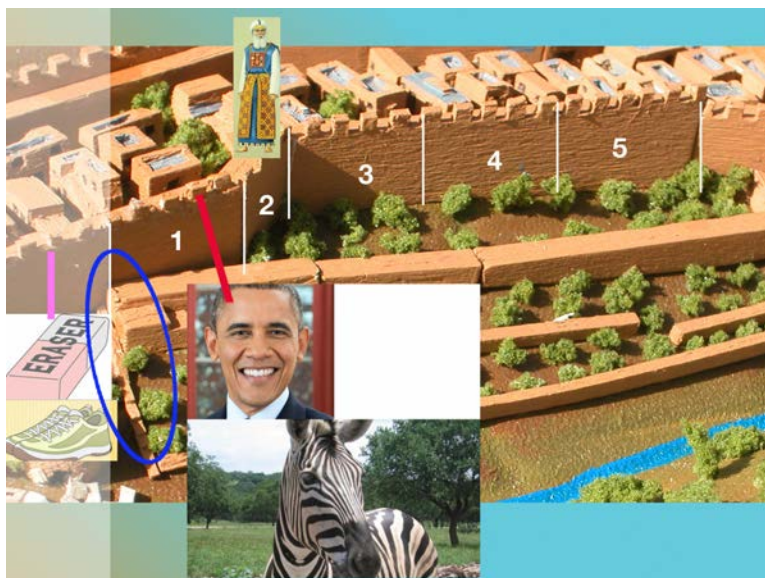


1. Según Nehemías 3:19, ¿Quién era el gobernador de Mizpa?
2. Según Nehemías 3:19, ¿Qué hijo de Jesua reparó otro tramo frente a la subida de la armería de la esquina.?
3. Según Nehemías 3:19, ¿quién era el padre de Ezer?
4. Según Nehemías 3:19, ¿de qué profesión era Ezer, hijo de Jesua?
5. Según Nehemías 3:19, ¿Qué hizo Ezer hijo de Jesua?
6. Según Nehemías 3:19, ¿Ezer, hijo de Jesua, reparó otra sección frente a qué parte del muro?
7. Según Nehemías 3:19, ¿en qué parte de la subida de la armería reparó Ezer, hijo de Jesua?





Info



1. Según Nehemías 3:20, ¿Quién era el hijo de Zabai?
2. Según Nehemías 3:20, ¿Quién reparó cuidadosamente la otra sección desde la esquina hasta la puerta de la casa de Eliasib?
3. Según Nehemías 3:20, ¿Quién era el padre de Baruc?
4. Según Nehemías 3:20, ¿de qué manera Baruc, hijo de Zabai, reparó la otra sección desde el contrafuerte hasta la puerta de la casa del sumo sacerdote Eliasib?
5. Según Nehemías 3:20, ¿qué parte del muro reparó cuidadosamente Baruc, hijo de Zabai? (2 puntos)
6. Según Nehemías 3:20, ¿desde qué parte del muro hasta la puerta de la casa de Eliasib el sumo sacerdote reparó cuidadosamente Baruc, hijo de Zabai?
7. Según Nehemías 3:20, ¿Baruc, hijo de Zabai, reparó desde la esquina hasta la puerta de la casa de quién?
8. Según Nehemías 3:30, ¿Baruc, hijo de Zabai, reparó desde la esquina hasta donde?



1. Según Nehemías 3:21, ¿quién era el hijo de Urija?
2. Según Nehemías 3:21, ¿quién era el nieto de Cos?
3. Según Nehemías 3:21, ¿quién reparó otro tramo: esta desde la entrada hasta el extremo de la casa de Eliasib?
4. Según Nehemías 3:21, ¿Quién era el padre de Meremot?
5. Según Nehemías 3:21, ¿Quién era el hijo de Cos?
6. Según Nehemías 3:21, ¿Quién era el abuelo de Meremot?
7. Según Nehemías 3:21, ¿Quién era el padre de Urias?
8. Según Nehemías 3:21, ¿qué hizo Meremot, hijo de Urias?
9. Según Nehemías 3:21, Meremot, hijo de Urias, hijo de Cos, reparó otro tramo. ¿Desde la que hasta el extremo de la casa de Eliasib?
10. Según Nehemías 3:21, ¿desde la puerta de la casa de quién hasta el extremo de la casa hizo Meremot?
11. Según Nehemías 3:21, Meremot, hijo de Urias, reparó otra sección del muro. ¿Desde qué dos puntos reparó esta vez? (2 puntos)



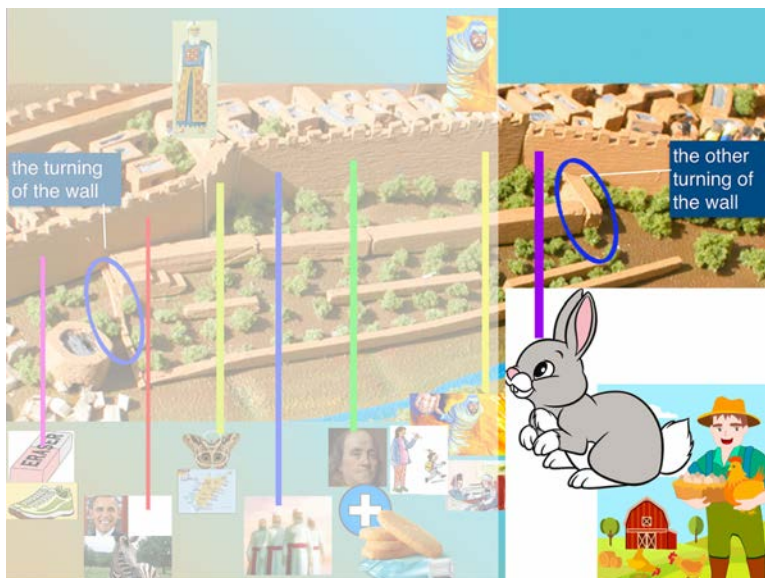
1. Según Nehemías 3:22, los sacerdotes que habitaban en la llanura ¿qué hicieron?
2. Según Nehemías 3:22, ¿de qué profesión eran los hombres de la llanura que ayudaron en la restauracion?
3. Según Nehemías 3:22, ¿en que parte habitaban los sacerdotes?



Info



1. Según Nehemías 3:23, ¿Quién reparó el muro frente a su propia casa, junto con Hasub?
2. Según Nehemías 3:23, ¿Quién reparó el muro frente a su propia casa, junto con Benjamin?
3. Según Nehemías 3:23, ¿Quién hizo reparaciones después de Benjamín y Hasub?
4. Según Nehemías 3:23, ¿Quién era el hijo de Maasías?
5. Según Nehemías 3:23, ¿Quién era el nieto de Ananías?
6. Según Nehemías 3:23, ¿Azarías era hijo de quién?
7. Según Nehemías 3:23, ¿Quién era el padre de Azarías?
8. Según Nehemías 3:23, ¿Quién era el hijo de Ananías?
9. Según Nehemías 3:23, ¿Quién era el padre de Maasías?
10. Según Nehemías 3:23, ¿Quién era el abuelo de Azarías?
11. Según Nehemías 3:23, ¿delante de qué hizo reparaciones Azarías?



1. Según Nehemías 3:24, ¿Quién era el hijo de Henadad?
2. Según Nehemías 3:24, ¿Quién fue el padre de Binui?
3. Según Nehemías 3:24, ¿qué hizo Binui, el hijo de Henadad?
4. Según Nehemías 3:24, ¿Binui, el hijo de Henadad, reparó otra sección desde la casa de quién hasta el ángulo entrante del muro, y hasta la esquina?
5. Según Nehemías 3:24, Binui, el hijo de Henadad, reparó otra sección de la pared desde la casa de Azarías, hasta donde?
6. Según Nehemías 3:24, Binui, hijo de Henadad, reparta otra sección de la pared desde el angulo entrante del muro hasta donde?



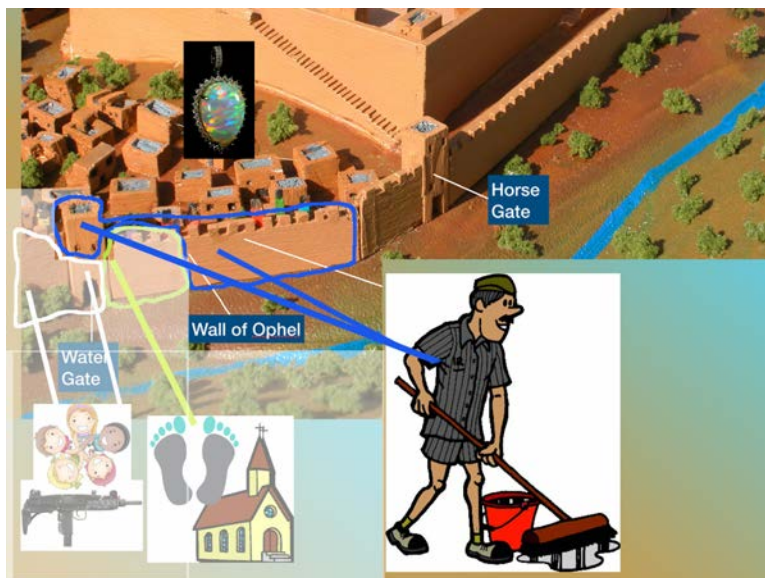
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1. Según Nehemías 3:25, ¿Quién era el hijo de Uzai?
2. Según Nehemías 3:25, ¿Quién hizo reparaciones frente a la esquina y en la torre alta que sale de la casa del rey?
3. Según Nehemías 3:25, ¿Quién era el padre de Palal?
4. Según Nehemías 3:25, Palal el Uzai hizo reparaciones en la torre alta que sale de la casa del rey ¿y dónde más?
5. Según Nehemías 3:25, ¿dónde reparó Palal, el hijo de Uzai? (2 puntos)
6. Según Nehemías 3:25, Palal, hijo de Uzai, hizo reparaciones frente a la esquina, ¿y dónde más?
7. Según Nehemías 3:25, ¿Palal, hijo de Uzai, reparó la torre alta que sale de la casa de quién?
8. Según Nehemías 3:25, ¿donde esta la torre alta que sale de la casa del rey?
9. Según Nehemías 3:25, ¿qué hizo Pedaias, hijo de Faros?
10. Según Nehemías 3:25, ¿Quién era el hijo de Faros?
11. Según Nehemías 3:25, ¿Quién hizo reparaciones junto a Palal, hijo de Uzai?
12. Según Nehemías 3:25, ¿Quién fue el padre de Pedaias?



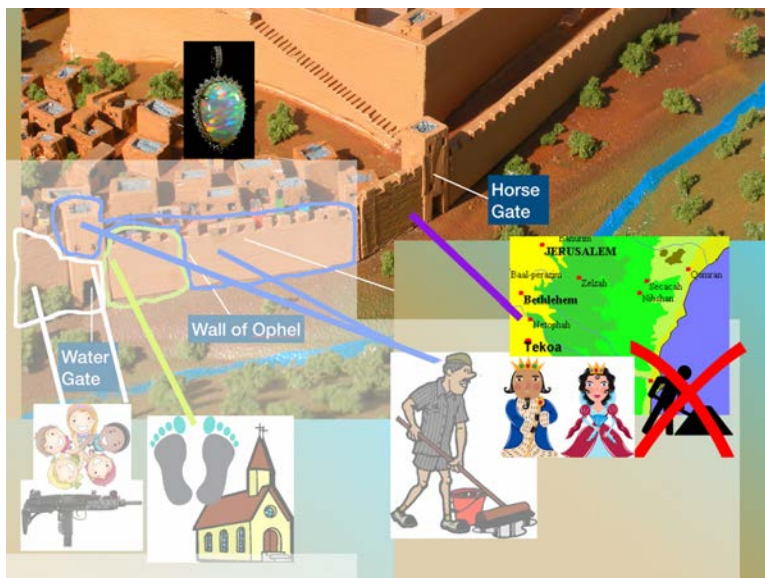
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1. Según Nehemías 3:26, ¿Quiénes eran las personas que habitaban en Ofel??
2. Según Nehemías 3:26, ¿Dónde habitaban los sirvientes, que trabajaron en la restauración hasta frente a la puerta de las Aguas al oriente y la torre que sobresalía ?
3. Según Nehemías 3:26, ¿los sirvientes que habitaban en Ofel trabajaron en la restauración hasta que lugar?
4. Según Nehemías 3:26, ¿hacia dónde se dirigía la Puerta del Agua?
5. Según Nehemías 3:26, los sirvientes que habitaban en Ofel hicieron reparaciones hasta el lugar frente a la Puerta del Agua al oriente , y ¿a qué otro punto?



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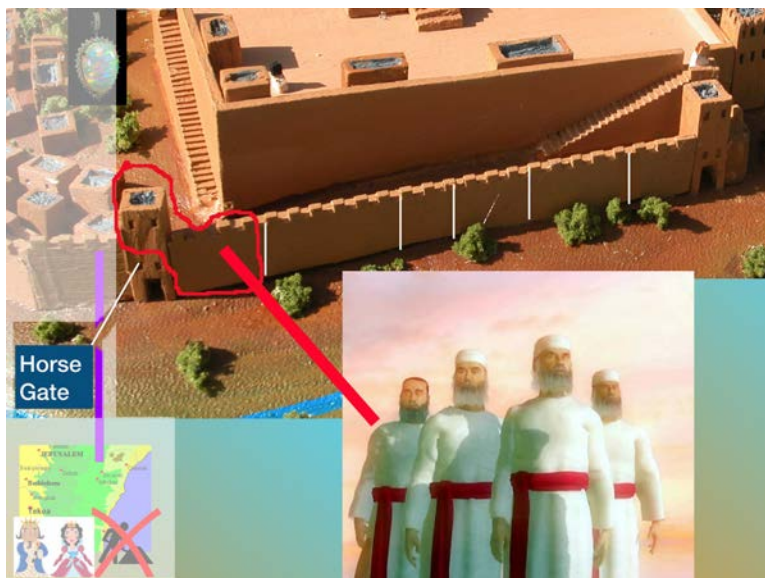


1. Según Nehemías 3:27, ¿qué hicieron los tecoítas?
2. Según Nehemías 3:27, ¿Quién reparó otra sección, frente a la gran torre sobresaliente y hasta el muro de Ofel?
3. Según Nehemías 3:27, ¿Qué había frente de la segunda sección que repararon los tecoítas?
4. Según Nehemías 3:27, la segunda sección que repararon los tecoítas estaba al lado de la gran torre sobresaliente, y ¿hasta qué punto?

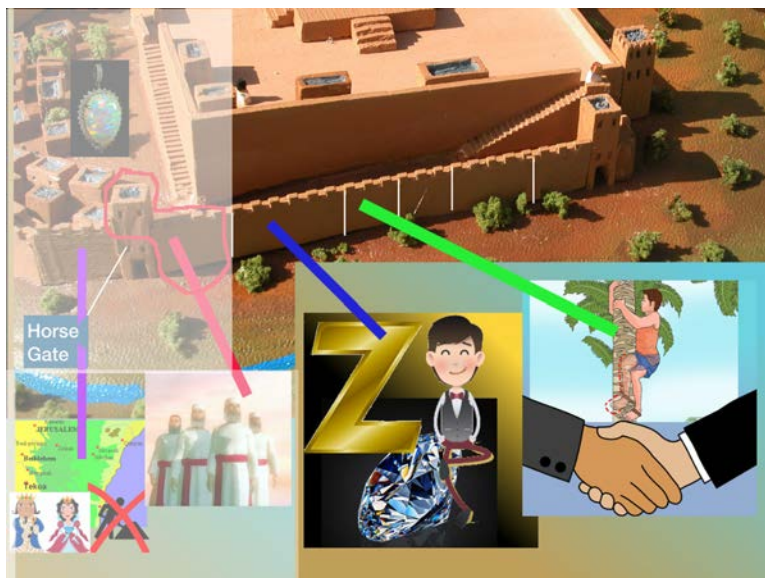




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1. Según Nehemías 3:28, ¿Más allá de qué puerta, los sacerdotes trabajaron en la restauración , cada uno frente a su propia casa?
2. Según Nehemías 3:28, ¿Quién hizo reparaciones más allá de la puerta del Caballo, cada una frente a su propia casa?
3. Según Nehemías 3:28, Más allá de la puerta del Caballo, ¿dónde hicieron los sacerdotes restauraciones?



1. Según Nehemías 3:29, ¿Quién hizo reparaciones antes de Semaías hijo de Secanías?
2. Según Nehemías 3:29, ¿Quién era el hijo de Imer?
3. Según Nehemías 3:29, ¿Quién era el padre de Sadoc?
4. De acuerdo con Nehemías 3:29, ¿Dónde reparó Sadoc, hijo de Imer?
5. Según Nehemías 3:29, ¿qué hizo Semaías hijo de Secanías?
6. Según Nehemías 3:29, ¿Quién era el hijo de Secanías?
7. Según Nehemías 3:29, ¿Quién hizo reparaciones junto a Sadoc, hijo de Imer?
8. Según Nehemías 3:29, ¿Quién era el guardián de la puerta Oriental?
9. Según Nehemías 3:29, ¿Quién fue el padre de Semaías?
10. De acuerdo con Nehemías 3:29, ¿Cuál era la profesion de Semaías hijo de Secanías?



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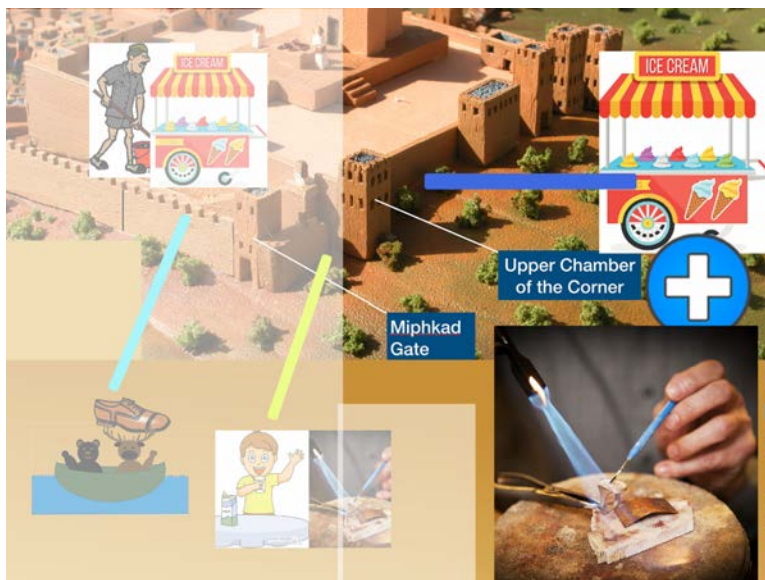
1. Según Nehemías 3:30, ¿Quién era el hijo de Selemías?
2. Según Nehemías 3:30, ¿Quién era el padre de Hananías?
3. Según Nehemías 3:30, ¿Quién era el sexto hijo de Salaf?
4. De acuerdo con Nehemías 3:30, Hanun era cual hijo de Salaf?
5. Según Nehemías 3:30, ¿Quién era el sexto hijo de Salaf?
6. Según Nehemías 3:30, ¿qué hizo Hanún, el sexto hijo de Salaf?
7. Según Nehemías 3:30, ¿Quién era el hijo de Berequías que reparó una segunda sección del muro?
8. Según Nehemías 3:30, ¿Quién fue el padre de Mesulam, quien reparó otra sección del muro?
9. Según Nehemías 3:30, ¿frente de qué hito reparó Mesulam, hijo de Berequías, la segunda sección del muro?



Info



1. Según Nehemías 3:31, ¿Quién fue uno de los plateros que hizo reparaciones hasta la casa de los sirvientes?
2. Según Nehemías 3:31, ¿Cuál era la profesión de Malquías?
3. Según Nehemías 3:31, ¿Malquías el platero hizo reparaciones hasta la casa de quién y de los comerciantes?
4. Según Nehemías 3:31, Malquías el platero hizo reparaciones hasta la casa de los sirvientes y ¿quién más?
5. De acuerdo con Nehemías 3:31, ¿Delante de qué Puerta reparó Malquías?
6. Según Nehemías 3:31, ¿hasta dónde reparó Malquías?



1. Según Nehemías 3:32, ¿entre qué dos puntos, hasta la Puerta de las Ovejas, hicieron los plateros y los comerciantes la última sección de reparaciones?
2. Según Nehemías 3:32, ¿hasta qué puerta fue la última sección del muro reparada por los orfebres y comerciantes?
3. Según Nehemías 3:32, ¿qué hicieron los plateros y los comerciantes?
4. Según Nehemías 3:32, ¿Quién ayudó a reparar la última sección de la pared con los comerciantes, entre la sala de la esquina, hasta la Puerta de las Ovejas?
5. Según Nehemías 3:32, ¿Quién ayudó a reparar la última sección de la pared con los plateros, entre la sala de la esquina, hasta la Puerta de las Ovejas?



1. Según Nehemías 4: 1, ¿Quién escuchó que los judíos estaban edificando el muro?
2. Según Nehemías 4: 1, ¿cuál fue la reacción de Sabalat cuando escuchó que los judíos estaban reconstruyendo el muro? (2 puntos)
3. Según Nehemías 4: 1, ¿de quién se burló Sanballat después de escuchar que el muro estaba siendo reconstruido?
4. De acuerdo con Nehemías 4: 1, ¿Qué les hizo Sanballat a los judíos, después de escuchar que estaban edificando el muro?



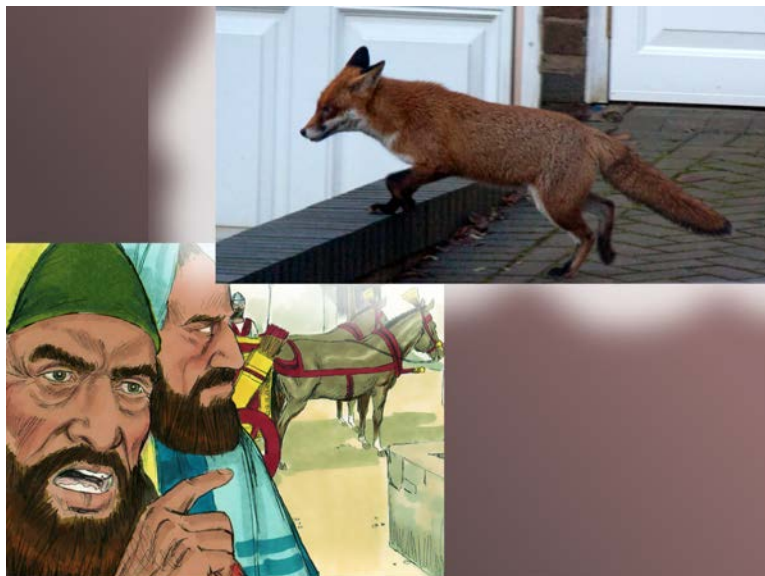
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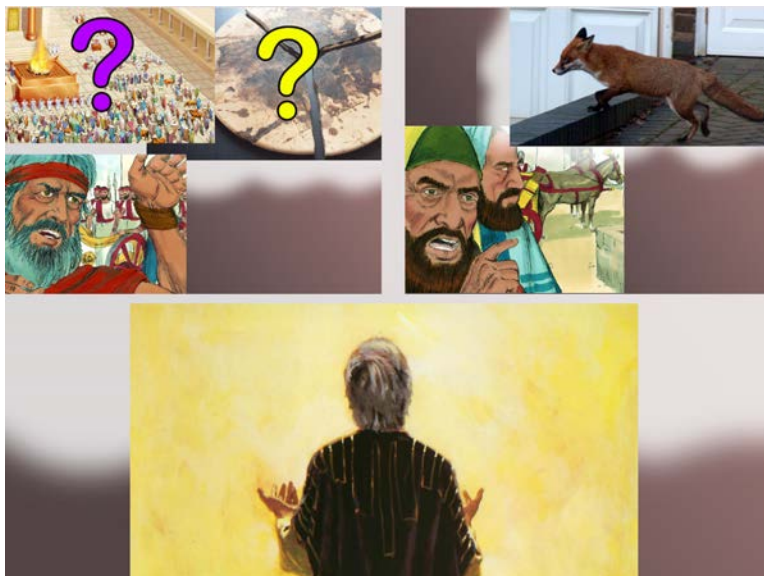
1. Según Nehemías 4: 2, ¿delante de quien se burló Sanbalat de los judíos, además del ejército de Samaria después de que escuchó que estaban edificando el muro?
2. Según Nehemías 4: 2, ¿delante de quien se burló Sanbalat de los judíos, además de sus hermanos después de que escuchó que estaban edificando el muro?
3. Según Nehemías 4: 2, ¿cómo describió Sabalat la resistencia de los judíos?
4. Según Nehemías 4: 2, ¿qué le preguntó Sanbalat a su hermano y al ejército de Samaria que los judíos harían por sí mismos?
5. Según Nehemías 4: 2, ¿qué pregunta le hizo Sanbalat a su hermano y al ejército de Samaria con respecto a sus servicios de adoración?
6. Según Nehemías 4: 2, ¿qué pregunta sobre el tiempo de finalización le hizo Sanballat a su hermano y al ejército de Samaria?
7. Según Nehemías 4: 2, ¿qué pregunta sobre sus materiales de construcción hizo Sanbalat a su hermano y al ejército de Samaria?

8. Según Nehemías 4: 2, ¿cómo describió Sabalat las piedras que quedaron en Jerusalén?
9. Según Nehemías 4: 2, haga una lista de las cinco preguntas que Sanballat le dijo a su hermano y al ejército de Samaria, después de escuchar que los judíos estaban reconstruyendo el muro. (5 puntos)

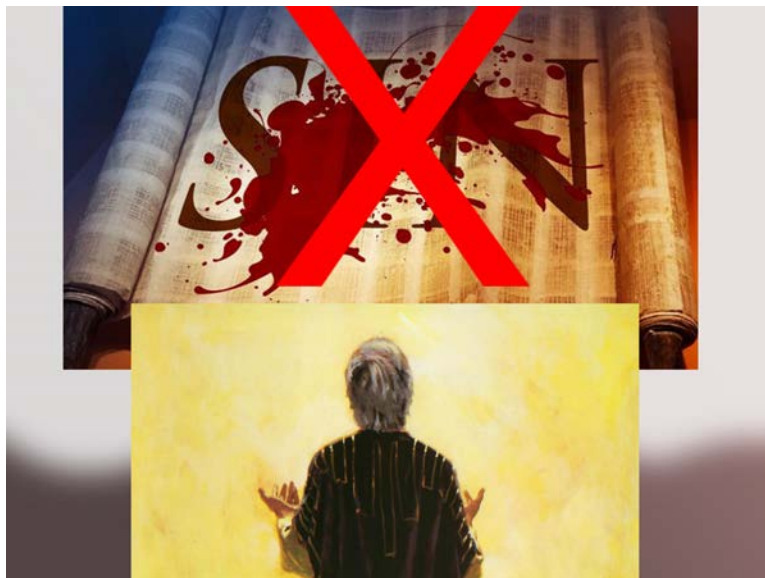




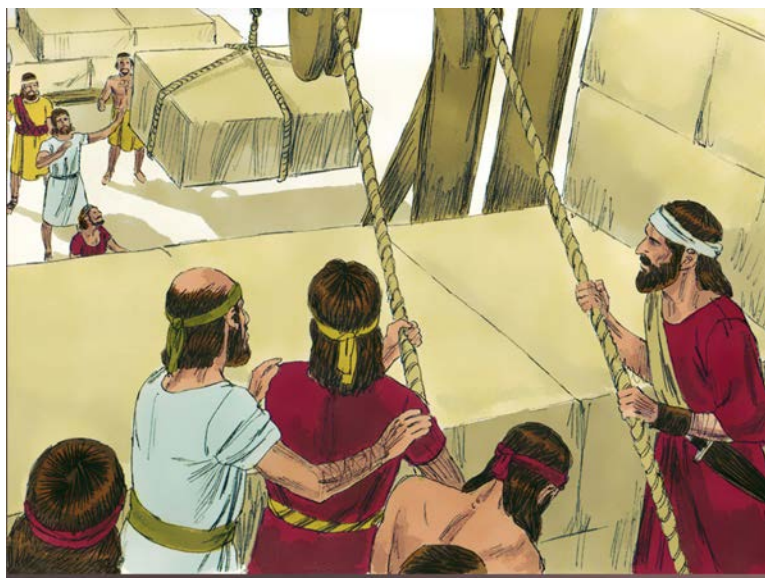
1. Según Nehemías 4: 3, ¿Quién estaba al lado de Sanbalat y comenzó a burlarse de los judíos también, diciendo que una zorra podría derribar su muro?
2. Según Nehemías 4: 3, ¿qué estaban haciendo los judíos, que Tobías el Amonita se burló y dijo que una zorra podría destruirlo?
3. Según Nehemías 4: 3, ¿qué animal usó Tobias el amonita como una ilustración?
4. Según Nehemías 4: 3, ¿qué pensó Tobias el amonita que sucedería si una zorra se subiera al muro de Jerusalén después de que los judíos lo reconstruyeran?



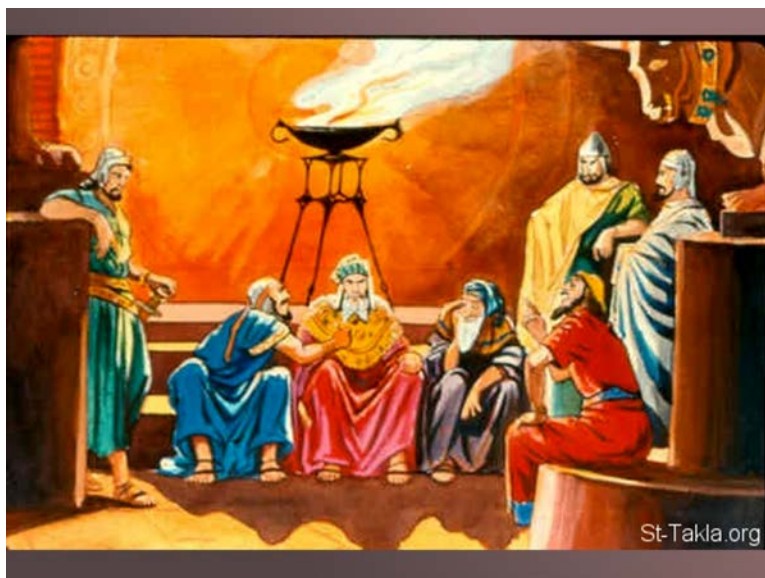
1. Según Nehemías 4: 4, ¿Con quién habló Nehemías, después de escuchar lo que Sanbalat y Tobías decían burlándose de ellos?
2. Según Nehemías 4: 4, ¿qué le dijo Nehemías a Dios que fueron objeto de que?
3. Según Nehemías 4: 4, ¿Qué le pidió Nehemías a Dios que hiciera con Sanbalat y Tobías? (2 puntos)
4. Según Nehemías 4: 4, ¿qué le pidió Nehemías a Dios que hiciera con Sanbalat y Tobías, además de que su ofensa caiga sobre su cabeza?
5. Según Nehemías 4: 4, ¿qué le pidió Nehemías a Dios que hiciera a Sanbalat y Tobías, además de entrégalos por despojo en la tierra de su cautiverio?
6. Según Nehemías 4: 4, ¿donde le pidió Nehemías a Dios que Sanbalat y Tobías fueran dados por despojo?



1. Según Nehemías 4: 5, ¿qué le pidió Nehemías a Dios que no cubriera de Sanbalat y Tobías?
2. Según Nehemías 4: 5, ¿qué le pidió Nehemías a Dios que no fuera borrado por Sanbalat y Tobías?
3. Según Nehemías 4: 5, ¿qué le pidió Nehemías a Dios que no hiciera con los pecados de Sanbalat y Tobías?
4. Según Nehemías 4: 5, ¿Qué pensó Nehemías que fue la reacción de Dios al escuchar las burlas de Sanbalat y Tobías?
5. De acuerdo con Nehemías 4: 5, ¿ante quién provocaron Sanbalat y Tobías a ira a Dios?



1. Según Nehemías 4: 6, ¿qué proyecto de construcción hicieron las personas, cuando tenían el animo de trabajar?
2. Según Nehemías 4: 6, asta este punto, ¿cuánto de la muralla se había construido?
3. Según Nehemías 4: 6, ¿por qué la muralla se construyó hasta la mitad de su altura tan rápido?

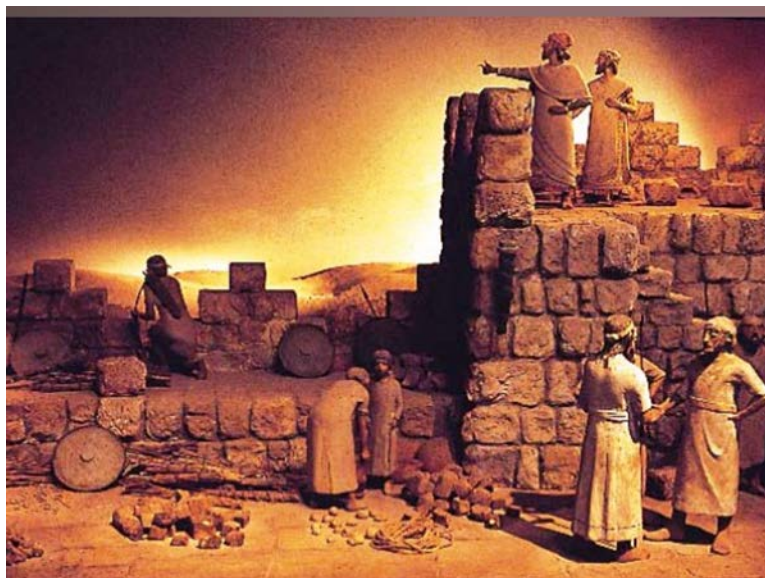


1. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Tobías, los árabes, los amonitas y los asdod?
2. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, los árabes, los amonitas y los asdod?
3. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, Tobías, los amonitas y los asdod?
4. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, Tobías, los árabes y los asdod?
5. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, Tobías, los árabes y los amonitas?

6. Según Nehemías 4: 7, ¿cuándo se enojaron Sanbalat, Tobías, los árabes, los amonitas y los asdod?
7. Según Nehemías 4: 7, ¿por qué se enojaron Sanbalat, Tobías, los árabes, los amonitas y los asdod? ¿Qué dos cosas habían escuchado que sucedían en Jerusalén? (2 puntos)
8. Según Nehemías 4: 7, ¿cuáles fueron las reacciones de Sanbalat, Tobías, los árabes, los amonitas y los asdod, cuando oyeron que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse?
9. Según Nehemías 4: 7, ¿Quién se enojó mucho cuando oyeron que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse? (5 puntos)

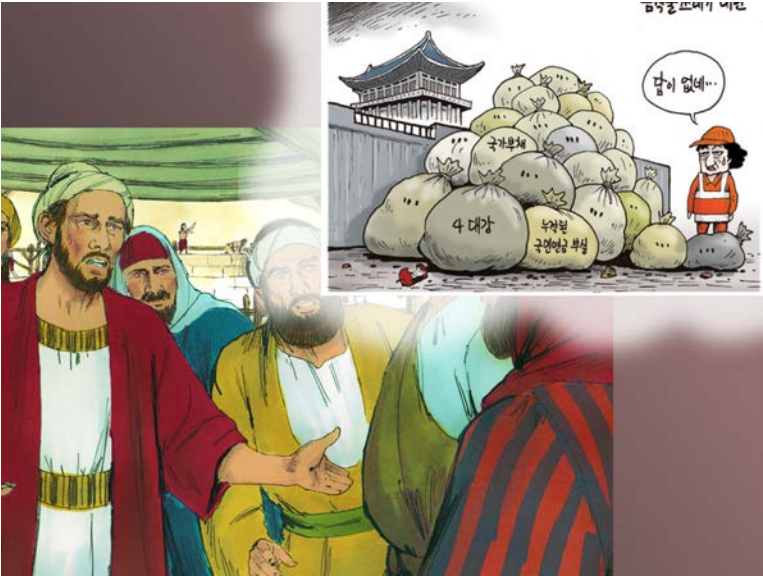


1. Según Nehemías 4: 8, ¿qué hicieron Sanbalat, Tobías, los árabes, los amonitas y los asdod?
2. Según Nehemías 4: 8, ¿qué decidieron hacer Sanbalat, Tobías, los árabes, los amonitas y los asdod en su reunión de conspiración, además de hacerle daño?
3. Según Nehemías 4: 8, ¿qué decidieron hacer a Jerusalén Sanbalat, Tobías, los árabes, los amonitas y los asdod? (2 puntos)
4. Según Nehemías 4: 8, ¿qué decidieron hacer Sanbalat, Tobías, los árabes, los amonitas y los asdod a Jerusalén, además de atacarla?



1. Según Nehemías 4: 9, ¿cuál fue la primera respuesta de los judíos al escuchar la conspiración de Sanbalat y su liga para atacar Jerusalén y hacerle daño?
2. Según Nehemías 4: 9, ¿cuál fue la segunda respuesta de los judíos al escuchar la conspiración de Sanbalat y su liga para atacar Jerusalén y hacerle daño, después de haber orado a Dios?
3. Según Nehemías 4: 9, ¿qué horas fijaron guardia contra Sanbalat y su liga, después de enterarse de los planes para atacar a Jerusalén?





1. Según Nehemías 4:10, ¿Quién dijo: "La fuerza de los acarreadores se han debilitado y el escombros es mucho; no podremos reconstruir el muro ?
2. Según Nehemías 4:10 Debido a que había tanta basura, ¿qué les estaba pasando a los acarreadores?
3. Según Nehemías 4:10, ¿por qué estaba debilitando la fuerza de los acarreadores?
4. Según Nehemías 4:10, debido a que había tanto escombros, la fuerza de los acarreadores estaba debilitando. ¿Cuál fue el resultado de ese problema?



1. Según Nehemías 4:11, ¿Quién quería venir y matar a los judíos para evitar que terminaran el trabajo en los muros de Jerusalén?
2. Según Nehemías 4:11, ¿qué tipo de ataque estaban planeando Sanbalat y su liga?
3. Según Nehemías 4:11, ¿Sanbalat y su liga estaban planeando un ataque sorpresa para hacer qué?
4. Según Nehemías 4:11, Sanbalat y su liga pensaron que si mataban a los judíos, ¿qué pasaría?



1. Según Nehemías 4:12, ¿Quién le contó a Nehemías sobre los planes que Sanbalat y su liga habían hecho para atacar por sorpresa a Jerusalén?
2. Según Nehemías 4:12, ¿Cuántas veces los judíos que vivían cerca de Sabalat le dijeron a Nehemías que Sanbalat y su liga estaban planeando un ataque sorpresa contra Jerusalén?
3. Según Nehemías 4:12, ¿qué le dijeron los judíos que vivían cerca de Sanbalat a Nehemías qué planeaban hacer Sanbalat y su liga?



1. Según Nehemías 4:13, ¿de qué manera Nehemías agrupó a los hombres que estaban en las aberturas detrás de las partes más bajas del muro?
2. Según Nehemías 4:13, ¿qué armas tenían los hombres que custodiaban las aberturas detrás de las partes inferiores del muro, además de sus lanzas y arcos?
3. Según Nehemías 4:13, ¿qué armas tenían los hombres que custodiaban la abertura detrás de las partes más bajas del muro, además de sus espadas y arcos?
4. Según Nehemías 4:13, ¿qué armas tenían los hombres que custodiaban la abertura detrás de las partes inferiores del muro, además de sus espadas y lanzas?
5. Según Nehemías 4:13, ¿qué tres armas tenían los hombres que custodiaban la abertura detrás de las partes inferiores del muro? (3 puntos)
6. Según Nehemías 4:13, ¿En qué aperturas puso Nehemías guardias?
7. Según Nehemías 4:13, ¿Dónde detrás de las partes más bajas del muro puso Nehemías guardias?



1. De acuerdo con Nehemías 4:14, ¿Quién dio un discurso inspirador a los nobles, oficiales y al resto del pueblo sobre la protección de sus familias y casas?
2. Según Nehemías 4:14, ¿A quién dio Nehemías un discurso inspirador sobre la protección de sus familias y casas, además de los ofociales y el resto del pueblo?
3. Según Nehemías 4:14, ¿A quién dio Nehemías un discurso inspirador sobre la protección de sus familias y casas, además de los nobles y el resto del pueblo?
4. Según Nehemías 4:14, ¿A quién dio Nehemías un discurso inspirador sobre la protección de sus familias y casas, además de los nobles y los ofociales?
5. Según Nehemías 4:14, ¿qué palabras de aliento le dio Nehemías a la gente después de haber puesto a los hombres como guardias?
6. Según Nehemías 4:14, Nehemías le dijo a la gente que no temiera a Sanbalat y su liga. ¿Por qué no deberían tener miedo?
7. Según Nehemías 4:14, ¿Qué dos atributos de Dios le pidió Nehemías a la gente que recordara? (2 puntos)

8. Según Nehemías 4:14, ¿Nehemías inspiró a la gente al pedirles que pelearan por quién, así como por sus hijos, sus hijas, sus mujeres y sus casas?
9. De acuerdo con Nehemías 4:14, ¿Nehemías inspiró a la gente al pedirles que pelearan por su hermanos, así como a quién, sus hijas, sus mujeres y sus casas?
10. Según Nehemías 4:14, Nehemías inspiró a la gente al pedirles que pelearan por sus hermanos, sus hijos, ¿quién, sus mujeres y sus casas?
11. Según Nehemías 4:14, Nehemías inspiró a la gente al pedirles que pelearan por sus hermanos, sus hijos, sus hijas, ¿quién y sus casas?
12. Según Nehemías 4:14, Nehemías inspiró a la gente al pedirles que pelearan por su hermano, sus hijos, sus hijas, sus mujeres y ¿qué más?
13. Según Nehemías 4:14, ¿Nehemías inspiró a los nobles, a los líderes y al resto del pueblo al pedirles que pelearan por las 5 cosas que deberían ser importantes para cada jefe de familia? (5 puntos)

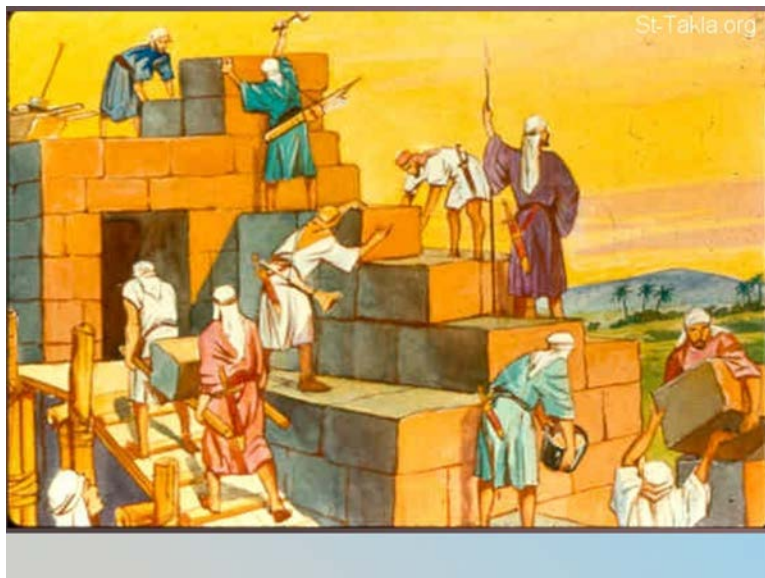


1. Según Nehemías 4:15, ¿cuándo volvió la gente a trabajar en el muro?
2. Según Nehemías 4:15, ¿qué oyeron sus enemigos que les hizo detener sus planes?
3. Según Nehemías 4:15, después de que los enemigos escucharon que los judíos sabían sobre sus planes, ¿qué hicieron los judíos?

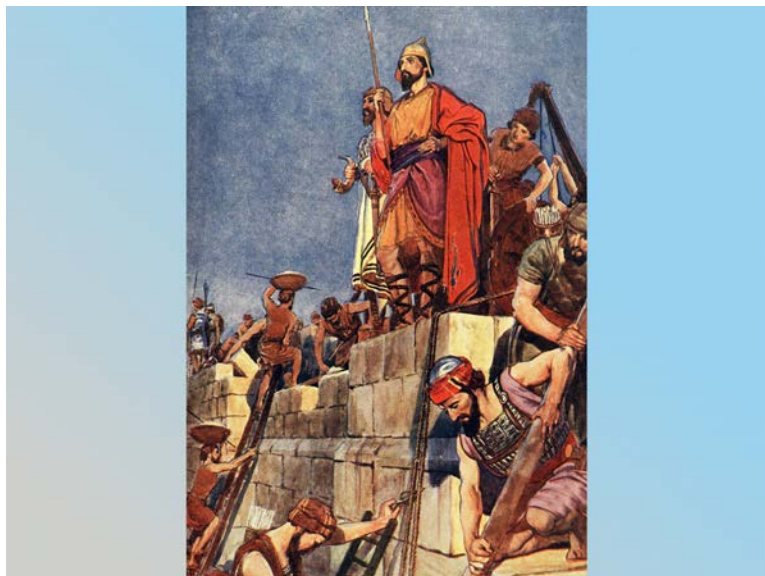


1. Según Nehemías 4:16, ¿Cuánto tiempo tuvo Nehemías la mitad de los sirvientes trabajando en la construcción y la mitad vigilando al pueblo?
2. Según Nehemías 4:16, Nehemías comenzó a tener cuántas personas trabajando en la construcción?
3. Según Nehemías 4:16, Nehemías comenzó a tener cuántas personas vigilando a los trabajadores de la construcción?
4. Según Nehemías 4:16, ¿con qué 4 elementos estaban equipados los guardias? (4 puntos)
5. Según Nehemías 4:16, ¿Quiénes estaban detrás de toda la casa de Judá?
6. Según Nehemías 4:16, ¿dónde estaban los jefes?

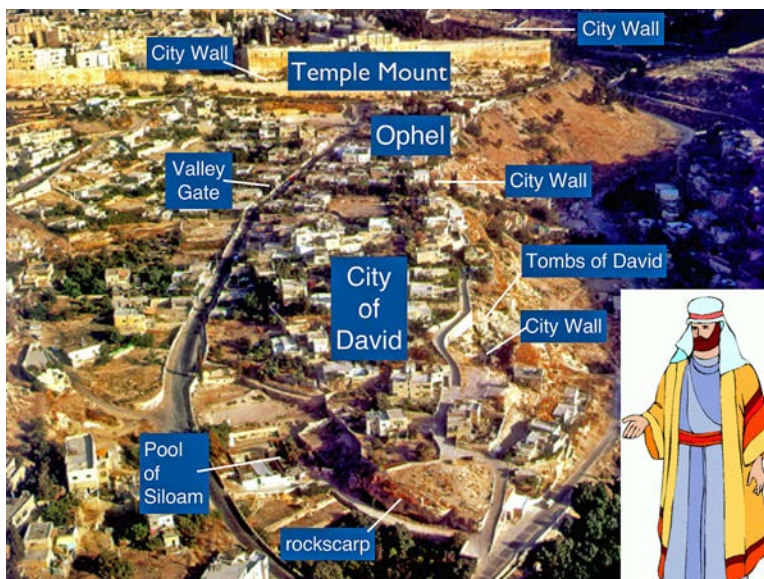




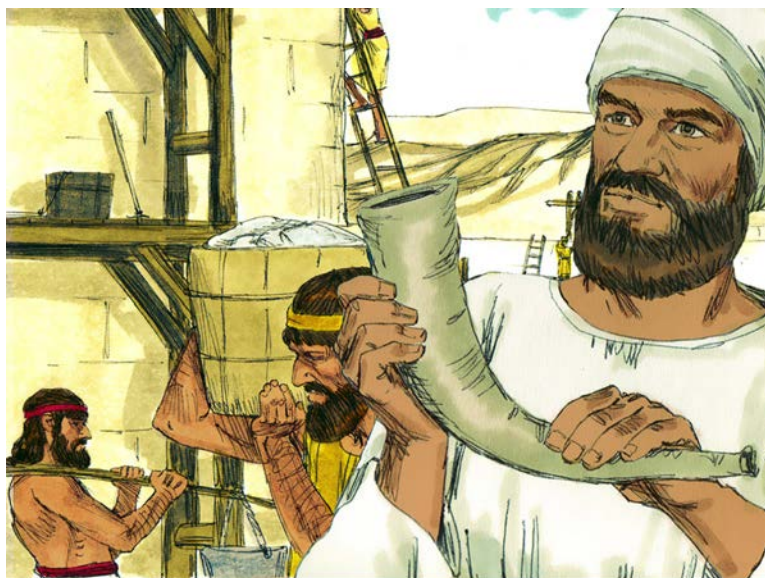
1. Según Nehemías 4:17, ¿quien heran, los que acarreaban y los que cargaban con una mano trabajaban en la obra y con la otra sostenían la espada?
2. Según Nehemías 4:17, ¿qué trabajadores, además de los que llevaban cargas, se cargaron para que con una mano trabajaran en la construcción y con la otra portaran un arma?
3. De acuerdo con Nehemías 4:17, ¿Nehemías tenía a las personas que construían en la pared, y a aquellos que llevaban cargas a qué con una mano, mientras que en la otra mano sostenía un arma?
4. De acuerdo con Nehemías 4:17, Nehemías tenía a la gente que construía en el muro, y a aquellos que llevaban cargas para construir en una mano, ¿y qué tenían en la otra mano?



1. Según Nehemías 4:18, ¿quién tenía una espada ceñida a su cintura?
2. Según Nehemías 4:18, ¿qué tenía cada constructor a su lado mientras construía?
3. Según Nehemías 4:18, ¿quién estaba parado junto a Nehemías?
4. Según Nehemías 4:18, ¿Dónde estaba estacionado el que tocó la trompeta?



1. Según Nehemías 4:19, ¿Con quién estaba hablando Nehemías, además de los oficiales y el resto del pueblo?
2. Según Nehemías 4:19, ¿Con quién estaba hablando Nehemías, además de los nobles y el resto del pueblo?
3. Según Nehemías 4:19, ¿Con quién estaba hablando Nehemías, además de los nobles y los oficiales?
4. Según Nehemías 4:19, ¿Cómo describió Nehemías el trabajo en el muro?
5. Según Nehemías 4:19, ¿Cuál era el problema que tenían los trabajadores mientras trabajaban en la pared, que podría ser un peligro para la seguridad?



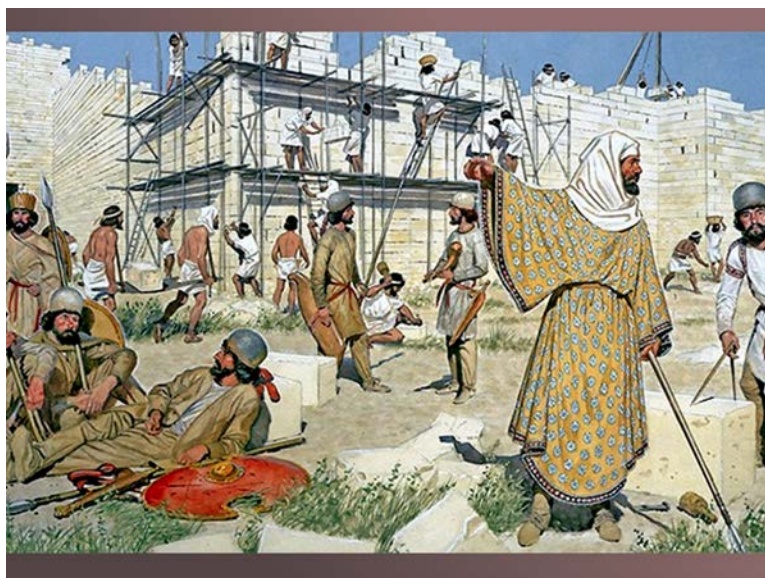
1. De acuerdo con Nehemías 4:20, ¿Cuál fue la señal que Nehemías estableció para que todos pudieran reunirse, si había peligro?
2. Según Nehemías 4:20, ¿Qué le pidió Nehemías a todas las personas que hicieran cada vez que oyeran el sonido de la trompeta?
3. Según Nehemías 4:20, ¿a quién dijo Nehemías que pelearía por ellos si fueran atacados?



1. Según Nehemías 4:21, ¿qué estaba haciendo la gente ocupada?
2. Según Nehemías 4:21, ¿Cuánto tiempo estuvo trabajando la gente todos los días?
3. Según Nehemías 4:21, ¿cuántos hombres sostenían lanzas?
4. Según Nehemías 4:21, ¿qué estaban haciendo la mitad de los hombres hasta que aparecieron las estrellas?



Info



1. Según Nehemías 4:22, ¿A quién hizo Nehemías para que también se quedaran en Jerusalén por la noche?
2. Según Nehemías 4:22, ¿Qué le pidió Nehemías a cada hombre y a su criado que hicieran?
3. Según Nehemías 4:22, ¿A quién le pidió Nehemías que se quedara de noche en Jerusalén? (2 puntos)
4. Según Nehemías 4:22, ¿por qué Nehemías le pidió a cada hombre y a su criado que se quedaran en Jerusalén por la noche?
5. Según Nehemías 4:22, ¿de que servirán el pueblo durante el día, después de haber pasado la noche en Jerusalén?



1. Según Nehemías 4:23, ¿Quién no se quitó la ropa excepto para bañarse, además del hermano de Nehemías, sus sirvientes y los hombres de la guardia?
2. Según Nehemías 4:23, ¿Quién no se quitó la ropa, excepto para bañarse, además de Nehemías, sus sirvientes y los hombres de la guardia?
3. Según Nehemías 4:23, ¿Quién no se quitó la ropa, excepto para bañarse, además de Nehemías, su hermano y los hombres de la guardia?
4. Según Nehemías 4:23, Nehemías dice que él, su hermano, sus sirvientes, y ¿quién más no se quitó la ropa, excepto para bañarse?
5. Según Nehemías 4:23, ¿qué hicieron Nehemías y sus trabajadores solo para bañarse?
6. Según Nehemías 4:23, ¿solo cuándo se quitaron la ropa Nehemías y sus trabajadores?



1. Según Nehemías 5: 1, ¿qué hubo de parte del pueblo y sus mujeres contra su hermano judío?
2. De acuerdo con Nehemías 5: 1, ¿el pueblo y quién más tuvo una gran clamor contra su hermano judío?
3. De acuerdo con Nehemías 5: 1, ¿hubo gran clamor del pueblo y de sus mujeres contra quién?





1. Según Nehemías 5: 2, ¿el pueblo le dijo a Nehemías que ellos, su hijo y sus hijas eran qué?
2. Según Nehemías 5: 2, ¿enumera los tres grupos de personas para los cuales la gente le pidió a Nehemías que proporcionara grano? (3 puntos)
3. Según Nehemías 5: 2, ¿qué dijo el pueblo a Nehemías que habían pidieron prestado?
4. Según Nehemías 5: 2, ¿por qué la gente quería grano?



1. Según Nehemías 5: 3, ¿la gente dijo que habían empeñado qué, sus viñas y sus casas, para poder comprar grano?
2. Según Nehemías 5: 3, la gente dijo que habían empeñado sus tierras, y qué, y su casa, para poder comprar grano?
3. Según Nehemías 5: 3, la gente dijo que habían empeñado sus tierras y viñas, y qué más, para poder comprar grano?
4. Según Nehemías 5: 3, ¿por qué la gente empeñado sus tierras, viñas y casas?
5. Según Nehemías 5: 3, ¿qué causó que la gente necesitara comprar granos, en lugar de que ellos cultivaran los suyos?
6. Según Nehemías 5: 3, ¿qué tres cosas le dijo la gente a Nehemías que habían empeñado, para que pudieran comprar grano? (3 puntos)



1. Según Nehemías 5: 4, ¿algunas personas dijeron que habían hecho qué para el tributo del rey sobre sus tierras y viñas?
2. Según Nehemías 5: 4, ¿En qué se colocó el impuesto del rey, además de sus viñedos?
3. Según Nehemías 5: 4, ¿En qué se colocó el impuesto del rey, además de sus tierras?
4. Según Nehemías 5: 4, ¿algunas personas dijeron que habían pedido dinero prestado sobre sus tierras y que para el tributo del rey?
5. Según Nehemías 5: 4, ¿en qué dos cosas se pidió prestado para el tributo del rey?



Info



1. Según Nehemías 5: 5, ¿qué comparación le dijeron las personas a Nehemías entre ellos y sus acreedores?
2. Según Nehemías 5: 5, ¿qué comparación le dijeron las personas a Nehemías entre sus hijos y los hijos de sus acreedores?
3. Según Nehemías 5: 5, ¿a qué obligaban las personas a ser sus hijos e hijas, porque no tenían dinero?
4. Según Nehemías 5: 5, ¿a quién obligaban las personas a convertirse en esclavos, porque no tenían dinero?
5. Según Nehemías 5: 5, ¿Quién había sido esclavizado porque no tenían dinero?
6. Según Nehemías 5: 5, ¿qué problema tenía la gente, porque otros hombres tenían sus tierras y viñedos?
7. Según Nehemías 5: 5, ¿por qué la gente no podía redimir a sus hijos e hijas que habían sido esclavizados?



1. Según Nehemías 5: 6, ¿cuál fue la reacción de Nehemías cuando escuchó el clamor que la gente había hipotecado sus tierras y viñedos?



Info



1. Según Nehemías 5: 7, ¿qué hizo Nehemías antes de reprender a los nobles y oficiales?
2. Según Nehemías 5: 7, ¿A quién reprendió Nehemías, diciendo ¿Exigís interés a vuestros hermanos? (2 puntos)?
3. Según Nehemías 5: 7, ¿Qué hizo Nehemías a los nobles y oficiales?
4. Según Nehemías 5: 7, ¿Qué le estaban haciendo los nobles y oficiales a sus hermanos?
5. Según Nehemías 5: 7, ¿De quién los nobles y oficiales exigían interes?
6. Según Nehemías 5: 7, ¿Qué hizo Nehemías contra los nobles y oficiales?



1. De acuerdo con Nehemías 5: 8, ¿Quién les preguntó a los oficiales si compraban y vendían su hermano judío?
2. Según Nehemías 5: 8, ¿qué habían podido hacer los judíos segun sus posibilidades?
3. Según Nehemías 5: 8, ¿Quiénes heran rescatados de otras naciones?
4. Según Nehemías 5: 8, ¿los líderes y gobernantes judíos acababan de rescatar a su hermano judío de dónde?
5. De acuerdo con Nehemías 5: 8, ¿Qué les preguntó Nehemías a los nobles y oficiales, acerca de tratar de hacer algo para obtener dinero?
6. Según Nehemías 5: 8, Nehemías preguntó a los nobles y gobernantes si estaban vendiendo a quién?
7. De acuerdo con Nehemías 5: 8, ¿Qué les preguntó Nehemías a los oficiales y nobles acerca de a quién estaban comprando?
8. Según Nehemías 5: 8, ¿cuál fue la reacción de los ancianos y líderes después de que Nehemías les preguntó acerca de comprar y vender su propio hermano

judío, después de haber sido redimidos de las otras naciones?

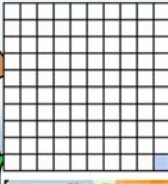




1. Según Nehemías 5: 9, ¿Sí o no? ¿Nehemías aprobó lo que estaban haciendo los líderes y oficiales?
2. Según Nehemías 5: 9, ¿qué exhortación dio Nehemías a los líderes y oficiales sobre su comportamiento?
3. Según Nehemías 5: 9, ¿qué razón dio Nehemías a los líderes y oficiales para que caminaran con el temor de su Dios?
4. Según Nehemías 5: 9, ¿Qué dijo Nehemías que las otras naciones eran para Israel?



1. Según Nehemías 5:10, ¿sí o no? ¿Nehemías también le prestó dinero y granos a la gente?
2. De acuerdo con Nehemías 5:10, ¿Quién más además de Nehemías y sus sirvientes también le prestaba dinero y granos a la gente?
3. De acuerdo con Nehemías 5:10, ¿Quién más además de Nehemías y su hermano también le prestaban a la gente dinero y granos?
4. De acuerdo con Nehemías 5:10, ¿Qué estaba Nehemías prestando al pueblo, además del grano?
5. Según Nehemías 5:10, ¿Qué estaba Nehemías prestando a la gente, además del dinero?
6. Según Nehemías 5:10, ¿Qué les pidió Nehemías a los líderes y gobernantes que hicieran?



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1. Según Nehemías 5:11, ¿qué les dijo Nehemías a los nobles y oficiales que hicieron con las tierras, los viñedos, los olivares y las casas que habían tomado del otro pueblo judío como interes?
2. Según Nehemías 5:11, ¿Cuándo quiso Nehemías que los nobles y oficiales restauraran las tierras, viñedos, olivares y casas del pueblo judío que habían tomado como interes?
3. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y oficiales que restaurara a la gente que habían tomado como interes, además de sus viñedos, sus olivares y sus casas, también una centésima parte del dinero y el grano?
4. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y oficiales para restaurar a la gente que habían tomado como usura, además de sus tierras, sus viñedos, sus olivares y sus casas, también una centésima parte del dinero y el grano, el vino nuevo y el aceite que les habían cargado?

5. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y oficiales para restaurar a la gente que habían tomado como usura, además de sus tierras, sus viñedos, sus olivares y sus casas, también una centésima parte del dinero y el grano, el vino nuevo y el aceite que les habían cargado?
6. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y gobernantes para restaurar a la gente que habían tomado como usura, además de sus tierras, sus viñedos, sus olivares y sus casas, también una centésima parte del dinero y el grano, el vino nuevo y el aceite que les habían cargado?
7. De acuerdo con Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además del grano, el vino nuevo y el aceite?
8. De acuerdo con Nehemías 5:11, ¿Cuánto dinero, grano, vino nuevo y aceite les dijo Nehemías a los líderes y gobernantes que devolvieran a las personas que habían tomado como usura en las deudas?
9. De acuerdo con Nehemías 5:11, ¿qué les dijo Nehemías a los líderes y gobernantes para restaurar la centésima parte de la gente que habían tomado como usura o parte de la deuda original? (4 puntos)
10. De acuerdo con Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además del dinero, el vino nuevo y el aceite?
11. Según Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes para que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además de dinero, granos y petróleo?
12. Según Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes para que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además del dinero, el grano y el vino nuevo?
13. Según Nehemías 5:11, ¿Nehemías regañó a los líderes y ancianos porque habían hecho lo que le habían hecho al

otro pueblo judío, haciéndolos pobres y esclavizados?

14. Según Nehemías 5:11, nombra 5 de las 8 cosas que Nehemías les dijo a los gobernantes y líderes que devolvieran a las personas a quienes les habían prestado dinero, que habían tomado como usura. (5 puntos)
15. Según Nehemías 5:11, nombra las 8 cosas que Nehemías les dijo a los gobernantes y líderes que devolvieran a las personas a quienes les habían prestado dinero, que habían tomado como usura. (8 puntos)



1. Según Nehemías 5:12, ¿Qué acordaron hacer los nobles y los oficiales ese día?
2. Según Nehemías 5:12, ¿cuánto dijeron los nobles y los oficiales que demandarían de las personas que estaban en deuda con ellos?
3. Según Nehemías 5:12, ¿Sí o no? ¿Acordaron los ancianos y los oficiales devolver la propiedad al pueblo judío que habían tomado como interés?
4. Según Nehemías 5:12, ¿A quién llamó Nehemías para que este acuerdo con los nobles y oficiales fuera oficial?
5. Según Nehemías 5:12, ¿Qué exigió Nehemías a los ancianos y oficiales que hicieran?
6. Según Nehemías 5:12, ¿Cuál fue el juramento que hicieron los nobles y ancianos delante de los sacerdotes?



1. Según Nehemías 5:13, ¿qué ayuda visual usó Nehemías para impresionar a los nobles y oficiales de que no debían vender y comprar a sus hermanos judíos?
2. De acuerdo con Nehemías 5:13, ¿qué maldición puso Nehemías sobre alguien que no cumplió la promesa de dejar que la gente recupere sus propiedades? (2 puntos)
3. De acuerdo con Nehemías 5:13, Nehemías le pidió a Dios que sacudiera a cada hombre de su trabajo, y que mas si esa persona no cumplía la promesa de dejar que la gente recuperara su propiedad?
4. De acuerdo con Nehemías 5:13, Nehemías le pidió a Dios que sacudiera a cada hombre de su casa y su qué, si esa persona no cumplió la promesa de dejar que la gente recupere sus propiedades?
5. Según Nehemías 5:13, Nehemías le pidió a Dios que sacara a cada hombre de su casa y de su trabajo, si no hacía qué?
6. De acuerdo con Nehemías 5:13, ¿Cuál fue el pronunciamiento que hizo Nehemías para una persona,

si algún hombre no cumpliera la promesa de dejar que la gente recupere sus propiedades?

7. Según Nehemías 5:13, ¿Quién dijo: "Amén!", Después de que Nehemías sacudió su prenda y pronunció una maldición sobre cualquiera que no cumpliera la promesa.
8. Según Nehemías 5:13, ¿qué dijo toda la asamblea, después de que Nehemías sacudió su prenda?
9. Según Nehemías 5:13, ¿A quién alabó el pueblo después de que Nehemías sacudió su prenda?
10. Según Nehemías 5:13, ¿Sí o no? ¿La gente mantuvo la promesa de dejar que la propiedad volviera a las personas que estaban endeudadas?





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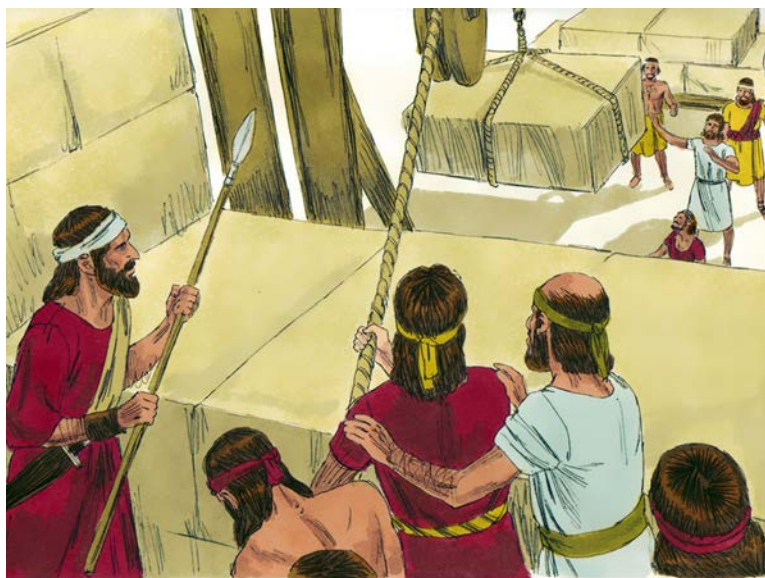


1. Según Nehemías 5:14, ¿Qué posición ocupaba Nehemías en la tierra de Judá?
2. Según Nehemías 5:14, ¿Sobre qué tierra fue designado Nehemías para ser su gobernador?
3. Según Nehemías 5:14, ¿desde qué año del rey Artajerjes se designó a Nehemías para gobernador de Judá?
4. De acuerdo con Nehemías 5:14, ¿Cuándo fue el año final del rey Artajerjes que Nehemías fue nombrado gobernador de Judá?
5. Según Nehemías 5:14, ¿Cuánto tiempo estuvo Nehemías el gobernador de Judá?
6. Según Nehemías 5:14, ¿Quién no comió del pan del rey, además de los hermanos de esa persona?
7. Según Nehemías 5:14, ¿Quién no comió del pan del rey, además de Nehemías?
8. Según Nehemías 5:14, durante doce años, ¿qué NO hizo Nehemías?



1. Según Nehemías 5:15, ¿Quién dijo Nehemías que abrumaron al pueblo, y les quitó pan y vino, y cuarenta siclos de plata?
2. Según Nehemías 5:15, ¿qué dijo Nehemías que los gobernadores le hicieron al pueblo, además de cobrar por pan y vino, además de cuarenta siclos de plata, y sus criados se enseñoreaban del pueblo?
3. De acuerdo con Nehemías 5:15, ¿qué dijo Nehemías que los primeros gobernadores le hicieron al pueblo, además abrumaron al pueblo: les cobraban, por el \_\_\_\_\_ y por el vino, más de cuarenta siclos de plata, y aun sus criados se enseñoreaban del pueblo. Pero yo no hice así, a causa del temor de Dios.
4. Según Nehemías 5:15, ¿qué dijo Nehemías que los primeros gobernadores le hicieron al pueblo, además abrumaron al pueblo: les cobraban, por el pan y por \_\_\_\_\_, más de cuarenta siclos de plata, y aun sus criados se enseñoreaban del pueblo. Pero yo no hice así, a causa del temor de Dios?

5. De acuerdo con Nehemías 5:15, Nehemías dijo que los ex gobernadores hicieron que la gente pague, cuántos siclos de plata por sus impuestos?
6. Según Nehemías 5:15, Nehemías dijo que incluso los criados del gobernador hicieron qué?
7. Según Nehemías 5:15, Nehemías dijo durante el gobierno de los ex gobernadores, ¿incluso quién se enseñoreaban del pueblo?
8. Según Nehemías 5:15, ¿Qué dijo Nehemías que era diferente acerca de su gobierno como gobernador, en comparación con el gobierno de los primeros gobernadores?
9. Según Nehemías 5:15, ¿qué cinco cosas dijo Nehemías que hicieron los ex gobernadores, que él no le hizo al pueblo? (5 puntos)
10. De acuerdo con Nehemías 5:15, ¿por qué Nehemías dijo que no tomó dinero ni impuso cargas al pueblo, como lo hicieron los ex gobernadores de Judá?



1. Según Nehemías 5:16, ¿En qué también trabajo Nehemías?
2. Según Nehemías 5:16, ¿qué dijo Nehemías que no compró?
3. Según Nehemías 5:16, ¿para qué se reunieron todos los criados de Nehemías?
4. Según Nehemías 5:16, ¿Quién se reunía junto con Nehemias para trabajar?



1. Según Nehemías 5:17, ¿cuántas personas estaban en la mesa de Nehemías además de los que vinieron de las naciones que los rodeaban?
2. Según Nehemías 5:17, ¿Quién más estaba en la mesa de Nehemías, además de los 150 judíos y oficiales?
3. Según Nehemías 5:17, ¿Dónde estaban los 150 judíos y oficiales?



1. Según Nehemías 5:18, ¿con qué frecuencia se preparó un buey y seis ovejas y aves escogidas para que Nehemías y los trabajadores comieran?
2. Según Nehemías 5:18, ¿Uno de qué tipo de animal se preparaba todos los días para que Nehemías y sus trabajadores comieran?
3. Según Nehemías 5:18, ¿cuántos bueyes preparó Nehemías para que él y sus trabajadores comieran todos los días?
4. Según Nehemías 5:18, ¿Cuántas ovejas se prepararon para que Nehemías sirviera a sus trabajadores todos los días?
5. Según Nehemías 5:18, ¿Seis de qué animales estaban preparados para que Nehemías sirviera a sus trabajadores todos los días?
6. Según Nehemías 5:18, además de un buey y seis ovejas escogidas, ¿qué más se preparó para que Nehemías y sus trabajadores comieran todos los días?
7. Según Nehemías 5:18, ¿Con qué frecuencia Nehemías proporcionó todo tipo de vino para sus trabajadores?

8. Según Nehemías 5:18, ¿qué les proporcionó Nehemías a sus trabajadores cada 10 días?
9. Según Nehemías 5:18, ¿Qué nunca reclamo Nehemías?
10. Según Nehemías 5:18, ¿por qué Nehemías no reclamo las provisiones del gobernador?
11. Según Nehemías 5:18, ¿qué comida se preparó para Nehemías y sus trabajadores en su mesa todos los días?  
(3 puntos)



1. Según Nehemías 5:19, ¿Qué le pidió Nehemías a Dios que hiciera por él?
2. Según Nehemías 5:19, ¿Cómo quería Nehemías que Dios lo recordara?
3. Según Nehemías 5:19, ¿Qué quería Nehemías que Dios recordara sobre el?

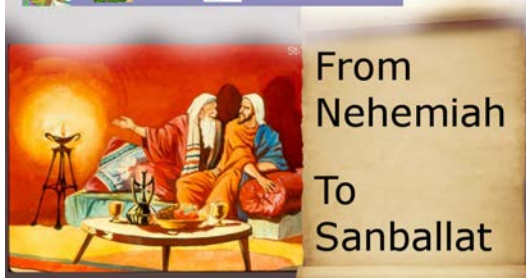




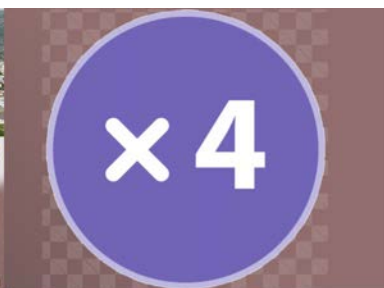
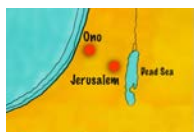
1. Según Nehemías 6: 1, ¿nombra a los tres enemigos de Nehemías que habían oído que Nehemías había reconstruido el muro? (3 puntos)
2. De acuerdo con Nehemías 6: 1, ¿qué escucharon Sanbalat, Tobías, Gesem el árabe y el resto de los enemigos de Nehemías?
3. Según Nehemías 6: 1, ¿Cuál era el estado del muro que escucharon Sanbalat, Tobiah, Gesem el árabe y el resto de los enemigos?
4. Según Nehemías 6: 1, aunque no quedaban brecha alguna en las paredes, ¿qué quedaba por hacer?



1. Según Nehemías 6: 2, ¿qué dos personas enviaron a buscar a Nehemías y le pidieron que se reuniera en las aldeas en el campo de Ono? (2 puntos)
2. Según Nehemías 6: 2, ¿Dónde querían Sanbalat y Gesem encontrarse con Nehemías en el campo de Ono?
3. Según Nehemías 6: 2, ¿En qué pueblos quería Sanbalat y Gesem encontrarse con Nehemías?
4. Según Nehemías 6: 2, ¿Cuál fue el propósito de la reunión con Nehemías, desde el punto de vista de Sanbalat y Gesem?



1. Según Nehemías 6: 3, ¿Sí o No? ¿Fue Nehemías y se encontró con Sanbalat y Gesem?
2. Según Nehemías 6: 3, ¿cómo se comunicó Nehemías con Sanbalat y Gesem, para decirles que no podía reunirse con ellos?
3. Según Nehemías 6: 3, ¿Cuál fue la razón de Nehemías para no encontrarse con Sanbalat y Gesem?
4. Según Nehemías 6: 3, el trabajo en las paredes cesaria, si Nehemías hiciera qué?
5. Según Nehemías 6: 3, ¿por qué Nehemías no quiso ir a reunirse con Sanbalat y Gesem? ¿Qué pasaría si lo hiciera?



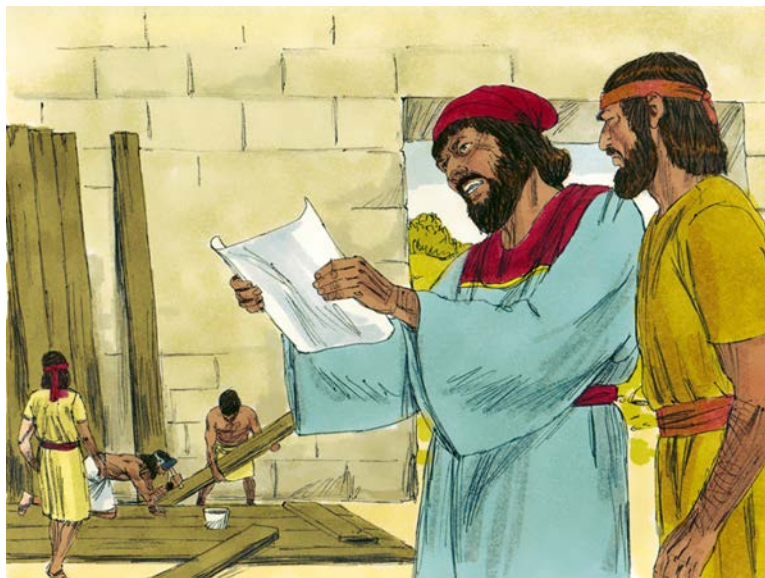
From Sanballat To Nehemiah



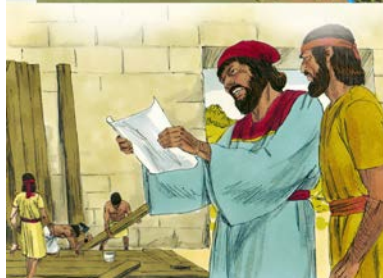
From Nehemiah To Sanballat



1. Según Nehemías 6: 4, ¿Cuántas veces Sanbalat y Gesem le pidieron a Nehemías que viniera a reunirse con ellos?
2. Según Nehemías 6: 4, ¿cómo respondió Nehemías a Sanbalat y Gehem las otras cuatro veces que le pidieron que fuera a reunirse con ellos?



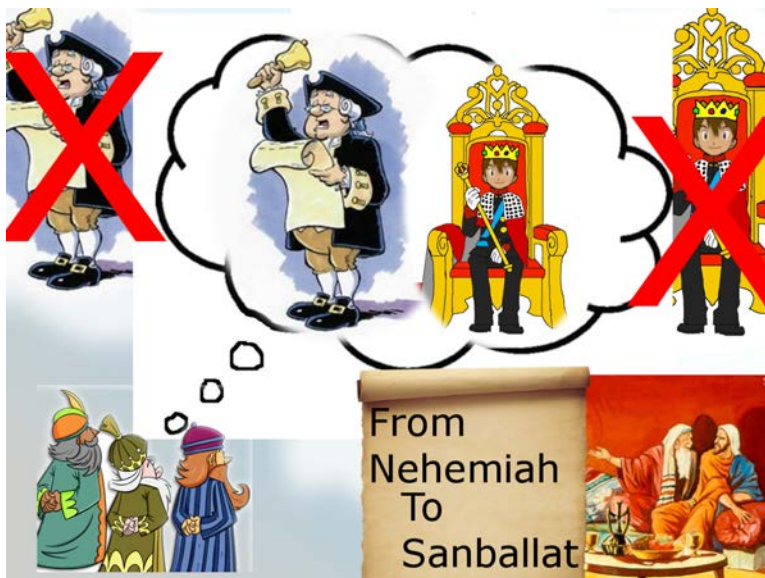
1. Según Nehemías 6: 5, ¿Quién envió a su criado a Nehemías la quinta vez?
2. Según Nehemías 6: 5, ¿A quién envió Sanbalat a Nehemías la quinta vez?
3. Según Nehemías 6: 5, ¿Esto era ahora cuántas veces Sanbalat había enviado a su criado a Nehemías?
4. Según Nehemías 6: 5, ¿qué tenía el criado de Sanbalat en la mano la quinta vez que vino a Nehemías?



1. Según Nehemías 6: 6, ¿Cuán extendido fue el rumor de que Nehemías estaba reconstruyendo el muro para que él pudiera ser su rey?
2. Según Nehemías 6: 6, en la carta que trajo el mensajero de Sanbalat, ¿quién dijo que estaba difundiendo los rumores de que Nehemías y los judíos estaban planeando rebelarse y convertir a Nehemías en su rey?
3. Según Nehemías 6: 6, en la carta, ¿qué estaba diciendo Gasmu a todos los judíos que planeaban hacer?
4. Según Nehemías 6: 6, ¿qué decía la carta de Sanbalat que Nehemías estaba haciendo, como la llamada "prueba" de que se rebelaría y sería el rey de los judíos?
5. Según Nehemías 6: 6, ¿era un hecho que los judíos estaban planeando rebelarse, o simplemente un rumor?
6. Según Nehemías 6: 6, ¿qué decía la carta de Sanbalat que el objetivo final de Nehemías era ser?



1. Según Nehemías 6: 7, ¿cómo desacreditó Sanbalat a los profetas en Jerusalén?
2. De acuerdo con Nehemías 6: 7, ¿qué acusó Sanbalat de hacer a Nehemías para obtener el apoyo de querer convertirse en rey?
3. Según Nehemías 6: 7, ¿qué amenazaba Sanbalat con informar al rey, a menos que Nehemías aceptara reunirse con él?
4. Según Nehemías 6: 7, ¿qué estaba amenazando Sanbalat con hacer para lastimar a Nehemías?
5. Según Nehemías 6: 7, ¿qué quería Sanbalat que Nehemías hiciera, o de lo contrario le diría al rey que Nehemías estaba tratando de rebelarse y ser rey en Jerusalén?



1. Según Nehemías 6: 8, ¿Verdadero o Falso? Después de que Nehemías escuchó que Sanbalat iba a enviar la carta al rey acusándolo de traición, ¿acordó encontrarse con Sanbalat en persona?
2. Según Nehemías 6: 8, ¿cómo respondió Nehemías a la carta de Sanbalat, amenazando con decirle al rey que estaba siendo traidor?
3. Según Nehemías 6: 8, ¿Dónde dijo Nehemías que Sanbalat estaba recibiendo sus "informes" sobre que Nehemías quería convertirse en rey?





1. Según Nehemías 6: 9, ¿Cuál fue el propósito de las cartas que Sanbalat escribió a Nehemías?
2. Según Nehemías 6: 9, ¿Cuál pensó Sanbalat que sería el resultado, si pudiera asustar a Nehemías por las letras?
3. De acuerdo con Nehemías 6: 9, Sanballat pensó que si podía asustar tanto a Nehemías que se debilitaría en el trabajo, ¿cuál era su objetivo final?
4. Según Nehemías 6: 9, ¿Qué le pidió Nehemías a Dios que hiciera por él?



Info



1. Según Nehemías 6:10, ¿A qué casa vino Nehemías?
2. Según Nehemías 6:10, ¿Quién era el hijo de Delaía?
3. Según Nehemías 6:10, ¿Quién era el nieto de Mehetabel?
4. Según Nehemías 6:10, ¿Quién estaba encerrado?
5. Según Nehemías 6:10, ¿Quién fue el padre de Semaías?
6. Según Nehemías 6:10, ¿Quién era el hijo de Mehetabel?
7. De acuerdo con Nehemías 6:10, ¿Quién era el abuelo de Semias?
8. Según Nehemías 6:10, ¿Cuál era la profesión de Semaías?
9. Según Nehemías 6:10, ¿Dónde quería Semaías reunirse con Nehemías?
10. Según Nehemías 6:10, ¿en qué lugar de la casa de Dios, Semaías quería encontrarse con Nehemías?
11. Según Nehemías 6:10, ¿qué dijo Semaías que debían hacer con las puertas del templo, mientras se reunían?
12. Según Nehemías 6:10, ¿por qué Semaías quería que Nehemías fuera con él al templo y se reuniera a puerta

cerrada? ¿Cuál fue el mensaje que Semias le estaba diciendo a Nehemiah?

13. Según Nehemías 6:10, ¿cuándo pensó Semaías que alguien iba a matar a Nehemías?



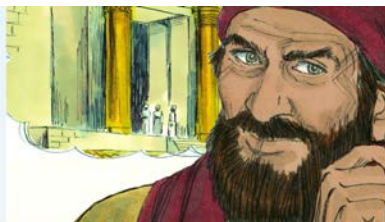
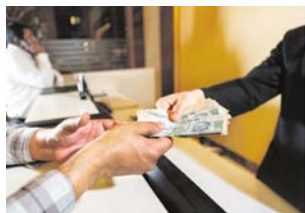
1. Según Nehemías 6:11, ¿Nehemías estuvo de acuerdo en ir al templo con Semaías?
2. Según Nehemías 6:11, ¿Qué pensó Nehemías acerca de esconderse en el templo?
3. Según Nehemías 6:11, ¿Cuál fue la respuesta de Nehemías a Semaías acerca de huir al templo para salvar su vida?



1. Según Nehemías 6:12, ¿había enviado Dios a Semaías para advertir a Nehemías que lo iban a matar?
2. Según Nehemías 6:12, ¿para qué habían sobornado Tobías y Sanballat a Semaías?
3. Según Nehemías 6:12, ¿qué dos personas habían sobornado a Semaías para decirle a Nehemías que huyera al templo para salvar su vida? (2 puntos)



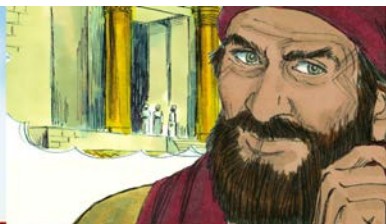
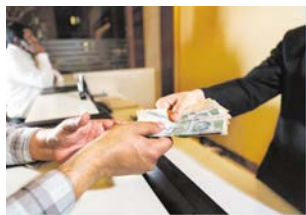
Info



1. Según Nehemías 6:13, ¿cómo habían estado Sanbalat y Tobías detrás del mensaje que Semaías envió a Nehemías?
2. Según Nehemías 6:13, ¿Cuál fue el propósito que Sanbalat y Tobías tuvieron al enviar a Semaías a Nehemías?
3. Según Nehemías 6:13, ¿Nehemías pensó que estaría haciendo qué, si huía al templo para salvar su vida?
4. Según Nehemías 6:13, Nehemías pensó que si él huía al templo para salvar su vida, ¿sus acusadores tendrían motivos para qué?
5. Según Nehemías 6:13, ¿Cuál fue el propósito final que Sanbalat y Tobías tuvieron para desanimar a Nehemías?



Info



1. Según Nehemías 6:14, ¿cómo planeaba Nehemías vengarse de Tobías y Sanbalat?
2. Según Nehemías 6:14, ¿cómo quería Nehemías que Dios recordara a Tobías, a Sanbalat y a la profetisa Noadías?
3. Según Nehemías 6:14, ¿Cuál era el nombre de la profetisa que también estaba conspirando con Tobías y Sanbalat?
4. Según Nehemías 6:14, ¿Verdadero o Falso? ¿No había otras personas conspirando contra Nehemías, excepto Tobías y Sanbalat?
5. Según Nehemías 6:14, nombra a las tres personas en este versículo que estaban conspirando contra Nehemías, por las cuales Nehemías oró? (3 puntos)



Info



1. Según Nehemías 6:15, ¿en qué día de Elul se terminó el muro?
2. Según Nehemías 6:15, ¿el día veinticinco de qué mes se terminó el muro?
3. Según Nehemías 6:15, ¿qué sucedió el día veinticinco de Elul?
4. Según Nehemías 6:15, ¿solo en cuántos días se terminó el muro?





1. Según Nehemías 6:16, ¿todas las naciones alrededor de los judíos eran amigas con ellos?
2. Según Nehemías 6:16, ¿Quién se desanimó cuando oyeron que el muro estaba terminado?
3. Según Nehemías 6:16, ¿Cuál fue la reacción de la gente en las naciones alrededor de Jerusalén cuando oyeron que el muro estaba terminado?
4. Según Nehemías 6:16, ¿a quién atribuyeron las naciones alrededor de Israel por reconstruir el muro tan rápidamente?



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



1. Según Nehemías 6:17, ¿Quién estaba enviando cartas a Tobías durante este tiempo de la construcción del muro y justo después?
2. Según Nehemías 6:17, ¿Quién se correspondía con los nobles de Judá durante el tiempo en que se construyó el muro y justo después?



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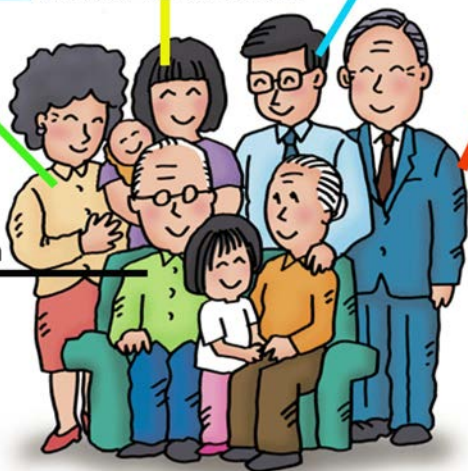
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



1. Según Nehemías 6:18, ¿Cuántos en Judá se habían aliado con Tobías?
2. Según Nehemías 6:18, ¿Quién era el suegro de Tobías?
3. Según Nehemías 6:18, ¿Quién era el hijo de Tobías, que se había casado con la hija de Mesulam, el hijo de Berequias?
4. Según Nehemías 6:18, ¿la hija de quién se había casado con uno de los hijos de Tobías llamado Johanan?



1. Según Nehemías 6:19, ¿Qué decían las personas acerca de Tobías a Nehemías?
2. Según Nehemías 6:19, ¿qué informaban las personas a Tobías?
3. Según Nehemías 6:19, ¿por qué Tobías estaba enviando cartas a Nehemías?



1. Según Nehemías 7: 1, ¿qué tareas había completado Nehemías, además de colgarse las puertas, y se nombraran porteros, los cantores y los levitas?
2. Según Nehemías 7: 1, ¿qué tareas había completado Nehemías, además de edificar el muro, y nombramiento de porteros, cantores y los levitas?
3. Según Nehemías 7: 1, ¿qué había Nehemías completado además de nombrar los porteros, los cantores y los levitas?
4. Según Nehemías 7: 1, ¿qué tareas había completado Nehemías, además de nombrar a los levitas, cantores y que se construyera el muro y se colgaran las puertas?
5. Según Nehemías 7: 1, ¿A quién había designado Nehemías, además de los porteros y los levitas?
6. Según Nehemías 7: 1, ¿A quién había designado Nehemías, además de los porteros y los cantores?
7. Según Nehemías 7: 1, ¿nombra los tres tipos de trabajos que Nehemías había designado? (3 puntos)
8. Según Nehemías 7: 1, ¿Qué tareas había completado Nehemías? (5 puntos)



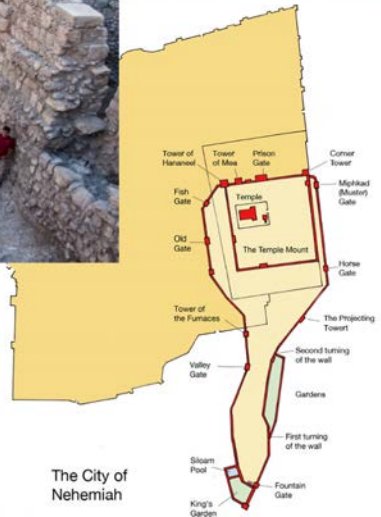
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1. Según Nehemías 7: 2, ¿Quién era el hermano de Nehemías?
2. Según Nehemías 7: 2, ¿Qué título de trabajo tenía Hananías?
3. Según Nehemías 7: 2, ¿Quién era jefe de la fortaleza? (2 pts)
4. Según Nehemías 7: 2, ¿por qué Nehemías convirtió a Hananías en el jefe de la fortaleza de Jerusalén?
5. Según Nehemías 7: 2, ¿Cuál era el estado de la vida espiritual de Hananías en comparación con muchos otros?



1. Según Nehemías 7: 3, ¿que le dijo Nehemías a Hananías que no permitiera que sucediera hasta que el sol estuviera caliente?
2. Según Nehemías 7: 3, ¿cuándo le dijo Nehemías a Hananías que dejara que se abrieran las puertas de Jerusalén?
3. Según Nehemías 7: 3, ¿qué se suponía que debían hacer los guardias con las puertas mientras estaban de guardia?
4. Según Nehemías 7: 3, ¿qué se suponía que debían hacer los guardias mientras estaban de guardia?
5. Según Nehemías 7: 3, ¿Quiénes se suponía que eran los guardias?
6. Según Nehemías 7: 3, ¿dónde se suponía que debían ser puestos los guardias, además de estar frente a su propia casa?
7. Según Nehemías 7: 3, ¿dónde se suponía que debían estar los guardias, además de en su estación de vigilancia?



1. Según Nehemías 7: 4, ¿qué dos adjetivos usó Nehemías para describir la ciudad de Jerusalén, en comparación con la poca cantidad de personas, y las casas no fueron reconstruidas?
2. Según Nehemías 7: 4, Nehemías dijo que la ciudad era grande y espaciosa, pero ¿qué pasa con la gente y las casas? (2 puntos)
3. Según Nehemías 7: 4, Nehemías dijo que la ciudad era grande y espaciosa, pero ¿qué pasa con la gente?
4. Según Nehemías 7: 4, Nehemías dijo que la ciudad era grande y espaciosa, pero que la gente era poca, y ¿qué pasa con las casas?





1. Según Nehemías 7: 5, ¿A quién puso Dios en el corazón de Nehemías para reunir, además de los oficiales y a los que fueran empadronados según sus familias ?
2. Según Nehemías 7: 5, ¿A quién puso Dios en el corazón de Nehemías para reunir, además de los nobles y el pueblo, para que fueran empadronados según sus familias?
3. Según Nehemías 7: 5, ¿Qué había encontrado Nehemías, entre los que habían subido antes?
4. Según Nehemías 7: 5, ¿qué genealogía había encontrado Nehemías?
5. Según Nehemías 7: 5, ¿Sí o no? ¿Hubo un registro de las primeras personas que regresaron a Jerusalén?



Info



1. Según Nehemías 7: 6, ¿quiénes eran las personas que regresaban a Jerusalén?
2. Según Nehemías 7: 6, ¿Nabucodonosor había hecho qué, con todas estas personas en los siguientes versículos?
3. Según Nehemías 7: 6, ¿Quién era el rey de Babilonia que se había llevado a todas estas personas que ahora regresaban a Jerusalén?
4. Según Nehemías 7: 6, ¿a qué ciudad y estado regresaban estas personas, que regresaban del cautiverio?
5. Según Nehemías 7: 6, ¿A dónde iba cada persona, quién se dirigía a Jerusalén y Judá?



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This is Pediah the son of Parosh  
from Nehemiah 3:25



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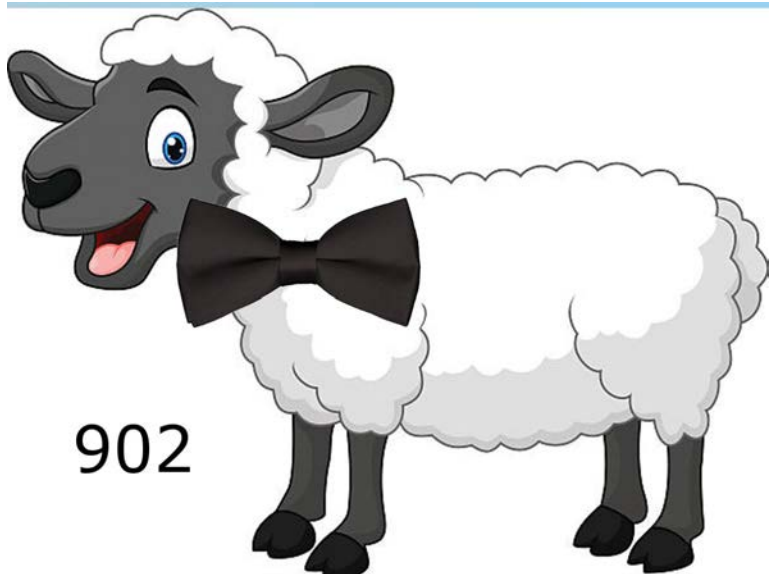


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1. Según Nehemías 7:64, ¿qué buscaron los hijos de Habaías, los hijos de Coz y los hijos de Barzilai, pero no pudieron encontrar?
2. Según Nehemías 7:63 y 7:64, ¿qué problema tenían los hijos de Habaías, los hijos de Coz y los hijos de Barzilai?
3. Según Nehemías 7:63, ¿por qué los hijos de Habaías, los hijos de Coz y los hijos de Barzilai fueron excluidos del sacerdocio?
4. Según Nehemías 7:63 y 7:64, ya que los hijos de Habaías, los hijos de Coz y los hijos de Barzilai no pudieron encontrar su genealogías entre los que estaban registrados, ¿de qué estaban excluidos?
5. Según Nehemías 7:63 y 7:64, ¿los hijos de Habaías, los hijos de Coz y los hijos de Barzilai fueron considerados que, ya que no podían encontrar su listado entre la genealogía?



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1. Según Nehemías 7:65, ¿Quién les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían comer de las cosas más santas hasta que hubiera sacerdote con Urim y Tumim?
2. Según Nehemías 7:65, ¿el gobernador les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían hacer qué, hasta que hubiera sacerdote con Urim y Thumim?
3. Según Nehemías 7:65, el gobernador les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían comer de las cosas más santas hasta cuando?
4. Según Nehemías 7:65, el gobernador les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían comer de las cosas más santas hasta que hubiera sacerdote con quien? (2 puntos)



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1. Según Nehemías 7:66, ¿qué grupo totalizó cuarenta y dos mil trescientos sesenta?
2. Según Nehemías 7:66, ¿toda la congregacion totalizó cuántas personas?



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1. Según Nehemías 7:67, ¿Quiénes más estaban con toda la congregación, de los cuales heran siete mil trescientos treinta y siete? (2 puntos)
2. Según Nehemías 7:67, ¿cuántos siervos y siervas regresaron con los cuarenta y dos mil trescientos sesenta hijos de Israel a Jerusalén?
3. Según Nehemías 7:67, ¿cuántos hombres y mujeres cantores habian?
4. Según Nehemías 7:67, había otras doscientas cuarenta y cinco personas además de los sirvientes que regresaron a Jerusalén con los cuarenta y dos mil trescientos sesenta hijos de Israel a Jerusalén. ¿Quiénes eran?



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1. Según Nehemías 7:68, ¿Cuántos caballos tenían los hijos de Israel cuando regresaron a Jerusalén?
2. Según Nehemías 7:68, ¿Cuántas mulas tenían los hijos de Israel cuando regresaron a Jerusalén?





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1. Según Nehemías 7:69, ¿cuántos camellos tenían los hijos de Israel cuando volvieron a Jerusalén?
2. Según Nehemías 7:69, ¿Cuántos asnos tenían los hijos de Israel cuando regresaron a Jerusalén?



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1. Según Nehemías 7:70, ¿quién dio ofrendas para la obra?
2. Según Nehemías 7:70, ¿quién dio al tesoro mil dracmas de oro, cincuenta tazones y quinientas treinta vestiduras sacerdotales?
3. Según Nehemías 7:70, ¿el gobernador dio cuántos dracmas de oro a la obra?
4. Según Nehemías 7:70, el gobernador dio cuántas tazones para la obra?
5. Según Nehemías 7:70, el gobernador dio ¿cuántas vestiduras sacerdotales?



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1. Según Nehemías 7:71, ¿quién le dio al tesoro veinte mil dracmas de oro y dos mil doscientos libras de plata?
2. Según Nehemías 7:71, ¿a quien dieron algunos de los cabezas de familia veinte mil dracmas de oro y dos mil doscientos libras de plata?
3. Según Nehemías 7:71, ¿cuántos dracmas de oro dieron algunos de los cabezas de familia al tesoro de la obra?
4. Según Nehemías 7:71, ¿cuántas libras de plata dieron algunos de los cabezas de familia al tesoro de la obra?



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1. Según Nehemías 7:72, ¿Quién dio dos mil libras de plata y sesenta y siete vestiduras sacerdotales al tesoro para la obra?
2. Según Nehemías 7:72, el resto del pueblo le dio cuántas libras de plata al tesoro para la obra?
3. Según Nehemías 7:72, el resto del pueblo dio cuántas vestiduras sacerdotales al tesoro para la obra?



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1. Según Nehemías 7:73, ¿Quién más además de los levitas, los porteros, los cantantes, algunos de los pueblos, los Nethinim y todo Israel habitaban en sus ciudades?
2. Según Nehemías 7:73, los sacerdotes, ¿quién más, los porteros, los cantantes, algunas personas, los Nethinim y todo Israel habitaban en sus ciudades?
3. Según Nehemías 7:73, los sacerdotes, los levitas, ¿quién más, los cantantes, algunos del pueblo, los netinim y todo Israel habitaban en sus ciudades?
4. Según Nehemías 7:73, los sacerdotes, los levitas, los porteros, ¿quién más, algunos de los pueblos, los Nethinim y todo Israel habitaban en sus ciudades?
5. Según Nehemías 7:73, los sacerdotes, los levitas, los porteros, los cantantes, ¿quién más, los Nethinim y todo Israel habitaban en sus ciudades?
6. Según Nehemías 7:73, ¿los sacerdotes, los levitas, los porteros, los cantantes, algunas personas, quién más y quién más habitaban en sus ciudades?

7. Según Nehemías 7:73, ¿Dónde estaban los sacerdotes, los levitas, los porteros, los cantantes, algunos de los pueblos, los Nethinim y todo Israel morando en el séptimo mes?
8. Según Nehemías 7:73, ¿Cuándo vivían los sacerdotes, los levitas, los porteros, el cantante, algunos de los pueblos, los nethinim y todo Israel en sus ciudades?
9. Según Nehemías 7:73, cuando llegó el séptimo mes, ¿dónde estaban los sacerdotes, los levitas, los porteros, el cantante, algunas personas, los nethinim y todo Israel?



- Según Nehemías 1: 1, ¿quién está escribiendo este libro?
  - **Palabras de Nehemías**
- Según Nehemías 1: 1, ¿Quién era el padre de Nehemías?
  - **hijo de Hacalías.**
- Según Nehemías 1: 1, ¿en qué mes Nehemías recibió la visita de su amigo Hanani?
  - **Aconteció en el mes de Quisleu,**
- Según Nehemías 1: 1, ¿en qué año Nehemías recibió la visita de su amigo Hanani?
  - **en el año veinte,**
- Según Nehemías 1: 1, ¿Dónde estaba Nehemías cuando Hanani vino a visitarlo?
  - **que estando yo en Susa, capital del reino,**



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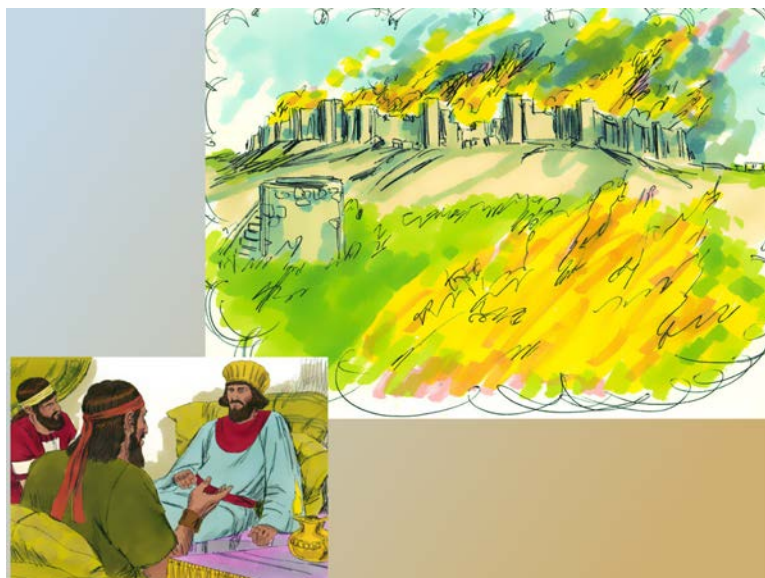


1. Según Nehemías 1: 2, ¿quién era uno de los amigos o familiares de Nehemías que vino de Judá a visitar a Nehemías en la ciudadela de Susa?
  - **vino Hanani, uno de mis hermanos,**
2. Según Nehemías 1: 2, ¿De dónde vino Hanani a visitar a Nehemías?
  - **con algunos hombres de Judá.**
3. Según Nehemías 1: 2, ¿de qué les pregunto Nehemías y Hanani, además de Jerusalén?
  - **Entonces les pregunté por los judíos que habían escapado,**
4. Según Nehemías 1: 2, ¿Sobre qué judíos le preguntó Nehemías a Hanani?
  - **los que se habían salvado de la cautividad,**
5. Según Nehemías 1: 2, Nehemías le preguntó a Hanani sobre los judíos que habían escapado y sobrevivieron al cautiverio, ¿y qué más?
  - **y por Jerusalén.**





Info



1. Según Nehemías 1: 3, ¿Quién estaba hablando con Nehemías y dijo que los sobrevivientes estaban en una situación muy difícil y vergonzosa?
  - **Ellos me dijeron:**
2. Según Nehemías 1: 3, ¿Quién estaba en una situación muy difícil y vergonzosa?
  - **«El resto, los que se salvaron de la cautividad, allí en la provincia,**
3. Según Nehemías 1: 3, ¿cómo se sintieron los que se salvaron del cautiverio en la provincia? (2 puntos)
  - **están en una situación muy difícil y vergonzosa.**
4. Según Nehemías 1: 3, ¿en qué estado estaba el muro de Jerusalén?
  - **El muro de Jerusalén está en ruinas**
5. Según Nehemías 1: 3, ¿qué había pasado con las puertas de Jerusalén?
  - **y sus puertas destruidas por el fuego.»**
6. De acuerdo con Nehemías 1: 3, ¿Por qué los sobrevivientes que quedaron del cautiverio en la

provincia estaban en una situación muy difícil y vergonzosa(2 puntos)?

- **y sus puertas destruidas por el fuego.»**



1. Según Nehemías 1: 4, ¿Cuándo comenzó a llorar Nehemías?
  - **Cuando oí estas palabras**
2. Según Nehemías 1: 4, ¿qué hizo Nehemías cuando escuchó acerca de Jerusalén?
  - **me senté y lloré,**
3. Según Nehemías 1: 4, ¿qué hizo Nehemías durante muchos días?
  - **hice duelo por algunos días,**
4. Según Nehemías 1: 4, ¿cuánto tiempo lloró Nehemías?
  - **hice duelo por algunos días,**
5. Según Nehemías 1: 4, ¿qué dos cosas hizo Nehemías 1: 4 ante el Dios del cielo? (2 puntos)
  - **ayuné y oré delante del Dios de los cielos.**
6. Según Nehemías 1: 4, ¿ante quién ayunó y oro Nehemías?
  - **ayuné y oré delante del Dios de los cielos.**



1. Según Nehemías 1: 5, ¿a quién estaba orando Nehemías?
  - **Y le dije: «Te ruego, Jehová, Dios de los cielos,**
2. Según Nehemías 1: 5, ¿cómo alago Nehemías a Dios? (2 puntos)
  - **fuerte, grande y temible,**
3. Según Nehemías 1: 5, ¿qué dos cosas dijo Nehemías que Dios guarda para aquellos que lo aman y observan sus mandamientos? (2 puntos)
  - **que guardas el pacto y tienes misericordia**
4. Según Nehemías 1: 5, ¿Nehemías dijo que Dios guarda su pacto y misericordia para aquellos que hacen qué dos cosas? (2 puntos)
  - **de los que te aman y observan tus mandamientos;**



Info



1. Según Nehemías 1: 6, ¿qué parte del cuerpo le pidió Nehemías a Dios que estuviera atento a su oración?
  - **esté ahora atento tu oído**
2. Según Nehemías 1: 6, ¿qué parte del cuerpo le pidió Nehemías a Dios que abriera?
  - **y abiertos tus ojos**
3. Según Nehemías 1: 6, Nehemías le pidió a Dios: "por favor, que tu oído esté atento y tus ojos abiertos", ¿por qué motivo?
  - **para oír la oración de tu siervo, que hago ahora delante de ti,**
4. Según Nehemías 1: 6, ¿cuándo estaba Nehemías orando a Dios? (2 puntos)
  - **día y noche,**
5. Según Nehemías 1: 6, ¿por quién oraba Nehemías día y noche?
  - **por los hijos de Israel, tus siervos.**
6. Según Nehemías 1: 6, ¿Qué estaba confesando Nehemías?

- **Confieso los pecados que los hijos de Israel hemos cometido contra ti;**
7. Según Nehemías 1: 6, Nehemías oró a Dios y dijo ¿quién había pecado? (2 puntos)
- **sí, yo y la casa de mi padre hemos pecado.**



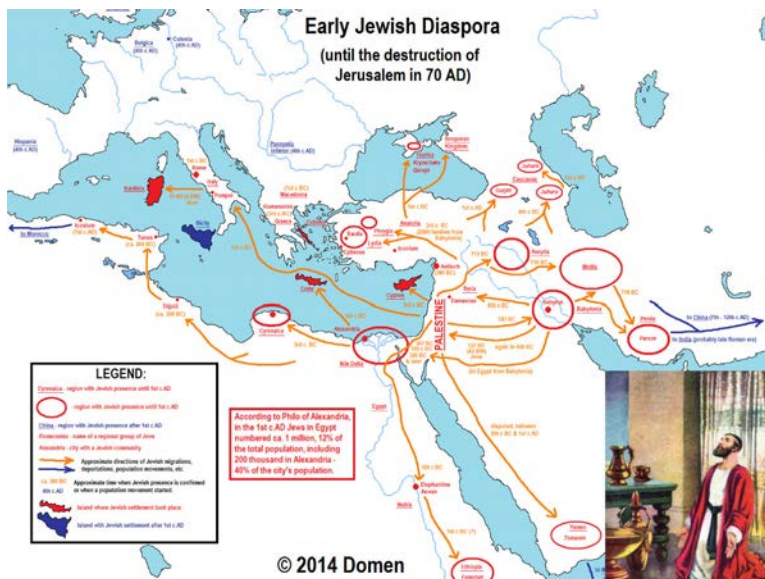
1. Según Nehemías 1: 7, ¿En la oración de Nehemías dijo que habían actuado en que forma contra Dios?
  - **En extremo nos hemos corrompido contra ti**
2. Según Nehemías 1: 7, en la oración de Nehemías, dijo que no habían guardado qué cosas, además de los estatutos, ni preceptos?
  - **y no hemos guardado los mandamientos,**
3. Según Nehemías 1: 7, en la oración de Nehemías, dijo que no habían guardado que cosas, además de los mandamientos, ni preceptos?
  - **estatutos**
4. Según Nehemías 1: 7, en la oración de Nehemías, él dijo que no habían guardado que cosas, además de los mandamientos, los estatutos, ni qué?
  - **y preceptos**
5. Según Nehemías 1: 7, en la oración de Nehemías, él dijo que no habían guardado los mandamientos, los estatutos ni las preceptos que Dios había mandado a quién?
  - **que diste a Moisés, tu siervo.**

6. Según Nehemías 1: 7, en la oración de Nehemías, ¿dijo que ellos no habían guardado qué 3 cosas? (3 puntos)
- **que diste a Moisés, tu siervo.**





Info



1. Según Nehemías 1: 8, en la oración de Nehemías, ¿le está pidiendo a Dios que haga qué?
  - **Acuérdate ahora**
2. Según Nehemías 1: 8, en la oración de Nehemías, ¿le está pidiendo a Dios que recuerde qué?
  - **de la palabra que diste a Moisés, tu siervo, diciendo:**
3. Según Nehemías 1: 8, en la oración de Nehemías, Nehemías le está pidiendo a Dios que recuerde qué declaración hizo, que resultaría en que Dios los dispersara por los pueblos?
  - **“Si vosotros pecáis,**
4. Según Nehemías 1: 8, en la oración de Nehemías, Nehemías le está pidiendo a Dios que recuerde la declaración: "Si vosotros pecáis", ¿qué sucederá?
  - **yo os dispersaré por los pueblos;**



Info



1. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que él prometió que reuniría a las personas de regreso al lugar elegido si hicieran que cosa?
  - **pero si os volvéis a mí**
2. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que reunirá a las personas de regreso al lugar elegido si regresan a Dios y guardan qué?
  - **y guardáis mis mandamientos y los ponéis por obra,**
3. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que Él les prometió si regresan a Dios, y guardan Sus mandamientos y los ponen en obra, ¿que Dios los traería de regreso incluso si estuvieran donde?
  - **aunque vuestra dispersión sea hasta el extremo de los cielos,**
4. Según Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que Él les prometió que si regresan a Dios y guardan Sus mandamientos y los ponen en obra, ¿qué haría Él? (2 puntos)

- **de allí os recogeré y os traeré al lugar**
5. De acuerdo con Nehemías 1: 9, en su oración, Nehemías le recuerda a Dios que Él prometió que si regresan a Dios y guardan Sus mandamientos y los ponen en obra, que Él reuniría a la gente incluso desde la parte más remota de los cielos y los llevaría a dónde?
- **que escogí para hacer habitar allí mi nombre”.**



1. Según Nehemías 1:10, en su oración, Nehemías le recordó a Dios que los hijos de Israel eran ¿qué dos cosas de Dios? (2 puntos)
  - **»Ellos, pues, son tus siervos y tu pueblo,**
2. Según Nehemías 1:10, ¿En su oración, Nehemías le recordó a Dios que el había hecho que cosa por los hijos de Israel con su gran poder?
  - **los cuales redimiste con tu gran poder**
3. Según Nehemías 1:10, en su oración, Nehemías le recordó a Dios que había redimido a los hijos de Israel con que, y con su mano poderosa?
  - **los cuales redimiste con tu gran poder**
4. Según Nehemías 1:10, en su oración, Nehemías le recordó a Dios que los había redimido por su gran poder, y que otra cosa qué?
  - **y con tu mano poderosa.**



Info



1. Según Nehemías 1:11, ¿Qué estaba haciendo Nehemías?
  - **Te ruego, Jehová,**
2. Según Nehemías 1:11, ¿qué parte del cuerpo le pidió Nehemías a Dios que usara para estar atento a su oración?
  - **que esté ahora atento tu oído a la oración de tu siervo,**
3. Según Nehemías 1:11, ¿A qué otras oraciones le pidió Nehemías a Dios que estuviera atento?
  - **y a la oración de tus siervos, quienes desean reverenciar tu nombre;**
4. Según Nehemías 1:11, ¿Qué le pidió Nehemías a Dios que hiciera por él, además de darle gracia ante los ojos del rey?
  - **concede ahora buen éxito a tu siervo**
5. Según Nehemías 1:11, ¿Qué le pidió Nehemías a Dios que hiciera por él, además de concederle éxito?
  - **y dale gracia delante de aquel hombre.»**
6. Según Nehemías 1:11, ¿cual era su profesión de Nehemías?

- **En aquel entonces servía yo de copero al rey.**



Info



1. Según Nehemías 2: 1, ¿en qué mes fue?
  - **Sucedió en el mes de Nisán,**
2. Según Nehemías 2: 1, ¿en qué año del rey Artajerjes fue?
  - **en el año veinte del rey Artajerjes,**
3. Según Nehemías 2: 1, ¿fue en el veinte año de quién?
  - **en el año veinte del rey Artajerjes,**
4. Según Nehemías 2: 1, ¿qué había delante del rey Artajerjes?
  - **que estando ya el vino delante de él,**
5. Según Nehemías 2: 1, ¿qué le sirvió Nehemías al rey?
  - **tomé el vino y lo serví al rey.**
6. Según Nehemías 2: 1, ¿A quién le sirvió Nehemías el vino?
  - **tomé el vino y lo serví al rey.**
7. Según Nehemías 2: 1, ¿Cuál era el estado emocional de Nehemías cuando fue ante el rey?
  - **Y como yo no había estado antes triste en su presencia,**

8. Según Nehemías 2: 1, ¿Verdadero o Falso? ¿Nehemías nunca antes había estado triste en presencia del rey?
- **Y como yo no había estado antes triste en su presencia,**





1. Según Nehemías 2: 2, ¿Quién le preguntó a Nehemías por qué estaba triste?
  - **me dijo el rey:**
2. Según Nehemías 2: 2, ¿Qué le preguntó el rey a Nehemías?
  - —**¿Por qué está triste tu rostro?,**
3. Según Nehemías 2: 2, el rey le preguntó a Nehemías por qué estaba triste, ya que no estaba que?
  - **pues no estás enfermo.**
4. Según Nehemías 2: 2, ¿qué pensó el rey que estaba causando que Nehemías actuara de manera triste?
  - **No es esto sino quebranto de corazón.**
5. Según Nehemías 2: 2, ¿cuál fue la reacción de Nehemías cuando el rey le preguntó por que estaba triste?
  - **Entonces tuve un gran temor.**

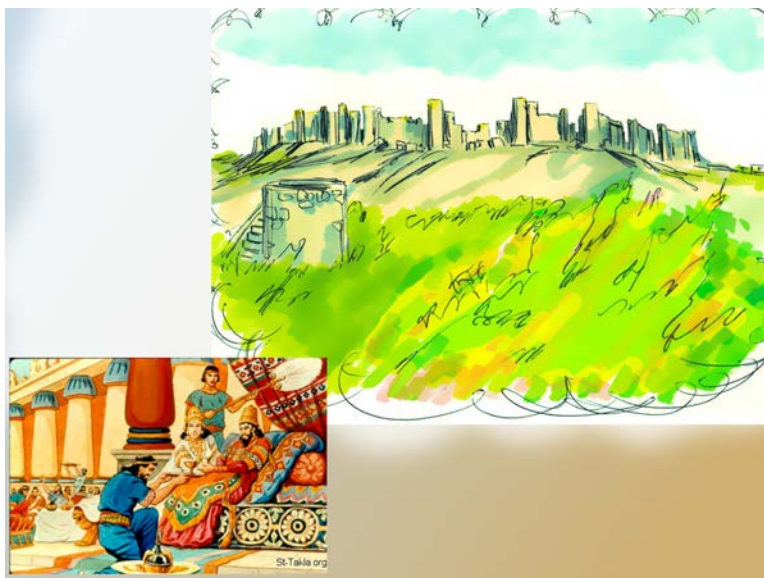


1. Según Nehemías 2: 3, ¿cómo saludó Nehemías al rey en su respuesta?
  - **Y dije al rey: —¡Viva el rey para siempre!**
2. Según Nehemías 2: 3, cuando Nehemías le explicó al rey que Jerusalén estaba desierta y sus puertas consumidas por el fuego, ¿lo usó como justificación de qué?
  - **¿Cómo no ha de estar triste mi rostro,**
3. Según Nehemías 2: 3, Nehemías le dijo al rey que estaba triste porque, que estaba desierta?
  - **cuando la ciudad,**
4. Según Nehemías 2: 3, ¿Sobre qué casa estaba triste Nehemías?
  - **casa de los sepulcros de mis padres,**
5. Según Nehemías 2: 3, Nehemías le dijo al rey que la ciudad de los sepulcros de sus padres estaba en qué condición?
  - **está desierta,**
6. Según Nehemías 2: 3, Cual era el estado de las puertas?

◦ **y sus puertas consumidas por el fuego?**



1. Según Nehemías 2: 4, ¿cuál fue la pregunta que el rey le hizo a Nehemías?
  - —**¿Qué cosa pides?**
2. Según Nehemías 2: 4, ¿quién le preguntó a Nehemías qué pedía?
  - —**preguntó el rey.**
3. Según Nehemías 2: 4, ¿qué hizo Nehemías después de que el rey le preguntó cuál era su petición?
  - **Entonces oré al Dios de los cielos,**



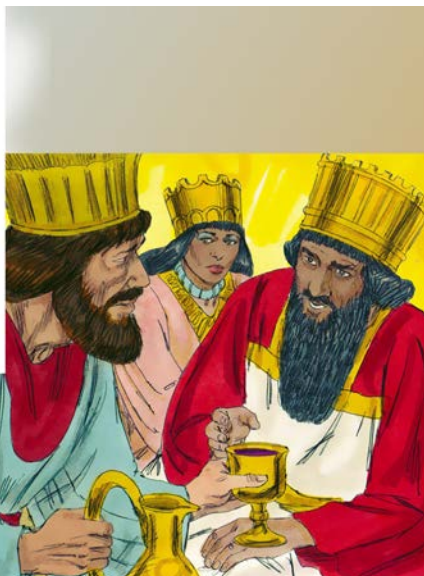
1. Según Nehemías 2: 5, ¿a quién le preguntó Nehemías si podía ir a Judá y reedificar Jerusalén?
  - **y le respondí:**
2. Según Nehemías 2: 5, ¿qué frase cortés usó Nehemías para preguntarle al rey si podía ir y reedificar Jerusalén?
  - —**Si le place al rey,**
3. Según Nehemías 2: 5, Nehemías le preguntó al rey si podía ir y reedificar Jerusalén, si avia hallado qué?
  - **y tu siervo ha hallado gracia delante de ti,**
4. Según Nehemías 2: 5, ¿Dónde le preguntó Nehemías al rey si podía ir a reedificar?
  - **envíame a Judá, a la ciudad de los sepulcros de mis padres,**
5. Según Nehemías 2: 5, ¿A qué ciudad le preguntó Nehemías al rey si podía ir y reedificar?
  - **envíame a Judá, a la ciudad de los sepulcros de mis padres,**
6. Según Nehemías 2: 5, ¿qué le preguntó Nehemías al rey si podía hacer por la ciudad de los sepulcros de sus padres?

◦ **y la reedificaré.**



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3 4 5 6 7 8
6 7 8 9 10 11 12	4 5 6 7 8 9 10 11 12	9 10 11 12 13 14 15 16
13 14 15 16 17 18 19	12 13 14 15 16 17 18 19 20 21 22 23	17 18 19 20 21 22 23 24 25 26 27 28 29
20 21 22 23 24 25 26 27	20 21 22 23 24 25 26 27 28 29 30	24 25 26 27 28 29 30 31
28 29 30 31		
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



- Según Nehemías 2: 6, ¿Quién le preguntó a Nehemías cuánto duraría su viaje y cuándo regresaría?
  - Entonces el rey,
- Según Nehemías 2: 6, ¿Quién estaba sentado con el rey cuando Nehemías pidió ir a Judá y reconstruir Jerusalén?
  - que tenía a la reina sentada junto a él, me preguntó:
- Según Nehemías 2: 6, ¿qué pregunta le hizo el rey a Nehemías sobre su viaje, además de cuándo volvería?
  - ¿Cuánto durará tu viaje
- Según Nehemías 2: 6, ¿qué pregunta le hizo el rey a Nehemías acerca de su viaje, además de cuánto duraría el viaje?
  - y cuándo volverás?
- Según Nehemías 2: 6, ¿sí o no? ¿Estaba el rey a favor de dejar que Nehemías fuera a Jerusalén y la reedificara?
  - Y agradó al rey enviarme,
- Según Nehemías 2: 6, ¿qué le indico Nehemías al rey acerca de su viaje?

- **después que yo le indiqué las fechas.**





Info

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1. Según Nehemías 2: 7, ¿Nehemías le pidió al rey cartas para quién, para que le franqueen el paso hasta que llegue a Judá?
  - **Le dije además al rey: —Si al rey le place, que se me den cartas para los gobernadores al otro lado del río,**
2. Según Nehemías 2: 7, ¿por qué Nehemías le pidió cartas al rey?
  - **para que me franqueen el paso hasta que llegue a Judá;**



Info



1. Según Nehemías 2: 8, ¿Quién era Asaf?
  - **y carta para Asaf, guarda del bosque del rey,**
2. Según Nehemías 2: 8, ¿cómo se llamaba el guardián del bosque del rey?
  - **y carta para Asaf, guarda del bosque del rey,**
3. Según Nehemías 2: 8, ¿qué quería Nehemías que el rey le pidiera a Asaf que le diera?
  - **a fin de que me dé madera**
4. Según Nehemías 2: 8, ¿qué quería hacer Nehemías con la madera?
  - **para enmaderar las puertas de la ciudadela de la Casa,**
5. Según Nehemías 2: 8, ¿Nehemías quería madera para enmaderar que parte de la ciudadela?
  - **para enmaderar las puertas de la ciudadela de la Casa,**
6. Según Nehemías 2: 8, ¿Nehemías quería madera para enmaderar las puertas de donde?
  - **para enmaderar las puertas de la ciudadela de la Casa,**

7. Según Nehemías 2: 8, Nehemías quería madera para enmaderar las puertas de la ciudadela de donde?
  - **para enmaderar las puertas de la ciudadela de la Casa,**
8. Según Nehemías 2: 8, ¿para qué quería Nehemías vigas, además de las puertas de la ciudadela que pertenece al templo y la casa que ocuparía?
  - **para el muro de la ciudad**
9. Según Nehemías 2: 8, ¿para qué quería Nehemías vigas, además de las puertas y el muro de la ciudad?
  - **y para la casa en que yo estaré.**
10. Según Nehemías 2: 8, ¿Sí o no? ¿Le concedió el rey la solicitud de Nehemías para que Asaf le diera madera?
  - **Y me lo concedió el rey, porque la benéfica mano de mi Dios estaba sobre mí.**



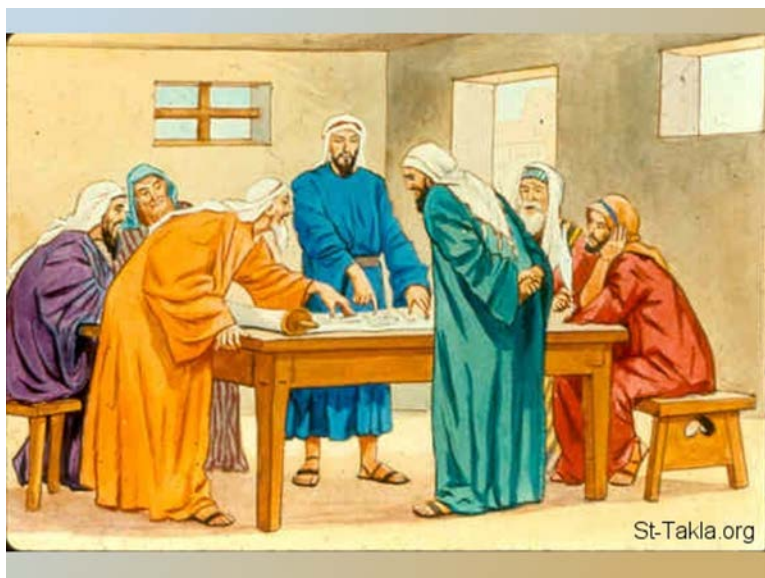
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1. Según Nehemías 2: 9, ¿A quién fue Nehemías, del otro lado del río?
  - **Fui luego a los gobernadores del otro lado del río**
2. Según Nehemías 2: 9, ¿A qué gobernadores fue Nehemías?
  - **Fui luego a los gobernadores del otro lado del río**
3. Según Nehemías 2: 9, ¿Nehemías dio qué, a los gobernadores en la región más allá del río?
  - **y les di las cartas del rey.**
4. Según Nehemías 2: 9, ¿qué dos cosas había enviado el rey con Nehemías, cuando fue a los gobernadores en la región más allá del río?
  - **También el rey envió conmigo capitanes del ejército y gente de a caballo.**



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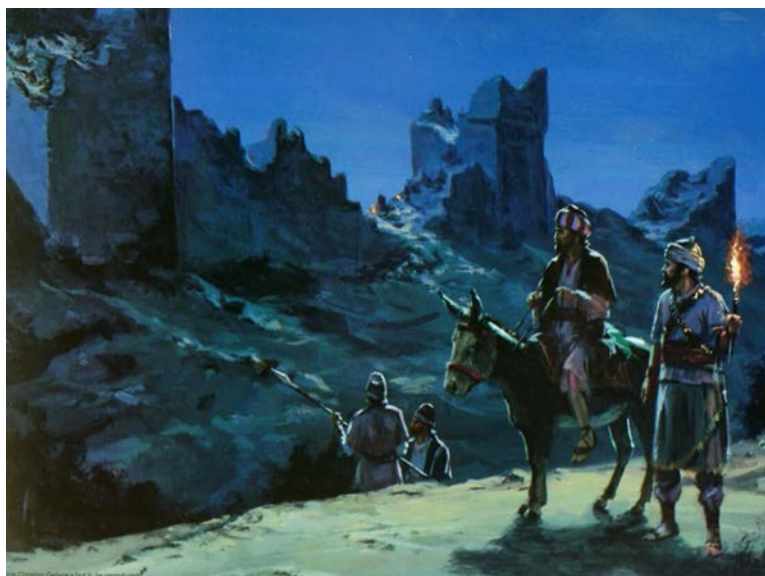
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1. Según Nehemías 2:10, junto con Tobías el amonita, ¿quién más estaba profundamente preocupado porque un hombre había venido a buscar el bienestar de los hijos de Israel?
  - **Pero cuando lo oyeron Sanbalat el horonita,**
2. Según Nehemías 2:10, ¿de qué familia era Sanbalat?
  - **Pero cuando lo oyeron Sanbalat el horonita,**
3. Según Nehemías 2:10, junto con Sanbalat el Horonita, ¿quién más estaba profundamente preocupado porque un hombre había venido a buscar el bienestar de los hijos de Israel?
  - **y Tobías el siervo amonita,**
4. Según Nehemías 2:10 ¿Cuál era la ocupación laboral de Tobías?
  - **y Tobías el siervo amonita,**
5. De acuerdo con Nehemías 2:10, ¿Sobre qué estaban disgustados los oficiales de Sanbalat la horonita y Tobías la amonita?
  - **les disgustó mucho que viniera alguien a procurar el bien de los hijos de Israel.**



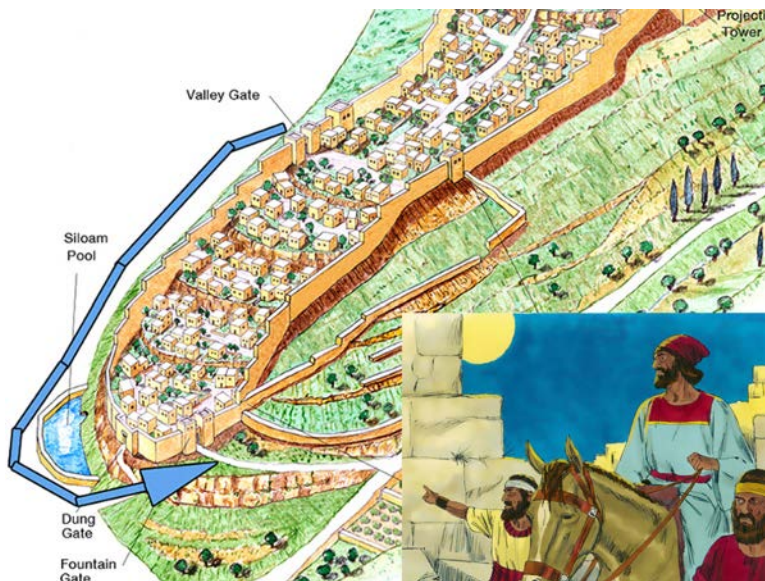
1. Según Nehemías 2:11, ¿A qué ciudad llego Nehemías?
  - **Llegué, pues, a Jerusalén,**
2. Según Nehemías 2:11, ¿Cuántos días estuvo Nehemías en Jerusalén?
  - **y después de estar allí tres días,**



1. De acuerdo con Nehemías 2:12, ¿Cuándo fue Nehemías a dar un paseo en Jerusalén?
  - **me levanté de noche,**
2. Según Nehemías 2:12, ¿Sí o No? ¿Nehemías cabalgó solo por la noche cuando fue a ver a Jerusalén?
  - **yo y unos pocos hombres conmigo,**
3. Según Nehemías 2:12, ¿Quién fue con Nehemías cuando fue de noche a Jerusalén?
  - **yo y unos pocos hombres conmigo,**
4. Según Nehemías 2:12, ¿Sí o No? ¿Le había dicho Nehemías a alguien más lo que Dios había puesto en su corazón para hacer en Jerusalén?
  - **y no declararé a nadie lo que Dios había puesto en mi corazón que hiciera en Jerusalén.**
5. Según Nehemías 2:12, ¿cuántos cabalgadura trajo Nehemías con él cuando se fue de viaje nocturno a Jerusalén?
  - **No tenía cabalgadura conmigo,**
6. Según Nehemías 2:12, ¿Cuál fue el único animal que Nehemías trajo con él en su viaje nocturno a Jerusalén?

- **sino la única en que yo cabalgaba.**

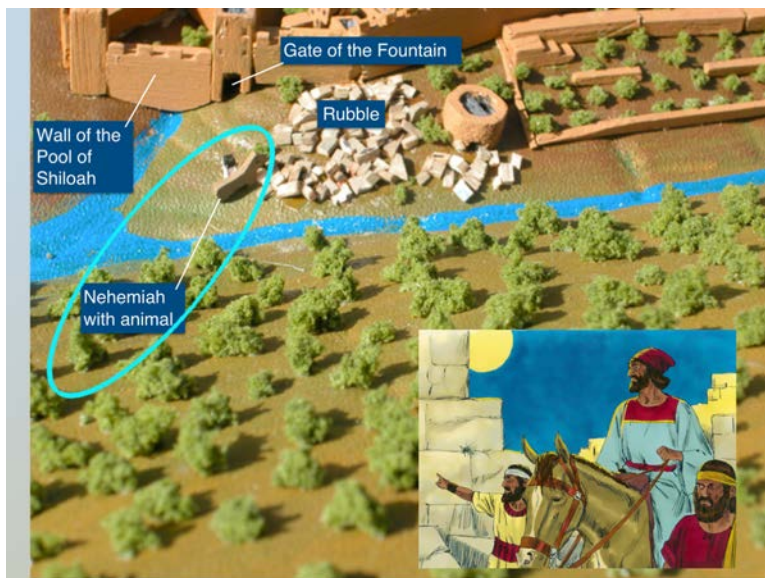




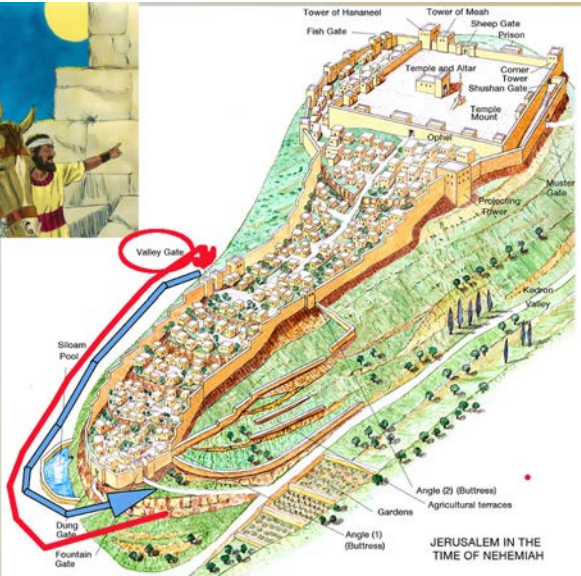
1. Según Nehemías 2:13, ¿Cuándo pasó Nehemías por la puerta del valle?
  - **Aquella misma noche salí por la puerta del Valle**
2. Según Nehemías 2:13, cuando Nehemías fue en su viaje nocturno, ¿cuál fue la primera puerta por la que pasó?
  - **Aquella misma noche salí por la puerta del Valle**
3. Según Nehemías 2:13, después de que Nehemías pasó por la puerta del valle, ¿a qué fuente fue después?
  - **hacia la fuente del Dragón**
4. Según Nehemías 2:13, después de que Nehemías atravesó la Puerta del Valle, y hacia la fuente del Dragón, ¿a qué Puerta fue?
  - **y a la puerta del Muladar;**
5. Según Nehemías 2:13, ¿Qué vio Nehemías que estaba mal en los muros de Jerusalén?
  - **y observé los muros de Jerusalén que estaban derribados**

6. Según Nehemías 2:13, ¿Qué vio Nehemías que estaba mal en las puertas de Jerusalén?

- **y sus puertas que habían sido consumidas por el fuego.**



1. Según Nehemías 2:14, ¿Qué puerta está junto al estanque del rey?
  - **Pasé luego a la puerta de la Fuente**
2. Según Nehemías 2:14, después de que Nehemías fue a la Puerta de la Fuente, ¿a dónde fue, pero no había lugar para que pasara la cabalgadura en que iba?
  - **y al estanque del Rey,**
3. Según Nehemías 2:14, ¿Qué problema encontró Nehemías cuando llegó al estanque del Rey?
  - **pero no había lugar por donde pasara la cabalgadura en que iba.**



1. Según Nehemías 2:15, ¿Cuándo subió Nehemías por el torrente?
  - **Subí de noche por el torrente**
2. Según Nehemías 2:15, ¿A dónde fue Nehemías por la noche para ver el resto del muro?
  - **Subí de noche por el torrente**
3. Según Nehemías 2:15, ¿Qué vio Nehemías de noche en el valle?
  - **y observé el muro,**
4. Según Nehemías 2:15, después de que Nehemías vio el muro, ¿por qué puerta entró después de regresar?
  - **di la vuelta y entré por la puerta del Valle,**
5. Según Nehemías 2:15, después de que Nehemías vio el muro desde el valle, ¿qué hizo?
  - **y regresé.**



1. Según Nehemías 2:16, ¿qué dos cosas no sabían los funcionarios sobre el viaje nocturno de Nehemías? (2 puntos)
  - **Los oficiales no sabían a dónde yo había ido ni qué había hecho.**
2. De acuerdo con Nehemías 2:16, ¿Nehemías dijo que no le había dicho a quién, los sacerdotes, los nobles, los funcionarios u otros que hicieron el trabajo sobre su viaje nocturno?
  - **Todavía no lo había declarado yo a los judíos**
3. Según Nehemías 2:16, ¿Nehemías dijo que no le había dicho a los judíos, a quién, a los nobles, a los funcionarios ni a los demás que hicieron el trabajo sobre su viaje nocturno?
  - **y sacerdotes,**
4. Según Nehemías 2:16, Nehemías dijo que no le había dicho a los judíos, a los sacerdotes, a quién, a los funcionarios ni a los otros que hicieron el trabajo sobre su viaje nocturno.
  - **ni a los nobles**

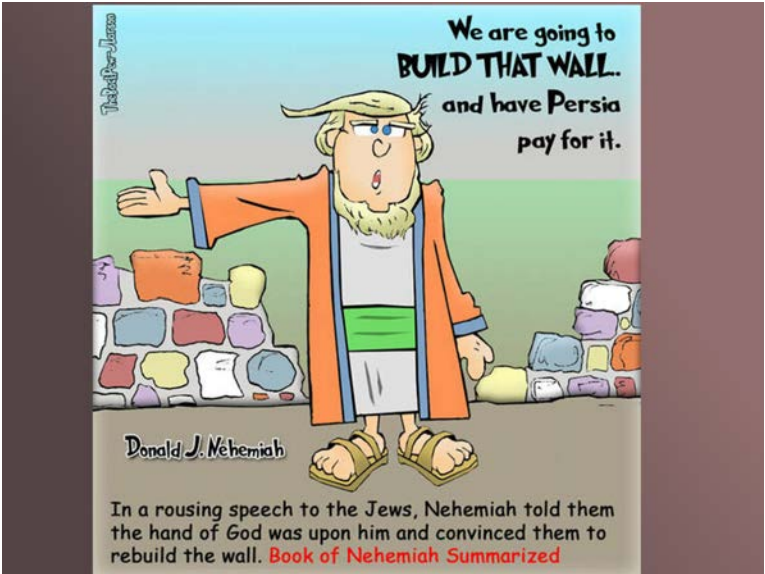
5. De acuerdo con Nehemías 2:16, ¿Nehemías dijo que no le había dicho a los judíos, a los sacerdotes, a los nobles, a quién u otros que hicieron el trabajo sobre su viaje nocturno?
  - **y oficiales,**
6. Según Nehemías 2:16, ¿Nehemías dijo que no le había contado a los judíos, a los sacerdotes, a los nobles, a los funcionarios, ni a quién sobre su viaje nocturno?
  - **ni a los demás que hacían la obra.**
7. De acuerdo con Nehemías 2:16, ¿nombra los 5 grupos de personas que Nehemías NO dijo a dónde había ido, o qué había hecho al ir a Jerusalén por la noche?
  - **ni a los demás que hacían la obra.**



1. Según Nehemías 2:17, ¿Quién les dijo a los judíos que necesitaban reconstruir el muro de Jerusalén?
  - **Les dije, pues:**
2. Según Nehemías 2:17, ¿qué estado emocional de ser usó Nehemías para describir cómo se sentían los judíos sobre el estado de Jerusalén?
  - —**Vosotros veis la difícil situación en que estamos:**
3. Según Nehemías 2:17, ¿en qué estado estaba Jerusalén cuando Nehemías comenzó a hablar con los judíos?
  - **Jerusalén está en ruinas**
4. Según Nehemías 2:17, ¿qué había sucedido con las puertas de Jerusalén?
  - **y sus puertas consumidas por el fuego.**
5. Según Nehemías 2:17, ¿Qué quería Nehemías que hicieran los judíos?
  - **Venid y reconstruyamos el muro de Jerusalén,**
6. Según Nehemías 2:17, ¿por qué Nehemías quería que los judíos lo ayudaran a reconstruir el muro?
  - **para que ya no seamos objeto de deshonra.**



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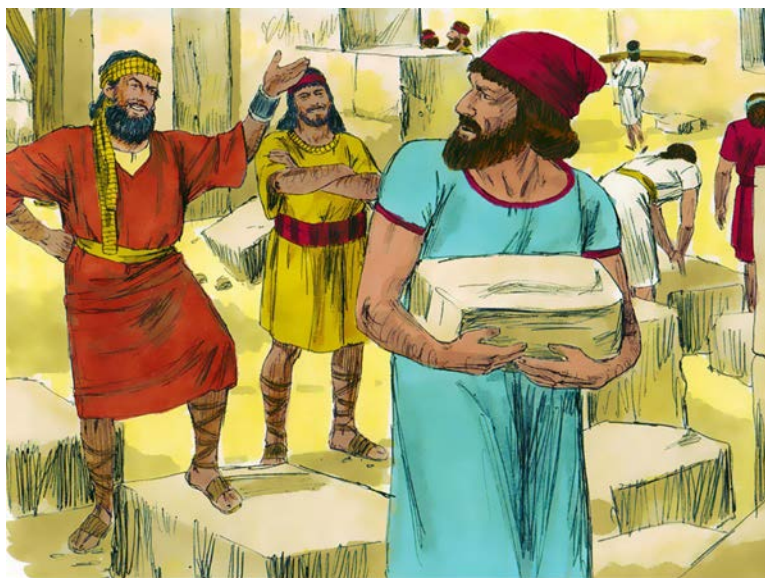


1. Según Nehemías 2:18, ¿A quién le dio el crédito Nehemías de que el rey lo había dejado venir y reconstruir Jerusalén?
  - **Entonces les declaré cómo la mano de mi Dios había sido buena conmigo,**
2. Según Nehemías 2:18, después de que Nehemías reconoció que Dios había sido bueno con él, ¿qué les dijo Nehemías a los judíos?
  - **y asimismo las palabras que el rey me había dicho.**
3. Según Nehemías 2:18, ¿cuál fue la reacción que la gente tuvo ante Nehemías diciéndoles que el rey había aprobado la reconstrucción de Jerusalén?
  - **Ellos respondieron: —¡Levantémonos y edifiquemos!**
4. Según Nehemías 2:18, ¿Estaba la gente dispuesta a ayudar a Nehemías a reconstruir la ciudad?
  - **Así esforzaron sus manos para bien.**





Info



1. Según Nehemías 2:19, ¿quién se burlo y despreciaba a Nehemías y a los judíos, junto con Tobías, el oficial amonita, y Geshem, el árabe?
  - **Pero cuando lo oyeron Sanbalat el horonita,**
2. Según Nehemías 2:19, ¿quién se burlo y despreciaba a Nehemías y a los judíos, junto con Sanbalat el Horonita y Geshem el árabe?
  - **Tobías el siervo amonita**
3. Según Nehemías 2:19, ¿quién se burlo y despreció a Nehemías y a los judíos, junto con Sabalat el Horonita y Tobías el oficial amonita?
  - **y Gesem, el árabe,**
4. Según Nehemías 2:19, ¿Cuáles fueron las dos reacciones que tuvieron Sabalat el Horonita, Tobías el oficial amonita y Geshem el árabe cuando escucharon que Nehemías y los judíos iban a reconstruir el muro de Jerusalén?
  - **se burlaron de nosotros y nos despreciaron, diciendo:**

5. Según Nehemías 2:19, ¿qué delito grave cometieron Sabalat el Horonita, Tobiah el oficial amonita y Geshem el árabe acusando a Nehemías y a los judíos de hacerlo?
- —**¿Qué es lo que estáis haciendo? ¿Os rebeláis contra el rey?**



1. De acuerdo con Nehemías 2:20, ¿Quién le dijo a Sanbalat, Tobiah y Geshem que no tenían parte, derecho o memorial en Jerusalén?
  - **Pero yo les respondí:**
2. Según Nehemías 2:20, ¿A quién dijo Nehemías que los prosperaría y que se levantarían y edificarían?
  - —**El Dios de los cielos, él nos prosperará,**
3. De acuerdo con Nehemías 2:20, ¿Qué les dijo Nehemías a Sanbalat, Tobías y Geshem que los judíos harían, pero que no pudieron?
  - **y nosotros, sus siervos, nos levantaremos y edicaremos,**
4. Según Nehemías 2:20, ¿por qué Nehemías le dijo a Sanbalat, Tobiah y Geshem que no podían reconstruir con los judíos?
  - **porque vosotros no tenéis parte ni derecho ni memoria en Jerusalén.**



Info



1. Según Nehemías 3: 1, ¿Quién era el sumo sacerdote?
  - **Entonces se levantaron el sumo sacerdote Eliasib**
2. Según Nehemías 3: 1, ¿Cuál era el trabajo o el puesto de Eliasib?
  - **Entonces se levantaron el sumo sacerdote Eliasib**
3. Según Nehemías 3: 1, ¿Quién más trabajó con Eliasib en la construcción de la Puerta de las Ovejas hasta la Torre de Hananeel?
  - **y sus hermanos los sacerdotes**
4. Según Nehemías 3: 1, ¿Qué comenzaron a construir Eliasib y los sacerdotes y continuaron hasta la Torre de Hananeel?
  - **y edificaron la puerta de las Ovejas.**
5. Según Nehemías 3: 1, ¿Qué puerta comenzaron a construir el sumo sacerdote Eliashib y los otros sacerdotes?
  - **y edificaron la puerta de las Ovejas.**

6. Según Nehemías 3: 1, ¿qué hicieron Eliasib y los sacerdotes a la Puerta de las Ovejas, después de haberla construido?
  - **Ellos arreglaron. y levantaron sus puertas**
7. Según Nehemías 3: 1, después de que Eliasib y los sacerdotes hicieron y consagraron la Puerta de las Ovejas, ¿qué parte del muro construyeron después? ¿A que torre?
  - **hasta la torre de Hamea,**
8. Según Nehemías 3: 1, ¿qué hicieron Eliashib y los sacerdotes a la torre de Hamea después de que la construyeron?
  - **hasta la torre de Hamea,**
9. Según Nehemías 3: 1, ¿Cuál fue el final de la sección del muro que construyeron Eliasib y los sacerdotes?
  - **y edificaron hasta la torre de Hananeel.**



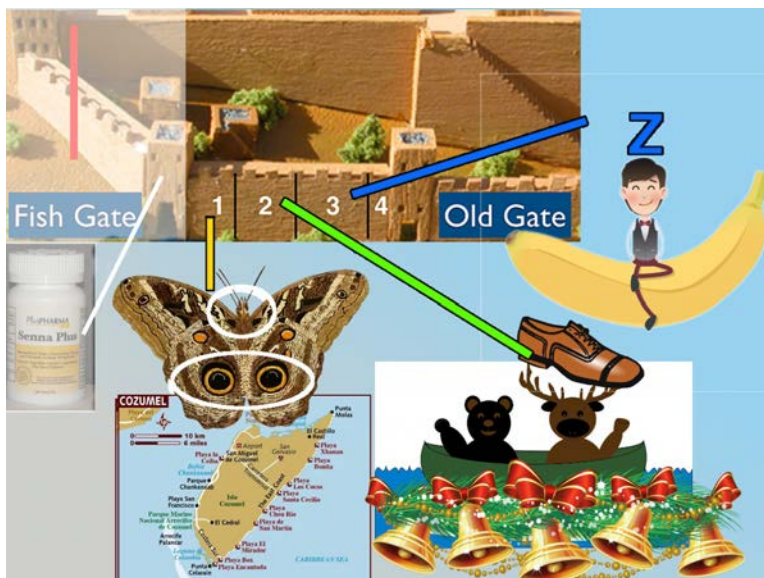
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- Según Nehemías 3: 2, ¿junto a quién construyeron los hombres de Jericó? (2 puntos)
  - **Eliashib y Zaccur.**
- Según Nehemías 3: 2, ¿los hombres de Jericó estaban a su lado a su izquierda? ¿O estaban construyendo a la derecha de quién?
  - **Junto a ella**
- Según Nehemías 3: 2, ¿los hombres de qué ciudad famosa estaban construyendo entre Eliashib y Zaccur, hijo de Imri?
  - **trabajaron los hombres de Jericó,**
- Según Nehemías 3: 2, ¿Quién estaba construyendo entre los hombres de Jericó?
  - **y luego Zacur**
- Según Nehemías 3: 2, ¿Quién era el padre de Zacur? ¿O Zacur era hijo de quién?
  - **hijo de Imri.**



1. Según Nehemías 3: 3, ¿Los hijos de quienes construyeron la Puerta del Pescado?
  - **Los hijos de Senaa**
2. Según Nehemías 3: 3, ¿qué construyeron los hijos de Senaa?
  - **edificaron la puerta del Pescado;**
3. Según Nehemías 3: 3, los hijos de Hassenaah construyeron la Puerta de los Peces. ¿Hicieron qué, además de colgar sus puertas, con sus cerrojos y cerraduras?
  - **la enmaderaron**
4. Según Nehemías 3: 3, ¿qué hicieron los hijos de Senaa a la Puerta de los Peces, además de enmaderarlas?
  - **y levantaron sus puertas,**
5. Según Nehemías 3: 3, ¿los hijos de Senaa hicieron puertas para la Puerta de los Peces con qué dos cosas?
  - **con sus cerraduras y sus cerrojos.**



1. Según Nehemías 3: 4, ¿Quién trabajo en la restauracion al lado en la Puerta de los Peces?
  - **Junto a ellos trabajó en la restauración Meremot**
2. Según Nehemías 3: 4, ¿qué hizo Meremot, hijo de Urias, hijo de Cos?
  - **Junto a ellos trabajó en la restauración Meremot**
3. Según Nehemías 3: 4, ¿qué hizo Musulam, hijo de Berequías, el hijo de Mesezabeel?
  - **Junto a ellos trabajó en la restauración Meremot**
4. Según Nehemías 3: 4, ¿Meremot era hijo de quién?
  - **hijo de Urías hijo**
5. Según Nehemías 3: 4, ¿Quién era el padre de Urias? ¿O Urias era hijo de quién?
  - **de Cos y,**
6. Según Nehemías 3: 4, ¿Quién era el hijo de Berequias, quien reparó el muro a dos secciones de la Puerta de los Peces?



- **al lado de ellos, Mesulam**
- 7. Según Nehemías 3: 4, ¿Quién era el padre de Mesulam?
  - **hijo de Berequías**
- 8. Según Nehemías 3: 4, ¿Quién era el hijo de Mesezabeel?
  - **hijo de Berequías**
- 9. Según Nehemías 3: 4, ¿Quién fue el padre de Berequías?
  - **hijo de Mesezabeel.**
- 10. Según Nehemías 3: 4, ¿qué hizo Sadoc, hijo de Baana?
  - **Junto a ellos trabajó**
- 11. Según Nehemías 3: 4, ¿Quién tenía la tercera sección de la pared después de la Puerta de los Peces?
  - **Sadoc**
- 12. Según Nehemías 3: 4, ¿Quién era el hijo de Baana, quien reparó la tercera sección de la Puerta de los Peces?
  - **Sadoc**
- 13. Según Nehemías 3: 4, ¿Quién era el padre de Sadoc?
  - **hijo de Baana.**



Info



1. Según Nehemías 3: 5, ¿los notables de qué ciudad no ayudaron en la obra de su Señor?
  - **Y a su lado colaboraron los tecoítas;**
2. Según Nehemías 3: 5, ¿Quién de la gente de los tecoítas no ayudaron en la obra de su Señor?
  - **pero sus notables**
3. Según Nehemías 3: 5, ¿qué no hicieron los notables de Tecoa?
  - **no se prestaron a ayudar a la obra de su Señor.**



Info



1. Según Nehemías 3: 6, ¿qué restauraron Joida, hijo de Peseah, y Mesulam, hijo de Besodia?
  - **La puerta Vieja fue restaurada**
2. Según Nehemías 3: 6, ¿quién era el hijo de Paseah, quien reparó la Puerta Vieja con Mesulam, hijo de Besodias?
  - **por Joiada**
3. Según Nehemías 3: 6, ¿quién era el padre de Joida? Joida, hijo de \_\_\_\_\_, y Mesulam, hijo de Besodia, repararon la Puerta Vieja.
  - **hijo de Paseah**
4. Según Nehemías 3: 6, ¿Joida hijo de Paseah y \_\_\_\_\_, hijo de Besodias, repararon la Puerta Vieja?
  - **y Mesulam**
5. Según Nehemías 3: 6, ¿Quién fue el padre de Mesulam que reparó la Puerta Vieja con Joida, hijo de Paseah?
  - **hijo de Besodías,**
6. Según Nehemías 3: 6, ¿qué reparaciones específicas hicieron Joiada, hijo de Paseah, y Mesulam, hijo de Besodeías, por la Puerta Vieja? (3 puntos)

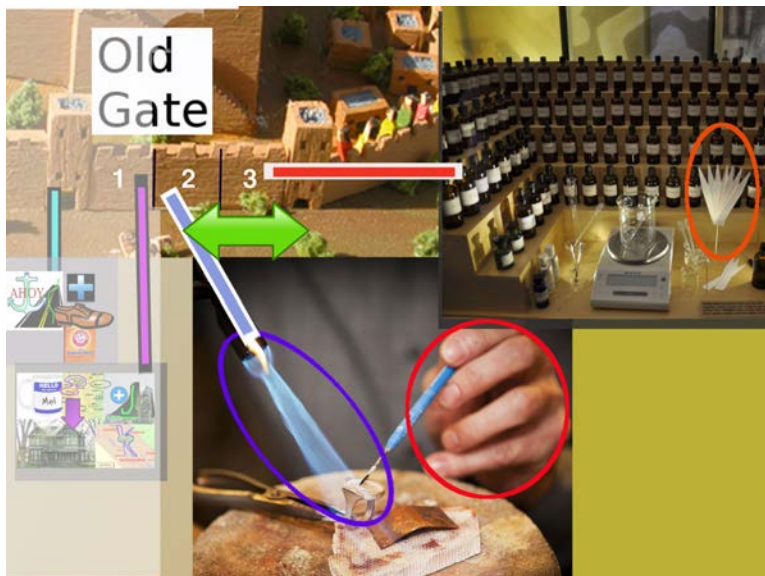
- **quienes la enmaderaron y levantaron sus puertas, con sus cerraduras y cerrojos.**



Info



1. Según Nehemías 3: 7, ¿Quién era el hombre de Gabaón que ayudó a Jadón el Meronothita y a los otros hombres de Gabaón y Mizpa a reparar la residencia del gobernador de la región más allá del río?
  - **Junto a ellos trabajaron Melatías, el gabaonita,**
2. Según Nehemías 3: 7, ¿Quién ayudó a Melatías el Gabaonita, y los otros hombres de Gabaón y Mizpa a reparar la residencia del gobernador de la región más allá del río?
  - **y Jadón, el meronotita,**
3. Según Nehemías 3: 7, ¿hombres de donde heran los que estaban bajo el dominio del gobernador del otro lado del río?
  - **hombres de Gabaón y de Mizpa,**
4. Según Nehemías 3: 7, ¿los hombres de Gabaón y Mizpah estaban bajo el dominio de quien?
  - **que estaban bajo el dominio**
5. Según Nehemías 3: 7, ¿el governandor hera de donde?
  - **del gobernador del otro lado del río.**



1. Según Nehemías 3: 8, ¿qué estaba haciendo Uziel el hijo de Harhaías?
  - **Junto a ellos trabajó**
2. Según Nehemías 3: 8, ¿quién fue el orfebre que hizo reparaciones junto a Hananías, uno de los perfumistas?
  - **Uziel**
3. Según Nehemías 3: 8, ¿Quién era el hijo de Harhaías?
  - **Uziel**
4. Según Nehemías 3: 8, ¿Quién era el padre de Uziel?
  - **hijo de Harhaía,**
5. Según Nehemías 3: 8, ¿cuál fue la ocupación de Uziel (o de su padre Harhaia)?
  - **de los plateros,**
6. Según Nehemías 3: 8, ¿Dónde estaba Hananiad, la sección del perfumista de la pared en comparación con Uzías, el hijo de Harhaia, la sección de los plateros?
  - **con quien**
7. Según Nehemías 3: 8, ¿qué estaba haciendo Hananiah, la perfumista ahora, en lugar de hacer perfumes?
  - **colaboró también**

8. Según Nehemías 3: 8, ¿Quién era el perfumista que trabajaba junto a Uziel, hijo de Harhaías, el platero?
  - **Hananías,**
9. Según Nehemías 3: 8, ¿cuál era la profesión de Hananías (la que trabajaba junto a Uziel, hijo de Harhaías, el platero)?
  - **hijo de un perfumero.**
10. Según Nehemías 3: 8, ¿Uziel, hijo de Harhaías, el platero, y Hananías, el perfumista, construyeron qué parte del muro? Se extendió hasta qué punto de referencia o sección comenzó?
  - **Así terminaron la reparación de Jerusalén hasta el muro ancho.**



Info



1. Según Nehemías 3: 9, ¿qué hizo Refaías hijo de Hur?
  - **Junto a ellos también trabajó**
2. Según Nehemías 3: 9, ¿quién hizo reparaciones junto a los perfumistas que figuran en Nehemías 3: 8 o después?
  - **en la restauración Refaías**
3. Según Nehemías 3: 9, ¿quién era el hijo de Hur?
  - **en la restauración Refaías**
4. Según Nehemías 3: 9, ¿Quién era el padre de Refaías?
  - **hijo de Hur,**
5. De acuerdo con Nehemías 3: 9, ¿Cuál fue la ocupación de Refaías hijo de Hur?
  - **gobernador de la mitad de la región de Jerusalén;**

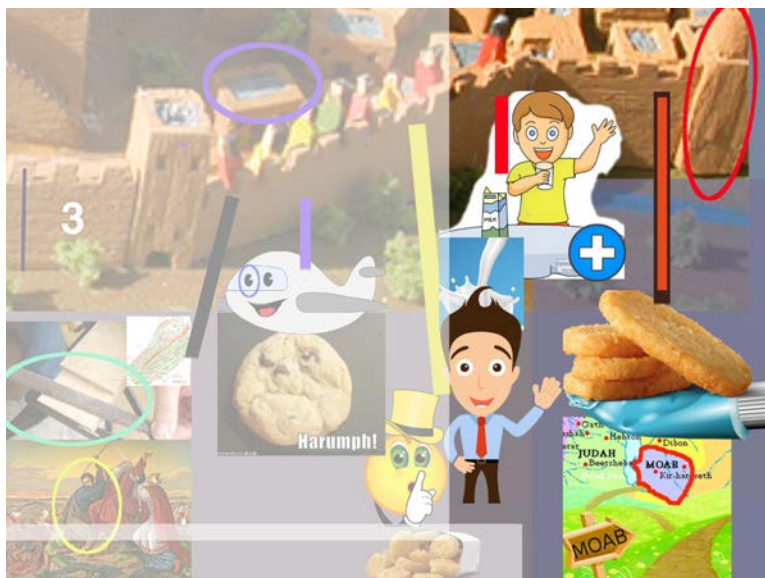




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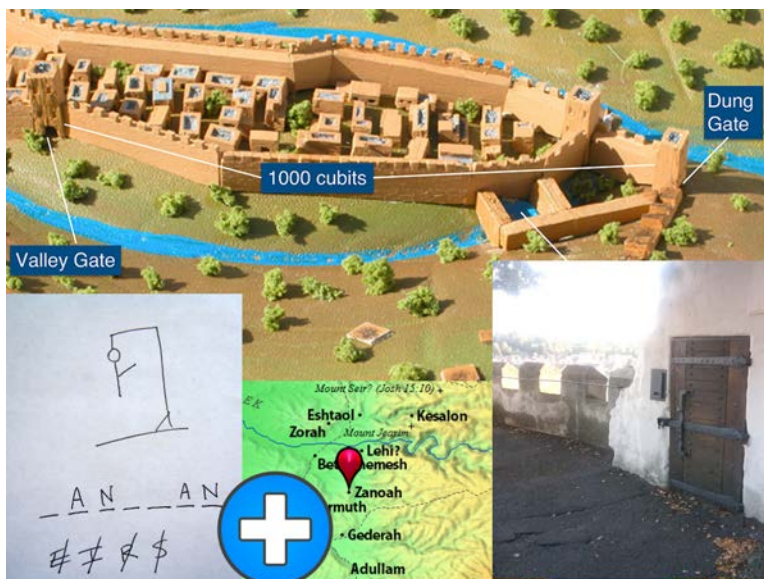
1. Según Nehemías 3:10, ¿Jedaías, hijo de Harumaf, hizo reparaciones frente a qué lugar?
  - **asimismo, junto a ellos, y frente a su casa,**
2. Según Nehemías 3:10, ¿Quién era el hijo de Harumaf que hizo reparaciones frente a su casa?
  - **Jedaías**
3. Según Nehemías 3:10, ¿Quién fue el padre de Jedaías?
  - **hijo de Harumaf.**
4. Según Nehemías 3:10, ¿qué hizo Hatus, hijo de Hasabnias?
  - **Junto a éste trabajó**
5. Según Nehemías 3:10, ¿Quién era el hijo de Hasabanias que hizo reparaciones junto a Jedaías?
  - **Hatús**
6. Según Nehemías 3:10, ¿Quién fue el padre de Hatus?
  - **hijo de Hasabnías.**



1. Según Nehemías 3:11, ¿Quién era el hijo de Harim?
  - **Malquías**
2. Según Nehemías 3:11, ¿Quién fue el padre de Malquías?
  - **hijo de Harim**
3. Según Nehemías 3:11, ¿quién era el hijo de Pahat-Moab?
  - **y Hasub**
4. Según Nehemías 3:11, ¿Quién fue el padre de Hasub?
  - **hijo de Pahat-moab**
5. Según Nehemías 3:11, ¿qué reparó Malquías, hijo de Harim, y Hashub, hijo de Pahat-Moab, además de la Torre de los Hornos?
  - **restauraron otro tramo,**
6. Según Nehemías 3:11, ¿Qué torre repararon Malquías, hijo de Harim, y Hashub, hijo de Pahat-Moab, después de que repararon otro tramo?
  - **y la torre de los Hornos.**

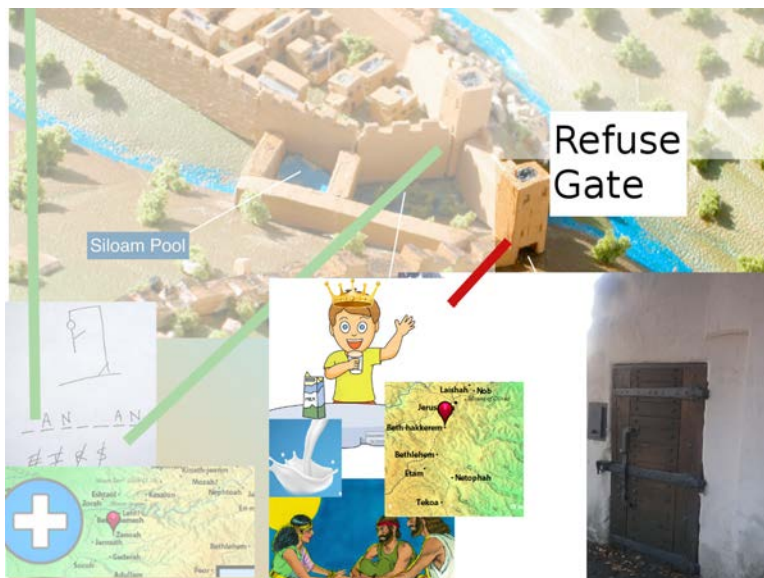


1. Según Nehemías 3:12, ¿Quién era el hijo de Halloshesh?
  - **Junto a ellos trabajó en la restauración Salum**
2. Según Nehemías 3:12, ¿Quién era el líder de la mitad del distrito de Jerusalén?
  - **Junto a ellos trabajó en la restauración Salum**
3. Según Nehemías 3:12, ¿Quién era el padre de Salum?
  - **hijo de Halohe,**
4. Según Nehemías 3:12, ¿cuál era el título o el trabajo de Salum hijo de Halohe?
  - **gobernador de la mitad de la región de Jerusalén,**
5. Según Nehemías 3:12, ¿Quiénes eran las personas que trabajaron con Salum, hijo de Halohe?
  - **él con sus hijas.**



1. De acuerdo con Nehemías 3:13, ¿Quién reparó la Puerta del Valle, y también mil codos del muro hasta la Puerta del Muladar? (2 puntos)
  - **La puerta del Valle la restauró**
2. Según Nehemías 3:13, ¿Quién reparó la puerta del valle con los habitantes de Zanoa?
  - **Hanún**
3. Según Nehemías 3:13, ¿Quién reparó la Puerta del Valle con Hanun?
  - **con los habitantes de Zanoa;**
4. Según Nehemías 3:13, ¿Qué tres cosas hicieron Hanun y los habitantes de Zanoa para arreglar la Puerta del Valle? (3 puntos)
  - **ellos la reedificaron**
5. Según Nehemías 3:13, ¿Qué hicieron Hanun y los habitantes de Zanoah con las puertas de la Puerta del Valle?
  - **y levantaron sus puertas, con sus cerraduras y sus cerrojos,**

6. De acuerdo con Nehemías 3:13, ¿Cuántos codos del muro repararon Hanun y los habitantes de Zanoa?
  - **y mil codos del muro,**
7. Según Nehemías 3:13, Hanun y los habitantes de Zanoa repararon 1000 codos del muro. ¿De qué puerta a qué puerta? (2 puntos)
  - **hasta la puerta del Muladar.**



1. Según Nehemías 3:14, ¿Quién reparó la puerta del Muladar ?
  - **Reedificó la puerta del Muladar**
2. Según Nehemías 3:14, ¿Quién era el hijo de Recab, quien también era el gobernador de la provincia de Beth Hacerem?
  - **Malquías**
3. Según Nehemías 3:14, ¿Quién era el padre de Malquías?
  - **hijo de Recab,**
4. Según Nehemías 3:14, ¿Cuál era el trabajo de Malquías, hijo de Recab?
  - **gobernador de la provincia de Bet-haquerem;**
5. De acuerdo con Nehemías 3:14, ¿qué hizo Malquías, hijo de Recab, por la Puerta de Maluldar?
  - **él la reedificó**
6. De acuerdo con Nehemías 3:14, ¿qué hizo Malquías, hijo de Recab, por las puertas de la Puerta de Muladar?
  - **y levantó sus puertas, sus cerraduras y sus cerrojos.**



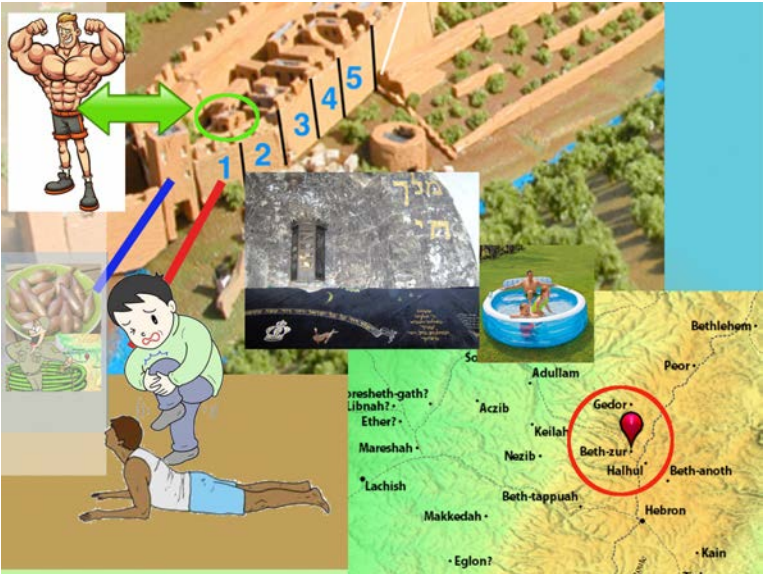
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1. Según Nehemías 3:15, ¿Quién era el hijo de Colhoze, gobernador de la region de Mizpa?
  - **Salum**
2. Según Nehemías 3:15, ¿Quién fue el padre de Salum, gobernador de la region de Mizpa?
  - **hijo de Colhoze,**
3. Según Nehemías 3:15, ¿cuál era el trabajo de Shallun, hijo del gobernador de la region de Colhoze?
  - **gobernador de la región de Mizpa,**
4. Según Nehemías 3:15, ¿Qué puerta reparó Salum, hijo de Colhoze?
  - **restauró la puerta de la Fuente;**
5. Según Nehemías 3:15, además de restaurar la Puerta de la Fuente, ¿qué más le hizo Salum?
  - **él la reedificó,**
6. Según Nehemías 3:15, ¿qué más hizo Salum a la Puerta de la Fuente, además de reedificar y levantar sus puertas?
  - **la enmaderó**

7. Según Nehemías 3:15, ¿Qué levanto Salum, el hijo de Colhoze, con sus cerraduras y cerrojos?
  - **y levantó sus puertas, sus cerraduras y sus cerrojos;**
8. Según Nehemías 3:15, ¿cómo se llamaba el estanque que reparó Salum, hijo de Colhoze?
  - **también el muro del estanque de Siloé**
9. Según Nehemías 3:15, ¿De quién es el huerto junto al estanque de Siloe?
  - **junto al huerto del rey,**
10. Según Nehemías 3:15, ¿Salum reparó el muro hasta donde?
  - **hasta las gradas que descienden de la ciudad de David.**
11. De acuerdo con Nehemías 3:15, ¿Salum, reparó el muro hasta las gradas de que de David?
  - **hasta las gradas que descienden de la ciudad de David.**





1. Según Nehemías 3:16, ¿Quién era el hijo de Azbuc?
  - **Después de él trabajó en la restauración Nehemías**
2. Según Nehemías 3:16, ¿Quién era el padre de Nehemías?
  - **hijo de Azbuc,**
3. Según Nehemías 3:16, ¿Quién era el gobernador de la mitad de la región de Bet-sur?
  - **hijo de Azbuc,**
4. Según Nehemías 3:16, ¿Cuál era la profesión de Azbuc?
  - **gobernador de la mitad de la región de Bet-sur,**
5. Según Nehemías 3:16, ¿Qué sección del muro reparó Nehemías, hijo de Azbuc? (3 puntos)
  - **hasta delante de los sepulcros de David,**
6. Según Nehemías 3:16, ¿delante de los sepulcros de quien reparó Nehemías, hijo de Azbuc?
  - **hasta delante de los sepulcros de David,**
7. Según Nehemías 3:16, ¿Nehemías, hijo de Azbuc, hizo reparaciones desde los sepulcros de David a qué objeto,

y luego hasta la Casa de los Valientes?

- **el estanque labrado**

8. Según Nehemías 3:16, Nehemías, hijo de Azbuc, hizo reparaciones desde el frente de los sepulcros de David, hasta el estanque, ¿hasta qué punto?

- **y casa de los Valientes.**



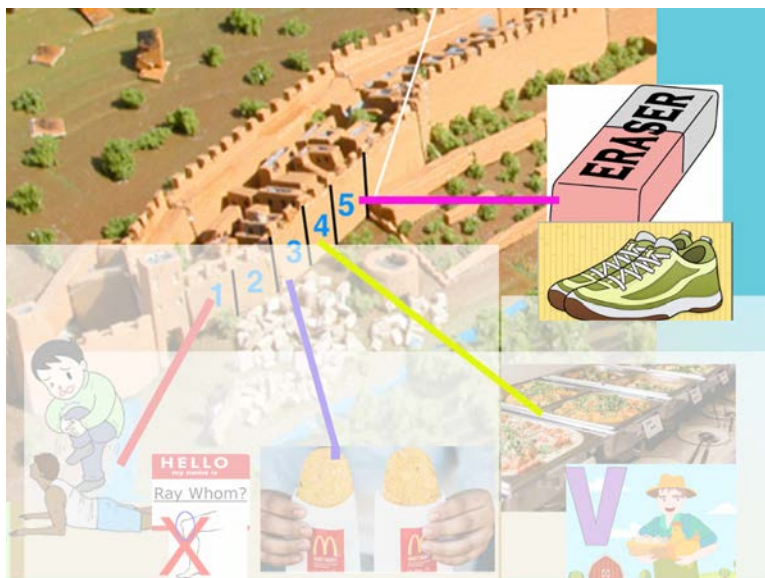
1. Según Nehemías 3:17, ¿qué hizo Rehum, hijo de Bani?
  - **Tras él trabajaron**
2. Según Nehemías 3:17, ¿de qué tribu eran Rehum, hijo de Bani y Hasabías, gobernador de la mitad del distrito de Keila?
  - **los levitas;**
3. Según Nehemías 3:17, ¿de quién era hijo Rehum?
  - **Rehum hijo de Bani y, junto a él,**
4. Según Nehemías 3:17, ¿Cuál de los hijos de Bani hizo reparaciones?
  - **Rehum hijo de Bani y, junto a él,**
5. Según Nehemías 3:17, ¿Quién trabajo junto a Rehum, hijo de Bani?
  - **Hasabías,**
6. Según Nehemías 3:17, ¿Quién era el gobernador de la mitad del distrito de Keila?
  - **Hasabías,**
7. De acuerdo con Nehemías 3:17, ¿Cual era la profesión de Hasabías?
  - **gobernador de la mitad de la región de Keila,**

8. Según Nehemías 3:17, ¿A nombre de quién reparó Hasabias?

- **a nombre de su región.**



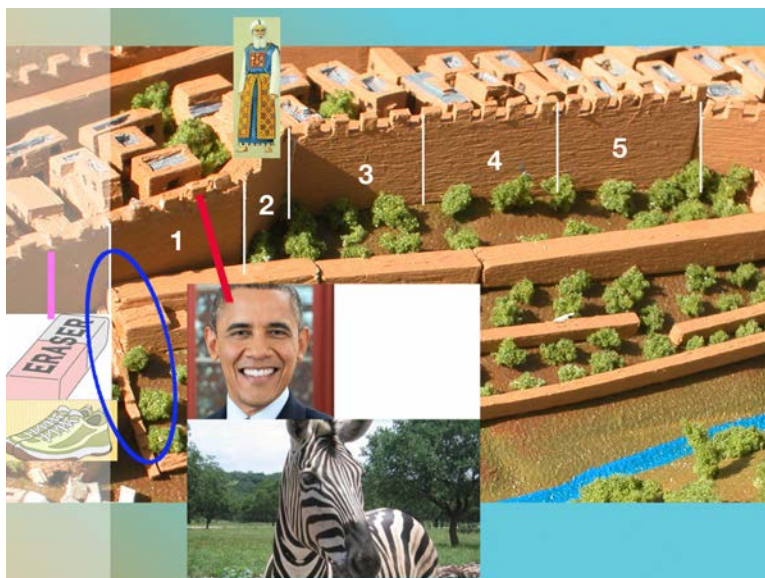
1. Según Nehemías 3:18, ¿qué hizo Bavai, hijo de Henadad?
  - **Después de él colaboraron en la restauración**
2. Según Nehemías 3: 17-18, ¿cual era la relacionó Bavai, el hijo de Henadad, con Hasabias y Rehum?
  - **sus hermanos,**
3. Según Nehemías 3:18, ¿Quién era el padre de Bavai?
  - **Bavai hijo de Henadad,**
4. Según Nehemías 3:18, ¿Quién era el hijo de Henadad?
  - **Bavai hijo de Henadad,**
5. Según Nehemías 3:18, ¿cuál era la profesión de Bavai o Henadad?
  - **governador de la mitad de la región de Keila.**



1. Según Nehemías 3:19, ¿Quién era el gobernador de Mizpa?
  - **Junto a él, Ezer**
2. Según Nehemías 3:19, ¿Qué hijo de Jesua reparó otro tramo frente a la subida de la armería de la esquina.?
  - **Junto a él, Ezer**
3. Según Nehemías 3:19, ¿quién era el padre de Ezer?
  - **hijo de Jesúa,**
4. Según Nehemías 3:19, ¿de qué profesión era Ezer, hijo de Jesua?
  - **gobernador de Mizpa,**
5. Según Nehemías 3:19, ¿Qué hizo Ezer hijo de Jesua?
  - **restauró otro tramo**
6. Según Nehemías 3:19, ¿Ezer, hijo de Jesua, reparó otra sección frente a qué parte del muro?
  - **frente a la subida de la armería**
7. Según Nehemías 3:19, ¿en qué parte de la subida de la armeria reparó Ezer, hijo de Jesua?
  - **de la esquina.**



Info



1. Según Nehemías 3:20, ¿Quién era el hijo de Zabai?
  - **Después de él, Baruc**
2. Según Nehemías 3:20, ¿Quién reparó cuidadosamente la otra sección desde la esquina hasta la puerta de la casa de Eliasib?
  - **Después de él, Baruc**
3. Según Nehemías 3:20, ¿Quién era el padre de Baruc?
  - **hijo de Zabai**
4. Según Nehemías 3:20, ¿de qué manera Baruc, hijo de Zabai, reparó la otra sección desde el contrafuerte hasta la puerta de la casa del sumo sacerdote Eliasib?
  - **con todo fervor restauró otro tramo,**
5. Según Nehemías 3:20, ¿qué parte del muro reparó cuidadosamente Baruc, hijo de Zabai? (2 puntos)
  - **desde la esquina**
6. Según Nehemías 3:20, ¿desde qué parte del muro hasta la puerta de la casa de Eliasib el sumo sacerdote reparó cuidadosamente Baruc, hijo de Zabai?
  - **desde la esquina**

7. Según Nehemías 3:20, ¿Baruc, hijo de Zabai, reparó desde la esquina hasta la puerta de la casa de quién?
  - **hasta la puerta de la casa de Eliasib, sumo sacerdote.**
8. Según Nehemías 3:30, ¿Baruc, hijo de Zabai, reparó desde la esquina hasta donde?
  - **hasta la puerta de la casa de Eliasib, sumo sacerdote.**





1. Según Nehemías 3:21, ¿quién era el hijo de Urija?
  - **Tras él Meremot**
2. Según Nehemías 3:21, ¿quién era el nieto de Cos?
  - **Tras él Meremot**
3. Según Nehemías 3:21, ¿quién reparó otro tramo: esta desde la entrada hasta el extremo de la casa de Eliasib?
  - **Tras él Meremot**
4. Según Nehemías 3:21, ¿Quién era el padre de Meremot?
  - **hijo de Urías**
5. Según Nehemías 3:21, ¿Quién era el hijo de Cos?
  - **hijo de Urías**
6. Según Nehemías 3:21, ¿Quién era el abuelo de Meremot?
  - **hijo de Cos**
7. Según Nehemías 3:21, ¿Quién era el padre de Urias?
  - **hijo de Cos**
8. Según Nehemías 3:21, ¿qué hizo Meremot, hijo de Urias?
  - **restauró otro tramo,**

9. Según Nehemías 3:21, Meremot, hijo de Urias, hijo de Cos, reparó otro tramo. ¿Desde la que hasta el extremo de la casa de Eliasib?

◦ **desde la entrada**

10. Según Nehemías 3:21, ¿desde la puerta de la casa de quién hasta el extremo de la casa hizo Meremot?

◦ **hasta el extremo de la casa de Eliasib.**

11. Según Nehemías 3:21, Meremot, hijo de Urias, reparó otra sección del muro. ¿Desde qué dos puntos reparó esta vez? (2 puntos)

◦ **desde la entrada hasta el extremo.**



1. Según Nehemías 3:22, los sacerdotes que habitaban en la llanura ¿qué hicieron?
  - **Después de él ayudaron en la restauración**
2. Según Nehemías 3:22, ¿de qué profesión eran los hombres de la llanura que ayudaron en la restauracion?
  - **los sacerdotes**
3. Según Nehemías 3:22, ¿en que parte habitaban los sacerdotes?
  - **que habitaban en la llanura.**



1. Según Nehemías 3:23, ¿Quién reparó el muro frente a su propia casa, junto con Hasub?
  - **Después de ellos, Benjamín**
2. Según Nehemías 3:23, ¿Quién reparó el muro frente a su propia casa, junto con Benjamin?
  - **y Hasub, frente a su casa;**
3. Según Nehemías 3:23, ¿Quién hizo reparaciones después de Benjamín y Hasub?
  - **y, después de estos, Azarías**
4. Según Nehemías 3:23, ¿Quién era el hijo de Maasías?
  - **y, después de estos, Azarías**
5. Según Nehemías 3:23, ¿Quién era el nieto de Ananías?
  - **y, después de estos, Azarías**
6. Según Nehemías 3:23, ¿Azarías era hijo de quién?
  - **hijo de Maasías**
7. Según Nehemías 3:23, ¿Quién era el padre de Azarías?
  - **hijo de Maasías**
8. Según Nehemías 3:23, ¿Quién era el hijo de Ananías?
  - **hijo de Maasías**
9. Según Nehemías 3:23, ¿Quién era el padre de Maasías?

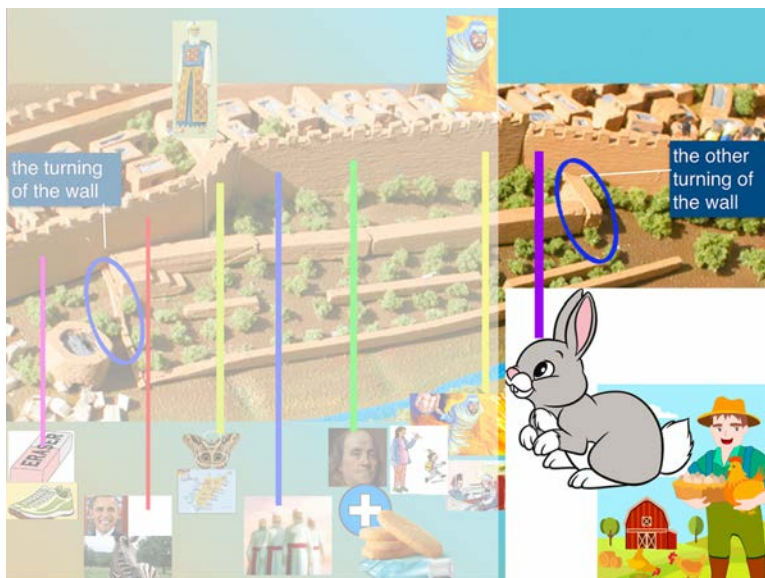
- **hijo de Ananías**

10. Según Nehemías 3:23, ¿Quién era el abuelo de Azarías?

- **hijo de Ananías**

11. Según Nehemías 3:23, ¿delante de qué hizo reparaciones Azarías?

- **cerca de su casa.**



1. Según Nehemías 3:24, ¿Quién era el hijo de Henadad?
  - **Después de él Binuí**
2. Según Nehemías 3:24, ¿Quién fue el padre de Binui?
  - **hijo de Henadad**
3. Según Nehemías 3:24, ¿qué hizo Binui, el hijo de Henadad?
  - **restauró otro tramo,**
4. Según Nehemías 3:24, ¿Binui, el hijo de Henadad, reparó otra sección desde la casa de quién hasta el ángulo entrante del muro, y hasta la esquina?
  - **desde la casa de Azarías**
5. Según Nehemías 3:24, Binui, el hijo de Henadad, reparó otra sección de la pared desde la casa de Azarías, hasta donde?
  - **hasta el ángulo entrante del muro,**
6. Según Nehemías 3:24, Binui, hijo de Henadad, reparta otra sección de la pared desde el ángulo entrante del muro hasta donde?
  - **y hasta la esquina.**



Info



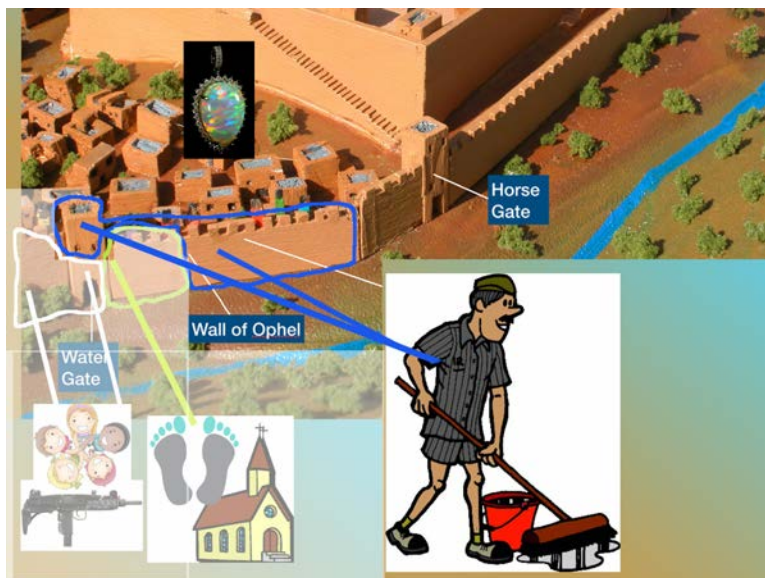
1. Según Nehemías 3:25, ¿Quién era el hijo de Uzai?
  - **Palal**
2. Según Nehemías 3:25, ¿Quién hizo reparaciones frente a la esquina y en la torre alta que sale de la casa del rey?
  - **Palal**
3. Según Nehemías 3:25, ¿Quién era el padre de Palal?
  - **hijo de Uzai**
4. Según Nehemías 3:25, Palal el Uzai hizo reparaciones en la torre alta que sale de la casa del rey ¿y dónde más?
  - **restauró el muro frente a la esquina**
5. Según Nehemías 3:25, ¿dónde reparó Palal, el hijo de Uzai? (2 puntos)
  - **restauró el muro frente a la esquina**
6. Según Nehemías 3:25, Palal, hijo de Uzai, hizo reparaciones frente a la esquina, ¿y dónde más?
  - **y también la torre**
7. Según Nehemías 3:25, ¿Palal, hijo de Uzai, reparó la torre alta que sale de la casa de quién?
  - **alta que sale de la casa del rey,**

8. Según Nehemías 3:25, ¿donde esta la torre alta que sale de la casa del rey?
  - **la cual está en el patio de la cárcel.**
9. Según Nehemías 3:25, ¿qué hizo Pedaias, hijo de Faros?
  - **Después de él siguió**
10. Según Nehemías 3:25, ¿Quién era el hijo de Faros?
  - **Pedaías**
11. Según Nehemías 3:25, ¿Quién hizo reparaciones junto a Palal, hijo de Uzai?
  - **Pedaías**
12. Según Nehemías 3:25, ¿Quién fue el padre de Pedaias?
  - **hijo de Faros.**





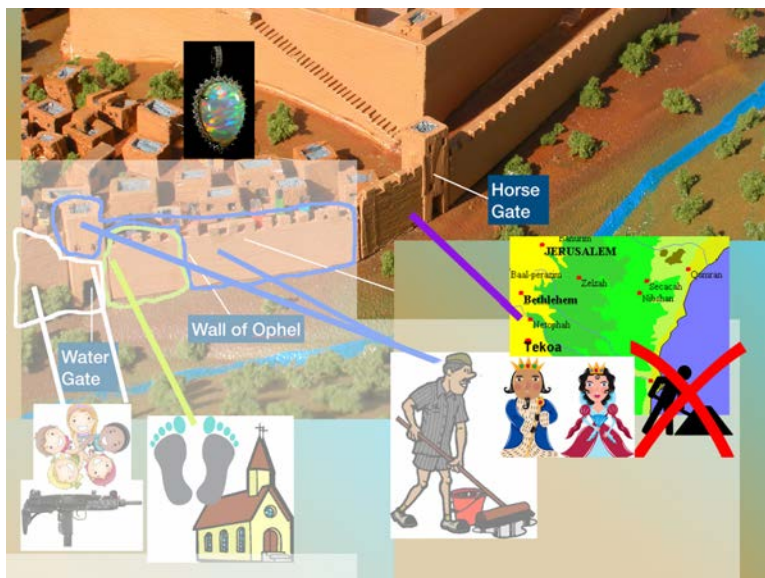
Info



1. Según Nehemías 3:26, ¿Quiénes eran las personas que habitaban en Ofel??
  - **Los sirvientes del Templo**
2. Según Nehemías 3:26, ¿Dónde habitaban los sirvientes, que trabajaron en la restauración hasta frente a la puerta de las Aguas al oriente y la torre que sobresalía ?
  - **que habitaban en Ofel**
3. Según Nehemías 3:26, ¿los sirvientes que habitaban en Ofel trabajaron en la restauración hasta que lugar?
  - **trabajaron en la restauración hasta frente a la puerta de las Aguas**
4. Según Nehemías 3:26, ¿hacia dónde se dirigía la Puerta del Agua?
  - **al oriente**
5. Según Nehemías 3:26, los sirvientes que habitaban en Ofel hicieron reparaciones hasta el lugar frente a la Puerta del Agua al oriente , y ¿a qué otro punto?
  - **y la torre que sobresalía.**



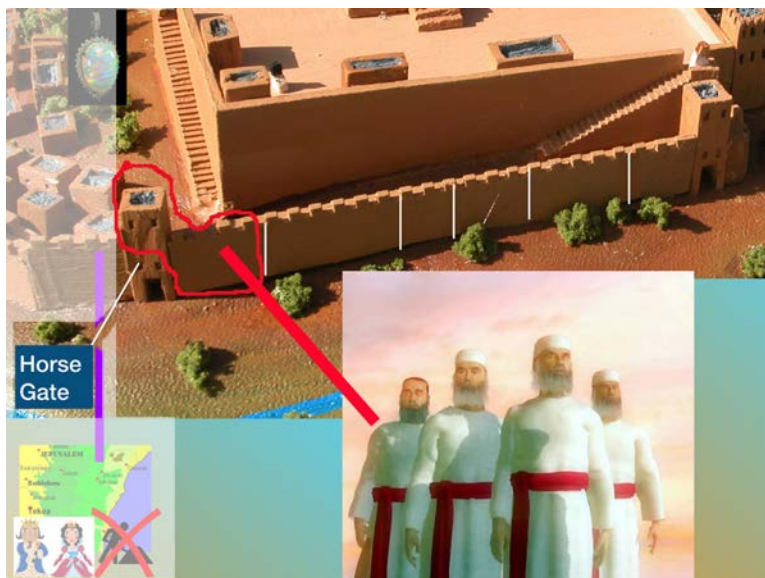
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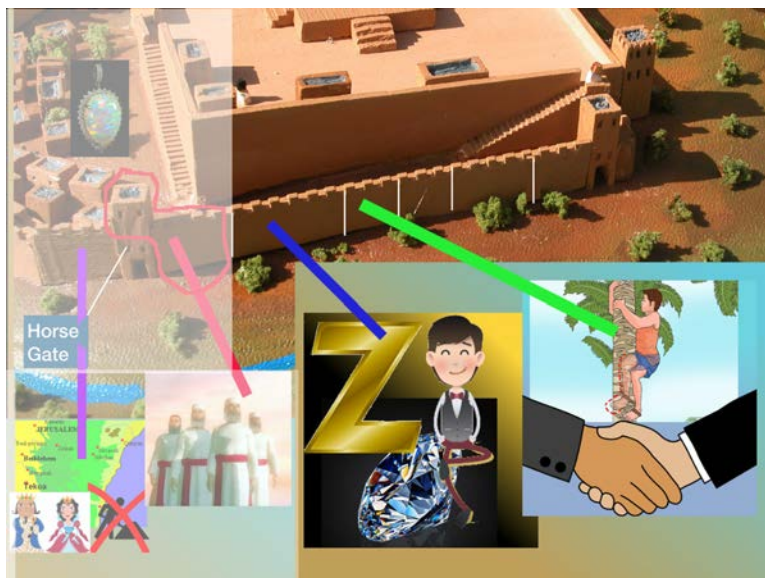
1. Según Nehemías 3:27, ¿qué hicieron los tecoítas?
  - **Después de ellos los tecoítas restauraron otro tramo,**
2. Según Nehemías 3:27, ¿Quién reparó otra sección, frente a la gran torre sobresaliente y hasta el muro de Ofel?
  - **Después de ellos los tecoítas restauraron otro tramo,**
3. Según Nehemías 3:27, ¿Qué había frente de la segunda sección que repararon los tecoítas?
  - **frente a la gran torre que sobresale,**
4. Según Nehemías 3:27, la segunda sección que repararon los tecoítas estaba al lado de la gran torre sobresaliente, y ¿hasta qué punto?
  - **hasta el muro de Ofel.**



Info



1. Según Nehemías 3:28, ¿Más allá de qué puerta, los sacerdotes trabajaron en la restauración , cada uno frente a su propia casa?
  - **Desde la puerta de los Caballos**
2. Según Nehemías 3:28, ¿Quién hizo reparaciones más allá de la puerta del Caballo, cada una frente a su propia casa?
  - **trabajaron en la restauración los sacerdotes,**
3. Según Nehemías 3:28, Más allá de la puerta del Caballo, ¿dónde hicieron los sacerdotes restauraciones?
  - **cada uno frente a su casa.**



1. Según Nehemías 3:29, ¿Quién hizo reparaciones antes de Semaías hijo de Secanías?
  - **Después de ellos, Sadoc**
2. Según Nehemías 3:29, ¿Quién era el hijo de Imer?
  - **Después de ellos, Sadoc**
3. Según Nehemías 3:29, ¿Quién era el padre de Sadoc?
  - **hijo de Imer**
4. De acuerdo con Nehemías 3:29, ¿Dónde reparó Sadoc, hijo de Imer?
  - **restauró frente a su casa;**
5. Según Nehemías 3:29, ¿qué hizo Semaías hijo de Secanías?
  - **restauró frente a su casa;**
6. Según Nehemías 3:29, ¿Quién era el hijo de Secanías?
  - **y después de él Semaías**
7. Según Nehemías 3:29, ¿Quién hizo reparaciones junto a Sadoc, hijo de Imer?
  - **y después de él Semaías**
8. Según Nehemías 3:29, ¿Quién era el guardián de la puerta Oriental?

- **y después de él Semaías**
9. Según Nehemías 3:29, ¿Quién fue el padre de Semaías?
- **hijo de Secanías,**
10. De acuerdo con Nehemías 3:29, ¿Cuál era la profesión de Semaías hijo de Secanías?
- **guarda de la puerta Oriental.**



Info



1. Según Nehemías 3:30, ¿Quién era el hijo de Selemías?
  - **Tras él,**
2. Según Nehemías 3:30, ¿Quién era el padre de Hananías?
  - **Hananías hijo de Selemías**
3. Según Nehemías 3:30, ¿Quién era el sexto hijo de Salaf?
  - **y Hanún**
4. De acuerdo con Nehemías 3:30, Hanun era cual hijo de Salaf?
  - **hijo sexto de Salaf**
5. Según Nehemías 3:30, ¿Quién era el sexto hijo de Salaf?
  - **hijo sexto de Salaf**
6. Según Nehemías 3:30, ¿qué hizo Hanún, el sexto hijo de Salaf?
  - **restauraron otro tramo;**
7. Según Nehemías 3:30, ¿Quién era el hijo de Berequías que reparó una segunda sección del muro?
  - **después de ellos, Mesulam**

8. Según Nehemías 3:30, ¿Quién fue el padre de Mesulam, quien reparó otra sección del muro?
  - **hijo de Berequías**
9. Según Nehemías 3:30, ¿frente de qué hito reparó Mesulam, hijo de Berequías, la segunda sección del muro?
  - **restauró, frente a su cámara,**

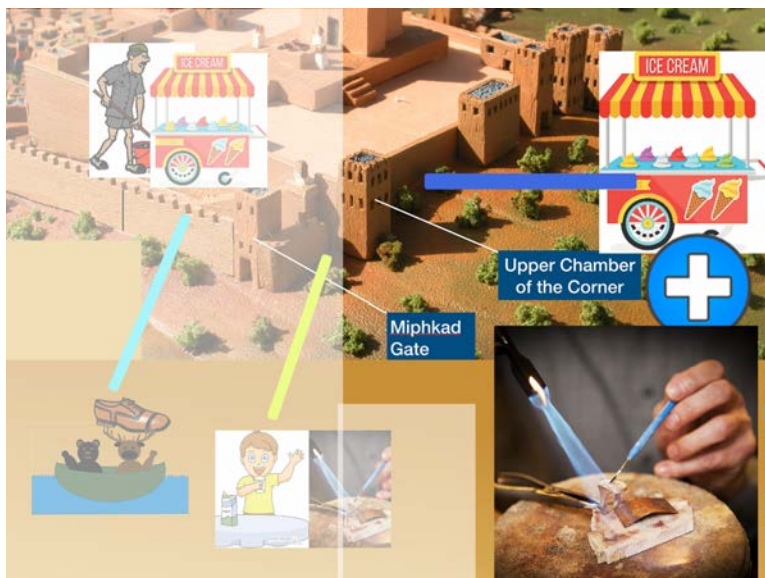


Info



1. Según Nehemías 3:31, ¿Quién fue uno de los plateros que hizo reparaciones hasta la casa de los sirvientes?
  - **y después de él Malquías**
2. Según Nehemías 3:31, ¿Cuál era la profesión de Malquías?
  - **hijo del platero**
3. Según Nehemías 3:31, ¿Malquías el platero hizo reparaciones hasta la casa de quién y de los comerciantes?
  - **restauró hasta la casa de los sirvientes del Templo**
4. Según Nehemías 3:31, Malquías el platero hizo reparaciones hasta la casa de los sirvientes y ¿quién más?
  - **y de los comerciantes,**
5. De acuerdo con Nehemías 3:31, ¿Delante de qué Puerta reparó Malquías?
  - **frente a la puerta del Juicio,**
6. Según Nehemías 3:31, ¿hasta dónde reparó Malquías?
  - **y hasta la sala de la esquina.**





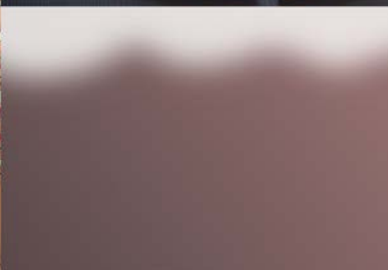
1. Según Nehemías 3:32, ¿entre qué dos puntos, hasta la Puerta de las Ovejas, hicieron los plateros y los comerciantes la última sección de reparaciones?
  - **Entre la sala de la esquina**
2. Según Nehemías 3:32, ¿hasta qué puerta fue la última sección del muro reparada por los orfebres y comerciantes?
  - **y la puerta de las Ovejas,**
3. Según Nehemías 3:32, ¿qué hicieron los plateros y los comerciantes?
  - **trabajaron en la restauración**
4. Según Nehemías 3:32, ¿Quién ayudó a reparar la última sección de la pared con los comerciantes, entre la sala de la esquina, hasta la Puerta de las Ovejas?
  - **los plateros**
5. Según Nehemías 3:32, ¿Quién ayudó a reparar la última sección de la pared con los plateros, entre la sala de la esquina, hasta la Puerta de las Ovejas?
  - **y los comerciantes.**



1. Según Nehemías 4: 1, ¿Quién escuchó que los judíos estaban edificando el muro?
  - **Cuando oyó Sanbalat que nosotros edificábamos el muro,**
2. Según Nehemías 4: 1, ¿cuál fue la reacción de Sabalat cuando escuchó que los judíos estaban reconstruyendo el muro? (2 puntos)
  - **se enojó y enfureció mucho,**
3. Según Nehemías 4: 1, ¿de quién se burló Sanballat después de escuchar que el muro estaba siendo reconstruido?
  - **y burlándose de los judíos,**
4. De acuerdo con Nehemías 4: 1, ¿Qué les hizo Sanbalat a los judíos, después de escuchar que estaban edificando el muro?
  - **y burlándose de los judíos,**

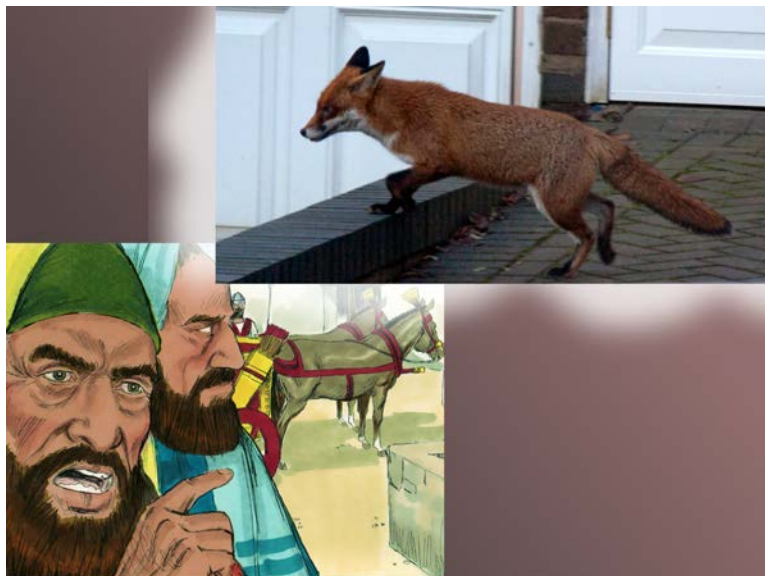


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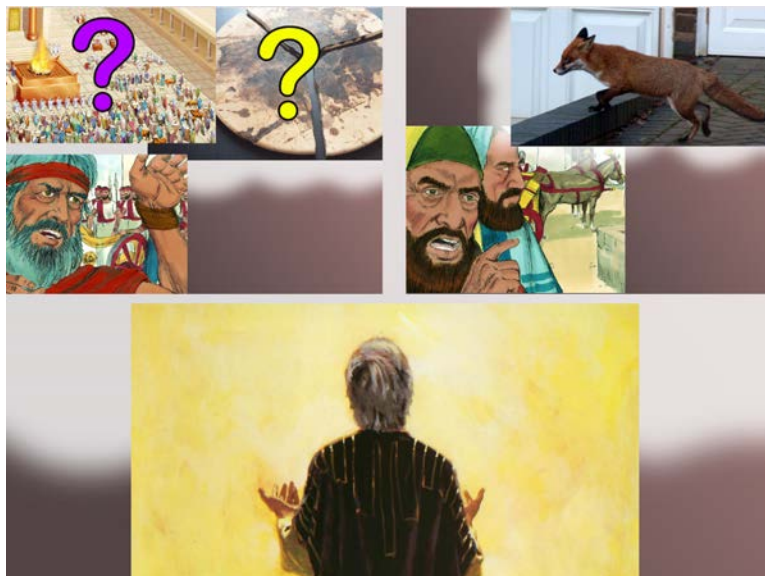


1. Según Nehemías 4: 2, ¿delante de quien se burló Sanbalat de los judíos, además del ejército de Samaria después de que escuchó que estaban edificando el muro?
  - **dijo delante de sus hermanos**
2. Según Nehemías 4: 2, ¿delante de quien se burló Sanbalat de los judíos, además de sus hermanos después de que escuchó que estaban edificando el muro?
  - **y del ejército de Samaria:**
3. Según Nehemías 4: 2, ¿cómo describió Sabalat la resistencia de los judíos?
  - **—¿Qué hacen estos débiles judíos?**
4. Según Nehemías 4: 2, ¿qué le preguntó Sanbalat a su hermano y al ejército de Samaria que los judíos harían por sí mismos?
  - **¿Se les permitirá volver**
5. Según Nehemías 4: 2, ¿qué pregunta le hizo Sanbalat a su hermano y al ejército de Samaria con respecto a sus servicios de adoración?
  - **a ofrecer sus sacrificios?**

6. Según Nehemías 4: 2, ¿qué pregunta sobre el tiempo de finalización le hizo Sanballat a su hermano y al ejército de Samaria?
  - **¿Acabarán en un día?**
7. Según Nehemías 4: 2, ¿qué pregunta sobre sus materiales de construcción hizo Sanbalat a su hermano y al ejército de Samaria?
  - **¿Resucitarán de los montones del polvo**
8. Según Nehemías 4: 2, ¿cómo describió Sabalat las piedras que quedaron en Jerusalén?
  - **las piedras que fueron quemadas?**
9. Según Nehemías 4: 2, haga una lista de las cinco preguntas que Sanballat le dijo a su hermano y al ejército de Samaria, después de escuchar que los judíos estaban reconstruyendo el muro. (5 puntos)
  - **las piedras que fueron quemadas?**

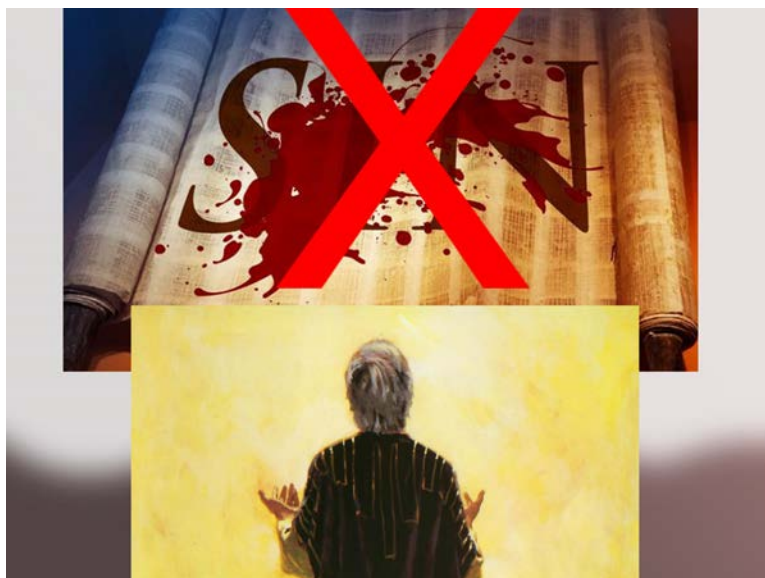


1. Según Nehemías 4: 3, ¿Quién estaba al lado de Sanbalat y comenzó a burlarse de los judíos también, diciendo que una zorra podría derribar su muro?
  - **Y estaba junto a él Tobías, el amonita, el cual dijo:**
2. Según Nehemías 4: 3, ¿qué estaban haciendo los judíos, que Tobías el Amonita se burló y dijo que una zorra podría destruirlo?
  - **—Lo que ellos edifican del muro de piedra,**
3. Según Nehemías 4: 3, ¿qué animal usó Tobías el amonita como una ilustración?
  - **si sube una zorra lo derribará.**
4. Según Nehemías 4: 3, ¿qué pensó Tobías el amonita que sucedería si una zorra se subiera al muro de Jerusalén después de que los judíos lo reconstruyeran?
  - **si sube una zorra lo derribará.**



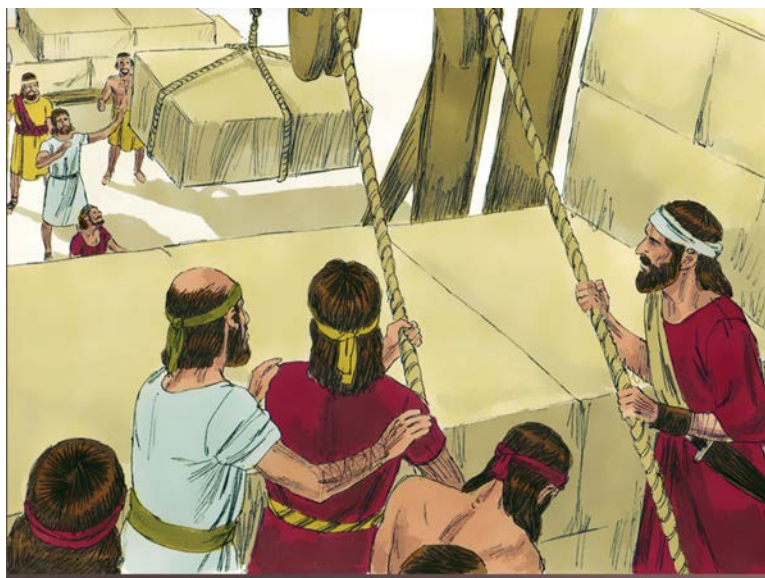
1. Según Nehemías 4: 4, ¿Con quién habló Nehemías, después de escuchar lo que Sanbalat y Tobias decían burlándose de ellos?
  - «**¡Oye, Dios nuestro,**
2. Según Nehemías 4: 4, ¿qué le dijo Nehemías a Dios que fueron objeto de que?
  - **cómo somos objeto**
3. Según Nehemías 4: 4, ¿Qué le pidió Nehemías a Dios que hiciera con Sanbalat y Tobías? (2 puntos)
  - **de su desprecio!**
4. Según Nehemías 4: 4, ¿qué le pidió Nehemías a Dios que hiciera con Sanbalat y Tobías, además de que su ofensa caiga sobre su cabeza?
  - **Haz que su ofensa caiga sobre su cabeza y entrégalos por despojo**
5. Según Nehemías 4: 4, ¿qué le pidió Nehemías a Dios que hiciera a Sanbalat y Tobías, además de entrégalos por despojo en la tierra de su cautiverio?
  - **Haz que su ofensa caiga sobre su cabeza y entrégalos por despojo**

6. Según Nehemías 4: 4, ¿donde le pidió Nehemías a Dios que Sanbalat y Tobías fueran dados por despojo?
- **en la tierra de su cautiverio.**

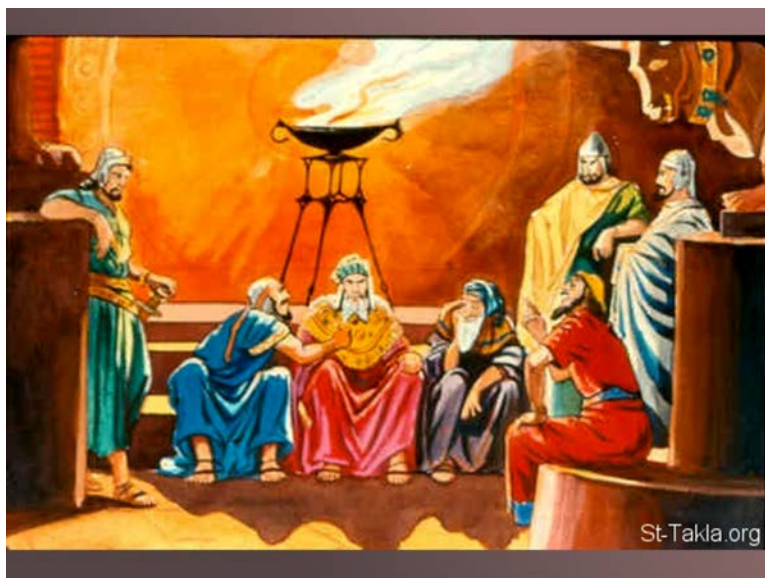


1. Según Nehemías 4: 5, ¿qué le pidió Nehemías a Dios que no cubriera de Sanbalat y Tobías?
  - **No cubras su iniquidad**
2. Según Nehemías 4: 5, ¿qué le pidió Nehemías a Dios que no fuera borrado por Sanbalat y Tobías?
  - **ni su pecado sea borrado delante de ti,**
3. Según Nehemías 4: 5, ¿qué le pidió Nehemías a Dios que no hiciera con los pecados de Sanbalat y Tobías?
  - **ni su pecado sea borrado delante de ti,**
4. Según Nehemías 4: 5, ¿Qué pensó Nehemías que fue la reacción de Dios al escuchar las burlas de Sanbalat y Tobías?
  - **porque se han airado**
5. De acuerdo con Nehemías 4: 5, ¿ante quién provocaron Sanbalat y Tobías a ira a Dios?
  - **contra los que edificaban.»**





1. Según Nehemías 4: 6, ¿qué proyecto de construcción hicieron las personas, cuando tenían el animo de trabajar?
  - **Edificamos, pues, el muro,**
2. Según Nehemías 4: 6, asta este punto, ¿cuánto de la muralla se había construido?
  - **y toda la muralla fue terminada hasta la mitad de su altura,**
3. Según Nehemías 4: 6, ¿por qué la muralla se construyó hasta la mitad de su altura tan rápido?
  - **porque el pueblo tuvo ánimo para trabajar.**

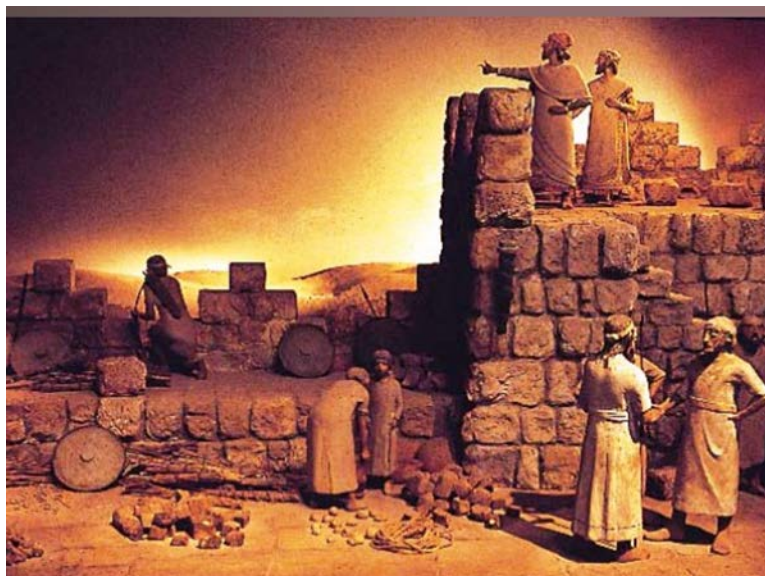


1. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Tobías, los árabes, los amonitas y los asdod?
  - **Pero aconteció que oyeron Sanbalat,**
2. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, los árabes, los amonitas y los asdod?
  - **Tobías,**
3. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, Tobías, los amonitas y los asdod?
  - **los árabes,**
4. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, Tobías, los árabes y los asdod?
  - **los amonitas**

5. Según Nehemías 4: 7, ¿quién se enojó cuando oyó que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse, además de Sanbalat, Tobías, los árabes y los amonitas?
  - **y los de Asdod**
6. Según Nehemías 4: 7, ¿cuándo se enojaron Sanbalat, Tobías, los árabes, los amonitas y los asdod?
  - **que los muros de Jerusalén eran reparados,**
7. Según Nehemías 4: 7, ¿por qué se enojaron Sanbalat, Tobías, los árabes, los amonitas y los asdod? ¿Qué dos cosas habían escuchado que sucedían en Jerusalén? (2 puntos)
  - **pues ya las brechas comenzaban a ser cerradas,**
8. Según Nehemías 4: 7, ¿cuáles fueron las reacciones de Sanbalat, Tobías, los árabes, los amonitas y los asdod, cuando oyeron que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse?
  - **y se encolerizaron mucho.**
9. Según Nehemías 4: 7, ¿Quién se enojó mucho cuando oyeron que los muros de Jerusalén estaban siendo reparados y que las brechas comenzaban a cerrarse? (5 puntos)
  - **y se encolerizaron mucho.**



1. Según Nehemías 4: 8, ¿qué hicieron Sanbalat, Tobías, los árabes, los amonitas y los asdod?
  - **Conspiraron luego todos**
2. Según Nehemías 4: 8, ¿qué decidieron hacer Sanbalat, Tobías, los árabes, los amonitas y los asdod en su reunión de conspiración, además de hacerle daño?
  - **a una para venir a atacar a Jerusalén**
3. Según Nehemías 4: 8, ¿qué decidieron hacer a Jerusalén Sanbalat, Tobías, los árabes, los amonitas y los asdod?  
(2 puntos)
  - **y hacerle daño.**
4. Según Nehemías 4: 8, ¿qué decidieron hacer Sanbalat, Tobías, los árabes, los amonitas y los asdod a Jerusalén, además de atacarla?
  - **y hacerle daño.**



1. Según Nehemías 4: 9, ¿cuál fue la primera respuesta de los judíos al escuchar la conspiración de Sanbalat y su liga para atacar Jerusalén y hacerle daño?
  - **Entonces oramos a nuestro Dios,**
2. Según Nehemías 4: 9, ¿cuál fue la segunda respuesta de los judíos al escuchar la conspiración de Sanbalat y su liga para atacar Jerusalén y hacerle daño, después de haber orado a Dios?
  - **y por culpa de ellos montamos guardia contra ellos de**
3. Según Nehemías 4: 9, ¿qué horas fijaron guardia contra Sanbalat y su liga, después de enterarse de los planes para atacar a Jerusalén?
  - **día y de noche.**



1. Según Nehemías 4:10, ¿Quién dijo: "La fuerza de los acarreadores se han debilitado y el escombros es mucho; no podremos reconstruir el muro ?
  - **Y decía Judá:**
2. Según Nehemías 4:10 Debido a que había tanta basura, ¿qué les estaba pasando a los acarreadores?
  - **«Las fuerzas de los acarreadores se han debilitado**
3. Según Nehemías 4:10, ¿por qué estaba debilitando la fuerza de los acarreadores?
  - **y el escombros es mucho;**
4. Según Nehemías 4:10, debido a que había tanto escombros, la fuerza de los acarreadores estaba debilitando. ¿Cuál fue el resultado de ese problema?
  - **no podremos reconstruir el muro.»**



1. Según Nehemías 4:11, ¿Quién quería venir y matar a los judíos para evitar que terminaran el trabajo en los muros de Jerusalén?
  - **Nuestros enemigos dijeron:**
2. Según Nehemías 4:11, ¿qué tipo de ataque estaban planeando Sanbalat y su liga?
  - **«Que no sepan ni vean**
3. Según Nehemías 4:11, ¿Sanbalat y su liga estaban planeando un ataque sorpresa para hacer qué?
  - **hasta que entremos en medio de ellos,**
4. Según Nehemías 4:11, Sanbalat y su liga pensaron que si mataban a los judíos, ¿qué pasaría?
  - **los matemos y hagamos cesar la obra.»**



1. Según Nehemías 4:12, ¿Quién le contó a Nehemías sobre los planes que Sanbalat y su liga habían hecho para atacar por sorpresa a Jerusalén?
  - **Pero sucedió que cuando venían los judíos que vivían entre ellos,**
2. Según Nehemías 4:12, ¿Cuántas veces los judíos que vivían cerca de Sabalat le dijeron a Nehemías que Sanbalat y su liga estaban planeando un ataque sorpresa contra Jerusalén?
  - **nos decían una y otra vez:**
3. Según Nehemías 4:12, ¿qué le dijeron los judíos que vivían cerca de Sanbalat a Nehemías qué planeaban hacer Sanbalat y su liga?
  - **«De todos los lugares donde habitan, ellos caerán sobre vosotros.»**





1. Según Nehemías 4:13, ¿de qué manera Nehemías agrupó a los hombres que estaban en las aberturas detrás de las partes más bajas del muro?
  - **Entonces puse al pueblo por familias,**
2. Según Nehemías 4:13, ¿qué armas tenían los hombres que custodiaban las aberturas detrás de las partes inferiores del muro, además de sus lanzas y arcos?
  - **con sus espadas,**
3. Según Nehemías 4:13, ¿qué armas tenían los hombres que custodiaban la abertura detrás de las partes más bajas del muro, además de sus espadas y arcos?
  - **con sus lanzas**
4. Según Nehemías 4:13, ¿qué armas tenían los hombres que custodiaban la abertura detrás de las partes inferiores del muro, además de sus espadas y lanzas?
  - **y con sus arcos,**
5. Según Nehemías 4:13, ¿qué tres armas tenían los hombres que custodiaban la abertura detrás de las partes inferiores del muro? (3 puntos)
  - **y con sus arcos,**

6. Según Nehemías 4:13, ¿En qué aperturas puso Nehemías guardias?

- **por las partes bajas del lugar, detrás del muro**

7. Según Nehemías 4:13, ¿Dónde detrás de las partes más bajas del muro puso Nehemías guardias?

- **y en los sitios abiertos.**



1. De acuerdo con Nehemías 4:14, ¿Quién dio un discurso inspirador a los nobles, oficiales y al resto del pueblo sobre la protección de sus familias y casas?
  - **Después miré,**
2. Según Nehemías 4:14, ¿A quién dio Nehemías un discurso inspirador sobre la protección de sus familias y casas, además de los ofociales y el resto del pueblo?
  - **me levanté y dije a los nobles,**
3. Según Nehemías 4:14, ¿A quién dio Nehemías un discurso inspirador sobre la protección de sus familias y casas, además de los nobles y el resto del pueblo?
  - **a los oficiales**
4. Según Nehemías 4:14, ¿A quién dio Nehemías un discurso inspirador sobre la protección de sus familias y casas, además de los nobles y los ofociales?
  - **y al resto del pueblo:**
5. Según Nehemías 4:14, ¿qué palabras de aliento le dio Nehemías a la gente después de haber puesto a los hombres como guardias?
  - **—No temáis delante de ellos;**

6. Según Nehemías 4:14, Nehemías le dijo a la gente que no temiera a Sanbalat y su liga. ¿Por qué no deberían tener miedo?
  - **acordaos del Señor,**
7. Según Nehemías 4:14, ¿Qué dos atributos de Dios le pidió Nehemías a la gente que recordara? (2 puntos)
  - **grande y temible,**
8. Según Nehemías 4:14, ¿Nehemías inspiró a la gente al pedirles que pelearan por quién, así como por sus hijos, sus hijas, sus mujeres y sus casas?
  - **y pelead por vuestros hermanos,**
9. De acuerdo con Nehemías 4:14, ¿Nehemías inspiró a la gente al pedirles que pelearan por su hermanos, así como a quién, sus hijas, sus mujeres y sus casas?
  - **por vuestros hijos**
10. Según Nehemías 4:14, Nehemías inspiró a la gente al pedirles que pelearan por sus hermanos, sus hijos, ¿quién, sus mujeres y sus casas?
  - **y por vuestras hijas,**
11. Según Nehemías 4:14, Nehemías inspiró a la gente al pedirles que pelearan por sus hermanos, sus hijos, sus hijas, ¿quién y sus casas?
  - **por vuestras mujeres**
12. Según Nehemías 4:14, Nehemías inspiró a la gente al pedirles que pelearan por su hermano, sus hijos, sus hijas, sus mujeres y ¿qué más?
  - **y por vuestras casas.**
13. Según Nehemías 4:14, ¿Nehemías inspiró a los nobles, a los líderes y al resto del pueblo al pedirles que pelearan por las 5 cosas que deberían ser importantes para cada jefe de familia? (5 puntos)
  - **y por vuestras casas.**



1. Según Nehemías 4:15, ¿cuándo volvió la gente a trabajar en el muro?
  - **Cuando supieron nuestros enemigos que estábamos sobre aviso,**
2. Según Nehemías 4:15, ¿qué oyeron sus enemigos que les hizo detener sus planes?
  - **y que Dios había desbaratado sus planes,**
3. Según Nehemías 4:15, después de que los enemigos escucharon que los judíos sabían sobre sus planes, ¿qué hicieron los judíos?
  - **nos volvimos todos al muro, cada uno a su tarea.**



1. Según Nehemías 4:16, ¿Cuánto tiempo tuvo Nehemías la mitad de los sirvientes trabajando en la construcción y la mitad vigilando al pueblo?
  - **Desde aquel día**
2. Según Nehemías 4:16, Nehemías comenzó a tener cuántas personas trabajando en la construcción?
  - **la mitad de mis siervos trabajaba en la obra,**
3. Según Nehemías 4:16, Nehemías comenzó a tener cuántas personas vigilando a los trabajadores de la construcción?
  - **y la otra mitad se mantenía armada con lanzas, escudos, arcos y corazas.**
4. Según Nehemías 4:16, ¿con qué 4 elementos estaban equipados los guardias? (4 puntos)
  - **y la otra mitad se mantenía armada con lanzas, escudos, arcos y corazas.**
5. Según Nehemías 4:16, ¿Quiénes estaban detrás de toda la casa de Judá?
  - **Y detrás de ellos estaban los jefes de toda la casa de Judá.**

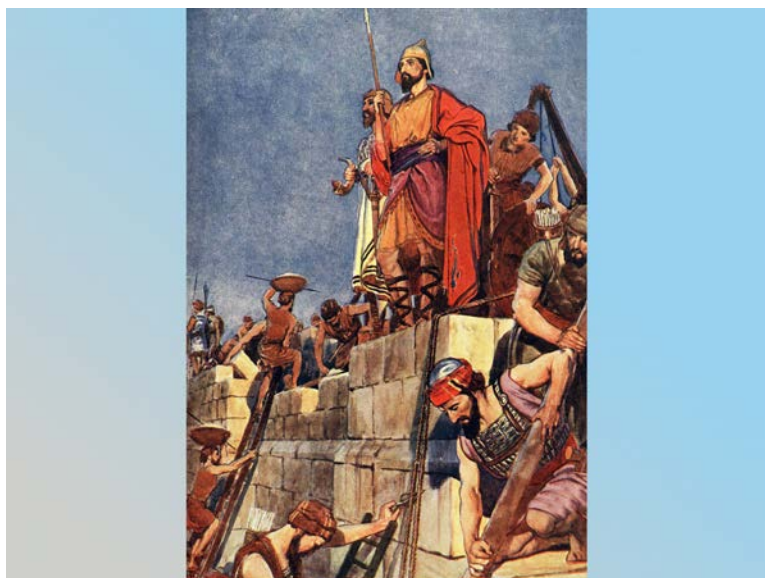
6. Según Nehemías 4:16, ¿dónde estaban los jefes?

- **Y detrás de ellos estaban los jefes de toda la casa de Judá.**

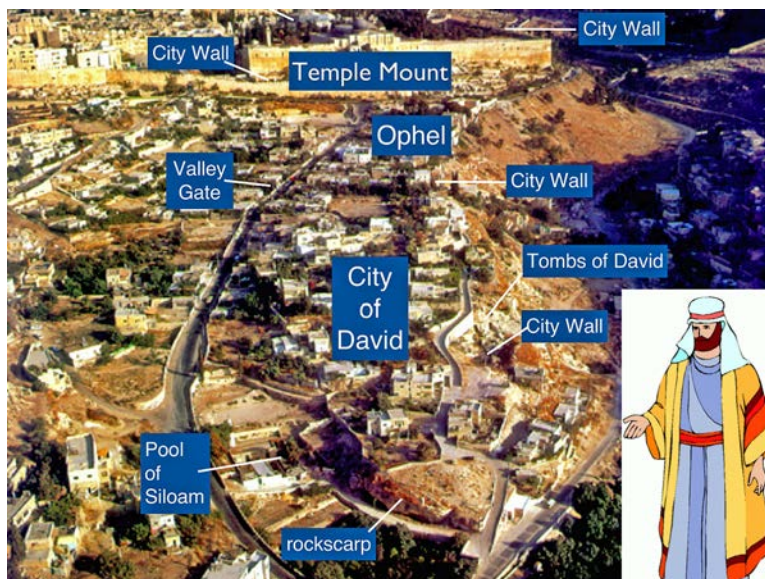


1. Según Nehemías 4:17, ¿quien heran, los que acarreaban y los que cargaban con una mano trabajaban en la obra y con la otra sostenían la espada?
  - **Los que edificaban en el muro,**
2. Según Nehemías 4:17, ¿qué trabajadores, además de los que llevaban cargas, se cargaron para que con una mano trabajaran en la construcción y con la otra portaran un arma?
  - **los que acarreaban**
3. De acuerdo con Nehemías 4:17, ¿Nehemías tenía a las personas que construían en la pared, y a aquellos que llevaban cargas a qué con una mano, mientras que en la otra mano sostenía un arma?
  - **y los que cargaban, con una mano trabajaban en la obra**
4. De acuerdo con Nehemías 4:17, Nehemías tenía a la gente que construía en el muro, y a aquellos que llevaban cargas para construir en una mano, ¿y qué tenían en la otra mano?
  - **y con la otra sostenían la espada.**

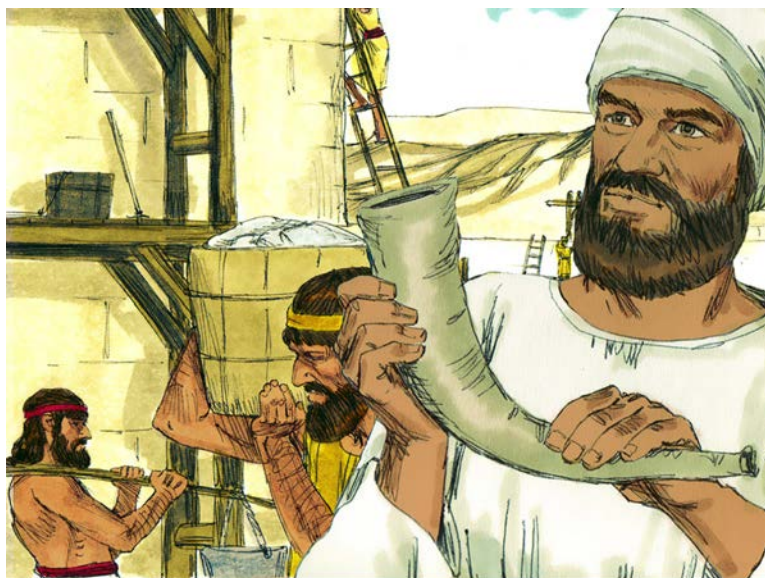




1. Según Nehemías 4:18, ¿quién tenía una espada ceñida a su cintura?
  - **Porque los que edificaban, cada uno tenía su espada ceñida a la cintura, y así edificaban;**
2. Según Nehemías 4:18, ¿qué tenía cada constructor a su lado mientras construía?
  - **Porque los que edificaban, cada uno tenía su espada ceñida a la cintura, y así edificaban;**
3. Según Nehemías 4:18, ¿quién estaba parado junto a Nehemías?
  - **y el que tocaba la trompeta**
4. Según Nehemías 4:18, ¿Dónde estaba estacionado el que tocó la trompeta?
  - **estaba junto a mí,**



1. Según Nehemías 4:19, ¿Con quién estaba hablando Nehemías, además de los oficiales y el resto del pueblo?
  - **pues yo había dicho a los nobles,**
2. Según Nehemías 4:19, ¿Con quién estaba hablando Nehemías, además de los nobles y el resto del pueblo?
  - **a los oficiales**
3. Según Nehemías 4:19, ¿Con quién estaba hablando Nehemías, además de los nobles y los oficiales?
  - **y al resto del pueblo:**
4. Según Nehemías 4:19, ¿Cómo describió Nehemías el trabajo en el muro?
  - **—La obra es grande y extensa,**
5. Según Nehemías 4:19, ¿Cuál era el problema que tenían los trabajadores mientras trabajaban en la pared, que podría ser un peligro para la seguridad?
  - **y nosotros estamos apartados en el muro, lejos los unos de los otros.**



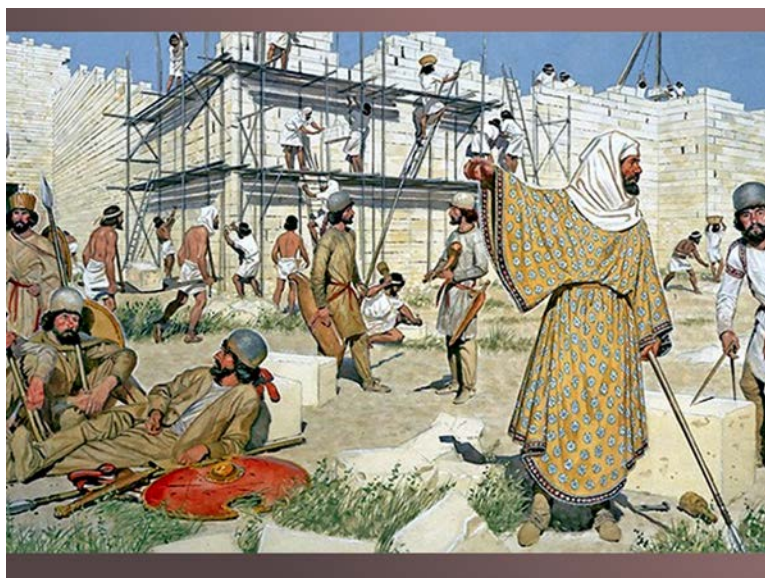
1. De acuerdo con Nehemías 4:20, ¿Cuál fue la señal que Nehemías estableció para que todos pudieran reunirse, si había peligro?
  - **En el lugar donde oigáis el sonido de la trompeta,**
2. Según Nehemías 4:20, ¿Qué le pidió Nehemías a todas las personas que hicieran cada vez que oyeran el sonido de la trompeta?
  - **reuníos allí con nosotros;**
3. Según Nehemías 4:20, ¿a quién dijo Nehemías que pelearía por ellos si fueran atacados?
  - **nuestro Dios peleará por nosotros.**



1. Según Nehemías 4:21, ¿qué estaba haciendo la gente ocupada?
  - **Así pues, mientras trabajábamos en la obra**
2. Según Nehemías 4:21, ¿Cuánto tiempo estuvo trabajando la gente todos los días?
  - **desde la subida del alba hasta que salían las estrellas,**
3. Según Nehemías 4:21, ¿cuántos hombres sostenían lanzas?
  - **la mitad de ellos montaba guardia con la lanza en la mano.**
4. Según Nehemías 4:21, ¿qué estaban haciendo la mitad de los hombres hasta que aparecieron las estrellas?
  - **la mitad de ellos montaba guardia con la lanza en la mano.**



Info



1. Según Nehemías 4:22, ¿A quién hizo Nehemías para que también se quedaran en Jerusalén por la noche?
  - **También dije entonces al pueblo:**
2. Según Nehemías 4:22, ¿Qué le pidió Nehemías a cada hombre y a su criado que hicieran?
  - **—Cada uno con su criado permanezca dentro de Jerusalén;**
3. Según Nehemías 4:22, ¿A quién le pidió Nehemías que se quedara de noche en Jerusalén? (2 puntos)
  - **—Cada uno con su criado permanezca dentro de Jerusalén;**
4. Según Nehemías 4:22, ¿por qué Nehemías le pidió a cada hombre y a su criado que se quedaran en Jerusalén por la noche?
  - **de noche sirvan de centinelas**
5. Según Nehemías 4:22, ¿de que sirvan el pueblo durante el día, después de haber pasado la noche en Jerusalén?
  - **y de día trabajen en la obra.**



1. Según Nehemías 4:23, ¿Quién no se quitó la ropa excepto para bañarse, además del hermano de Nehemías, sus sirvientes y los hombres de la guardia?
  - **Y ni yo**
2. Según Nehemías 4:23, ¿Quién no se quitó la ropa, excepto para bañarse, además de Nehemías, sus sirvientes y los hombres de la guardia?
  - **ni mis hermanos,**
3. Según Nehemías 4:23, ¿Quién no se quitó la ropa, excepto para bañarse, además de Nehemías, su hermano y los hombres de la guardia?
  - **ni mis jóvenes**
4. Según Nehemías 4:23, Nehemías dice que él, su hermano, sus sirvientes, y ¿quién más no se quitó la ropa, excepto para bañarse?
  - **ni la gente de guardia que me seguía,**
5. Según Nehemías 4:23, ¿qué hicieron Nehemías y sus trabajadores solo para bañarse?
  - **nos quitamos nuestro vestido;**

6. Según Nehemías 4:23, ¿solo cuándo se quitaron la ropa Nehemías y sus trabajadores?

- **cada uno se desnudaba solamente para bañarse.**



1. Según Nehemías 5: 1, ¿qué hubo de parte del pueblo y sus mujeres contra su hermano judío?
  - **Entonces hubo gran clamor del pueblo**
2. De acuerdo con Nehemías 5: 1, ¿el pueblo y quién más tuvo una gran clamor contra su hermano judío?
  - **y de sus mujeres**
3. De acuerdo con Nehemías 5: 1, ¿hubo gran clamor del pueblo y de sus mujeres contra quién?
  - **contra sus hermanos judíos.**





1. Según Nehemías 5: 2, ¿el pueblo le dijo a Nehemías que ellos, su hijo y sus hijas eran qué?
  - **Había quien decía: «Nosotros, nuestros hijos y nuestras hijas, somos muchos;**
2. Según Nehemías 5: 2, ¿enumera los tres grupos de personas para los cuales la gente le pidió a Nehemías que proporcionara grano? (3 puntos)
  - **Había quien decía: «Nosotros, nuestros hijos y nuestras hijas, somos muchos;**
3. Según Nehemías 5: 2, ¿qué dijo el pueblo a Nehemías que habían pedido prestado?
  - **por tanto, hemos pedido prestado grano**
4. Según Nehemías 5: 2, ¿por qué la gente quería grano?
  - **para comer y vivir.»**



1. Según Nehemías 5: 3, ¿la gente dijo que habían empeñado qué, sus viñas y sus casas, para poder comprar grano?
  - **Y había quienes decían: «Hemos empeñado nuestras tierras,**
2. Según Nehemías 5: 3, la gente dijo que habían empeñado sus tierras, y qué, y su casa, para poder comprar grano?
  - **nuestras viñas y**
3. Según Nehemías 5: 3, la gente dijo que habían empeñado sus tierras y viñas, y qué más, para poder comprar grano?
  - **nuestras casas,**
4. Según Nehemías 5: 3, ¿por qué la gente empeñado sus tierras, viñas y casas?
  - **para comprar grano,**
5. Según Nehemías 5: 3, ¿qué causó que la gente necesitara comprar granos, en lugar de que ellos cultivaran los suyos?
  - **a causa del hambre.»**

6. Según Nehemías 5: 3, ¿qué tres cosas le dijo la gente a Nehemías que habían empeñado, para que pudieran comprar grano? (3 puntos)

- **a causa del hambre.»**



1. Según Nehemías 5: 4, ¿algunas personas dijeron que habían hecho qué para el tributo del rey sobre sus tierras y viñas?
  - **Otros decían: «Hemos tomado prestado dinero**
2. Según Nehemías 5: 4, ¿En qué se colocó el impuesto del rey, además de sus viñedos?
  - **sobre nuestras tierras**
3. Según Nehemías 5: 4, ¿En qué se colocó el impuesto del rey, además de sus tierras?
  - **y viñas para el tributo del rey.**
4. Según Nehemías 5: 4, ¿algunas personas dijeron que habían pedido dinero prestado sobre sus tierras y que para el tributo del rey?
  - **y viñas para el tributo del rey.**
5. Según Nehemías 5: 4, ¿en qué dos cosas se pidió prestado para el tributo del rey?
  - **sobre nuestras tierras y viñas**



Info



1. Según Nehemías 5: 5, ¿qué comparación le dijeron las personas a Nehemías entre ellos y sus acreedores?
  - **Ahora bien, nosotros y nuestros hermanos somos de una misma carne,**
2. Según Nehemías 5: 5, ¿qué comparación le dijeron las personas a Nehemías entre sus hijos y los hijos de sus acreedores?
  - **y nuestros hijos son como sus hijos;**
3. Según Nehemías 5: 5, ¿a qué obligaban las personas a ser sus hijos e hijas, porque no tenían dinero?
  - **sin embargo, nosotros tuvimos que entregar nuestros hijos y nuestras hijas a servidumbre,**
4. Según Nehemías 5: 5, ¿a quién obligaban las personas a convertirse en esclavos, porque no tenían dinero?
  - **sin embargo, nosotros tuvimos que entregar nuestros hijos y nuestras hijas a servidumbre,**
5. Según Nehemías 5: 5, ¿Quién había sido esclavizado porque no tenían dinero?
  - **y algunas de nuestras hijas son ya esclavas,**

6. Según Nehemías 5: 5, ¿qué problema tenía la gente, porque otros hombres tenían sus tierras y viñedos?
  - **y no podemos rescatarlas**
7. Según Nehemías 5: 5, ¿por qué la gente no podía redimir a sus hijos e hijas que habían sido esclavizados?
  - **porque nuestras tierras y nuestras viñas son de otros.»**



1. Según Nehemías 5: 6, ¿cuál fue la reacción de Nehemías cuando escuchó el clamor que la gente había hipotecado sus tierras y viñedos?
  - **Cuando oí su clamor y estas palabras, me enojé mucho.**



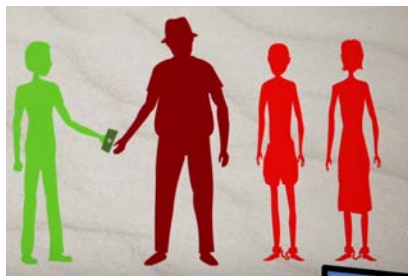
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1. Según Nehemías 5: 7, ¿qué hizo Nehemías antes de reprender a los nobles y oficiales?
  - **Después de meditarlo bien,**
2. Según Nehemías 5: 7, ¿A quién reprendió Nehemías, diciendo ¿Exigís interés a vuestros hermanos? (2 puntos)?
  - **reprendí a los nobles y a los oficiales. Y les dije:**
3. Según Nehemías 5: 7, ¿Qué hizo Nehemías a los nobles y oficiales?
  - **reprendí a los nobles y a los oficiales. Y les dije:**
4. Según Nehemías 5: 7, ¿Qué le estaban haciendo los nobles y oficiales a sus hermanos?
  - **—¿Exigís interés a vuestros hermanos?**
5. Según Nehemías 5: 7, ¿De quién los nobles y oficiales exigían interes?
  - **—¿Exigís interés a vuestros hermanos?**
6. Según Nehemías 5: 7, ¿Qué hizo Nehemías contra los nobles y oficiales?



- **Además, convoqué contra ellos una gran  
asamblea,**



1. De acuerdo con Nehemías 5: 8, ¿Quién les preguntó a los oficiales si compraban y vendían su hermano judío?
  - **y les dije:**
2. Según Nehemías 5: 8, ¿qué habían podido hacer los judíos según sus posibilidades?
  - —**Nosotros, según nuestras posibilidades, rescatamos a nuestros hermanos judíos**
3. Según Nehemías 5: 8, ¿Quiénes heran rescatados de otras naciones?
  - —**Nosotros, según nuestras posibilidades, rescatamos a nuestros hermanos judíos**
4. Según Nehemías 5: 8, ¿los líderes y gobernantes judíos acababan de rescatar a su hermano judío de dónde?
  - **que habían sido vendidos a las naciones;**
5. De acuerdo con Nehemías 5: 8, ¿Qué les preguntó Nehemías a los nobles y oficiales, acerca de tratar de hacer algo para obtener dinero?
  - **¿y ahora sois vosotros los que vendéis aun a vuestros hermanos,**

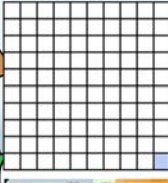
6. Según Nehemías 5: 8, Nehemías preguntó a los nobles y gobernantes si estaban vendiendo a quién?
  - **¿y ahora sois vosotros los que vendéis aun a vuestros hermanos,**
7. De acuerdo con Nehemías 5: 8, ¿Qué les preguntó Nehemías a los oficiales y nobles acerca de a quién estaban comprando?
  - **para que nosotros tengamos que rescatarlos de nuevo?**
8. Según Nehemías 5: 8, ¿cuál fue la reacción de los ancianos y líderes después de que Nehemías les preguntó acerca de comprar y vender su propio hermano judío, después de haber sido redimidos de las otras naciones?
  - **Y callaron, pues no tuvieron qué responder.**



1. Según Nehemías 5: 9, ¿Sí o no? ¿Nehemías aprobó lo que estaban haciendo los líderes y oficiales?
  - **Y yo añadí: —No es bueno lo que hacéis.**
2. Según Nehemías 5: 9, ¿qué exhortación dio Nehemías a los líderes y oficiales sobre su comportamiento?
  - **¿No deberíais andar en el temor de nuestro Dios,**
3. Según Nehemías 5: 9, ¿qué razón dio Nehemías a los líderes y oficiales para que caminaran con el temor de su Dios?
  - **para no ser objeto de burla de las naciones**
4. Según Nehemías 5: 9, ¿Qué dijo Nehemías que las otras naciones eran para Israel?
  - **enemigas nuestras?**



1. Según Nehemías 5:10, ¿sí o no? ¿Nehemías también le prestó dinero y granos a la gente?
  - **También yo,**
2. De acuerdo con Nehemías 5:10, ¿Quién más además de Nehemías y sus sirvientes también le prestaba dinero y granos a la gente?
  - **mis hermanos**
3. De acuerdo con Nehemías 5:10, ¿Quién más además de Nehemías y su hermano también le prestaban a la gente dinero y granos?
  - **y mis criados**
4. De acuerdo con Nehemías 5:10, ¿Qué estaba Nehemías prestando al pueblo, además del grano?
  - **les hemos prestado dinero**
5. Según Nehemías 5:10, ¿Qué estaba Nehemías prestando a la gente, además del dinero?
  - **y grano.**
6. Según Nehemías 5:10, ¿Qué les pidió Nehemías a los líderes y gobernantes que hicieran?
  - **¡Perdonémosles esta deuda!**



$\frac{1}{100}$



1. Según Nehemías 5:11, ¿qué les dijo Nehemías a los nobles y oficiales que hicieron con las tierras, los viñedos, los olivares y las casas que habían tomado del otro pueblo judío como interes?
  - **Os ruego que les devolváis**
2. Según Nehemías 5:11, ¿Cuándo quiso Nehemías que los nobles y oficiales restauraran las tierras, viñedos, olivares y casas del pueblo judío que habían tomado como interes?
  - **hoy**
3. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y oficiales que restaurara a la gente que habían tomado como interes, además de sus viñedos, sus olivaresy sus casas, también una centésima parte del dinero y el grano?
  - **sus tierras,**
4. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y oficiales para restaurar a la gente que habían tomado como usura, además de sus tierras, sus viñedos, sus olivares y sus casas, también una centésima parte

del dinero y el grano, el vino nuevo y el aceite que les habían cargado?

◦ **sus viñas,**

5. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y oficiales para restaurar a la gente que habían tomado como usura, además de sus tierras, sus viñedos, sus olivares y sus casas, también una centésima parte del dinero y el grano, el vino nuevo y el aceite que les habían cargado?

◦ **sus olivares**

6. Según Nehemías 5:11, ¿Qué les dijo Nehemías a los nobles y gobernantes para restaurar a la gente que habían tomado como usura, además de sus tierras, sus viñedos, sus olivares y sus casas, también una centésima parte del dinero y el grano, el vino nuevo y el aceite que les habían cargado?

◦ **y sus casas,**

7. De acuerdo con Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además del grano, el vino nuevo y el aceite?

◦ **y la centésima parte del dinero,**

8. De acuerdo con Nehemías 5:11, ¿Cuánto dinero, grano, vino nuevo y aceite les dijo Nehemías a los líderes y gobernantes que devolvieran a las personas que habían tomado como usura en las deudas?

◦ **y la centésima parte del dinero,**

9. De acuerdo con Nehemías 5:11, ¿qué les dijo Nehemías a los líderes y gobernantes para restaurar la centésima parte de la gente que habían tomado como usura o parte de la deuda original? (4 puntos)

◦ **del grano,**

10. De acuerdo con Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además del dinero, el vino nuevo y el aceite?

◦ **del grano,**

11. Según Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes para que devolvieran la centésima parte al pueblo, que habían

tomado como usura o parte de la deuda original, además de dinero, granos y petróleo?

◦ **del vino**

12. Según Nehemías 5:11, ¿qué cuatro elementos les dijo Nehemías a los líderes y gobernantes para que devolvieran la centésima parte al pueblo, que habían tomado como usura o parte de la deuda original, además del dinero, el grano y el vino nuevo?

◦ **y del aceite,**

13. Según Nehemías 5:11, ¿Nehemías regañó a los líderes y ancianos porque habían hecho lo que le habían hecho al otro pueblo judío, haciéndolos pobres y esclavizados?

◦ **que demandáis de ellos como interés.**

14. Según Nehemías 5:11, nombra 5 de las 8 cosas que Nehemías les dijo a los gobernantes y líderes que devolvieran a las personas a quienes les habían prestado dinero, que habían tomado como usura. (5 puntos)

◦ **que demandáis de ellos como interés.**

15. Según Nehemías 5:11, nombra las 8 cosas que Nehemías les dijo a los gobernantes y líderes que devolvieran a las personas a quienes les habían prestado dinero, que habían tomado como usura. (8 puntos)

◦ **que demandáis de ellos como interés.**





1. Según Nehemías 5:12, ¿Qué acordaron hacer los nobles y los oficiales ese día?
  - **Ellos respondieron: —Lo devolveremos**
2. Según Nehemías 5:12, ¿cuánto dijeron los nobles y los oficiales que demandarian de las personas que estaban en deuda con ellos?
  - **y nada les demandaremos;**
3. Según Nehemías 5:12, ¿Sí o no? ¿Acordaron los ancianos y los oficiales devolver la propiedad al pueblo judío que habían tomado como interes?
  - **haremos así como tú dices.**
4. Según Nehemías 5:12, ¿A quién llamó Nehemías para que este acuerdo con los nobles y oficiales fuera oficial?
  - **Entonces convoqué a los sacerdotes**
5. Según Nehemías 5:12, ¿Qué exigió Nehemías a los ancianos y oficiales que hicieran?
  - **y les hice jurar**
6. Según Nehemías 5:12, ¿Cuál fue el juramento que hicieron los nobles y ancianos delante de los sacerdotes?
  - **que harían conforme a esto.**



1. Según Nehemías 5:13, ¿qué ayuda visual usó Nehemías para impresionar a los nobles y oficiales de que no debían vender y comprar a sus hermanos judíos?
  - **Sacudí además mi vestido, y dije:**
2. De acuerdo con Nehemías 5:13, ¿qué maldición puso Nehemías sobre alguien que no cumplió la promesa de dejar que la gente recupere sus propiedades? (2 puntos)
  - —**Así sacuda Dios de su casa**
3. De acuerdo con Nehemías 5:13, Nehemías le pidió a Dios que sacudiera a cada hombre de su trabajo, y que mas si esa persona no cumplía la promesa de dejar que la gente recuperara su propiedad?
  - —**Así sacuda Dios de su casa**
4. De acuerdo con Nehemías 5:13, Nehemías le pidió a Dios que sacudiera a cada hombre de su casa y su qué, si esa persona no cumplió la promesa de dejar que la gente recupere sus propiedades?
  - **y de su trabajo**
5. Según Nehemías 5:13, Nehemías le pidió a Dios que sacara a cada hombre de su casa y de su trabajo, si no

hacía qué?

◦ **a todo hombre que no cumpla esto;**

6. De acuerdo con Nehemías 5:13, ¿Cuál fue el pronunciamiento que hizo Nehemías para una persona, si algún hombre no cumpliera la promesa de dejar que la gente recupere sus propiedades?

◦ **así sea sacudido y quede sin nada.**

7. Según Nehemías 5:13, ¿Quién dijo: "Amén!", Después de que Nehemías sacudió su prenda y pronunció una maldición sobre cualquiera que no cumpliera la promesa.

◦ **Y respondió toda la congregación: —¡Amén!**

8. Según Nehemías 5:13, ¿qué dijo toda la asamblea, después de que Nehemías sacudió su prenda?

◦ **Y respondió toda la congregación: —¡Amén!**

9. Según Nehemías 5:13, ¿A quién alabó el pueblo después de que Nehemías sacudió su prenda?

◦ **Entonces alabaron a Jehová,**

10. Según Nehemías 5:13, ¿Sí o no? ¿La gente mantuvo la promesa de dejar que la propiedad volviera a las personas que estaban endeudadas?

◦ **y el pueblo hizo conforme a esto.**



1. Según Nehemías 5:14, ¿Qué posición ocupaba Nehemías en la tierra de Judá?
  - **También desde el día que me mandó el rey que fuera gobernador de ellos**
2. Según Nehemías 5:14, ¿Sobre qué tierra fue designado Nehemías para ser su gobernador?
  - **en la tierra de Judá,**
3. Según Nehemías 5:14, ¿desde qué año del rey Artajerjes se designó a Nehemías para gobernador de Judá?
  - **desde el año veinte del rey Artajerjes**
4. De acuerdo con Nehemías 5:14, ¿Cuándo fue el año final del rey Artajerjes que Nehemías fue nombrado gobernador de Judá?
  - **hasta el año treinta y dos,**
5. Según Nehemías 5:14, ¿Cuánto tiempo estuvo Nehemías el gobernador de Judá?
  - **doce años,**
6. Según Nehemías 5:14, ¿Quién no comió del pan del rey, además de los hermanos de esa persona?
  - **ni yo**

7. Según Nehemías 5:14, ¿Quién no comió del pan del rey, además de Nehemías?
  - **ni mis hermanos**
8. Según Nehemías 5:14, durante doce años, ¿qué NO hizo Nehemías?
  - **comimos del pan del gobernador.**



1. Según Nehemías 5:15, ¿Quién dijo Nehemías que abrumaron al pueblo, y les quitó pan y vino, y cuarenta siclos de plata?
  - **En cambio, los primeros gobernadores que me antecedieron**
2. Según Nehemías 5:15, ¿qué dijo Nehemías que los gobernadores le hicieron al pueblo, además de cobrar por pan y vino, además de cuarenta siclos de plata, y sus criados se enseñoreaban del pueblo?
  - **abrumaron al pueblo: les cobran,**
3. De acuerdo con Nehemías 5:15, ¿qué dijo Nehemías que los primeros gobernadores le hicieron al pueblo, además abrumaron al pueblo: les cobran, por el \_\_\_\_\_ y por el vino, más de cuarenta siclos de plata, y aun sus criados se enseñoreaban del pueblo. Pero yo no hice así, a causa del temor de Dios.
  - **por el pan**
4. Según Nehemías 5:15, ¿qué dijo Nehemías que los primeros gobernadores le hicieron al pueblo, además abrumaron al pueblo: les cobran, por el pan y por

\_\_\_\_\_, más de cuarenta siclos de plata, y aun sus criados se enseñoreaban del pueblo. Pero yo no hice así, a causa del temor de Dios?

◦ **y por el vino,**

5. De acuerdo con Nehemías 5:15, Nehemías dijo que los ex gobernadores hicieron que la gente pague, cuántos siclos de plata por sus impuestos?

◦ **más de cuarenta siclos de plata,**

6. Según Nehemías 5:15, Nehemías dijo que incluso los criados del gobernador hicieron qué?

◦ **y aun sus criados se enseñoreaban del pueblo.**

7. Según Nehemías 5:15, Nehemías dijo durante el gobierno de los ex gobernadores, ¿incluso quién se enseñoreaban del pueblo?

◦ **y aun sus criados se enseñoreaban del pueblo.**

8. Según Nehemías 5:15, ¿Qué dijo Nehemías que era diferente acerca de su gobierno como gobernador, en comparación con el gobierno de los primeros gobernadores?

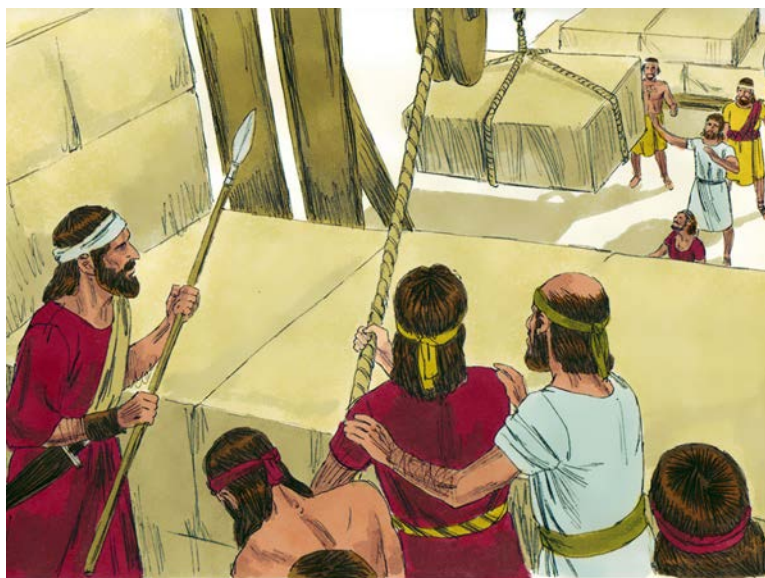
◦ **Pero yo no hice así,**

9. Según Nehemías 5:15, ¿qué cinco cosas dijo Nehemías que hicieron los ex gobernadores, que él no le hizo al pueblo? (5 puntos)

◦ **a causa del temor de Dios.**

10. De acuerdo con Nehemías 5:15, ¿por qué Nehemías dijo que no tomó dinero ni impuso cargas al pueblo, como lo hicieron los ex gobernadores de Judá?

◦ **a causa del temor de Dios.**



1. Según Nehemías 5:16, ¿En qué también trabajó Nehemías?
  - **También trabajé mi parte en la restauración de este muro,**
2. Según Nehemías 5:16, ¿qué dijo Nehemías que no compró?
  - **y no he comprado heredad;**
3. Según Nehemías 5:16, ¿para qué se reunieron todos los criados de Nehemías?
  - **también todos mis criados estaban allí juntos en la obra.**
4. Según Nehemías 5:16, ¿Quién se reunía junto con Nehemías para trabajar?
  - **también todos mis criados estaban allí juntos en la obra.**

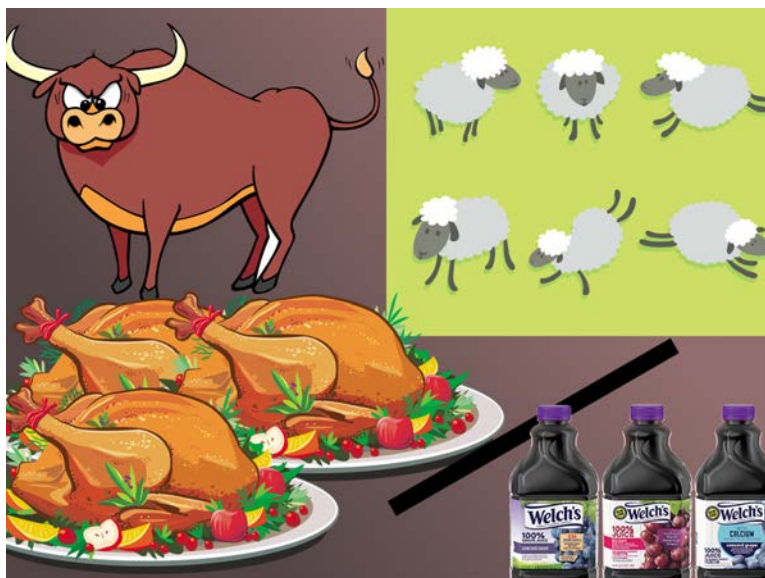




1. Según Nehemías 5:17, ¿cuántas personas estaban en la mesa de Nehemías además de los que vinieron de las naciones que los rodeaban?
  - **Además, ciento cincuenta judíos y oficiales,**
2. Según Nehemías 5:17, ¿Quién más estaba en la mesa de Nehemías, además de los 150 judíos y oficiales?
  - **y los que venían de las naciones que había alrededor de nosotros,**
3. Según Nehemías 5:17, ¿Dónde estaban los 150 judíos y oficiales?
  - **se sentaban a mi mesa.**

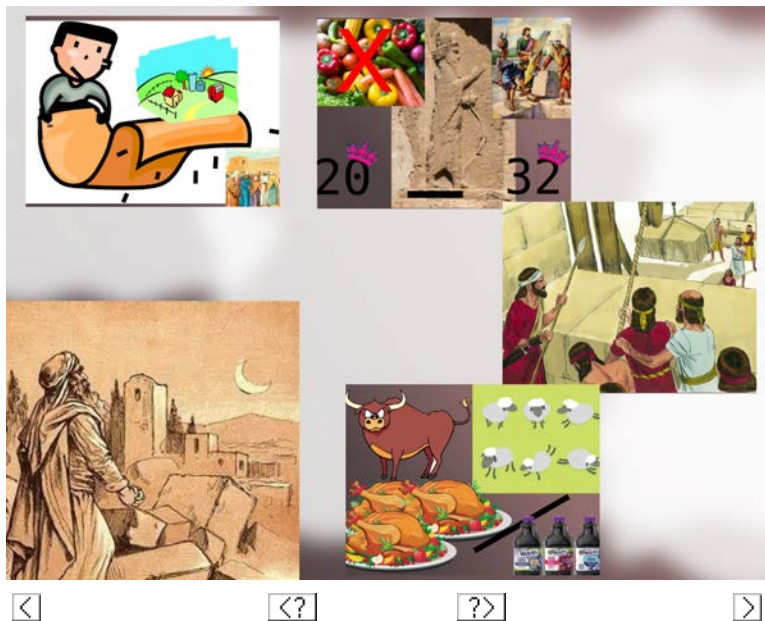


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1. Según Nehemías 5:18, ¿con qué frecuencia se preparó un buey y seis ovejas y aves escogidas para que Nehemías y los trabajadores comieran?
  - **Cada día se preparaba**
2. Según Nehemías 5:18, ¿Uno de qué tipo de animal se preparaba todos los días para que Nehemías y sus trabajadores comieran?
  - **un buey**
3. Según Nehemías 5:18, ¿cuántos bueyes preparó Nehemías para que él y sus trabajadores comieran todos los días?
  - **un buey**
4. Según Nehemías 5:18, ¿Cuántas ovejas se prepararon para que Nehemías sirviera a sus trabajadores todos los días?
  - **y seis ovejas escogidas;**
5. Según Nehemías 5:18, ¿Seis de qué animales estaban preparados para que Nehemías sirviera a sus trabajadores todos los días?
  - **y seis ovejas escogidas;**

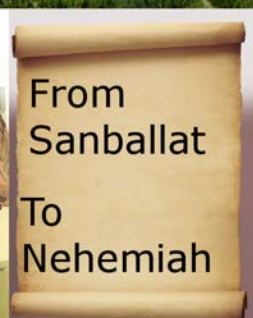
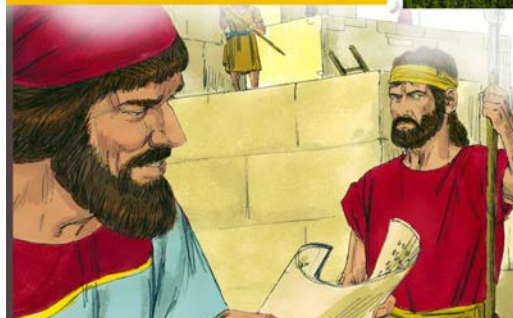
6. Según Nehemías 5:18, además de un buey y seis ovejas escogidas, ¿qué más se preparó para que Nehemías y sus trabajadores comieran todos los días?
  - **también me preparaban aves;**
7. Según Nehemías 5:18, ¿Con qué frecuencia Nehemías proporcionó todo tipo de vino para sus trabajadores?
  - **y, cada diez días,**
8. Según Nehemías 5:18, ¿qué les proporcionó Nehemías a sus trabajadores cada 10 días?
  - **se traía vino en abundancia.**
9. Según Nehemías 5:18, ¿Qué nunca reclamo Nehemías?
  - **Así y todo, nunca reclamé el pan del gobernador,**
10. Según Nehemías 5:18, ¿por qué Nehemías no reclamo las provisiones del gobernador?
  - **porque la carga que pesaba sobre este pueblo era excesiva.**
11. Según Nehemías 5:18, ¿qué comida se preparó para Nehemías y sus trabajadores en su mesa todos los días? (3 puntos)
  - **porque la carga que pesaba sobre este pueblo era excesiva.**



1. Según Nehemías 5:19, ¿Qué le pidió Nehemías a Dios que hiciera por él?
  - «**¡Acuérdate de mí**
2. Según Nehemías 5:19, ¿Cómo quería Nehemías que Dios lo recordara?
  - **para bien, Dios mío,**
3. Según Nehemías 5:19, ¿Qué quería Nehemías que Dios recordara sobre el?
  - **y de todo lo que hice por este pueblo!»**



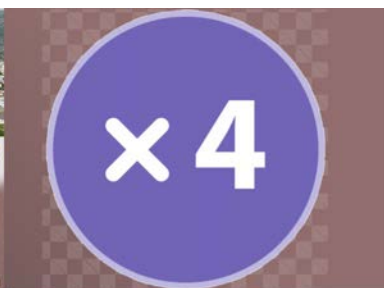
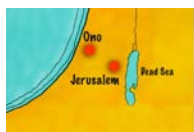
1. Según Nehemías 6: 1, ¿nombra a los tres enemigos de Nehemías que habían oído que Nehemías había reconstruido el muro? (3 puntos)
  - **Cuando oyeron Sanbalat, Tobías, Gesem el árabe y los demás de nuestros enemigos que yo había edificado el muro,**
2. De acuerdo con Nehemías 6: 1, ¿qué escucharon Sanbalat, Tobías, Gesem el árabe y el resto de los enemigos de Nehemías?
  - **Cuando oyeron Sanbalat, Tobías, Gesem el árabe y los demás de nuestros enemigos que yo había edificado el muro,**
3. Según Nehemías 6: 1, ¿Cuál era el estado del muro que escucharon Sanbalat, Tobiah, Gesem el árabe y el resto de los enemigos?
  - **y que no quedaba en él brecha alguna**
4. Según Nehemías 6: 1, aunque no quedaban brecha alguna en las paredes, ¿qué quedaba por hacer?
  - **(aunque hasta aquel tiempo no había puesto las hojas de las puertas),**



1. Según Nehemías 6: 2, ¿qué dos personas enviaron a buscar a Nehemías y le pidieron que se reuniera en las aldeas en el campo de Ono? (2 puntos)
  - **Sanbalat y Gesem enviaron a decirme:**
2. Según Nehemías 6: 2, ¿Dónde querían Sanbalat y Gesem encontrarse con Nehemías en el campo de Ono?
  - **«Ven y reunámonos en alguna de las aldeas**
3. Según Nehemías 6: 2, ¿En qué pueblos quería Sanbalat y Gesem encontrarse con Nehemías?
  - **en el campo de Ono.»**
4. Según Nehemías 6: 2, ¿Cuál fue el propósito de la reunión con Nehemías, desde el punto de vista de Sanbalat y Gesem?
  - **Pero ellos habían pensado hacerme mal.**



1. Según Nehemías 6: 3, ¿Sí o No? ¿Fue Nehemías y se encontró con Sanbalat y Gesem?
  - **Entonces envié mensajeros para decirles:**
2. Según Nehemías 6: 3, ¿cómo se comunicó Nehemías con Sanbalat y Gesem, para decirles que no podía reunirse con ellos?
  - **Entonces envié mensajeros para decirles:**
3. Según Nehemías 6: 3, ¿Cuál fue la razón de Nehemías para no encontrarse con Sanbalat y Gesem?
  - **«Estoy ocupado en una gran obra**
4. Según Nehemías 6: 3, el trabajo en las paredes cesaria, si Nehemías hiciera qué?
  - **y no puedo ir;**
5. Según Nehemías 6: 3, ¿por qué Nehemías no quiso ir a reunirse con Sanbalat y Gesem? ¿Qué pasaría si lo hiciera?
  - **porque cesaría la obra si yo la abandonara para ir a vosotros.»**



From  
Sanballat  
To  
Nehemiah

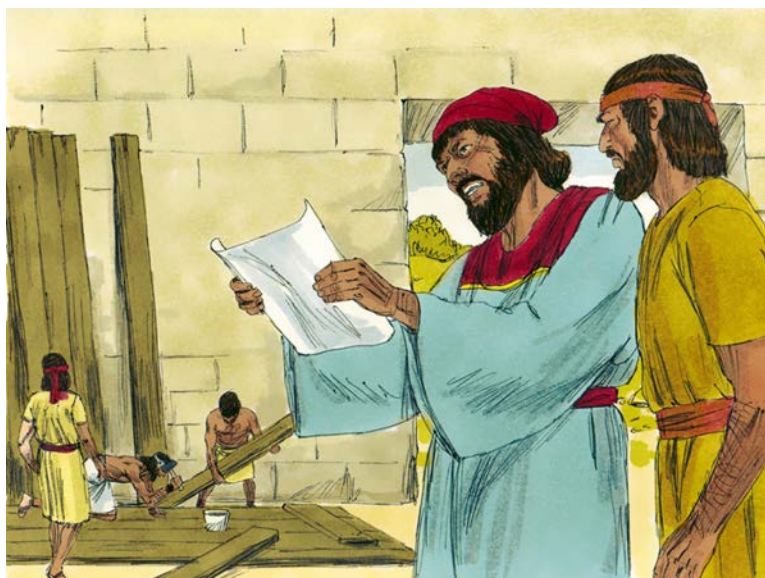


From  
Nehemiah  
To  
Sanballat

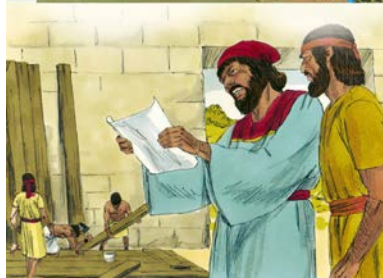


1. Según Nehemías 6: 4, ¿Cuántas veces Sanbalat y Gesem le pidieron a Nehemías que viniera a reunirse con ellos?
  - **Cuatro veces me enviaron mensajes sobre el mismo asunto,**
2. Según Nehemías 6: 4, ¿cómo respondió Nehemías a Sanbalat y Gehem las otras cuatro veces que le pidieron que fuera a reunirse con ellos?
  - **y yo les respondí de la misma manera.**



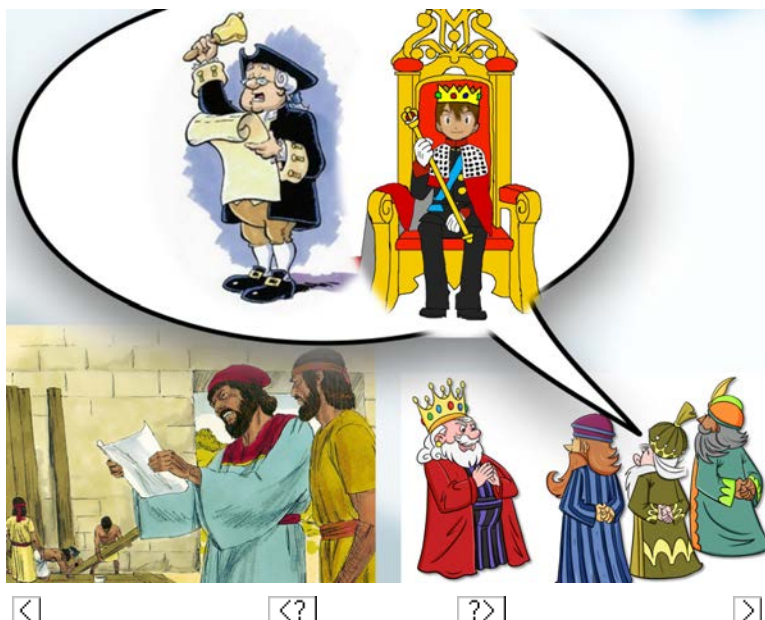


1. Según Nehemías 6: 5, ¿Quién envió a su criado a Nehemías la quinta vez?
  - **Entonces Sanbalat me envió a su criado para decir lo mismo**
2. Según Nehemías 6: 5, ¿A quién envió Sanbalat a Nehemías la quinta vez?
  - **Entonces Sanbalat me envió a su criado para decir lo mismo**
3. Según Nehemías 6: 5, ¿Esto era ahora cuántas veces Sanbalat había enviado a su criado a Nehemías?
  - **por quinta vez,**
4. Según Nehemías 6: 5, ¿qué tenía el criado de Sanbalat en la mano la quinta vez que vino a Nehemías?
  - **con una carta abierta en su mano,**



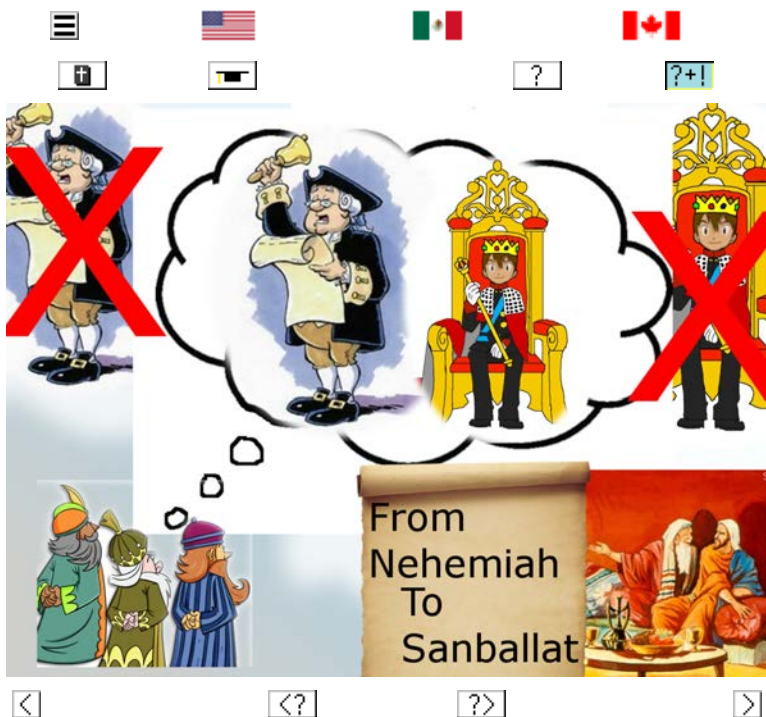
- Según Nehemías 6: 6, ¿Cuán extendido fue el rumor de que Nehemías estaba reconstruyendo el muro para que él pudiera ser su rey?
  - en la cual estaba escrito: «Se ha oído entre las naciones,
- Según Nehemías 6: 6, en la carta que trajo el mensajero de Sanbalat, ¿quién dijo que estaba difundiendo los rumores de que Nehemías y los judíos estaban planeando rebelarse y convertir a Nehemías en su rey?
  - y Gasmu lo dice, que tú y los judíos pensáis rebelaros
- Según Nehemías 6: 6, en la carta, ¿qué estaba diciendo Gasmu a todos los judíos que planeaban hacer?
  - y Gasmu lo dice, que tú y los judíos pensáis rebelaros
- Según Nehemías 6: 6, ¿qué decía la carta de Sanbalat que Nehemías estaba haciendo, como la llamada "prueba" de que se rebelaría y sería el rey de los judíos?
  - y que por eso edificas tú el muro,

5. Según Nehemías 6: 6, ¿era un hecho que los judíos estaban planeando rebelarse, o simplemente un rumor?
  - **con la mira, según estas palabras,**
6. Según Nehemías 6: 6, ¿qué decía la carta de Sanbalat que el objetivo final de Nehemías era ser?
  - **de ser tú su rey;**



1. Según Nehemías 6: 7, ¿cómo desacreditó Sanbalat a los profetas en Jerusalén?
  - **y que has puesto profetas que, refiriéndose a ti, proclamen en Jerusalén:**
2. De acuerdo con Nehemías 6: 7, ¿qué acusó Sanbalat de hacer a Nehemías para obtener el apoyo de querer convertirse en rey?
  - **y que has puesto profetas que, refiriéndose a ti, proclamen en Jerusalén:**
3. Según Nehemías 6: 7, ¿qué amenazaba Sanbalat con informar al rey, a menos que Nehemías aceptara reunirse con él?
  - **“¡Hay rey en Judá!”**
4. Según Nehemías 6: 7, ¿qué estaba amenazando Sanbalat con hacer para lastimar a Nehemías?
  - **Estas palabras van a llegar a los oídos del rey;**
5. Según Nehemías 6: 7, ¿qué quería Sanbalat que Nehemías hiciera, o de lo contrario le diría al rey que Nehemías estaba tratando de rebelarse y ser rey en Jerusalén?

◦ **ven, por tanto, y consultemos juntos.»**



1. Según Nehemías 6: 8, ¿Verdadero o Falso? Después de que Nehemías escuchó que Sanbalat iba a enviar la carta al rey acusándolo de traición, ¿acordó encontrarse con Sanbalat en persona?
  - **Entonces envíe yo a decirle:**
2. Según Nehemías 6: 8, ¿cómo respondió Nehemías a la carta de Sanbalat, amenazando con decirle al rey que estaba siendo traidor?
  - **«No hay nada de lo que dices,**
3. Según Nehemías 6: 8, ¿Dónde dijo Nehemías que Sanbalat estaba recibiendo sus "informes" sobre que Nehemías quería convertirse en rey?
  - **sino que son invenciones de tu corazón.»**



1. Según Nehemías 6: 9, ¿Cuál fue el propósito de las cartas que Sanbalat escribió a Nehemías?
  - **Porque todos ellos nos amedrentaban, diciendo:**
2. Según Nehemías 6: 9, ¿Cuál pensó Sanbalat que sería el resultado, si pudiera asustar a Nehemías por las letras?
  - **«Se debilitarán las manos de ellos en la obra,**
3. De acuerdo con Nehemías 6: 9, Sanballat pensó que si podía asustar tanto a Nehemías que se debilitaría en el trabajo, ¿cuál era su objetivo final?
  - **y no será terminada.»**
4. Según Nehemías 6: 9, ¿Qué le pidió Nehemías a Dios que hiciera por él?
  - **«¡Ahora, pues, oh Dios, fortalece tú mis manos!»**



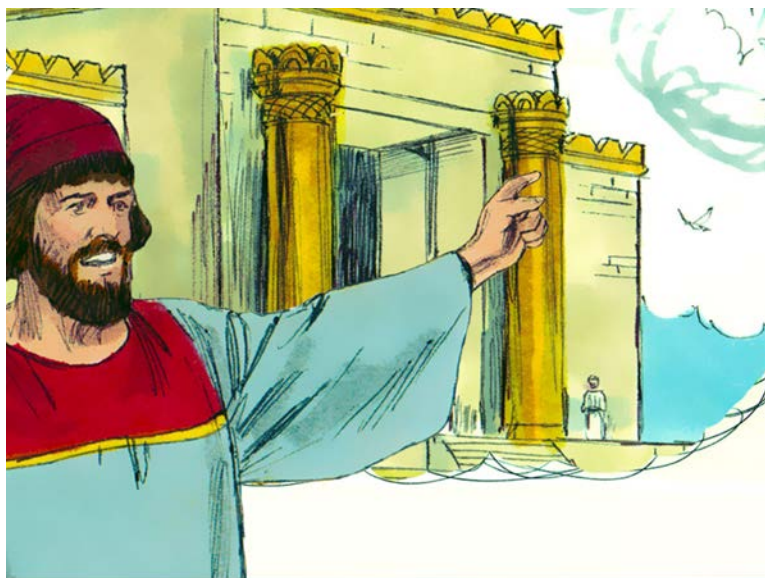
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1. Según Nehemías 6:10, ¿A qué casa vino Nehemías?
  - **Después fui a casa de Semaías hijo de**
2. Según Nehemías 6:10, ¿Quién era el hijo de Delaía?
  - **Después fui a casa de Semaías hijo de**
3. Según Nehemías 6:10, ¿Quién era el nieto de Mehetabel?
  - **Después fui a casa de Semaías hijo de**
4. Según Nehemías 6:10, ¿Quién estaba encerrado?
  - **Después fui a casa de Semaías hijo de**
5. Según Nehemías 6:10, ¿Quién fue el padre de Semaías?
  - **Delaía hijo de**
6. Según Nehemías 6:10, ¿Quién era el hijo de Mehetabel?
  - **Delaía hijo de**
7. De acuerdo con Nehemías 6:10, ¿Quién era el abuelo de Semias?
  - **Mehetabel,**
8. Según Nehemías 6:10, ¿Cuál era la profesión de Semaías?
  - **porque estaba encerrado.**



9. Según Nehemías 6:10, ¿Dónde quería Semaías reunirse con Nehemías?
- **Él me dijo: —Reunámonos en la casa de Dios,**
10. Según Nehemías 6:10, ¿en qué lugar de la casa de Dios, Semaías quería encontrarse con Nehemías?
- **dentro del Templo,**
11. Según Nehemías 6:10, ¿qué dijo Semaías que debían hacer con las puertas del templo, mientras se reunían?
- **y cerremos las puertas,**
12. Según Nehemías 6:10, ¿por qué Semaías quería que Nehemías fuera con él al templo y se reuniera a puerta cerrada? ¿Cuál fue el mensaje que Semias le estaba diciendo a Nehemiah?
- **porque vienen a matarte;**
13. Según Nehemías 6:10, ¿cuándo pensó Semaías que alguien iba a matar a Nehemías?
- **sí, esta noche vendrán a matarte.**



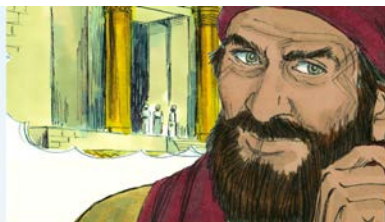
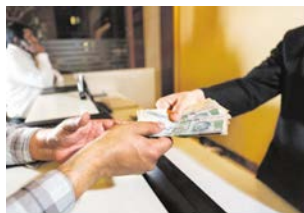
1. Según Nehemías 6:11, ¿Nehemías estuvo de acuerdo en ir al templo con Semaías?
  - **Pero yo le respondí: —¿Un hombre como yo ha de huir?**
2. Según Nehemías 6:11, ¿Qué pensó Nehemías acerca de esconderse en el templo?
  - **¿Y quién, que fuera como yo, entraría al Templo para salvarse la vida?**
3. Según Nehemías 6:11, ¿Cuál fue la respuesta de Nehemías a Semaías acerca de huir al templo para salvar su vida?
  - **No entraré.**



1. Según Nehemías 6:12, ¿había enviado Dios a Semaías para advertir a Nehemías que lo iban a matar?
  - **Reconocí que Dios no lo había enviado,**
2. Según Nehemías 6:12, ¿para qué habían sobornado Tobías y Sanballat a Semaías?
  - **sino que decía aquella profecía contra mí**
3. Según Nehemías 6:12, ¿qué dos personas habían sobornado a Semaías para decirle a Nehemías que huyera al templo para salvar su vida? (2 puntos)
  - **porque Tobías y Sanbalat lo habían sobornado.**



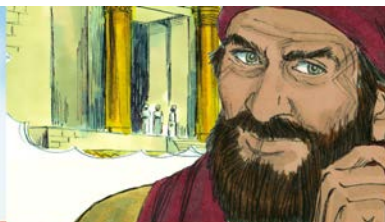
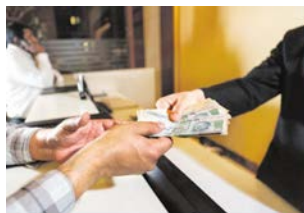
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1. Según Nehemías 6:13, ¿cómo habían estado Sanbalat y Tobías detrás del mensaje que Semaías envió a Nehemías?
  - **Pues fue sobornado**
2. Según Nehemías 6:13, ¿Cuál fue el propósito que Sanbalat y Tobias tuvieron al enviar a Semaías a Nehemías?
  - **para intimidarme,**
3. Según Nehemías 6:13, ¿Nehemías pensó que estaría haciendo qué, si huía al templo para salvar su vida?
  - **para que así yo pecara.**
4. Según Nehemías 6:13, Nehemías pensó que si él huía al templo para salvar su vida, ¿sus acusadores tendrían motivos para qué?
  - **Ellos aprovecharían esto para crearme mala fama**
5. Según Nehemías 6:13, ¿Cuál fue el propósito final que Sanbalat y Tobías tuvieron para desanimar a Nehemías?
  - **y desprestigiarme.**



Info



1. Según Nehemías 6:14, ¿cómo planeaba Nehemías vengarse de Tobías y Sanbalat?
  - «¡**Acuérdate, Dios mío, de Tobías y de Sanbalat,**
2. Según Nehemías 6:14, ¿cómo quería Nehemías que Dios recordara a Tobías, a Sanbalat y a la profetisa Noadías?
  - **conforme a estas cosas que hicieron;**
3. Según Nehemías 6:14, ¿Cuál era el nombre de la profetisa que también estaba conspirando con Tobías y Sanbalat?
  - **también acuérdate de la profetisa Noadías**
4. Según Nehemías 6:14, ¿Verdadero o Falso? ¿No había otras personas conspirando contra Nehemías, excepto Tobias y Sanbalat?
  - **y de los otros profetas que procuraban infundirme miedo!»**
5. Según Nehemías 6:14, nombra a las tres personas en este versículo que estaban conspirando contra Nehemías, por las cuales Nehemías oró? (3 puntos)

- **y de los otros profetas que procuraban infundirme miedo!»**



Info



1. Según Nehemías 6:15, ¿en qué día de Elul se terminó el muro?
  - **Fue terminado, pues, el muro, el veinticinco del mes de Elul,**
2. Según Nehemías 6:15, ¿el día veinticinco de qué mes se terminó el muro?
  - **Fue terminado, pues, el muro, el veinticinco del mes de Elul,**
3. Según Nehemías 6:15, ¿qué sucedió el día veinticinco de Elul?
  - **Fue terminado, pues, el muro, el veinticinco del mes de Elul,**
4. Según Nehemías 6:15, ¿solo en cuántos días se terminó el muro?
  - **en cincuenta y dos días.**



1. Según Nehemías 6:16, ¿todas las naciones alrededor de los judíos eran amigas con ellos?
  - **Cuando lo oyeron todos nuestros enemigos,**
2. Según Nehemías 6:16, ¿Quién se desanimó cuando oyeron que el muro estaba terminado?
  - **temieron todas las naciones que estaban alrededor de nosotros;**
3. Según Nehemías 6:16, ¿Cuál fue la reacción de la gente en las naciones alrededor de Jerusalén cuando oyeron que el muro estaba terminado?
  - **se sintieron humillados**
4. Según Nehemías 6:16, ¿a quién atribuyeron las naciones alrededor de Israel por reconstruir el muro tan rápidamente?
  - **y reconocieron que por nuestro Dios había sido hecha esta obra.**





Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



1. Según Nehemías 6:17, ¿Quién estaba enviando cartas a Tobías durante este tiempo de la construcción del muro y justo después?
  - **En aquellos días los principales de Judá enviaban muchas cartas a Tobías**
2. Según Nehemías 6:17, ¿Quién se correspondía con los nobles de Judá durante el tiempo en que se construyó el muro y justo después?
  - **y recibían las de éste.**



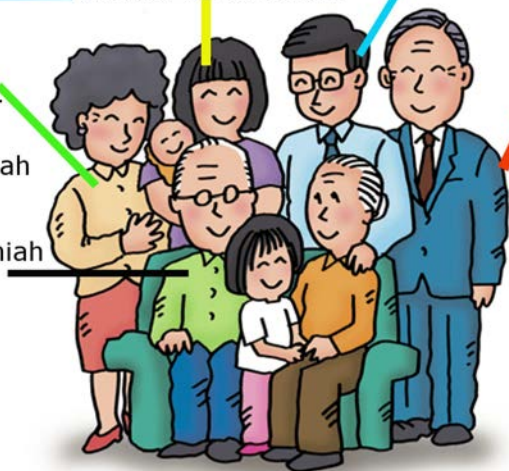
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



- Según Nehemías 6:18, ¿Cuántos en Judá se habían aliado con Tobías?
  - **Porque muchos en Judá se habían aliado con él,**
- Según Nehemías 6:18, ¿Quién era el suegro de Tobías?
  - **pues era yerno de Secanías hijo de Ara;**
- Según Nehemías 6:18, ¿Quién era el hijo de Tobías, que se había casado con la hija de Mesulam, el hijo de Berequías?
  - **y Johanán su hijo había tomado por mujer a la hija de**
- Según Nehemías 6:18, ¿la hija de quién se había casado con uno de los hijos de Tobías llamado Johanán?
  - **Mesulam hijo de Berequías.**



1. Según Nehemías 6:19, ¿Qué decían las personas acerca de Tobías a Nehemías?
  - **También contaban delante de mí las buenas obras de Tobías,**
2. Según Nehemías 6:19, ¿qué informaban las personas a Tobías?
  - **y a él le referían mis palabras.**
3. Según Nehemías 6:19, ¿por qué Tobías estaba enviando cartas a Nehemías?
  - **Y Tobías enviaba cartas para atemorizarme.**



1. Según Nehemías 7: 1, ¿qué tareas había completado Nehemías, además de colgarse las puertas, y se nombraran porteros, los cantores y los levitas?
  - **Después que el muro fue edificado**
2. Según Nehemías 7: 1, ¿qué tareas había completado Nehemías, además de edificar el muro, y nombramiento de porteros, cantores y los levitas?
  - **y se colocaron las puertas,**
3. Según Nehemías 7: 1, ¿qué había Nehemías completado además de nombrar los porteros, los cantores y los levitas?
  - **se nombraron**
4. Según Nehemías 7: 1, ¿qué tareas había completado Nehemías, además de nombrar a los levitas, cantores y que se construyera el muro y se colgaran las puertas?
  - **porteros,**
5. Según Nehemías 7: 1, ¿A quién había designado Nehemías, además de los porteros y los levitas?
  - **cantores**

6. Según Nehemías 7: 1, ¿A quién había designado Nehemías, además de los porteros y los cantores?
  - **y levitas.**
7. Según Nehemías 7: 1, ¿nombra los tres tipos de trabajos que Nehemías había designado? (3 puntos)
  - **y levitas.**
8. Según Nehemías 7: 1, ¿Qué tareas había completado Nehemías? (5 puntos)
  - **y levitas.**



Info



1. Según Nehemías 7: 2, ¿Quién era el hermano de Nehemías?
  - **y a Hananías, jefe de la fortaleza de Jerusalén**
2. Según Nehemías 7: 2, ¿Qué título de trabajo tenía Hananías?
  - **y a Hananías, jefe de la fortaleza de Jerusalén**
3. Según Nehemías 7: 2, ¿Quién era jefe de la fortaleza? (2 pts)
  - **A mi hermano Hanani y a Hananías**
4. Según Nehemías 7: 2, ¿por qué Nehemías convirtió a Hananías en el jefe de la fortaleza de Jerusalén?
  - **(pues era un hombre de verdad**
5. Según Nehemías 7: 2, ¿Cuál era el estado de la vida espiritual de Hananías en comparación con muchos otros?
  - **y temeroso de Dios, más que muchos), les ordené,**



1. Según Nehemías 7: 3, ¿que le dijo Nehemías a Hananías que no permitiera que sucediera hasta que el sol estuviera caliente?
  - **y les dije: —Las puertas de Jerusalén no se abrirán**
2. Según Nehemías 7: 3, ¿cuándo le dijo Nehemías a Hananías que dejara que se abrieran las puertas de Jerusalén?
  - **hasta que caliente el sol,**
3. Según Nehemías 7: 3, ¿qué se suponía que debían hacer los guardias con las puertas mientras estaban de guardia?
  - **y se cerrarán**
4. Según Nehemías 7: 3, ¿qué se suponía que debían hacer los guardias mientras estaban de guardia?
  - **y atrancarán antes de que se ponga.**
5. Según Nehemías 7: 3, ¿Quiénes se suponía que eran los guardias?
  - **Y de entre los habitantes de Jerusalén nombré guardias**

6. Según Nehemías 7: 3, ¿dónde se suponía que debían ser puestos los guardias, además de estar frente a su propia casa?

◦ **e indiqué que cada uno hiciera**

7. Según Nehemías 7: 3, ¿dónde se suponía que debían estar los guardias, además de en su estación de vigilancia?

◦ **su turno frente a su propia casa.**





1. Según Nehemías 7: 4, ¿qué dos adjetivos usó Nehemías para describir la ciudad de Jerusalén, en comparación con la poca cantidad de personas, y las casas no fueron reconstruidas?
  - **La ciudad era espaciosa y grande,**
2. Según Nehemías 7: 4, Nehemías dijo que la ciudad era grande y espaciosa, pero ¿qué pasa con la gente y las casas? (2 puntos)
  - **pero había poca gente dentro de ella,**
3. Según Nehemías 7: 4, Nehemías dijo que la ciudad era grande y espaciosa, pero ¿qué pasa con la gente?
  - **pero había poca gente dentro de ella,**
4. Según Nehemías 7: 4, Nehemías dijo que la ciudad era grande y espaciosa, pero que la gente era poca, y ¿qué pasa con las casas?
  - **porque las casas no habían sido reedificadas.**



1. Según Nehemías 7: 5, ¿A quién puso Dios en el corazón de Nehemías para reunir, además de los oficiales y a los que fueran empadronados según sus familias ?
  - **Entonces puso Dios en mi corazón que reuniera a los nobles,**
2. Según Nehemías 7: 5, ¿A quién puso Dios en el corazón de Nehemías para reunir, además de los nobles y el pueblo, para que fueran empadronados según sus familias?
  - **a los oficiales y al pueblo, para que fueran empadronados según sus familias.**
3. Según Nehemías 7: 5, ¿Qué había encontrado Nehemías, entre los que habían subido antes?
  - **Y hallé el libro de la genealogía de los que habían subido antes,**
4. Según Nehemías 7: 5, ¿qué genealogía había encontrado Nehemías?
  - **Y hallé el libro de la genealogía de los que habían subido antes,**

5. Según Nehemías 7: 5, ¿Sí o no? ¿Hubo un registro de las primeras personas que regresaron a Jerusalén?
- **y encontré que en él se había escrito así:**



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1. Según Nehemías 7: 6, ¿quiénes eran las personas que regresaban a Jerusalén?
  - **«Éstos son los hijos de la provincia que subieron del cautiverio,**
2. Según Nehemías 7: 6, ¿Nabucodonosor había hecho qué, con todas estas personas en los siguientes versículos?
  - **de los que llevó**
3. Según Nehemías 7: 6, ¿Quién era el rey de Babilonia que se había llevado a todas estas personas que ahora regresaban a Jerusalén?
  - **cautivos Nabucodonosor, rey de Babilonia,**
4. Según Nehemías 7: 6, ¿a qué ciudad y estado regresaban estas personas, que regresaban del cautiverio?
  - **y que volvieron a Jerusalén y a Judá,**
5. Según Nehemías 7: 6, ¿A dónde iba cada persona, quién se dirigía a Jerusalén y Judá?
  - **cada uno a su ciudad.**



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This is Pediah the son of Parosh  
from Nehemiah 3:25



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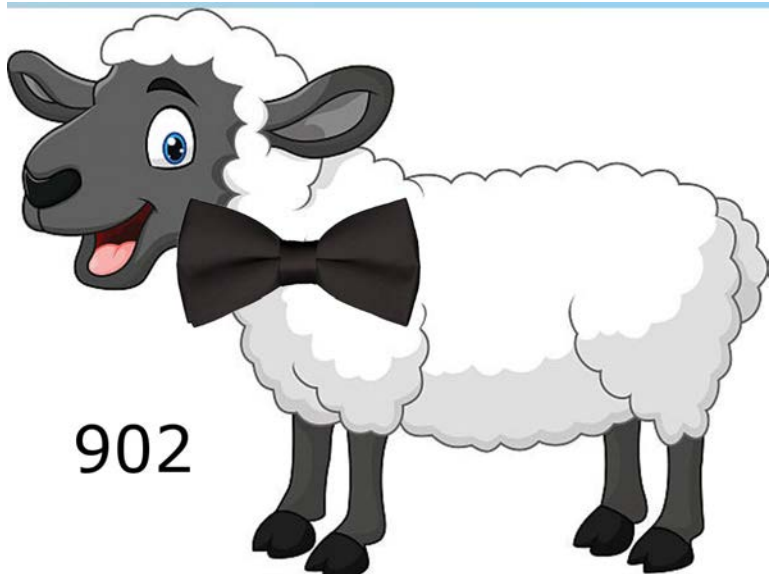
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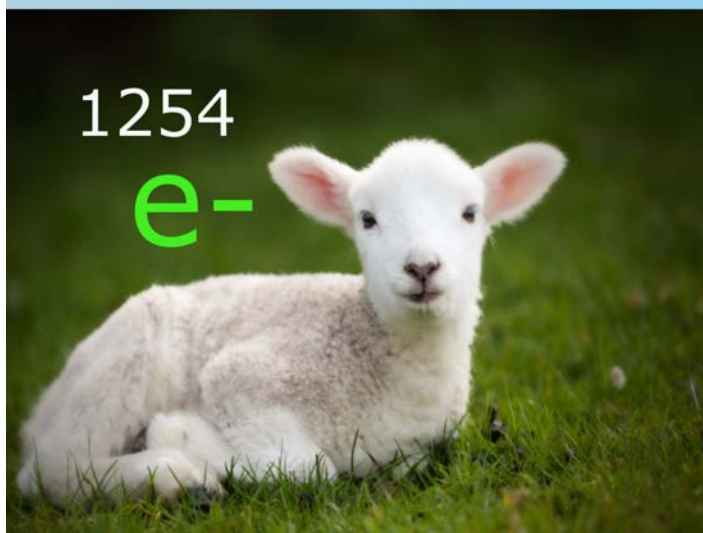
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1. Según Nehemías 7:64, ¿qué buscaron los hijos de Habaías, los hijos de Coz y los hijos de Barzilai, pero no pudieron encontrar?
  - **Estos buscaron su registro de genealogías,**
2. Según Nehemías 7:63 y 7:64, ¿qué problema tenían los hijos de Habaías, los hijos de Coz y los hijos de Barzilai?
  - **pero no se halló,**
3. Según Nehemías 7:63, ¿por qué los hijos de Habaías, los hijos de Coz y los hijos de Barzilai fueron excluidos del sacerdocio?
  - **pero no se halló,**
4. Según Nehemías 7:63 y 7:64, ya que los hijos de Habaías, los hijos de Coz y los hijos de Barzilai no pudieron encontrar su genealogías entre los que estaban registrados, ¿de qué estaban excluidos?
  - **por lo cual fueron excluidos del sacerdocio,**
5. Según Nehemías 7:63 y 7:64, ¿los hijos de Habaías, los hijos de Coz y los hijos de Barzilai fueron considerados

qué, ya que no podían encontrar su listado entre la genealogía?

- **por lo cual fueron excluidos del sacerdocio,**



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1. Según Nehemías 7:65, ¿Quién les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían comer de las cosas más santas hasta que hubiera sacerdote con Urim y Tumim?
  - **y el gobernador**
2. Según Nehemías 7:65, ¿el gobernador les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían hacer qué, hasta que hubiera sacerdote con Urim y Thumim?
  - **les prohibió que comieran de las cosas más santas,**
3. Según Nehemías 7:65, el gobernador les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai que no podían comer de las cosas más santas hasta cuando?
  - **hasta que hubiera sacerdote con Urim y Tumim.**
4. Según Nehemías 7:65, el gobernador les dijo a los hijos de Habaías, a los hijos de Coz y a los hijos de Barzilai



que no podían comer de las cosas más santas hasta que hubiera sacerdote con quien? (2 puntos)

- **hasta que hubiera sacerdote con Urim y Tumim.**



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1. Según Nehemías 7:66, ¿qué grupo totalizó cuarenta y dos mil trescientos sesenta?
  - **»Toda la congregación reunida era de**
2. Según Nehemías 7:66, ¿toda la congregacion totalizó cuántas personas?
  - **cuarenta y dos mil trescientos sesenta,**



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1. Según Nehemías 7:67, ¿Quiénes más estaban con toda la congregación, de los cuales heran siete mil trescientos treinta y siete? (2 puntos)
  - **sin contar sus siervos y siervas,**
2. Según Nehemías 7:67, ¿cuántos siervos y siervas regresaron con los cuarenta y dos mil trescientos sesenta hijos de Israel a Jerusalén?
  - **que eran siete mil trescientos treinta y siete.**
3. Según Nehemías 7:67, ¿cuántos hombres y mujeres cantores habian?
  - **Entre ellos había doscientos cuarenta y cinco cantores y cantoras.**
4. Según Nehemías 7:67, había otras doscientas cuarenta y cinco personas además de los sirvientes que regresaron a Jerusalén con los cuarenta y dos mil trescientos sesenta hijos de Israel a Jerusalén. ¿Quiénes eran?
  - **Entre ellos había doscientos cuarenta y cinco cantores y cantoras.**



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1. Según Nehemías 7:68, ¿Cuántos caballos tenían los hijos de Israel cuando regresaron a Jerusalén?
  - **Tenían setecientos treinta y seis caballos,**
2. Según Nehemías 7:68, ¿Cuántas mulas tenían los hijos de Israel cuando regresaron a Jerusalén?
  - **doscientos cuarenta y cinco mulos;**



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1. Según Nehemías 7:69, ¿cuántos camellos tenían los hijos de Israel cuando volvieron a Jerusalén?
  - **los camellos eran cuatrocientos treinta y cinco**
2. Según Nehemías 7:69, ¿Cuántos asnos tenían los hijos de Israel cuando regresaron a Jerusalén?
  - **y los asnos seis mil setecientos veinte.**



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1. Según Nehemías 7:70, ¿quién dio ofrendas para la obra?
  - **»Algunos de los cabezas de familia dieron ofrendas para la obra.**
2. Según Nehemías 7:70, ¿quién dio al tesoro mil dracmas de oro, cincuenta tazones y quinientas treinta vestiduras sacerdotales?
  - **El gobernador dio para el tesoro**
3. Según Nehemías 7:70, ¿el gobernador dio cuántos dracmas de oro a la obra?
  - **mil dracmas de oro,**
4. Según Nehemías 7:70, el gobernador dio cuántas tazones para la obra?
  - **cincuenta tazones**
5. Según Nehemías 7:70, el gobernador dio ¿cuántas vestiduras sacerdotales?
  - **y quinientas treinta vestiduras sacerdotales.**



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1. Según Nehemías 7:71, ¿quién le dio al tesoro veinte mil dracmas de oro y dos mil doscientos libras de plata?
  - **Los cabezas de familia**
2. Según Nehemías 7:71, ¿a quien dieron algunos de los cabezas de familia veinte mil dracmas de oro y dos mil doscientos libras de plata?
  - **dieron para el tesoro de la obra**
3. Según Nehemías 7:71, ¿cuántos dracmas de oro dieron algunos de los cabezas de familia al tesoro de la obra?
  - **veinte mil dracmas de oro**
4. Según Nehemías 7:71, ¿cuántas libras de plata dieron algunos de los cabezas de familia al tesoro de la obra?
  - **y dos mil doscientas libras de plata.**



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Según Nehemías 7:72, ¿Quién dio dos mil libras de plata y sesenta y siete vestiduras sacerdotales al tesoro para la obra?
  - **»El resto del pueblo dio veinte mil dracmas de oro,**
2. Según Nehemías 7:72, el resto del pueblo le dio cuántas libras de plata al tesoro para la obra?
  - **dos mil libras de plata**
3. Según Nehemías 7:72, el resto del pueblo dio cuántas vestiduras sacerdotales al tesoro para la obra?
  - **y sesenta y siete vestiduras sacerdotales.**





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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Según Nehemías 7:73, ¿Quién más además de los levitas, los porteros, los cantantes, algunos de los pueblos, los Nethinim y todo Israel habitaban en sus ciudades?
  - **Y los sacerdotes,**
2. Según Nehemías 7:73, los sacerdotes, ¿quién más, los porteros, los cantantes, algunas personas, los Nethinim y todo Israel habitaban en sus ciudades?
  - **los levitas,**
3. Según Nehemías 7:73, los sacerdotes, los levitas, ¿quién más, los cantantes, algunos del pueblo, los netinim y todo Israel habitaban en sus ciudades?
  - **los porteros,**
4. Según Nehemías 7:73, los sacerdotes, los levitas, los porteros, ¿quién más, algunos de los pueblos, los Nethinim y todo Israel habitaban en sus ciudades?
  - **los cantores,**
5. Según Nehemías 7:73, los sacerdotes, los levitas, los porteros, los cantantes, ¿quién más, los Nethinim y todo Israel habitaban en sus ciudades?

- **los del pueblo,**
6. Según Nehemías 7:73, ¿los sacerdotes, los levitas, los porteros, los cantantes, algunas personas, quién más y quién más habitaban en sus ciudades?
- **los sirvientes del Templo**
7. Según Nehemías 7:73, ¿Dónde estaban los sacerdotes, los levitas, los porteros, los cantantes, algunos de los pueblos, los Nethinim y todo Israel morando en el séptimo mes?
- **y todo Israel habitaron en sus ciudades.»**
8. Según Nehemías 7:73, ¿Cuándo vivían los sacerdotes, los levitas, los porteros, el cantante, algunos de los pueblos, los nethinim y todo Israel en sus ciudades?
- **Al llegar el mes séptimo,**
9. Según Nehemías 7:73, cuando llegó el séptimo mes, ¿dónde estaban los sacerdotes, los levitas, los porteros, el cantante, algunas personas, los nethinim y todo Israel?
- **ya los hijos de Israel estaban en sus ciudades.**

# Instructions générales

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## Instructions générales

Le programme de mémorisation de la Bible Ready Answers est conçu pour vous aider à mémoriser des passages de la Bible facilement et rapidement. Il repose sur de nombreuses stratégies de mémorisation éprouvées. Bien que ce matériel est conçu pour aider les équipes qui étudient en 2019 à se préparer aux tests Pathfinder Bible Experience au début de 2020, nous espérons que d'autres trouveront cela utile, car ils souhaitent se familiariser avec Esdras, Nehemiah, Osée, Amos, Jonas et Michée. Plus de matériels d'apprentissage et d'instructions pour les utiliser sont disponibles sur le site [Pages ReadyAnswers.org PBE2020](https://ReadyAnswers.org/PBE2020)

C'est notre espoir et nos prières que cela vous aide à mieux comprendre davantage la Parole de Dieu.

Bill et Shelley Houser



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### Néhémie chapitre 1 verset 1.



Paroles de Néhémie, fils de Hacalia. Au mois de Kislev, la vingtième année, comme j'étais à Suse, dans la capitale,





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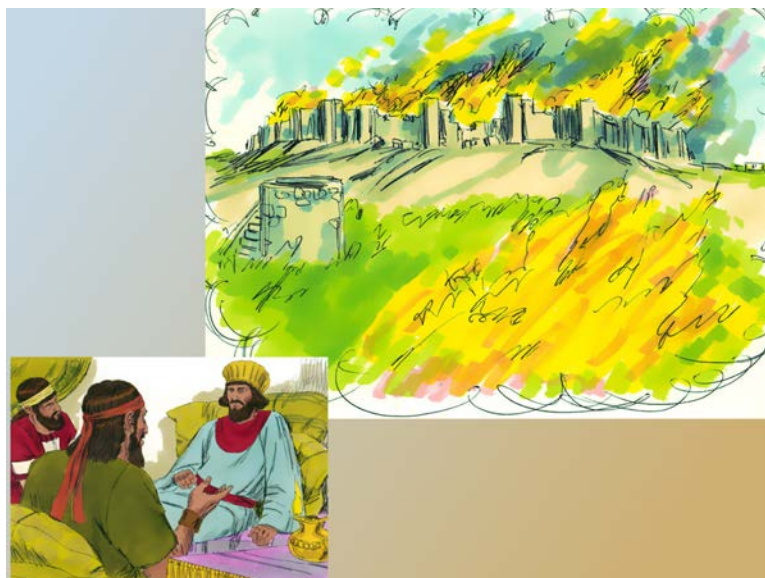
## Néhémie chapitre 1 verset 2.



Hanani, l'un de mes frères, et quelques hommes arrivèrent de Juda. Je les questionnai au sujet des Juifs réchappés qui étaient restés de la captivité, et au sujet de Jérusalem.



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### Néhémie chapitre 1 verset 3.



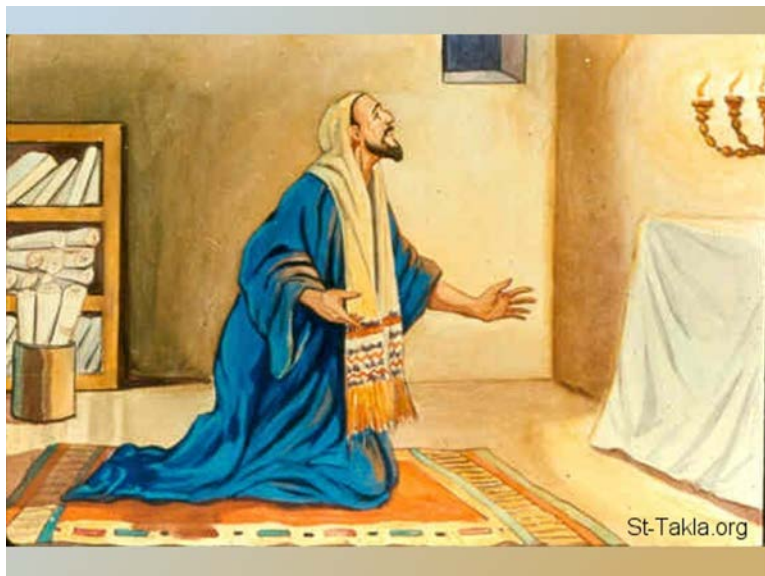
Ils me répondirent: Ceux qui sont restés de la captivité sont là dans la province, au comble du malheur et de l'opprobre; les murailles de Jérusalem sont en ruines, et ses portes sont consumées par le feu.



### Néhémie chapitre 1 verset 4.



Lorsque j'entendis ces choses, je m'assis, je pleurai, et je fus plusieurs jours dans la désolation. Je jeûnai et je priai devant le Dieu des cieux,



### **Néhémie chapitre 1 verset 5.**



et je dis: O Éternel, Dieu des cieux, Dieu grand et redoutable, toi qui gardes ton alliance et qui fais miséricorde à ceux qui t'aiment et qui observent tes commandements!



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### Néhémie chapitre 1 verset 6.



Que ton oreille soit attentive et que tes yeux soient ouverts: écoute la prière que ton serviteur t'adresse en ce moment, jour et nuit, pour tes serviteurs les enfants d'Israël, en confessant les péchés des enfants d'Israël, nos péchés contre toi; car moi et la maison de mon père, nous avons péché.



### Néhémie chapitre 1 verset 7.



Nous t'avons offensé, et nous n'avons point observé les commandements, les lois et les ordonnances que tu prescrivis à Moïse, ton serviteur.



## Néhémie chapitre 1 verset 8.



Souviens-toi de cette parole que tu donnas ordre à Moïse, ton serviteur, de prononcer. Lorsque vous pécherez, je vous disperserai parmi les peuples;



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### Néhémie chapitre 1 verset 9.



mais si vous revenez à moi, et si vous observez mes commandements et les mettez en pratique, alors, quand vous seriez exilés à l'extrémité du ciel, de là je vous rassemblerai et je vous ramènerai dans le lieu que j'ai choisi pour y faire résider mon nom.





### Néhémie chapitre 1 verset 10.



Ils sont tes serviteurs et ton peuple, que tu as rachetés par ta grande puissance et par ta main forte.



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### Néhémie chapitre 1 verset 11.



Ah! Seigneur, que ton oreille soit attentive à la prière de ton serviteur, et à la prière de tes serviteurs qui veulent craindre ton nom! Donne aujourd'hui du succès à ton serviteur, et fais-lui trouver grâce devant cet homme! J'étais alors échanton du roi.



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### Néhémie chapitre 2 verset 1.



Au mois de Nisan, la vingtième année du roi Artaxerxès, comme le vin était devant lui, je pris le vin et je l'offris au roi. Jamais je n'avais paru triste en sa présence.



## Néhémie chapitre 2 verset 2.



Le roi me dit: Pourquoi as-tu mauvais visage? Tu n'es pourtant pas malade; ce ne peut être qu'un chagrin de coeur. Je fus saisi d'une grande crainte,



### Néhémie chapitre 2 verset 3.



et je répondis au roi: Que le roi vive éternellement! Comment n'aurais-je pas mauvais visage, lorsque la ville où sont les sépulchres de mes pères est détruite et que ses portes sont consumées par le feu?



### Néhémie chapitre 2 verset 4.



Et le roi me dit: Que demandes-tu? Je priai le Dieu des cieux,



## Néhémie chapitre 2 verset 5.

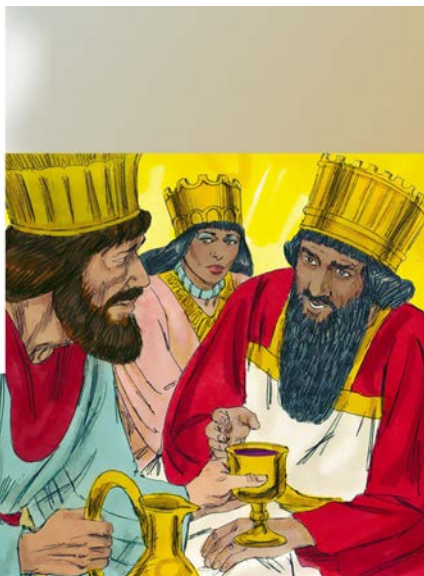


et je répondis au roi: Si le roi le trouve bon, et si ton serviteur lui est agréable, envoie-moi en Juda, vers la ville des sépulcres de mes pères, pour que je la rebâtisse.



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12	1 2 3 4 5 6 7 8 9 10 11 12	1 2 3 4 5 6 7 8 9 10 11 12
13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
31		31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
30		30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
31		30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31



## Néhémie chapitre 2 verset 6.



Le roi, auprès duquel la reine était assise, me dit alors: Combien ton voyage durera-t-il, et quand seras-tu de retour? Il plut au roi de me laisser partir, et je lui fixai un temps.





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### Néhémie chapitre 2 verset 7.



Puis je dis au roi: Si le roi le trouve bon, qu'on me donne des lettres pour les gouverneurs de l'autre côté du fleuve, afin qu'ils me laissent passer et entrer en Juda,



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### Néhémie chapitre 2 verset 8.



et une lettre pour Asaph, garde forestier du roi, afin qu'il me fournisse du bois de charpente pour les portes de la citadelle près de la maison, pour la muraille de la ville, et pour la maison que j'occuperai. Le roi me donna ces lettres, car la bonne main de mon Dieu était sur moi.



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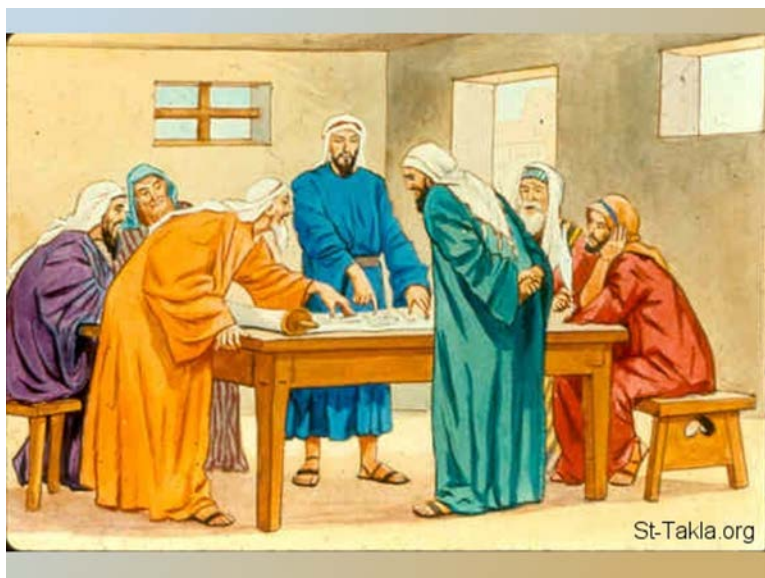
## Néhémie chapitre 2 verset 9.



Je me rendis auprès des gouverneurs de l'autre côté du fleuve, et je leur remis les lettres du roi, qui m'avait fait accompagner par des chefs de l'armée et par des cavaliers.



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## Néhémie chapitre 2 verset 10.



Sanballat, le Horonite, et Tobija, le serviteur ammonite, l'ayant appris, eurent un grand déplaisir de ce qu'il venait un homme pour chercher le bien des enfants d'Israël.



## Néhémie chapitre 2 verset 11.



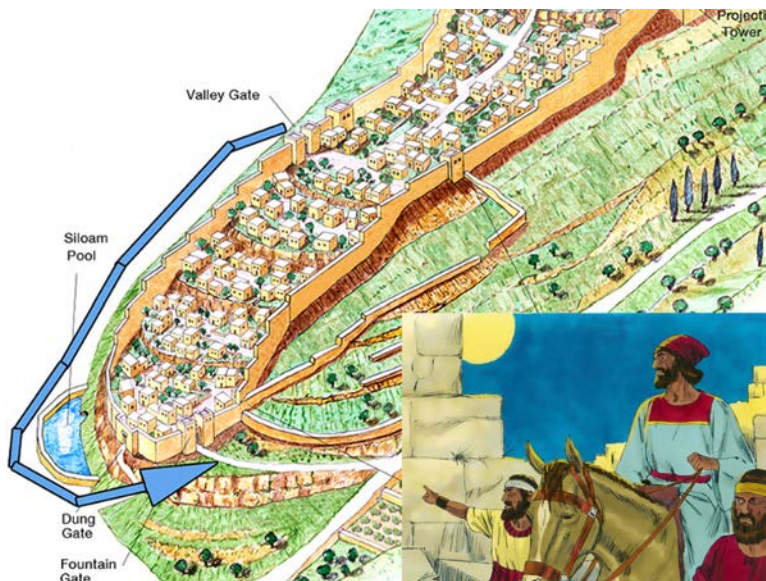
J'arrivai à Jérusalem, et j'y passai trois jours.



## Néhémie chapitre 2 verset 12.



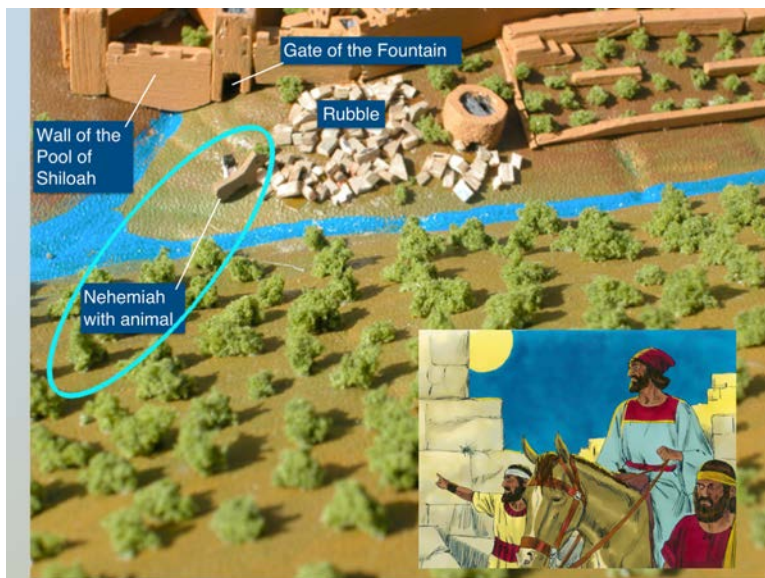
Après quoi, je me levai pendant la nuit avec quelques hommes, sans avoir dit à personne ce que mon Dieu m'avait mis au coeur de faire pour Jérusalem. Il n'y avait avec moi d'autre bête de somme que ma propre monture.



## Néhémie chapitre 2 verset 13.



Je sortis de nuit par la porte de la vallée, et je me dirigeai contre la source du dragon et vers la porte du fumier, considérant les murailles en ruines de Jérusalem et réfléchissant à ses portes consumées par le feu.

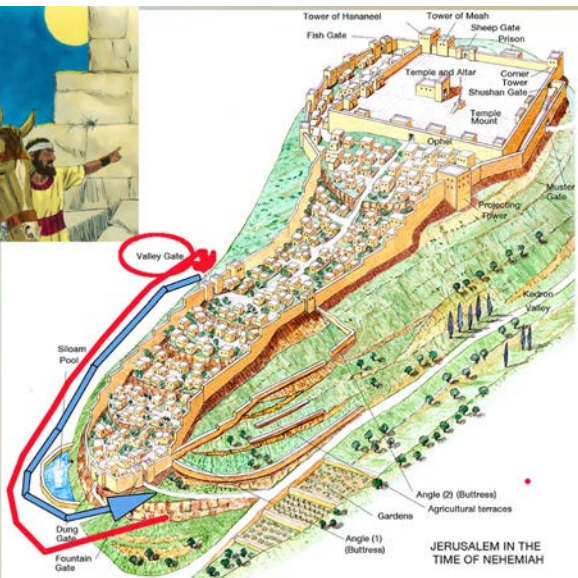
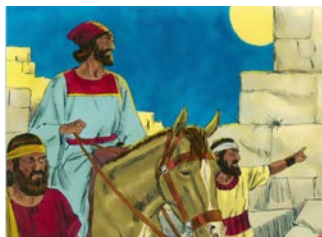


## Néhémie chapitre 2 verset 14.



Je passai près de la porte de la source et de l'étang du roi, et il n'y avait point de place par où pût passer la bête qui était sous moi.





## Néhémie chapitre 2 verset 15.



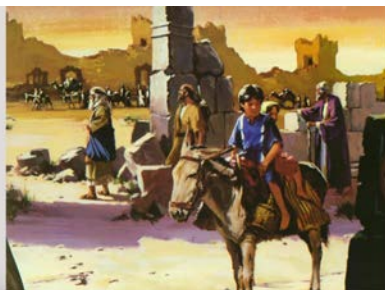
Je montai de nuit par le torrent, et je considérai encore la muraille. Puis je rentrai par la porte de la vallée, et je fus ainsi de retour.



## Néhémie chapitre 2 verset 16.



Les magistrats ignoraient où j'étais allé, et ce que je faisais. Jusqu'à ce moment, je n'avais rien dit aux Juifs, ni aux sacrificateurs, ni aux grands, ni aux magistrats, ni à aucun de ceux qui s'occupaient des affaires.



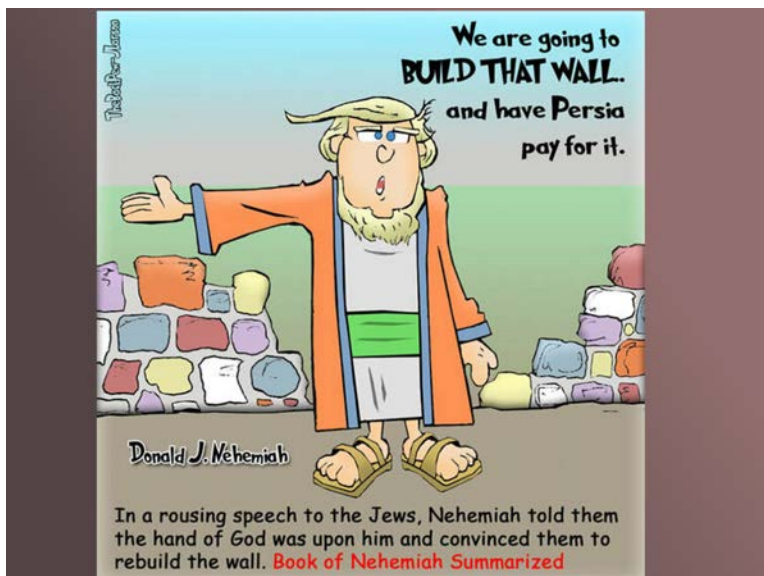
## Néhémie chapitre 2 verset 17.



Je leur dis alors: Vous voyez le malheureux état où nous sommes! Jérusalem est détruite, et ses portes sont consumées par le feu! Venez, rebâtissons la muraille de Jérusalem, et nous ne serons plus dans l'opprobre.



Info



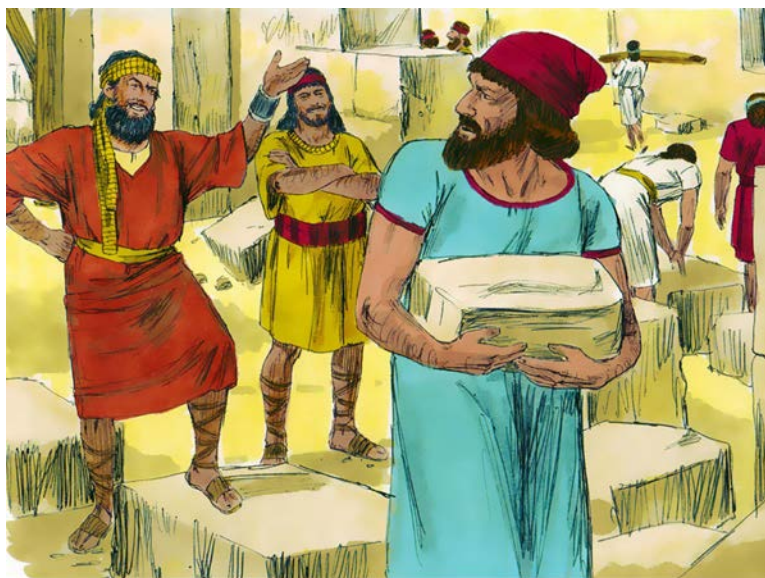
## Néhémie chapitre 2 verset 18.



Et je leur racontai comment la bonne main de mon Dieu avait été sur moi, et quelles paroles le roi m'avait adressées. Ils dirent: Levons-nous, et bâtissons! Et ils se fortifièrent dans cette bonne résolution.



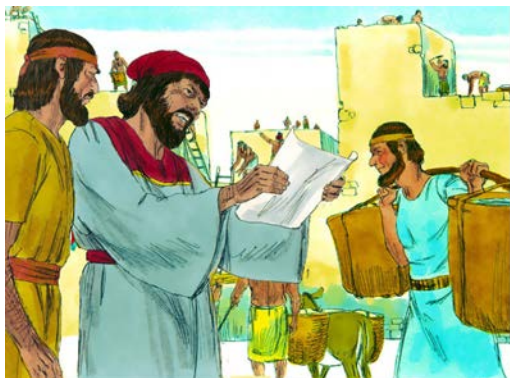
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## Néhémie chapitre 2 verset 19.



Sanballat, le Horonite, Tobija, le serviteur ammonite, et Guéschem, l'Arabe, en ayant été informés, se moquèrent de nous et nous méprisèrent. Ils dirent: Que faites-vous là? Vous révoltez-vous contre le roi?



## Néhémie chapitre 2 verset 20.



Et je leur fis cette réponse: Le Dieu des cieux nous donnera le succès. Nous, ses serviteurs, nous nous lèverons et nous bâtirons; mais vous, vous n'avez ni part, ni droit, ni souvenir dans Jérusalem.



Info



### Néhémie chapitre 3 verset 1.



Éliaschib, le souverain sacrificateur, se leva avec ses frères, les sacrificateurs, et ils bâtirent la porte des brebis. Ils la consacèrent et en posèrent les battants; ils la consacèrent, depuis la tour de Méa jusqu'à la tour de Hananeel.



Info



Tower of Hananeel

### Néhémie chapitre 3 verset 2.

A côté d'Éliaschib bâtirent les hommes de Jéricho; à côté de lui bâtit aussi Zaccur, fils d'Imri.





Info



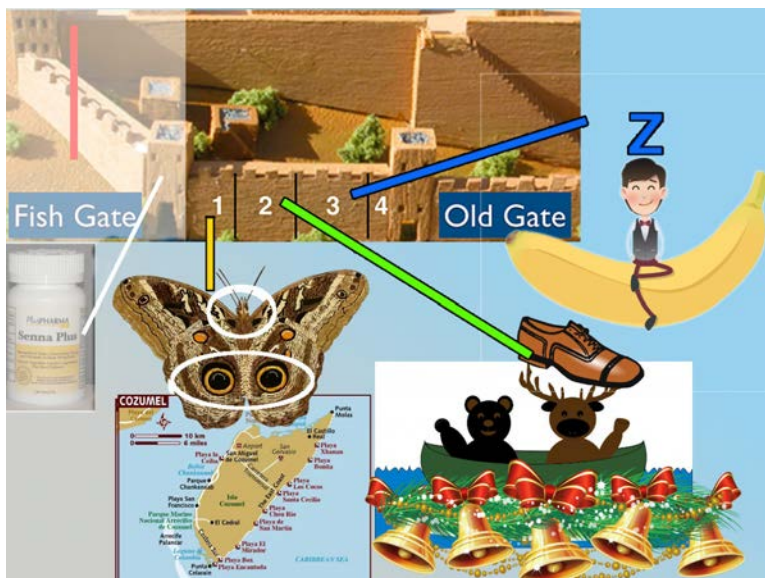
### Néhémie chapitre 3 verset 3.



Les fils de Senaa bâtirent la porte des poissons. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.



Info



### Néhémie chapitre 3 verset 4.



A côté d'eux travailla aux réparations Merémouth, fils d'Urie, fils d'Hakkots; à côté d'eux travailla Meschullam, fils de Bérékia, fils de Meschézabeel; à côté d'eux travailla Tsadok, fils de Baana;



Info



### Néhémie chapitre 3 verset 5.



à côté d'eux travaillèrent les Tekoïtes, dont les principaux ne se soumirent pas au service de leur seigneur.



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### Néhémie chapitre 3 verset 6.



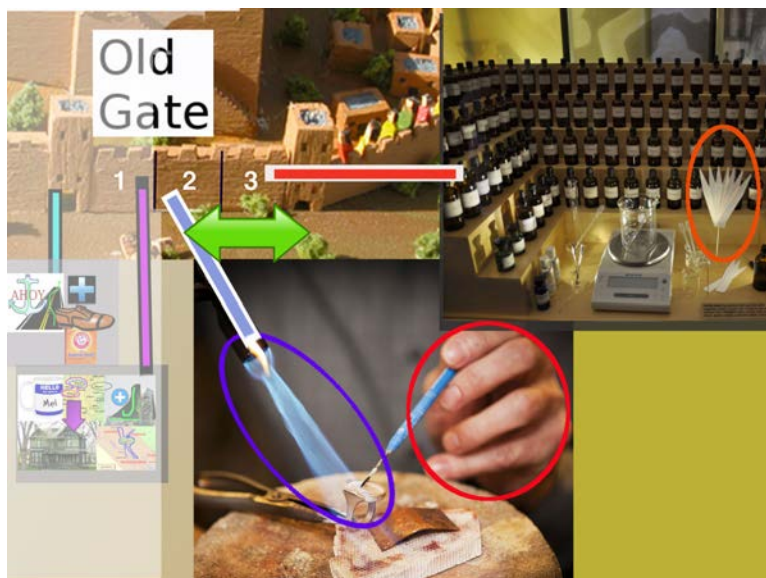
Jojada, fils de Paséach, et Meschullam, fils de Besodia, réparèrent la vieille porte. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.



### Néhémie chapitre 3 verset 7.



A côté d'eux travaillèrent Melatia, le Gabaonite, Jadon, le Méronothite, et les hommes de Gabaon et de Mitspa, ressortissant au siège du gouverneur de ce côté du fleuve;



**Néhémie chapitre 3 verset 8.**



à côté d'eux travailla Uzziel, fils de Harhaja, d'entre les orfèvres, et à côté de lui travailla Hanania, d'entre les parfumeurs. Ils laissèrent Jérusalem jusqu'à la muraille large.



Info



### Néhémie chapitre 3 verset 9.



A côté d'eux travailla aux réparations Rephaja, fils de Hur, chef de la moitié du district de Jérusalem.



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### Néhémie chapitre 3 verset 10.



A côté d'eux travailla vis-à-vis de sa maison Jedaja, fils de Harumaph, et à côté de lui travailla Hattusch, fils de Haschabnia.





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### Néhémie chapitre 3 verset 11.



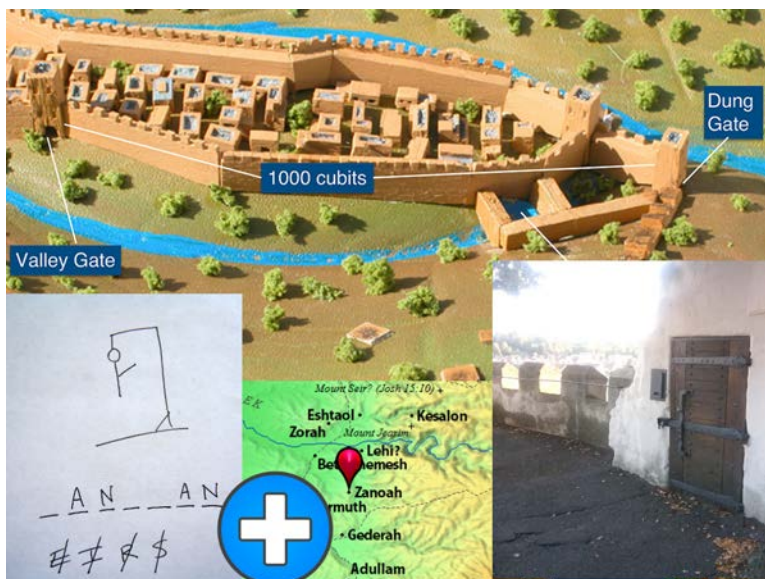
Une autre portion de la muraille et la tour des fours furent réparées par Malkija, fils de Harim, et par Haschub, fils de Pachath Moab.



### Néhémie chapitre 3 verset 12.



A côté d'eux travailla, avec ses filles, Schallum, fils d'Hallochesch, chef de la moitié du district de Jérusalem.



### Néhémie chapitre 3 verset 13.



Hanun et les habitants de Zanoach réparèrent la porte de la vallée. Ils la bâtirent, et en posèrent les battants, les verrous et les barres. Ils firent de plus mille coudées de mur jusqu'à la porte du fumier.



Info



### Néhémie chapitre 3 verset 14.



Malkija, fils de Récab, chef du district de Beth Hakkérem, répara la porte du fumier. Il la bâtit, et en posa les battants, les verrous et les barres.



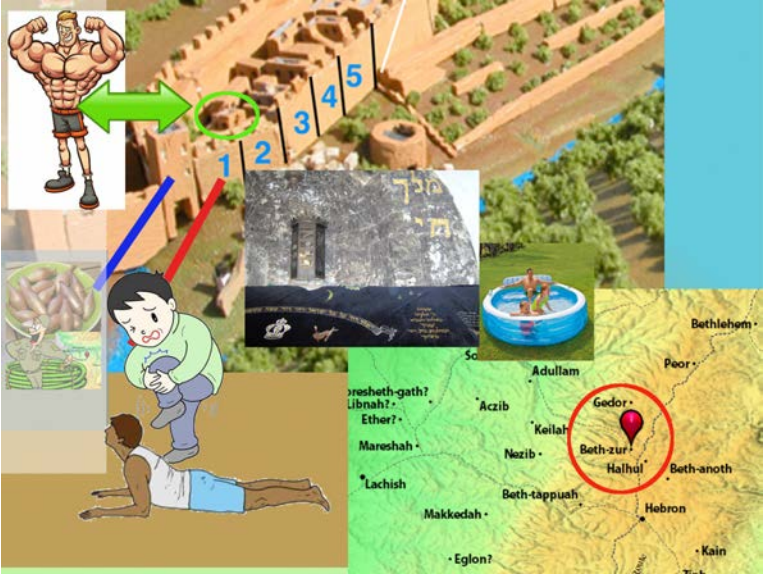
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### Néhémie chapitre 3 verset 15.



Schallum, fils de Col Hozé, chef du district de Mitspa, répara la porte de la source. Il la bâtit, la couvrit, et en posa les battants, les verrous et les barres. Il fit de plus le mur de l'étang de Siloé, près du jardin du roi, jusqu'aux degrés qui descendent de la cité de David.



## Néhémie chapitre 3 verset 16.



Après lui Néhémie, fils d'Azbuk, chef de la moitié du district de Beth Tsur, travailla aux réparations jusque vis-à-vis des sépulcres de David, jusqu'à l'étang qui avait été construit, et jusqu'à la maison des héros.



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### Néhémie chapitre 3 verset 17.



Après lui travaillèrent les Lévites, Rehum, fils de Bani, et à côté de lui travailla pour son district Haschabia, chef de la moitié du district de Keïla.



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### Néhémie chapitre 3 verset 18.

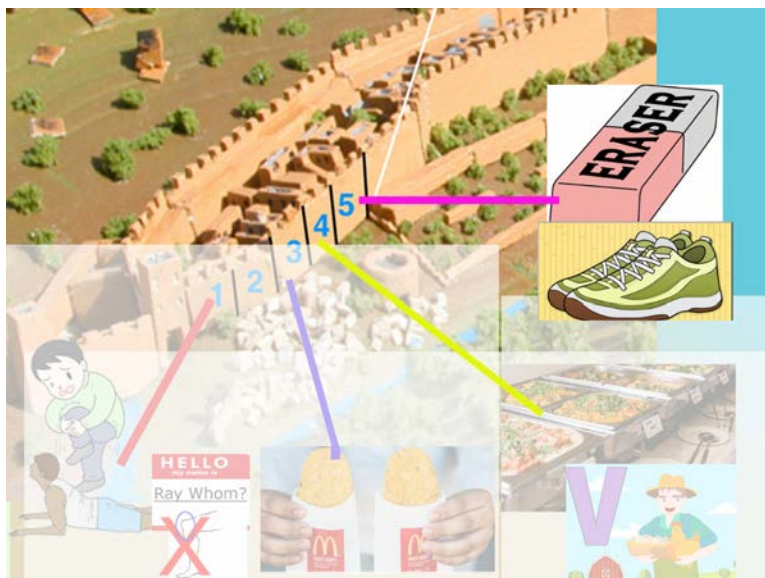


Après lui travaillèrent leurs frères, Bavvaï, fils de Hénadad, chef de la moitié du district de Keïla;





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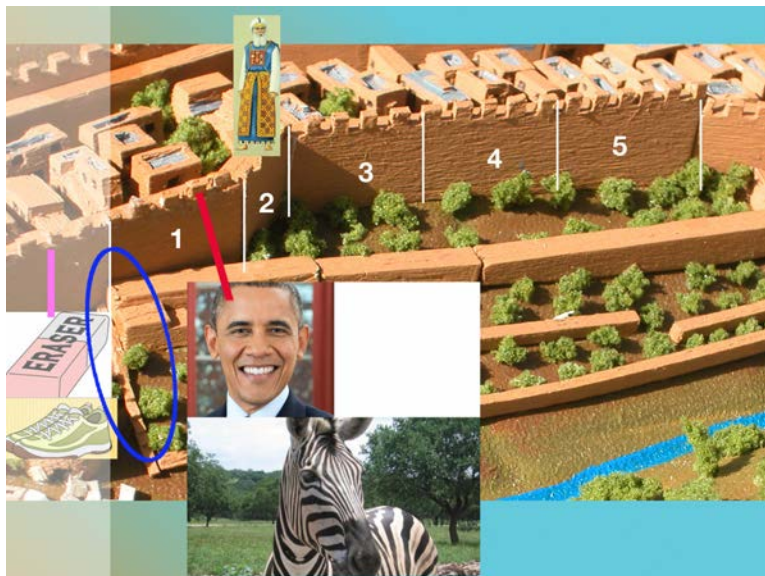
### Néhémie chapitre 3 verset 19.



et à côté de lui Ézer, fils de Josué, chef de Mitspa, répara une autre portion de la muraille, vis-à-vis de la montée de l'arsenal, à l'angle.



Info



### Néhémie chapitre 3 verset 20.



Après lui Baruc, fils de Zabbaï, répara avec ardeur une autre portion, depuis l'angle jusqu'à la porte de la maison d'Éliaschib, le souverain sacrificateur.



Info



### Néhémie chapitre 3 verset 21.



Après lui Merémouth, fils d'Urie, fils d'Hakkots, répara une autre portion depuis la porte de la maison d'Éliaschib jusqu'à l'extrémité de la maison d'Éliaschib.



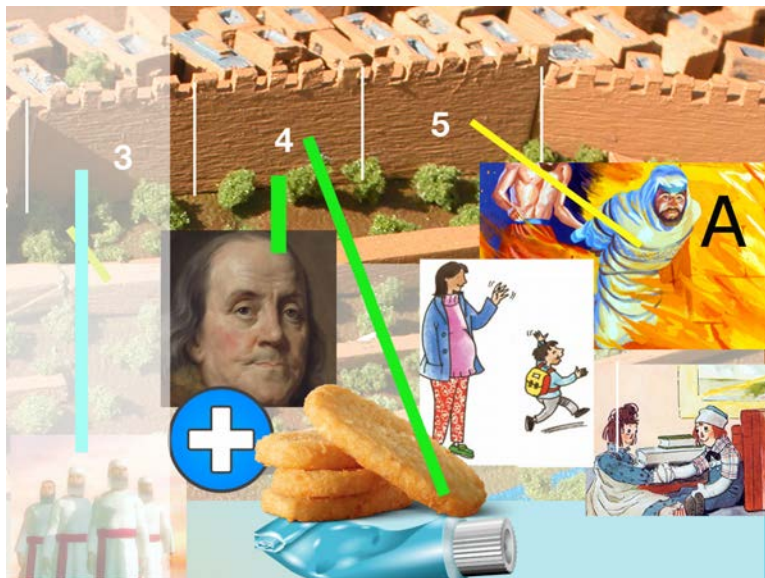
### Néhémie chapitre 3 verset 22.



Après lui travaillèrent les sacrificateurs des environs de Jérusalem.



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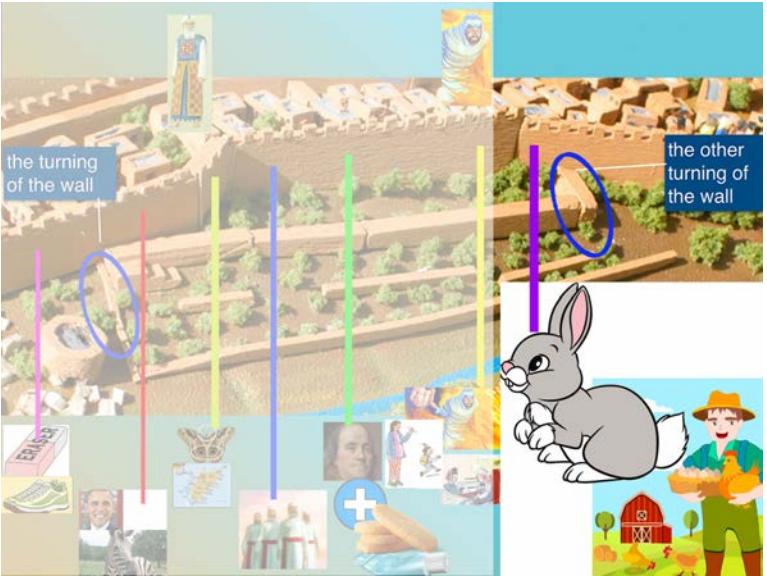
### Néhémie chapitre 3 verset 23.



Après eux Benjamin et Haschub travaillèrent vis-à-vis de leur maison. Après eux Azaria, fils de Maaséja, fils d'Anania, travailla à côté de sa maison.



Info



### Néhémie chapitre 3 verset 24.



Après lui Binnuï, fils de Hénadad, répara une autre portion, depuis la maison d'Azaria jusqu'à l'angle et jusqu'au coin.



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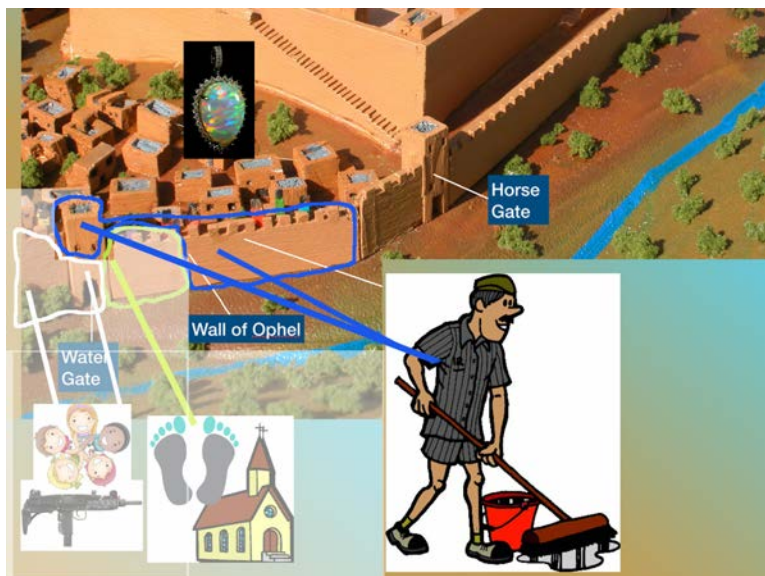
### Néhémie chapitre 3 verset 25.



Palal, fils d'Uzai, travailla vis-à-vis de l'angle et de la tour supérieure qui fait saillie en avant de la maison du roi près de la cour de la prison. Après lui travailla Pedaja, fils de Pareosch.



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### Néhémie chapitre 3 verset 26.

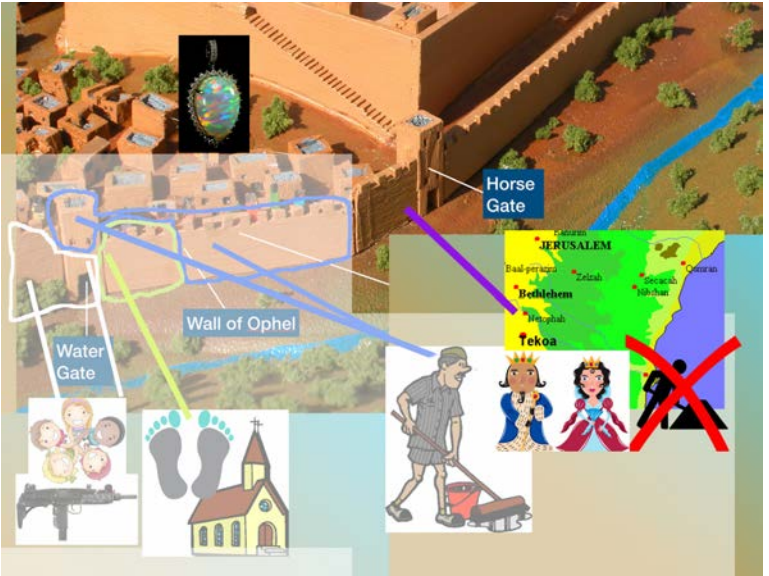


Les Néthinien demeurant sur la colline travaillèrent jusque vis-à-vis de la porte des eaux, à l'orient, et de la tour en saillie.





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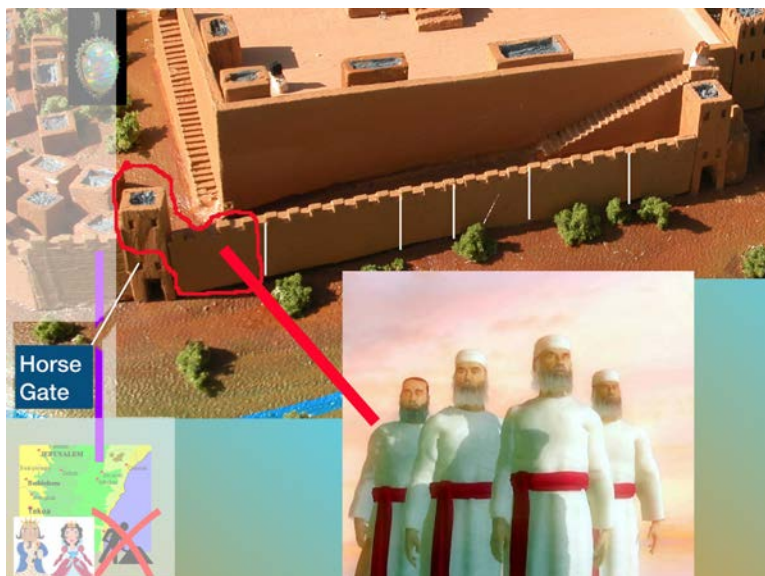
### Néhémie chapitre 3 verset 27.



Après eux les Tekoïtes réparèrent une autre portion, vis-à-vis de la grande tour en saillie jusqu'au mur de la colline.



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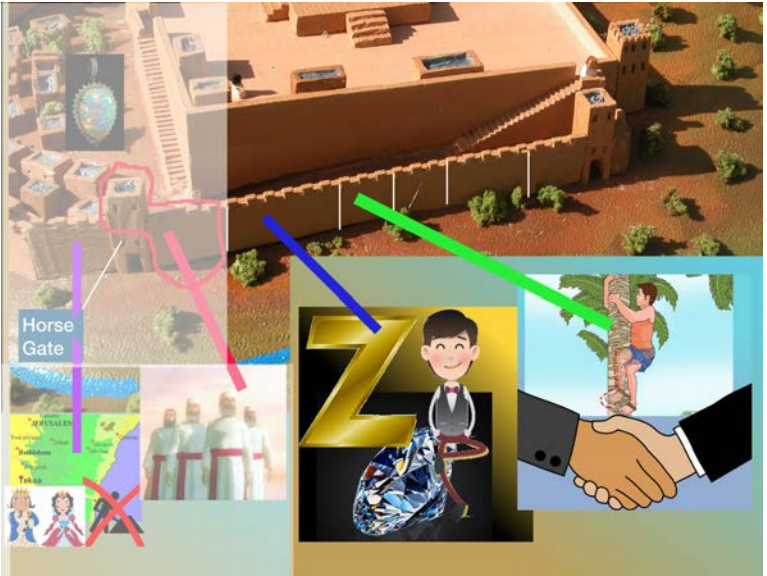
## Néhémie chapitre 3 verset 28.



Au-dessus de la porte des chevaux, les sacrificateurs travaillèrent chacun devant sa maison.



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### Néhémie chapitre 3 verset 29.



Après eux Tsadok, fils d'Immer, travailla devant sa maison.  
Après lui travailla Schemaeja, fils de Schecania, gardien de la  
porte de l'orient.



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### Néhémie chapitre 3 verset 30.



Après eux Hanania, fils de Schélémia, et Hanun, le sixième fils de Tsalaph, réparèrent une autre portion de la muraille. Après eux Meschullam, fils de Bérékia, travailla vis-à-vis de sa chambre.



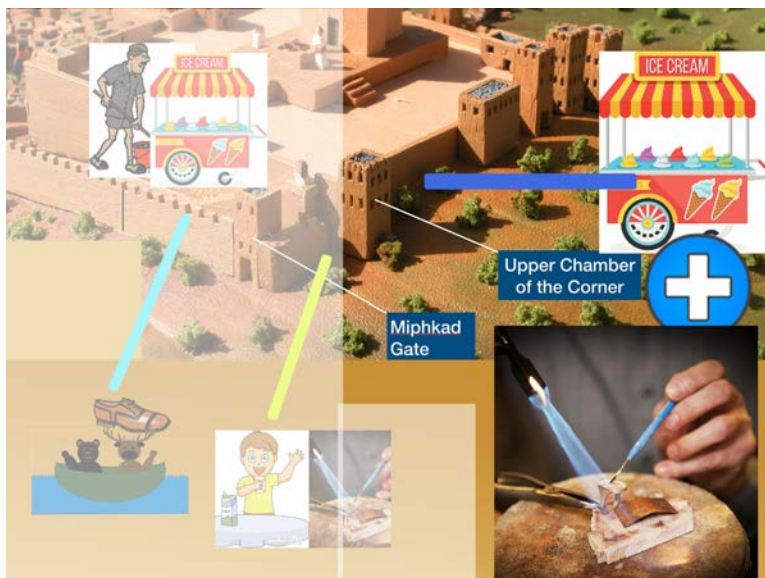
Info



### Néhémie chapitre 3 verset 31.



Après lui Malkija, d'entre les orfèvres, travailla jusqu'aux maisons des Néthinien et des marchands, vis-à-vis de la porte de Miphkad, et jusqu'à la chambre haute du coin.



### Néhémie chapitre 3 verset 32.



Les orfèvres et les marchands travaillèrent entre la chambre haute du coin et la porte des brebis.



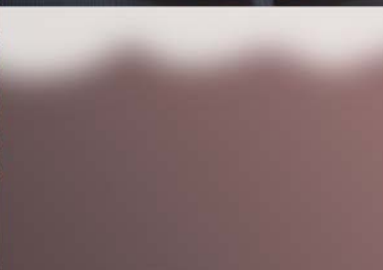
### Néhémie chapitre 4 verset 1.



Lorsque Sanballat apprit que nous rebâtissions la muraille, il fut en colère et très irrité.



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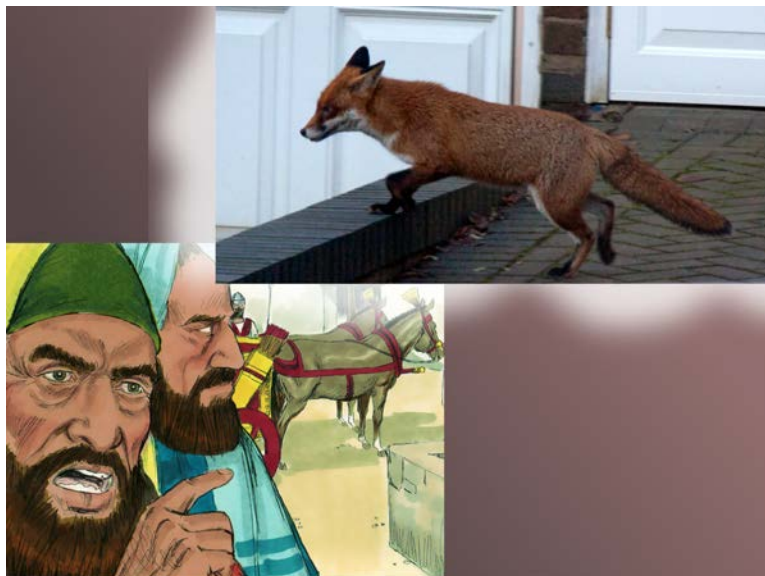


### Néhémie chapitre 4 verset 2.



Il se moqua des Juifs, et dit devant ses frères et devant les soldats de Samarie: A quoi travaillent ces Juifs impuissants? Les laissera-t-on faire? Sacrifieront-ils? Vont-ils achever? Redonneront-ils vie à des pierres ensevelies sous des monceaux de poussière et consumées par le feu?

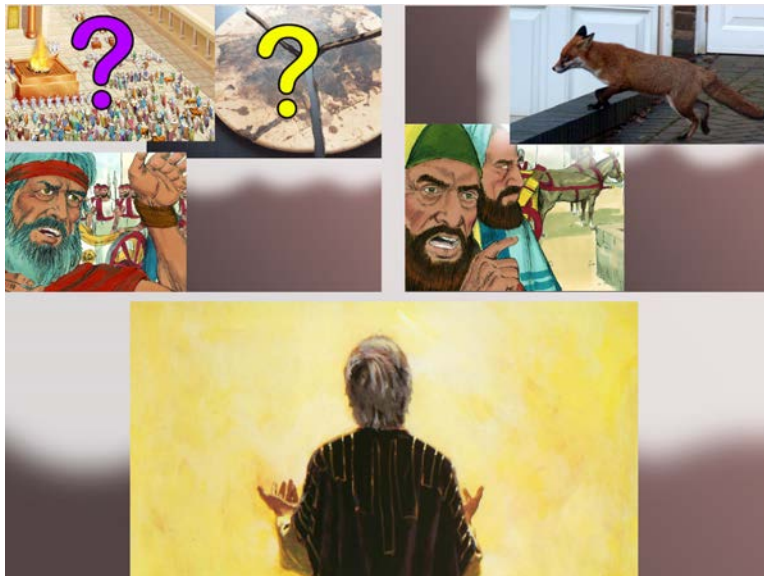




### Néhémie chapitre 4 verset 3.



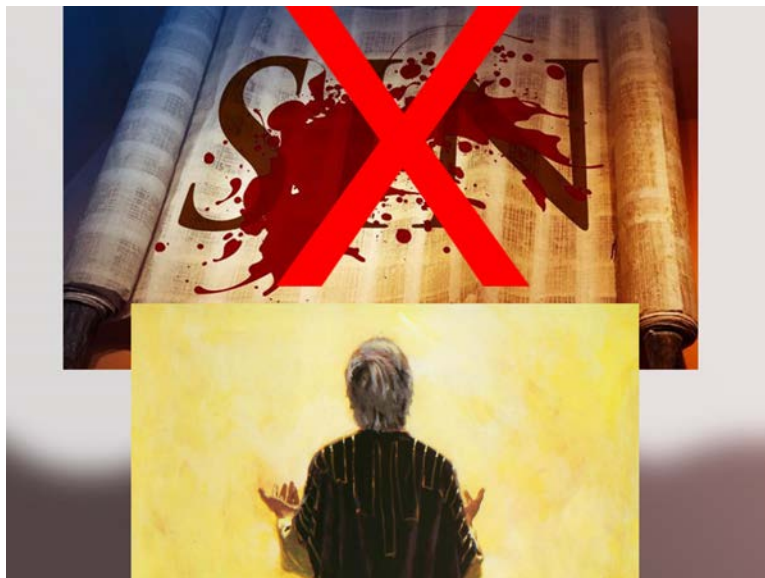
Tobija, l'Ammonite, était à côté de lui, et il dit: Qu'ils bâtissent seulement! Si un renard s'élance, il renversera leur muraille de pierres!



### Néhémie chapitre 4 verset 4.



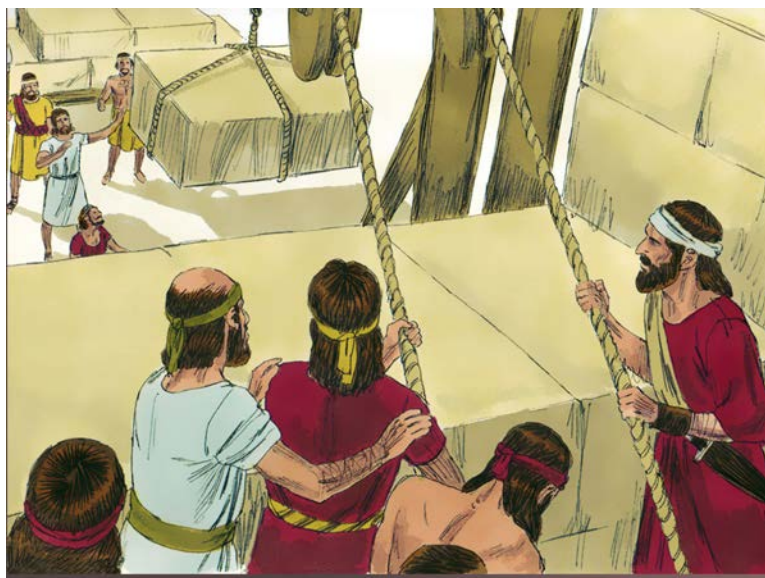
Écoute, ô notre Dieu, comme nous sommes méprisés! Fais retomber leurs insultes sur leur tête, et livre-les au pillage sur une terre où ils soient captifs.



### **Néhémie chapitre 4 verset 5.**



Ne pardonne pas leur iniquité, et que leur péché ne soit pas effacé de devant toi; car ils ont offensé ceux qui bâtissent.



### Néhémie chapitre 4 verset 6.



Nous rebâtimes la muraille, qui fut partout achevée jusqu'à la moitié de sa hauteur. Et le peuple prit à coeur ce travail.



### Néhémie chapitre 4 verset 7.



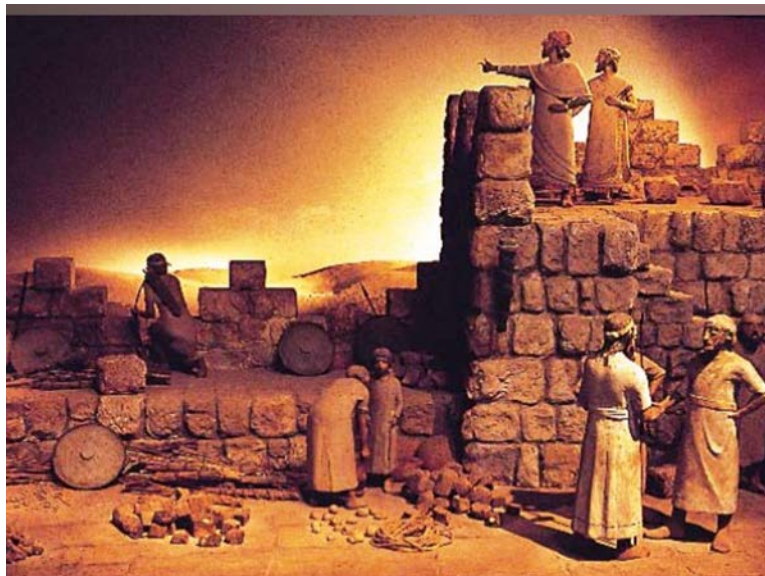
Mais Sanballat, Tobija, les Arabes, les Ammonites et les Asdodiens, furent très irrités en apprenant que la réparation des murs avançait et que les brèches commençaient à se fermer.



### Néhémie chapitre 4 verset 8.



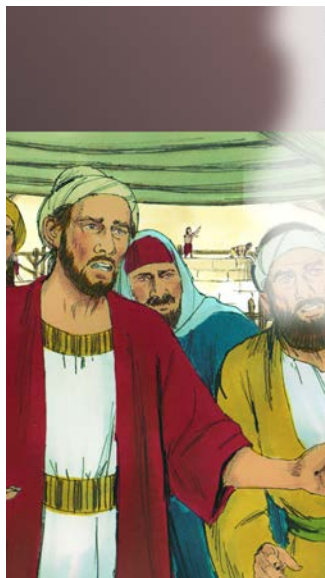
Ils se ligèrent tous ensemble pour venir attaquer Jérusalem et lui causer du dommage.



### Néhémie chapitre 4 verset 9.



Nous priâmes notre Dieu, et nous établîmes une garde jour et nuit pour nous défendre contre leurs attaques.



반국종 쓰메기 비전



### Néhémie chapitre 4 verset 10.



Cependant Juda disait: Les forces manquent à ceux qui portent les fardeaux, et les décombres sont considérables; nous ne pourrons pas bâtir la muraille.





### Néhémie chapitre 4 verset 11.



Et nos ennemis disaient: Ils ne sauront et ne verront rien jusqu'à ce que nous arrivions au milieu d'eux; nous les tuons, et nous ferons ainsi cesser l'ouvrage.



### Néhémie chapitre 4 verset 12.



Or les Juifs qui habitaient près d'eux vinrent dix fois nous avertir, de tous les lieux d'où ils se rendaient vers nous.



### Néhémie chapitre 4 verset 13.



C'est pourquoi je plaçai, dans les enfoncements derrière la muraille et sur des terrains secs, le peuple par familles, tous avec leurs épées, leurs lances et leurs arcs.



### Néhémie chapitre 4 verset 14.



Je regardai, et m'étant levé, je dis aux grands, aux magistrats, et au reste du peuple: Ne les craignez pas! Souvenez-vous du Seigneur, grand et redoutable, et combattez pour vos frères, pour vos fils et vos filles, pour vos femmes et pour vos maisons!



### Néhémie chapitre 4 verset 15.



Lorsque nos ennemis apprirent que nous étions avertis, Dieu anéantit leur projet, et nous retournâmes tous à la muraille, chacun à son ouvrage.



### Néhémie chapitre 4 verset 16.



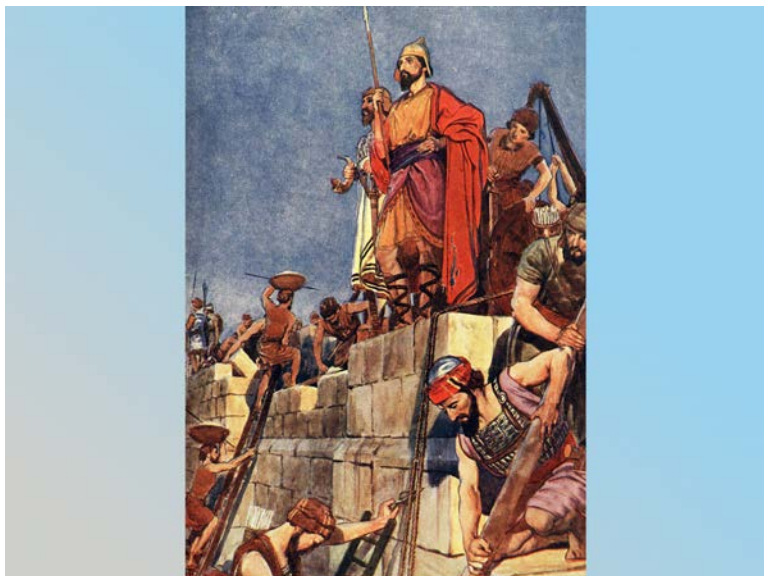
Depuis ce jour, la moitié de mes serviteurs travaillait, et l'autre moitié était armée de lances, de boucliers, d'arcs et de cuirasses. Les chefs étaient derrière toute la maison de Juda.



### Néhémie chapitre 4 verset 17.



Ceux qui bâtissaient la muraille, et ceux qui portaient ou chargeaient les fardeaux, travaillaient d'une main et tenaient une arme de l'autre;

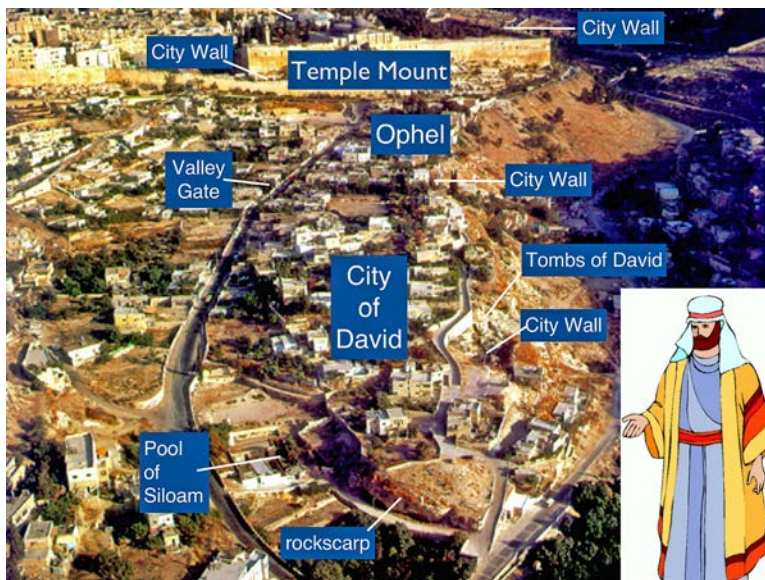


### **Néhémie chapitre 4 verset 18.**



chacun d'eux, en travaillant, avait son épée ceinte autour des reins. Celui qui sonnait de la trompette se tenait près de moi.

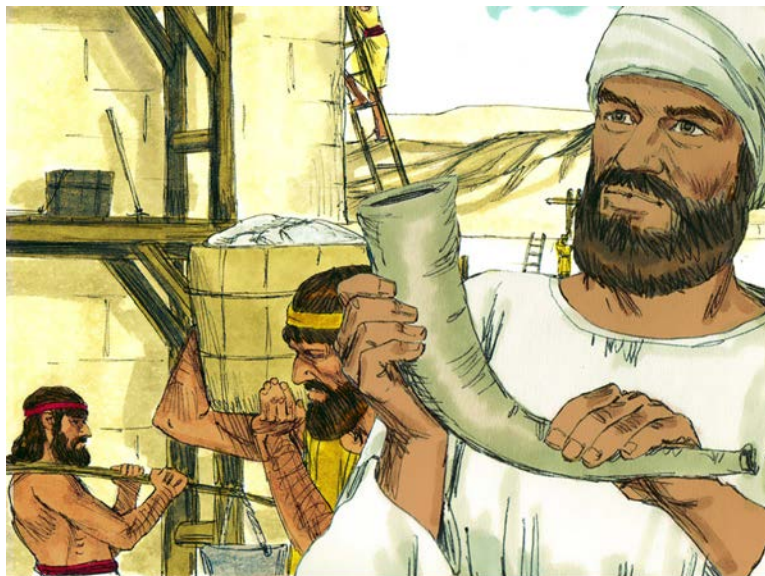




### Néhémie chapitre 4 verset 19.



Je dis aux grands, aux magistrats, et au reste du peuple: L'ouvrage est considérable et étendu, et nous sommes dispersés sur la muraille, éloignés les uns des autres.



## Néhémie chapitre 4 verset 20.



Au son de la trompette, rassemblez-vous auprès de nous, vers le lieu d'où vous l'entendrez; notre Dieu combattra pour nous.



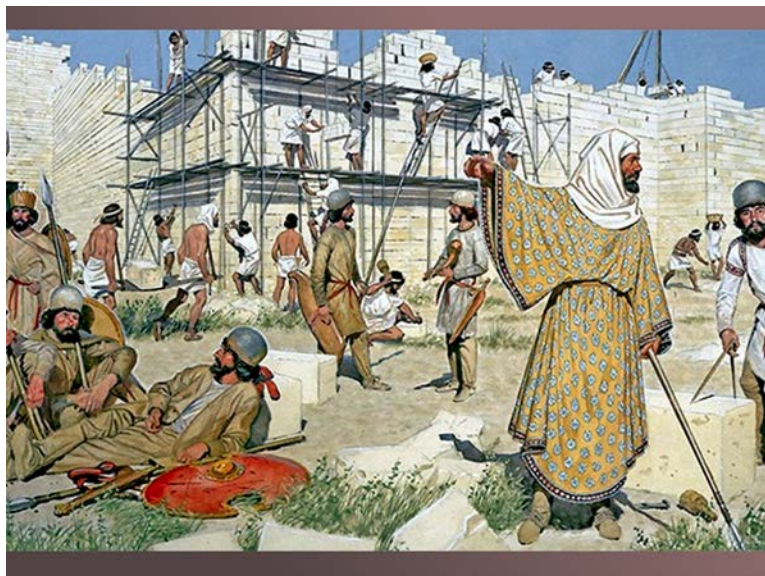
### Néhémie chapitre 4 verset 21.



C'est ainsi que nous poursuivions l'ouvrage, la moitié d'entre nous la lance à la main depuis le lever de l'aurore jusqu'à l'apparition des étoiles.



Info



### Néhémie chapitre 4 verset 22.



Dans ce même temps, je dis encore au peuple: Que chacun passe la nuit dans Jérusalem avec son serviteur; faisons la garde pendant la nuit, et travaillons pendant le jour.



### Néhémie chapitre 4 verset 23.



Et nous ne quittions point nos vêtements, ni moi, ni mes frères, ni mes serviteurs, ni les hommes de garde qui me suivaient; chacun n'avait que ses armes et de l'eau.



### Néhémie chapitre 5 verset 1.



Il s'éleva de la part des gens du peuple et de leurs femmes de grandes plaintes contre leurs frères les Juifs.



## Néhémie chapitre 5 verset 2.



Les uns disaient: Nous, nos fils et nos filles, nous sommes nombreux; qu'on nous donne du blé, afin que nous mangions et que nous vivions.



### Néhémie chapitre 5 verset 3.



D'autres disaient: Nous engageons nos champs, nos vignes, et nos maisons, pour avoir du blé pendant la famine.





**Néhémie chapitre 5 verset 4.**



D'autres disaient: Nous avons emprunté de l'argent sur nos champs et nos vignes pour le tribut du roi.



Info



## Néhémie chapitre 5 verset 5.



Et pourtant notre chair est comme la chair de nos frères, nos enfants sont comme leurs enfants; et voici, nous soumettons à la servitude nos fils et nos filles, et plusieurs de nos filles y sont déjà réduites; nous sommes sans force, et nos champs et nos vignes sont à d'autres.



### **Néhémie chapitre 5 verset 6.**



Je fus très irrité lorsque j'entendis leurs plaintes et ces paroles-là.



Info



### Néhémie chapitre 5 verset 7.



Je résolus de faire des réprimandes aux grands et aux magistrats, et je leur dis: Quoi! vous prêtez à intérêt à vos frères! Et je rassemblai autour d'eux une grande foule,



### Néhémie chapitre 5 verset 8.



et je leur dis: Nous avons racheté selon notre pouvoir nos frères les Juifs vendus aux nations; et vous vendriez vous-mêmes vos frères, et c'est à nous qu'ils seraient vendus! Ils se turent, ne trouvant rien à répondre.



### Néhémie chapitre 5 verset 9.



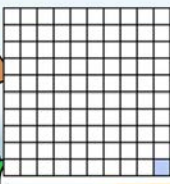
Puis je dis: Ce que vous faites n'est pas bien. Ne devriez-vous pas marcher dans la crainte de notre Dieu, pour n'être pas insultés par les nations nos ennemies?



### Néhémie chapitre 5 verset 10.



Moi aussi, et mes frères et mes serviteurs, nous leur avons prêté de l'argent et du blé. Abandonnons ce qu'ils nous doivent!



### Néhémie chapitre 5 verset 11.



Rendez-leur donc aujourd'hui leurs champs, leurs vignes, leurs oliviers et leurs maisons, et le centième de l'argent, du blé, du môt et de l'huile que vous avez exigé d'eux comme intérêt.





### Néhémie chapitre 5 verset 12.



Ils répondirent: Nous les rendrons, et nous ne leur demanderons rien, nous ferons ce que tu dis. Alors j'appelai les sacrificateurs, devant lesquels je les fis jurer de tenir parole.



### Néhémie chapitre 5 verset 13.



Et je secouai mon manteau, en disant: Que Dieu secoue de la même manière hors de sa maison et de ses biens tout homme qui n'aura point tenu parole, et qu'ainsi cet homme soit secoué et laissé à vide! Toute l'assemblée dit: Amen! On célébra l'Éternel. Et le peuple tint parole.



20

32



### Néhémie chapitre 5 verset 14.



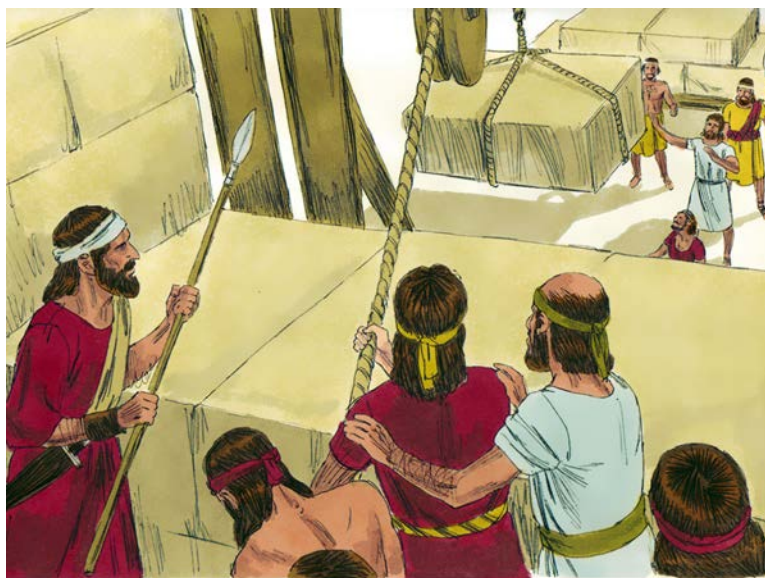
Dès le jour où le roi m'établit leur gouverneur dans le pays de Juda, depuis la vingtième année jusqu'à la trente-deuxième année du roi Artaxerxès, pendant douze ans, ni moi ni mes frères n'avons vécu des revenus du gouverneur.



### Néhémie chapitre 5 verset 15.



Avant moi, les premiers gouverneurs accablaient le peuple, et recevaient de lui du pain et du vin, outre quarante sicles d'argent; leurs serviteurs mêmes opprimaient le peuple. Je n'ai point agi de la sorte, par crainte de Dieu.



### Néhémie chapitre 5 verset 16.



Bien plus, j'ai travaillé à la réparation de cette muraille, et nous n'avons acheté aucun champ, et mes serviteurs tous ensemble étaient à l'ouvrage.



### **Néhémie chapitre 5 verset 17.**



J'avais à ma table cent cinquante hommes, Juifs et magistrats, outre ceux qui venaient à nous des nations d'alentour.



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### Néhémie chapitre 5 verset 18.



On m'apprêtait chaque jour un boeuf, six moutons choisis, et des oiseaux; et tous les dix jours on préparait en abondance tout le vin nécessaire. Malgré cela, je n'ai point réclamé les revenus du gouverneur, parce que les travaux étaient à la charge de ce peuple.

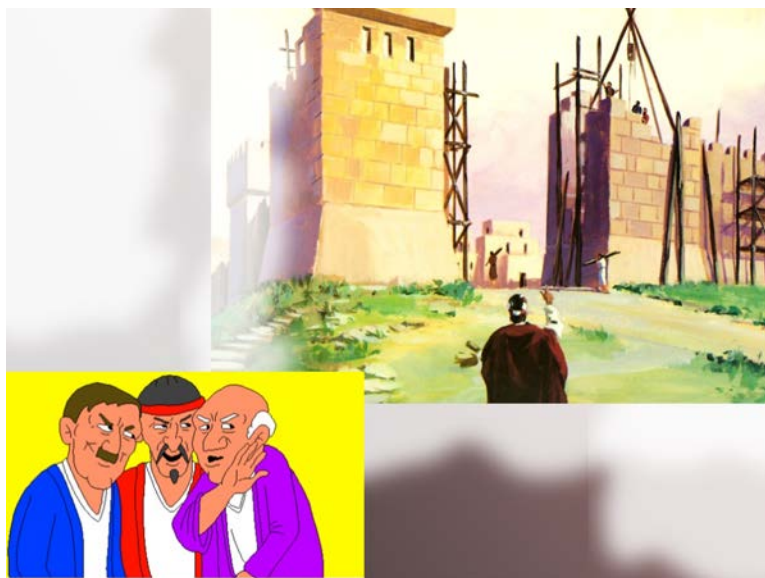


### Néhémie chapitre 5 verset 19.



Souviens-toi favorablement de moi, ô mon Dieu, à cause de tout ce que j'ai fait pour ce peuple!





### Néhémie chapitre 6 verset 1.



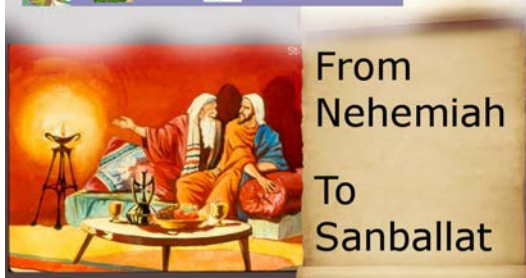
Je n'avais pas encore posé les battants des portes, lorsque Sanballat, Tobija, Guéschem, l'Arabe, et nos autres ennemis apprirent que j'avais rebâti la muraille et qu'il n'y restait plus de brèche.



### Néhémie chapitre 6 verset 2.



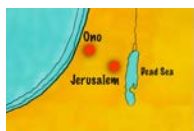
Alors Sanballat et Guéschem m'envoyèrent dire: Viens, et ayons ensemble une entrevue dans les villages de la vallée d'Ono. Ils avaient médité de me faire du mal.



**Néhémie chapitre 6 verset 3.**



Je leur envoyai des messagers avec cette réponse: J'ai un grand ouvrage à exécuter, et je ne puis descendre; le travail serait interrompu pendant que je quitterais pour aller vers vous.



From  
Sanballat  
To  
Nehemiah



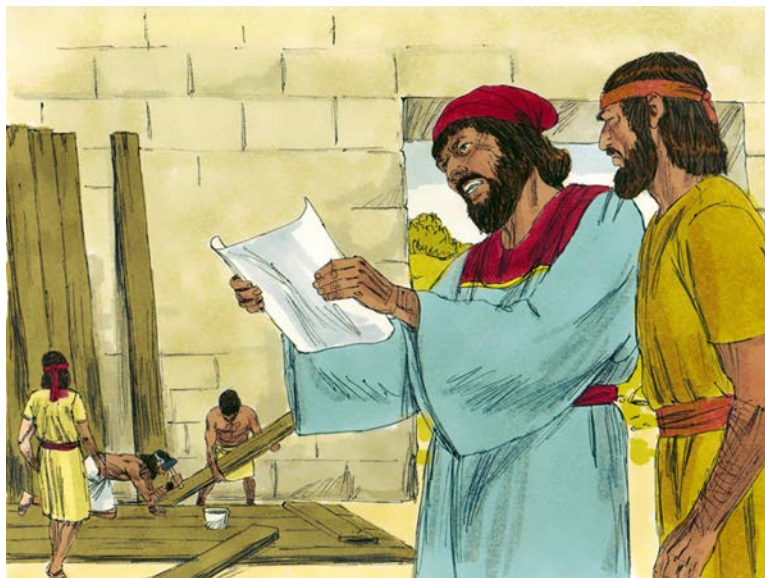
From  
Nehemiah  
To  
Sanballat



**Néhémie chapitre 6 verset 4.**



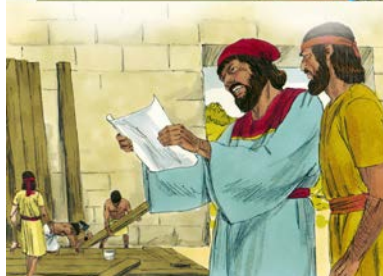
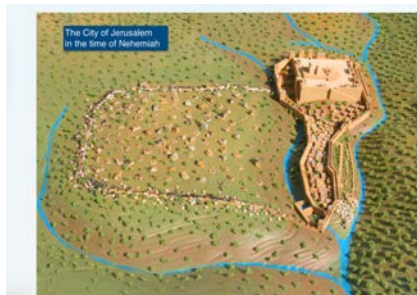
Ils m'adressèrent quatre fois la même demande, et je leur fis la même réponse.



### Néhémie chapitre 6 verset 5.



Sanballat m'envoya ce message une cinquième fois par son serviteur, qui tenait à la main une lettre ouverte.



### Néhémie chapitre 6 verset 6.



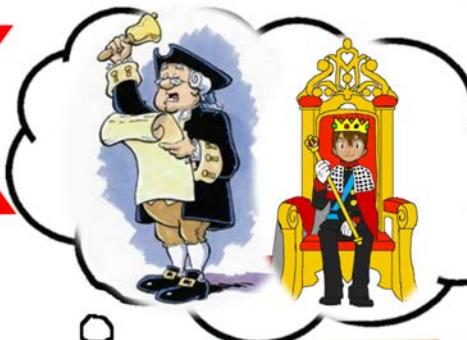
Il y était écrit: Le bruit se répand parmi les nations et Gaschmu affirme que toi et les Juifs vous pensez à vous révolter, et que c'est dans ce but que tu rebâtis la muraille. Tu vas, dit-on, devenir leur roi,



### Néhémie chapitre 6 verset 7.



tu as même établi des prophètes pour te proclamer à Jérusalem roi de Juda. Et maintenant ces choses arriveront à la connaissance du roi. Viens donc, et consultons-nous ensemble.



From  
Nehemiah  
To  
Sanballat



**Néhémie chapitre 6 verset 8.**



Je fis répondre à Sanballat: Ce que tu dis là n'est pas; c'est toi qui l'inventes!





### Néhémie chapitre 6 verset 9.



Tous ces gens voulaient nous effrayer, et ils se disaient: Ils perdront courage, et l'oeuvre ne se fera pas. Maintenant, ô Dieu, fortifie-moi!



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### Néhémie chapitre 6 verset 10.



Je me rendis chez Schemaeja, fils de Delaja, fils de Mehétabeel. Il s'était enfermé, et il dit: Allons ensemble dans la maison de Dieu, au milieu du temple, et fermons les portes du temple; car ils viennent pour te tuer, et c'est pendant la nuit qu'ils viendront pour te tuer.



### Néhémie chapitre 6 verset 11.



Je répondis: Un homme comme moi prendre la fuite! Et quel homme tel que moi pourrait entrer dans le temple et vivre? Je n'entrerai point.



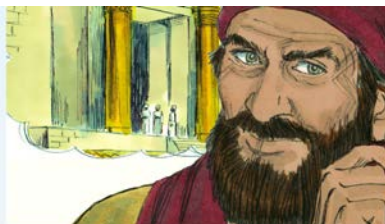
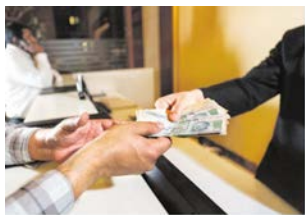
### Néhémie chapitre 6 verset 12.



Et je reconnus que ce n'était pas Dieu qui l'envoyait. Mais il prophétisa ainsi sur moi parce que Sanballat et Tobija lui avaient donné de l'argent.



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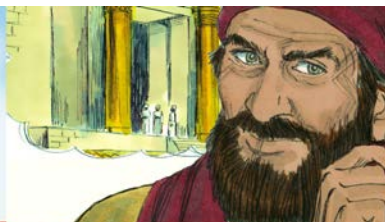
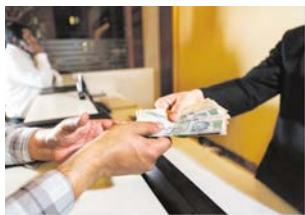
### Néhémie chapitre 6 verset 13.



En le gagnant ainsi, ils espéraient que j'aurais peur, et que je suivrais ses avis et commettrais un péché; et ils auraient profité de cette atteinte à ma réputation pour me couvrir d'opprobre.



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### Néhémie chapitre 6 verset 14.



Souviens-toi, ô mon Dieu, de Tobija et de Sanballat, et de leurs oeuvres! Souviens-toi aussi de Noadia, la prophétesse, et des autres prophètes qui cherchaient à m'effrayer!



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### Néhémie chapitre 6 verset 15.



La muraille fut achevée le vingt-cinquième jour du mois d'Élul, en cinquante-deux jours.



### Néhémie chapitre 6 verset 16.



Lorsque tous nos ennemis l'apprirent, toutes les nations qui étaient autour de nous furent dans la crainte; elles éprouvèrent une grande humiliation, et reconnurent que l'oeuvre s'était accomplie par la volonté de notre Dieu.





Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



**Néhémie chapitre 6 verset 17.**



Dans ce temps-là, il y avait aussi des grands de Juda qui adressaient fréquemment des lettres à Tobija et qui en recevaient de lui.



Info



Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



### Néhémie chapitre 6 verset 18.



Car plusieurs en Juda étaient liés à lui par serment, parce qu'il était gendre de Schecania, fils d'Arach, et que son fils Jochanan avait pris la fille de Meschullam, fils de Bérékia.



### Néhémie chapitre 6 verset 19.



Ils disaient même du bien de lui en ma présence, et ils lui rapportaient mes paroles. Tobija envoyait des lettres pour m'effrayer.



### Néhémie chapitre 7 verset 1.



Lorsque la muraille fut rebâtie et que j'eus posé les battants des portes, on établit dans leurs fonctions les portiers, les chantres et les Lévites.



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### Néhémie chapitre 7 verset 2.



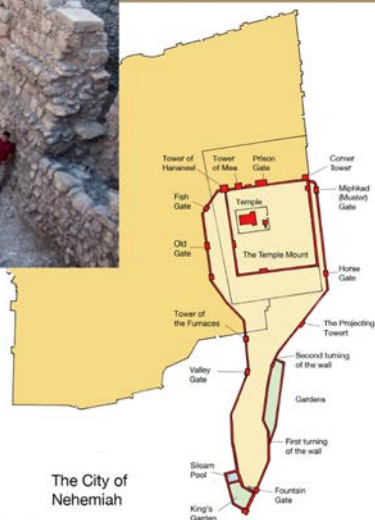
Je donnai mes ordres à Hanani, mon frère, et à Hanania, chef de la citadelle de Jérusalem, homme supérieur au grand nombre par sa fidélité et par sa crainte de Dieu.



### Néhémie chapitre 7 verset 3.



Je leur dis: Les portes de Jérusalem ne s'ouvriront pas avant que la chaleur du soleil soit venue, et l'on fermera les battants aux verrous en votre présence; les habitants de Jérusalem feront la garde, chacun à son poste devant sa maison.



## Néhémie chapitre 7 verset 4.



La ville était spacieuse et grande, mais peu peuplée, et les maisons n'étaient pas bâties.



### Néhémie chapitre 7 verset 5.



Mon Dieu me mit au coeur d'assembler les grands, les magistrats et le peuple, pour en faire le dénombrement. Je trouvai un registre généalogique de ceux qui étaient montés les premiers, et j'y vis écrit ce qui suit.





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### Néhémie chapitre 7 verset 6.



Voici ceux de la province qui revinrent de l'exil, ceux que Nebucadnetsar, roi de Babylone, avait emmenés captifs, et qui retournèrent à Jérusalem et en Juda, chacun dans sa ville.



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### Néhémie chapitre 7 verset 7.



Ils partirent avec Zorobabel, Josué, Néhémie, Azaria, Raamia, Nachamani, Mardochée, Bilschan, Mispéreth, Bigvaï, Nehum, Baana. Nombre des hommes du peuple d'Israël:



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This is Pediah the son of Parosh  
from Nehemiah 3:25



2172



**Néhémie chapitre 7 verset 8.**



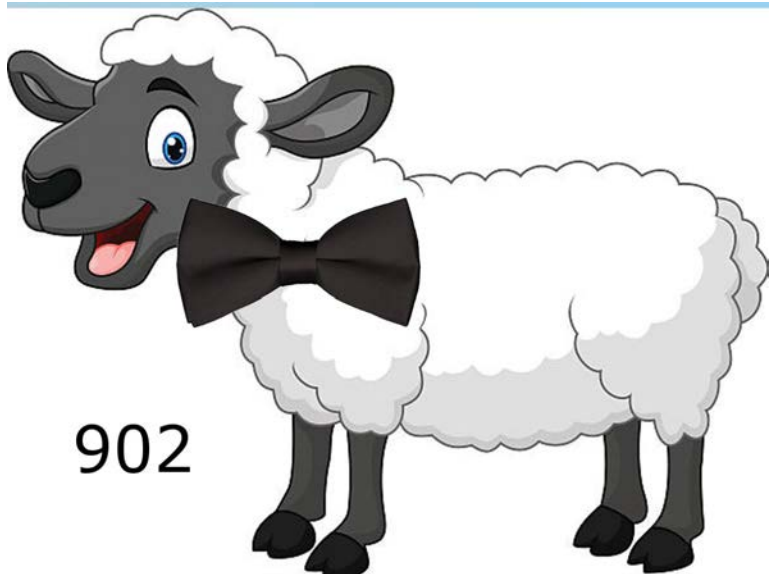
les fils de Pareosch, deux mille cent soixante-douze;



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902



**Néhémie chapitre 7 verset 9.**



les fils de Schephathia, trois cent soixante-douze;



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**Néhémie chapitre 7 verset 10.**



les fils d'Arach, six cent cinquante-deux;



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**Néhémie chapitre 7 verset 11.**



les fils de Pachath Moab, des fils de Josué et de Joab, deux mille huit cent dix-huit;



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**Néhémie chapitre 7 verset 12.**



les fils d'Élam, mille deux cent cinquante-quatre;



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845



Néhémie chapitre 7 verset 13.



les fils de Zattu, huit cent quarante-cinq;





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Z



760



**Néhémie chapitre 7 verset 14.**



les fils de Zaccäi, sept cent soixante;



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648



**Néhémie chapitre 7 verset 15.**



les fils de Binnui, six cent quarante-huit;



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# 628



**Néhémie chapitre 7 verset 16.**



les fils de Bébaï, six cent vingt-huit;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 17.**



les fils d'Azgad, deux mille trois cent vingt-deux;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 18.



les fils d'Adonikam, six cent soixante-sept;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 19.



les fils de Bigvaï, deux mille soixante-sept;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 20.



les fils d'Adin, six cent cinquante-cinq;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 21.



les fils d'Ather, de la famille d'Ézéchias, quatre-vingt-dix-huit;





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 22.



les fils de Haschum, trois cent vingt-huit;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 23.**



les fils de Betsaï, trois cent vingt-quatre;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 24.



les fils de Hariph, cent douze;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 25.



les fils de Gabaon, quatre-vingt-quinze;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 26.



les gens de Bethléhem et de Netopha, cent quatre-vingt-huit;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 27.



les gens d'Anathoth, cent vingt-huit;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 28.



les gens de Beth Azmaveth, quarante-deux;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 29.



les gens de Kirjath Jearim, de Kephira et de Bééroth, sept cent quarante-trois;





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 30.**



les gens de Rama et de Guéba, six cent vingt et un;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 31.



les gens de Micmas, cent vingt-deux;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 32.



les gens de Béthel et d'Aï, cent vingt-trois;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 33.**



les gens de l'autre Nebo, cinquante-deux;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 34.**



les fils de l'autre Élam, mille deux cent cinquante-quatre;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 35.



les fils de Harim, trois cent vingt;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 36.



les fils de Jéricho, trois cent quarante-cinq;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 37.**



les fils de Lod, de Hadid et d'Ono, sept cent vingt et un;





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 38.



les fils de Senaa, trois mille neuf cent trente.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 39.**



Sacrificateurs: les fils de Jedaeja, de la maison de Josué, neuf cent soixante-treize;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 40.



les fils d'Immer, mille cinquante-deux;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 41.



les fils de Paschhur, mille deux cent quarante-sept;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 42.



les fils de Harim, mille dix-sept.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 43.**



Lévites: les fils de Josué et de Kadmiel, des fils d'Hodva, soixante-quatorze.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 44.



Chantres: les fils d'Asaph, cent quarante-huit.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 45.**



Portiers: les fils de Schallum, les fils d'Ather, les fils de Thalmon, les fils d'Akkub, les fils de Hathitha, les fils de Schobaï, cent trente-huit.





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 46.



Néthiniens: les fils de Tsicha, les fils de Hasupha, les fils de Thabbaoth,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 47.



les fils de Kéros, les fils de Sia, les fils de Padon,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 48.



les fils de Lebana, les fils de Hagaba, les fils de Salmaï,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 49.



les fils de Hanan, les fils de Guiddel, les fils de Gachar,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 50.



les fils de Reaja, les fils de Retsin, les fils de Nekoda,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 51.



les fils de Gazzam, les fils d'Uzza, les fils de Paséach,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 52.



les fils de Bésaï, les fils de Mehunim, les fils de Nephischsim,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 53.**



les fils de Bakbuk, les fils de Hakupha, les fils de Harhur,





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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 54.



les fils de Batslith, les fils de Mehida, les fils de Harscha,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 55.



les fils de Barkos, les fils de Sisera, les fils de Thamach,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 56.



les fils de Netsiach, les fils de Hathipha.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 57.



Fils des serviteurs de Salomon: les fils de Sothaï, les fils de Sophéreth, les fils de Perida,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## **Néhémie chapitre 7 verset 58.**



les fils de Jaala, les fils de Darkon, les fils de Guiddel,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 59.



les fils de Schephathia, les fils de Hatthil, les fils de Pokéreth Hatsebaïm, les fils d'Amon.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 60.



Total des Néthiniens et des fils des serviteurs de Salomon: trois cent quatre-vingt-douze.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 61.**



Voici ceux qui partirent de Thel Mélach, de Thel Harscha, de Kerub Addon, et d'Immer, et qui ne purent pas faire connaître leur maison paternelle et leur race, pour prouver qu'ils étaient d'Israël.





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 62.



Les fils de Delaja, les fils de Tobija, les fils de Nekoda, six cent quarante-deux.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 63.



Et parmi les sacrificateurs: les fils de Hobaja, les fils d'Hakkots, les fils de Barzillai, qui avait pris pour femme une des filles de Barzillai, le Galaadite, et fut appelé de leur nom.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 64.



Ils cherchèrent leurs titres généalogiques, mais ils ne les trouvèrent point. On les exclut du sacerdoce,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 65.



et le gouverneur leur dit de ne pas manger des choses très saintes jusqu'à ce qu'un sacrificateur eût consulté l'urim et le thummim.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 66.



L'assemblée tout entière était de quarante-deux mille trois cent soixante personnes,



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Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 67.**



sans compter leurs serviteurs et leurs servantes, au nombre de sept mille trois cent trente-sept. Parmi eux se trouvaient deux cent quarante-cinq chantres et chanteuses.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 68.



Ils avaient sept cent trente-six chevaux, deux cent quarante-cinq mulets,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 69.



quatre cent trente-cinq chameaux, et six mille sept cent vingt ânes.





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 70.



Plusieurs des chefs de famille firent des dons pour l'oeuvre. Le gouverneur donna au trésor mille dariques d'or, cinquante coupes, cinq cent trente tuniques sacerdotales.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### **Néhémie chapitre 7 verset 71.**



Les chefs de familles donnèrent au trésor de l'oeuvre vingt mille dariques d'or et deux mille deux cents mines d'argent.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 72.



Le reste du peuple donna vingt mille dariques d'or, deux mille mines d'argent, et soixante-sept tuniques sacerdotales.



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Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 73.



Les sacrificateurs et les Lévites, les portiers, les chantres, les gens du peuple, les Néthiniens et tout Israël s'établirent dans leurs villes. Le septième mois arriva, et les enfants d'Israël étaient dans leurs villes..end .end



### Néhémie chapitre 1 verset 1.



Paroles de Néhémie, fils de Hacalia. Au mois de Kislev, la vingtième année, comme j'étais à Suse, dans la capitale,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

#### Les paroles de Néhémie

Regardez l'homme dans le coin inférieur de l'image. Il est Néhémie.

#### le fils de Hachaliah.

Imagine que Néhémie est en train de pirater quelque chose en morceaux.

*Il arriva au mois de Chislev,*

Regardez le calendrier encerclé pour le mois de Chislev. Cela correspond à notre novembre à décembre.

*à la vingtième année,*

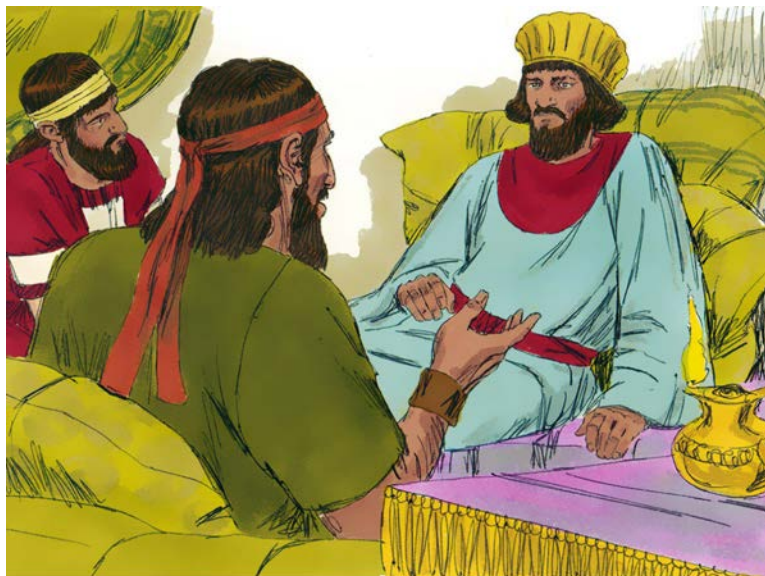
Imagine Néhémie a 20 ans.

*comme j'étais à Shushan la citadelle,*

Regardez la licorne qui était sur le mur du palais à Shushan. Regardez aussi la carte de Suse, qui est Shushan.



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## Néhémie chapitre 1 verset 2.



Hanani, l'un de mes frères, et quelques hommes arrivèrent de Juda. Je les questionnai au sujet des Juifs réchappés qui étaient restés de la captivité, et au sujet de Jérusalem.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*ce Hanani un de mes frères*

Regardez le gars en robe rouge. Il est Hanani.

*est venu avec des hommes de Juda;*

Regarde sa barbe. Imaginez que ce soit un style de barbe des hommes de Juda.

*et je leur ai demandé concernant les Juifs qui s'étaient échappés,*

Regardez le mur derrière Hanani et imaginez qu'ils parlent des personnes qui se sont échappées de l'esclavage.

*qui avait survécu à la captivité,*

Regardez le mur derrière Néhémie.

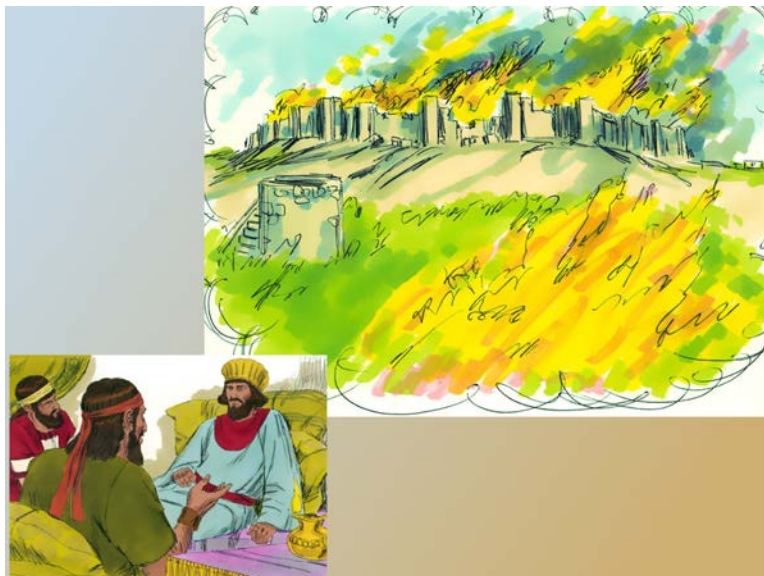
*et concernant Jérusalem.*

Regardez Néhémie, qui est celui qui a la robe bleue. Il voulait savoir ce qui se passait à Jérusalem.





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### Néhémie chapitre 1 verset 3.



Ils me répondirent: Ceux qui sont restés de la captivité sont là dans la province, au comble du malheur et de l'opprobre; les murailles de Jérusalem sont en ruines, et ses portes sont consumées par le feu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et ils m'ont dit:*

*«Les survivants qui sont laissés captifs dans la province sont là dans la grande détresse et le reproche.*

*Le mur de Jérusalem est également brisé,*

*et ses portes sont brûlées par le feu. "*



### Néhémie chapitre 1 verset 4.



Lorsque j'entendis ces choses, je m'assis, je pleurai, et je fus plusieurs jours dans la désolation. Je jeûnai et je priai devant le Dieu des cieux,

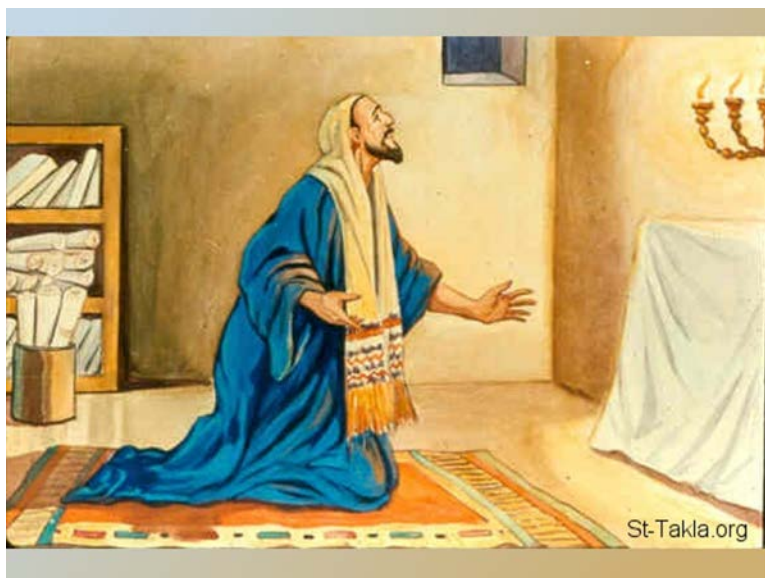
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ainsi, quand j'ai entendu ces mots,*

*que je me suis assis et que j'ai pleuré,*

*et a pleuré pendant plusieurs jours;*

*Jeûnais et je priais devant le Dieu du ciel.*



### Néhémie chapitre 1 verset 5.



et je dis: O Éternel, Dieu des cieux, Dieu grand et redoutable, toi qui gardes ton alliance et qui fais miséricorde à ceux qui t'aiment et qui observent tes commandements!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et j'ai dit: "Je te prie, Seigneur Dieu des cieux,*

*Ou grand et génial Dieu,*

*Toi qui gardes ton alliance et ta miséricorde*

*avec ceux qui vous aiment et observent vos commandements,*



### Néhémie chapitre 1 verset 6.



Que ton oreille soit attentive et que tes yeux soient ouverts: écoute la prière que ton serviteur t'adresse en ce moment, jour et nuit, pour tes serviteurs les enfants d'Israël, en confessant les péchés des enfants d'Israël, nos péchés contre toi; car moi et la maison de mon père, nous avons péché.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*s'il vous plaît laissez votre oreille être attentif*

*et tes yeux ouverts,*

*afin que vous entendiez la prière de votre serviteur que je prie devant vous maintenant,*

*jour et nuit,*

*pour les enfants d'Israël, vos serviteurs,*

*et confessez les péchés des enfants d'Israël que nous avons  
commis contre vous.*

*La maison de mon père et moi avons péché.*



### Néhémie chapitre 1 verset 7.



Nous t'avons offensé, et nous n'avons point observé les commandements, les lois et les ordonnances que tu prescrivis à Moïse, ton serviteur.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Nous avons agi de manière très corrompue contre toi,*

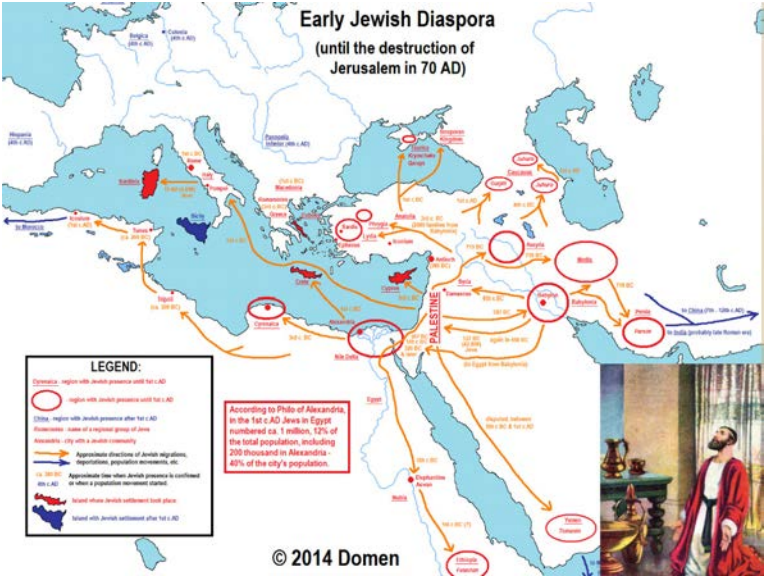
*et n'ont pas gardé les commandements,*

*les statuts,*

*ni les ordonnances*

*que tu as commandé à ton serviteur Moïse.*





## Néhémie chapitre 1 verset 8.



Souviens-toi de cette parole que tu donnas ordre à Moïse, ton serviteur, de prononcer. Lorsque vous pécherez, je vous disperserai parmi les peuples;

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Rappelez-vous, je prie,*

*la parole que tu as commandée à ton serviteur Moïse, en disant:*

*«Si vous êtes infidèle,*

*Je vous disperserai parmi les nations;*



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### Néhémie chapitre 1 verset 9.



mais si vous revenez à moi, et si vous observez mes commandements et les mettez en pratique, alors, quand vous seriez exilés à l'extrémité du ciel, de là je vous rassemblerai et je vous ramènerai dans le lieu que j'ai choisi pour y faire résider mon nom.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*mais si tu reviens à moi,*

*et garde mes commandements et fais-les,*

*bien que certains d'entre vous aient été chassés au plus loin des cieux,*

*pourtant je les rassemblerai de là et les amènerai à l'endroit  
que j'ai choisi comme logement pour Mon nom. »*



## Néhémie chapitre 1 verset 10.



Ils sont tes serviteurs et ton peuple, que tu as rachetés par ta grande puissance et par ta main forte.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Maintenant ce sont tes serviteurs et ton peuple,*

*que tu as rachetée par ta grande puissance,*

*et par ta main forte.*



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### Néhémie chapitre 1 verset 11.



Ah! Seigneur, que ton oreille soit attentive à la prière de ton serviteur, et à la prière de tes serviteurs qui veulent craindre ton nom! Donne aujourd'hui du succès à ton serviteur, et fais-lui trouver grâce devant cet homme! J'étais alors échanton du roi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Seigneur, je te prie,*

*s'il vous plaît laissez votre oreille être attentive à la prière de votre serviteur,*

*et à la prière de tes serviteurs qui désirent craindre ton nom;*

*et que ton serviteur prospère aujourd'hui, je te prie,*

*et accorde-lui la miséricorde devant cet homme. "*

*Car j'étais le porteur du roi.*



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## Néhémie chapitre 2 verset 1.



Au mois de Nisan, la vingtième année du roi Artaxerxès, comme le vin était devant lui, je pris le vin et je l'offris au roi. Jamais je n'avais paru triste en sa présence.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et il arriva au mois de Nisan,*

*la vingtième année du roi Artaxerxès,*

*quand le vin était devant lui,*

*que j'ai pris le vin et l'ai donné au roi.*

*Maintenant, je n'avais jamais été triste en sa présence auparavant.*





## Néhémie chapitre 2 verset 2.



Le roi me dit: Pourquoi as-tu mauvais visage? Tu n'es pourtant pas malade; ce ne peut être qu'un chagrin de coeur. Je fus saisi d'une grande crainte.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*C'est pourquoi le roi m'a dit:*

*«Pourquoi ton visage est-il triste?*

*puisque tu n'es pas malade?*

*Ce n'est rien que chagrin de coeur. "*

*Alors j'ai eu terriblement peur;*



### Néhémie chapitre 2 verset 3.



et je répondis au roi: Que le roi vive éternellement! Comment n'aurais-je pas mauvais visage, lorsque la ville où sont les sépulchres de mes pères est détruite et que ses portes sont consumées par le feu?

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*et dit au roi: «Que le roi vive éternellement!*

*Pourquoi mon visage ne serait-il pas triste?*

*quand la ville,*

*la place des tombeaux de mes pères,*

*mensonge gaspillée,*

*et ses portes sont brûlées par le feu?*



## Néhémie chapitre 2 verset 4.



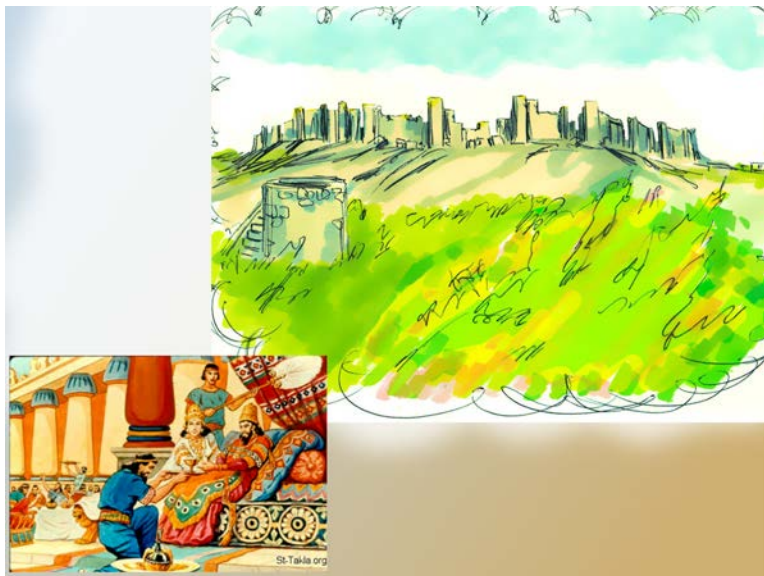
Et le roi me dit: Que demandes-tu? Je priai le Dieu des cieux,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors le roi me dit:*

*"Que demandes-tu?"*

*Alors j'ai prié le Dieu du ciel.*



## Néhémie chapitre 2 verset 5.



et je répondis au roi: Si le roi le trouve bon, et si ton serviteur lui est agréable, envoie-moi en Juda, vers la ville des sépulcres de mes pères, pour que je la rebâtisse.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et j'ai dit au roi:*

*«Si cela plaît au roi,*

*et si ton serviteur a trouvé grâce à tes yeux,*

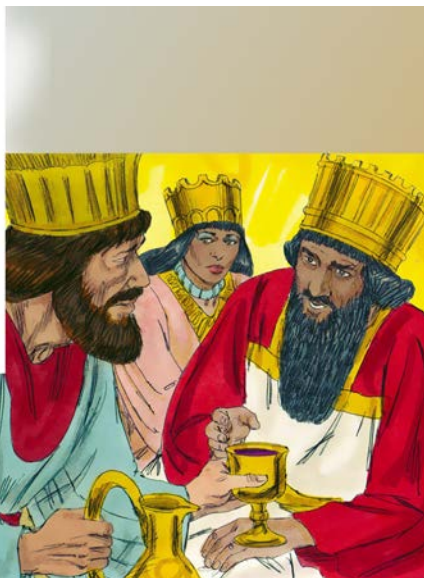
*Je vous demande de m'envoyer en Juda, dans la ville des tombeaux de mes pères,*

*que je puisse le reconstruire. "*



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9 10 11 12	1 2 3 4 5 6 7 8 9 10 11 12	1 2 3 4 5 6 7 8 9 10 11 12
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### Néhémie chapitre 2 verset 6.



Le roi, auprès duquel la reine était assise, me dit alors: Combien ton voyage durera-t-il, et quand seras-tu de retour? Il plut au roi de me laisser partir, et je lui fixai un temps.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors le roi m'a dit*

*(la reine est assise à côté de lui),*

*«Combien de temps durera ton voyage?»*

*Et quand reviendras-tu?*



*Le roi a donc voulu m'envoyer;*

*et je lui ai mis un temps.*



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### Néhémie chapitre 2 verset 7.



Puis je dis au roi: Si le roi le trouve bon, qu'on me donne des lettres pour les gouverneurs de l'autre côté du fleuve, afin qu'ils me laissent passer et entrer en Juda,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*De plus, j'ai dit au roi: «Si le roi le veut, que des lettres me soient données pour les gouverneurs de la région située au-delà du fleuve,*

*qu'ils doivent me permettre de passer jusqu'à ce que je vienne à Juda,*



### Néhémie chapitre 2 verset 8.



et une lettre pour Asaph, garde forestier du roi, afin qu'il me fournisse du bois de charpente pour les portes de la citadelle près de la maison, pour la muraille de la ville, et pour la maison que j'occuperai. Le roi me donna ces lettres, car la bonne main de mon Dieu était sur moi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*et une lettre à Asaph, le gardien de la forêt du roi,*

*qu'il doit me donner du bois*

*faire des poutres pour les portes de la citadelle qui appartient au temple,*

*pour le mur de la ville,*

*et pour la maison que j'occuperai.*

*Et le roi me les accorda, selon la bonne main de mon Dieu sur moi.*



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## Néhémie chapitre 2 verset 9.



Je me rendis auprès des gouverneurs de l'autre côté du fleuve, et je leur remis les lettres du roi, qui m'avait fait accompagner par des chefs de l'armée et par des cavaliers.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

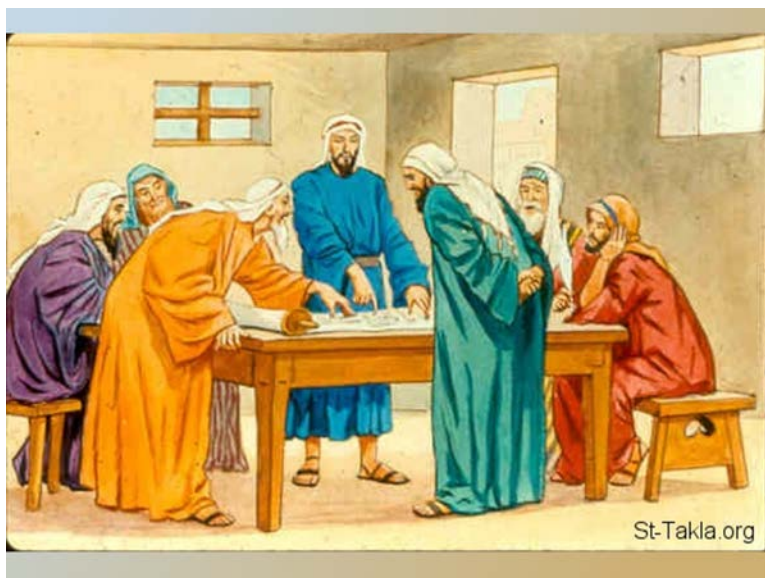
*Puis je suis allé chez les gouverneurs de la région au-delà du fleuve,*

*et leur a donné les lettres du roi.*

*Le roi avait envoyé avec moi des capitaines de l'armée et des cavaliers.*



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## Néhémie chapitre 2 verset 10.



Sanballat, le Horonite, et Tobija, le serviteur ammonite, l'ayant appris, eurent un grand déplaisir de ce qu'il venait un homme pour chercher le bien des enfants d'Israël.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Quand Sanballat l'Horonite*

*et Tobiah, le responsable ammonite, en apprit l'existence,*

*ils étaient profondément troublés qu'un homme soit venu chercher le bien-être des enfants d'Israël.*



## Néhémie chapitre 2 verset 11.



J'arrivai à Jérusalem, et j'y passai trois jours.

Mémo­ri­sez le texte en sur­bril­lance. Les expres­sions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémo­ri­sez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémo­ri­ser la même partie du verset dans LSG.

*Alors je suis venu à Jérusalem*

*et était là trois jours.*



## Néhémie chapitre 2 verset 12.



Après quoi, je me levai pendant la nuit avec quelques hommes, sans avoir dit à personne ce que mon Dieu m'avait mis au coeur de faire pour Jérusalem. Il n'y avait avec moi d'autre bête de somme que ma propre monture.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis je me suis levé dans la nuit,*

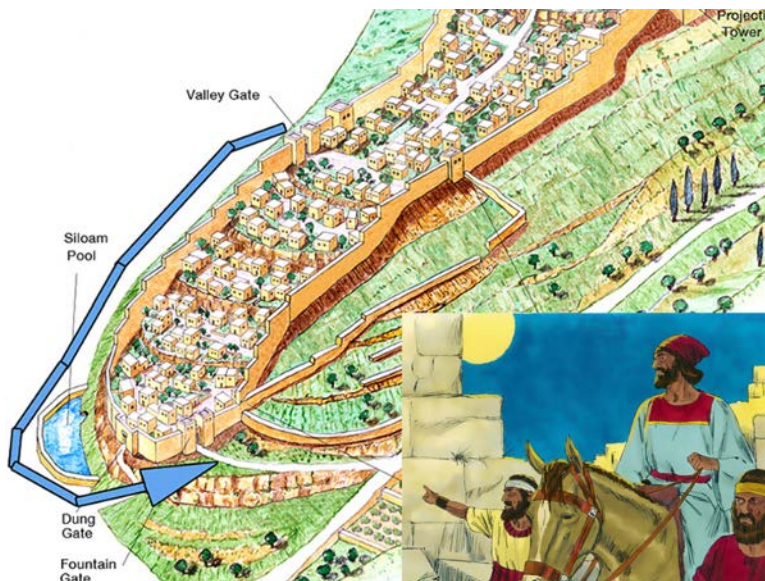
*Moi et quelques hommes avec moi;*

*Je n'ai dit à personne ce que mon Dieu m'avait mis à cœur de faire à Jérusalem;*



*il n'y avait pas non plus d'animal avec moi,*

*sauf celui sur lequel je suis monté.*



## Néhémie chapitre 2 verset 13.



Je sortis de nuit par la porte de la vallée, et je me dirigeai contre la source du dragon et vers la porte du fumier, considérant les murailles en ruines de Jérusalem et réfléchissant à ses portes consumées par le feu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

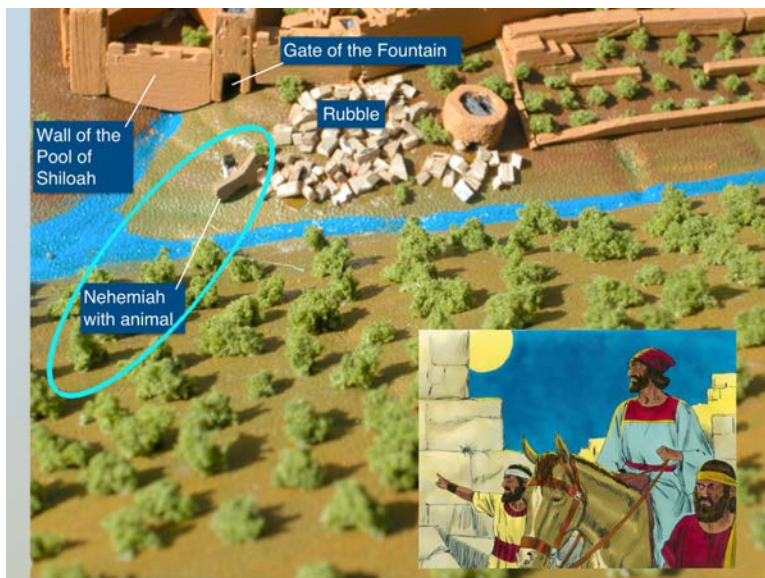
*Et je suis sorti de nuit par la porte de la vallée*

*au puits du serpent*

*et la porte des déchets,*

*et regardé les murs de Jérusalem qui ont été abattus*

*et ses portes qui ont été brûlées au feu.*



## Néhémie chapitre 2 verset 14.



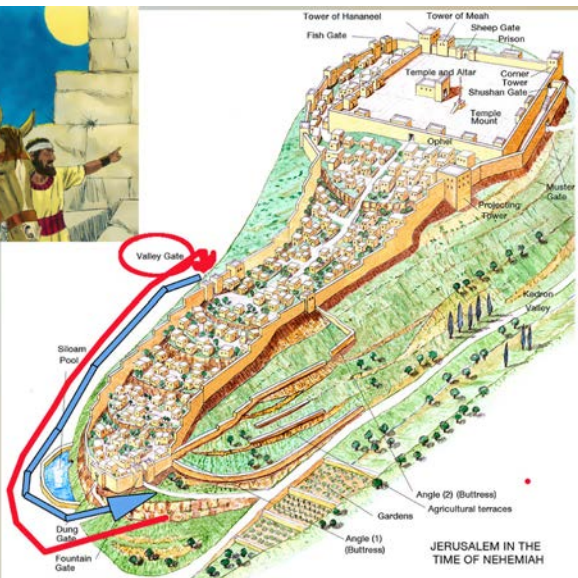
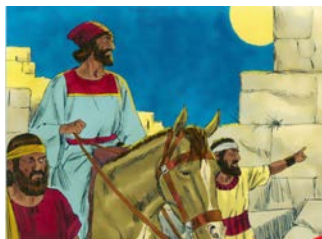
Je passai près de la porte de la source et de l'étang du roi, et il n'y avait point de place par où pût passer la bête qui était sous moi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis je suis allé à la porte de la fontaine*

*et à la piscine du roi,*

*mais il n'y avait pas de place pour l'animal sous moi pour passer.*



## Néhémie chapitre 2 verset 15.



Je montai de nuit par le torrent, et je considérai encore la muraille. Puis je rentrai par la porte de la vallée, et je fus ainsi de retour.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors je suis monté dans la nuit par la vallée,*

*et regardé le mur;*

*puis je suis retourné et entré par la porte de la vallée,*

*et ainsi de retour.*



### Néhémie chapitre 2 verset 16.



Les magistrats ignoraient où j'étais allé, et ce que je faisais. Jusqu'à ce moment, je n'avais rien dit aux Juifs, ni aux sacrificateurs, ni aux grands, ni aux magistrats, ni à aucun de ceux qui s'occupaient des affaires.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et les fonctionnaires ne savaient pas où j'étais allé ni ce que j'avais fait;*

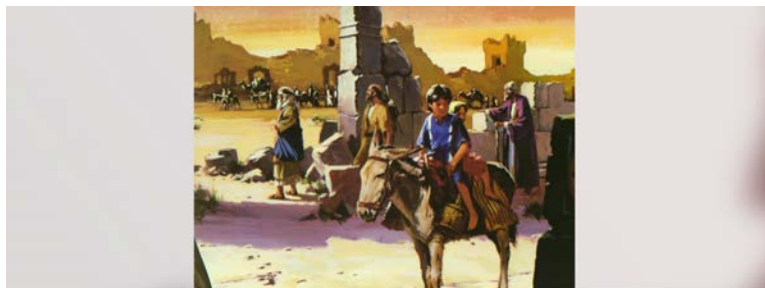
*Je n'avais pas encore dit aux Juifs,*

*les prêtres,*

*les nobles,*

*les officiels,*

*ou les autres qui ont fait le travail.*



### Néhémie chapitre 2 verset 17.



Je leur dis alors: Vous voyez le malheureux état où nous sommes! Jérusalem est détruite, et ses portes sont consumées par le feu! Venez, rebâtissons la muraille de Jérusalem, et nous ne serons plus dans l'opprobre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis je leur ai dit:*

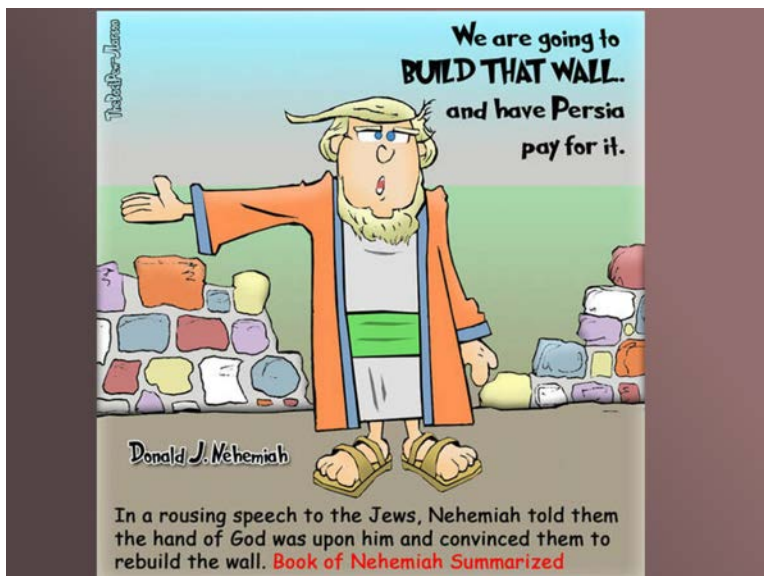
*«Vous voyez la détresse dans laquelle nous sommes,*

*comme Jérusalem est gâchée,*

*et ses portes sont brûlées au feu.*



*Viens et construisons le mur de Jérusalem,  
que nous ne puissions plus être un reproche. "*



## Néhémie chapitre 2 verset 18.



Et je leur racontai comment la bonne main de mon Dieu avait été sur moi, et quelles paroles le roi m'avait adressées. Ils dirent: Levons-nous, et bâtissons! Et ils se fortifièrent dans cette bonne résolution.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et je leur ai parlé de la main de mon Dieu qui avait été bonne sur moi,*

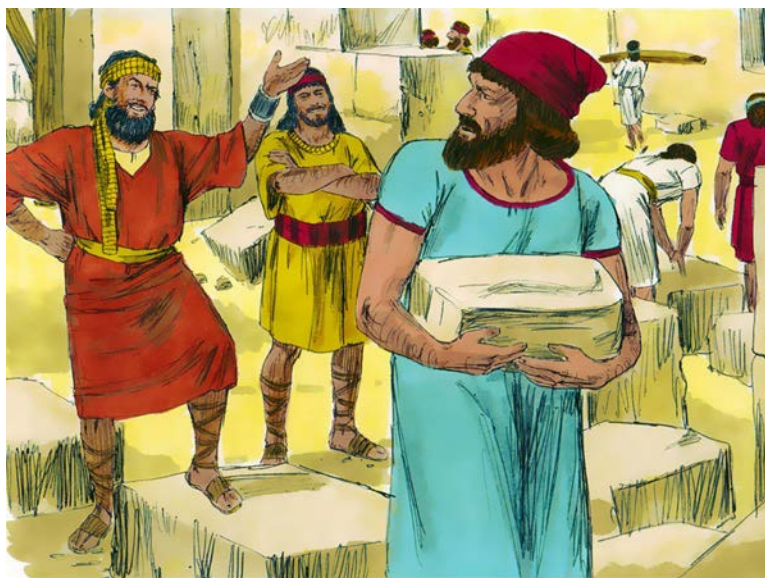
*et aussi des paroles du roi qu'il m'avait dites.*

*Alors ils ont dit: "Levons-nous et construisons."*

*Ensuite, ils ont mis la main sur ce bon travail.*



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### Néhémie chapitre 2 verset 19.



Sanballat, le Horonite, Tobija, le serviteur ammonite, et Guéschem, l'Arabe, en ayant été informés, se moquèrent de nous et nous méprisèrent. Ils dirent: Que faites-vous là? Vous révoltez-vous contre le roi?

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Mais quand Sanballat l'Horonite,*

*Tobiah le fonctionnaire ammonite,*

*et Geshem l'Arabe a entendu parler de cela,*

*ils se sont moqués de nous et nous ont méprisés et ont dit:*

*«Quelle est cette chose que vous faites? Voulez-vous vous rebeller contre le roi?»*



### Néhémie chapitre 2 verset 20.



Et je leur fis cette réponse: Le Dieu des cieus nous donnera le succès. Nous, ses serviteurs, nous nous lèverons et nous bâtirons; mais vous, vous n'avez ni part, ni droit, ni souvenir dans Jérusalem.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors je leur ai répondu, et leur ai dit:*

*«Le Dieu du ciel lui-même nous prospérera;*

*c'est pourquoi nous, ses serviteurs, nous nous lèverons et bâtirons,*

*mais vous n'avez aucun héritage, droit ou mémorial à Jérusalem. ”*



### Néhémie chapitre 3 verset 1.



Éliaschib, le souverain sacrificateur, se leva avec ses frères, les sacrificateurs, et ils bâtirent la porte des brebis. Ils la consacrèrent et en posèrent les battants; ils la consacrèrent, depuis la tour de Méa jusqu'à la tour de Hananeel.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis Eliashib le grand prêtre*

Regardez le grand prêtre. Puisqu'il s'agissait du petit-fils de Jeshua, qui était le grand prêtre juste 20 ans auparavant, je pense qu'il aurait été plus jeune que l'homme représenté ici.

*se leva avec ses frères les prêtres*



Regardez l'autre prêtre avec Eliashib. J'ai essayé de trouver une photo avec plus d'un prêtre, mais je n'ai pas pu.

*et construit la porte des moutons;*

Regardez la porte des moutons dans le modèle.

*ils l'ont consacrée et ont suspendu ses portes.*

Regardez les composants de l'huile d'onction. C'est la photo que nous avons utilisée pour Exode 39:38, dans la réalisation de l'huile d'onction.

*Ils ont construit jusqu'à la tour des cent et l'ont consacrée,*

La Tour des Cent s'appelle la tour Meah dans la version King James, Hamea dans RVR1995, Méa dans SLG et הַמֵּאָה dans WLC. Regardez sur la maquette entre la porte des moutons et la tour de Meah. Ensuite, regardez les composants de l'huile d'onction et imaginez-les consacrant cette tour.

*puis jusqu'à la tour de Hananel.*

Regardez sur le modèle jusqu'à la tour de Hananel.



### Néhémie chapitre 3 verset 2.



A côté d'Éliashib bâtirent les hommes de Jéricho; à côté de lui bâtit aussi Zaccur, fils d'Imri.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

#### À côté d'Eliashib

Voir le dos d'Eliashib, le grand prêtre. Il est également par l'étiquette de la tour de Hananeel. Nous savons que Eliashib et les prêtres ont construit la tour de Hananeel à partir du verset 1.

#### les hommes de Jéricho ont construit.

Regardez la famille de Jéricho. Ils vont diviser ce mur qui se trouve entre la tour de Hananeel et la porte du

poisson (voir le verset 3) avec Zaccur, fils d'Imri.

*Et à côté d'eux Zaccur*

Maintenant, regardez l'homme au bâton près du paquet de sucre / Sucre / Zucker. Ce paquet de sucre me rappelle le nom "Zaccur" et peut vous aider à vous souvenir de son nom. J'ai aussi fait ressembler cet homme-bâton à un fils, comparé à l'homme-bâton au-dessus de lui, qui est Imri, son père.

*le fils d'Imri construit.*

Regardez le bonhomme papa, à côté du paquet de cartons d'émeri. Les planches d'émeri sont utilisées pour limer et façonner les ongles. Utilisez le son de "emery" pour vous rappeler que le nom de cet homme est "Imri".



### Néhémie chapitre 3 verset 3.



Les fils de Senaa bâtirent la porte des poissons. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Aussi les fils de Hassenaah*

Regardez l'homme qui se promène sur le chantier. Il se tient au sommet d'une bouteille "Senna Plus". Le mot hébreu "Ha" signifie "le", alors ces personnes ont un peu plus que juste "Senna" ajouté à leurs noms. Vous pouvez vous souvenir de la partie "Ha" -Ssenna "du Senna PLUS.

*construit le Fish Gate;*

Regardez le modèle du mur de Jérusalem et voyez la porte des poissons encerclée. Essayez de vous rappeler qui a construit les sections précédentes affichées. Les trois tours bleues ont été construites par Eliashib et les prêtres. La section suivante a été construite par les fils de Jéricho, et la section juste avant la Porte des Poissons a été construite par Zaccur, fils d'Imri. Maintenant, rappelez-vous que, après le sucre, vient la Fish Gate.

*ils ont posé ses poutres*

Regardez la construction de la poutre pour la tour de pierre qui est construite dans la partie supérieure droite de l'image.

*et accroché ses portes*

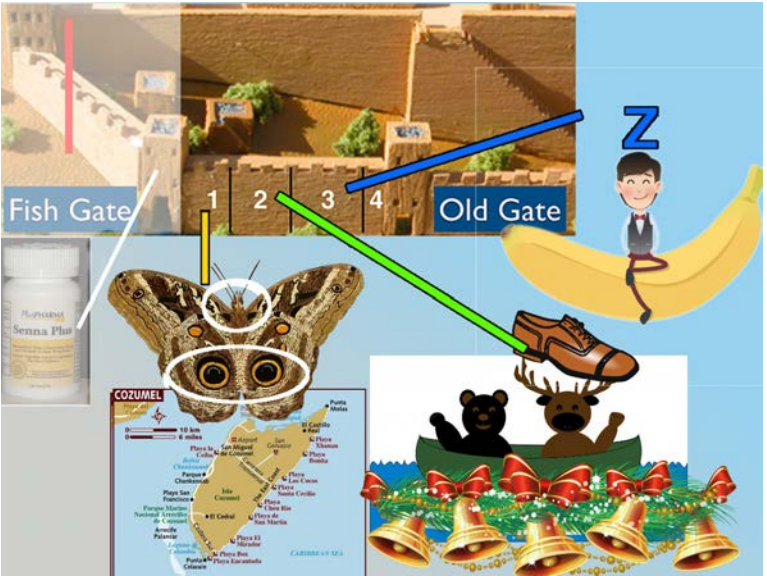
Regardez la porte en bois dans le coin inférieur droit de la photo.

*avec ses boulons et ses barres.*

Regardez le verrou et la barre à travers la porte sur la photo. Il devait y avoir plusieurs portes dans le Fish Gate, qui comportait de multiples verrous et barres.



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### Néhémie chapitre 3 verset 4.



A côté d'eux travailla aux réparations Merémoth, fils d'Urie, fils d'Hakkots; à côté d'eux travailla Meschullam, fils de Bérékia, fils de Meschézabeel; à côté d'eux travailla Tsadok, fils de Baana;

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et à côté d'eux Meremoth*

Regardez le "Merry Moth". Regardez le cercle autour du visage du papillon de nuit et imaginez qu'il est très heureux ou joyeux. Il est Meremoth.

*le fils d'Urijah,*

Maintenant, baisse les yeux vers le papillon de nuit et imagine une personne qui demande au papillon de nuit: "Comment va ton œil, hein?". C'est Urijah.

*le fils de Koz,*

Maintenant, regardez la carte de COZumel sous le papillon de nuit. Imaginez qu'il s'envole de Cozumel et monte réparer le mur. La carte représente KOZ.

*fait des réparations.*

Regardez la ligne jaune qui pointe vers le numéro 1 du mur. Meremoth, fils d'Urijah, fils de Koz, fit des réparations ici.

*À côté d'eux Meshullam*

Regardez la chaussure sur le cerf que nous voulons que vous considérez comme un orignal en kayak. Pensez à "MOOse (avec) une chaussure (LUI)". Ce Meshullam, fils de Bérékia, a également réparé une autre section. Nous le verrons avec sa même image dans Néhémie 3:30.

*le fils de Berechiah,*

Regardez l'OURS dans le KAYAK. Pensez "Berechiah".

*le fils de Meshezabel,*

Regardez le groupe de clochettes SHared sous l'ours et l'orignal dans le kayak. C'est pour vous aider à vous souvenir de "Meshezabel".

*fait des réparations.*

Regardez la deuxième section du mur sur cette image.

*À côté d'eux zadok*

Regardez l'homme avec le "Z" sur la tête, qui est assis sur la banane. Il est "Zadok", le fils de Baana.

*le fils de Baana*

Regardez Zadok assis sur une banane. Utilisez la banane pour vous souvenir de "Baana". Voir les informations supplémentaires pour Baana. Cet homme était probablement le même homme que "Baanah", qui a signé l'alliance.

*fait des réparations.*

Regardez l'ensemble du nom et la section murale de Zadok, fils de Baana. Il a réparé cette partie du mur.





### Néhémie chapitre 3 verset 5.



à côté d'eux travaillèrent les Tekoïtes, dont les principaux ne se soumirent pas au service de leur seigneur.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*A côté d'eux, les Tekoïtes firent des réparations;*

Regardez la petite section sur le schéma du mur. Vous verrez pourquoi cette section est si petite.

*mais leurs nobles*

Regarde le roi et la reine

*n'ont pas mis leurs épaules à l'oeuvre de leur Seigneur.*

Regardez le signe "Pas de travail". Voir le "x" rouge passant par-dessus l'épaule de l'homme à la pelle. Ces nobles n'ont pas fonctionné. Vous pouvez également regarder la découpe des escaliers qui montent au temple. Pour la partie "de leur Seigneur".



### Néhémie chapitre 3 verset 6.



Jojada, fils de Paséach, et Meschullam, fils de Besodia, réparèrent la vieille porte. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

#### *De plus Jehoiada*

Regardez l'ancre et trouvez le "J". Ensuite, lisez le "ahoy" pour "Jehoiada".

#### *le fils de Paseah*

Regardez la route et voyez la "Zone de dépassement" marquée sur la route. Pensez: "Je peux PASSER YA, maintenant!", Pour "Paseah".

*et Meshullam*

Regardez la même chaussure marron que celle utilisée pour Meshullam, fils de Bérékiah, dans Néhémie 3: 3. Puisque le nom de cet homme est également Meshullam, j'ai utilisé le même soulier. Cependant, cet homme était le fils de Besodeh. Donc, cette chaussure est sur une boîte de bicarbonate de soude.

*le fils de Besodeh*

Regardez la boîte de bicarbonate de soude sous la chaussure brune pour Meshullam. C'est BAKing SODiA ou Besodiah.

*réparé la vieille porte;*

Regardez la vieille porte dans le modèle du mur de Jérusalem. Ils ont reconstruit cette section.

*ils posèrent ses poutres et suspendirent ses portes avec ses verrous et ses barres.*

Regardez les poutres et la porte avec des verrous et des barres. En anglais et en français, cette phrase est exactement la même que celle qui est écrite à propos des hommes de Hassenaah. En espagnol, il y a un mot différent. Donc, j'utilise les mêmes images pour ces poignées que pour Nehemiah 3: 3.



### Néhémie chapitre 3 verset 7.



A côté d'eux travaillèrent Melatia, le Gabaonite, Jadon, le Méronothite, et les hommes de Gabaon et de Mitspa, ressortissant au siège du gouverneur de ce côté du fleuve;

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et à côté d'eux Mélatia le Gabaonite,*

Regardez la tasse avec le nom "Mel" dessus. Imagine MEL, c'est avoir une tasse de thé avec YA (Melatiah). Regardez vers le cercle rouge de Gibeon. Les habitants de cette ville ont persuadé Joshua de conclure un traité en apportant du pain moisi et des vieux chiffons, affirmant qu'ils venaient d'un endroit très éloigné plutôt que de l'une des villes les plus proches. Alors, imaginez

que MEL mange du MOLDY BREAD avec son thé, car il vient de GIBEON. Il est Melatiah le Gabaonite.

### *Jadon le Méronothite,*

Regardez le morceau de JADE ON display. Vous pouvez regarder le contour vert d'un "J" et la ligne sur laquelle ce morceau de JADE est assis, pour vous aider à vous souvenir de JADON. Maintenant, regardez sur la carte, où la ville "Mignon" est entourée de vert. Si vous imaginez que le "G" de cette ville est silencieux, cela peut vous aider à vous souvenir de Meron. JADON était un MERONOTHITE.

### *les hommes de Gabaon et Mitspa,*

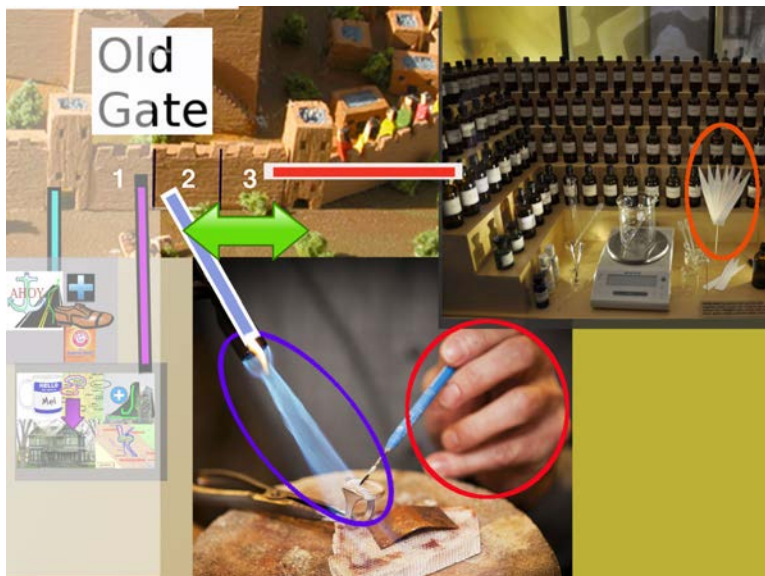
Regardez maintenant le cercle violet qui entoure les deux villes de Gibeon et Mizpah. Gibeon est entouré de rouge et Mizpah est entouré de bleu. Ensemble, ils sont entourés de violet (rouge + bleu = violet) et une flèche violette pointant vers la résidence du gouverneur, qu'ils ont aidé à réparer.

### *réparé la résidence du gouverneur*

Regardez la résidence du gouverneur vert. (C'est l'ancienne résidence du gouverneur de l'état du Dakota du Nord). Maintenant, regarde le

### *de la région au delà de la rivière.*

Regardez la carte du Tigre qui se trouve à côté. Il y avait une grande étendue de terre qui était la région au-delà du fleuve, et le fleuve qui était destiné était le Tigre, près de Babylone. Tatani était le gouverneur de l'autre côté de la rivière, selon Esdras 4 et 5.



### Néhémie chapitre 3 verset 8.



à côté d'eux travailla Uzziel, fils de Harhaja, d'entre les orfèvres, et à côté de lui travailla Hanania, d'entre les parfumeurs. Ils laissèrent Jérusalem jusqu'à la muraille large.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*À côté de lui Uzziel*

Observez la flamme bleue s'éteindre et imaginez le son "Bourdonnement" produit par une lampe de poche. Cet homme s'appelle "UZZiel". Examinez maintenant la partie circulaire de l'anneau que l'orfèvre est en train de réparer et considérez-la comme une roue. Les deux sons ensemble peuvent me rappeler UZZI (wh) EEL.

*le fils de Harhaiah,*

Maintenant, regarde les mains de l'orfèvre. Ils sont tous les deux occupés et il serait HAUTE de saluer YA. HARHAI AH est le père d'Uzziel.

*l'un des orfèvres,*

Regardez la pièce d'or qui se trouve sur l'établi. Cet homme est un orfèvre et travaille avec cette pièce en or pour réparer la bague.

*fait des réparations.*

Regardez en haut de l'anneau et l'outil utilisé dessus. Imaginez que l'orfèvre répare la bague. Vous saurez qu'il faisait vraiment des réparations sur le mur. Alors, suivez la ligne de la flamme du haut de la bague à la section du mur pour voir ses réparations là-haut sur le mur.

*Aussi à côté de lui*

Regardez la section 3 sur le mur, la section à côté de la section d'Uzziel.

*Hananiah,*

Regardez la station du parfumeur maintenant. Voir les bandes de papier qui sont sur le stand, dans l'attente d'être ramassé? Imaginez que le parfumeur aille à HAND YA (HANNANIAH) l'une de ces bandelettes pour qu'il puisse sentir après avoir mélangé un lot de parfum.

*l'un des parfumeurs,*

Regardez toutes ces bouteilles d'huiles essentielles sur le banc de travail du parfumeur. Il va les utiliser pour faire des parfums.

*fait des réparations;*

Regardez l'échelle ou l'équilibre sur l'établi du parfumeur. Imaginez-vous qu'il a pesé précisément la quantité de mortier à mettre entre ses pierres qu'il



utilisait pour réparer sa partie du mur. Vous pouvez suivre vos yeux à la section 3 sur le mur, pour cette phrase, comme vous l'avez fait pour la section de l'orfèvre plus tôt dans le verset.

*et ils fortifièrent Jérusalem jusqu'à la Grande Muraille.*

Regardez la flèche verte devant les sections de ces deux hommes. Leurs sections sont arrivées au début de ce qu'on appelait le Broad Wall. La personne qui a fait ce modèle de Jérusalem a une autre tour ici, mais la Bible ne nomme pas une autre tour ici dans ce verset. Vous pouvez l'utiliser pour vous rappeler qu'ils ont travaillé jusqu'au grand mur.



### Néhémie chapitre 3 verset 9.



A côté d'eux travailla aux réparations Rephaja, fils de Hur, chef de la moitié du district de Jérusalem.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et à côté d'eux Rephaiah*

Regardez le fichier brut (pensez Rephiah = fichier brut).

*le fils de Hur,*

Regardez Hur, qui lève l'une des mains de Moïse.

*chef de la moitié du district de Jérusalem,*

Regardez l'emblème d'Israël. Rephaiah est le chef de la moitié du district de Jérusalem.

*fait des réparations.*

Regardez la section du mur qui est en train d'être réparée par Rephaiah.



## Néhémie chapitre 3 verset 10.



A côté d'eux travailla vis-à-vis de sa maison Jedaja, fils de Harumaph, et à côté de lui travailla Hattusch, fils de Haschabnia.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*À côté d'eux Jedaiah*

Regardez le monocle autour de l'un des yeux du Jet.  
C'est un JET avec un verre EYE ON = Jedaiah.

*le fils de Harumaph*

Regardez le cookie qui a l'air fou. Il est en colère et veut dire «Harumph!», Expression que les gens

utilisaient quand ils étaient bouleversés ou en colère contre une situation ou une personne.

*fait des réparations devant sa maison.*

Regardez la section de mur qu'il est en train de réparer, puis la maison en face de sa section. Il réparait le mur juste devant sa propre maison. Ne pensez-vous pas qu'il voulait faire du bon travail pour que le mur protège sa propre famille?

*Et à côté de lui Hattush*

Regardez le visage souriant avec son doigt sur ses lèvres en disant "SHHHHH!". Il porte aussi un chapeau. Son nom est HAT u SHHHH! ou Hattush.

*le fils de Hashabniah*

Regardez la boîte de marrons HASH, qui ont la forme de petits yeux. Il représente Hashabniah.

*fait des réparations.*

Regardez sa section du mur.



*et Hashub*

Regardez les marrons sur le TUBE (Hashub)

*le fils de Pahath-Moab*

Regardez le "Chemin qui mène au pays du MOAB"  
(Pahath-Moab).

*réparé une autre section,*

Regardez l'autre partie à côté de celles portant les deux  
hommes rouges et devant la Tour des Fours.

*ainsi que la tour des fours.*

Regardez le cercle et les mots pour la tour des fours.



### Néhémie chapitre 3 verset 12.



A côté d'eux travailla, avec ses filles, Schallum, fils d'Hallochesch, chef de la moitié du district de Jérusalem.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et à côté de lui était Shallum*

Regardez les requins qui nagent dans l'eau peu profonde. Il est Shallum.

*le fils de Hallohesh,*

Regardez le journal de bord dans un Marsh. Il est Hallohesh.

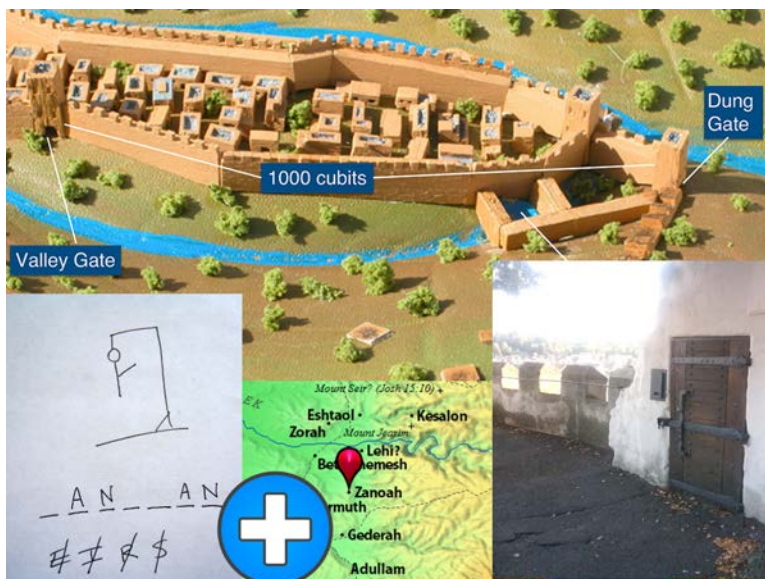
*chef de la moitié du district de Jérusalem;*



Regardez la carte de Jérusalem et regardez la moitié de celle-ci qui a été marquée.

*lui et ses filles ont fait des réparations.*

Regardez les requins du dessin animé qui sont avec le vrai requin dans les eaux peu profondes, qui était SHALLUM. Ce sont ses filles avec lui, en train de réparer.



### Néhémie chapitre 3 verset 13.



Hanun et les habitants de Zanoach réparèrent la porte de la vallée. Ils la bâtirent, et en posèrent les battants, les verrous et les barres. Ils firent de plus mille coudées de mur jusqu'à la porte du fumier.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Hanun*

Regardez le jeu du pendu. Il est HANUN

*et les habitants de Zanoach*

Regardez la carte avec Zanoach marqué. Il est à environ 15 miles de Jérusalem.

*réparé la porte de la vallée.*

Regardez l'étiquette de la porte de la vallée.

*Ils l'ont construit,*

Regardez la porte de la vallée elle-même sur le mur.

*accroché ses portes avec ses verrous et barres,*

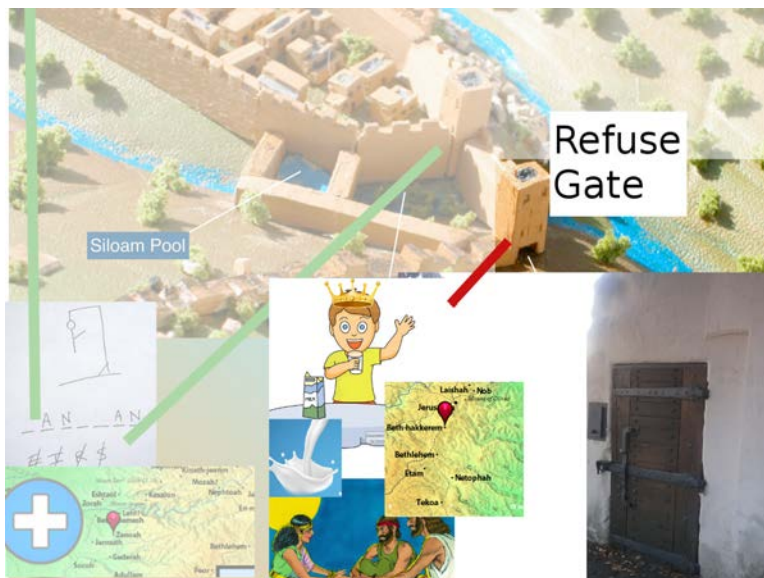
Regardez la porte, ses verrous et ses barres.

*et réparé mille coudées du mur*

Regardez le tronçon de mur qui correspond aux 1000 coudées. Ces gens ont vraiment réparé une bonne partie du mur!

*aussi loin que la porte des ordures.*

Regardez la porte des excréments sur la photo. Il l'a étiqueté avec les étiquettes King James Version. Le nouveau roi James a la porte des ordures. Pensez "JE REFUSE DE manger DUNG".



### Néhémie chapitre 3 verset 14.



Malkija, fils de Récab, chef du district de Beth Hakkérem, répara la porte du fumier. Il la bâtit, et en posa les battants, les verrous et les barres.

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#### Malchijah

Regardez le même garçon avec le lait en disant "bonjour", comme c'était le cas dans Néhémie 3:11. Ceci est une autre Malchijah, mais il porte le même nom que l'autre garçon.

*le fils de Récab,*

Regardez la femme dans la partie inférieure de l'image de Malchijah. C'est Rahab, la femme qui a caché les espions qui sont venus dans le pays de Caanan, avant qu'ils aient eu les 40 ans dans le désert. Bien que ce verset ne dise pas nécessairement que Malchijah a été dérivé de ce Rahab, vous pouvez utiliser cette image pour vous aider à vous souvenir de cette Rechab.

*chef du district de Beth Haccerem,*

Regardez la couronne sur la tête du garçon et la carte de Beth Haccerem. C'était proche de Jérusalem.

*réparé la porte des déchets;*

Regardez la porte des ordures.

*il l'a construit*

Regardez la ligne rouge qui va de Malchijah à la porte des déchets.

*et accroché ses portes avec ses verrous et barres.*

Regardez la porte, avec ses verrous et ses barres. Regardez aussi le jardin du roi et la piscine de Siloam (on l'appellera la piscine de Shelah dans le prochain verset). Vous en apprendrez plus dans le prochain verset, mais la photo ne les montre pas. Vous pouvez retourner à ce verset ou simplement vous rappeler à quoi ils ressemblent à partir de cette image.



### Néhémie chapitre 3 verset 15.



Schallum, fils de Col Hozé, chef du district de Mitspa, répara la porte de la source. Il la bâtit, la couvrit, et en posa les battants, les verrous et les barres. Il fit de plus le mur de l'étang de Siloé, près du jardin du roi, jusqu'aux degrés qui descendent de la cité de David.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Shallun*

Regardez les échalotes sur la plaque (Shallun)

*le fils de Col-Hozeh,*

Regardez le COLONEL avec un TUYAU (Col-Hozeh).

Vous pouvez aussi penser que son nom pourrait être

JOSE '(Hozeh)

*chef du district de Mitspa,*

Regardez la carte de Mitspa.

*réparé la porte de la fontaine;*

Regardez l'étiquette de la porte de la fontaine

*il l'a construit,*

Regardez la porte de la fonte elle-même sur le mur.

*couvert,*

Regardez le seau de mortier. Imagine, Shallun est en train de couvrir toute la porte de la fontaine de mortier.

*accroché ses portes avec ses verrous et barres,*

Regardez la porte avec ses verrous et ses barres,

*et réparé le mur de la piscine de Shelah*

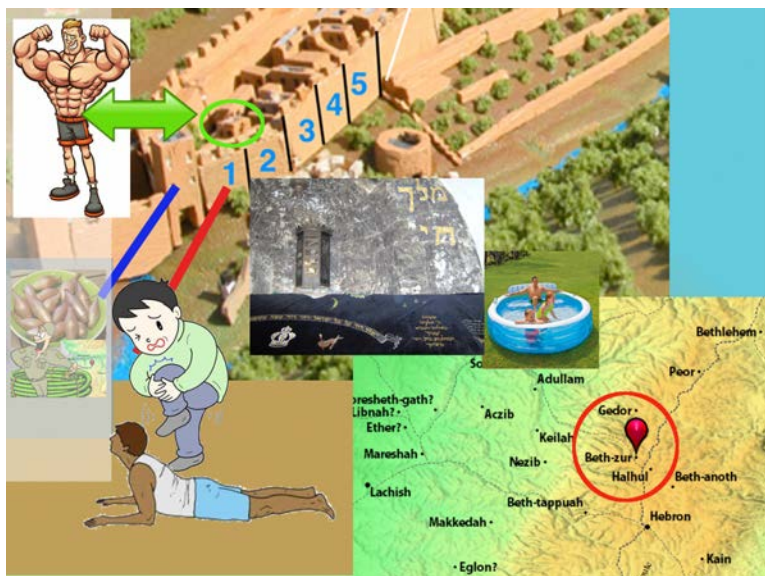
Regardez le mur de la piscine de Shelah. Cela dit Pool of Shiloah. Imaginez qu'une fille nommée SHELAH nage dans la piscine de Shiloah. Il peut être utile de regarder la photo précédente ici, pour obtenir une image complète de la piscine de Shelah et du jardin du roi. Ils sont de l'autre côté du mur et ce que nous voyons ici sur cette photo est le mur du fond.

*par le jardin du roi,*

Regardez le bord arrière de cette image et imaginez où se trouve le jardin du roi. Ou retournez au verset précédent pour voir où il se trouve et à quoi il ressemble.

*aussi loin que les escaliers qui descendent de la Cité de David.*

Vous devrez imaginer les escaliers.



## Néhémie chapitre 3 verset 16.



Après lui Néhémie, fils d'Azbuk, chef de la moitié du district de Beth Tsur, travailla aux réparations jusque vis-à-vis des sépulcres de David, jusqu'à l'étang qui avait été construit, et jusqu'à la maison des héros.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui Néhémie*

Regardez l'homme qui tient son genou. Imaginez qu'il vienne juste de le frapper et qu'il hurle Ah-ya-ya !!! ". Alors, regardez son genou, et lui crier Ah-ya-ya !, pour avoir Néhémie.

*le fils d'Azbuk,*



Regardez Néhémie debout sur son (AZ) -BACK (buk)  
pour Azbuk.

*chef de la moitié du district de Beth Zur,*  
Regardez la manpe de Beth-Zur.

*fait des réparations aussi loin que la place devant les tombes  
de David,*

Regardez la photo de la tombe de David. Il a les lettres  
hébraïques sur le côté du mur.

*à la piscine artificielle,*  
Regarde l'homme dans la piscine.

*et aussi loin que la Maison du Puissant.*  
Regardez la photo de l'homme puissant.



### Néhémie chapitre 3 verset 17.



Après lui travaillèrent les Lévites, Rehum, fils de Bani, et à côté de lui travailla pour son district Haschabia, chef de la moitié du district de Keïla.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui les Lévites,*

Regardez les décombres blancs qui se trouvent dans la section que Rehum et Hashabiah réparent. Laissez-le vous rappeler les vêtements blancs que portaient les Lévites.

*sous Rehum, le fils de Bani,*

Regardez l'étiquette du nom de Ray Whom? et voir qu'il est au sommet d'un "genou qui a été interdit", ou Bani. (Ban genou).

*fait des réparations.*

Regardez la section 2 du mur.

*A côté de lui, Hashabia,*

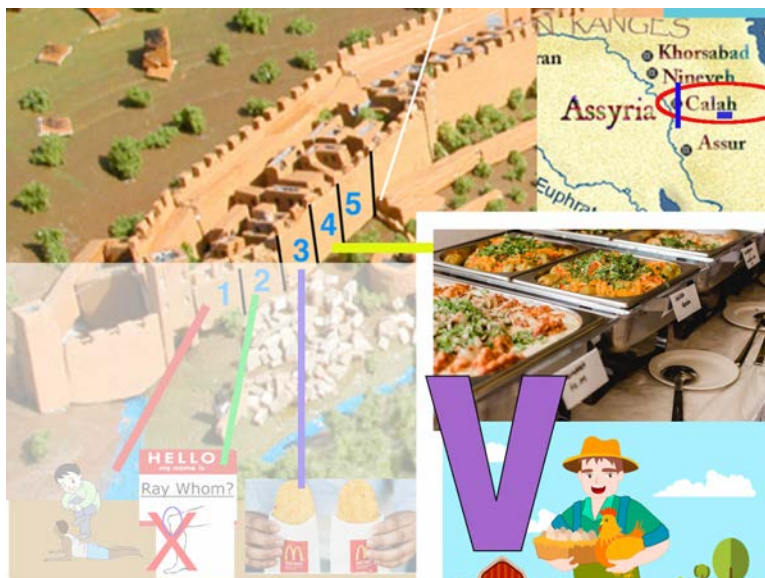
Regardez les deux paquets de hashbrowns. Imagine-t-il en train de dire: "Je t'achète des galets râpés." Ou: "HASH-A -BUY-YA".

*chef de la moitié du district de Keilah,*

Essayez d'imaginer une carte de Keilah. C'est une ville de l'empire babylonien.

*fait des réparations pour son district.*

Regardez la section 3 sur le mur.



### Néhémie chapitre 3 verset 18.



Après lui travaillèrent leurs frères, Bavvaï, fils de Hénadad, chef de la moitié du district de Keïla;

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui leurs frères,*

Regardez la distance entre les sections de mur pour Hashabiah et avant d'arriver à Bavai. (il y a des décombres).

*sous Bavai le fils de Henadad,*

Pour Bavai, voyez le BUFFET de nourriture, mais regardez le "V" pour le rendre BAVAI, à la place.

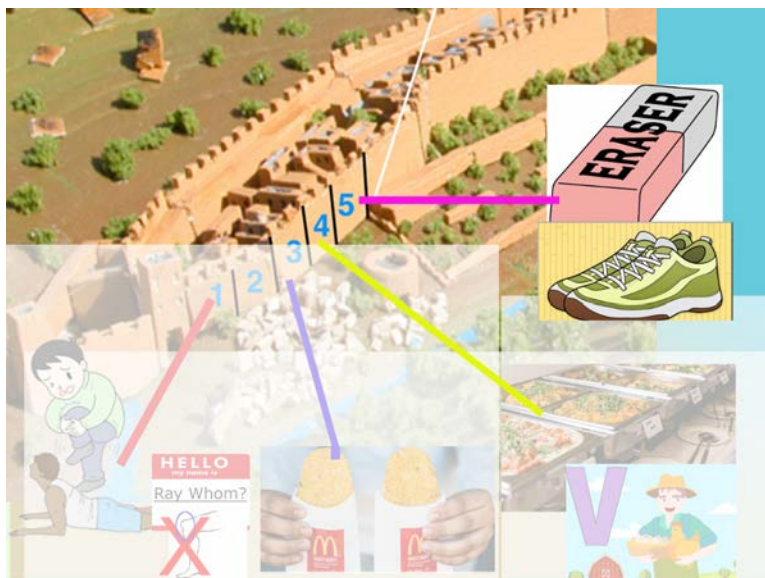
Maintenant, voyez qu'il est le fils de Henadad. Son père tient un poule.

*chef de l'autre moitié du district de Keilah,*

Calah était sur le territoire babylonien. Regardez au bord de l'image et imaginez la ville de Calah à Babylone.

*fait des réparations.*

Regardez la ligne jaune qui va à la partie du mur que Bavai a réparée.



### Néhémie chapitre 3 verset 19.



et à côté de lui Ézer, fils de Josué, chef de Mitspa, répara une autre portion de la muraille, vis-à-vis de la montée de l'arsenal, à l'angle.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et à côté de lui Ezer*

Regardez l'ERaSER et pensez à "Ezer"

*le fils de Jeshua,*

Maintenant, regardez les chaussures de jogging, et voyez le "J" sur eux. Ils sont pour JeSHUA ou Jeshua.

*le chef de Mitspa,*

Imaginez qu'il se rende à Mitspa, où Jacob et Laban se sont séparés.

*réparé une autre section*

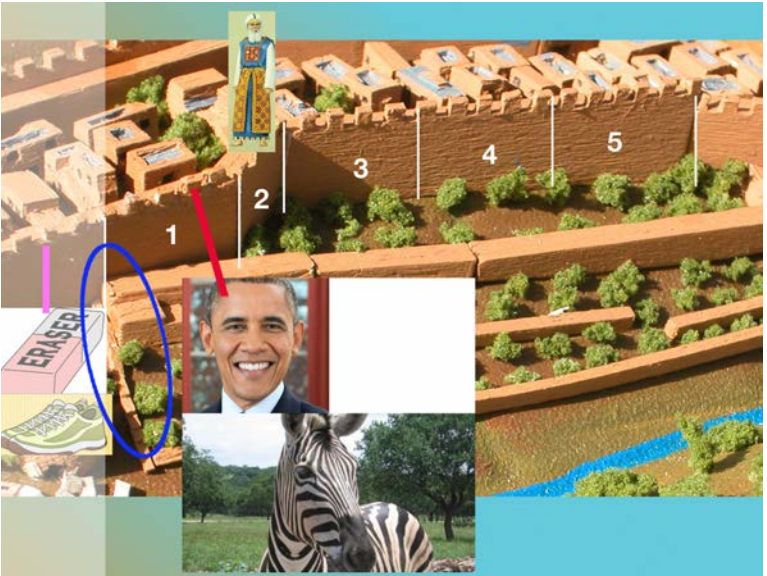
Suivez la ligne pour Ezer jusqu'à la section du mur qu'il a réparée.

*devant l'ascension au manège militaire*

Regardez les petites marches qui montent jusqu'à la section près du numéro 5. Imaginez-vous qu'elles gardent toutes leurs armes derrière cette section du mur.

*au contrefort.*

Regardez l'ensemble des blocs qui fortifient le mur près de la section 5. Je pense que c'est le contrefort.



### Néhémie chapitre 3 verset 20.



Après lui Baruc, fils de Zabbai, répara avec ardeur une autre portion, depuis l'angle jusqu'à la porte de la maison d'Éliaschib, le souverain sacrificateur.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui, Baruch*

Regardez la photo de Barak Obama. Imagine qu'il est Baruch.

*le fils de Zabbai*

Regardez l'oeil de Zebra (Zabbai)

*soigneusement réparé l'autre section,*



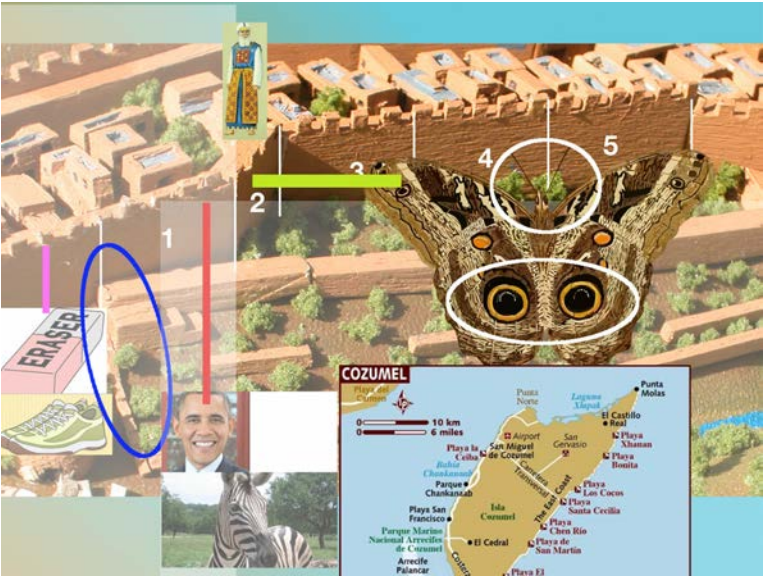
Regardez quel beau travail Baruch le fils de Zabbai a fait sur sa section de la

*du contrefort*

Regardez le cercle bleu avec le contrefort sortant du mur.

*à la porte de la maison d'Eliashib le grand prêtre.*

Regardez la photo d'Eliashib de l'autre côté du mur. Il se tient près de sa maison.



### Néhémie chapitre 3 verset 21.

Après lui Merémoth, fils d'Urie, fils d'Hakkots, répara une autre portion depuis la porte de la maison d'Éliaschib jusqu'à l'extrémité de la maison d'Éliaschib.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui Meremoth*

Regardez le cercle autour de la tête du papillon de nuit et imaginez qu'il est heureux. C'est un MERRY MOTH (Meremoth)

*le fils d'Urijah,*

Regardez le cercle autour de la partie de la mite qui ressemble à une paire d'yeux. Imagine qu'ils sont VOS

YEUX (Urijah).

*le fils de Koz,*

Regardez la carte de COZumel (KOZ).

*réparé une autre section,*

Regardez la section du mur qu'il a réparée.

*de la porte de la maison d'Eliashib*

Regardez la section du mur que Meremoth a réparée et voyez Eliashib se tenir debout sur la partie supérieure du mur. Sa maison est celle près du mur. Regardez la ligne blanche avant le "2" sur le mur, pour le premier bord de l'endroit où il a commencé à construire.

*à la fin de la maison d'Eliashib.*

Maintenant, regardez l'autre ligne blanche après Eliashib sur le mur. C'est la fin de la deuxième section réparée par Meremoth.



## Néhémie chapitre 3 verset 22.



Après lui travaillèrent les sacrificateurs des environs de Jérusalem.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et après lui les prêtres,*  
Regardez le groupe de prêtres.

*les hommes de la plaine,*  
Regardez leurs robes blanches et plates. Je n'avais pas de photo d'eux dans une plaine plate, alors regardez leur robe unie pour s'en souvenir.

*fait des réparations.*

Regardez leur section du mur qu'ils ont réparé.



### Néhémie chapitre 3 verset 23.



Après eux Benjamin et Haschub travaillèrent vis-à-vis de leur maison. Après eux Azaria, fils de Maaséja, fils d'Anania, travailla à côté de sa maison.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui Benjamin*

Regardez la photo de Benjamin Franklin. C'est Benjamin.

*et Hasshub a fait des réparations en face de leur maison.*

Regardez la photo de Hashub. C'est le même logogramme que le Hashub au verset 11.

*Après eux Azariah*

Regardez la photo d'Azariah, en tant que Abed Nego, en train de se jeter dans la fournaise.

*le fils de Maaseiah,*

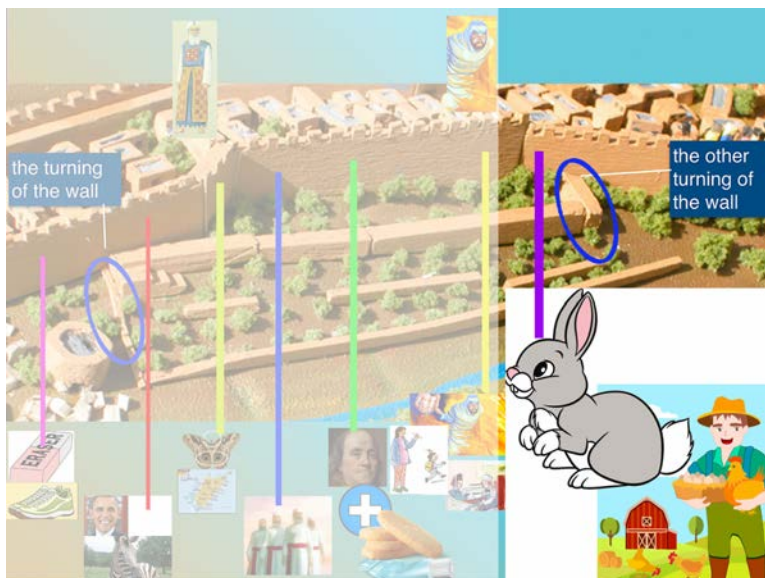
Regardez le garçon qui fait signe au revoir à sa mère. Il dit: "MA, VOYEZ YA!" (Maaseiah)

*le fils d'Anania,*

Regardez la photo de la poupée Raggedy Ann et de son amie Andy. Imagine que tu es Andy et que tu penses que "ANN ET JE SUIS en train de jouer". (Ananiah).

*fait des réparations par sa maison.*

Sélectionnez l'une des maisons de la ville et imaginez que c'est la maison d'Azariah.



### Néhémie chapitre 3 verset 24.



Après lui Binnui, fils de Hénadad, répara une autre portion, depuis la maison d'Azaria jusqu'à l'angle et jusqu'au coin.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui Binnui*

Regardez le BUNNY. Il est Binnui.

*le fils de Henadad*

Regardez le papa avec une poule. (Henadad)

*réparé une autre section,*

Regardez la ligne qui monte jusqu'à sa partie du mur qu'il a réparée.



*de la maison d'Azaria*

Regardez Azariah près du mur. N'oubliez pas qu'il était  
Abed Nego, qui a été jeté dans le four à feu.

*au contrefort,*

Regardez le cercle bleu pour le contrefort de l'autre  
côté du mur.

*même jusqu'au coin.*

Regarde le coin du mur.



Info



### Néhémie chapitre 3 verset 25.



Palal, fils d'Uzai, travailla vis-à-vis de l'angle et de la tour supérieure qui fait saillie en avant de la maison du roi près de la cour de la prison. Après lui travailla Pedaja, fils de Pareosch.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

#### *Palal*

Regardez le groupe d'amis en cercle. Ils sont tous PALS (PALAL).

#### *le fils d'Uzai*

Regardez le pistolet Uzi sous le groupe d'amis.

*fait des réparations en face du contrefort,*

Regardez la section du mur qui est représentée avec la ligne blanche, qui est opposée au bloc sur le sol qui se trouve dans la cour, par Binnui, le fils de Henada. Cela fait partie de la section des contreforts du verset précédent.

*et sur la tour*

Regardez la ligne vers la tour.

*projets de la chambre haute du roi*

Regardez la maison juste derrière la tour et imaginez que c'est la maison du roi.

*c'était par le tribunal de la prison.*

Observez les autres maisons voisines de la maison du roi et imaginez qu'elles constituent le parvis de la prison.

*Après lui, Pedaiah*

Regardez les pieds et pensez à PODIATRY, l'étude des pieds. (Pedaiah)

*le fils de Parosh*

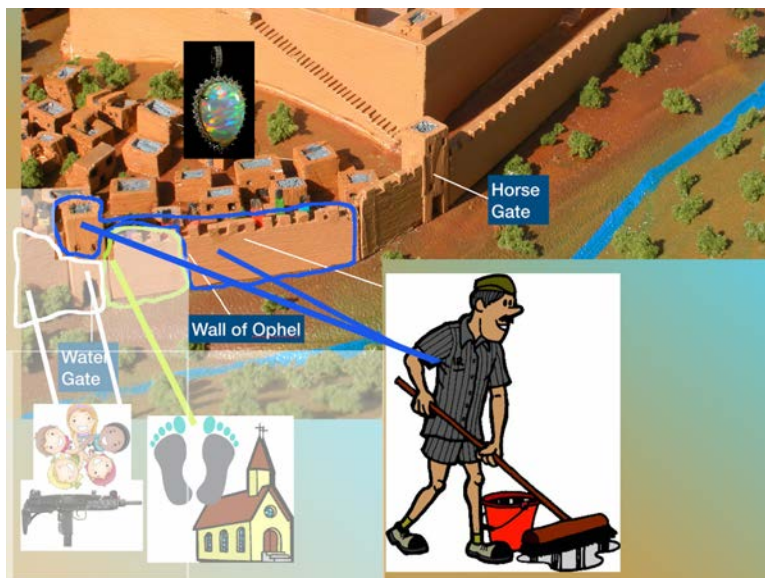
Regardez l'église PARRISH (Parosh).

*fait des réparations.*

Suivez la ligne allant de Pedaiah à sa partie du mur.



Info



### Néhémie chapitre 3 verset 26.



Les Néthiniens demeurant sur la colline travaillèrent jusque vis-à-vis de la porte des eaux, à l'orient, et de la tour en saillie.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

#### *De plus les Nethinim*

Regardez l'homme en train de se laver. Les Néthiniens étaient les habitants de Gabaon qui avaient été affectés aux tâches ménagères au temple, à l'époque de Josué.

#### *qui habitait à Ophel*

Regardez l'OPAL (Ophel) dans les maisons derrière ce mur. C'est la partie de Jérusalem où vivaient les Néthiniens. C'était près du temple.

*fait des réparations aussi loin que l'endroit devant la porte de l'eau*

Regardez la ligne sur le mur où ils ont réparé, qui était proche de la porte de l'eau. Il semble que Pedaiah ait également réparé à côté de la porte d'eau. Alors, ils ont peut-être tous aidé ensemble. Il semble que les Nethanim aient également participé à la construction de la tour située au-dessus de la porte d'eau. Voir les phrases suivantes.

*vers l'est,*

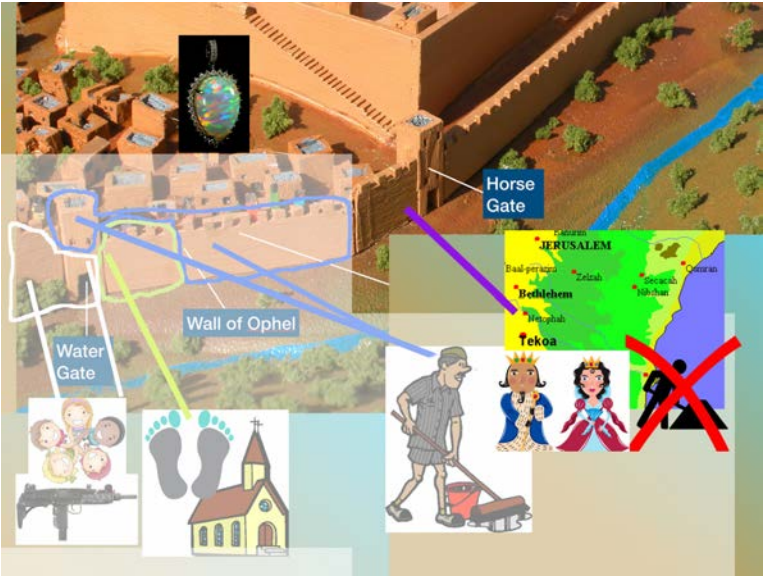
Levez les yeux vers le temple, à l'est.

*et sur la tour en saillie.*

Regardez la partie de la tour qui se trouve au-dessus de la porte d'eau. Je pense que c'était la tour en projection. Sur d'autres modèles, cette tour était environ deux fois plus grande que les autres tours, elle avait donc probablement besoin de plus de main-d'œuvre pour aider à la finition.



Info



### Néhémie chapitre 3 verset 27.



Après eux les Tekoïtes réparèrent une autre portion, vis-à-vis de la grande tour en saillie jusqu'au mur de la colline.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après eux, les Tekoïtes réparèrent une autre section,*

Regardez la courte section de mur qui ramène aux Tekoïtes. Rappelez-vous que leurs nobles ne fonctionneraient pas. Voir le verset 5.

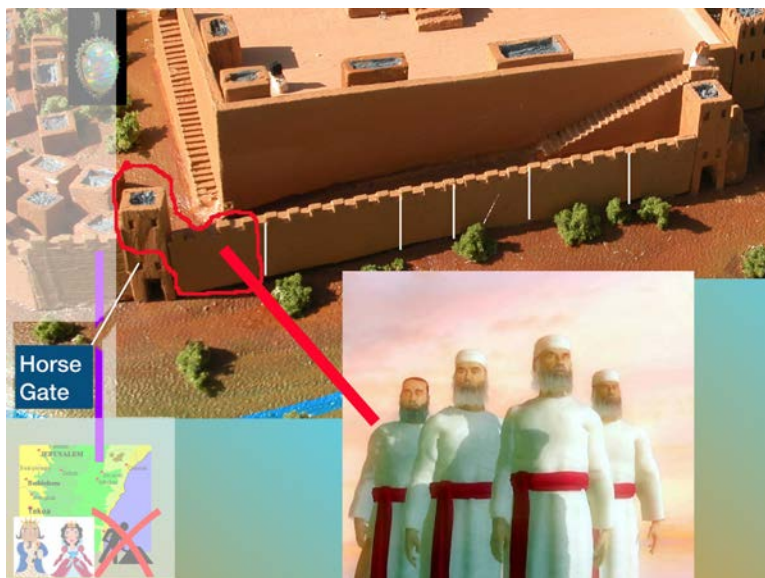
*à côté de la grande tour en saillie,*

Regardez la tour en saillie qui se trouve au-dessus de la porte des chevaux. Je ne sais pas exactement laquelle de ces tours est la tour en projection. J'ai la ligne qui

pointe vers celle au-dessus de la porte des chevaux,  
mais il pourrait s'agir de celle au-dessus de la porte des  
eaux

*et aussi loin que le mur d'Ophel.*

Regardez où le bord gauche de leur section touche le  
mur d'Ophel.



## Néhémie chapitre 3 verset 28.



Au-dessus de la porte des chevaux, les sacrificateurs travaillèrent chacun devant sa maison.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Au-delà de la porte des chevaux*

Regardez la file pour la porte des chevaux, puis celle où se trouvent les prêtres, jusqu'au mur.

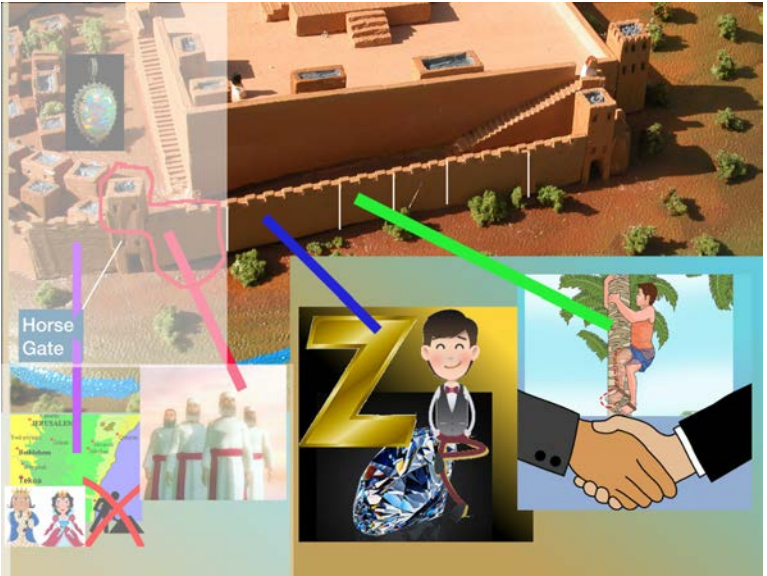
*les prêtres ont fait des réparations,*

Regardez le groupe de prêtres. Ce sont les mêmes qui ont travaillé

*chacun devant sa propre maison.*



Regardez les chambres au sommet du temple. Je pense que c'étaient des maisons pour les prêtres au service.



## Néhémie chapitre 3 verset 29.



Après eux Tsadok, fils d'Immer, travailla devant sa maison.  
Après lui travailla Schemaeja, fils de Schecania, gardien de la  
porte de l'orient.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après eux zadok*

Regardez le garçon assis sur le diamant, avec le "Z" doré et brillant à côté de lui. C'est Zadok. Il est le même gars que Zadok, le fils de Banaah, pour vous aider à vous rappeler qu'il est Zadok.

*le fils d'Immer*

Le mot allemand "immer" signifie "toujours". Alors, pensez à un DIAMOND, c'est FOREVER ou IMMER. En outre, le diamant a un GLIMMER, qui rime avec IMMER.

*fait des réparations devant sa propre maison.*

Suivez la file de Zadok jusqu'à sa section du mur. +

*Après lui Shemaiah*

Regardez l'homme qui pousse (Shemaiah) dans l'arbre.

*le fils de Shechaniah,*

Regardez le meme SHAKING HANDS. Vous devriez regarder quelqu'un dans l'ŒIL lorsque vous vous serrez la main. (Shechanaiah)

*le gardien de la porte est,*

Regardez la porte qui arrive au coin et imaginez que Shechanaiah est le gardien de cette porte.

*fait des réparations.*

Suivez la ligne de Shechanaiah jusqu'à sa section sur le mur.



Info



### Néhémie chapitre 3 verset 30.



Après eux Hanania, fils de Schélémia, et Hanun, le sixième fils de Tsalaph, réparèrent une autre portion de la muraille. Après eux Meschullam, fils de Bérékia, travailla vis-à-vis de sa chambre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

#### *Après lui Hananiah*

Regardez Shadrach, ou Hananiah, entrer dans le four à feu. Rappelez-vous qu'Azaria était dans les versets précédents. Ainsi, Abednego (généralement dit en dernier) était premier, et Shadrach (généralement dit le premier, est le dernier).

*le fils de Shelemiah,*

Regardez la collection MY SHELL. Il est SHELL-A MY\_A.

*et Hanun,*

Regardez le jeu HANGMAN (Hanun).

*le sixième fils de Zalaph,*

Regardez le signe What Elephant Sale. C'est un peu exagéré, mais c'est une vente d'un éléphant (Zale-Eph). Maintenant, regardez le 6 par l'éléphant. Il y a un cercle autour de la partie "Zale-eleph" du signe pour vous aider à vous rappeler qu'il s'agit de Zalaph.

*réparé une autre section.*

Regardez la partie du mur que Hanun, le sixième fils de Zalaph, a réparée.

*Après lui, Meshullam*

Regardez la CHAUSSURE sur les bois pour le cerf dans le Kayak. (Meshullam)

*le fils de Berechiah*

Regardez l'OURS DANS LE KAYAK (Berechiah).

*fait des réparations devant son logement.*

Regardez la partie du mur que Meshullam a réparée et voyez sa chambre au sommet du toit du complexe du temple.



### Néhémie chapitre 3 verset 31.



Après lui Malkija, d'entre les orfèvres, travailla jusqu'aux maisons des Néthinien et des marchands, vis-à-vis de la porte de Miphkad, et jusqu'à la chambre haute du coin.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Après lui Malchijah,*

Regardez le garçon avec le lait, en disant "Salut, YAH" (Malchijah)

*l'un des orfèvres,*

Regardez l'orfèvre qui travaille à faire un anneau à côté de Malchijah. Puisqu'il était l'orfèvre, je pose cette

photo à côté de lui, et non pas comme si son père était un orfèvre.

*réparé jusqu'à la maison des Néthiniens*

Regardez le Nethanim (un mec qui éponge le sol).

*et des marchands,*

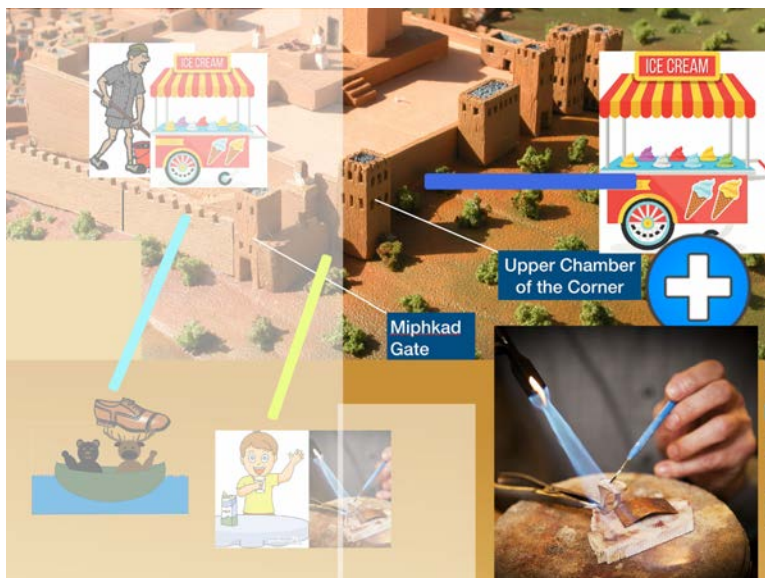
Regardez le chariot de crème glacée par les Nethanim.

*devant la porte de Miphkad,*

Regardez la porte Mikpad.

*et aussi loin que la chambre haute au coin.*

Regardez la chambre haute au coin.



## Néhémie chapitre 3 verset 32.



Les orfèvres et les marchands travaillèrent entre la chambre haute du coin et la porte des brebis.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et entre la chambre haute au coin,  
aussi loin que la porte des moutons,  
les orfèvres  
et les marchands  
fait des réparations.*





### Néhémie chapitre 4 verset 1.



Lorsque Sanballat apprit que nous rebâtissions la muraille, il fut en colère et très irrité.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

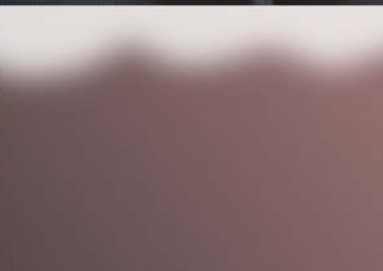
*Mais il se trouve que Sanballat a appris que nous reconstruisions le mur,*

*qu'il était furieux et très indigné,*

*et se moquait des Juifs.*



Info



### Néhémie chapitre 4 verset 2.



Il se moqua des Juifs, et dit devant ses frères et devant les soldats de Samarie: A quoi travaillent ces Juifs impuissants? Les laissera-t-on faire? Sacrifieront-ils? Vont-ils achever? Redonneront-ils vie à des pierres ensevelies sous des monceaux de poussière et consumées par le feu?

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et il a parlé devant ses frères*

*et l'armée de Samarie,*

.n

*et dit: «Que font ces faibles Juifs?»*

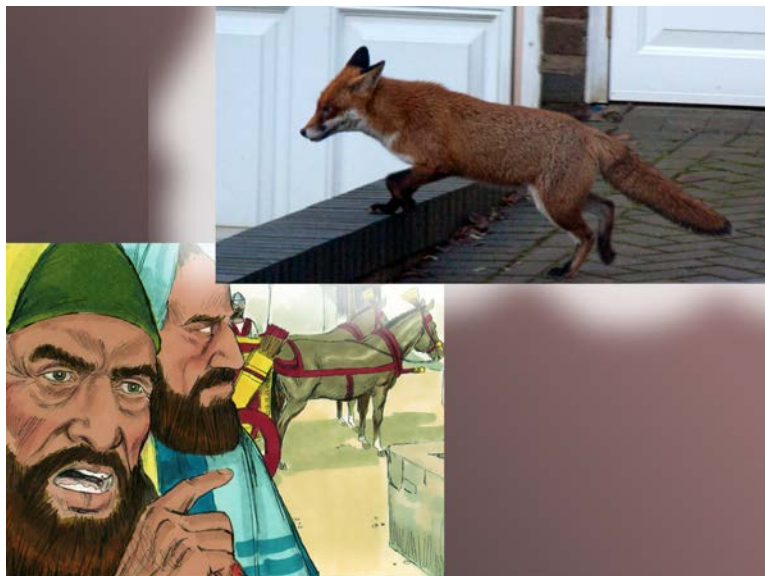
*Vont-ils se fortifier?*

*Vont-ils offrir des sacrifices?*

*Le compléteront-ils en un jour?*

*Vont-ils raviver les pierres des tas d'ordures ...*

*des pierres brûlées?*



### Néhémie chapitre 4 verset 3.



Tobija, l'Ammonite, était à côté de lui, et il dit: Qu'ils bâtissent seulement! Si un renard s'élance, il renversera leur muraille de pierres!

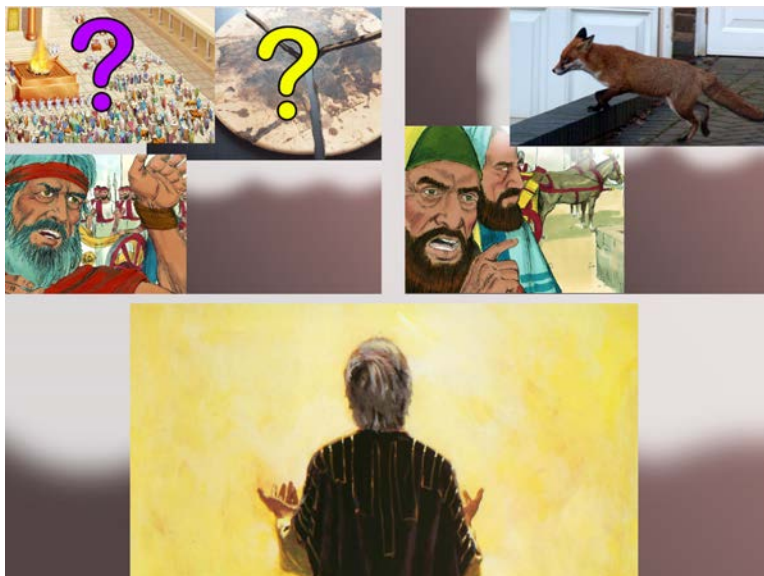
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Tobija, l'Ammonite, était à ses côtés, et il dit:*

*"Quoi qu'ils construisent,*

*si même un renard monte dessus,*

*il va briser leur mur de pierre. "*



### Néhémie chapitre 4 verset 4.



Écoute, ô notre Dieu, comme nous sommes méprisés! Fais retomber leurs insultes sur leur tête, et livre-les au pillage sur une terre où ils soient captifs.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

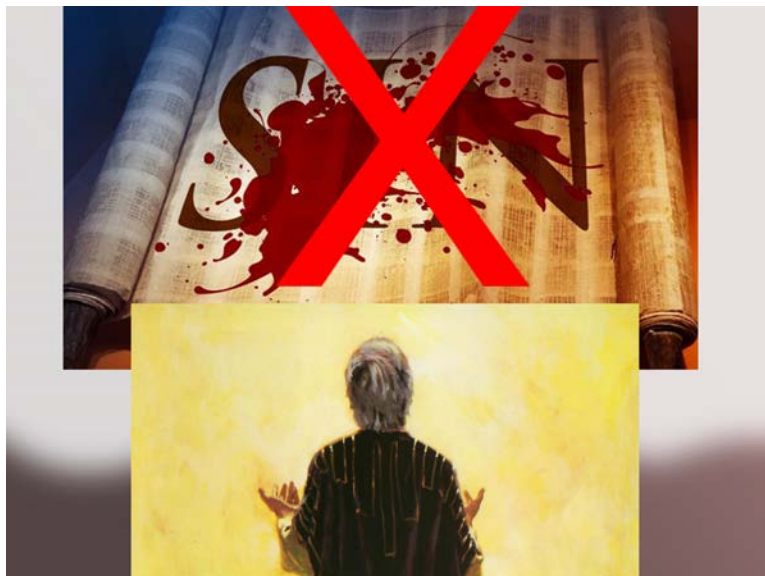
*Écoute, notre Dieu!*

*car nous sommes méprisés;*

*renversent leurs reproches,*

*et leur donner comme butin*

*dans un pays de captivité!*



### Néhémie chapitre 4 verset 5.



Ne pardonne pas leur iniquité, et que leur péché ne soit pas effacé de devant toi; car ils ont offensé ceux qui bâtissent.

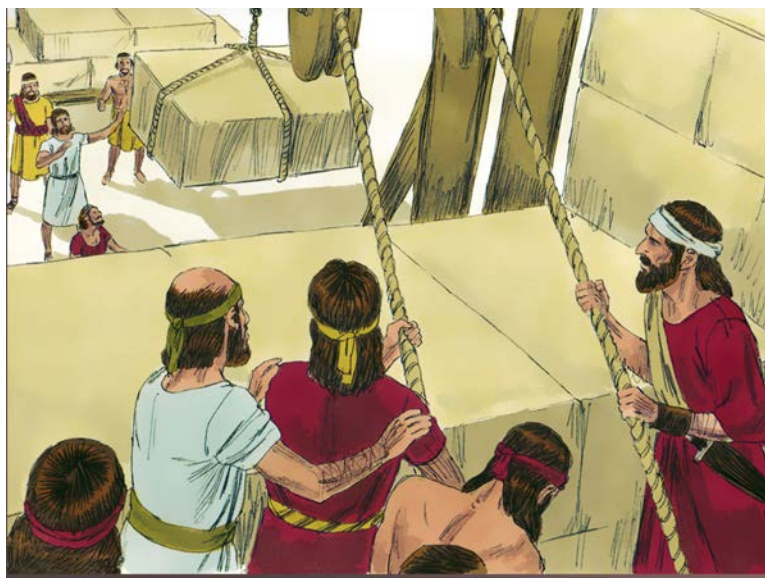
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ne couvre pas leur iniquité,*

*et ne laisse pas leur péché être effacé devant toi;*

*car ils vous ont provoqué à la colère*

*avant les constructeurs.*



### Néhémie chapitre 4 verset 6.



Nous rebâtimes la muraille, qui fut partout achevée jusqu'à la moitié de sa hauteur. Et le peuple prit à coeur ce travail.

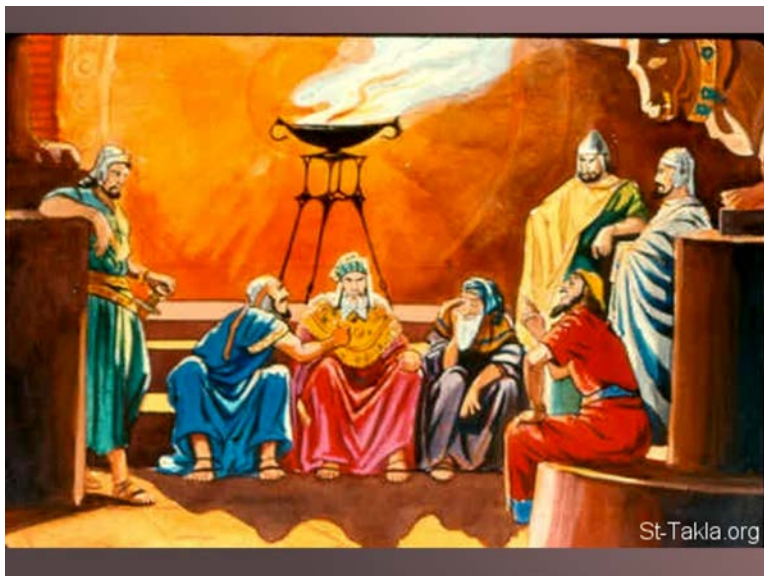
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors nous avons construit le mur;*

*et tout le mur était joint jusqu'à la moitié de sa hauteur;*

*car les gens avaient l'esprit de travailler.*





### Néhémie chapitre 4 verset 7.



Mais Sanballat, Tobija, les Arabes, les Ammonites et les Asdodiens, furent très irrités en apprenant que la réparation des murs avançait et que les brèches commençaient à se fermer.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Maintenant, c'est arrivé, quand Sanballat,*

*Tobiah,*

*les arabes*

*les ammonites,*

*et les ashdodites*

*entendu que les murs de Jérusalem ont été restaurés*

*et les lacunes commençaient à se combler,*

*qu'ils sont devenus très en colère,*



### Néhémie chapitre 4 verset 8.



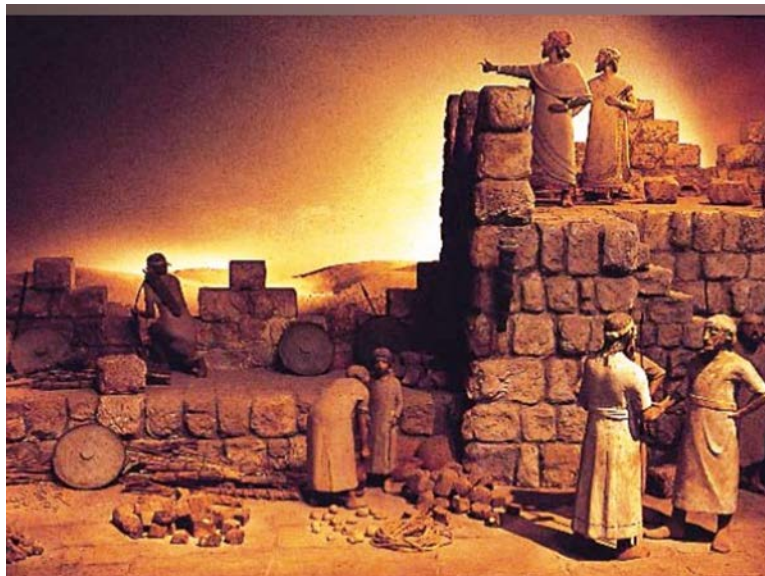
Ils se ligèrent tous ensemble pour venir attaquer Jérusalem et lui causer du dommage.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*et tous conspirèrent ensemble*

*venir attaquer Jérusalem*

*et créer de la confusion.*



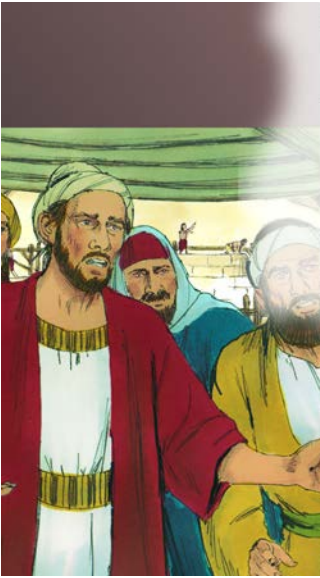
### Néhémie chapitre 4 verset 9.



Nous priâmes notre Dieu, et nous établîmes une garde jour et nuit pour nous défendre contre leurs attaques.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Néanmoins nous avons fait notre prière à notre Dieu,  
et à cause d'eux, nous mettons une montre contre eux  
jour et nuit.*



### Néhémie chapitre 4 verset 10.



Cependant Juda disait: Les forces manquent à ceux qui portent les fardeaux, et les décombres sont considérables; nous ne pourrons pas bâtir la muraille.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors Juda dit:

"La force des ouvriers est défaillante,

et il y a tellement de déchets

que nous ne sommes pas en mesure de construire le mur. "



### Néhémie chapitre 4 verset 11.



Et nos ennemis disaient: Ils ne sauront et ne verront rien jusqu'à ce que nous arrivions au milieu d'eux; nous les tuons, et nous ferons ainsi cesser l'ouvrage.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et nos adversaires ont dit:*

*«Ils ne sauront ni ne verront rien,*

*jusqu'à ce que nous venions au milieu d'eux et les tuions*

*et faire cesser le travail. "*



### Néhémie chapitre 4 verset 12.

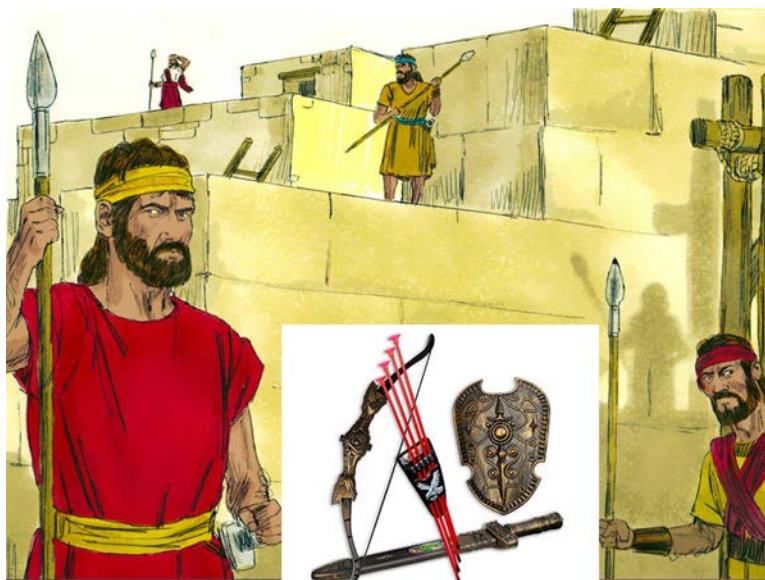


Or les Juifs qui habitaient près d'eux vinrent dix fois nous avertir, de tous les lieux d'où ils se rendaient vers nous.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ainsi, lorsque les Juifs qui habitaient près d'eux sont venus,  
qu'ils nous ont dit dix fois,*

*"Peu importe l'endroit où vous vous dirigez, ils seront sur nous."*



### Néhémie chapitre 4 verset 13.



C'est pourquoi je plaçai, dans les enfoncements derrière la muraille et sur des terrains secs, le peuple par familles, tous avec leurs épées, leurs lances et leurs arcs.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*C'est pourquoi j'ai placé les hommes derrière les parties basses du mur,*

*aux ouvertures;*

*et j'ai placé les gens en fonction de leurs familles,*

*avec leurs épées,*



*leurs lances,*

*et leurs arcs.*



### Néhémie chapitre 4 verset 14.



Je regardai, et m'étant levé, je dis aux grands, aux magistrats, et au reste du peuple: Ne les craignez pas! Souvenez-vous du Seigneur, grand et redoutable, et combattez pour vos frères, pour vos fils et vos filles, pour vos femmes et pour vos maisons!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et j'ai regardé*

*et se leva et dit aux nobles,*

*aux leaders,*

*et au reste du peuple,*

*«N'ayez pas peur d'eux.*

*Souviens-toi du Seigneur*

*génial et génial,*

*et combat pour vos frères,*

*tes fils,*

*vos filles,*

*vos femmes,*

*et vos maisons. "*



### Néhémie chapitre 4 verset 15.



Lorsque nos ennemis apprirent que nous étions avertis, Dieu anéantit leur projet, et nous retournâmes tous à la muraille, chacun à son ouvrage.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et il arriva que nos ennemis eurent appris que cela nous était connu,*

*et que Dieu avait réduit à néant leur complot,*

*que nous sommes tous retournés au mur, chacun à son travail.*



### Néhémie chapitre 4 verset 16.



Depuis ce jour, la moitié de mes serviteurs travaillait, et l'autre moitié était armée de lances, de boucliers, d'arcs et de cuirasses. Les chefs étaient derrière toute la maison de Juda.

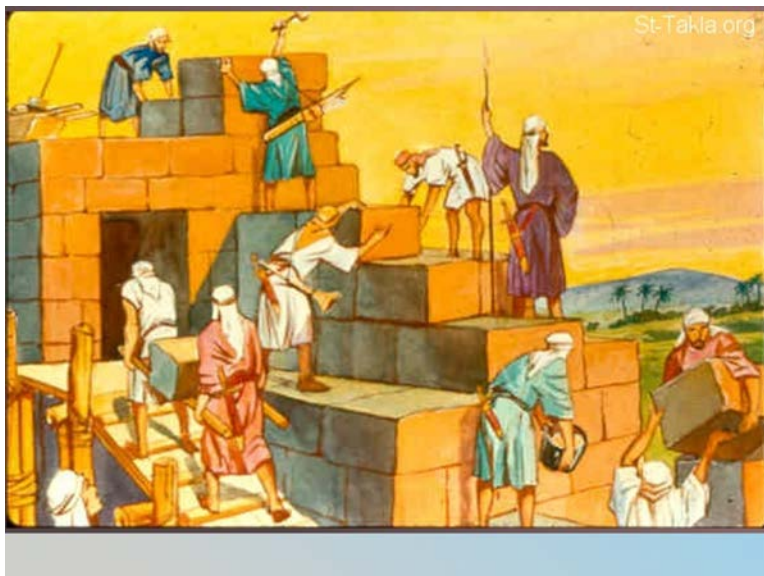
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ainsi, à partir de ce moment-là,*

*que la moitié de mes serviteurs travaillaient à la construction,*

*tandis que l'autre moitié tenait les lances, les boucliers, les arcs et portait une armure;*

*et les chefs étaient derrière toute la maison de Juda.*



## Néhémie chapitre 4 verset 17.



Ceux qui bâtissaient la muraille, et ceux qui portaient ou chargeaient les fardeaux, travaillaient d'une main et tenaient une arme de l'autre;

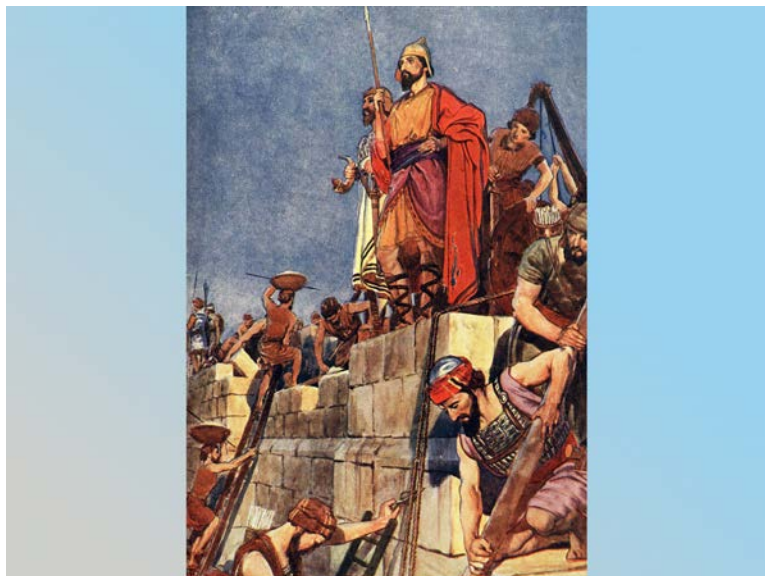
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ceux qui ont construit sur le mur,*

*et ceux qui portaient des fardeaux,*

*ils se sont chargés de telle sorte qu'ils travaillaient d'une main à la construction,*

*et avec l'autre tenu une arme.*



### Néhémie chapitre 4 verset 18.



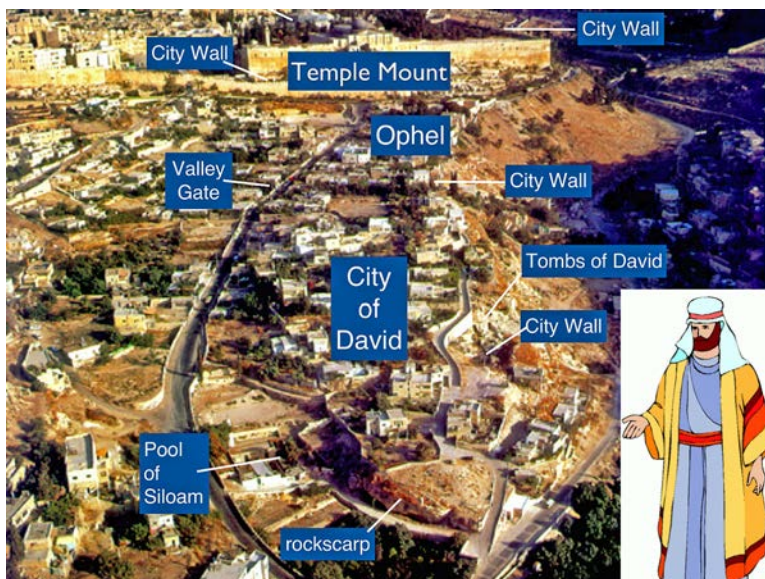
chacun d'eux, en travaillant, avait son épée ceinte autour des reins. Celui qui sonnait de la trompette se tenait près de moi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Chacun des bâtisseurs avait son épée ceinturée à ses côtés pendant qu'il construisait.*

*Et celui qui a sonné la trompette*

*était à côté de moi.*



### Néhémie chapitre 4 verset 19.



Je dis aux grands, aux magistrats, et au reste du peuple: L'ouvrage est considérable et étendu, et nous sommes dispersés sur la muraille, éloignés les uns des autres.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis j'ai dit aux nobles:*

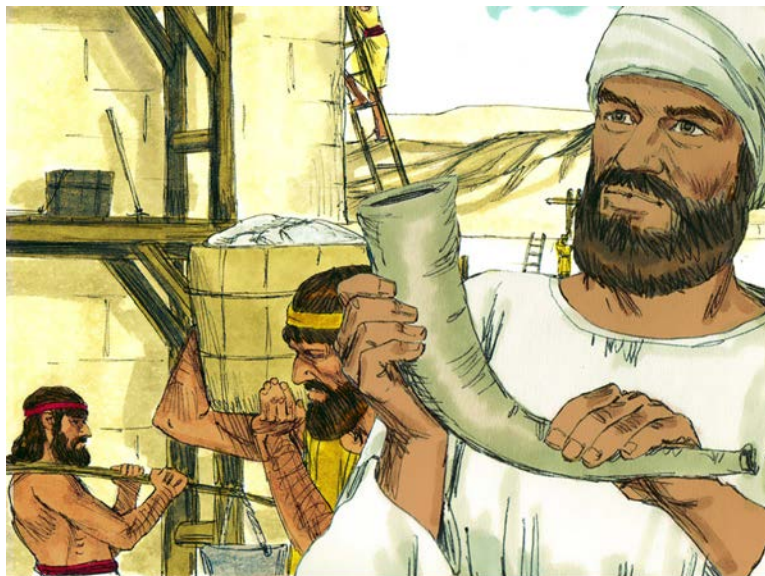
*les dirigeants,*

*et le reste du peuple,*

*«Le travail est excellent et considérable,*



*et nous sommes séparés les uns des autres sur le mur.*



### Néhémie chapitre 4 verset 20.



**Au son de la trompette, rassemblez-vous auprès de nous, vers le lieu d'où vous l'entendrez; notre Dieu combattra pour nous.**

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Où que vous entendiez le son de la trompette,*

*rallier à nous là-bas.*

*Notre Dieu se battra pour nous. "*



### Néhémie chapitre 4 verset 21.



C'est ainsi que nous poursuivions l'ouvrage, la moitié d'entre nous la lance à la main depuis le lever de l'aurore jusqu'à l'apparition des étoiles.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

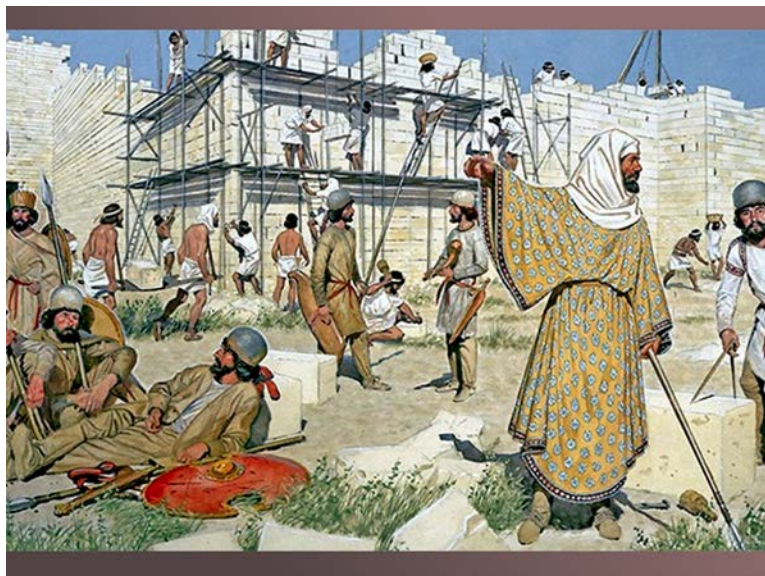
*Nous avons donc travaillé dans le travail,*

*et la moitié des hommes tenaient les lances*

*de l'aube jusqu'à l'apparition des étoiles.*



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## Néhémie chapitre 4 verset 22.



Dans ce même temps, je dis encore au peuple: Que chacun passe la nuit dans Jérusalem avec son serviteur; faisons la garde pendant la nuit, et travaillons pendant le jour.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*En même temps, j'ai aussi dit au peuple:*

*“Que chaque homme et son serviteur reste la nuit à Jérusalem,*

*qu'ils soient notre garde la nuit*

*et un groupe de travail par jour. ”*



### Néhémie chapitre 4 verset 23.



Et nous ne quittions point nos vêtements, ni moi, ni mes frères, ni mes serviteurs, ni les hommes de garde qui me suivaient; chacun n'avait que ses armes et de l'eau.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Donc moi non plus,*

*mes frères,*

*mes serviteurs*

*ni les hommes de la garde qui m'a suivi*

*enlevé nos vêtements,*

*sauf que tout le monde les a pris pour se laver.*



### Néhémie chapitre 5 verset 1.



Il s'éleva de la part des gens du peuple et de leurs femmes de grandes plaintes contre leurs frères les Juifs.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et il y avait un grand tollé du peuple*

*et leurs femmes*

*contre leurs frères juifs.*



### Néhémie chapitre 5 verset 2.



Les uns disaient: Nous, nos fils et nos filles, nous sommes nombreux; qu'on nous donne du blé, afin que nous mangions et que nous vivions.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Car il y avait ceux qui ont dit: «Nous, nos fils et nos filles, nous sommes nombreux;*

*donc laissez-nous du grain,*

*que nous puissions manger et vivre. »*





### Néhémie chapitre 5 verset 3.



D'autres disaient: Nous engageons nos champs, nos vignes, et nos maisons, pour avoir du blé pendant la famine.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Certains ont également déclaré: «Nous avons hypothéqué nos terres*

*et vignobles*

*et des maisons,*

*que nous pourrions acheter du grain*

*à cause de la famine. "*



### Néhémie chapitre 5 verset 4.



D'autres disaient: Nous avons emprunté de l'argent sur nos champs et nos vignes pour le tribut du roi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Il y avait aussi ceux qui ont dit, "Nous avons emprunté de l'argent pour l'impôt du roi*

*sur nos terres*

*et des vignes.*



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### Néhémie chapitre 5 verset 5.



Et pourtant notre chair est comme la chair de nos frères, nos enfants sont comme leurs enfants; et voici, nous soumettons à la servitude nos fils et nos filles, et plusieurs de nos filles y sont déjà réduites; nous sommes sans force, et nos champs et nos vignes sont à d'autres.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Mais maintenant notre chair est comme la chair de nos frères,*

*nos enfants comme leurs enfants;*

*et en effet nous forçons nos fils et nos filles à être des esclaves,*

*et certaines de nos filles ont été amenées en esclavage.*

*Il n'est pas en notre pouvoir de les racheter,*

*car d'autres hommes ont nos terres et nos vignobles.*



## Néhémie chapitre 5 verset 6.



Je fus très irrité lorsque j'entendis leurs plaintes et ces paroles-là.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et je suis devenu très en colère quand j'ai entendu leur tollé et ces mots.*



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### Néhémie chapitre 5 verset 7.



Je résolus de faire des réprimandes aux grands et aux magistrats, et je leur dis: Quoi! vous prêtez à intérêt à vos frères! Et je rassemblai autour d'eux une grande foule,

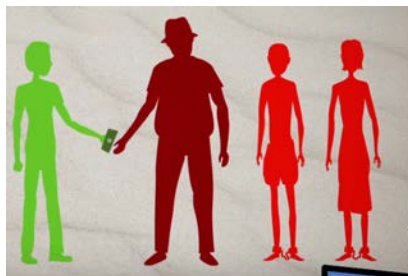
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*Après mûre réflexion,*

*Je réprimanda les nobles et les dirigeants et leur dis:*

*"Chacun de vous exige l'usure de son frère."*

*J'ai donc convoqué une grande assemblée contre eux.*



### Néhémie chapitre 5 verset 8.



et je leur dis: Nous avons racheté selon notre pouvoir nos frères les Juifs vendus aux nations; et vous vendriez vous-mêmes vos frères, et c'est à nous qu'ils seraient vendus! Ils se turent, ne trouvant rien à répondre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et je leur ai dit:*

*«Selon nos capacités, nous avons racheté nos frères juifs*

*qui ont été vendus aux nations.*

*Allez-vous vendre vos frères?*



*Ou devraient-ils être vendus à nous? "*

*Ensuite, ils ont été réduits au silence et n'ont rien trouvé à dire.*



### Néhémie chapitre 5 verset 9.



Puis je dis: Ce que vous faites n'est pas bien. Ne devriez-vous pas marcher dans la crainte de notre Dieu, pour n'être pas insultés par les nations nos ennemies?

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis j'ai dit: «Ce que vous faites n'est pas bon.*

*Ne devez-vous pas marcher dans la crainte de notre Dieu?*

*à cause du reproche des nations,*

*nos ennemis?*



### Néhémie chapitre 5 verset 10.



Moi aussi, et mes frères et mes serviteurs, nous leur avons prêté de l'argent et du blé. Abandonnons ce qu'ils nous doivent!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Moi aussi,*

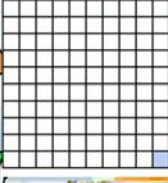
*avec mes frères*

*et mes serviteurs,*

*je leur prête de l'argent*

*et le grain.*

*S'il vous plaît, arrêtons cette usure!*



### Néhémie chapitre 5 verset 11.



Rendez-leur donc aujourd'hui leurs champs, leurs vignes, leurs oliviers et leurs maisons, et le centième de l'argent, du blé, du moût et de l'huile que vous avez exigé d'eux comme intérêt.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Restaure-les maintenant,*

*même ce jour,*

*leurs terres,*

*leurs vignes,*

*leurs oliveraies,*

*et leurs maisons,*

*aussi un centième de l'argent*

*et le grain,*

*le nouveau vin*

*et l'huile,*

*que vous les avez accusés. "*



### Néhémie chapitre 5 verset 12.



Ils répondirent: Nous les rendrons, et nous ne leur demanderons rien, nous ferons ce que tu dis. Alors j'appelai les sacrificateurs, devant lesquels je les fis jurer de tenir parole.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors ils ont dit: «Nous allons le restaurer,*

*et n'exigera rien d'eux;*

*nous ferons ce que vous dites. »*

*Puis j'ai appelé les prêtres,*

*et requis un serment de leur part*

*qu'ils feraient conformément à cette promesse.*





### Néhémie chapitre 5 verset 13.



Et je secouai mon manteau, en disant: Que Dieu secoue de la même manière hors de sa maison et de ses biens tout homme qui n'aura point tenu parole, et qu'ainsi cet homme soit secoué et laissé à vide! Toute l'assemblée dit: Amen! On célébra l'Éternel. Et le peuple tint parole.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Puis j'ai secoué le vêtement de mon vêtement et j'ai dit:*

*"Ainsi, que Dieu fasse sortir chacun de sa maison,*

*et de sa propriété,*

*qui ne réalise pas cette promesse.*

*Même ainsi peut-il être secoué et vidé. "*

*Et toute l'assemblée dit: "Amen!"*

*et loué le Seigneur.*

*Ensuite, les gens ont agi conformément à cette promesse.*



### Néhémie chapitre 5 verset 14.



Dès le jour où le roi m'établit leur gouverneur dans le pays de Juda, depuis la vingtième année jusqu'à la trente-deuxième année du roi Artaxerxès, pendant douze ans, ni moi ni mes frères n'avons vécu des revenus du gouverneur.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*En outre, depuis le moment où j'ai été nommé gouverneur*

*dans le pays de Juda,*

*à partir de la vingtième année*

*jusqu'à la trente-deuxième année du roi Artaxerxès,*

*douze ans,*

*moi non plus*

*ni mes frères*

*les dispositions du gouverneur.*



## Néhémie chapitre 5 verset 15.



Avant moi, les premiers gouverneurs accablaient le peuple, et recevaient de lui du pain et du vin, outre quarante sicles d'argent; leurs serviteurs mêmes opprimaient le peuple. Je n'ai point agi de la sorte, par crainte de Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Mais les anciens gouverneurs qui étaient devant moi*

*mis des fardeaux sur le peuple,*

*et leur prit du pain*

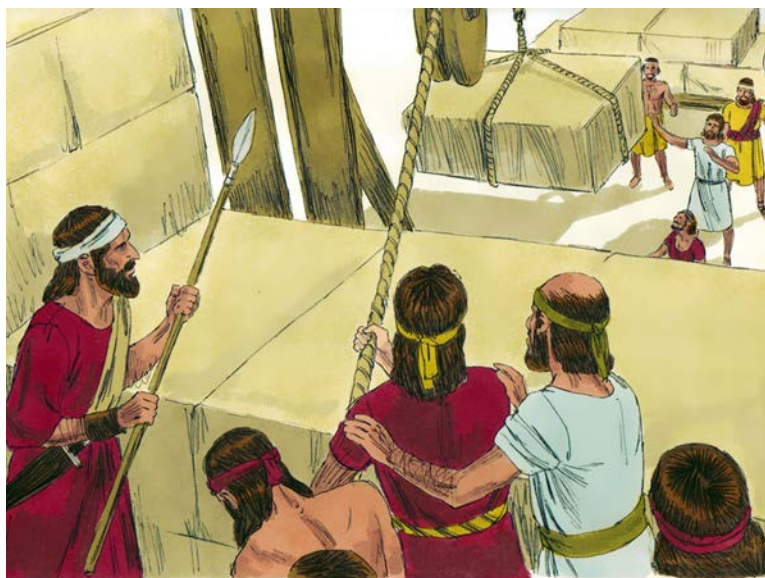
*et du vin*

*outré quarante sicles d'argent.*

*Oui, même leurs serviteurs dirigeaient le peuple,*

*mais je ne l'ai pas fait,*

*à cause de la crainte de Dieu.*



### Néhémie chapitre 5 verset 16.



Bien plus, j'ai travaillé à la réparation de cette muraille, et nous n'avons acheté aucun champ, et mes serviteurs tous ensemble étaient à l'ouvrage.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*En effet, j'ai aussi continué le travail sur ce mur,*

*et nous n'avons acheté aucune terre.*

*Tous mes serviteurs étaient réunis pour le travail.*



### Néhémie chapitre 5 verset 17.



J'avais à ma table cent cinquante hommes, Juifs et magistrats, outre ceux qui venaient à nous des nations d'alentour.

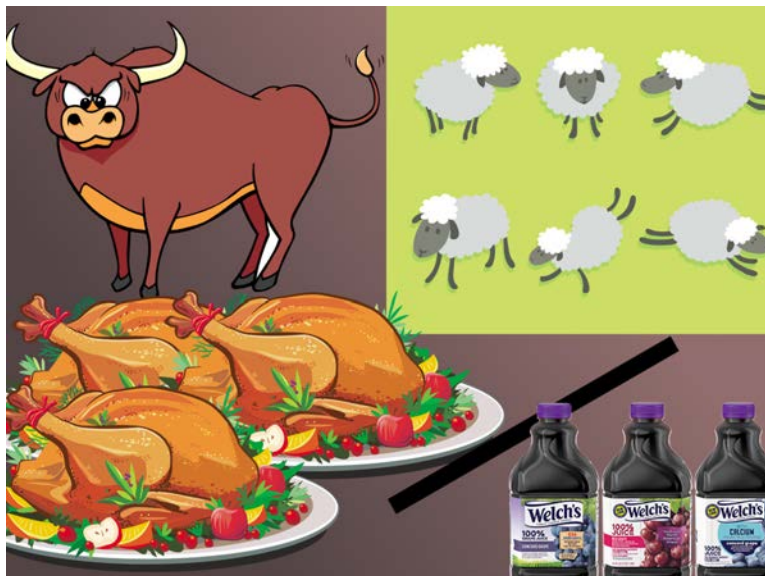
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*Et à ma table*

*il y avait cent cinquante Juifs et dirigeants,*

*En plus de ceux qui sont venus à nous des nations autour de nous.*





## Néhémie chapitre 5 verset 18.



On m'apprêtait chaque jour un boeuf, six moutons choisis, et des oiseaux; et tous les dix jours on préparait en abondance tout le vin nécessaire. Malgré cela, je n'ai point réclamé les revenus du gouverneur, parce que les travaux étaient à la charge de ce peuple.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Maintenant ce qui a été préparé quotidiennement*

*était un boeuf*

*et six moutons de choix.*

*Aussi les oiseaux étaient préparés pour moi,*

*et une fois tous les dix jours*

*une abondance de toutes sortes de vin.*

*Malgré cela, je n'ai pas réclamé les provisions du gouverneur,*

*parce que la servitude pesait lourd sur ce peuple.*



## Néhémie chapitre 5 verset 19.



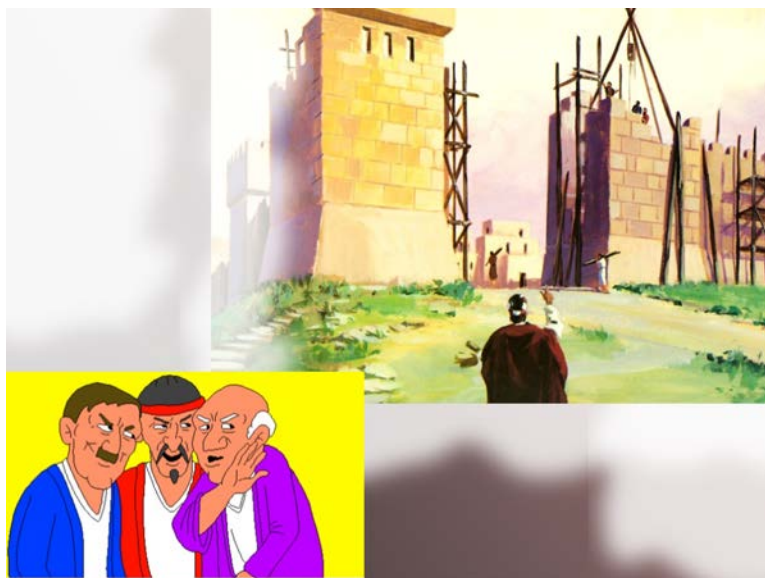
Souviens-toi favorablement de moi, ô mon Dieu, à cause de tout ce que j'ai fait pour ce peuple!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Souviens-toi de moi, mon Dieu,*

*pour de bon,*

*selon tout ce que j'ai fait pour ce peuple.*



### Néhémie chapitre 6 verset 1.



Je n'avais pas encore posé les battants des portes, lorsque Sanballat, Tobija, Guéschem, l'Arabe, et nos autres ennemis apprirent que j'avais rebâti la muraille et qu'il n'y restait plus de brèche.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Or, Sanballat, Tobiah, Geshem l'Arabe, et le reste de nos ennemis ont appris que j'avais reconstruit le mur.*

*et qu'il n'y avait plus de pauses*

*(même si à cette époque je n'avais pas suspendu les portes aux portes),*



### Néhémie chapitre 6 verset 2.



Alors Sanballat et Guéschem m'envoyèrent dire: Viens, et ayons ensemble une entrevue dans les villages de la vallée d'Ono. Ils avaient médité de me faire du mal.

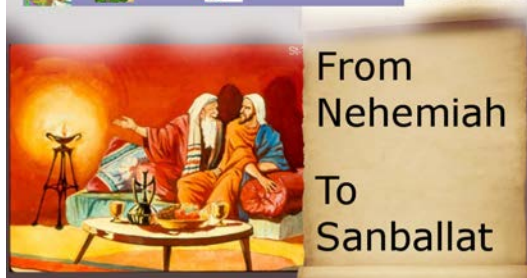
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*que Sanballat et Geshem m'ont envoyé dire:*

*«Venez, laissez-nous nous réunir entre les villages*

*dans la plaine d'Ono.*

*Mais ils ont pensé à me faire du mal.*



Néhémie chapitre 6 verset 3.



Je leur envoyai des messagers avec cette réponse: J'ai un grand ouvrage à exécuter, et je ne puis descendre; le travail serait interrompu pendant que je quitterais pour aller vers vous.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors je leur ai envoyé des messagers, en disant:*

*«Je fais du bon travail,*

*de sorte que je ne peux pas descendre.*

*Pourquoi le travail devrait-il cesser pendant que je le quitte et que je descends chez vous?*



From Sanballat To Nehemiah



From Nehemiah To Sanballat



### Néhémie chapitre 6 verset 4.

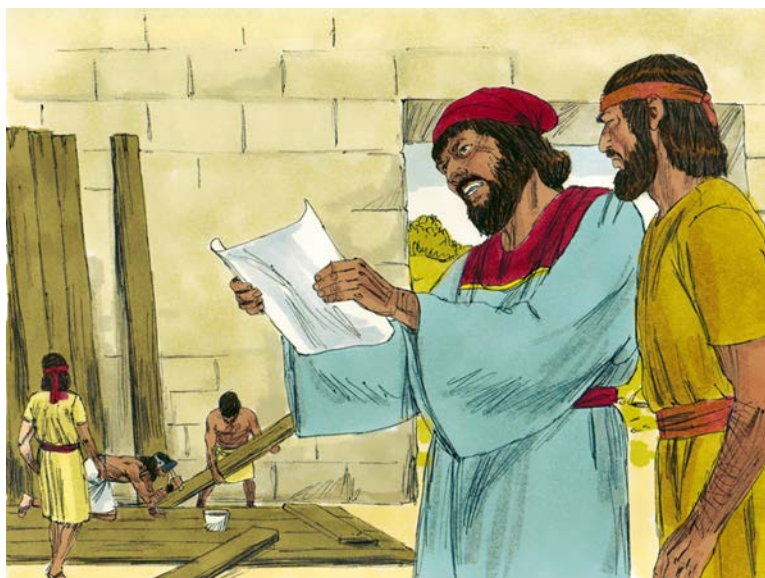


Ils m'adressèrent quatre fois la même demande, et je leur fis la même réponse.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Mais ils m'ont envoyé ce message quatre fois,*

*et je leur ai répondu de la même manière.*



### Néhémie chapitre 6 verset 5.



Sanballat m'envoya ce message une cinquième fois par son serviteur, qui tenait à la main une lettre ouverte.

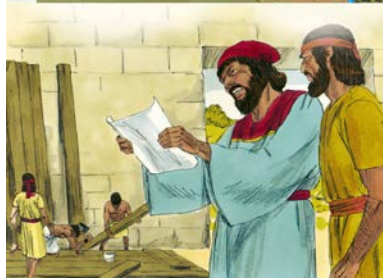
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*Sanballat m'envoya son serviteur comme auparavant.*

*la cinquième fois*

*avec une lettre ouverte à la main.*





### Néhémie chapitre 6 verset 6.



Il y était écrit: Le bruit se répand parmi les nations et Gaschmu affirme que toi et les Juifs vous pensez à vous révolter, et que c'est dans ce but que tu rebâtis la muraille. Tu vas, dit-on, devenir leur roi,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

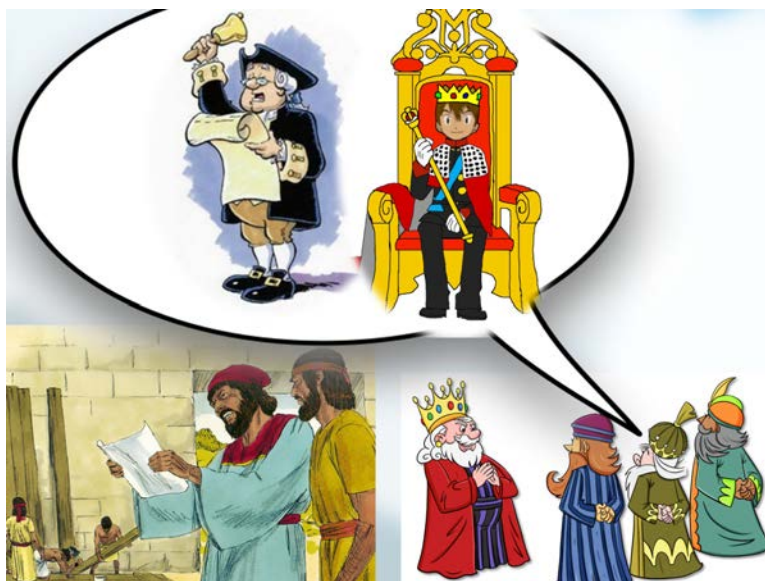
*Dans il était écrit: Il est rapporté parmi les nations,*

*et Geshem dit que vous et les Juifs avez l'intention de vous rebeller;*

*donc, selon ces rumeurs,*

*vous reconstruisez le mur,*

*afin que vous soyez leur roi.*



### Néhémie chapitre 6 verset 7.



tu as même établi des prophètes pour te proclamer à Jérusalem roi de Juda. Et maintenant ces choses arriveront à la connaissance du roi. Viens donc, et consultons-nous ensemble.

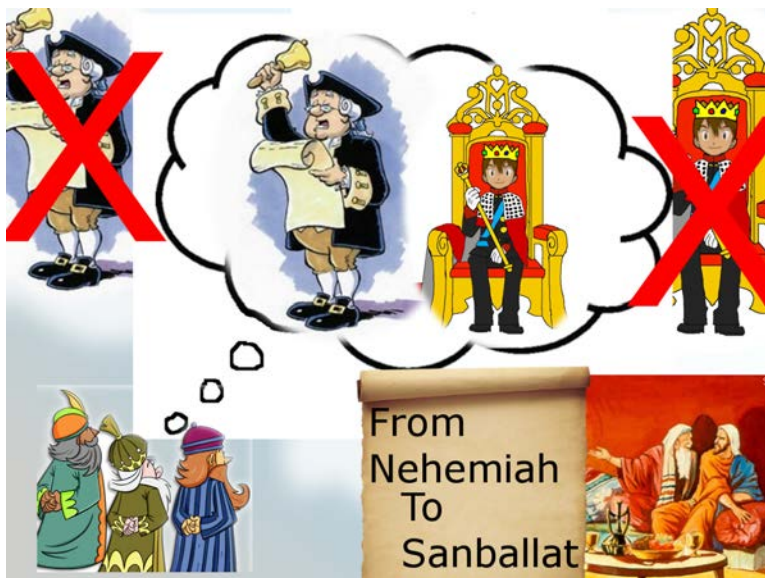
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et vous avez aussi chargé des prophètes de proclamer à Jérusalem, en ces termes:*

*"Il y a un roi en Juda!"*

*Maintenant, ces questions seront rapportées au roi.*

*Alors venez donc et consultons-nous ensemble.*



Néhémie chapitre 6 verset 8.



**Je fis répondre à Sanballat: Ce que tu dis là n'est pas; c'est toi qui l'inventes!**

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors je lui ai envoyé, en disant:*

*"Aucune de ces choses que vous dites ne se font,  
mais vous les inventez dans votre propre cœur. "*



### Néhémie chapitre 6 verset 9.



Tous ces gens voulaient nous effrayer, et ils se disaient: Ils perdront courage, et l'oeuvre ne se fera pas. Maintenant, ô Dieu, fortifie-moi!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Car ils essayaient tous de nous faire peur, en disant:*

*"Leurs mains seront affaiblies dans le travail,*

*et ce ne sera pas fait. "*

*Maintenant donc, ô Dieu, fortifie mes mains.*



Info



### Néhémie chapitre 6 verset 10.



Je me rendis chez Schemaeja, fils de Delaja, fils de Mehétabeel. Il s'était enfermé, et il dit: Allons ensemble dans la maison de Dieu, au milieu du temple, et fermons les portes du temple; car ils viennent pour te tuer, et c'est pendant la nuit qu'ils viendront pour te tuer.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Je suis ensuite venu à la maison de Schemaeja, fils de*

*Delaiah, le fils de*

*Mehetabel,*

*qui était un informateur secret;*

*et il dit: "Réunissons-nous dans la maison de Dieu,*

*dans le temple,*

*et fermons les portes du temple,*

*car ils viennent pour te tuer; effectivement,*

*la nuit, ils viendront te tuer.*



### Néhémie chapitre 6 verset 11.



Je répondis: Un homme comme moi prendre la fuite! Et quel homme tel que moi pourrait entrer dans le temple et vivre? Je n'entrerai point.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et j'ai dit: «Est-ce qu'un homme comme moi devrait fuir?»*

*Et qui y a-t-il, comme moi, qui irais dans le temple pour sauver sa vie?*

*Je n'entrerai pas!*





## Néhémie chapitre 6 verset 12.



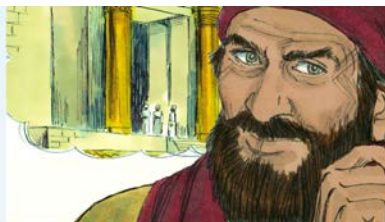
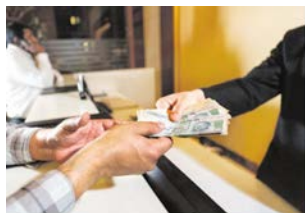
Et je reconnus que ce n'était pas Dieu qui l'envoyait. Mais il prophétisa ainsi sur moi parce que Sanballat et Tobija lui avaient donné de l'argent.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors j'ai compris que Dieu ne l'avait pas envoyé du tout,  
mais qu'il a prononcé cette prophétie contre moi  
parce que Tobiah et Sanballat l'avaient embauché.*



Info



### Néhémie chapitre 6 verset 13.



En le gagnant ainsi, ils espéraient que j'aurais peur, et que je suivrais ses avis et commettrais un péché; et ils auraient profité de cette atteinte à ma réputation pour me couvrir d'opprobre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Pour cette raison, il a été embauché,*

*que je devrais avoir peur*

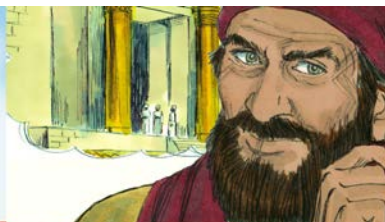
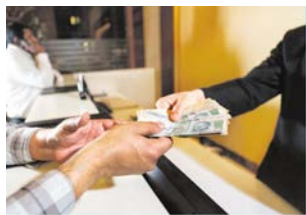
*et agis de cette façon et pêche,*

*afin qu'ils puissent avoir raison pour un rapport diabolique,*

*qu'ils pourraient me reprocher.*



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## Néhémie chapitre 6 verset 14.



Souviens-toi, ô mon Dieu, de Tobija et de Sanballat, et de leurs oeuvres! Souviens-toi aussi de Noadia, la prophétesse, et des autres prophètes qui cherchaient à m'effrayer!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Mon Dieu, souviens-toi de Tobiah et de Sanballat,*

*selon leurs œuvres,*

*et la prophétesse Noadiah*

*et le reste des prophètes qui m'auraient fait peur.*



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### Néhémie chapitre 6 verset 15.



La muraille fut achevée le vingt-cinquième jour du mois d'Élul, en cinquante-deux jours.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Le mur fut donc achevé le vingt-cinquième jour d'Elul.*

*dans cinquante-deux jours.*



### Néhémie chapitre 6 verset 16.



Lorsque tous nos ennemis l'apprirent, toutes les nations qui étaient autour de nous furent dans la crainte; elles éprouvèrent une grande humiliation, et reconnurent que l'oeuvre s'était accomplie par la volonté de notre Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et il arriva que tous nos ennemis en entendirent parler,*

*et toutes les nations autour de nous ont vu ces choses,*

*qu'ils étaient très découragés à leurs propres yeux;*

*car ils ont perçu que ce travail était accompli par notre Dieu.*



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



Néhémie chapitre 6 verset 17.



Dans ce temps-là, il y avait aussi des grands de Juda qui adressaient fréquemment des lettres à Tobija et qui en recevaient de lui.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*En ces jours-là aussi, les nobles de Juda envoyèrent de nombreuses lettres à Tobiah,*

*et les lettres de Tobiah sont venues à eux.*



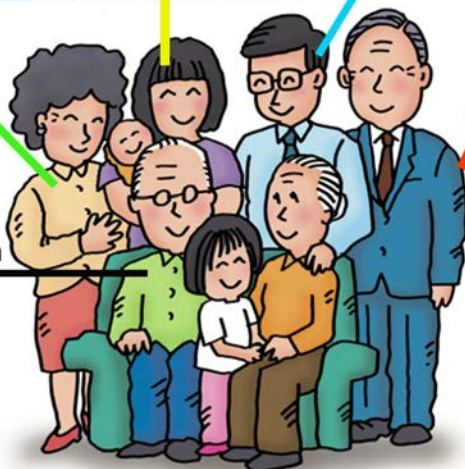
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



### Néhémie chapitre 6 verset 18.



Car plusieurs en Juda étaient liés à lui par serment, parce qu'il était gendre de Schecania, fils d'Arach, et que son fils Jochanan avait pris la fille de Meschullam, fils de Bérékia.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Car beaucoup en Juda lui avaient été promis,*

*parce qu'il était le gendre de Shechaniah, fils d'Arah,*

*et son fils Jehohanan avait épousé la fille de*

*Meshullam, fils de Bérékia.*





### Néhémie chapitre 6 verset 19.



Ils disaient même du bien de lui en ma présence, et ils lui rapportaient mes paroles. Tobija envoyait des lettres pour m'effrayer.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Aussi, ils ont rapporté ses bonnes actions devant moi,*

*et lui ai rapporté mes mots.*

*Tobiah a envoyé des lettres pour me faire peur.*



## Néhémie chapitre 7 verset 1.



Lorsque la muraille fut rebâtie et que j'eus posé les battants des portes, on établit dans leurs fonctions les portiers, les chantres et les Lévites.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ensuite, quand le mur a été construit*

*et j'avais accroché les portes,*

*quand les portiers,*

*les chanteurs,*

*et les lévites*

*avait été nommé,*



### Néhémie chapitre 7 verset 2.



Je donnai mes ordres à Hanani, mon frère, et à Hanania, chef de la citadelle de Jérusalem, homme supérieur au grand nombre par sa fidélité et par sa crainte de Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*que j'ai confié la charge de Jérusalem à mon frère Hanani,*

*et Hananiah le chef de la citadelle,*

*car il était un homme fidèle*

*et craint Dieu plus que beaucoup.*



### Néhémie chapitre 7 verset 3.



Je leur dis: Les portes de Jérusalem ne s'ouvriront pas avant que la chaleur du soleil soit venue, et l'on fermera les battants aux verrous en votre présence; les habitants de Jérusalem feront la garde, chacun à son poste devant sa maison.

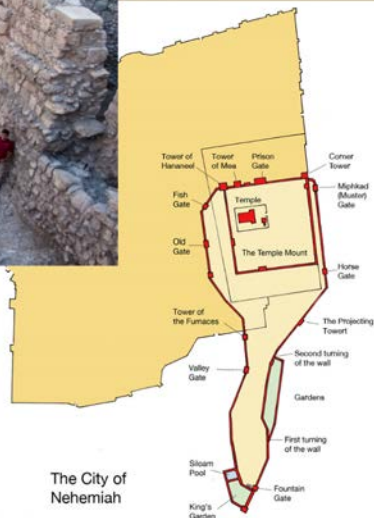
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*Et je leur dis: "Ne laissez pas les portes de Jérusalem s'ouvrir jusqu'à ce que le soleil soit chaud;*

*et pendant qu'ils montent la garde,*

*laissez-les fermer et barrer les portes;*

*et nommer des gardes parmi les habitants de Jérusalem,  
un à son poste de surveillance  
et un autre devant sa propre maison. "*



The City of Nehemiah



### Néhémie chapitre 7 verset 4.



La ville était spacieuse et grande, mais peu peuplée, et les maisons n'étaient pas bâties.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Maintenant la ville était grande et spacieuse,*

*mais il y avait peu de monde,*

*et les maisons n'ont pas été reconstruites.*



## Néhémie chapitre 7 verset 5.



Mon Dieu me mit au coeur d'assembler les grands, les magistrats et le peuple, pour en faire le dénombrement. Je trouvai un registre généalogique de ceux qui étaient montés les premiers, et j'y vis écrit ce qui suit.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant [translate.google.com](https://translate.google.com). Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors mon Dieu a mis dans mon coeur pour rassembler les nobles,*

*les dirigeants et le peuple, afin qu'ils puissent être enregistrés par la généalogie.*



*Et j'ai trouvé un registre de la généalogie de ceux qui étaient montés au premier retour,*

*et trouvé écrit dedans:*



Info



### Néhémie chapitre 7 verset 6.



Voici ceux de la province qui revinrent de l'exil, ceux que Nebucadnetsar, roi de Babylone, avait emmenés captifs, et qui retournèrent à Jérusalem et en Juda, chacun dans sa ville.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ce sont les gens de la province qui sont revenus de la captivité,*

*de ceux qui avaient été emportés,*

*que Nebucadnetsar, roi de Babylone, avait emmené*

*et qui est retourné à Jérusalem et Juda,*

*tout le monde à sa ville.*



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 64.



Ils cherchèrent leurs titres généalogiques, mais ils ne les trouvèrent point. On les exclut du sacerdoce,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Ceux-ci ont cherché leur inscription parmi ceux qui étaient inscrits par la généalogie,*

*mais il n'a pas été trouvé;*

*c'est pourquoi ils ont été exclus de la prêtrise comme souillés.*



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 65.



et le gouverneur leur dit de ne pas manger des choses très saintes jusqu'à ce qu'un sacrificateur eût consulté l'urim et le thummim.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et le gouverneur leur dit*

*qu'ils ne doivent pas manger des choses très saintes*

*jusqu'à ce qu'un prêtre puisse consulter l'urim et le thummim.*



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 66.



L'assemblée tout entière était de quarante-deux mille trois cent soixante personnes,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Au total, toute l'assemblée était*

*quarante-deux mille trois cent soixante,*



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 67.



sans compter leurs serviteurs et leurs servantes, au nombre de sept mille trois cent trente-sept. Parmi eux se trouvaient deux cent quarante-cinq chantres et chanteuses.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*outré leurs serviteurs masculins et féminins,*

*de qui il y avait sept mille trois cent trente-sept;*

*et ils avaient deux cent quarante-cinq hommes et femmes chanteurs.*



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



## Néhémie chapitre 7 verset 68.



Ils avaient sept cent trente-six chevaux, deux cent quarante-cinq mulets,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Leurs chevaux étaient sept cent trente-six,*

*leurs mules deux cent quarante-cinq,*





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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 69.



quatre cent trente-cinq chameaux, et six mille sept cent vingt ânes.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*leurs chameaux quatre cent trente-cinq,*

*et des ânes six mille sept cent vingt.*



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 70.



Plusieurs des chefs de famille firent des dons pour l'oeuvre. Le gouverneur donna au trésor mille dariques d'or, cinquante coupes, cinq cent trente tuniques sacerdotales.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et quelques-uns des chefs des maisons des pères ont donné au travail.*

*Le gouverneur a donné au trésor*

*mille drachmes d'or,*

*cinquante bassins,*

*et cinq cent trente vêtements sacerdotaux.*



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 71.



Les chefs de familles donnèrent au trésor de l'oeuvre vingt mille dariques d'or et deux mille deux cents mines d'argent.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Quelques chefs de maisons de pères*

*donné au trésor du travail*

*vingt mille drachmes d'or,*

*et deux mille deux cents mines d'argent.*



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 72.



Le reste du peuple donna vingt mille dariques d'or, deux mille mines d'argent, et soixante-sept tuniques sacerdotales.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Et le reste du peuple donna vingt mille drachmes d'or,*

*deux mille mines d'argent,*

*et soixante-sept vêtements sacerdotaux.*



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



### Néhémie chapitre 7 verset 73.



Les sacrificateurs et les Lévites, les portiers, les chantres, les gens du peuple, les Néthiniens et tout Israël s'établirent dans leurs villes. Le septième mois arriva, et les enfants d'Israël étaient dans leurs villes..end .end

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

*Alors les prêtres,*

*les lévites,*

*les portiers,*

*les chanteurs,*

*certaines personnes,*

*les Nethinim,*

*et tout Israël habita dans leurs villes.*

*Quand le septième mois est arrivé,*

*les enfants d'Israël étaient dans leurs villes.*



Néhémie 1:1

Paroles de Néhémie, fils de Hacalia. Au mois de Kisleu, la vingtième année, comme j'étais à Suse, dans la capitale,

### Information additionnelle:

La vingtième année est ambiguë. Comme il ne dit pas à partir de quoi, il nous reste à spéculer. Est-ce la vingtième année du roi régnant? Est-ce la vingtième année depuis que les Juifs sont rentrés à Jérusalem? Personne ne sait à coup sûr. Cependant, étant donné que Néhémie était l'un des captifs initiaux qui sont revenus (voir Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> et Néhémie 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>), il semble que cela parle de la vingtième année depuis ce temps. Depuis que Darius le Mède et Cyrus ont pris Babylone en octobre 538 av. : <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-7-nabonidus-chronicle/>, entrée pour l'année dix-sept et lisez la note qui l'accompagne.), Cyrus a eu une année d'ascension, à terminez la dix-septième année de Nabonidus, la première année de Cyrus fut donc 537 av. J.-C. Cette année-là, Cyrus déclara que les Juifs pourraient rentrer chez eux (voir <https://www.biblegateway.com/quicksearch/?quicksearch>). = première + année + de + Cyrus & qs\_version = LSG Spécialité II Chroniques 36:22, Esdras 1: 1, Esdras 5:13 et Esdras 6: 3). rentrer à la maison , ce serait l'année 537-20 = 517 av. Cyrus régna jusqu'en 530 av. J.-C. (voir [https://en.wikipedia.org/wiki/Cyrus\\_the\\_Great](https://en.wikipedia.org/wiki/Cyrus_the_Great)). Son fils, Cambyses II, régna de 530 à 522 av. (Voir [https://en.wikipedia.org/wiki/Cambyses\\_II](https://en.wikipedia.org/wiki/Cambyses_II)). Les Perses avaient alors un roi imposteur nommé Bardia, qui ne gouverna qu'une partie de 522 av. (Voir <https://en.wikipedia.org/wiki/Bardiya>). Darius le Grand a ensuite pris le contrôle de la Perse. J'ai régné



de septembre 522 à octobre 486, d'une durée totale de 36 ans. (Voir [https://en.wikipedia.org/wiki/Darius\\_I](https://en.wikipedia.org/wiki/Darius_I)).

Par conséquent, ce serait Darius I sur le trône à l'époque de Néhémie. La question se pose, puisque Darius a régné plus de 20 ans, si c'est tôt dans son règne, en l'an 517 av. J.-C. (ou la vingtième année où les captifs pourraient retourner à Jérusalem), ou s'il s'agit de la vingtième année de Darius I régner. Dans ce cas, ce serait 521 avant notre ère (l'année d'ascension n'est pas comptée) - 20 = 501 av. J.-C.) Les éditeurs de ce guide d'étude estiment qu'il s'agit de la 20e année de captivité. D'après le fait que Daniel est l'un des chefs de maison qui est retourné à Jérusalem avec Ezra à Esdras 8:12 <https://www.biblegateway.com/passage/?search=Ezra+8:1-3&version=NKJV>, et l'un des cosignataires de l'alliance dans Néhémie 10: 6 (<https://www.biblegateway.com/passage/?search=Nehemiah+10>), l'année précédente est plus probable que l'année ultérieure, bien que ce n'est pas impossible.

Daniel a été fait prisonnier au cours de la vingtième année de Nabopolassar (voir [https://www.academia.edu/33530603/How\\_the\\_Babylonian\\_Chronicles\\_ABC\\_4\\_and\\_ABC\\_5\\_Establish\\_Bible\\_Prophesy\\_and\\_Events\\_in\\_Daniel\\_II\\_Ki](https://www.academia.edu/33530603/How_the_Babylonian_Chronicles_ABC_4_and_ABC_5_Establish_Bible_Prophesy_and_Events_in_Daniel_II_Ki)). On peut supposer qu'il avait au moins 10 ans à cette époque, en l'année 606-605 av. J.-C. (voir <http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-4-late-years> -of-nabopolassar /), nous pouvons estimer l'âge qu'il aurait eu entre 517 et 501 av. Pour fournir l'âge maximum, nous soustrayons la date la plus proche de 606 av. Ainsi, pour la vingtième année écoulée depuis le retour des captifs:  $606 - 517 = 89$  ans. Ajoutez dix ans à l'âge de Daniel: = 99 ans. Pas déraisonnable, mais se rapprocher du maximum.

Maintenant, en utilisant la 20e année de Darius I: 606 av. J.-C. - 501 av. J.-C. +10 = 115 ans. Ce n'est toujours pas impossible, car il ya aujourd'hui des gens qui vivent après 100 ans. Cependant, de l'avis des rédacteurs en chef, c'est probablement la dernière en date, puisque nous savons que Daniel est retourné à Suse, en Iran, après avoir signé cette

alliance. Sa tombe est à Suse. Voir [https://en.wikipedia.org/wiki/Tomb\\_of\\_Daniel](https://en.wikipedia.org/wiki/Tomb_of_Daniel).

C'est sur ce raisonnement que les auteurs pensent qu'Artaxerxès, mentionné dans le livre de Néhémie, était soit Darius Ier de Perse, soit un roi de province sous ses ordres. Un autre érudit a déclaré que le temple avait été terminé en 515 av. J.-C., soit 44 ans après la prise de pouvoir de Cyrus avant la fin du temple.

Le mois de Chislev est équivalent à notre mois de novembre-décembre. Voir <https://en.wikipedia.org/wiki/Kislev>

Shushan est la Suse moderne. C'est l'une des plus anciennes villes du monde. Le fils de Shem, Elam, avait un fils ou une fille appelé Susan, et c'est après ce fils ou cette fille que cette région est nommée. Voir <https://en.wikipedia.org/wiki/Kislev>

C'est le seul verset qui mentionne le père de Néhémie comme Hachalia.



## Néhémie 1:2

Hanani, l'un de mes frères, et quelques hommes arrivèrent de Juda. Je les questionnai au sujet des Juifs réchappés qui étaient restés de la captivité, et au sujet de Jérusalem.

### **Information additionnelle:**

Les éditeurs de ce guide d'étude pensent que son Hanani est Hananiah, ou Shadrack.

Il y a une lettre qui montre que Hanania a été envoyée au roi après avoir été avec Esdras. Il s'agit de la lettre numéro SAA 01 086 <http://oracc.museum.upenn.edu/saao/saa01/pager> Ensuite, allez au chapitre 4, Lettres de Tab-sil-Esarra. Ce sera la lettre 086. Shadrack est Mard \* k-sumu-idda. Il est également Hanani dans Néhémie 1: 2. Cette lettre fait partie de la collection de lettres envoyées par Esdras au roi. Par conséquent, Ezra dit au roi que Shadrack est sur le point de saluer le roi, après avoir été juste à Jérusalem pour parler avec lui. Quand nous voyons les premières lignes de Néhémie, qui était l'échanson du palais avec le roi, il dit que son ami Hanani, l'un des captifs de Juda avec lui, était venu de Jérusalem et avait raconté qu'il y avait été un grand feu, et tout le monde est découragé. Cette lettre ci-dessous confirme que Shadrack venait au roi après avoir été avec Esdras. Il y a quelques lettres d'Esdras au roi parlant du grand incendie. Ils seront listés avec ces versets.

Les Israélites n'étaient pas censés prononcer les noms de faux dieux. Voir Exodus 23:13

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Exodus+23%3A13)

[search=Exodus+23%3A13](https://www.biblegateway.com/passage/?search=Exodus+23%3A13) Par conséquent, nous devrions nous attendre à ce que les noms des personnes dans la Bible soient légèrement différents de ce que nous voyons dans les enregistrements babyloniens. Les Babyloniens ont mis le nom

de dieu au début de leurs noms, mais les Israélites ont pu mettre le nom de dieu au début ou à la fin de leurs noms. (Voir Dani-el, avec le "el" ou la partie de dieu à la fin de son nom. Mais, "Jeho-saphat" a le nom de Dieu "Jéhovah" au début de son nom). Par conséquent, si nous modifions le nom du faux dieu dans cet homme et prenons simplement la dernière partie de celui-ci et le plaçons à la fin du nom, nous avons le "shum" -Iddin-rduck "Maintenant, mélangez tout cela ensemble, et vous obtenez, "Sh-ad-ruk", ou le Shadrack de la Bible. Imaginez que ce soit le surnom de Daniel et ses amis pour Hanniah, après qu'il ait obtenu son nom babylonien formel. Avez-vous un nom idiot ou plus informel votre J'imagine que c'est quelque chose qu'ils ont fait pour ne pas avoir à dire le nom du faux dieu, mais aussi pour être plus décontracté. Par exemple, je m'appelle Rochelle Annette Houser, mais tous mes amis m'appellent "Shelley". C'est une forme modifiée de "Rochelle", tout comme Shadrack est une forme modifiée de M \* -shum-iddin.

(Début détruit)

(1) [.....] domestiques

(deux lignes brisées et obscures) ou 2 '

(4) [.....] Marduk-šumu-iddina

(5) [..... ha] s viennent

(6) [.....] maintenant

(7) [il est sur le chemin] pour saluer

(8) [le roi, mon seigneur]

repos détaché

(Reste détruit)

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intitulé «Mécanismes de communication dans un ancien empire: la correspondance entre le roi d'Assyrie et son Magnates in the 8th Century BC »(AH / F016581 / 1; University College London). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.



## Néhémie 1:3

Ils me répondirent: Ceux qui sont restés de la captivité sont là dans la province, au comble du malheur et de l'opprobre; les murailles de Jérusalem sont en ruines, et ses portes sont consumées par le feu.

### Information additionnelle:

Lettre d'Esdras au roi mentionnant un mauvais incendie: SAA 01 100 <http://oracc.museum.upenn.edu/saao/qpn> Allez à <http://oracc.museum.upenn.edu/saao/corpus> Puis au chapitre 4 , "Lettres de Tab-sil-Esarra", puis allez à la page deux pour voir la lettre SAA 01 100 "Comptage du bois après un incendie".

1) Au roi, mon seigneur: ton serviteur ab-šill-E [šarra]. Ešarra va bien, les temples vont bien, le centre-ville va bien, Assyria va bien, que le roi, mon seigneur, se porte bien! Puisse Aššur et Mullissu bénir le roi, mon seigneur!

9) Quant à ce que le roi, mon seigneur, m'a écrit: "Comptez les poutres intactes et écrivez-moi!",

(11) Je viens d'écrire les numéros des faisceaux et les envoie ci-après au roi, mon seigneur: 372 faisceaux lourds, 808 de deuxième taille, 2 313 de troisième taille, 11 807 de quatrième taille, pour un total de 15 290 sonores, plus 13 157 endommagés ou brûlés.

(r 5) ...] j'ai transféré les [faisceaux qui avaient été] endommagés aux intacts; maintenant, ils ont été comptés par le Palace Herald et le trésorier sur ceux endommagés. Peut-être le roi, mon seigneur .e (maintenant) dit: "Pourquoi est-ce qu'il semble y avoir un déficit dans les chiffres?"

(r 11) Certains ont été tellement consumés par le feu que nous n'avons trouvé aucun reste physique d'entre eux, certains [venaient ...] du milieu, d'autres du haut de [...] ..... (et ) ont été emportés par la rivière.

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Info



## Néhémie 1:6

Que ton oreille soit attentive et que tes yeux soient ouverts: écoute la prière que ton serviteur t'adresse en ce moment, jour et nuit, pour tes serviteurs les enfants d'Israël, en confessant les péchés des enfants d'Israël, nos péchés contre toi; car moi et la maison de mon père, nous avons péché.

### **Information additionnelle:**

Cela ne ressemble-t-il pas à la prière de Daniel dans Daniel 9: 4-19? Surtout voir 18 et 19? Voir ici:

<https://www.biblegateway.com/passage/?search=Daniel+9>





Néhémie 1:8

Souviens-toi de cette parole que tu donnas ordre à Moïse, ton serviteur, de prononcer. Lorsque vous pécherez, je vous disperserai parmi les peuples;

### Information additionnelle:

Néhémie cite Deutéronome 28:15, 64  
<https://www.biblegateway.com/passage/?search=Deuteronomy+28%3A15-68>

"" Mais si vous n'obéissez pas à la voix de l'Éternel, votre Dieu, observez attentivement tous ses commandements et ses lois que je vous commande aujourd'hui, afin que toutes ces malédictions viennent sur vous et vous surprennent:

"Alors le Seigneur vous dispersera parmi tous les peuples, d'un bout à l'autre de la terre, et vous servirez d'autres dieux que ni vous ni vos pères n'avez connus - du bois et de la pierre."



## Néhémie 1:9

mais si vous revenez à moi, et si vous observez mes commandements et les mettez en pratique, alors, quand vous seriez exilés à l'extrémité du ciel, de là je vous rassemblerai et je vous ramènerai dans le lieu que j'ai choisi pour y faire résider mon nom.

### Information additionnelle:

Néhémie cite Deutéronome 30: 1-6  
<https://www.biblegateway.com/passage/?search=Deuteronomy+30>

"" Maintenant, quand toutes ces choses vous arriveront, la bénédiction et la malédiction que je vous ai exposées, et que vous les rappelez à l'esprit de toutes les nations où le Seigneur, ton Dieu, te conduit, 2 et toi retourne vers le Seigneur ton Dieu et obéis à sa voix, selon tout ce que je te commande aujourd'hui, toi et tes enfants, de tout ton cœur et de toute ton âme, 3 que le Seigneur ton Dieu te ramènera de la captivité, et qu'il et rassemblez-vous de toutes les nations où le Seigneur votre Dieu vous a dispersés. 4 Si l'un de vous est chassé au plus profond sous les cieux, le Seigneur votre Dieu vous recueillera de là, et de là il 5 Et le Seigneur ton Dieu t'amènera dans le pays que tes pères ont possédé et tu le posséderas. Il te prospérera et te multipliera plus que tes pères. 6 Et le Seigneur ton Dieu circoncirca ton cœur et le cœur de vos descendants, aimer le Seigneur votre Dieu de tout votre cœur et d de toute ton âme, afin que tu puisses vivre. "



## Néhémie 1:11

Ah! Seigneur, que ton oreille soit attentive à la prière de ton serviteur, et à la prière de tes serviteurs qui veulent craindre ton nom! Donne aujourd'hui du succès à ton serviteur, et fais-lui trouver grâce devant cet homme! J'étais alors échanson du roi.

### Information additionnelle:

Voici une lettre des archives babyloniennes. C'est SAA 18 065 "Quand le porteur de la coupe est venu à Kish" (ABL 1332) <http://oracc.museum.upenn.edu/saao/saa18/pager> Ceci indique qu'un porte-parole appelle des hommes pour aider à construire une ville . L'auteur de la lettre dit que ces hommes étaient des pécheurs contre le roi. Cela ressemble beaucoup à quelque chose qui se produira plus tard dans ce livre. Cette lettre pourrait être une preuve du statut de Néhémie en tant que l'échanson du roi. La voici: o commence cassé

(Début détruit)

(2) [Mai] Zababa (et) Babu [bénisse le roi, mon seigneur].

(3) Trois ou quatre fois, moi et [NN avons ...] les hommes qui ont fui vers [...].

(5) [Ils] sont des pécheurs contre les ki [n] g, [my] lo [rd].

(6) Quand le coiffeur c [ame, il dit]: "Tu appelleras les hommes pour que je puisse faire le travail [...] dans [...]!"

(9) Toute la ville de Kish rejoi [.....]

(11) les forts [.....]

reste détaché (reste détruit).

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Info



Néhémie 2:1

Au mois de Nisan, la vingtième année du roi Artaxerxès, comme le vin était devant lui, je pris le vin et je l'offris au roi. Jamais je n'avais paru triste en sa présence.

### Information additionnelle:

Nissan est le premier mois de l'année, ce qui correspond à peu près à notre période de mars à avril. <https://en.wikipedia.org/wiki/Nisan> Cela fait donc environ 4 ou 5 mois depuis le début du chapitre 1, s'il ne s'est pas écoulé plus d'un an entre les deux chapitres.

Ce serait une nouvelle année civile que dans le chapitre 1, et pourtant on l'appelle toujours la 20ème année. Cette fois, il est spécifiquement mentionné comme la 20ème année d'Artaxerxes. La référence de temps n'est pas spécifique dans le chapitre 1. (Vingtième année de quoi?)



Info



Néhémie 2:7

Puis je dis au roi: Si le roi le trouve bon, qu'on me donne des lettres pour les gouverneurs de l'autre côté du fleuve, afin qu'ils me laissent passer et entrer en Juda,

### **Information additionnelle:**

Voir la lettre vraisemblablement écrite par Sanballat et Tobiah en réponse à Néhémie demandant de l'aide pour former des travailleurs afin de construire la ville de Jersusalem.

<http://oracc.museum.upenn.edu/saao/saa18/pager>



## Néhémie 2:8

et une lettre pour Asaph, garde forestier du roi, afin qu'il me fournisse du bois de charpente pour les portes de la citadelle près de la maison, pour la muraille de la ville, et pour la maison que j'occuperai. Le roi me donna ces lettres, car la bonne main de mon Dieu était sur moi.

### Information additionnelle:

Il y a plusieurs lettres sur la coupe de bois des lettres d'Ezra au roi. Voir SAA 01 062

<http://oracc.museum.upenn.edu/saao/corpus> (saisissez le SAA 01 062 dans la barre de recherche en haut de cette page, puis cliquez sur le lien bleu vers le SAA 01 062) pour une lettre de Sheshbazzar au roi disant qu'ils avaient autant de bois qu'ils pouvaient désirer. Sheshbazzar était le premier gouverneur de Jérusalem. Voir Ezra 5:14

<https://www.biblegateway.com/passage/?search=Ezra+5:14>

Les lettres d'Esdras au roi mentionnant la coupe ou le transport de bois sont les suivantes: SAA 01 098 "Couper du bois avec le chef eunuque", et cette lettre indique que le roi a donné la permission de couper du bois dans la forêt.

SAA 01 098. Couper du bois avec le chef eunuque (ABL 0484) [via SAAO / SAA01

(1) Au roi notre seigneur: tes serviteurs ab-šill-Ešarra et Na'diluu. Bonne santé au roi, notre seigneur!

(5) Quant à ce que le roi notre seigneur nous écrivit: "Pendant que vous étiez ici, je vous ai donné cet ordre:" Vous irez d'abord à Lurisite et choisissez du bois solide et beau; plus tard, vous abattrez des bûcherons faire la coupe dans (ladite zone) ""-

(13) Le roi nous a donné (cet ordre), mais comme nous [c'est] moi à la ville d'Aššur, le chef eunuque [avec x] hommes [.....

(Pause)

(r 1) ".....] pour retourner [à] Samarra; les hommes doivent-ils rester inactifs pendant huit jours?"

r 5) Nous avons emmené les hommes en aval et ils sont en train de couper (le bois). Nous allons couper dans la région que le roi nous a établie et (alors) partir; nous laisserons les meilleurs tiges [dans] le bosquet (quand) nous allons.

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## Néhémie 2:9

Je me rendis auprès des gouverneurs de l'autre côté du fleuve, et je leur remis les lettres du roi, qui m'avait fait accompagner par des chefs de l'armée et par des cavaliers.

### Information additionnelle:

Voici une lettre des archives babyloniennes. C'est SAA 18 065 "Quand le porteur de la coupe est venu à Kish" (ABL 1332) <http://oracc.museum.upenn.edu/saao/saa18/pager> Ceci indique qu'un porte-parole appelle des hommes pour aider à construire une ville . L'auteur de la lettre dit que ces hommes étaient des pécheurs contre le roi. Cela ressemble beaucoup à quelque chose qui se produira plus tard dans ce livre. Cette lettre pourrait être une preuve du statut de Néhémie en tant que l'échanson du roi. C'est ici:

début cassé

(Début détruit)

(2) [Mai] Zababa (et) Babu [bénisse le roi, mon seigneur].

(3) Trois ou quatre fois, moi et [NN avons ...] les hommes qui ont fui vers [...].

(5) [Ils] sont des pécheurs contre les ki [n] g, [my] lo [rd].

(6) Quand le coiffeur c [ame, il dit]: "Tu appelleras les hommes pour que je puisse faire le travail [...] dans [...]!"

(9) Toute la ville de Kish rejoi [.....]

(11) les forts [.....]

reste détaché (reste détruit).

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Info

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Néhémie 2:10

Sanballat, le Horonite, et Tobija, le serviteur ammonite, l'ayant appris, eurent un grand déplaisir de ce qu'il venait un homme pour chercher le bien des enfants d'Israël.

### **Information additionnelle:**

Cette lettre pourrait être une lettre de Sanballat au roi: je l'ai citée au chapitre 1, mais la voici à nouveau.



## Néhémie 2:18

Et je leur racontai comment la bonne main de mon Dieu avait été sur moi, et quelles paroles le roi m'avait adressées. Ils dirent: Levons-nous, et bâtissons! Et ils se fortifièrent dans cette bonne résolution.

### Information additionnelle:

Il y a une lettre SAA 18 065 dans les archives de l'État d'Assyrie émanant de quelqu'un qui se plaint à quelqu'un d'autre à propos du porte-armoiri qui a poussé toute une ville de Kish à bâtir une ville. Les rédacteurs de ce guide d'étude estiment que cette lettre est adressée au roi par Sanballat et Tobiah, dans laquelle il se plaint que Néhémie tente de bâtir Jérusalem. Voici un lien vers la lettre: [https://cdli.ucla.edu/search/search\\_results.php?SearchMode=Text&ObjectID=P238461](https://cdli.ucla.edu/search/search_results.php?SearchMode=Text&ObjectID=P238461) Voici un lien vers la traduction de la lettre: <http://oracc.museum.upenn.edu/saao/saa18/pager> et une traduction de la lettre: remarquez-le, l'échanson qui tente d'encourager les hommes à travailler.

"

début interrompu (début détruit)

(2) [Mai] Zababa (et) Babu [bénisse le roi, mon seigneur].

(3) Trois ou quatre fois, moi et [NN avons ...] les hommes qui ont fui vers [...].

(5) [Ils] sont des pécheurs contre les ki [n] g, [my] lo [rd].

(6) Quand le coiffeur c [ame, il dit]: "Tu appelleras les hommes pour que je puisse faire le travail [...] dans [...]!"

(9) Toute la ville de Kish rejoit [ced .....] (Kish est un logogramme. Il ne peut pas être prononcé comme "Kish").

(10) [avec] ses serviteurs [.....]

(11) les forts [.....] "

(Reste détruit)

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Info



## Néhémie 2:19

Sanballat, le Horonite, Tobija, le serviteur ammonite, et Guéschem, l'Arabe, en ayant été informés, se moquèrent de nous et nous méprisèrent. Ils dirent: Que faites-vous là? Vous révoltez-vous contre le roi?

### **Information additionnelle:**

Voir les informations supplémentaires pour les versets précédents. Voici un lien vers une lettre écrite vraisemblablement par ces hommes au roi. Le contenu de la lettre correspond à cet ensemble de versets, et on dit que l'échanson veut que les rédacteurs de la lettre appellent ou mobilisent les hommes pour qu'il puisse faire son travail. Toute la ville s'est réjouie de l'annonce faite par le coiffeur, mais les rédacteurs de cette lettre disent au destinataire de la lettre (vraisemblablement au roi) que le peuple est pécheur contre le roi. Voir le lien ici: SAA 18 065 <http://oracc.museum.upenn.edu/saao/saa18/pager>



## Néhémie 3:1

Éliaschib, le souverain sacrificateur, se leva avec ses frères, les sacrificateurs, et ils bâtirent la porte des brebis. Ils la consacrèrent et en posèrent les battants; ils la consacrèrent, depuis la tour de Méa jusqu'à la tour de Hananeel.

### Information additionnelle:

Nous tenons à remercier Leen Ritmeyer <https://www.ritmeyer.com/product-category/image-library/> de nous avoir permis d'utiliser ses modèles et dessins pour ce guide d'étude. Voici ses notes pour le verset 1: "Nous suivons le texte de Néhémie 3 avec l'aide d'un modèle de Jérusalem au temps de Néhémie. Le chapitre 3 commence par le lever et la construction d'Eliashib. En tant que grand prêtre, il donne l'exemple aux autres à suivre Il a commencé par construire la porte des moutons, la porte nord du mont du Temple, tandis que d'autres construisaient le mur en face de sa propre maison (c. 20)." (en face de la maison d'Eliashib) Leen Ritmeyer.

La procédure que Moïse était supposé utiliser pour consacrer le premier Tabernacle est décrite dans Exode 40: 9-12. Vous pouvez lire à ce sujet ici: <https://www.biblegateway.com/passage/?search=Exodus+40> Vous pouvez également voir nos guides d'étude illustrés pour Exodus ici: <http://readyanswers.org/PathfinderBibleExperience/Exodus/index.html> Lisez le guide pour les chapitres 38 à 40.

Autres mentions d'Eliashib le grand prêtre: Nous verrons que Meremoth a réparé la partie du mur située devant la maison d'Eliashib dans Néhémie 3:21. Eliashib est le petit-fils de Jeshua. Voir Néhémie 12:10. On dirait qu'Eliashib a épousé une femme païenne. Voir exemple 10h36. Il est répertorié à côté de Meremoth, qui a réparé le mur devant sa maison. <https://>

//mobile.biblegateway.com/quicksearch/? Quicksearch =  
Eliashib + & qs\_version = NKJV





## Néhémie 3:2

A côté d'Éliaschib bâtirent les hommes de Jéricho; à côté de lui bâtit aussi Zaccur, fils d'Imri.

### Information additionnelle:

Zaccur, le fils d'Imri, n'est mentionné qu'une seule fois. Il y a un autre Zaccur, qui est le fils de Mattania, qui a été chargé de la distribution des dîmes de l'entrepôt aux prêtres et aux lévites. Voir Néhémie 13:13

<https://www.biblegateway.com/passage/?search=Nehemiah+13:13>

Au moins un Zaccur a signé l'alliance. Il n'est pas précisé lequel, sauf qu'il faisait partie des Lévites. Voir Néhémie 10: 9-12

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A9-12>

<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A9-12>

Les hommes de Jéricho: Dans Néhémie 7:36

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A36>

il répertorie 345 fils de Jéricho. Dans Ezra 2:24, il répertorie le même nombre, 345, que les personnes qui sont revenues et qui venaient de Jéricho

<https://www.biblegateway.com/passage/?search=Ezra+2%3A34>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A34>.



## Néhémie 3:3

Les fils de Senaa bâtirent la porte des poissons. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.

### **Information additionnelle:**

"Hassenaah" pourrait être "Ha-Senaah" ou "Le" "Sennaah", ou des gens de Senaah. Si tel est le cas, alors dans Esdras 2:35, il est indiqué que 3 630 enfants de Senaa sont revenus, <https://www.biblegateway.com/passage/?search=Ezra+2:35> et dans Néhémie 7:38. , il est dit qu'il y avait 3 930 personnes qui étaient les enfants de Senaah.



## Néhémie 3:4

A côté d'eux travailla aux réparations Meremoth, fils d'Urie, fils d'Hakkots; à côté d'eux travailla Meschullam, fils de Bérékia, fils de Meschézabeel; à côté d'eux travailla Tsadok, fils de Baana;

### Information additionnelle:

Le nom "Meremoth" apparaît quelques fois dans Esdras et Néhémie. Dans ce chapitre, nous voyons qu'il a effectivement fait réparer deux sections! Cette section dont il est question dans ce verset, puis sur la maison d'Eliashib. Voir Néhémie 3:21

<https://www.biblegateway.com/passage/?search=Nehemiah+3:21> Puisqu'il est répertorié comme

"Meremoth le fils d'Uriah le prêtre" dans Esdras 8:33, il se peut qu'il été liée à Eliashib le grand prêtre. Néanmoins, il a aidé devant la maison d'Eliashib. Rappelez-vous qu'Eliashib et les prêtres avaient construit trois tours (voir Néhémie 3: 1

<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1>), Eliashib était probablement trop

occupé pour s'occuper de le mur de sa propre maison. Donc, Meremoth s'est occupé de cette section. Nous voyons Meremoth dans Esdras 8:33

<https://www.biblegateway.com/passage/?search=Ezra+8:33> en

tant que personne qui a pesé tous les vaisseaux de la maison de Dieu. Il était une personne très responsable et un leader. Nous voyons aussi qu'il avait épousé une femme païenne et s'était engagé à la faire partir. Voir Ezra 10:36

<https://www.biblegateway.com/passage/?search=Ezra+10>.

Meremoth était un signataire de l'alliance dans Néhémie 10: 5

<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1>, et il figurait parmi les prêtres et les

lévites rentrés de Babylone. à Jérusalem avec Zorobabel, fils de Shealtiel.

"Urijah": Le père de Meremoth, comme discuté ci-dessus. Nous voyons une variante de son nom comme "Uriah" Dans Esdras 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33>. Uriah, le prêtre, est mentionné dans Esaïe 8: 2 comme l'un des deux témoins fidèles de la prophétie selon laquelle le roi d'Assyrie serait puni. Ahaz était roi de 732 à 716 av. J.-C. <https://en.wikipedia.org/wiki/Ahaz>. Le roi d'Assyrie fut conquis par le père de Nebucadnetsar, Nabopolassar, et son ami Cyaxares, le roi des Mèdes, en 612 av. Meremoth est peut-être le petit-fils du prêtre Urie. Cette prophétie a également été citée comme une prophétie à propos de Jésus, comme étant l'Immanuel mentionné dans cette prophétie. Le roi d'Assyrie fut vaincu avant que Jésus fût assez vieux pour dire "mon père".

"le fils de Koz": Les fils de Koz sont répertoriés dans Esdras 2: 59-63 <https://www.biblegateway.com/passage/?search=Ezra+2%3A59-63> et Néhémie 7: 62- 65 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A62-65> en tant que personnes qui recherchaient leurs ancêtres enregistrés en tant que lévites purs, mais ne pouvaient pas vérifier leur patrimoine. Par conséquent, ils ont été exclus de manger les choses les plus saintes jusqu'à ce qu'ils puissent demander à Dieu si tout allait bien, en consultant l'Urim et le Thummim.

Le nom "Meshullam" apparaît plusieurs fois dans Esdras et dans Néhémie. Il y a plusieurs personnes nommées "Meshullam", car elles répertorient des pères différents. Celui-ci est le fils de Berechiah. Voir le verset 6 pour un autre Meshullam, le fils de Besodeiah <https://www.biblegateway.com/passage/?search=Nehemiah+3:6>. Ce Meshullam, le fils de Berechiah a également réparé deux sections. Voir Néhémie 3:30 <https://www.biblegateway.com/passage/?search=Nehemiah+3:30>. Deux Meshullams ont signé l'alliance dans Néhémie 10. Voir Néhémie 10: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A7> et Néhémie 10:20 [https:// www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?)

search=Nehemiah+10%3A20&version=LSG. Il semble qu'un de ces Meshullams ait été une personne de très haut rang à Babylone. Voir la liste des officiers de Nebucadnetsar quelque temps après sa septième année et avant sa seizième année dans cette inscription de palais. Il y a un Mushallim-M \* (le nom du faux dieu de Nebucadnetsar) mentionné à la page 213 de l'article de Rocia Da Riva traduisant ce document. "Prisme de Nebhak II", page 213 ici: [https://www.academia.edu/2110205/\\_Nebodarzar\\_Isem](https://www.academia.edu/2110205/_Nebodarzar_Isem) Nabu dans le même paragraphe de la page 213. Il est l'alphabète du prince héritier), ainsi que Hanunu, le chef des marchands royaux à la fin de ce paragraphe. L'un des érudits adventistes nommé William Shea pense que ce Meshullam est Meshach, ou Mishaël, de Daniel 1: 6-7. <https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7> Voir [http://www.biblehistory.net/newsletter/meshach\\_shadrach\\_abed-nego.htm](http://www.biblehistory.net/newsletter/meshach_shadrach_abed-nego.htm) pour plus de détails. Cependant, nous voyons à la fois un Mishaël et un Meshullam debout à côté d'Ezra sur la plate-forme dans Néhémie 8: 4 [http://www.biblehistory.net/newsletter/meshach\\_shadrach\\_abed-nego.htm](http://www.biblehistory.net/newsletter/meshach_shadrach_abed-nego.htm). Ainsi, peut-être que le Meshullam figurant sur le prisme de Nebucadnetsar était une personne distincte de Meshach. Cela semble clair, cependant, avec ce nom hébreu auquel était ajouté un faux nom de dieu, il était probablement l'un de ces gens qui sont revenus de Babylone et qui était l'un des chefs et des anciens du peuple à cette époque. dans Néhémie et Esdras. Voir Ezra 8:16 <https://www.biblegateway.com/passage/?search=Ezra+8:16>

Il semble que Meshullam et le prophète Zacharie, qui a écrit le livre de Zacharie, soient frères. Voir Ezra 8:16 <https://www.biblegateway.com/passage/?search=Ezra+8:16>, pour voir que Zacharie et Meshullam étaient tous deux des dirigeants. Voir Zacharie 1: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1:1>, le nom du père de Zacharie étant Berechiah. Veillez également à ce que Zacharie prophétise à la bonne période; à savoir la deuxième année de Darius. Voir que Zacharie est également mentionné comme le fils d'Iddo dans

Esdras 5: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1:1> Et Esdras 6:14 <https://www.biblegateway.com/passage/?search=Ezra+6:14&version=NKJV>. Il y a un homme nommé "Mushallim-M \* (faux nom de dieu), fils de N \* (faux nom de dieu) -usebsi" dans la liste des responsables du palais sur le prisme de Nebucadnetsar. Il se trouve sur la colonne vi, ligne 9, page 213 du document de Rocio Da Riva qui se trouve à l'adresse suivante: <https://www.academia.edu/2110205/>

"Meshezabeel": cette personne était toujours en vie et a signé l'alliance dans Néhémie 10:21 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A21>, et il est mentionné comme étant le père de Pethahiah, qui était l'adjoint du roi pour tout ce qui concerne le peuple. Ainsi, Berechiah et Pethahiah étaient frères. Voir Néhémie 11:24 <https://www.biblegateway.com/passage/?search=Nehemiah+11%3A24>. Il y a aussi un Meshezabel répertorié comme l'un des gouverneurs d'un district du prisme de Nebucadnetsar. Voir la colonne vii, ligne 2, à la page 213 de l'article de Rocio Da Riva "Prism de Nebuchadnezzar II (ES 7834): une nouvelle édition". BCr\_Assyriologie\_und\_Vorderasiatische\_Arch% C3% A4ologie C'est très probablement le même homme.

"Tsadok, le fils de Baana". Il semble que deux Zadoks soient mentionnés dans Néhémie. Ce Zadock, fils de Baana, et un autre Zadock, fils d'Immer. Nous le verrons dans Néhémie 3:29 <https://www.biblegateway.com/passage/?search=Nehemiah+3:29>

"Baana": Il s'agit probablement de la Baanah figurant dans Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2:2> et Néhémie 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7:7&version=NKJV>, en tant que partie du premier groupe de personnes qui sont revenues avec Zerubbabel lors du tout premier voyage de retour, avec Néhémie, Mardochée et Azariah (Abednego). Ces hommes avaient été emmenés captifs par Nebucadnetsar et emmenés à Babylone. Ils étaient encore en vie pour revenir.

Baanah a également signé l'alliance dans Néhémie 10:27  
[https://www.biblegateway.com/passage/?  
search=Nehemiah+10:27](https://www.biblegateway.com/passage/?search=Nehemiah+10:27). Il y a un homme du nom de Banija,  
le sangu ou gouverneur de Limitu, dont la liste figure dans le  
prisme de Nebucadnetsar, colonne vii, ligne 5 ', à la page 213  
de l'article de Rocio Da Riva, disponible à l'adresse suivante:  
[https://www.academia.edu/2110205/  
\\_Nebuchadnezzar\\_II\\_s\\_Prism\\_E%  
9E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%  
BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%  
40ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%9E_7834_a_new_edition_Zeitschrift_f%BCr_Assyriologie_und_Vorderasiatische_Arch%40ologie) Cela pourrait être la Baana parlée ici dans la base,  
mais ne peut pas être la Baana, mais la couleur de la peau est la  
même que celle de Baana.



## Néhémie 3:5

à côté d'eux travaillèrent les Tekoïtes, dont les principaux ne se soumirent pas au service de leur seigneur.

### Information additionnelle:

Les Tekoïtes semblent assez paresseux ici dans ce verset, mais il y a un indice ici. Il n'y a pas de gens listés comme revenant de Tekoa dans Ezra ou Néhémie. Ainsi, ces personnes ont peut-être séjourné dans la région de Jérusalem pendant toute la captivité. Les nobles de tous les pays capturés par Nebucadnetsar étaient soumis au travail forcé, selon le prisme de Nebucadnetsar, et aux bouteilles C41 / CO41 de Nebucadnetsar. Voir l'article de Rocia da Riva sur le prisme de la Nebuchadhadns ezra 'ici: 199 deuxième colonne et page 211, deuxième colonne. Voici la citation de p. 211

"(28H - 34H) Afin de construire le palais, une maison pour le peuple, mon domicile royal, je leur ai donné la houe, et je leur ai fait prendre les murs de la construction (...) la mise en œuvre de la corvée travail que j'ai assigné à mes fonctionnaires

Ensuite, il répertorie tous les hauts fonctionnaires de Nebucadnetsar et les rois capturés. Shadrach, Abednego et Meshullum sont répertoriés ici.

De plus, dans le cylindre Cyrus, Cyrus dit qu'il a soulagé tous les nobles du dur travail que leur avait fait faire Belschazar. Voir

[http://www.britishmuseum.org/research/collection\\_online/collection\\_object\\_details.aspx?objectId=327188&partId=1](http://www.britishmuseum.org/research/collection_online/collection_object_details.aspx?objectId=327188&partId=1)  
première traduction.

"En ce qui concerne la population de Babylone [...], comme si, sans diviser [son intention], elle avait enduré un joug qui



n'avait pas été décrété, j'ai apaisé leur fatigue, je les ai libérés de leurs liens (?)"

Ainsi, les nobles qui étaient à Babylone avaient l'habitude de faire des travaux manuels et étaient disposés à construire le mur de Jérusalem. Apparemment, les nobles de Takoa n'étaient pas disposés à faire le travail manuel et sont donc très probablement ceux qui ne sont pas allés en captivité.

Cependant, nous voyons que les Takoites ont réparé une autre partie du mur. Ils seront revus dans Néhémie 3:27  
<https://www.biblegateway.com/passage/?search=Nehemiah+3:27>

Histoire de la ville de Takoa: Roboam, fils de Salomon, construisit la ville de Tekoa. Voir 2 Chron. 11: 5-7  
<https://www.biblegateway.com/passage/?search=2%20Chronicles+11:5-7>. Josèphe dit que cette ville est à environ 10 miles au sud de Jérusalem et qu'elle se trouve à la lisière d'un désert. Voir <https://biblehub.com/commentaries/nehemiah/3-5.htm>

Commentaire de Cambridge Bible pour écoles et collèges. Le prophète Amos était originaire de là, ainsi qu'une femme sage qui a aidé Joab à faire en sorte que David ramène Absalom à Jérusalem. Voir 2 Samual 14  
<https://www.biblegateway.com/passage/?search=2%20Samuel+14>



## Néhémie 3:6

Jojada, fils de Paséach, et Meschullam, fils de Besodia, réparèrent la vieille porte. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.

### Information additionnelle:

Jehoiada: Il y a une célèbre Jehoiada, qui n'est pas celle-ci. Cependant, vous pouvez utiliser le célèbre pour vous aider à vous souvenir de celui-ci. Rappelez-vous que Joash a été caché dans le temple avec son oncle Jehoiada jusqu'à ce qu'il soit roi à l'âge de 7 ans. Voici l'histoire: <https://www.biblegateway.com/passage/?search=II+Chronicles+22-24&version=KJV> = KJV C'est la seule mention d'une Jehojada, fils de Paseah.

Paseah: Il y avait un précédent Paseah énuméré dans I Chroniques 4:12. Dans Esdras 2, ils mentionnent les fils de Paseah revenant de Babylone. Voir [https://www.biblegateway.com/quicksearch/?quicksearch=+Paseah%2C&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=+Paseah%2C&qs_version=NKJV).

Meshullam: C'est la seule mention de Meshullam, fils de Besodiah. Cependant, il y avait d'autres Meshullam mentionnés dans Esdras et Néhémie, qui pourraient être celui-ci. Voir Esdras 8:16. Un Meshullam a été répertorié comme un homme en chef. [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Meshullam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=15&end=15) Et dans Néhémie, deux Meshullams ont signé l'alliance. Un Meshullam faisait également partie des anciens qui se sont assis sur la plate-forme avec Ezra lorsqu'il a lu la loi. [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Meshullam&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=16&end=16) Il y a un homme sur le prisme de Nebucadnetsar, considéré comme un officier de sa cour qui est Mushallim-Mar

\* uk, dans la colonne vi, ligne 9 '. Voir page 213 de ce document.

[https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%2C%2D7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%C3%BCr\\_Assyriologie\\_und\\_Vorderasiatische\\_Arch%C3%A4ologie](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%2C%2D7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) Il y a L'érudit adventiste William Shea a identifié ce Meshullam sur le prisme de Nebucadnetsar comme étant Meshach. Abednego figure à la colonne 6, ligne 14 'à la page 213, et Hananiah, ou Shadrach, est répertoriée à la ligne 18'. Daniel est inscrit à la colonne vi, ligne 20 '. Voir mon article sur "Trouver Daniel: Ea-Dayyan et le Daniel de la Bible" ici: [https://www.academia.edu/38777825/Finding\\_Daniel\\_Ea-Dayyan\\_and\\_the\\_Daniel\\_of\\_the\\_Bible](https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)



Info



Néhémie 3:7

A côté d'eux travaillèrent Melatia, le Gabaonite, Jadon, le Méronothite, et les hommes de Gabaon et de Mitspa, ressortissant au siège du gouverneur de ce côté du fleuve;

### Information additionnelle:

Ce texte fait référence au gouverneur de la région au-delà du fleuve. C'était le nom d'une des provinces de Babylone et plus tard de l'empire perse. Cet article discute des noms du gouverneur de l'autre côté de la rivière. Tattani est répertorié dans cet article.

<https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the->

[riverIn486B.C/Stolper\\_1989\\_governorAcrossTheRiver.pdf](https://ia801000.us.archive.org/21/items/TheGovernorOfBabylonAndAcross-the-riverIn486B.C/Stolper_1989_governorAcrossTheRiver.pdf) Il est listé dans Esdras 5: 3, Ezra 5: 6, 6: 6, et Ezra 6: 13

[https://www.biblegateway.com/quicksearch/?quicksearch=tatnai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=tatnai&qs_version=NKJV)



## Néhémie 3:9

A côté d'eux travailla aux réparations Rephaja, fils de Hur, chef de la moitié du district de Jérusalem.

### Information additionnelle:

Bien que ce ne soit pas une preuve concluante, le Hur mentionné dans ce verset peut être LE Hur, qui a levé les mains de Moïse pendant la bataille pour que les Israélites restent victorieux. Il était un descendant de Juda (voir 1 Chroniques 4: 1 [https://biblehub.com/1\\_chronicles/4-1.htm](https://biblehub.com/1_chronicles/4-1.htm)). Cela peut également être le même ou différent Hur mentionné en tant que premier-né d'Ephrath, le père (fondateur?) De Bethléem. Bethléem était aussi appelée "Bethléem-Juda" (voir I Samuel 17:12 <https://mobile.biblegateway.com/passage/?search=1%20Samuel+17:12&version=LSG> pour la lignée de David, y compris son origine Bethléem Juda, et était un éphrathite), ou "Bethléem-Ephratha" (Voir Michée 5: 2 <https://mobile.biblegateway.com/passage/?search=Micah+5%3A2&version=LSG> comme la prophétie de l'endroit où Jésus le ferait être né.) Comme cet homme était un dirigeant de la moitié du district de Jérusalem, il appartenait probablement à la tribu de Juda. Je vais montrer THE Hur, comme moyen de rappeler le nom Hur. Cependant, cela peut ou peut ne pas être le même Hur.



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Néhémie 3:10

A côté d'eux travailla vis-à-vis de sa maison Jedaja, fils de Harumaph, et à côté de lui travailla Hattusch, fils de Haschabnia.

### Information additionnelle:

Il y a un Hashabiah dans Esdras 8:24 <https://www.biblegateway.com/passage/?search=Ezra+8%3A24-30>, l'un des hommes qui a rapporté les objets en argent et en or de Babylone. C'est probablement le même homme. Il n'y a qu'un "n" différent dans son nom.

Il y a une collection de lettres d'un homme nommé Ha-tu-shub au roi. Je ne sais pas si c'est le même homme ou non, ou s'il pourrait être le Hashub dans le prochain vers, ou aucun des deux. Mais voici le lien vers la collection de lettres: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000f1a>



Néhémie 3:11

Une autre portion de la muraille et la tour des fours furent réparées par Malkija, fils de Harim, et par Haschub, fils de Pachath Moab.

### Information additionnelle:

Ce sont les autres textes où vous pouvez trouver Malchijah.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv_version=NKJV)

[quicksearch=Malchijah&qv\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qv_version=NKJV) Dans Esdras 10:31, nous voyons que Malchijah est le fils de Harim et qu'il avait épousé une épouse païenne.

<https://www.biblegateway.com/passage/?search=Ezra+10:31>

Il pourrait y avoir deux Harims: Voir Néhémie 10: Harim était l'un des dirigeants d'Israël qui avait signé l'alliance. Voir Néhémie 10: 5 et Néhémie 10:27. Peut-être que c'est le même homme, mais il est répertorié deux fois? Voir les ici:

<https://www.biblegateway.com/passage/?search=Nehemiah+10>

Tube:

<http://www.clker.com/cliparts/9/6/2/8/11954291531006655589>

[tube\\_hago\\_ziegler\\_01.svg](http://www.clker.com/cliparts/9/6/2/8/11954291531006655589) hi.png Hashbrowns:

[http://pngriver.pubsonline.co/wp-](http://pngriver.pubsonline.co/wp-content/uploads/2018/04/Download-Hash-Browns-PNG-File.png)

[content/uploads/2018/04/Download-Hash-Browns-PNG-](http://pngriver.pubsonline.co/wp-content/uploads/2018/04/Download-Hash-Browns-PNG-File.png)

[File.png](http://pngriver.pubsonline.co/wp-content/uploads/2018/04/Download-Hash-Browns-PNG-File.png) Voie: <https://pngtree.com> Carte de Moab:

[http://www.womeninthebible.net/wp-](http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab_map_a.jpg)

[content/uploads/2016/08/Moab\\_map\\_a.jpg](http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab_map_a.jpg)

Ceci est la seule mention de Hashub.

Ceci est une collection de lettres au roi d'un homme nommé Ha-tu-shub, qui peut être soit cet homme Hashub, soit le Hattush dans le verset précédent. Je ne sais pas s'il correspond à l'un ou l'autre, mais voici le lien:

<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000fla>

Ce sont les autres textes qui mentionnent Pahath-Moab:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs_version=LSG)

[quicksearch=Pahath-Moab&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qs_version=LSG)





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## Néhémie 3:13

Hanun et les habitants de Zanoach réparèrent la porte de la vallée. Ils la bâtirent, et en posèrent les battants, les verrous et les barres. Ils firent de plus mille coudées de mur jusqu'à la porte du fumier.

### **Information additionnelle:**

Voici quelques informations sur Zanoah:  
<https://bibleatlas.org/zanoah.htm>



Néhémie 3:14

Malkija, fils de Récab, chef du district de Beth Hakkérem, répara la porte du fumier. Il la bâtit, et en posa les battants, les verrous et les barres.

### Information additionnelle:

Voici un peu plus sur Beth-haccherem. C'est proche de Takoa, que nous avons appris plus tôt que leurs nobles ne fonctionneraient pas. Nous les reverrons aussi dans quelques versets. <https://bibleatlas.org/beth-haccherem.htm>

Voici quelques informations supplémentaires sur les Rechabites. Leur père Jonadab leur a demandé de ne pas boire de vin et ils ont obéi pendant de nombreuses générations. Dieu a demandé à Jérémie de leur faire passer un test en leur demandant de boire du vin, mais ils ont refusé. C'était juste avant que la captivité commence pour la plupart d'entre eux. Dieu était très impressionné par les Habités et leur promit de toujours faire vivre un membre de leur famille. Je suis sûr qu'il y a des descendants de Rechab vivants, même s'ils ne le savent pas. Voir Jérémie 35 ici:

<https://www.biblegateway.com/passage/?search=Jeremiah+35>

Peut-être que ce que vous faites aujourd'hui pour Dieu veillera à ce que vos enfants soient bénis pour toujours!



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## Néhémie 3:15

Schallum, fils de Col Hozé, chef du district de Mitspa, répara la porte de la source. Il la bâtit, la couvrit, et en posa les battants, les verrous et les barres. Il fit de plus le mur de l'étang de Siloé, près du jardin du roi, jusqu'aux degrés qui descendent de la cité de David.

### **Information additionnelle:**

Vous verrez Col Hozeh dans Néhémie 11: 5, cité comme le père d'un autre fils. Voici quelques informations supplémentaires sur Mizpah: <https://bibleatlas.org/mizpah.htm>  
Le Pool de Shelah est également connu sous le nom de Pool of Siloam. Voici quelques informations supplémentaires sur les découvertes archéologiques récentes de cette piscine. <https://www.bibleplaces.com/poolofsiloam/>



## Néhémie 3:16

Après lui Néhémie, fils d'Azbuk, chef de la moitié du district de Beth Tsur, travailla aux réparations jusque vis-à-vis des sépulcres de David, jusqu'à l'étang qui avait été construit, et jusqu'à la maison des héros.

### Information additionnelle:

Voici une lettre de Tab-sar-ussar, que je pense être Sheshbazzar, au roi, qui parle d'un différend entre ces personnes et la partie suivante de la population (les gouverneurs de Calah). Ce Néhémie, fils d'Azbuk, chef de la moitié du district de Bh Zur qui a effectué des réparations jusqu'à la Maison des Migthy (ce qui serait corrélé à ce que l'on appelle la Tour du Peuple dans la lettre) est probablement le gouverneur d'Arrapha en cette lettre. Vous verrez dans le prochain verset les personnes qui étaient les gouverneurs de Calah (Keilah au verset 17-18). Cette lettre parle d'un différend entre ces deux groupes sur la nature exacte de leurs tâches. Vous pouvez voir que Tab-sar-ussar a réglé le différend entre les deux groupes et ils ont continué à travailler par la suite. La lettre est SAA 01 064 "La Cession du Gouverneur de Calah". Vous pouvez le trouver à ce lien: <http://oracc.museum.upenn.edu/saao/corpus> Ensuite, allez au chapitre 3, puis à la lettre 064.

"Au roi, mon seigneur: votre serviteur Ṭab-šar-Aššur. Bonne santé au roi, mon seigneur! 4) Quant à la tâche du gouverneur de Calah à propos de laquelle le roi, mon seigneur, m'a écrit:" Pourquoi le gouverneur d'Arrapha lui a-t-il laissé la moitié de la porte? "(9) Le 3, quand ils ont commencé sur le mur de la ville, ils sont venus me dire:" Viens régler notre répartition du travail entre nous! " et le régla entre eux. Peut-être le roi, mon seigneur, dit-il maintenant: "Pourquoi [....." (Pause) (r 1) [Hors de ... tâches] (unités) du gouverneur de Calah, celle du mur

atteignait jusqu'au bord de la porte de la Tour du Peuple, et sur les 850 travaux du gouverneur d'Arrapha, le mur s'étendait jusqu'au bord du Porte de la Tour du Peuple. (r 7) J'ai déduit ce (mur) de la porte, calculé les briques pour le reste de la porte et remis les trois quarts au gouverneur d'Arrapha et ... un quatrième au gouverneur de Calah même avant que le message scellé du roi ne me parvienne. (r 16) Le gouverneur de Calah [ne] savait pas que son assignation au mur s'étendait [jusqu'au bord] seulement de la porte. C'est pourquoi il a dit: "J'ai une assignation trop grande." Je suis maintenant arbitré entre eux et ils font tous les deux leur travail. "

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## Néhémie 3:17

Après lui travaillèrent les Lévites, Rehum, fils de Bani, et à côté de lui travailla pour son district Haschabia, chef de la moitié du district de Keïla.

### **Information additionnelle:**

Voici une lettre du gouverneur de Judah (Sheshbazzar), envoyant un rapport d'avancement à son sujet mettant fin à une dispute entre les travailleurs sur le mur. Il mentionne le gouverneur d'Arrapha et le gouverneur de Calah. Je montrerai après cette lettre que Bani, Rehum et Bigvai étaient ces gouverneurs de Calah. L'autre gouverneur mentionné dans cette lettre serait la personne du verset précédent, car il est monté à la Tour du Peuple. Cela correspondrait alors à la "Maison du Puissant" dans ce verset ci-dessus. Il s'agit de la lettre SAA 01 064 "Cession du travail du gouverneur de Calah".

Dans le verset précédent, nous avons montré la lettre de la dispute entre le gouverneur de Calah et le gouverneur d'Arrapha. Dans ce verset, nous voyons les noms des gouverneurs de Calah. Nous allons maintenant vous montrer les preuves archéologiques de l'identité du gouverneur de Calah. Il y a toute une archive du gouverneur de Calah, que vous pouvez trouver ici: <http://oracc.museum.upenn.edu/saao/corpus> Ensuite le chapitre 5, "Lettres de Calah".

Maintenant, regardez cette lettre, qui dit que le gouverneur de Calah était Assur-Bani, ce qui serait le Bani dans ce verset. Cette lettre établit que Bani était le gouverneur de Calah.

(Allez à ce lien <http://oracc.museum.upenn.edu/saao/corpus> Ensuite au chapitre 7, puis à la lettre 079).

"(1) [Le gol] d, parmi les [...] ornements des dieux, qu'Aššurbani, gouverneur de calah, abattit.

(5) Mois d'Iyyar (II), 15ème jour de l'année éponyme d'Inurtalik-pani (711 av. J.-C.). [Cette date est fautive dans l'opinion des éditeurs de ces guides d'étude].

(6) 47 mines d'or, provenant des (statues des) bêtes;

(7) 17 mines d'or raffiné, dont l'une [.....];

(8) 30 mines de deuxième qualité ... [...];

(10) Au total, 63 1/2 minas [...];

(11) [...] mina (s)

repos (environ la moitié) arraché

(Pause)

r est le verso. début (environ la moitié) interrompu

(r 1) .....; [...] a pesé [...]. Mois de Ab (V), 12ème jour [...].

(r 4) En tout, 1 talent du genre lourd [...], que le gouverneur de Calah (et) le chef [...] a pesé et a donné à Kenî.

(r 7) 3 talents du genre lourd, 5 minas ... [...], que le trésorier a donnés.

(r 9) Au total, 4 talents du genre heavy, 57 minas ... de l'or raffiné à la disposition de Kenî.

(r 11) 3 minas d'agate, ... inclus.

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Maintenant, pour voir que le gouverneur de Calah comprenait non seulement Bani, mais son fils Rehum et peut-être son gendre, ou que l'autre demi-gouverneur de Calah était Bigvai, regardez cette lettre de Tab-sar-ussar. , qui a dit qu'il était prêt à aller les chars de tous les hauts fonctionnaires de Babylone énumérés ici. L'un d'eux est le char pour le gouverneur de Calah. C'est la lettre SAA 01 049 "Rassembler le charriot des magnats" Allez à ce lien: <http://oracc.museum.upenn.edu/saao/corpus> puis au chapitre 3 "Lettres de Tas-Sar-Assur au trésorier), et ensuite à la lettre 49.

Le chef des gobelets est Néhémie et le héraut est Jeshua. Le trésorier est Zerubbabel. Le gouverneur de Calah est Bani ou Banaah et nous verrons, en regardant Néhémie 7: 7 et Esdras 2: 2, que cela comprenait également Rehum et Bigvai. Voici la lettre:

"(4) [Comme je l'ai écrit au ki [ng, mon seigneur], je reçois les chars des magnats dans l'après-midi du 16 et ils me les remettent - le Comm [ander-in Chef], le Sartinnu, le vizir, le héraut du palais, le chef [porteur de la coupe], le trésorier et le gouverneur de [Calah]; au total, 1 [00] chars capables de transporter ... [...].

(12) Il manque les chars du cief hunu et du gouverneur de Ninive; que dit le roi mon seigneur?

(Reste détruit ou intraduisible)

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Maintenant, comparez avec Néhémie 7: 7 et Esdras 2: 2: Je citerai Esdras 2: 2 ici:



2 Ceux qui sont venus avec Zorobabel étaient Jeshua, Néhémie, Séraja, Elaïiah, Mardochée, Bilshan, Mispar, Bigvaï, Rehum et Baanah. Le nombre d'hommes du peuple d'Israël: "

Par conséquent, étant donné que Rehum, Banaah et Bigvai sont tous énumérés ici et dans Néhémie 3: 17-18 en ce qui concerne le poste de gouverneur de Calah, et la lettre citée ci-dessus indiquait qu'il avait prêté le char du gouverneur de Calah, nous pouvons en conclure que la lettre SAA 01 064 "Le travail assigné au gouverneur de Calah". (Vous pouvez le trouver à ce lien: <http://oracc.museum.upenn.edu/saao/corpus>. Ensuite, allez au chapitre 3, puis à la lettre 064.) dont nous avons parlé au verset 16, fait référence au peuple de ce verset, et section du mur.

.....  
.....  
.....  
.....

Autres mentions de Rehum: Il semblerait que Rehum ait été l'une des personnes qui a tenté de faire en sorte que Artaxerxes demande à ses employés d'arrêter de travailler sur le mur. Voir Ezra 4: 8-17 <https://www.biblegateway.com/passage/?search=Ezra+4%3A8-17> J'espère que c'était un Rehum différent!

Voici toutes les mentions d'Assur-bani (le père de Rehum), dans les archives d'Assyria Online. <https://www.biblegateway.com/passage/?search=Ezra+4%3A8-17> Accédez au lien, puis cliquez sur "21 instances" dans le coin supérieur droit. Cliquez ensuite sur la première lettre, SAA 01 111. Lisez-la, puis pour aller au reste, utilisez les boutons de défilement situés en haut de la partie brune.

Autres mentions de Bani dans la Bible: (certaines d'entre elles ne sont pas correctes, mais voici celles d'Ezra: [https://www.biblegateway.com/quicksearch/?qs\\_version=LSG&quicksearch=Bani&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=LSG&quicksearch=Bani&begin=15&end=15) et Nehemiah: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Bani&begin=16&end](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Bani&begin=16&end)

= 16 Bani était un lévite de premier plan. Il était un traducteur, ainsi que Abednego (Azariah) quand Ezra a lu la loi au peuple. Voir Néhémie 8 :7.

Autres mentions de Hashabia: Hashabia fait partie des 12 hommes qui ont risqué leur vie pour porter la grande offrande que les Artaxerxès ont envoyée avec Esdras à Jérusalem. Voir Esdras 8:19. [https://www.biblegateway.com/quicksearch/?qs\\_version=LSG&quicksearch=Hashabiah&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=LSG&quicksearch=Hashabiah&begin=15&end=15) Il a également signé l'alliance dans Néhémie 10:11. et il a été répertorié comme l'un des chefs des Lévites qui étaient dans les choeurs de louange quand ils ont dédié le mur. Voir Néhémie 12:24 [https://www.biblegateway.com/quicksearch/?qs\\_version=LSG&quicksearch=Hashabiah&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=LSG&quicksearch=Hashabiah&begin=16&end=16)



Néhémie 3:18

Après lui travaillèrent leurs frères, Bavvaï, fils de Hénadad, chef de la moitié du district de Keïla;

### Information additionnelle:

Les fils de Henadad sont mentionnés dans Esdras 3: 9, comme étant avec Jeshua, Kadmiel et d'autres personnes travaillant à la maison de Dieu. Ainsi, ils construisent également le temple, en plus d'aider à construire le mur.

Un autre fils de Henadad est nommé dans Néhémie 3:24. Il est Binnui le fils de Henadad.

Pour voir que Bavai est venu avec Mardochée, Néhémie et les autres hauts fonctionnaires de Babylone, voir Néhémie 7: 7 et Esdras 2: 2 "qui sont venus avec Zerubbabel: Jeshua, Néhémie, Seraiah, Reelaiah, Mardochée, Mardochée, Bilshan, Mizpar , Bigvai, Rehum, Baana. Le nombre des hommes du peuple d'Israël: "Esdras 2: 2. Maintenant, avec la lettre qui suit, nous pouvons voir que le char du gouverneur de Calah était prêt à partir. Nous voyons que Rehum, Baanah et Bigvai faisaient partie du groupe de personnes qui sont allées à Jérusalem avec Zorobabel. Nous les voyons ici dans Néhémie 3: 16-18 sur les personnes qui ont réparé le mur et qui étaient gouverneurs de Keilah ( Calah).

Voici la lettre qui parle des chars se préparant à aller (à Jérusalem). Vous pouvez le trouver à ce lien: <http://oracc.museum.upenn.edu/saao/corpus> Ensuite, allez au Chapitre 3 "Lettres de Tab-Sar-Assur, le trésorier". Ensuite, allez à la lettre SAA 01 049 "Rassembler le charriot des magnats"

Lettre disant que les chars de ces hauts fonctionnaires se préparaient à partir. Le chef des gobelets est Néhémie et le héraut est Jeshua. Le Visier est Reeliah. Le Sartinnu est Mordecai Bilshan. Le gouverneur de Calah est Bani ou Banaah, et son fils (Rehum) ainsi que son parent et d'autres demi-dirigeants (Bigvai) l'ont accompagné. Zorobabel est le trésorier. Le gouverneur de Ninive était Azérie (ou Seriah dans le verset cité ci-dessus).

"(4) [Comme je l'ai écrit au ki [ng, mon seigneur], je reçois les chars des magnats dans l'après-midi du 16 et ils me les remettent - le Comm [ander-in -ChiLef], le Sartinnu, le vizir, le héraut du palais, le chef [porteur de la coupe], le trésorier et le gouverneur de [Calah]; au total, 1 [00] chars capables de transporter ... [...].

(12) Il manque les chars du cief hunu et du gouverneur de Ninive; que dit le roi mon seigneur?

(Reste détruit ou intraduisible)

Copyright Simo Parpola et le projet de corpus de textes néo-assyriens, 1987. Lemmatised par Mikko Luukko, 2009-11, dans le cadre du projet de recherche financé par le CRHA, intitulé «Mécanismes de communication dans un ancien empire: la correspondance entre le roi d'Assyrie et son Magnates in the 8th Century BC »(AH / F016581 / 1; University College London). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.



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Néhémie 3:19

et à côté de lui Ézer, fils de Josué, chef de Mitspa, répara une autre portion de la muraille, vis-à-vis de la montée de l'arsenal, à l'angle.

### **Information additionnelle:**

Voici un rapport d'avancement d'un projet de construction qui, je pense, est cette partie du mur. C'est SAA 01



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## Néhémie 3:20

Après lui Baruc, fils de Zabbai, répara avec ardeur une autre portion, depuis l'angle jusqu'à la porte de la maison d'Éliashib, le souverain sacrificateur.

### Information additionnelle:

Autres mentions de Baruch, fils de Zabbai: Il y avait deux Baruch mentionnés dans Neehmiah. L'une est celle-ci, et une autre est dans Néhémie 10: 5, qui est mentionné comme le fils de Col-Hozeh (Col-Hozeh que nous avons vu au verset 15 de ce chapitre.). Il y avait un Baruch qui a signé l'alliance dans Néhémie 10: 6. [https://mobile.biblegateway.com/quicksearch/?qs\\_version=LSG&quicksearch=Baruch&begin=16&end=16](https://mobile.biblegateway.com/quicksearch/?qs_version=LSG&quicksearch=Baruch&begin=16&end=16)

Eliashib était le grand prêtre à cette époque. Voir Néhémie 3: 1. Voici les autres mentions d'Eliashib dans Ezra [https://mobile.biblegateway/fr/quicksearch/?qs\\_version=LSG&quicksearch=Eliashib&begin=15&end=15](https://mobile.biblegateway/fr/quicksearch/?qs_version=LSG&quicksearch=Eliashib&begin=15&end=15) et Néhémie: [https://mobile.biblegateway.com/quicksearch/?qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?qs_version=LSG). = Eliashib & begin = 16 & end = 16



## Néhémie 3:21

Après lui Merémouth, fils d'Urie, fils d'Hakkots, répara une autre portion depuis la porte de la maison d'Éliaschib jusqu'à l'extrémité de la maison d'Éliaschib.

### Information additionnelle:

Souviens-toi que nous avons vu Meremoth, fils d'Urijah, fils de Koz, dans Néhémie 3: 4. Il était juste à côté de la Fish Gate.

Autres mentions de Meremoth: Il était la personne à qui l'argent et l'or étaient signés, une fois qu'Esra est revenu avec l'offrande d'Assuérus. Voir Esdras 8:33. Meremoth a signé l'alliance dans Néhémie 10: 5, et il était l'un des prêtres et des lévites qui sont venus avec Babylone de Zorobabel. Voir Néhémie 12: 2. <https://mobile.biblegateway.com/passage/?search=Nehemiah+12&version=LSG>

Autres mentions du prêtre Urijah: Il y avait un prêtre Urijah du temps du roi Ahaz. Je ne sais pas si c'est le même homme ou non. Si c'est le cas, il renvoie plusieurs générations de sa famille à ce célèbre parent. Voici toutes les mentions d'un Uriajah. [https://mobile.biblegateway.com/quicksearch/?quicksearch=urijah&qv\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=urijah&qv_version=LSG)

Autres mentions de Koz: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Koz&qv\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Koz&qv_version=LSG)

Rappelez-vous que nous avons vu Eliashib dans Néhémie 3: 1, en tant que souverain sacrificateur qui a réparé la première section du mur, y compris la porte des cent, et la porte des moutons et la tour de Hananeel.

Autres mentions d'Eliashib le grand prêtre: Nous verrons que Meremoth a réparé la partie du mur située devant la maison

d'Eliashib dans Néhémie 3:21. Eliashib est le petit-fils de Jeshua. Voir Néhémie 12:10. On dirait qu'Eliashib a épousé une femme païenne. Voir exemple 10h36. Il est répertorié à côté de Meremoth, qui a réparé le mur devant sa maison.[https://mobile.biblegateway.com/quicksearch/? Quicksearch = Eliashib + & qs\\_version = NKJV](https://mobile.biblegateway.com/quicksearch/?Quicksearch=Eliashib+%26amp;qs_version=NKJV)





## Néhémie 3:23

Après eux Benjamin et Haschub travaillèrent vis-à-vis de leur maison. Après eux Azaria, fils de Maaséja, fils d'Anania, travailla à côté de sa maison.

### Information additionnelle:

Cette Azariah est probablement LA Azariah, qui était Abed-Nego. Il était dernièrement gouverneur de Ninevah, comme le montre l'information supplémentaire dans Néhémie 2: 2.

Autres mentions de Maaseiah: Je ne suis pas sûr que l'un des autres Maaseiah soit le même. Il est possible que le Maasdiah qui a signé l'alliance dans Néhémie 10:25 soit le même Maaseiah. Voici les autres personnes nommées Maaseiah: [https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=NKJV)

Autres mentions de Benjamin: Je ne sais pas si c'est le même, mais il y a un Benjamin qui avait épousé une épouse païenne, dans Esdras 10:32 [https://www.biblegateway.com/passage/?search=Ezra +10: 32 & version = KJV](https://www.biblegateway.com/passage/?search=Ezra+10:32&version=KJV). Et, il y avait un Benjamin qui était dans l'un des choeurs d'action de grâce dans Néhémie 12:34. <https://www.biblegateway.com/passage/?search=Nehemiah+12:34> Il était dans le groupe de Néhémie.

Autres mentions de Hashub: Hashub avait épousé une épouse païenne. Voir Néhémie 10:23. Il y avait un Hashub qui avait un fils nommé Shemaiah, qui est répertorié dans Néhémie 11:15. Voici toutes les mentions de Hashub: [https://www.biblegateway.com/quicksearch/?quicksearch=Hashub&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hashub&qs_version=NKJV)

Autres mentions d'Ananiah: Je ne pense pas que l'autre Ananiah figurant dans Néhémie 11:32 soit ce type ici dans ce

verset. Ce type serait le grand-père d'Abednego, qui était  
probablement déjà mort.[https://www.biblegateway.com/quicksearch/?Quicksearch=Ananiah & qs\\_version = KJV](https://www.biblegateway.com/quicksearch/?Quicksearch=Ananiah&qs_version=KJV)



Néhémie 3:24

Après lui Binnuï, fils de Hénadad, répara une autre portion, depuis la maison d'Azaria jusqu'à l'angle et jusqu'au coin.

### Information additionnelle:

Autres mentions de Binnui: Il semblerait que Binnui ait épousé une épouse païenne. Voir Esdras 10:38. Il est spécifiquement mentionné que Binnue des fils de Henadad a signé l'alliance. Voir Néhémie 10: 9. Et c'est probablement le même Binnui qui faisait partie du chœur d'action de grâce énuméré dans Néhémie 12: 8. [https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=NKJV)

Ma meilleure hypothèse pour retrouver Binnui dans les archives archéologiques est cette personne. Il porte le numéro 698 dans les noms de Sippar [https://www.academia.edu/30590131/Names\\_from\\_Sippar](https://www.academia.edu/30590131/Names_from_Sippar).

Son nom est Arad-Beune. "Arad" signifie serviteur et est commun au nom d'Abed-Nego. Ce disque est daté de la 15ème année de Nabonidus et indique également qu'il a rencontré Tattenai. Tattenai est le nom du gouverneur de l'autre côté du fleuve mentionné dans Esdras 5 et 6. [https://www.biblegateway.com/quicksearch/?quicksearch=Tatnai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tatnai&qs_version=NKJV)

Autres mentions de Henadad: Il est probablement le même Henadad que celui mentionné au verset 18. Cela ferait des frères Binnui et Bavai.

Cette Azariah est probablement LA Azariah, qui était Abed-Nego. Il était dernièrement gouverneur de Ninevah, comme le montre l'information supplémentaire dans Néhémie 2: 2.



## Néhémie 3:25

Palal, fils d'Uzaï, travailla vis-à-vis de l'angle et de la tour supérieure qui fait saillie en avant de la maison du roi près de la cour de la prison. Après lui travailla Pedaja, fils de Pareosch.

### Information additionnelle:

Autres mentions de Palal: C'est le seul verset qui mentionne Palal.

Autres mentions d'Uzai: C'est le seul verset mentionnant Uzai.

Autres mentions de Pedaiah: Il semble que le père de Zerubbabel s'appelait Pediah, mais il a été adopté par Salathiel. De nombreux fils du roi ont été tués au moment où Jojakin a été fait prisonnier. Son oncle a donc probablement pris soin de Zorobabel, si son père avait été tué. Ceci, évidemment, n'est pas le même Pedaiah que le père de Zorobabel. Il y avait un Pedaiah qui se tenait sur le podium avec Meshech, quand Ezra a lu la loi, dans Néhémie 3:25, qui pourrait être ce Pedaiah. Il y avait aussi un Pedaiah qui était l'un des trésoriers que Néhémie a mis en place. Voir Néhémie 13:13, qui pourrait être ce Pedaiah.

[https://www.biblegateway.com/quicksearch/?quicksearch=Pedaiah&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pedaiah&qs_version=NKJV)

Autres mentions de Parosh: Deux mille cent soixante-dix enfants de Parosh sont revenus. Voir Esdras 2: 3 et Néhémie 7: 8. Il semble que Parosh était un chef du peuple qui a signé l'alliance. Voir Néhémie 10:14.

[https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs_version=NKJV)



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## Néhémie 3:26

Les Néthiniens demeurant sur la colline travaillèrent jusque vis-à-vis de la porte des eaux, à l'orient, et de la tour en saillie.

### **Information additionnelle:**

Les Nethanim étaient des serviteurs originaires de Gabaon, qui participaient aux tâches ménagères du temple. Voir Josué 9:27. <https://www.biblegateway.com/passage/?search=Joshua+9>

Ophel dans ce verset est probablement une partie de la ville de Jérusalem où ils ont vécu. Voir <https://bibleatlas.org/ophel.htm>



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## Néhémie 3:27

Après eux les Tekoïtes réparèrent une autre portion, vis-à-vis de la grande tour en saillie jusqu'au mur de la colline.

### Information additionnelle:

Rappelez-vous que les Tekoïtes ont réparé une partie du mur qui se trouvait juste à côté de la vieille porte. Leurs nobles ne fonctionneraient pas! Voir Néhémie 3: 5-6 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A5-6> Je me demande si leurs nobles ont aidé à construire cette section!

Amos était un berger de Tekoa. Voir Amos 1: 1. Roboam, le fils de Salomon, construisit Bethléem et bâtit aussi la ville de Tekoa. Voir II Chroniques 11: 6. Quand Joab a voulu qu'une femme sage l'aide avec David, il a choisi une femme de Tekoa. Voici les versets qui mentionnent Tekoa. [https://www.biblegateway.com/quicksearch/?quicksearch=Tekoa&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Tekoa&qs_version=NKJV)



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Néhémie 3:28

Au-dessus de la porte des chevaux, les sacrificateurs travaillèrent chacun devant sa maison.

### **Information additionnelle:**

Je pense qu'il y avait des chambres sur le toit du temple pour les prêtres.



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## Néhémie 3:29

Après eux Tsadok, fils d'Immer, travailla devant sa maison.  
Après lui travailla Schemaeja, fils de Schecania, gardien de la  
porte de l'orient.

### **Information additionnelle:**

Il y avait un autre Tsadok, fils de Baana, au verset 4.

Voici les autres mentions d'Immer:

[https://www.biblegateway.com/quicksearch/?  
quicksearch=Immer&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Immer&qs_version=NKJV)





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## Néhémie 3:30

Après eux Hanania, fils de Schélémia, et Hanun, le sixième fils de Tsalaph, réparèrent une autre portion de la muraille. Après eux Meshullam, fils de Bérékia, travailla vis-à-vis de sa chambre.

### **Information additionnelle:**

Hanun est mentionné dans Néhémie 3:13, avec les habitants de Zanoa, qui ont réparé la porte de la vallée.

Ce sont peut-être les célèbres Shadrach et Meshack? Hananiah serait Shadrack, et Meshullam pourrait être Meshack. Ils ont appelé Meshack "Meshullim-Mar \* uck" dans les registres babyloniens, de sorte qu'il aurait pu conserver ce nom Meshullum après son retour.

Rappelez-vous que Meshullam, fils de Bérékia, a réparé une section du verset 4, une section située après la porte des poissons.



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## Néhémie 3:31

Après lui Malkija, d'entre les orfèvres, travailla jusqu'aux maisons des Néthiniens et des marchands, vis-à-vis de la porte de Miphkad, et jusqu'à la chambre haute du coin.

### Information additionnelle:

Il y a une mention de Malchijah dans Esdras 8: 4 <https://www.biblegateway.com/passage/?search=Nehemiah+8:4>, qui se tenait à côté de Meshach sur la plate-forme avec les anciens du peuple quand Ezra lisez la loi. Cela aurait pu être cette Malchijah. Il y avait deux autres Malchijahs un peu plus tôt dans ce chapitre, donc ça aurait pu être l'un d'entre eux. Voir Néhémie 3:11 et Néhémie 3:14. Voici toutes les mentions de Malchijah dans la Bible: [https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=LSG)



Info



Néhémie 4:2

Il se moqua des Juifs, et dit devant ses frères et devant les soldats de Samarie: A quoi travaillent ces Juifs impuissants? Les laissera-t-on faire? Sacrifieront-ils? Vont-ils achever? Redonneront-ils vie à des pierres ensevelies sous des monceaux de poussière et consumées par le feu?

### **Information additionnelle:**

Les pierres brûlées peuvent devenir très fragiles et pas très solides. Par conséquent, pas très approprié pour utiliser pour faire un mur de la ville!



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Néhémie 4:22

Dans ce même temps, je dis encore au peuple: Que chacun passe la nuit dans Jérusalem avec son serviteur; faisons la garde pendant la nuit, et travaillons pendant le jour.

### **Information additionnelle:**

Ce verset prouve que le peuple ne séjournait pas systématiquement à Jérusalem avant cela.



Info



## Néhémie 5:5

Et pourtant notre chair est comme la chair de nos frères, nos enfants sont comme leurs enfants; et voici, nous soumettons à la servitude nos fils et nos filles, et plusieurs de nos filles y sont déjà réduites; nous sommes sans force, et nos champs et nos vignes sont à d'autres.

### Information additionnelle:

Parce que ce verset parle séparément de l'esclavage de certaines de leurs filles, il est dit qu'elles ont été vendues comme concubines ou dans une sorte d'esclavage sexuel. Dans Lévitique 19:20, il est fait référence à une femme qui a été fiancée à un homme en tant que concubine, mais qui n'a pas été rachetée ni laissée en liberté. Par conséquent, il était possible d'être vendu dans un concubinage et de pouvoir être racheté de cette situation. Voir <https://www.biblegateway.com/passage/?search=Leviticus+19%3A20>.

D'autres lois relatives au processus de rachat de proches de l'esclavage sont décrites dans Lévitique 25 <https://www.biblegateway.com/passage/?search=Leviticus+25>.



Néhémie 5:7

Je résolus de faire des réprimandes aux grands et aux magistrats, et je leur dis: Quoi! vous prêtez à intérêt à vos frères! Et je rassemblai autour d'eux une grande foule,

### Information additionnelle:

La Bible parle fortement de ne pas imposer d'usure, ou d'intérêts sur un prêt, à un frère ou à un membre de l'église. Voir Exodus 22:25 <https://www.biblegateway.com/passage/?search=Exodus+22:25>, Leviticus 25:36 <https://www.biblegateway.com/passage/?search=Leviticus+25%3A35-36> & version = NKJV et Deutéronome 23: 19-20 <https://www.biblegateway.com/passage/?search=Deuteronomy+23%3A19-20>

C'était l'un des péchés que les enfants d'Israël avaient commis avant d'être emmenés captifs. Dieu ne voulait pas qu'ils le fassent. Voir Ezequiel 22:12 <https://www.biblegateway.com/passage/?search=Ezekiel+22%3A1-16>



## Néhémie 5:18

On m'apprêtait chaque jour un boeuf, six moutons choisis, et des oiseaux; et tous les dix jours on préparait en abondance tout le vin nécessaire. Malgré cela, je n'ai point réclamé les revenus du gouverneur, parce que les travaux étaient à la charge de ce peuple.

### Information additionnelle:

Pour obtenir une valeur approximative de la nourriture fournie chaque jour par Néhémie, j'ai utilisé ce site Web pour le prix du boeuf: <https://prospermeats.com/products/half-beef> Ce site Web concerne le coût des agneaux: <http://www.bluroosterfarm.com/100-grassfed-freezer-lamb> et ce site Web pour le coût des poules <https://www.foodservicedirect.com/tyson-savory-whole-chicken-without-neck-and-giblet-58-25-ounce-approximately-12-per-case-201995.html>. J'ai estimé 24 poulets par jour, à titre indicatif. J'ai utilisé ce site Web pour le coût du jus de raisin: <https://www.walmart.com/ip/Welch-s-100-Concord-Grape-Juice-64-Fl-Oz/10292353>

Une côte de bœuf coûtait 1 700 dollars en 2019. Donc, une vache entière coûterait 3 400 dollars.

Un agneau entier donne environ 40 livres de viande à emporter, à 10,40 dollars la livre. Par conséquent, six moutons coûteraient  $6 \times 40 \times 10,40 \$ = 2\,496 \$$  aujourd'hui.

Un cas de 12 poulets entiers coûte 138,95 \$ dans un emballage de service alimentaire. Donc, pour deux d'entre eux, le poulet coûterait 277,90 \$.

Total pour la viande chaque jour: 6 173,90 \$.

Pour le vin, je ne devine vraiment pas, si ce n'est que si chaque personne boit 1/2 bouteille de jus de raisin, il faudrait  $150/2 = 75$  bouteilles de jus de raisin.  $75 \times 2,98 = 223,5$  \$ pour le jus de raisin tous les 10 jours. Si Néhémie avait fait cela pendant 12 ans, il aurait acheté le jus de raisin 438 fois. Coût total du jus de raisin (estimation) = 102 273 \$ sur 12 ans.

Coût total de la viande, ensuite, pendant 12 ans (estimation) =  $12 \times 365,25 \times 6\ 173,90$  \$ = 27 056 259 \$ pour la viande pendant 12 ans.

L'estimation totale des coûts alimentaires de Néhémie sur 12 ans qu'il a donnés au peuple juif parce qu'il aimait Dieu était de  $27\ 056\ 259$  \$ +  $102\ 273$  \$ =  $27\ 158\ 532$  \$. Je suis sûr de sous-estimer le coût du jus de raisin.

Sensationnel. N'est-ce pas gentil de la part de Néhémie de fournir toute cette nourriture au peuple?





## Néhémie 6:10

Je me rendis chez Schemaeja, fils de Delaja, fils de Mehétabeel. Il s'était enfermé, et il dit: Allons ensemble dans la maison de Dieu, au milieu du temple, et fermons les portes du temple; car ils viennent pour te tuer, et c'est pendant la nuit qu'ils viendront pour te tuer.

### Information additionnelle:

Il y avait deux Shemiah sur le prisme de Nebucadnetsar, en tant que hauts fonctionnaires dans sa cour. Il est en train de se former, mais il est également sur les lieux suivants: :  
[//www.academia.edu/38777825/Finding\\_Daniel\\_Ea-Dayyan\\_and\\_the\\_Daniel\\_of\\_the\\_Bible](http://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)

Il y a également plusieurs lettres qui mentionnent un Shemaya, ou trois Shemiah différents dans ces archives de lettres au roi. On dirait qu'il y avait un Shemiah qui était un exorciste, ou un magicien, qui pourrait être le type que Sanballat et Tobiah ont engagé contre Néhémie. Il y avait aussi un Shemiah qui était un eunuque dans la cour, et il est témoin de quelques lettres, puis il y a une autre lettre qui pourrait être un rapport d'espionnage d'un Shemiah au roi. Je citerai celle-ci ici: Sinon, voici le lien vers les archives de toutes les lettres qui mentionnent un Shemiah.

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal8%25akk-x-neobab%3A%7B1%7D%C5%A1u-ma-a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN%24%C5%A0umaya>

Voici la lettre qui pourrait être un rapport d'espionnage d'un homme nommé Shumaya. C'est SAA 18 113 "Des ennuis à Zanaki"

(1) Au roi, mon seigneur: ton serviteur, Šumaya. Que Nabû et Marduk bénissent le roi, mon seigneur. Bonne santé au roi, mon seigneur!

(5) Le roi, mon seigneur, ne m'a-t-il pas donné l'ordre suivant: "Va et amène les dieux à Zanaki et laisse le peuple se rassembler devant toi"? Les dieux du roi, mon seigneur, l'ont fait réussir, et trois mille personnes sont venues et se sont rassemblées à moi.

(13) Lorsque Nabû-šarra-ibni, le préfet, [mit] la main sur la ville, [...]

repos détaché

(Pause)

r début rompu

(r 2) Il y a aussi un gua [rd] qui a ta [femme une] parmi les Rušapéens. C'est un damunien. il y a trente ans, il a épousé une femme zanakienne. Maintenant, il l'a réclamée et je l'ai envoyé au roi, mon seigneur. Les Zanakians prennent des épouses parmi les Damunéens et les Gambuliens (et) ils font tous des réclamations. Le roi, mon seigneur, ne devrait pas se tromper en cela.

(r 12) Par les dieux du roi, mon seigneur, je devrais rester ici jusqu'à ce que Bel soit en procession. Tout le monde dans cette ville est devenu rebelle. Un messenger du roi, mon seigneur, devrait venir donner confiance à la ville et, pour moi, élever mon moral.

(r 18) Que le roi demande au gouverneur si mon cœur est totalement dévoué au roi, mon seigneur, (et) puisse le gouverneur se tenir à côté du roi, mon seigneur.

le cadre du programme de recherche de la Chaire Alexander von Humboldt sur l'histoire ancienne du Proche et du Moyen-Orient à la LMU de Munich (Karen Radner, Humboldt Professorship 2015). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.

Voici un autre contrat signé par un scribe nommé Shemiah. Daniel (Dannayu) est un autre témoin de ce document. Un autre témoin est Sheshbazzar (Tab-sar-Issar), qui était le trésorier à qui ils ont pesé les objets du temple de Dieu, lorsqu'ils les ont fait sortir du trésor du trésor de Nebucadnetsar. Voir Esdras 1: 8, 11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Allez à ce lien, puis tapez SAA 14 159. Cliquez ensuite sur le dernier lien de la page. <http://oracc.museum.upenn.edu/saao/corpus>

159. La gérante du harem prête de l'argent contre une promesse (\* 625-IX-26) (ADD 0067) [via SAAO / SAA14]

(5) Ubru-ahhešu, fils d'Urdu-Issar, est mis en gage comme un gage mis à la disposition de la harem ma [nager] du centre-ville.

(9) S'il meurt ou s'enfuit - avec de l'eau, de l'huile, un serpent (ou) un scorpion - c'est sur Ourdou-Est [sar].

(r 3) S'ils ne relâchent pas l'homme, la gérante du harem [doit ...] son argent.

(r 5) Témoin Dannayu. Témoin Bel-ahhe,

(r 6) Témoin Miqtu-a (dur). Témoin Ṭab-šar-Issar,

(r 7) Témoin Tabalayu.

(r 8) Témoin Mannu-ki-Ninua.

(p. 9) [Témoin] Sumaya, c'est [ibe].

(r.e. 10) [Lundi] Kislev (IX), 26ème jour, année éponyme de Sin-šumu-ibni.

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Info

?

?+!

## Néhémie 6:13

En le gagnant ainsi, ils espéraient que j'aurais peur, et que je suivrais ses avis et commettrais un péché; et ils auraient profité de cette atteinte à ma réputation pour me couvrir d'opprobre.

### **Information additionnelle:**

Le raisonnement derrière ce verset est probablement que si Néhémie se réfugiait dans le temple, il aurait l'air d'être coupable d'essayer de mener à bien un complot rebelle pour conquérir Jérusalem et être son roi. Ensuite, Sanballat et Tobiah pourraient dire quelque chose du genre: "Vous voyez, il sait qu'il essayait de s'emparer de Jérusalem, car lorsque nous lui en avons parlé, il s'est enfui, car il savait qu'il était coupable", ou quelque chose du genre. .

Néhémie n'a pas laissé leurs fausses accusations contre lui décourager sa mission.



Info



Néhémie 6:14

Souviens-toi, ô mon Dieu, de Tobija et de Sanballat, et de leurs oeuvres! Souviens-toi aussi de Noadia, la prophétesse, et des autres prophètes qui cherchaient à m'effrayer!

### **Information additionnelle:**

Voyez comment Néhémie a fait confiance à Dieu pour se venger de lui? C'est une bonne leçon pour nous tous!



Info



Néhémie 6:15

La muraille fut achevée le vingt-cinquième jour du mois d'Élul, en cinquante-deux jours.

### **Information additionnelle:**

C'est un accomplissement renversant!

Le mois babylonien Elul correspond approximativement à notre mois d'août / septembre.

[https://en.wikipedia.org/wiki/Babylonian\\_calendar](https://en.wikipedia.org/wiki/Babylonian_calendar)



Néhémie 6:17

Dans ce temps-là, il y avait aussi des grands de Juda qui adressaient fréquemment des lettres à Tobija et qui en recevaient de lui.

### Information additionnelle:

Une des lettres possibles est enregistrée ici: <http://oracc.museum.upenn.edu/saao/saa18/pager> Il s'agit du porte-gobelet qui veut que les hommes soient rassemblés (ou appelés), afin qu'il puisse faire le travail. La ville entière s'est réjouie d'entendre la nouvelle du porteur de l'écusson, mais les rédacteurs de la lettre disent au roi que ces hommes sont des pécheurs contre le roi.

SAA 18 065

SAA 18 065. Quand le porteur de la coupe est venu à Kish (ABL 1322)

o début cassé

(Début détruit)

(2) [Que] Zababa (et) Babu [bénisse le roi, mon seigneur].

(3) Trois ou quatre fois, moi et [NN avons ...] les hommes qui ont fui vers [...].

(6) Quand le cupbearer v[int, il dit]: "Tu vas appeler les hommes pour que je puisse faire le travail [...] dans [...]!"

(9) Toute la ville de Kish se réjou[it .....]

(10) [ave]c ses serviteurs [.....]



o 11'

(11) les forts [.....]

(Reste détruit)

le dos est complètement détaché



Néhémie 6:18

Car plusieurs en Juda étaient liés à lui par serment, parce qu'il était gendre de Schecania, fils d'Arach, et que son fils Jochanan avait pris la fille de Meschullam, fils de Bérékia.

### Information additionnelle:

Nous avons d'abord vu Meshullum, fils de Bérékia, dans Néhémie 3: 4 et Néhémie 3:30, en tant que réparateur de deux sections du mur. <https://www.biblegateway.com/passage/?search=Nehemiah+3>

N'est-il pas étrange qu'il ait noué une alliance avec quelqu'un qui essayait activement de l'empêcher de reconstruire le mur?

D'autres mentions d'Arah sont ici: [https://www.biblegateway.com/quicksearch/?quicksearch=Arah&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Arah&qv_version=LSG)

Dans Néhémie 12: 3, un Shechaniah était répertorié comme un prêtre ou un lévite qui est revenu avec Zorobabel. Voici les autres mentions de Shechaniahs [https://www.biblegateway.com/quicksearch/?quicksearch=Shechaniah&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Shechaniah&qv_version=LSG)

Je ne peux pas confirmer qu'il s'agit du même Tobiah, mais il y a quelques lettres d'un homme nommé Tabiya ici. Il semble que ce Tabiya ait dû être un devin dans ces lettres, ou prédit de bonnes et de mauvaises choses en fonction des étoiles. Donc, je ne sais pas si c'est le même gars ou non.

Allez sur ce lien: <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao%25akk-x-neobab%3A%7B1%7D%E1%B9%ADa-bi-ia%3D%E1%B9%ACabiya%5B1%2F1%2F1%5DPN%C2%B4PN%24%E1%B9%ACabiya> Cliquez ensuite sur les "11

occurrences" bleues en haut à droite. Il va tirer toutes les lettres de Tabiya (Tobiah?). Cliquez sur le premier, SAA 08 213, puis utilisez les touches fléchées pour faire défiler le reste des lettres.



## Néhémie 7:2

Je donnai mes ordres à Hanani, mon frère, et à Hanania, chef de la citadelle de Jérusalem, homme supérieur au grand nombre par sa fidélité et par sa crainte de Dieu.

### Information additionnelle:

Certaines personnes pensent que ce verset parle de deux personnes différentes nommées Hanani (ou Hananiah). Il y avait certainement plus d'un Hananiah répertorié, même dans Néhémie 3, pour le mur en construction. Cependant, les rédacteurs en chef de cet article estiment qu'il s'agit d'une personne, puisque le reste de ce verset parle d'un homme singulier, qui craint Dieu plus que quiconque.

Les rédacteurs de cet article pensent également que ce Hanani est le même Hanania que Shadrack. Après avoir été délivré de la fournaise, il aurait certainement plus peur de Dieu que de nombreuses personnes. Il est également la personne qui est venue parler à Néhémie au début de Néhémie (voir Néhémie 1: 1-2

<https://www.biblegateway.com/passage/?search=Nehemiah+1%3A1-2>, où Néhémie appelle Hanani un

de ses frères. Il y a une lettre dans les Archives d'Assyrie en ligne qui vient d'Esdras au roi, qui dit que Shadrack venait au roi après avoir été avec lui à Jérusalem (voir SAA 01 085 et SAA 01 086). ici: <http://oracc.museum.upenn.edu/saao/corpus>

Il est dit que *Mard \* k-shum-iddin* vient rendre visite à Ezra au SAA 01 085 et que, dans le SAA 01 086, il indique que *Mard \* k-shum -iddin* retourne au roi. C'est l'homme qui est Shadrack. Le "shum" est la partie "Sh" de son nom, et le "iddin" peut être abrégé en "ad" pour faire "Shad". Maintenant, prenez le faux nom de dieu et raccourcissez-le pour le "déchiffrer", et vous pouvez obtenir "Shadrack". Parmi ses autres disques, il est le Shadrack de la Bible. Voici tous les enregistrements de cette collection qui mentionnent Shadrack.

par son nom Shadrack: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r001c61> Shadrack figure également sous le nom de Hanani. ou Hanni dans ces documents aussi.  
<http://oracc.museum.upenn.edu/saao/qpn#P334996.12>

Voici un exemple de Shadrack répertorié comme Hanni. C'est SAA 14 120  
<http://oracc.museum.upenn.edu/saao/qpn#P334990.19>  
"Tablette intérieure du texte précédent".

". Tablette intérieure du texte précédent (ADD 0038) [via SAAO / SAA14]

(1) 10 shekels d'argent, chapiteau, premiers fruits d'Ištar de Ninive, appartenant à Bel-lu-balaṭ, à la disposition de Mannu-ki-Arbail.

(6) Il l'a pris comme emprunt.

(7) Il doit augmenter d'un quart.

(r 1) Il paiera le 3 de Shebat (XI).

(r 2) Mois Shebat (XI), 3ème jour, année éponyme d'Adad-remanni.

(r 4) Témoin Hatpimunu.

(r 5) Témoin Ra'û.

(r 6) Témoin Urdu-Nabû, architecte.

(r.e. 7) Témoin Mušezib-Aššur, idem.

(r.e. 8) Témoin Nabû-šallimšunu, [idem].

(e. 1) Zeru-ken, Nergal-šarru-ušur, Hannî. "

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Le témoin nommé "Urdu-Nabu" est Abednego. Le témoin nommé "Nergal-sarru-usur" est Nergalsharezer, qui figure dans Jérémie 39: 3 <https://www.biblegateway.com/passage/?search=Jeremiah+39%3A1-3>, et le Hanni est Haniniah ou Shadrach.

Voici une autre lettre que les rédacteurs de ce guide d'étude pensent être le rapport d'arrestation de Shadrack, Meshach et Abednego lorsqu'ils ont été traduits devant le roi dans Daniel 3. Il semble que peut-être Daniel (le sandabakku) et leur ami Bani (répertorié comme Banaah dans Esdras 2: 2 et Néhémie 7: 7), et le surveillant du palais (qui était favorable à leur égard en leur permettant de ne pas manger la nourriture impure) a essayé de les empêcher d'être amenés devant le roi. C'est un document étonnant et je suis tellement reconnaissant que Dieu me laisse le trouver. Rimut est Meshech et Aya-iliaya est Azariah. D'autres documents montrent que Rimut était étudiant et qu'il est également sur le prisme de Nebucadnetsar, colonne vi, ligne 16 '. Il est Rimutu, le superviseur des troupeaux royaux. Il est entre Abednego et Hanunu. Vous pouvez le trouver aux pages 203 et 213. [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_II's\\_Prism\\_E%0C5%09E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_f%0C3%BCr\\_Assyriologie\\_und\\_Vorderasolith\\_Arrang](https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%0C5%09E_7834_a_new_edition_Zeitschrift_f%0C3%BCr_Assyriologie_und_Vorderasolith_Arrang)

SAA 21 017 "Les anciens de Nippour visitant le roi"

21 017. Les anciens de Nippour visitant le roi (ABL 0287) [via SAAO / SAA21]

(1) [Le mot du roi au Nipp [urienais]: Je vais bien. tu peux être content.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous

les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous. "

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Info



Néhémie 7:6

Voici ceux de la province qui revinrent de l'exil, ceux que Nebucadnetsar, roi de Babylone, avait emmenés captifs, et qui retournèrent à Jérusalem et en Juda, chacun dans sa ville.

### **Information additionnelle:**

Le vers parallèle à celui-ci est Ezra 2: 1

<https://www.biblegateway.com/passage/?search=Ezra+2%3A1>

Il n'y a que deux mots différents de ce verset et de l'autre verset.





## Néhémie 7:7

Ils partirent avec Zorobabel, Josué, Néhémie, Azaria, Raamia, Nachamani, Mardochee, Bilschan, Mispéreth, Bigvaï, Nehum, Baana. Nombre des hommes du peuple d'Israël:

### Information additionnelle:

Il existe un verset parallèle à celui-ci dans Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2>. S'il vous plaît noter que Néhémie a été répertorié comme l'une des premières personnes qui sont retournés à Jérusalem avec le premier décret de Cyrus. Il est apparemment retourné à Jérusalem avec la première vague de captifs libérés, mais est retourné à Shushan. Plus tard, il voulait savoir comment les captifs se débrouillaient à Jérusalem. Voir Néhémie 1: 1-3 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A1-3>.

Vous connaissez mieux Azariah que Abed-Nego. Voir Daniel 1: 6-7 <https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7> En utilisant ce verset dans Néhémie 7: 7, nous pouvons mieux identifier "Seraiah" dans Ezra 2: 2.

Veillez noter que Mordecai est répertorié ici et dans le verset parallèle d'Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> Cela signifie que Mordecai a été emmené captif à Babylone par Nebucadnetsar. Ceci clarifie le verset dans Esther 2: 5-7 <https://www.biblegateway.com/passage/?search=ESther+2%3A5-7>. Dans la version NKJV, les traducteurs ont indiqué que Kish avait été capturé à Babylone. Toutefois, ce nom ne figure pas dans le texte d'origine. Le mot original est le prounoun "qui" ou "qui". Voir <https://biblehub.com/text/esther/2-6.htm> Cliquez sur l'oeuvre "a-sher", et voyez que ce mot n'est pas le nom propre "Kish",

mais est un pronom qui se traduit par "qui", "qui" ou "cela". Ainsi, la lecture correcte du passage dans Esther 2: 5-6 devrait indiquer que c'est Mardochée qui a été emmené à Babylone par Nebucadnetsar lorsqu'il a capturé Jeconia, roi de Juda. Les autres virgules de ce verset doivent être lues comme des commentaires positifs, fournissant davantage d'informations sur Mardochée. Ainsi, en laissant de côté les remarques, cette phrase devrait se lire à partir d'Esther 2: 5: "Dans la citadelle de Shushan, il y avait un Juif nommé Mardochée qui avait été emmené de Jérusalem avec les captifs capturés avec le roi Jeconia de Juda, que Nebucadnetsar, roi de Babylone, avait emmené. " La pensée qui prévaut actuellement selon laquelle Esther et Mardochée vivaient sous le règne de Xerxès est en contradiction avec Esther 2: 6, de sorte que les rédacteurs de ce guide d'étude estiment que le mot "Kish" a été remplacé par celui-ci. il semble que c'était au moins 3 générations plus tard que Nabuchodonosor, qui avait emmené Babylone à Babylone, que Mardochée habitait à Shushan, la citadelle. En réalité, d'après le verset dans Esdras 2: 2

<https://www.biblegateway.com/passage/?search=Ezra+2:2> et Néhémie 7:7 <https://www.biblegateway.com/passage/?search=N%C3%A9h%C3%A9mie+7%3A7>, Mardochée a été emmené à Babylone et il est également revenu de Babylone. Il a été emmené par Nebucadnetsar lors de la septième année de Nebucadnetsar. Voir

<http://www.livius.org/sources/content/mesopotamian-chronicles-content/abc-5-jerusalem-chronicle/>, lignes [Rev. 11] - [Rev.13]. C'était seulement entre 8 et 9 ans plus tard que Daniel fut capturé et amené à Babylone. Voir le profil du Babylonian Chronicles ABC 4 et ABC 5 pour épouser la parole: Shelley Helzerman Houser Selon les rédacteurs de ce guide d'étude, Esther a épousé Astyages, qui était le beau-frère de Nebucadnetsar. Astyages et Nebucadnetsar co-dirigèrent une vaste étendue de terres, ce qui rendrait les Juifs sujets à Astyages et à Nebucadnetsar. Voir <https://en.wikipedia.org/wiki/Astyages>. Un document montrant davantage de preuves qu'Astyages est l'homme le plus probable que Esther ait épousé est à venir.

Pour Esdras 2: 2 et Néhémie 7: 7 Voici une lettre mentionnant le porte-armement en chef et le SAA 01 049 "Rassembler le char des Magnats <http://oracc.museum.upenn.edu/saao/corpus> au chapitre 3 "Lettres de Tab-Sar-Assur, le trésorier."

En regardant les autres lettres de cet homme, où l'argent lui a été pesé, et le fait qu'il soit allé à Jérusalem, les rédacteurs en chef de ce guide d'étude pensent que cet homme était Sheshbazaar. la partie "sar-assur" de son nom serait la partie "bazar" de son nom. La tabulation est un logogramme, et je ne peux pas savoir à quoi cela aurait ressemblé. Cependant, de ses autres lettres, je suis convaincu que cet homme est le Sheshbazaar mentionné dans Esdras 1: 8-11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Voici la lettre SAA 01 049  
<http://oracc.museum.upenn.edu/saao/corpus>

Il y a une lettre de DUG-IM-as (h) -sur, que l'on peut montrer comme étant "Suhush-bu-as (h) -sur", ou le Sheshbazaar dans Esdras 1: 8 et 11. (Les traducteurs ont traduit la partie de son nom DUG-IM par "Tab", mais DUG-IM peut également être traduit par "Suhush-bu")

"(1) [Au roi, mon seigneur: votre serviteur ab-šar-Aššur. Bonne santé] au [roi, mon seigneur!]

(4) [Comme je l'ai écrit au ki [ng, mon seigneur], je reçois les chars des magnats l'après-midi du 16 et ils me les remettent - le Comm [ander-in] Chef], le Sartinnu, le vizir, le Palace Herald, le chef [porteur de la coupe], le trésorier et le gouverneur de [Calah]; en tout 1 [00] chars capables de porter ... [...].

(12) Il manque les chars du cief hunu et du gouverneur de Ninive; que dit le roi mon seigneur?

(Reste détruit ou intraduisible)

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Une liste similaire avec de légères variations sur les noms est dans Esdras 2: 2. Seraiah est répertorié comme Azariah, ou le célèbre Abednego.

Dans la lettre énumérant les magnats ci-dessus, il est dit que le gouverneur de Calah allait accompagner quelque part Sheshbazzar. Le gouverneur de Calah était Assur-bani, ou Baanah dans Esdras 2: 2. Son fils était Rehum, et l'un de ses parents était Bavai (Bigvai), sous-gouverneur de Calah. Voir Néhémie 3: 17-18.

"17 Après lui, les Lévites réparés, Réhum, fils de Bani. Hashabiah, chef de la moitié de Keilah, avait été réparé à ses côtés.

18 Après lui, leurs frères Bavai, fils de Henadad, chef de la moitié du territoire de Keïla. "

Nous voyons donc que cette lettre de Sheshbazzar au roi montre que le gouverneur de Calah était l'Assur-bani ou Baanah de la Bible. Pour plus de preuves que cette lettre au roi parle de l'événement même de ramener les vaisseaux de Dieu à Jérusalem, considérons ceci:

Les autres personnes répertoriées dans la lettre de DUG-IM-as (h) -sur que j'ai pu trouver sont les suivantes:

Le commandant en chef:

The Sartinnu: Mordecai (dont le nom complet était Mordecai Bilshan, voir <https://en.wikipedia.org/wiki/Mordecai>) (voir Esther 10: 3 [https://www.biblegateway.com/passage/...](https://www.biblegateway.com/passage/))

Le vizir: Reeliah (voir SAA 14 138, SAA 14 139, SAA 14 140, SAA 14 141 <http://oracc.museum.upenn.edu/saao/corpus>, puis tapez ces numéros SAA) ou ceci est un lien avec toutes les mentions de Reeliah: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00069f>

The Palace Herald: Jeshua (Voir la colonne du prisme de Nebucadnetsar, vi, ligne 13, N \* rgal-reshua, le chanteur en chef) Il s'agit de toutes les lettres dans les archives d'Assyria Online mentionnant Jeshua. Il est assur-re-su-u-a dans ces lettres: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r0006fb>

Le porte-chef: Néhémie (Voir Néhémie 1:11) Les archives assyriennes contiennent de nombreuses lettres qui mentionnent le porte-chef, mais pas par leur nom.

Le trésorier: Zerubbabel (Voir SAA 01 150 l'appelle Zeru-ibini, ainsi que le trésorier. Il a demandé aux taureaux de se rendre devant le palais.) Voici toutes les lettres des Archives d'Assyrie en ligne qui mentionnent Zeru-ibni: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa>

Le chef eunuque:

Le gouverneur de Ninive: Azariah ou Abed Nego. Voir SAA 07 003. Il est répertorié comme e (i 3) 1, Ahi-ila'i, gouverneur de Ninive. Il existe des preuves qu'il est Abed Nego. Voici toutes les lettres qui mentionnent Abed Nego comme étant Ahi-ila-i. <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00069f>

Ainsi, la lettre SAA 01 049 aurait pu être écrite ainsi:

"(1) [Au roi, mon seigneur: votre serviteur Sheshbazzar. Bonne guérison] au [roi, mon seigneur!]

(4) [Comme je l'ai écrit au ki [ng, mon seigneur], je reçois les chars des magnats l'après-midi du 16 et ils me les remettent - les chars de: le Comm [ ander-in-Chief], Mardochée Bilshan, Reeliah, Jeshua, Néhémie, Zoroubabel et les chars de Baana et

de ses sous-gouverneurs, Rehum et Bigvaï. en tout 1 [00] chars capables de porter ... [...].

(12) Les chars du cief [eunuque] et d'Azaraja ont disparu; que dit le roi mon seigneur?

Comparez à nouveau à la liste dans Esdras 2: 2

Qui est venu avec Zorobabel: Jeshua, Néhémie, Seraja, Reelaiah, Mardochée, Bilshan, Mizpar, Bigvaï, Rehum, Baanah. Le nombre des hommes du peuple d'Israël: ".

Ce qui pourrait lire:

"Qui est venu avec le trésorier, le Palace Herald, le porte-chef, le gouverneur de Ninive, le Visier, le Sartinnu, (je ne l'ai pas trouvé--), les demi-gouverneurs de Calah et le principal gouverneur de Calah "

Je suis très heureux de retrouver tous ces gens et de montrer que la Bible est un récit historique exact, une source d'inspiration pour nous maintenant et une source d'informations sur ce qui se passera dans le futur.

D'autres mentions de Zerubbabel sont: Zerubbabel était dans la lignée du Christ. Voir Luc 3:27

<https://www.biblegateway.com/passage/?search=Luke+3%3A23-38> et Matthew 1:12

<https://www.biblegateway.com/passage/?search=Matthew+1%3A1-17> & version = NKJV Voici les autres textes qui mentionnent Zerubbabel: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?qs_version=NKJV)

Quicksearch = Zerubbabel & qs\_version = NKJV Il figure dans la littérature babylonienne sous le nom de Markuk-zer-ibni. Vous pouvez trouver des documents le concernant ici: SAA 01 092 <http://oracc.museum.upenn.edu/saao/corpus#P334728.5>

Saisissez le numéro SAA 01 092 dans la barre de recherche. C'est une lettre d'Esdras au roi. Il est question de personnes qui se rendent dans le centre-ville (qui est Jérusalem) et le roi veut que Zerubbabel leur parle. Cliquez sur <http://oracc.museum.upenn.edu/saao/gpn?xis=gpn.r002cfa>

pour toutes les mentions de lui dans les archives de l'État d'Assyrie. Si vous regardez d'autres livres de documents babyloniens, cherchez simplement Marduk-zer-ibni dans l'index.

Les autres mentions de Jeshua sont:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv_version=LSG)

Les autres mentions de Néhémie sont:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qv_version=LSG)

Les autres mentions de Seriah sont: (Il est répertorié comme Azérie dans le verset parallèle dans Néhémie 7: 7)  
[https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qv_version=LSG)

D'autres mentions de Reelaiah sont: Just Ezra 2: 2  
[https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qv_version=LSG)

Les autres mentions de Mordecai sont:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qv_version=LSG) Il est Mordecai Bilshan dans les archives juives <https://en.wikipedia.org/fr/wiki/Mordecai>. Il est Belsunu dans les archives babyloniennes. Ce document pourrait parler de Mordecai:  
[https://www.academia.edu/23523288/Bel%C5%A1unu\\_the\\_Sa\\_trap\\_Reiner\\_Festschrift\\_AOS\\_67](https://www.academia.edu/23523288/Bel%C5%A1unu_the_Sa_trap_Reiner_Festschrift_AOS_67)

D'autres mentions de Bilshan sont: (Il fait vraiment partie de la liste de Mardochee ci-dessus, mais vous pourriez être testé sur chaque nom séparément. Juste le verset parallèle de Néhémie 7: 7.

Autres mentions de Mispar ou Mispereth: rien que le verset parallèle.

Autres mentions de Bigvai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs_version=LSG) Il est Bavai dans Néhémie 3:18 <https://www.biblegateway.com/passage/?search=N%C3%A9h%C3%A9mie+3%3A18>

Autres mentions de Rehum:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs_version=LSG) Il est Nehum dans le verset parallèle. D'après certains de ces versets, il semble que le commandant en chef aurait pu être Rehum.

Autres mentions de Baanah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs_version=LSG) Il a signé l'alliance dans Néhémie 10:27. Voici les documents qui mentionnent Assur-bani, qui est cette Baanah.  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00062b>

Comparez avec Esdras 1:11 et Esdras 2: 2

Esdras 1:11

"11 Tous les vases en or et en argent étaient au nombre de cinq mille quatre cents. Sheshbazzar les apporta tous des captifs qui avaient été emmenés de Babylone à Jérusalem."

Ainsi, Sheshbazzar allait aller à Jérusalem avec tout le trésor.

Nous voyons qui est également allé à Jérusalem lors de ce premier voyage:

Esdras 2: 2

"2 Qui est venu avec Zorobabel: Jeshua, Néhémie, Seraja, Reelaiah, Mardochée, Bilshan, Mizpar, Bigvaï, Rehum, Baanah. Le nombre des hommes du peuple d'Israël:"

Une liste similaire avec de légères variations sur les noms se trouve dans Néhémie 7: 7. Seraiah est répertorié comme Azariah, ou le célèbre Abednego.



Dans la lettre énumérant les magnats ci-dessus, il est dit que le gouverneur de Calah allait accompagner quelque part Sheshbazzar. Le gouverneur de Calah était Assur-bani, ou Baanah dans Esdras 2: 2. Son fils était Rehum, et l'un de ses parents était Bavai (Bigvai), sous-gouverneur de Calah. Voir Néhémie 3: 17-18.

"17 Après lui, les Lévites réparés, Réhum, fils de Bani. Hashabiah, chef de la moitié de Keilah, avait été réparé à ses côtés.

18 Après lui, leurs frères Bavai, fils de Henadad, chef de la moitié du territoire de Keïla. "

Nous voyons donc que cette lettre de Sheshbazzar au roi montre que le gouverneur de Calah était l'Assur-bani ou Baanah de la Bible. Pour plus de preuves que cette lettre au roi parle de l'événement même de ramener les vaisseaux de Dieu à Jérusalem, considérons ceci:

Les autres personnes répertoriées dans la lettre de DUG-IM-as (h) -sur que j'ai pu trouver sont les suivantes:

Le commandant en chef:

The Sartinnu: Mordecai (dont le nom complet était Mordecai Bilshan, voir <https://en.wikipedia.org/wiki/Mordecai>) (voir Esther 10: 3 <https://www.biblegateway.com/passage/...>)

Le vizir: Reeliah (Voir SAA 14 138, SAA 14 139, SAA 14 140, SAA 14 141)

The Herald Palace: Jeshua (Voir la colonne vi du Prisme de Nebucadnetsar, ligne 13, N \* rgal-reshua, le chanteur en chef)

Le chef porteur de coupe: Néhémie (voir Néhémie 1:11)

Le trésorier: Zerubbabel (Voir SAA 01 150 l'appelle Zerubini, ainsi que le trésorier. Il a fait passer les taureaux devant le palais.)

Le chef eunuque:

Le gouverneur de Ninive: Azariah ou Abed Nego. Voir SAA 07 003. Il est répertorié comme e (i 3) 1, Ahi-ila'i, gouverneur de Ninive. Il existe des preuves qu'il est Abed Nego.

Ainsi, la lettre SAA 01 049 aurait pu être écrite ainsi:

"(1) [Au roi, mon seigneur: votre serviteur Sheshbazzar. Bonne guérison] au [roi, mon seigneur!]

(4) [Comme je l'ai écrit au ki [ng, mon seigneur], je reçois les chars des magnats l'après-midi du 16 et ils me les remettent - les chars de: le Comm [ ander-in-Chief], Mardochée Bilshan, Reeliah, Jeshua, Néhémie, Zoroubabel et les chars de Baana et de ses sous-gouverneurs, Rehum et Bigvaï. en tout 1 [00] chars capables de porter ... [...].

(12) Les chars du cief [eunuque] et d'Azaraja ont disparu; que dit le roi mon seigneur?

Comparez à nouveau à la liste dans Esdras 2: 2

Qui est venu avec Zorobabel: Jeshua, Néhémie, Seraja, Reelaiah, Mardochée, Bilshan, Mizpar, Bigvaï, Rehum, Baanah. Le nombre des hommes du peuple d'Israël: ".

Ce qui pourrait lire:

"Qui est venu avec le trésorier, le Palace Herald, le porte-chef, le gouverneur de Ninive, le Visier, le Sartinnu, (je ne l'ai pas trouvé--), les demi-gouverneurs de Calah et le principal gouverneur de Calah "

Je suis très heureux de retrouver tous ces gens et de montrer que la Bible est un récit historique exact, une source d'inspiration pour nous maintenant et une source d'informations sur ce qui se passera dans le futur.

D'autres mentions de Zerubbabel sont: Zerubbabel était dans la lignée du Christ. Voir Luc 3:27  
<https://www.biblegateway.com/passage/?search=Luke+3%3A23-38> et Matthew 1:12  
<https://www.biblegateway.com/passage/?search=Matthew> +

1% 3A1-17 & version = NKJV Voici les autres textes qui mentionnent Zerubbabel: [https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Zerubbabel&qs_version=NKJV)

Quicksearch = Zerubbabel & qs\_version = NKJV Il figure dans la littérature babylonienne sous le nom de Markuk-zer-ibni. Vous pouvez trouver des documents le concernant ici: SAA 01 092 <http://oracc.museum.upenn.edu/saao/corpus#P334728.5>

Saisissez le numéro SAA 01 092 dans la barre de recherche. C'est une lettre d'Esdras au roi. Il est question de personnes qui se rendent dans le centre-ville (qui est Jérusalem) et le roi veut que Zerubbabel leur parle. Cliquez sur <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r002cfa> pour toutes les mentions de lui dans les archives de l'État d'Assyrie. Si vous regardez d'autres livres de documents babyloniens, cherchez simplement Marduk-zer-ibni dans l'index.

Les autres mentions de Jeshua sont: [https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qs_version=LSG)

Les autres mentions de Néhémie sont: [https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Nehemiah&qs_version=LSG)

Les autres mentions de Seriah sont: (Il est répertorié comme Azérie dans le verset parallèle dans Néhémie 7: 7) [https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Seraiah&qs_version=LSG)

D'autres mentions de Reelaiah sont: Just Ezra 2: 2 [https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Reelaiah&qs_version=LSG)

Les autres mentions de Mordecai sont: [https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Mordecai&qs_version=LSG) Il est Mordecai Bilshan dans les archives juives <https://en.wikipedia.org/fr/wiki/Mordecai>. Il est Belsunu dans les archives babyloniennes. Ce document pourrait parler de Mordecai:

[https://www.academia.edu/23523288/Bel%C5%A1unu\\_the\\_Sa\\_trap\\_Reiner\\_Festschrift\\_AOS\\_67](https://www.academia.edu/23523288/Bel%C5%A1unu_the_Sa_trap_Reiner_Festschrift_AOS_67)

D'autres mentions de Bilshan sont: (Il fait vraiment partie de la liste de Mardochée ci-dessus, mais vous pourriez être testé sur chaque nom séparément. Juste le verset parallèle de Néhémie 7: 7.

Autres mentions de Mispar ou Mispereth: rien que le verset parallèle.

Autres mentions de Bigvai:  
[https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=bigvai&qs_version=LSG) Il est Bavai dans Néhémie 3:18 <https://www.biblegateway.com/passage/?search=N%C3%A9h%C3%A9mie+3%3A18>

Autres mentions de Rehum:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Rehum&qs_version=LSG) Il est Nehum dans le verset parallèle. D'après certains de ces versets, il semble que le commandant en chef aurait pu être Rehum.

Autres mentions de Baanah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Baanah&qs_version=LSG) Il a signé l'alliance dans Néhémie 10:27. Voici les documents qui mentionnent Assur-bani, qui est cette Baanah.  
<http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r00062b>



Néhémie 7:8

les fils de Pareosch, deux mille cent soixante-douze;

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2: 3  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A3>

Voici un document disant qu'une personne ramènerait dans le "pays du porte-coupe en chef" un groupe de captifs. Nous savons que le porte-coupe en chef était Néhémie. (Voir Néhémie 1:11 <https://www.biblegateway.com/passage/?search=Nehemiah+1%3A11>). Cette lettre pourrait être utilisée pour appuyer ces versets sur le nombre de personnes revenant de Babylone à Jérusalem. Le roi les laissa rentrer et le roi leur ordonna de rentrer. Voir Esdras 1. La lettre est SAA 01 247 ici: <http://oracc.museum.upenn.edu/saao/corpus>

"o début rompu

(Début détruit)

(1) [Quant aux ... que le roi mon seigneur m'a envoyées] avec les captifs, je les ai ramenés [dans le pays de] le porte-chef et dans [les villes de Ti] llê, Si'immê, Naibina et Isana; les épuisés que j'ai fait entrer à Našibina le 23.

(r 2) J'ai fait comprendre aux députés que c'était un ordre royal d'amener la population dans des lieux fortifiés où l'eau est bonne. [Ils] m'ont dit: "[.....

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Magnates in the 8th Century BC »(AH / F016581 / 1; University College London). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.

Parosh était l'un des chefs du peuple et figure sur la liste des personnes qui ont signé l'alliance dans Néhémie 10:14. Il est également mentionné dans le verset parallèle avec celui-ci dans Néhémie 7: 8. Il a également aidé à réparer le mur, après la chambre haute du roi qui se trouvait près du tribunal de la prison. Voici les versets qui mentionnent Parosh:

[https://www.biblegateway.com/quicksearch/?  
quicksearch=Parosh&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Parosh&qs_version=LSG)



Info



Néhémie 7:9

les fils de Schepathia, trois cent soixante-douze;

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2: 4  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A4>

Autres mentions de Shephatia: Il y a une autre Shephatia dans la liste des serviteurs de Salomon, dans Esdras 2:57 et Néhémie 7:59. Il y avait un Shephatia qui était le fils de Josaphat, qui serait de la royauté, et il y avait un autre Shephatia, la tête au-dessus des Siméonites. Je ne sais pas de quel Shephatia il s'agit. Voir [https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs_version=LSG).



Néhémie 7:10

les fils d'Arach, six cent cinquante-deux;

### Information additionnelle:

Le verset parallèle à ceci est Ezra 2: 5  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A5>

Autres mentions d'Arah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=ARah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=ARah&qs_version=LSG)





Info



## Néhémie 7:11

les fils de Pachath Moab, des fils de Josué et de Joab, deux mille huit cent dix-huit;

### Information additionnelle:

Le verset parallèle pour ceci est Ezra 2: 6  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A6>

Autres mentions de Pahath-Moab: Il était un chef du peuple et a signé l'alliance dans Néhémie 10:14. Il a aidé à réparer une partie du mur, y compris la tour des fours dans Néhémie 3:11. Voici les textes qui mentionnent Pahath-Moab:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath-Moab&qv_version=LSG)

Jeshua était le grand héraut, comme on le voit au verset 2. Il allait également devenir le souverain sacrificateur. Voici les autres textes qui répertorient la personne Pahath-Moab.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Pahath+moab&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Pahath+moab&qv_version=LSG)

Joab était capitaine de l'armée de David et un bon ami à lui. Voir I Chroniques 11: 6. La plupart des 2 Samuel, 1 Rois et 1 Chroniques ont des histoires sur David et Joab. Le verset parallèle à celui-ci est dans Néhémie 7:11. Voici les textes qui mentionnent

Joab:

[https://www.biblegateway.com/quicksearch/?qv\\_version=LSG&quicksearch=JOab&startnumber=101](https://www.biblegateway.com/quicksearch/?qv_version=LSG&quicksearch=JOab&startnumber=101)



Info



Néhémie 7:12

les fils d'Élam, mille deux cent cinquante-quatre;

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2: 7  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A7>

Elam était une province d'Iran, mais il semble que ce soit aussi le nom d'une personne. Il y a deux Elams dans ce chapitre. Ce verset et aussi au verset 31. Le verset parallèle pour celui-ci est Néhémie 7:12. Voici les textes qui répertorient Elam, en tant que personne: Dans Ezra:

[https://www.biblegateway.com/quicksearch/?qs\\_version=LSG&quicksearch=Elam&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=LSG&quicksearch=Elam&begin=15&end=15)

Dans Néhémie: [https://www.biblegateway.com/quicksearch/?qs\\_version=NKJV&quicksearch=Elam&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elam&begin=16&end=16) Elam a signé l'alliance dans Néhémie 10:14. Il semble également que ces personnes aient été organisées de la même manière dans Néhémie 10. Donc, si vous apprenez ce chapitre et Néhémie 10, soyez conscient de l'ordre des noms, car ils sont légèrement différents.



Info



Néhémie 7:13

les fils de Zattu, huit cent quarante-cinq;

### **Information additionnelle:**

Le vers parallèle de celui-ci est Ezra 2: 8  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A8>

Les autres mentions de Zattu dans la Bible sont ici:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Zattu&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Zattu&qv_version=LSG)



Info



Néhémie 7:14

les fils de Zaccai, sept cent soixante;

### Information additionnelle:

Le verset parallèle pour celui-ci est Esdras 2: 9, et est le seul autre endroit où Zaccai est mentionné.

[https://www.biblegateway.com/quicksearch/?quicksearch=Zaccai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Zaccai&qs_version=LSG)



Info



Néhémie 7:15

les fils de Binnuï, six cent quarante-huit;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:10  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A10>

Voici les autres textes qui mentionnent Binnui:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=LSG) Il a signé l'alliance dans Néhémie 10:38 et a réparé une partie du mur dans Néhémie 3:24.

Dans le verset parallèle, il est répertorié comme Bani. Voici quelques informations supplémentaires sur Bani.

Voici les autres mentions de ce Bani, ou Banaah. Dans Néhémie 3:17 <https://www.biblegateway.com/passage/?search=Nehemiah+3:17>, son fils Rehum a réparé le mur. Dans Néhémie 8: 7, <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>, Bani était l'un des traducteurs d'Abynego (Azariah) qui a aidé les gens à comprendre la loi. Dans Néhémie 9: 4-5, <https://www.biblegateway.com/passage/?search=Nehemiah+9:3-5>, Bani était l'un des Lévites qui dirigeaient le service de culte. Bani a signé l'alliance dans Néhémie 10:13 <https://www.biblegateway.com/passage/?search=Nehemiah+10:13>. Bani était l'un des chefs du peuple: Néhémie 10:14 <https://www.biblegateway.com/passage/?search=Nehemiah+10:14>.

Uzzi, fils de Bani, était le surveillant des Lévites à Jérusalem. Voir Néhémie 11:22 <https://www.biblegateway.com/passage/?>

[search=Nehemiah+11:22](#). Il avait épousé une femme étrangère: Esdras 10:38. Voici les autres mentions de Bani ou de ses fils dans Esdras: [https://www.biblegateway.com/quicksearch/?qs\\_version=LSG&quicksearch=Bani&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=LSG&quicksearch=Bani&begin=15&end=15)

Bani était le gouverneur de Calah et figurait parmi les hauts fonctionnaires au verset 2 ci-dessus. Voici les lettres de Bani au roi qui figurent dans les archives de l'État d'Assyrie: <http://oracc.museum.upenn.edu/saao/qpn?xis=qpn.r000531>

Bani était également une personne qui tentait d'empêcher les anciens de Nippour de se tourner vers Shadrach, Meshach et Abednego. Voir le SAA 21 017 "Les anciens de Nippour visitant le roi. <http://oracc.museum.upenn.edu/saao/corpus> Hannanh est Shadrach, Rimut est Meshach et Ai-il-ia est Abed-Nego. Issur-bani est ce Bani ici dans ce verset, et le gouverneur de Calah mentionné au verset 2.

"(1) [La parole du roi au Nipp [urians]: Je vais bien, vous pouvez en être heureux.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous. "

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Info



Néhémie 7:16

les fils de Bébaï, six cent vingt-huit;

### Information additionnelle:

Bebai était un fonctionnaire à la cour de Nebucadnetsar. Vous pouvez le trouver sur la colonne vi, ligne 24 'en tant que "Bibea, le gouverneur de Dakkuru", à la page 213 du document de Rocio Da Riva, "Prisme de Nebucadnetsar II: une nouvelle édition", disponible ici: [https://www.academia.edu/2110205/\\_Nebuchadnezzar\\_IIs\\_Prism\\_E\\_7834\\_a\\_new\\_edition\\_Zeitschrift\\_für\\_Assyriologie\\_und\\_Vorderasiatische\\_Archäologie](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E_7834_a_new_edition_Zeitschrift_für_Assyriologie_und_Vorderasiatische_Archäologie)

Bebai a signé l'alliance dans Néhémie 10:15  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:15>. Voici les autres mentions de Bebai  
[https://www.biblegateway.com/quicksearch/?quicksearch=Bebai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Bebai&qs_version=LSG)





Info



Néhémie 7:17

les fils d'Azgad, deux mille trois cent vingt-deux;

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:12  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A12>

Azgad a signé l'alliance dans Néhémie 10:15  
<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A15> Un verset similaire à celui-ci est Néhémie 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7:17> & version = NKJV. Cependant, dans ce verset, il est dit qu'il y avait deux mille trois cent vingt-deux personnes. Il y a une autre référence à Azgad dans Esdras 8:12  
<https://www.biblegateway.com/passage/?search=Ezra+8%3A12>



Info



Néhémie 7:18

les fils d'Adonikam, six cent soixante-sept;

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:13  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A13>

Voici le reste des textes mentionnant Adonikam:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Adonikam&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Adonikam&qs_version=LSG)



Info



Néhémie 7:19

les fils de Bigvaï, deux mille soixante-sept;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:14  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A14>

Rappelez-vous que Bigvai était l'un des gouverneurs de Calah. Il a également réparé une partie du mur dans Néhémie 3:17, où il est répertorié comme Bavai. Il est également mentionné dans Néhémie 7: 7 et Esdras 2: 2. Il a signé l'alliance dans Néhémie 10:16  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:16>.



Info



Néhémie 7:20

les fils d'Adin, six cent cinquante-cinq;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:15  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A15>

Adin a signé l'alliance dans Néhémie 10:16  
<https://www.biblegateway.com/passage/?search=Nehemiah+10:16>, juste à côté de Bigvai, dont la liste figure dans le verset précédent. Il est également listé dans Esdras 8: 6 <https://www.biblegateway.com/passage/?search=Ezra+8:6>, et Néhémie 7:20 [https://www.biblegateway.com/passage/?search = Néhémie + 7: 20](https://www.biblegateway.com/passage/?search=Nehemiah+7:20) & version = NKJV.



Néhémie 7:21

les fils d'Ather, de la famille d'Ézéchias, quatre-vingt-dix-huit;

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:16  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A16>

Ezéchias est une autre façon de dire Ezéchiel. Ce pourrait être l'Ézéchiel du livre d'Ézéchiel et son fils Ater. Le son "He" au début d'un mot peut être ajouté ou supprimé en fonction du dialecte. Rappelez-vous Eliza Doolittle dans "My Fair Lady" en disant "urricanes ardemment HEVER" appen. "? Elle a laissé tomber le son "H" sur "ouragans", "difficilement" et "arrive", et a ajouté un son "H" avec "Hever", au lieu de dire "jamais". De la même manière, le "Hez" d'Ezéchias "est équivalent au" Ez "dans" Ezekiel ".

Le nom peut être divisé en plusieurs parties: "Hez-e-ki-ah", où la partie "ah" du nom est le nom de Dieu spécifique de EA.

Pour Ezekiel, il peut être décomposé en "Ez-e-ki-el", où la partie "el" du nom signifie le "dieu" générique.

Alors, remarquez la similitude entre les deux noms, quand ils sont décomposés comme ceci. Il est prouvé qu'après Sargon, après cette date, les gens ont changé de nom et ne se sont plus terminés par "el" ni "iah". ou de la forme générique de "dieu", au nom spécifique de EA, ou Yah, ou Yahwey de la Bible.

Par conséquent, Ezekiel = Ezekiah = Ezéchias.

Ater a signé l'alliance dans Néhémie 10:17  
<https://www.biblegateway.com/passage/?search=Nehemiah+10%3A17> juste à côté d'Ezekiah, qui était

probablement Ezeziel, comme indiqué ci-dessus. Les fils d'Ater étaient des portiers. Voir Ezra 2:42 à venir, ainsi que Néhémie 7:45 <https://www.biblegateway.com/passage/?search=Nehemiah+7:45>.



Info



Néhémie 7:22

les fils de Haschum, trois cent vingt-huit;

### Information additionnelle:

Le verset parallèle à celui-ci est Esdras 2:19. Il saute un peu la commande. <https://www.biblegateway.com/passage/?search=Ezra+2:19>

Hashum a signé l'alliance dans Néhémie 10:18 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18>, et il est à côté de Bezai, qui se trouve au verset 17.

Hashum était également sur la plate-forme avec Meshech quand Ezra a lu la loi au peuple. Voir Néhémie 8: 4. Voici les autres versets qui mentionnent Hashum: [https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=LSG)



Info



Néhémie 7:23

les fils de Betsaï, trois cent vingt-quatre;

### Information additionnelle:

Le verset parallèle pour celui-ci est Ezra 2:17

<https://www.biblegateway.com/passage/?search=Ezra+2%3A17>

Autres mentions de Bezai:

[https://www.biblegateway.com/quicksearch/?quicksearch=Bezai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Bezai&qs_version=LSG)

Bezai a signé l'alliance dans Néhémie 10:18 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A18> & version = NKJV.





Info



Néhémie 7:24

les fils de Hariph, cent douze;

### Information additionnelle:

Le vers parallèle de celui-ci pourrait être Ezra 2:18 <https://www.biblegateway.com/passage/?search=Ezra+2%3A18>. Cependant, la personne est Jorah, pas Hariph. Le nombre de personnes revenant des matches, cependant.

Hariph a signé l'alliance dans Néhémie 10:19 [https://www.biblegateway.com/quicksearch/?quicksearch=Hariph&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hariph&qs_version=LSG)



Info



Néhémie 7:25

les fils de Gabaon, quatre-vingt-quinze;

### Information additionnelle:

Ezra 2:20 <https://www.biblegateway.com/passage/?search=Ezra+2%3A20> est l'unique correspondance d'un verset parallèle, les deux personnes étant répertoriées parmi les habitants de Gibbar.

Le peuple de Gabaon avait trompé Josué et avait fait la paix avec les enfants d'Israël peu après la défaite de Jéricho. Vous pouvez voir tous les versets qui mentionnent Gibeon ici: [https://www.biblegateway.com/quicksearch/?quicksearch=Gibeon&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Gibeon&qs_version=LSG)

Joshua a fait en sorte que le soleil reste immobile sur Gabaon  
Voir Josué 10:12 <https://www.biblegateway.com/passage/?search=Joshua+10:12>



Info



Néhémie 7:26

les gens de Bethléhem et de Netopha, cent quatre-vingt-huit;

### **Information additionnelle:**

Les vers parallèles pour celui-ci sont divisés en deux vers dans Esdras. Ils sont Esdras 2:21 et Esdras 2:22, cent quatre-vingt-huit;

C'est la célèbre Bethléem. La ville de David et l'endroit où Jésus allait éventuellement naître. Imaginez que seulement 123 personnes reviennent pour rétablir la ville.

Voici quelques informations supplémentaires sur la ville de Netophah:

<https://www.biblestudytools.com/dictionary/netophah/>

https:



Info



Néhémie 7:27

les gens d'Anathoth, cent vingt-huit;

### Information additionnelle:

Le verset parallèle pour celui-ci est Ezra 2:23  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A23>

Il semble qu'Anathoth était à la fois le nom d'une ville et le nom d'une personne. Voir

[https://www.biblegateway.com/quicksearch/?quicksearch=Anathoth&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Anathoth&qs_version=LSG). Jérémie était d'Anathoth. Voir Jérémie 1: 1

[https://www.biblegateway.com/quicksearch/?quicksearch=Jeremiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Jeremiah&qs_version=LSG). Voici plus d'informations sur la ville d'Anathoth: <https://fr.wikipedia.org/wiki/Anathoth>

Un homme nommé Anathoth a signé l'alliance dans Néhémie 10:19. Je montrerai la carte d'Anathoth, mais ce pourrait être les descendants de cette personne.



Info



Néhémie 7:28

les gens de Beth Azmaveth, quarante-deux;

### Information additionnelle:

Le verset parallèle pour celui-ci est Ezra 2:24  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A24>

Azmaveth semble également être le nom d'une ville, mais est également répertorié comme le nom d'une personne qui était le trésorier de David. Voir I Chroniques 27:25  
<https://www.biblegateway.com/passage/?search=1%20Chronicles+27>

Tous les versets qui mentionnent le nom Azmaveth sont ici:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Azmaveth&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Azmaveth&qs_version=LSG)



Info



Néhémie 7:29

les gens de Kirjath Jearim, de Kephira et de Béeroth, sept cent quarante-trois;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:25  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A25>

"Kirjath" semble être le mot cananéen pour "ville". C'est probablement la même chose que Kirjath Jearim. C'est la ville où l'arche de l'alliance est restée pendant 20 ans après son retour après avoir été capturée par les Philistins. Voir I Samuel 6-7: <https://www.biblegateway.com/passage/?search=1+Samuel+6-7>. Un peu plus sur Kirjath Jearim est ici: <https://en.wikipedia.org/wiki/Kiriath-Jearim>

Chephirah est une ville entre Beeroth et Kirjath-Jearim. Pour plus d'informations à ce sujet, voir <https://en.wikipedia.org/wiki/Chephirah>.

Beeroth est une ville proche de Kirjath-Jearim. Pour plus d'informations à ce sujet, voir [https://en.wikipedia.org/wiki/Beeroth\\_\(biblical\\_city\)](https://en.wikipedia.org/wiki/Beeroth_(biblical_city)).



Info



Néhémie 7:30

les gens de Rama et de Guéba, six cent vingt et un;

### Information additionnelle:

Le verset parallèle pour celui-ci est Ezra 2:26  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A26>

Ramah est l'endroit où vivaient les parents de Samuel. Voir I Samuel 1:19 <https://www.biblegateway.com/passage/?search=I+samuel+1>. D'autres informations intéressantes sur Ramah sont disponibles à l'adresse suivante: [https://en.wikipedia.org/wiki/Ramah\\_in\\_Benjamin](https://en.wikipedia.org/wiki/Ramah_in_Benjamin). C'était aussi une prophétie sur la naissance de Jésus, que Matthieu a citée quand Hérode a tué tous les bébés âgés de deux ans et moins au moment de Jésus. Voir Matthieu 2:18 <https://www.biblegateway.com/passage/?search=Matthew+2%3A15-18>.

Pour plus d'informations sur Geba, voir [https://en.wikipedia.org/wiki/Geba\\_\(city\)](https://en.wikipedia.org/wiki/Geba_(city)).



Info



Néhémie 7:31

les gens de Micmas, cent vingt-deux;

### Information additionnelle:

Le verset parallèle pour celui-ci est Ezra 2:27  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A27>

Michmas est la ville où Saul avait un camp militaire. Une bataille qui a eu lieu ici avec les Philistins est aussi ce qui a poussé Saul à offrir un sacrifice, ce qu'il n'était pas censé faire. Il a perdu la royauté à ce sujet. Voir I Samuel 13  
<https://www.biblegateway.com/passage/?search=1%20Samuel+13> Les autres mentions de Mischmash sont ici: <https://www.biblegateway.com/passage/?search=1+Samuel+13>. Plus d'informations sur Michmash est ici:





Info



Néhémie 7:32

les gens de Béthel et d'Aï, cent vingt-trois;

### Information additionnelle:

Le verset parallèle de ce verset est Ezra 2:28  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A28>

Bethel est une ville très célèbre dans la Bible. Il est mentionné pour la première fois comme l'endroit où Jacob dort alors qu'il fuyait Easau et vit l'échelle des anges monter et descendre au ciel et sur la terre. Pour plus d'informations à ce sujet, voir <https://en.wikipedia.org/wiki/Bethel>

Aï est également célèbre pour avoir vaincu les enfants d'Israël peu après qu'Achan eut caché une partie des biens de Jéricho dans sa tente. Le Seigneur ne se battait pas pour eux à cause de son péché. Voir Josué 7 et 8. Finalement, Dieu leur a donné la victoire sur le peuple là-bas et ils ont hérité de la ville. Pour plus d'informations, voir [https://en.wikipedia.org/wiki/Ai\\_\(Canaan\)](https://en.wikipedia.org/wiki/Ai_(Canaan))



Info



Néhémie 7:33

les gens de l'autre Nebo, cinquante-deux;

### **Information additionnelle:**

Le verset parallèle pour celui-ci est en Esdras 2:29  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A29>

Nebo était une ville de Moab. Nebo est mentionné dans la Bible ici: [https://www.biblegateway.com/quicksearch/?quicksearch=Nebo&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Nebo&qv_version=LSG) L'événement le plus célèbre de Mount Nebo a probablement été celui où Moïse est allé voir le pays de Canaan avant sa mort.



Néhémie 7:34

les fils de l'autre Élam, mille deux cent cinquante-quatre;

### Information additionnelle:

Le premier Elam a été mentionné dans Néhémie 7:12  
<https://www.biblegateway.com/passage/?search=Nehemiah+7:12>

Le verset parallèle pour celui-ci est Esdras 2:31, et cette liste dans Néhémie ignore Esdras 2:30.  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A31>

À partir de ce verset, cela me fait penser que l'Élam mentionné au verset 12 peut être un lieu, au lieu du nom d'une personne. Ou bien, il y a deux hommes nommés Elam. Le fils de Shem s'appelait Elam, mais ce n'est probablement pas cet Elam, à moins qu'il ne s'agisse de la région ou du district d'Elam. Voici les versets de la Bible qui mentionnent Elam:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Elam&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Elam&qv_version=LSG). Si vous parlez de la province ou de la région iranienne, voici plus d'informations à ce sujet: <https://en.wikipedia.org/wiki/Elam>, c'était l'une des premières régions à avoir été peuplée après le déluge, car Elam était le fils de Shem. Elam avait une fille (ou un fils?) Nommée Susiana, dont est originaire la ville de Susa.



Info



Néhémie 7:35

les fils de Harim, trois cent vingt;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:32  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A32>

Harim est une personne et non une ville. Il y a deux harims énumérés dans ce chapitre: ce verset ainsi que le verset 39. Harim est répertorié comme le père de Malkijah, qui a réparé une autre partie du mur et de la tour des fours. Voir Néhémie 3:11. Je ne sais pas si ce harim est cette personne ou s'il est celui du verset 39. Il y a deux harims qui ont signé l'alliance. L'un est répertorié dans Néhémie 10: 5, et l'autre dans Néhémie 10:27. Voici tous les textes bibliques mentionnant Harim: [https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=LSG) Un des premiers Harim était l'un des prêtres que David avait.



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Néhémie 7:36

les fils de Jéricho, trois cent quarante-cinq;

### Information additionnelle:

La liste est hors d'usage avec Ezra ici: Le vers parallèle à celui-ci est Ezra 2:34 <https://www.biblegateway.com/passage/?search=Ezra+2%3A34>

Jéricho est une ville très célèbre: probablement parce que ses murs se sont effondrés lorsque Josué a défilé pendant sept jours autour de la ville. Voir Joshua 6: <https://www.biblegateway.com/passage/?search=Joshua+6>.

Jericho fut une malédiction pour quiconque le reconstruirait: son fils aîné et son plus jeune fils mourraient. Voir Josué 6:26. Cela s'est réalisé lorsque Hiel de Bethel a construit Jéricho. Voir I Kings 16:34 <https://www.biblegateway.com/passage/?search=1%20Kings+16:34>.

Les habitants de Jéricho ont construit une partie du mur à côté d'Eliashib et des prêtres, juste après la tour de Hananel. Voir Néhémie 3: 2 <https://www.biblegateway.com/passage/?search=Nehemiah+3%3A1-3>



Néhémie 7:37

les fils de Lod, de Hadid et d'Ono, sept cent vingt et un;

### Information additionnelle:

Le verset parallèle à celui-ci est Esdras 2:33, échangeant l'ordre des deux derniers versets.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A33>

Lod était l'une des premières villes connues. Voir

<https://www.wmf.org/project/old-city-lod>

et

<https://en.wikipedia.org/wiki/Lod>

Hadid était une ville construite par Elpaal en dehors de Jérusalem. Voir 1 Chroniques 8:12

<https://www.biblegateway.com/passage/?search=1%20Chronicles+8:12>.

Pour plus d'informations, voir:

<https://en.wikipedia.org/wiki/Hadid> Il est mentionné dans

Néhémie 7:37, ainsi que Néhémie 11:34. Voir

[https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hadid&qs_version=LSG).

Ono était aussi une ville construite par Elpaal. Voir I Chroniques 8:12

<https://www.biblegateway.com/passage/?search=1%20Chronicles+8:12>. C'est également là que

Sanballat et Geshem ont voulu nuire à Néhémie. Voir Néhémie

6: 2 <https://www.biblegateway.com/passage/?search=Nehemiah+6:2>

Pour tous les textes mentionnant Ono, voir:

[https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Ono&qs_version=NKJV)

= Ono & qs\_version = NKJV



Info



Néhémie 7:38

les fils de Senaa, trois mille neuf cent trente.

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:35  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A35>

Ce sont peut-être les mêmes personnes qui ont construit la Fish Gate. Voir Néhémie 3: 3  
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A3>

Voici les textes qui mentionnent Senaah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Senaah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Senaah&qs_version=LSG) "Eusebius, dans Onomasticon, parle de Magdalsenna, un village situé à environ sept kilomètres au nord de Jéricho, qui pourrait être l'endroit voulu mais le site n'est pas connu. " Voir <http://classic.net.bible.org/dictionary.php?word=Hassenaah> De cette citation, et la ville précédente mentionnée est Jéricho, il me semble probable que cela est correct.



Info



Néhémie 7:39

Sacrificateurs: les fils de Jedaeja, de la maison de Josué, neuf cent soixante-treize;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:36  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A36>

Voici les textes qui mentionnent Jedaiah: il est possible que deux Jedaiah soient revenus de Jérusalem.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Jedaiah&qv\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Jedaiah&qv_version=LSG) Le prophète Zacharie a reçu un cadeau de Jedaiah, le prêtre, et il a créé une couronne élaborée pour se rendre au temple en souvenir de lui, comme une prophétie à propos de le Messie à venir. Voir Zacharie 6.  
<https://www.biblegateway.com/passage/?Search=Zacharie+6&version=NKJV>

Jeshua est le "Josué" mentionné dans Zacharie 6, mentionné ci-dessus. Il est devenu le grand prêtre. Il était aussi le Palace Herald qui est énuméré dans le prisme de Nebuchadnezzar, colonne vi, ligne 13 'à la page 213 de l'article de Rocio Da Riva que vous pouvez lire ici. % C3% BCr\_Assyriologie\_und\_Vorderasiatische\_Arch% C3% A4ologie

Jeshua est également inscrite au palmarès des Archives d'État de l'Assyrie. Voir lettre SAA 01 030 "Le roi d'Urartu vaincu par les Cimmériens".  
<http://oracc.museum.upenn.edu/saao/corpus> Il est Assur-Reshua dans cette lettre.



(1) "[..... j'ai] nommé votre [majeur] -domo dans [mon] palais."

(2) [C'était] le rapport d'Aššur-rešuwa. [Šulmu] -Bel, le député du Palace Herald, est venu en ma présence (avec le rapport suivant):

(4) "Urzana m'a écrit: 'Les troupes du roi Urar Urian ont été battues lors de son expédition contre les Cimmériens. Le gouverneur de Waisi a été tué; nous n'avons pas encore d'informations détaillées, mais dès que nous les avons , nous vous enverrons un rapport complet.

(r 3) "[De plus:] les cavaliers [sous le commandement de Šar] ru-lu-dari ont disparu et sont en fuite à Urartu. [Les scouts de la maison du Palace Herald [opérant dans la ] erritoire de Hubuškia [.....] ont attrapé [..... la ville de] Birate [..... "

reste brisé (reste détruit)

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Copyright Simo Parpola et le projet de corpus de textes néo-assyriens, 1987. Lemmatised par Mikko Luukko, 2009-11, dans le cadre du projet de recherche financé par le CRHA, intitulé «Mécanismes de communication dans un ancien empire: la correspondance entre le roi d'Assyrie et son Magnates in the 8th Century BC »(AH / F016581 / 1; University College London). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.



Info



Néhémie 7:40

les fils d'Immer, mille cinquante-deux;

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:37  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A37>

Cela peut être le nom d'une personne ou d'une ville. Voir Néhémie 3:29 pour Tsadok, fils d'Immer, en train de réparer devant sa maison. Voir aussi Néhémie 7:61, qui répertorie Immer avec les villes Tel Melah et Tel Harsa (Larsa à Babylone), puis trois éléments qui ressemblent davantage à des noms. Peut-être que la ponctuation n'est pas correcte dans ce verset. Je pense que c'est probablement une personne. Voici les textes bibliques qui mentionnent Immer. L'un des Immers était une personne qui vivait à l'époque de David.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Immer&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Immer&qs_version=LSG)



Néhémie 7:41

les fils de Paschhur, mille deux cent quarante-sept;

### Information additionnelle:

Le verset parallèle pour celui-ci est Ezra 2:38  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A38>

Voici les textes qui mentionnent le Pashhur.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Pashhur&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Pashhur&qs_version=LSG) Il semble qu'il y ait deux Pashhurs: l'un était le fils d'Immer et l'autre le fils de Melchiah. Il ne dit pas de qui il s'agit, mais puisque Immer est répertorié ci-dessus, il s'agit probablement de l'autre Passhur. Il y a une histoire intéressante à propos de Pashhur, fils de Malchiah, dans Jérémie 20. Pashhur ne croyait pas Jérémie lorsqu'il avait annoncé que les enfants d'Israël seraient bientôt capturés. Il frappa Jérémie et se moqua de lui. Cependant, Jérémie avait raison et Pashur se rendit à Babylone, comme l'avait dit Jérémie. Vous pouvez lire à ce sujet ici: <https://mobile.biblegateway.com/passage/?search=Jeremiah+20&version=LSG> Il y a un homme appelé Adaiah, qui était l'arrière-arrière-petit-fils d'un homme appelé Pashhur qui était le fils de Malchija figurant dans Néhémie 11:12. Ainsi, il y avait des descendants d'au moins le Pashhur, fils de Malchijah, qui rentraient à Jérusalem. Il y a un Pashour qui a signé l'alliance dans Néhémie 10: 3. <https://mobile.biblegateway.com/passage/?Search=Nehemie+10&version=NKJV> Depuis que Dieu a dit que Pashhour, le fils d'Immer, mourrait à Babylone, je pense le Pashhur mentionné dans Néhémie 10: 3 est le Pashhur, fils de Malchijah. Ces fils de Passhur appartiennent probablement aussi à cette lignée familiale.



Info



Néhémie 7:42

les fils de Harim, mille dix-sept.

### Information additionnelle:

Le verset parallèle pour ceci est Ezra 2:39  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A39>

Il devait y avoir deux Harims. Voir le verset 35 pour un Harim. Des Harims dupliqués figurent également dans la liste parallèle des personnes revenant dans Esdras 2:32 et 2:39. Il y a aussi deux Harims qui ont signé l'alliance dans Néhémie 10: 5 et Néhémie 10:27.

Voici les textes bibliques qui mentionnent Harim:  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Harim&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Harim&qs_version=LSG)



Info



Néhémie 7:43

Lévites: les fils de Josué et de Kadmiel, des fils d'Hodva, soixante-quatorze.

### Information additionnelle:

Le verset parallèle à celui-ci est en Esdras 2:40  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A40>

Jeshua est expliqué ci-dessus. Voici les textes qui mentionnent Kadmiel: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=LSG) Il est mentionné dans Esdras et Néhémie en tant que superviseurs de la construction du temple et en tant que l'un des chefs du culte.

Ce Hodaviah semble être le seul de sa génération. Voici les autres textes qui mentionnent Hodaviah, mais je ne sais pas s'il s'agit du même que celui-ci.  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Hodaviah&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Hodaviah&qs_version=LSG)

[Info](#)

Néhémie 7:44

Chantres: les fils d'Asaph, cent quarante-huit.

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:41  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A41>

Asaph était l'un des Lévites à l'époque de David. Voir I Chroniques 15:19 <https://mobile.biblegateway.com/passage/?search=1%20Chronicles+15&version=LSG> Il a écrit certains des Psaumes: voir [https://en.wikipedia.org/wiki/Psalms\\_of\\_Asaph](https://en.wikipedia.org/wiki/Psalms_of_Asaph). Il y avait un autre Asaph qui était responsable de la forêt du roi. Voir Néhémie 2: 8. Je ne sais pas si ce sont les fils de l'ascendance du célèbre chanteur qui était à l'époque de David, ou les fils de l'homme qui était responsable de la forêt. Cependant, je pense qu'il est fort probable qu'ils soient les descendants du chanteur Asaph. Tu peux décider. Voici tous les textes qui mentionnent Asaph: [https://mobile.biblegateway.com/quicksearch/?quicksearch=Asaph&qv\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Asaph&qv_version=LSG)



Néhémie 7:45

Portiers: les fils de Schallum, les fils d'Ather, les fils de Thalmon, les fils d'Akkub, les fils de Hathitha, les fils de Schobaï, cent trente-huit.

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:42  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A42>

Voir I Chroniques 9: 17-18 à l'adresse  
<https://www.biblegateway.com/passage/?search=1%20Chronicles+9> pour la plupart des hommes de la même liste. Ils sont répertoriés en tant que gardiens. En outre, un fait intéressant sur le passage de I Chroniques 9 est qu'ils avaient déjà travaillé comme portiers à la Porte du Roi à l'est. Voici un article qui parle de ce mur est construit par Nebucadnetsar. L'article de Rocio Da Riva, "Une autre brique dans le mur médian"  
[https://www.academia.edu/1976776/Another\\_Brick\\_in\\_the\\_Median\\_Wall](https://www.academia.edu/1976776/Another_Brick_in_the_Median_Wall)

Voici une citation sur la porte et les portes du mur est tirées du cylindre C25 I de Nebucadnetsar, lignes 6 à 24.

"" Pour renforcer la sécurité d'Esagil, afin qu'aucun ennemi ou fauteur de troubles ne s'approche de Babylone, j'ai fait ce qu'aucun roi précédent n'avait fait: dans les environs de Babylone, j'ai entouré Babylone du côté est avec un mur puissant, j'ai fouillé son fossé et construit ses remblais avec du bitume et de la brique cuite aussi haute qu'une montagne. J'ai assemblé ses larges portes et j'ai recouvert de bronze les hautes portes de bois de cèdre, et je les ai fixées (dans les portes) ". p. 60- 61.

Ses conclusions finales dans cet article incluent que ce mur a probablement été achevé tard dans la vie de Nebucadnetsar, si proche du moment où Shallum revenait à Jérusalem, qu'au début de sa captivité.

Le fait qu'il soit en construction pendant un certain temps aiderait à expliquer le libellé suivant: "Shallum, Akkub, Talmon, Ahiman et leurs frères" avaient été les gardiens des camps des enfants de Levi à King Gate, à l'est. Les mots "camps" suggèrent un logement temporaire, érigé pendant la construction du mur.

Autres mentions de Shallum: Il y a quelques Shallums dans la Bible. Je ne suis pas sûr de savoir lequel est celui-ci. Voici les textes qui mentionnent Shallum: [https://www.biblegateway.com/quicksearch/?quicksearch=SHallum & qs\\_version = NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=SHallum&qs_version=NKJV)

Autres mentions d'Ater: N'oubliez pas qu'il pourrait être le fils d'Ezekiel.

Autres mentions de Talmon: [https://www.biblegateway.com/quicksearch/?quicksearch=Talmon&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Talmon&qs_version=LSG) Il semble être identifié uniquement comme gardien de l'accès à plusieurs versets.

Autres mentions d'Akkub: [https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs_version=LSG) Voir aussi le verset 45 dans ce chapitre. Il y a un Akkub listé avec les Nethinim. Il y avait un Akkub qui était un traducteur qui travaillait avec Abegno pour aider les gens à comprendre la loi. Voir Néhémie 8: 7. Azariah est Abed Nego dans ce verset. <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

Autres mentions de Hatita: Juste dans le verset parallèle dans Esdras 2:42 [https://www.biblegateway.com/quicksearch/?quicksearch=Hatita&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hatita&qs_version=LSG)



Autres mentions de Shobai: Juste dans le verset parallèle dans  
Esdras 2:42 [https://www.biblegateway.com/quicksearch/?  
quicksearch=Shobai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Shobai&qs_version=LSG)



Néhémie 7:46

Néthiniens: les fils de Tsicha, les fils de Hasupha, les fils de Thabbaoth,

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:43  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A43>

Ce verset continue jusqu'au verset 60! Il y a 43 noms ici, en plus d'un générique "fils des serviteurs de Salomon".

Voici tous les textes qui mentionnent les Néthiniens:  
[https://mobile.biblegateway/fr/quicksearch/?quicksearch=Nethinim&qv\\_version=LSG](https://mobile.biblegateway/fr/quicksearch/?quicksearch=Nethinim&qv_version=LSG) Ils ont probablement été retirés des Gibéonites, à cause de Josué 9:27, quand Joshua en a fait les bûcherons et vecteurs d'eau pour l'autel de l'Éternel. Ils sont également répertoriés avec les serviteurs de Salomon. Donc, ce sont probablement les non-Israélites qui sont devenus leurs serviteurs. Voir <https://mobile.biblegateway.com/passage/?search=Joshua+9%3A24-30&version=LSG> et <https://en.wikipedia.org/wiki/Nethinim>.

Ziha était l'un des chefs sur les Néthiniens. Voir Néhémie 11:21. Les Néthiniens vivaient à Ophel. Voici les versets qui mentionnent Ziha:  
[https://mobile.biblegateway.com/quicksearch/?quicksearch=Ziha&qv\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Ziha&qv_version=LSG)

Hasupha est mentionné dans le verset parallèle à celui-ci: Néhémie 7:46. Heureusement, ce verset mentionne les mêmes personnes et dans le même ordre. Voir

[https://mobile.biblegateway.com/quicksearch/?quicksearch=Hasupha&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Hasupha&qs_version=LSG).

De plus, Tabbaoth n'est mentionné que dans le verset parallèle à celui-ci: Esdras 2:43. Voir

[https://mobile.biblegateway.com/quicksearch/?quicksearch=Tabbaoth&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Tabbaoth&qs_version=LSG).



Info



Néhémie 7:47

les fils de Kéros, les fils de Sia, les fils de Padon,

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:44  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A44>

Keros est mentionné dans le verset parallèle à ceci dans Esdras 2:44. [https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs_version=LSG) Heureusement, les trois mêmes personnes sont répertoriées dans ce verset et dans le même ordre.

Siaha est mentionné dans le verset parallèle à ceci dans Esdras 2:44. [https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Keros&qs_version=LSG) Il y a une légère variation de son nom ici.

Padon est mentionné dans le verset parallèle à ceci dans Esdras 2:44 [https://mobile.biblegateway.com/quicksearch/?quicksearch=Padon&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Padon&qs_version=LSG).



Néhémie 7:48

les fils de Lebana, les fils de Hagaba, les fils de Salmaï,

### Information additionnelle:

Le verset parallèle dans Esdras 2:45 mentionne Lebanah, comme une orthographe alternative de Lebana.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A45>

Hagabah est aussi dans Esdras 2:45.

[https://www.biblegateway.com/quicksearch/?quicksearch=Lebana&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Lebana&qs_version=LSG)

Akkub ne figure pas dans Néhémie 7:48, mais est mentionné dans le verset parallèle d'Ezra 2:45, qui est par ailleurs parallèle. Il y a un autre Akkub répertorié avec les portiers dans Esdras 2: 4,5 et cet Akkub pourrait être l'un des traducteurs qui ont travaillé avec Abed Nego pour aider le peuple à comprendre la loi dans Néhémie 8: 7. Voici tous les textes qui mentionnent Akkub.

[https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Akkub&qs_version=LSG)

Salmai n'est mentionné que dans ce verset:

[https://www.biblegateway.com/quicksearch/?quicksearch=Salmai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Salmai&qs_version=LSG)

Cependant, il est probablement listé comme Shalmal dans Esdras 2:46. Les noms sont en désordre pour les mêmes versets pour une petite section de cette liste. Voir

[https://www.biblegateway.com/quicksearch/?quicksearch=Salmai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Salmai&qs_version=LSG).



Info



Néhémie 7:49

les fils de Hanan, les fils de Guiddel, les fils de Gachar,

### Information additionnelle:

Les vers parallèles à celui-ci sont Ezra 2:46 et 47  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A46-47>

Autres mentions de Hanan: le verset parallèle pour lui est Ezra 2:46  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A46> Je ne vois personne dans cette liste de textes qui pourraient être ce Hanan. Cependant, voici les résultats de la recherche:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hanan&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hanan&qs_version=LSG)

Autres mentions de Giddel: Il y avait deux personnes nommées Giddel. L'un se trouve dans ce verset et l'autre au verset 58. De plus, dans les versets parallèles d'Esdras 2:47 et 56. Voici la liste de textes: Essayez de garder ceux-ci très séparés dans votre esprit: [https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs_version=NKJV)

Autres mentions de Gahar: L'autre mention de Gahar se trouve dans le verset parallèle dans Esdras 2:47.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Gahar&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Gahar&qs_version=LSG)



Info



Néhémie 7:50

les fils de Reaja, les fils de Retsin, les fils de Nekoda,

### Information additionnelle:

Les vers parallèles pour celui-ci sont Ezra 2: 47-48  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A47-48>

Autres mentions de Reaiah:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Reaiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Reaiah&qs_version=LSG)

Autres mentions de Rezin: Je pense que les autres mentions de Rezin parlent du roi de Syrie, à l'exception du verset parallèle dans Esdras 2:48. <https://www.biblegateway.com/passage/?search=Nehemiah+7:50>

Autres mentions de Nekoda: Il y a deux Nekodas dans cette liste et dans la liste parallèle dans Esdras 2. Voir Esdras 2:48 et Esdras 2:60. et Néhémie 7h50 et 62h.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs_version=LSG)



Info



Néhémie 7:51

les fils de Gazzam, les fils d'Uzza, les fils de Paséach,

### Information additionnelle:

Les vers parallèles pour celui-ci sont Ezra 2:48 et 49  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A48-49>

Autres mentions de Gazzam: Juste le vers parallèle d'Ezra 2:48  
[https://www.biblegateway.com/quicksearch/?quicksearch=Gazzam&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Gazzam&qs_version=LSG)

Autres mentions d'Uzza: Est-ce le célèbre Uzza, qui est mort parce qu'il avait touché l'arche de l'alliance? Je vais l'utiliser comme une poignée de mémoire. Voici les autres personnes nommées Uzzah. [https://www.biblegateway.com/quicksearch/?quicksearch=Uzza&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Uzza&qs_version=LSG)

Autres mentions de Paseah: Probablement le même Paseah que dans ce verset est dans Néhémie 3: 6. Il a réparé la vieille porte avec Meshullam, fils de Besodiah. Il est également mentionné dans le verset parallèle d'Esdras 2:49.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Paseah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Paseah&qs_version=LSG)





Info



Néhémie 7:52

les fils de Bésaï, les fils de Mehunim, les fils de Nephischsim,

### Information additionnelle:

Les vers parallèles pour celui-ci sont Esdras 2:49 et 50. Asnah est absent de cette liste, mais il est dans Esdras 2:50.

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Autres mentions de Besai: il n'est mentionné que dans le verset parallèle d'Esra 2:49 <https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Autres mentions de Meunim: Il n'est mentionné que dans le verset parallèle d'Esra 2:50

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>

Autres mentions de Nephishesim: Il est mentionné en tant que Nephusim dans le verset parallèle de Esdras 2:50

<https://www.biblegateway.com/passage/?search=Ezra+2%3A49-50>



Info



Néhémie 7:53

les fils de Bakbuk, les fils de Hakupha, les fils de Harhur,

### Information additionnelle:

Le verset parallèle est Ezra 2:51  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A51>

Autres mentions de Bakbuk: Le verset parallèle dans Esdras 2:51. Les vers parallèles s'alignent à nouveau dans les noms. Je ne sais pas si Bakbukiah est le même homme que Bakbuk ici.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Bakbuk&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Bakbuk&qs_version=LSG)

Autres mentions de Hakupha: Il est répertorié uniquement dans le verset parallèle dans Esdras 2:51:  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs_version=LSG)

Autres mentions de Harhur: Il est répertorié uniquement dans le verset parallèle dans Esdras 2:51  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hakupha&qs_version=LSG)



Info



Néhémie 7:54

les fils de Batslith, les fils de Mehida, les fils de Harscha,

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:52  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A52>

Autres mentions de Bazlith: Il est répertorié comme Bazluth dans le verset parallèle d'Esdras 2:52  
<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>

Autres mentions de Mehida: Il est répertorié dans le verset parallèle d'Ezra 2:52 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>

Autres mentions de Harsha: Il est répertorié dans le verset parallèle d'Ezra 2:52 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A54>. Il existe une ville appelée Tel Harsha, qui pourrait être la ville babylonienne de Larsa. Ainsi, ces personnes peuvent être les fils des Néthinien qui vivaient à Larsa? [https://www.biblegateway.com/quicksearch/?quicksearch=Harsha&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Harsha&qs_version=LSG)



Néhémie 7:55

les fils de Barkos, les fils de Sisera, les fils de Thamach,

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:53

<https://www.biblegateway.com/passage/?search=Ezra+2%3A53>

Barkos est mentionné dans le verset parallèle d'Esra 2:53

[https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs_version=LSG)

Sisera est mentionné dans le verset parallèle d'Esdras 2:53

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs_version=LSG)

[quicksearch=Barkos&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Barkos&qs_version=LSG) Il y avait un autre célèbre Sisera, qui était le capitaine de Jabin, le roi de Canaan, qui a renoncé à Hazor. À l'époque des juges, il a été tué par une femme. L'histoire est dans les juges 4-5. Je ne pense pas qu'il s'agisse du même Sisera, mais cela pourrait être le cas si ces étrangers étaient des serviteurs du temple. Voici les textes qui mentionnent Sisera:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Sisera&qs_version=LSG)

[quicksearch=Sisera&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Sisera&qs_version=LSG)

Tamah est mentionné dans le verset parallèle d'Esdras 2:53

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Tamah&qs_version=LSG)

[quicksearch=Tamah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Tamah&qs_version=LSG)



Info



Néhémie 7:56

les fils de Netsiach, les fils de Hathipha.

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:54  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A54>

Autres mentions de Nezhiah: Étonnamment, le verset parallèle dans Esdras ne mentionne également que ces deux personnes.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Nezhiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Nezhiah&qs_version=LSG)

Autres mentions de Hatipha: uniquement dans le verset parallèle dans Esdras 2:54  
[https://www.biblegateway.com/quicksearch/?quicksearch=Hatipha&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hatipha&qs_version=LSG)



Info



Néhémie 7:57

Fils des serviteurs de Salomon: les fils de Sothaï, les fils de Sophéreth, les fils de Perida,

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:55  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A55>

Autres mentions de Sotai: uniquement dans le verset parallèle d'Esdras 2:55 [https://www.biblegateway.com/quicksearch/?quicksearch=Sotai&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Sotai&qs_version=LSG)

D'autres mentions de Sophereth se trouvent uniquement dans le verset parallèle d'Esdras 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Sophereth&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Sophereth&qs_version=LSG)

Autres mentions de Perida: Il est mentionné comme Peruda dans le verset parallèle d'Ezra 2:55  
[https://www.biblegateway.com/quicksearch/?quicksearch=Perida&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Perida&qs_version=LSG)



Info



Néhémie 7:58

les fils de Jaala, les fils de Darkon, les fils de Guiddel,

### Information additionnelle:

Il y a un autre Giddel dans cette liste. Il était dans Néhémie 7:49 <https://www.biblegateway.com/passage/?search=Nehemiah+7:49>

Le vers parallèle à celui-ci est Ezra 2:56 <https://www.biblegateway.com/passage/?search=Ezra+2:56>

Autres mentions de Jaala: Je pense que la seule mention de cet homme est dans le verset parallèle d'Ezra 2:56 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A58>

Autres mentions de Darkon: dans le verset parallèle d'Esdras 2:56 [https://www.biblegateway.com/quicksearch/?quicksearch=Darkon&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Darkon&qs_version=LSG)

Autres mentions de Giddel: dans les versets parallèles d'Esdras 2:56, c'est Giddel. Les autres sont mentionnés dans Esdras 2:47 et Néhémie 7:49 [https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Giddel&qs_version=LSG)



Info



Néhémie 7:59

les fils de Schepathia, les fils de Hatthil, les fils de Pokéreth Hatsebaim, les fils d'Amon.

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:57

<https://www.biblegateway.com/passage/?search=Ezra+2%3A57>

Autres mentions de Shephatia: Il y a une autre Shephatia dans Esdras 2: 4 Une Shephatia qui était avec son roi lorsque Jérémie a prophétisé à Sédécias qu'il irait à Babylone comme un captif est répertorié dans Jérémie 38: 1. Ce pourrait être ce Shephatiah, s'il était un serviteur du roi. Voici les autres références aux Shephatiah:

[https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Shephatiah&qs_version=LSG)

Autres mentions de Hattil: uniquement dans le verset parallèle d'Esdras 2:57 [https://www.biblegateway.com/quicksearch/?quicksearch=Hattil&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hattil&qs_version=LSG)

Autres mentions de Pochereth de Zebaïm: uniquement dans le verset parallèle d'Esdras 2:57 [https://mobile.biblegateway.com/quicksearch/?quicksearch=Zebaim&qs\\_version=LSG](https://mobile.biblegateway.com/quicksearch/?quicksearch=Zebaim&qs_version=LSG)

Autres mentions d'Amon: Il est répertorié comme Ami dans le verset parallèle d'Ezra 2:57 <https://www.biblegateway.com/passage/?search=Ezra+2:57>





Info



Néhémie 7:60

Total des Néthinien et des fils des serviteurs de Salomon: trois cent quatre-vingt-douze.

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:58

<https://www.biblegateway.com/passage/?search=Ezra+2%3A58>



Info



Néhémie 7:61

Voici ceux qui partirent de Thel Mélach, de Thel Harscha, de Kerub Addon, et d'Immer, et qui ne purent pas faire connaître leur maison paternelle et leur race, pour prouver qu'ils étaient d'Israël.

### Information additionnelle:

Le verset parallèle à celui-ci est dans Esdras 2:59  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A59>

Ce verset est assez déroutant, que Chérubin, Addan et Immer soient des noms de personnes ou des noms de villes. Je les considérerai tous comme des noms de villes.

Voici quelques informations supplémentaires sur Tel Melah. C'était aussi appelé Calno ou Calnah.  
<https://bibleatlas.org/region/calno.jpg>

Les éditeurs estiment que le Tel Harsha est la ville de Larsa. "Tel" signifie "ville". Slaining Tel "et" Harsha "obtiennent" Tel Larsa ". Larsa était une très grande ville de l'empire babylonien qui détenait des registres de personnes pouvant être montrées comme juives. Il est donc raisonnable de confier cette mission à Larsa. montre la ville de Larsa pour ce verset.



Info



Néhémie 7:62

Les fils de Delaja, les fils de Tobija, les fils de Nekoda, six cent quarante-deux.

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:60  
<https://www.biblegateway.com/passage/?search=Ezra+2:60>

Autres mentions de Delaiah: Il semble qu'il y ait un autre Delaiah dans I Chroniques 3:24, mais il était de la famille royale, donc il savait qu'il était un Israélite.

Autres mentions de Tobiah: L'homme qui était contre la construction du mur et qui avait préparé une pièce pour lui dans les parvis du temple s'appelait Tobiah. Il est répertorié comme le responsable Ammonite. Par conséquent, il pourrait être ce Tobiah. [https://www.biblegateway.com/quicksearch/?quicksearch=Tobiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Tobiah&qs_version=LSG)

Autres mentions de Nekoda: Il y avait un Nekoda plus tôt dans la liste des Néthiniens et des fils des serviteurs de Salomon au verset Ezra 2:48. Les hommes nommés Nekoda ne sont mentionnés que dans leurs versets parallèles d'Ezra 2:48 et Ezra 2:60. [https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Nekoda&qs_version=LSG)



Néhémie 7:63

Et parmi les sacrificateurs: les fils de Hobaja, les fils d'Hakkots, les fils de Barzillai, qui avait pris pour femme une des filles de Barzillai, le Galaadite, et fut appelé de leur nom.

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:61  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A61>

La seule autre mention de Habaiah se trouve dans le verset parallèle de Esdras 2:61  
[https://www.biblegateway.com/quicksearch/?quicksearch=Habaiah&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Habaiah&qs_version=LSG)

Les fils de Koz étaient Meremoth, le fils d'Urijah. Il a réparé deux sections du mur. Voir Néhémie 3: 4 et Néhémie 3:21 Le Koz dans I Chroniques 4: 8 peut être ce Koz. Je n'ai pas essayé de m'en assurer, cependant.  
[https://www.biblegateway.com/quicksearch/?quicksearch=Koz&qs\\_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Koz&qs_version=LSG)

Barzillai le Galaadite a été gentil avec le roi David quand il fuyait Absalom. Voir 2 Samuel 19: 31-34. David a également pris soin de son fils Adriel. Voici les versets qui mentionnent Barzillai: [https://www.biblegateway.com/quicksearch/?Quicksearch=Barzillai&qs\\_version=NKJV](https://www.biblegateway.com/quicksearch/?Quicksearch=Barzillai&qs_version=NKJV)



Info



Néhémie 7:64

Ils cherchèrent leurs titres généalogiques, mais ils ne les trouvèrent point. On les exclut du sacerdoce,

### **Information additionnelle:**

Le vers parallèle de celui-ci est Ezra 2:62

<https://www.biblegateway.com/passage/?search=Ezra+2%3A62>



Info



Néhémie 7:65

et le gouverneur leur dit de ne pas manger des choses très saintes jusqu'à ce qu'un sacrificateur eût consulté l'urim et le thummim.

### Information additionnelle:

Le vers parallèle avec celui-ci est Ezra 2:63  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A63>



Info



Néhémie 7:66

L'assemblée tout entière était de quarante-deux mille trois cent soixante personnes,

### Information additionnelle:

Le vers parallèle à celui-ci est Ezra 2:64  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A64>



Info



Néhémie 7:67

sans compter leurs serviteurs et leurs servantes, au nombre de sept mille trois cent trente-sept. Parmi eux se trouvaient deux cent quarante-cinq chantres et chanteuses.

### **Information additionnelle:**

Le vers parallèle à celui-ci est Ezra 2:65  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A65> Les totaux sont différents.





Info



Néhémie 7:68

Ils avaient sept cent trente-six chevaux, deux cent quarante-cinq mulets,

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:66  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A66>



Info



Néhémie 7:69

quatre cent trente-cinq chameaux, et six mille sept cent vingt ânes.

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:67  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A67>



Néhémie 7:70

Plusieurs des chefs de famille firent des dons pour l'oeuvre. Le gouverneur donna au trésor mille dariques d'or, cinquante coupes, cinq cent trente tuniques sacerdotales.

### Information additionnelle:

Le vers parallèle pour celui-ci est Ezra 2:68 <https://www.biblegateway.com/passage/?search=Ezra+2%3A68> Il omet l'offre du gouverneur.

C'est une offre substantielle que le gouverneur a donnée! Un drachme d'or était probablement l'un de ces Darics. [https://en.wikipedia.org/wiki/Persian\\_daric](https://en.wikipedia.org/wiki/Persian_daric) C'était 8,4 g d'or. Par conséquent, 1000 drachmes d'or correspondraient à 8 400 g d'or. Le 18 mars 2019, le prix de l'or était de 41,94 \$. Par conséquent, la valeur totale des 1000 drachmes d'or serait de 352 296 dollars.

Il est difficile de déterminer la valeur des cinquante bassins. Dis que les bols pesaient 2 kilos d'or chacun?  $50 \times 2 \times 454,5 \text{ g} = 45\,450 \text{ g}$  d'or pour les bassins. À 41,94 \$ le gramme d'or le 18 mars 2019, le montant total serait de 1 906 173 \$. juste pour l'or, et ne payant personne pour faire de l'or dans des bols ou des bassins de fantaisie.

Cinq cent trente vêtements sacerdotaux: Encore une fois, c'est assez difficile à évaluer, car nos vêtements sont généralement beaucoup moins chers aujourd'hui qu'à l'époque. Supposons que chaque prêtre a besoin de 10 mètres de linge pour confectionner sa robe, ses sous-vêtements et ses turbins. Sur la base des prix de Fabrics-store.com, le 18 mars 2019, un lin blanc de poids moyen coûtait 10,34 \$ par yard. <https://fabrics-store.com/fabrics/linen-fabric-IL019-bleached-middle/> Ainsi,  $10 \text{ verges par vêtement} \times 530 \times 10,34 = 54\,802 \text{ \$ US}$  rien que

pour le tissu en lin. Le fil coûterait environ 3,50 \$ x 2 par vêtement (200 verges par vêtement) à l'adresse [http://www.wmboothdraper.com/store/index.php?main\\_page=product\\_info&cPath=25&products\\_id=757](http://www.wmboothdraper.com/store/index.php?main_page=product_info&cPath=25&products_id=757) pour 530 vêtements = 3 710 \$. Pour un coût total estimé de seulement le tissu et le fil à 58 512 \$. Il aurait alors besoin de payer quelqu'un pour confectionner tous ces vêtements. Probablement ajouter 500 \$ de plus par vêtement pour le travail? et obtenez 500 x 530 \$ = 265 000 \$ pour le travail. Ainsi, une estimation du coût des 530 vêtements sacerdotaux = 58 512 \$ pour le matériel + 3710 \$ pour le fil, + 265 000 pour le travail = 327 222 \$, soit une moyenne de 617,40 \$ par tenue. Pas une mauvaise estimation pour un prix des costumes personnalisés d'aujourd'hui. Un site Web a déclaré que ses costumes allaient entre 1195 \$ et 1995 \$. Voir <https://www.alandavid.com/men/custom-suits/> Ainsi, à partir de cette fourchette, le coût des 530 vêtements sacerdotaux serait compris entre 633 350 \$ et 1 057 350 \$.

La valeur totale estimée du cadeau du gouverneur était de 352 296 dollars pour les drachmes d'or + 1 906 903 pour les bassins d'or, et l'estimation la plus basse des vêtements à 327 222 dollars = un cadeau de 2 586 491 dollars. Ou le maximum de 1.05730 pour les costumes, alors le cadeau total serait de 3.316.619.00 \$ WOW.



## Néhémie 7:71

Les chefs de familles donnèrent au trésor de l'oeuvre vingt mille dariques d'or et deux mille deux cents mines d'argent.

### Information additionnelle:

Selon Wikipedia, le daric persan pourrait bien être le sujet de ce verset. [https://en.wikipedia.org/wiki/Persian\\_daric](https://en.wikipedia.org/wiki/Persian_daric) Il était de 8,4 g. Par conséquent, 20 000 de ces pièces auraient un poids de 168 000 g, ou 369,3 livres d'or. Le 17 mars 2019, le prix de la tache d'or était de 41,91 \$ le gramme. Par conséquent, la valeur de l'or rapporté à l'argent d'aujourd'hui était de 41,91 \$ x 168 000 = 7 040 880 \$.

Une mine était à peu près égale à une livre. Selon Wikipedia, il pesait environ 1,25 livres ou 0,57 kg. [https://fr.wikipedia.org/wiki/Mina\\_\(unité\)](https://fr.wikipedia.org/wiki/Mina_(unité)). Par conséquent, 2 200 mines d'argent devraient peser environ 1 544 kg d'argent. Le 17 mars 2019, le prix de l'argent était de 493,84 \$ le kg. Par conséquent, l'argent valait 619 275,36 dollars en argent moderne.

Voici un récit de ce que Baanah, le gouverneur de Calah, (de Esdras 2: 2 et Néhémie 7: 7 - Il est aussi le Bani dans certains versets) avec lui. C'est peut-être ce qu'il a fait descendre du temple du dieu de Nebucadnetsar à Jérusalem, ou s'il offrait une offrande personnelle. Cela pourrait faire partie de l'offrande décrite dans ce verset.

07 079. Registre des objets en or, règne de Sargon (ADD 0676)  
[via SAAO / SAA07]

(1) [Le gol] d, d'après [...] l'ornement des dieux qu'Aššur-bani, gouverneur de Calah, a abattu.

(5) Mois d'Iyyar (II), 15ème jour de l'année éponyme d'Inurta-alik-pani (711 av. J.-C.).

(6) 47 mines d'or, provenant des (statues des) bêtes;

(7) 17 mines d'or raffiné, dont l'une [.....];

(8) 30 mines de deuxième qualité ... [...];

(9) 26 1/2 minas en [...].

(10) Au total, 63 1/2 minas [...];

(11) [...] mina (s)

repos (environ la moitié) interrompu (pause)

début (environ la moitié) interrompu

(r1) a pesé [...]. Mois de Ab (V), 12ème jour [...].

(r 4) En tout, 1 talent du genre lourd [...], que le gouverneur de Calah (et) le chef [...] a pesé et a donné à Kenî.

(r 7) 3 talents du genre lourd, 5 minas ... [...], que le trésorier a donnés.

(r 9) Au total, 4 talents du genre heavy, 57 minas ... de l'or raffiné à la disposition de Kenî.

(r 11) 3 minas d'agate, ... inclus.

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Néhémie 7:72

Le reste du peuple donna vingt mille dariques d'or, deux mille mines d'argent, et soixante-sept tuniques sacerdotales.

### Information additionnelle:

Le vers parallèle de celui-ci est Ezra 2:69  
<https://www.biblegateway.com/passage/?search=Ezra+2%3A69>

Le reste de la population a donné ceci: pour les drachmes d'or, comme indiqué ci-dessus, il s'agissait de 8,4 g d'or par drachme. Ce serait un total de 7 040 880 \$., Le même que dans le dernier verset.

Comme ci-dessus, les mines d'argent valaient 1,25 livre ou 0,57 kg. Par conséquent, le coût de l'argent serait de 2 000 mines x 0,57 kg / mina x 496,09 \$ le kg le 18 mars 2019. = 565 542,60 \$.

Les soixante-sept vêtements sacerdotaux: Nous pouvons utiliser les 617 dollars par vêtement comme indiqué ci-dessus, ou jusqu'à 1 995 dollars par vêtement pour comparer le coût d'un costume pour homme personnalisé aujourd'hui. Ce serait quelque chose entre 41 339 \$ et 133 665 \$.

Par conséquent, le cadeau total que le reste de la population a apporté était approximativement (côté haut du vêtement) = 7 740 087,60.

Si nous divisons le coût total estimé par le nombre total de personnes répertoriées au verset 66, soit 42 360 + les 7 337 serviteurs, + les 245 chanteurs (verset 67) = 49942 personnes. = 7 740 087,60 / 49942 = 154,98 \$ par personne.



Info



## Néhémie 7:73

Les sacrificateurs et les Lévites, les portiers, les chantres, les gens du peuple, les Néthiniens et tout Israël s'établirent dans leurs villes. Le septième mois arriva, et les enfants d'Israël étaient dans leurs villes..end .end

### **Information additionnelle:**

Le vers parallèle de celui-ci est Ezra 2:70 <https://www.biblegateway.com/passage/?search=Ezra+2%3A70>. Ce verset ajoute la période de l'année où ils se trouvent tous dans leur ville.





Info

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?+!



1. Selon Néhémie 1: 1, qui écrit ce livre?
2. Selon Néhémie 1: 1, qui était le père de Néhémie?
3. Selon Néhémie 1: 1, en quel mois Néhémie a-t-il reçu la visite de son ami Hanani?
4. Selon Néhémie 1: 1, en quelle année Néhémie a-t-il reçu la visite de son ami Hanani?
5. Selon Néhémie 1: 1, où était Néhémie quand Hanani vint lui rendre visite?



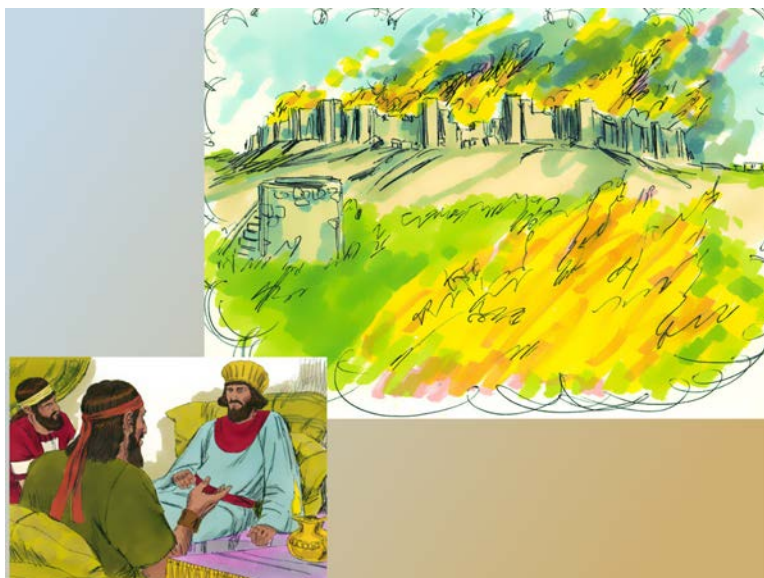
Info



1. Selon Néhémie 1: 2, qui était un ami ou un parent de Néhémie venu de Juda pour rendre visite à Néhémie à la citadelle de Shushan?
2. Selon Néhémie 1: 2, d'où Hanani est-il venu rendre visite à Néhémie?
3. Selon Néhémie 1: 2, de quoi ont parlé Néhémie et Hanani, à part Jérusalem?
4. Selon Néhémie 1: 2, à propos de quels Juifs Néhémie a-t-il demandé à Hanani?
5. Selon Néhémie 1: 2, Néhémie a demandé à Hanani si les Juifs s'étaient échappés et avaient survécu à la captivité, et quoi d'autre?



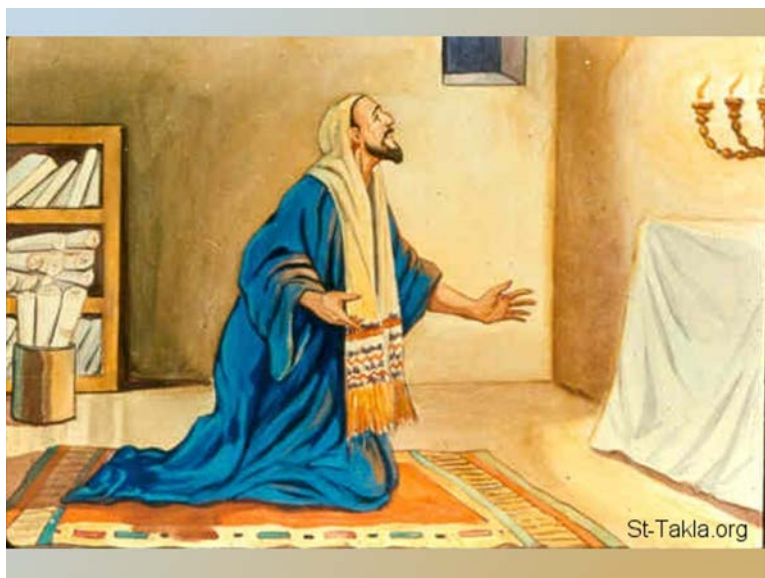
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1. Selon Néhémie 1: 3, qui a parlé à Néhémie et a dit que les survivants étaient dans une grande détresse et des reproches?
2. Selon Néhémie 1: 3, qui était dans la plus grande détresse et dans le reproche?
3. D'après Néhémie 1: 3, qu'est-ce que Hanani a dit à Néhémie sur le sentiment des survivants laissés captifs dans la province? (2 points)
4. Selon Néhémie 1: 3, dans quel état se trouvait le mur de Jérusalem?
5. Selon Néhémie 1: 3, qu'est-il arrivé aux portes de Jérusalem?
6. Selon Néhémie 1: 3, pourquoi les survivants laissés captifs dans la province étaient-ils dans une grande détresse et des reproches (2 points)?



1. Selon Néhémie 1: 4, quand Néhémie a-t-il commencé à pleurer?
2. Selon Néhémie 1: 4, qu'a fait Néhémie lorsque j'ai entendu parler de Jérusalem?
3. D'après Néhémie 1: 4, qu'a fait Néhémie pendant plusieurs jours?
4. Selon Néhémie 1: 4, combien de temps Néhémie a-t-il pleuré?
5. Selon Néhémie 1: 4, quelles sont les deux choses que Néhémie 1: 4 a faites devant le Dieu des cieux? (2 points)
6. Selon Néhémie 1: 4, devant qui Néhémie a-t-il jeûné et prié?



1. Selon Néhémie 1: 5, à qui Néhémie priait-il?
2. Selon Néhémie 1: 5, Comment Néhémie a-t-il complimenté Dieu? (2 points)
3. Selon Néhémie 1: 5, quelles sont les deux choses dites par Néhémie que Dieu garde pour ceux qui l'aiment et qui observent ses commandements? (2 points)
4. Selon Néhémie 1: 5, Néhémie a déclaré que Dieu respectait son alliance et sa miséricorde pour ceux qui font deux choses? (2 points)



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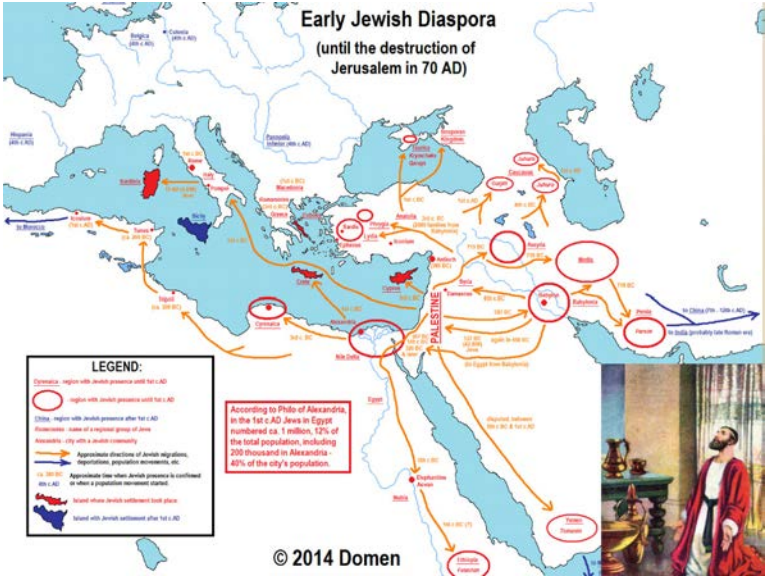
1. Selon Néhémie 1: 6, Quelle partie du corps Néhémie a-t-il demandé à Dieu d'être attentif à sa prière?
2. Selon Néhémie 1: 6, quelle partie du corps Néhémie a-t-il demandé à Dieu d'ouvrir?
3. Selon Néhémie 1: 6, Néhémie a demandé à Dieu: "S'il te plaît, laisse ton oreille être attentive et tes yeux ouverts", pour quelle raison?
4. Selon Néhémie 1: 6, Quand Néhémie a-t-il prié Dieu? (2 points)
5. Selon Néhémie 1: 6, pour qui Néhémie priait-il jour et nuit?
6. Selon Néhémie 1: 6, qu'est-ce que Néhémie a confessé?
7. Selon Néhémie 1: 6, Néhémie a prié Dieu et a dit qui avait péché? (2 points)



1. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils avaient agi de quelle manière contre Dieu?
2. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas gardé quoi, en plus des statuts, ni des ordonnances?
3. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas gardé les commandements, le quoi, ni les ordonnances?
4. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas observé les commandements, les statuts, ni quoi?
5. Selon Néhémie 1: 7, dans la prière de Néhémie, il dit qu'ils n'avaient pas observé les commandements, les statuts, ni les ordonnances que Dieu avait ordonnées à qui?
6. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas gardé quoi 3 choses? (3 points)



Info



1. Selon Néhémie 1: 8, dans la prière de Néhémie, il demande à Dieu de faire quoi?
2. Selon Néhémie 1: 8, dans la prière de Néhémie, il demande à Dieu de se souvenir de quoi?
3. Selon Néhémie 1: 8, dans la prière de Néhémie, Néhémie demande à Dieu de se rappeler de quelle déclaration j'ai fait, qui aurait pour résultat que Dieu les disperserait parmi les nations?
4. Selon Néhémie 1: 8, dans la prière de Néhémie, Néhémie demande à Dieu de se souvenir de la déclaration suivante: "Si vous êtes infidèle", que se passera-t-il?





Info



1. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il avait promis de rassembler les gens dans leur lieu de choix si ce qui se passait?
2. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il rassemblerait les gens à l'endroit choisi par eux s'ils retournaient vers Dieu et faisaient quoi?
3. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il avait promis s'il retournait à Dieu, observait ses commandements et les mettait en œuvre, que Dieu les ramènerait même s'ils étaient où?
4. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il a promis s'il retournait à Dieu et gardait Ses commandements et les faisait, qu'Il ferait quoi? (2 points)
5. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il a promis s'il retournait à Dieu et observait ses commandements et les respectait, qu'il rassemblerait les gens même de la partie la plus éloignée des cieux et les mènerait où?



1. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu que les enfants d'Israël étaient les deux choses de Dieu. (2 points)
2. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu qu'il avait fait quoi pour les enfants d'Israël par sa grande puissance?
3. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu qu'il avait racheté les enfants d'Israël par quel moyen et par sa forte main?
4. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu qu'il les avait rachetés par sa grande puissance et par quoi?



Info



1. Selon Néhémie 1:11, Que faisait Néhémie?
2. Selon Néhémie 1:11, quelle partie du corps Néhémie a-t-il demandé à Dieu d'utiliser pour être attentif à sa prière?
3. Selon Néhémie 1:11, Néhémie a-t-il demandé à Dieu d'être attentif aux autres prières?
4. Selon Néhémie 1:11, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui, en plus de lui accorder sa miséricorde aux yeux du roi?
5. Selon Néhémie 1:11, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui, en plus de sa prospérité ce jour-là?
6. Selon Néhémie 1:11, quelle profession était Néhémie?



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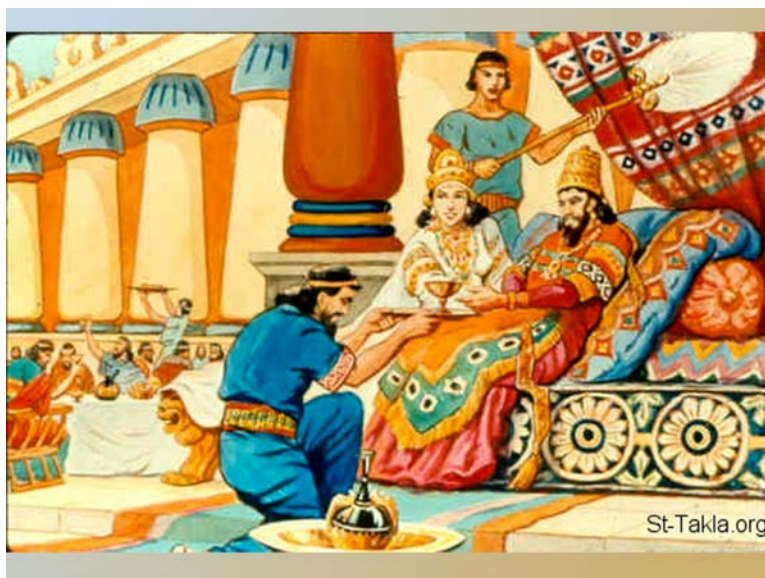
1. Selon Néhémie 2: 1, quel mois était-il?
2. Selon Néhémie 2: 1, en quelle année du roi Artaxerxès était-il?
3. Selon Néhémie 2: 1, c'était la vingtième année de qui?
4. Selon Néhémie 2: 1, qu'était-il avant le roi Artaxerxès?
5. Selon Néhémie 2: 1, qu'est-ce que Néhémie a donné au roi?
6. Selon Néhémie 2: 1, à qui Néhémie a-t-il donné le vin?
7. Selon Néhémie 2: 1, quel était l'état émotionnel de Néhémie lorsqu'il se rendit devant le roi?
8. Selon Néhémie 2: 1, vrai ou faux? Néhémie n'avait jamais été triste devant le roi?



1. Selon Néhémie 2: 2, qui a demandé à Néhémie pourquoi il était triste?
2. Selon Néhémie 2: 2, le roi demanda à Néhémie quelle question, puisqu'il n'était pas malade?
3. Selon Néhémie 2: 2, le roi demanda à Néhémie pourquoi il était triste, puisqu'il n'était pas quoi?
4. Selon Néhémie 2: 2, qu'est-ce que le roi pensait que Néhémie agissait différemment?
5. Selon Néhémie 2: 2, quelle a été la réaction de Néhémie lorsque le roi a demandé pourquoi il était triste?



1. D'après Néhémie 2: 3, comment Néhémie a-t-il salué le roi dans sa réponse?
2. Selon Néhémie 2: 3, quand Néhémie a expliqué au roi que Jérusalem était dévastée et que ses portes étaient incendiées, j'ai utilisé cela pour justifier quoi?
3. Selon Néhémie 2: 3, Néhémie a dit au roi qu'il était triste, car qu'est-ce qui gâchait?
4. Selon Néhémie 2: 3, à propos de quelle ville Néhémie était-il triste? De quoi était-ce l'endroit?
5. Selon Néhémie 2: 3, Néhémie a dit au roi que la ville des tombeaux de ses pères était dans quel état?
6. Selon Néhémie 2: 3, Néhémie a dit au roi que la ville des tombeaux de ses pères avait ce qui est tragique arrivé à ses portes?



1. Selon Néhémie 2: 4, qui a demandé à Néhémie ce qu'il voulait?
2. Selon Néhémie 2: 4, quelle était la question que le roi posa à Néhémie?
3. D'après Néhémie 2: 4, que fit Néhémie après que le roi lui eut demandé quelle était sa demande?



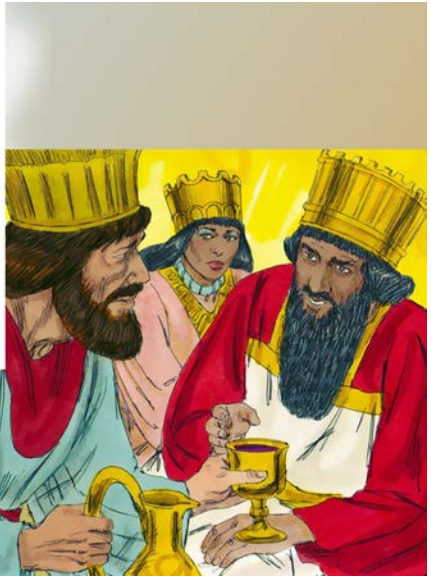
1. Selon Néhémie 2: 5, à qui Néhémie a-t-il demandé s'il pouvait aller à Juda et reconstruire Jérusalem?
2. Selon Néhémie 2: 5, quelle phrase polie Néhémie avait-il l'habitude de demander au roi s'il pouvait aller reconstruire Jérusalem?
3. Selon Néhémie 2: 5, Néhémie a demandé au roi s'il pouvait aller reconstruire Jérusalem s'il avait quoi?
4. Selon Néhémie 2: 5, Où Néhémie a-t-il demandé au roi s'il pouvait aller le reconstruire?
5. D'après Néhémie 2: 5, Néhémie a demandé au roi s'il pouvait aller reconstruire?
6. Selon Néhémie 2: 5, Qu'est-ce que Néhémie a demandé au roi s'il pouvait faire pour la ville des tombeaux de ses pères?





### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26 27	17 18 19 20 21 22 23	17 18 19 20 21 22 23
28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29 30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4	1 2 3 4 5 6
7 8 9 10 11 12 13	5 6 7 8 9 10 11	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	12 13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	19 20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	26 27 28 29 30 31	28 29 30 31
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23
23 24 25 26 27 28 29	24 25 26 27 28 29 30 31	24 25 26 27 28 29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
10 11 12 13 14 15 16	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
17 18 19 20 21 22 23	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23
24 25 26 27 28 29 30 31	24 25 26 27 28 29 30	24 25 26 27 28 29 30 31



1. Selon Néhémie 2: 6, qui a demandé à Néhémie quelle serait la durée de son voyage et quand il reviendrait?
2. Selon Néhémie 2: 6, qui était assis avec le roi lorsque Néhémie a demandé à aller à Juda et à reconstruire Jérusalem?
3. Selon Néhémie 2: 6, quelle question le roi a-t-il posée à Néhémie à propos de son voyage, en plus du moment où il reviendrait?
4. Selon Néhémie 2: 6, quelle question le roi a-t-il posée à Néhémie à propos de son voyage, en plus de la durée du voyage?
5. Selon Néhémie 2: 6, oui ou non? Le roi était-il en faveur de laisser Néhémie aller à Jérusalem et le reconstruire?
6. D'après Néhémie 2: 6, qu'est-ce que Néhémie a prévu pour le roi lors de son voyage?



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1. Selon Néhémie 2: 7, Néhémie a demandé au roi des lettres pour lesquelles il devrait lui permettre de traverser le pays jusqu'à son arrivée à Juda?
2. Selon Néhémie 2: 7, Pourquoi Néhémie a-t-il demandé des lettres au roi?



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1. Selon Néhémie 2: 8, qui était Asaph?
2. Selon Néhémie 2: 8, quel était le nom du gardien de la forêt du roi?
3. Selon Néhémie 2: 8, Qu'est-ce que Néhémie voulait que le roi demande à Asaph de lui donner?
4. Selon Néhémie 2: 8, qu'est-ce que Néhémie voulait faire avec le bois?
5. Selon Néhémie 2: 8, Néhémie voulait du bois pour faire des poutres pour quelle citadelle?
6. Selon Néhémie 2: 8, Néhémie voulait du bois pour faire des poutres pour quelle partie de la citadelle?
7. Selon Néhémie 2: 8, Néhémie voulait du bois pour faire des poutres pour les portes de la citadelle qui appartient à qui?
8. Selon Néhémie 2: 8, pourquoi Néhémie voulait-il des poutres, en plus des portes de la citadelle qui appartiennent au temple et de la maison qu'il occuperait?
9. Selon Néhémie 2: 8, pour quoi Néhémie voulait-il des poutres, en plus des portes et du mur de la ville?

10. Selon Néhémie 2: 8, oui ou non? Le roi a-t-il accédé à la demande de Néhémie à Asaph de lui donner du bois?



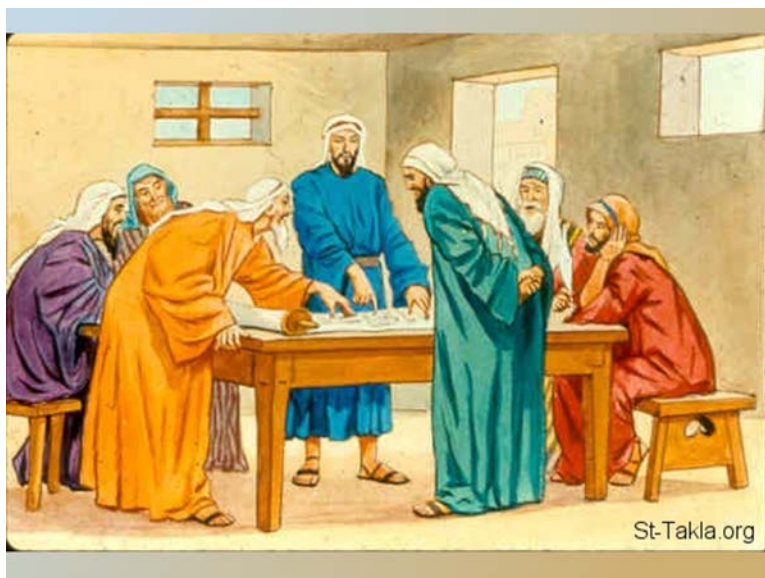
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1. Selon Néhémie 2: 9: À qui Néhémie est-il allé, dans la région de l'autre côté du fleuve?
2. Selon Néhémie 2: 9: À quels gouverneurs Néhémie s'est-il rendu?
3. Selon Néhémie 2: 9, Néhémie a donné quoi aux gouverneurs de la région située au-delà du fleuve?
4. D'après Néhémie 2: 9, quelles étaient les deux choses que le roi avait envoyées avec Néhémie lorsqu'il se rendait chez les gouverneurs des régions situées au-delà du fleuve?



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1. Selon Néhémie 2:10, avec Tobiah l'Ammonite, qui d'autre était profondément troublé qu'un homme soit venu chercher le bien-être des enfants d'Israël?
2. Selon Néhémie 2:10, Sanballat était de quelle famille?
3. Selon Néhémie 2:10, avec Sanballat l'Horonite, qui d'autre était profondément troublé qu'un homme soit venu chercher le bien-être des enfants d'Israël?
4. Selon Néhémie 2:10 Quelle était la profession de Tobiah?
5. Selon Néhémie 2:10, à propos de quoi ont dérangé l'officiel de Sanballat l'Horonite et de Tobia l'Ammonite?

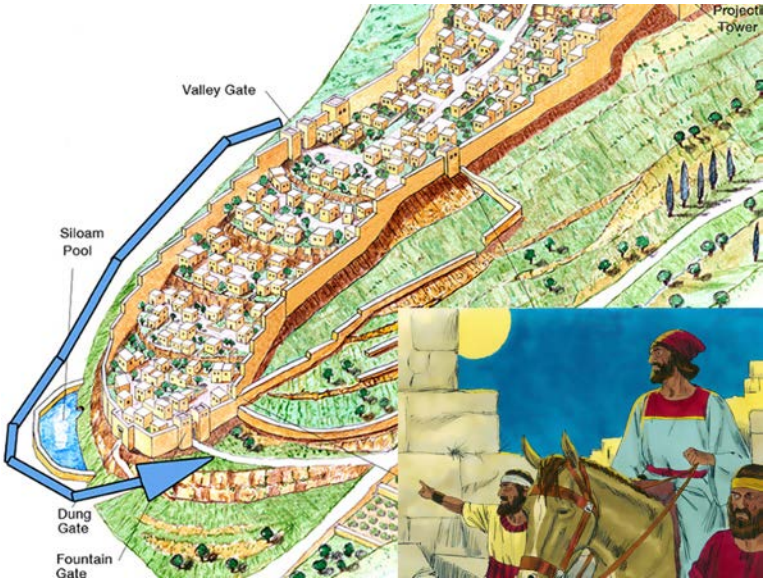


1. Selon Néhémie 2:11: Dans quelle ville est venu Néhémie?
2. Selon Néhémie 2:11: Combien de jours a duré Néhémie à Jérusalem?

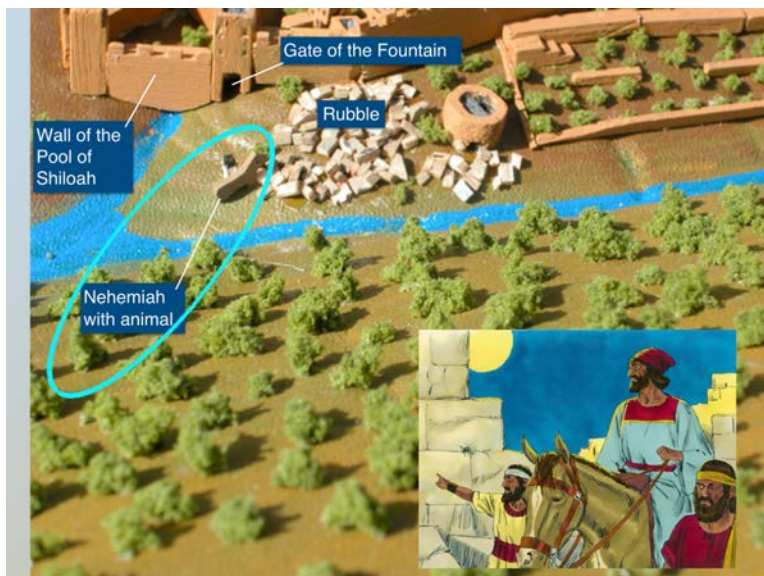


1. D'après Néhémie 2:12, quand Néhémie est-il allé faire un tour à Jérusalem?
2. Selon Néhémie 2:12, oui ou non? Néhémie est-il allé seul la nuit quand il est allé voir Jérusalem?
3. Selon Néhémie 2:12, qui est allé avec Néhémie quand il est allé la nuit à Jérusalem?
4. Selon Néhémie 2:12, oui ou non? Néhémie avait-il dit à quelqu'un d'autre ce que Dieu avait mis dans son cœur à faire à Jérusalem?
5. Selon Néhémie 2:12, combien d'animaux Néhémie a-t-il amené avec lui lorsqu'il est allé faire un voyage nocturne à Jérusalem?
6. D'après Néhémie 2:12, quel était le seul animal que Néhémie avait amené avec lui lors de son voyage nocturne à Jérusalem?

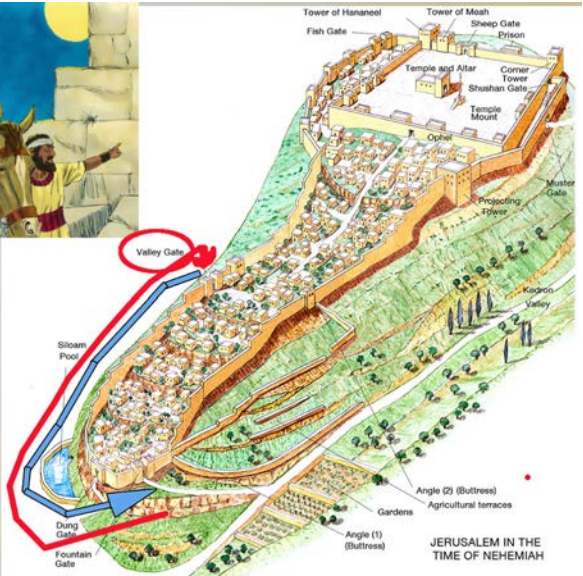
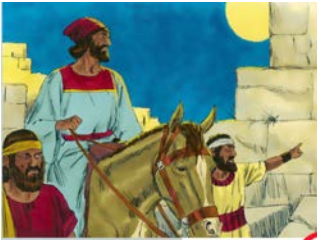




1. Selon Néhémie 2:13, Quand Néhémie est-il passé par la porte de la vallée?
2. Selon Néhémie 2:13, quand Néhémie a fait son voyage nocturne, quelle a été la première porte par laquelle il est passé?
3. Selon Néhémie 2:13, après que Néhémie ait franchi la porte de la vallée, à quoi a-t-il été ensuite attentif?
4. Selon Néhémie 2:13, après que Néhémie soit passé par la porte de la vallée, dans le puits du serpent, puis par quelle porte est-il allé?
5. Selon Néhémie 2:13, Qu'est-ce que Néhémie a vu être le problème avec les murs de Jérusalem?
6. Selon Néhémie 2:13, Qu'est-ce que Néhémie a vu comme quoi les portes de Jérusalem étaient mauvaises?



1. Selon Néhémie 2:14, quelle porte se trouve à côté de la mare du roi?
2. Selon Néhémie 2:14, après que Néhémie soit allé à la porte de la fontaine, où est-il allé, mais il n'y avait aucune place pour l'animal sous lui?
3. Selon Néhémie 2:14, quel problème Néhémie a-t-il rencontré lorsqu'il est arrivé à la piscine du roi?



1. Selon Néhémie 2:15, quand Néhémie est-il allé par la vallée?
2. Selon Néhémie 2:15, Où est-ce que Néhémie est allé la nuit pour voir le reste du mur?
3. Selon Néhémie 2:15, Que voit Néhémie la nuit dans la vallée?
4. Selon Néhémie 2:15, après que Néhémie ait vu le mur, par quelle porte est-il entré après son retour?
5. Selon Néhémie 2:15, après avoir vu le mur de la vallée, Néhémie a-t-il fait?



1. D'après Néhémie 2:16, quelles sont les deux choses que les fonctionnaires ignoraient du voyage de nuit de Néhémie? (2 points)
2. Selon Néhémie 2:16, Néhémie a dit qu'il n'avait pas dit à qui, les prêtres, les nobles, les fonctionnaires ou les autres qui avaient fait le travail de son voyage de nuit?
3. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'avait pas informé les Juifs, les personnes, les nobles, les fonctionnaires ou les autres qui avaient effectué le travail de son voyage de nuit?
4. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'avait pas informé les Juifs, les prêtres, les personnes, les fonctionnaires ou les autres qui avaient effectué le travail de son voyage de nuit?
5. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'en avait pas parlé aux juifs, aux prêtres, aux nobles, aux personnes ou aux autres qui avaient travaillé à son voyage nocturne?
6. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'avait pas informé les Juifs, les prêtres, les nobles, les

fonctionnaires ou qui de son voyage nocturne?

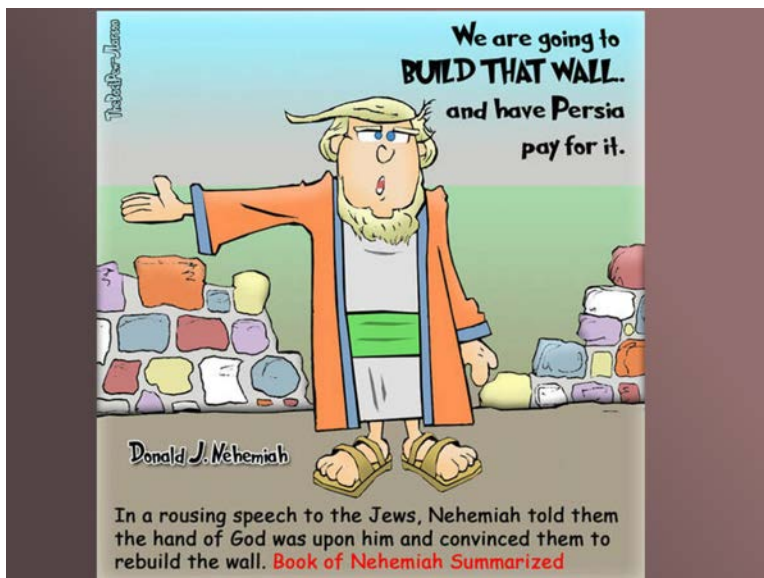
7. Selon Néhémie 2:16, nommez les 5 groupes de personnes que Néhémie n'a PAS dit où il était allé ou ce qu'il avait fait en allant à Jérusalem la nuit?



1. D'après Néhémie 2:17, qui a dit aux Juifs qu'ils avaient besoin de reconstruire le mur de Jérusalem?
2. Selon Néhémie 2:17, Quel état émotionnel Néhémie avait-il utilisé pour décrire ce que ressentaient les Juifs à propos de l'état de Jérusalem?
3. Selon Néhémie 2:17, dans quel état était Jérusalem lorsque Néhémie a commencé à parler aux Juifs?
4. Selon Néhémie 2:17, qu'est-il arrivé aux portes de Jérusalem?
5. Selon Néhémie 2:17, Qu'est-ce que Néhémie voulait que les Juifs fassent?
6. Selon Néhémie 2:17, Pourquoi Néhémie voulait-il que les Juifs l'aident à construire le mur?



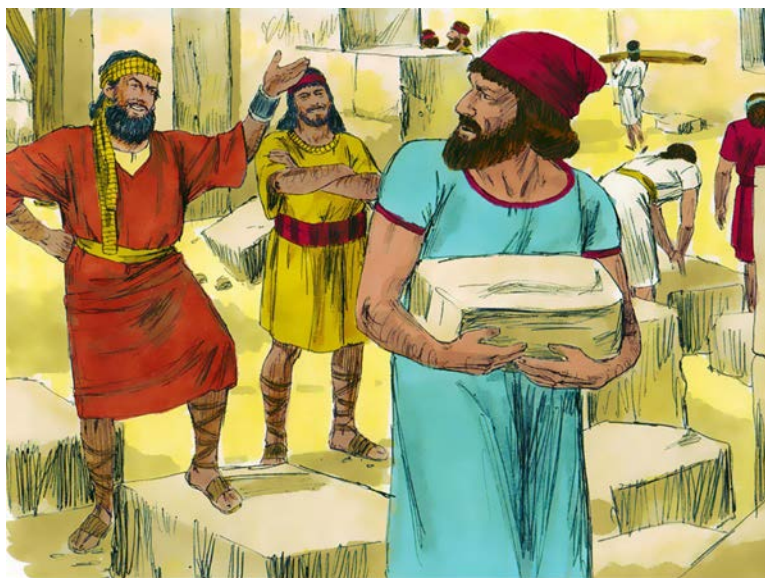
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1. Selon Néhémie 2:18, à qui Néhémie a-t-il donné crédit, que le roi l'avait laissé venir et reconstruire Jérusalem?
2. Selon Néhémie 2:18, après que Néhémie a reconnu que Dieu lui avait été bon, qu'est-ce que Néhémie a dit aux Juifs?
3. Selon Néhémie 2:18, quelle a été la réaction du peuple à ce que Néhémie leur ait dit que le roi avait approuvé la reconstruction de Jérusalem?
4. Selon Néhémie 2:18, le peuple était-il disposé à aider Néhémie à reconstruire la ville?

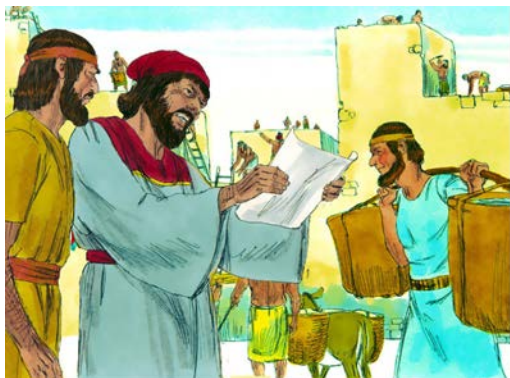


Info



1. Selon Néhémie 2:19, qui a ri et méprisé Néhémie et les Juifs, ainsi que Tobiah, le responsable ammonite et Geshem, l'arabe?
2. Selon Néhémie 2:19, qui a ri et méprisé Néhémie et les Juifs, avec Sanballat l'Horonite et Geshem l'Arabe?
3. D'après Néhémie 2:19, qui a ri et méprisé Néhémie et les Juifs, ainsi que Saballat l'Horonite et Tobie l'Ammonite?
4. D'après Néhémie 2:19, quelles ont été les deux réactions que Saballat l'Horonite, Tobia l'Ammonite et Guésem l'Arabe ont eu lorsqu'ils ont appris que Néhémie et les Juifs allaient reconstruire le mur de Jérusalem?
5. Selon Néhémie 2:19, quel crime grave Saballat l'Horonite, Tobie Amonite et Geshem l'Arabe accusent-ils Néhémie et les Juifs de faire?





1. Selon Néhémie 2:20, qui a dit à Sanballat et Tobiah et Geshem qu'ils n'avaient aucun héritage, droit ou mémorial à Jérusalem?
2. Selon Néhémie 2:20, qui, selon Néhémie, les prospérerait, et qu'ils se lèveraient et construiraient?
3. Selon Néhémie 2:20, Qu'est-ce que Néhémie a dit à Sanballat, à Tobiah et à Geshem que les Juifs feraient, mais qu'ils ne pouvaient pas?
4. Selon Néhémie 2:20, Pourquoi Néhémie a-t-il dit à Sanballat, Tobiah et Geshem qu'ils ne pouvaient pas construire avec les Juifs?



Info



1. Selon Néhémie 3: 1, qui était le souverain sacrificateur?
2. Selon Néhémie 3: 1, quel était le travail ou la position d'Eliashib?
3. Selon Néhémie 3: 1, qui d'autre a travaillé avec Eliashib à la construction de la porte des moutons jusqu'à la tour de Hananeel?
4. Selon Néhémie 3: 1, qu'est-ce qu'Eliashib et les prêtres ont commencé à construire et à continuer jusqu'à la Tour de Hananeel?
5. Selon Néhémie 3: 1, par quelle porte le souverain sacrificateur Eliashib et les autres prêtres ont-ils commencé à construire?
6. Selon Néhémie 3: 1, qu'ont fait Eliashib et les prêtres à la porte des moutons après l'avoir construite?
7. Selon Néhémie 3: 1, après qu'Éliashib et les prêtres aient construit et consacré la Porte des Moutons, quelle partie du mur ont-ils construite ensuite? À quelle tour?
8. Selon Néhémie 3: 1, qu'ont fait Eliashib et les prêtres à la tour de Méa après l'avoir construite?

9. Selon Néhémie 3: 1, quelle était la fin de la partie du mur construite par Eliashib et les prêtres?



Info



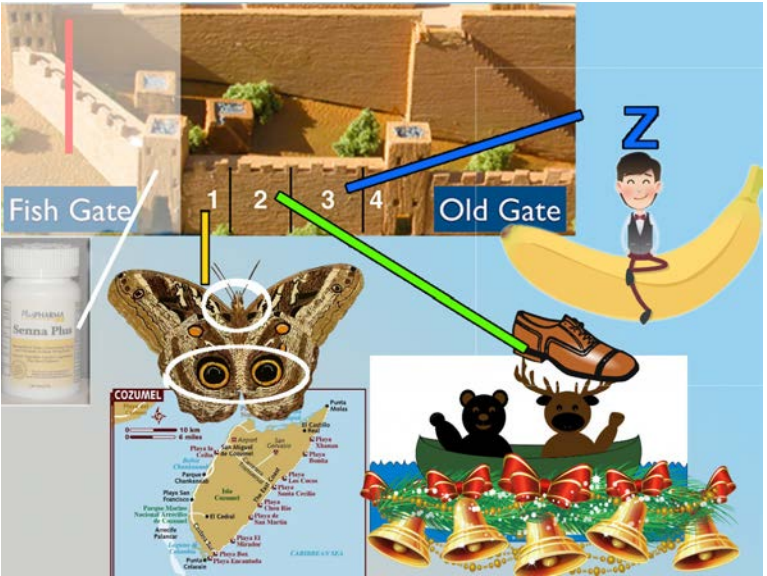
1. Selon Néhémie 3: 2, les hommes de Jéricho ont bâti près de qui? (2 points)
2. Selon Néhémie 3: 2, les hommes de Jéricho étaient à côté de qui à leur gauche? Ou, ils construisaient à la droite de qui?
3. Selon Néhémie 3: 2, les hommes de quelle ville célèbre étaient en train de bâtir entre Eliashib et Zaccur, fils d'Imri?
4. Selon Néhémie 3: 2, qui construisait entre après les hommes de Jéricho?
5. Selon Néhémie 3: 2, qui était le père de Zaccur? Ou, Zaccur était le fils de qui?



Info



1. Selon Néhémie 3: 3, les fils de qui a construit la porte du poisson?
2. Selon Néhémie 3: 3, qu'est-ce que les fils de Hassenaah ont construit?
3. Selon Néhémie 3: 3, les fils de Hassenaah ont construit la porte des poissons. Ils ont fait quoi, en plus de suspendre ses portes, avec ses verrous et ses barres?
4. Selon Néhémie 3: 3, qu'est-ce que les fils de Hassenaah ont fait à la porte des poissons, en plus d'en poser les poutres?
5. Selon Néhémie 3: 3, les fils de Hassenaah ont fait des portes pour la porte des poissons avec quels deux traits?



1. Selon Néhémie 3: 4, qui a effectué des réparations près de la porte des poissons?
2. Selon Néhémie 3: 4, Meremoth était le fils de qui?
3. Selon Néhémie 3: 4, qui était le père d'Urijah? Ou Urijah était le fils de qui?
4. Selon Néhémie 3: 4, qu'est-ce que Meremoth, fils d'Urijah, fils de Koz, a fait?
5. Selon Néhémie 3: 4, qui était le fils de Bérékiah, qui a réparé le mur deux sections plus loin de la porte des poissons?
6. Selon Néhémie 3: 4, qui était le père de Meshullam?
7. Selon Néhémie 3: 4, qui était le fils de Meshezabel?
8. Selon Néhémie 3: 4, qui était le père de Bérékia?
9. Selon Néhémie 3: 4, qu'est-ce que Meschullam, fils de Bérékia, fils de Méséchabel, a fait?
10. Selon Néhémie 3: 4, qui avait la troisième section du mur après la porte des poissons?
11. Selon Néhémie 3: 4, qui était le fils de Baana, qui a réparé la troisième section de la porte des poissons?
12. Selon Néhémie 3: 4, qui était le père de Zadok?

13. Selon Néhémie 3: 4, qu'est-ce que Tsadok, fils de Baana, a fait?



Info



1. Selon Néhémie 3: 5, les nobles de quelle ville n'ont pas mis l'épaule à l'oeuvre de leur Seigneur?
2. Selon Néhémie 3: 5, qui parmi le peuple des Tekoites n'a pas mis ses épaules à l'oeuvre de son Seigneur?
3. Selon Néhémie 3: 5, qu'est-ce que les nobles de Tekoa n'ont pas fait?





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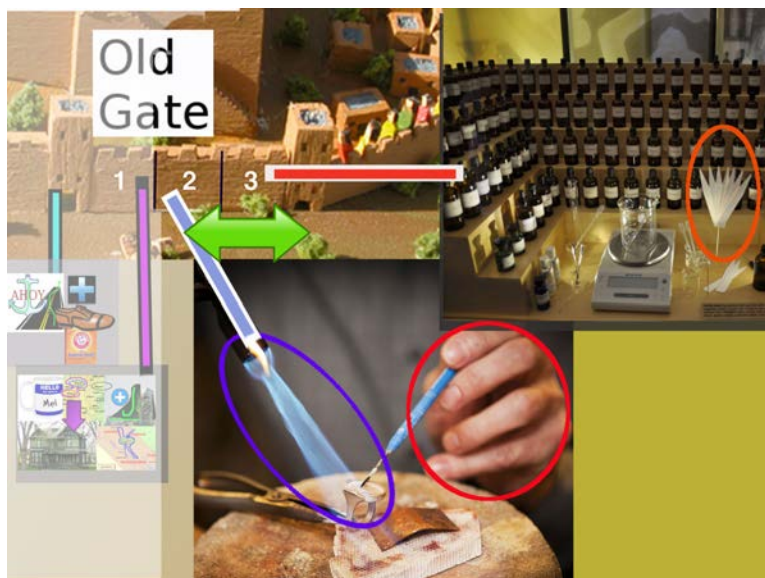
1. D'après Néhémie 3: 6, qui était le fils de Paseah, qui a réparé la vieille porte avec Meshullam, fils de Besodia?
2. Selon Néhémie 3: 6, qui était le père de Jehoïa? Jehoïa, fils de \_\_\_\_\_ et Meshullam, fils de Besodia, réparèrent la vieille porte.
3. Selon Néhémie 3: 6, Jehoïa, fils de Paseah et de \_\_\_\_\_, le fils de Besodiah a réparé la vieille porte?
4. Selon Néhémie 3: 6, qui était le père du Meshullam qui a réparé la vieille porte avec Jehoïa, fils de Paseah?
5. Selon Néhémie 3: 6, Qu'est-ce que Jehoïa, fils de Peséah, et Meshullam, fils de Besodia, réparèrent?
6. Selon Néhémie 3: 6, Quelles réparations spécifiques Jojada, fils de Paseah et Meshullam, fils de Besodia ont-ils faits pour la vieille porte? (3 points)



Info



1. Selon Néhémie 3: 7, qui était l'homme de Gabaon qui aida Jadon le Méronothite et les autres hommes de Gabaon et de Mitspa à réparer la résidence du gouverneur de la région située au-delà du fleuve?
2. Selon Néhémie 3: 7, qui a aidé Melatiah, le Gabaonite, et les autres hommes de Gabaon et de Mitspa à réparer la résidence du gouverneur de la région située au-delà du fleuve?
3. Selon Néhémie 3: 7, les hommes de deux villes ont réparé la résidence du gouverneur de la région située au-delà du fleuve?
4. Selon Néhémie 3: 7, les hommes de Gabaon et Mitspa ont aidé à réparer la résidence de qui?
5. Selon Néhémie 3: 7, les hommes de Gabaon et de Mitspa ont réparé la résidence du gouverneur sur quelle région?



1. D'après Néhémie 3: 8, qui était l'orfèvre qui réparait auprès de Hanania, l'un des parfumeurs?
2. Selon Néhémie 3: 8, qui était le fils de Harhaja? Indice: C'était aussi un orfèvre qui travaillait à côté de Hananiah, le parfumeur.
3. Selon Néhémie 3: 8, qui était le père d'Uzziel?
4. D'après Néhémie 3: 8, quelle était l'occupation d'Ouziel (ou de son père Harhaiah)?
5. D'après Néhémie 3: 8, que faisait Uzziel, fils de Harhaiah, lorsqu'il n'était pas occupé à devenir orfèvre?
6. Selon Néhémie 3: 8, où était la section de la paroi de Hananiah le parfumeur par rapport à Uzziel le fils de Harhaiah, la section de l'orfèvre?
7. Selon Néhémie 3: 8, qui était le parfumeur qui travaillait à côté d'Oziel, fils de Harhaiah, orfèvre?
8. D'après Néhémie 3: 8, quelle était la profession de Hanania (celle qui travaillait à côté d'Oziel, fils de Harhaiah, orfèvre)?
9. Selon Néhémie 3: 8, que faisait maintenant Hananiah le parfumeur au lieu de fabriquer des parfums?

10. Selon Néhémie 3: 8, Uzziel, fils de Harhaiah, l'orfèvre, et Hanania, le parfumeur, ont construit quelle partie de la muraille? Il a duré jusqu'à quel point de repère ou section a commencé?



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1. Selon Néhémie 3: 9, qui a réparé les parfumeurs énumérés dans Néhémie 3: 8 ou après ceux-ci?
2. D'après Néhémie 3: 9, qui était le fils de Hur?
3. Selon Néhémie 3: 9, qui était le père de Rephaiah?
4. D'après Néhémie 3: 9, qu'est-ce que Rephaja, fils de l'occupation de Hur?
5. D'après Néhémie 3: 9, que fit Rephaja, fils de Hur?



Info



1. Selon Néhémie 3:10, qui était le fils de Harumph qui réparait devant sa maison?
2. Selon Néhémie 3:10, qui était le père de Jedaiah?
3. Selon Néhémie 3:10, Jedaiah, fils de Harumph, réparait devant quel endroit spécial?
4. Selon Néhémie 3:10, qui était le fils de Hashabniah qui avait réparé Jédaja, fils de Harumaph?
5. Selon Néhémie 3:10, qui était le père de Hattush? Ou Hattush était le fils de qui?
6. Selon Néhémie 3:10, qu'est-ce que Hattush, fils de Hashabniah, a fait?



Info



1. Selon Néhémie 3:11, qui était le fils de Harim?
2. Selon Néhémie 3:11, qui était le père de Malchija?
3. Selon Néhémie 3:11, qui était le fils de Pahath-Moab?
4. Selon Néhémie 3:11, qui était le père de Hachub?
5. Selon Néhémie 3:11, qu'est-ce que Malchija, fils de Harim, et Hashub, fils de Pahath-Moab, ont réparé, en plus de la Tour des Fours?
6. Selon Néhémie 3:11, quelle tour Malchija, fils de Harim, et Hashub, fils de Pahath-Moab, ont-ils réparés après avoir réparé une autre section?

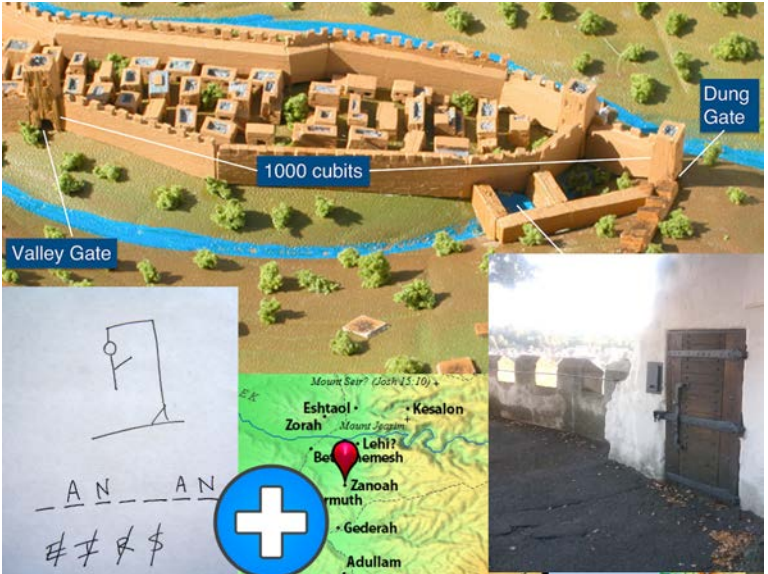


1. Selon Néhémie 3:12, qui était le fils d'Hallohesh?
2. Selon Néhémie 3:12, qui était le chef de la moitié du district de Jérusalem?
3. Selon Néhémie 3:12, qui était le père de Shallum?
4. Selon Néhémie 3:12, quel était le titre ou le travail de Shallum, fils de Hallohesh?
5. D'après Néhémie 3:12, quelles étaient les personnes inhabituelles qui réparèrent Shallum, fils d'Hallohesh?





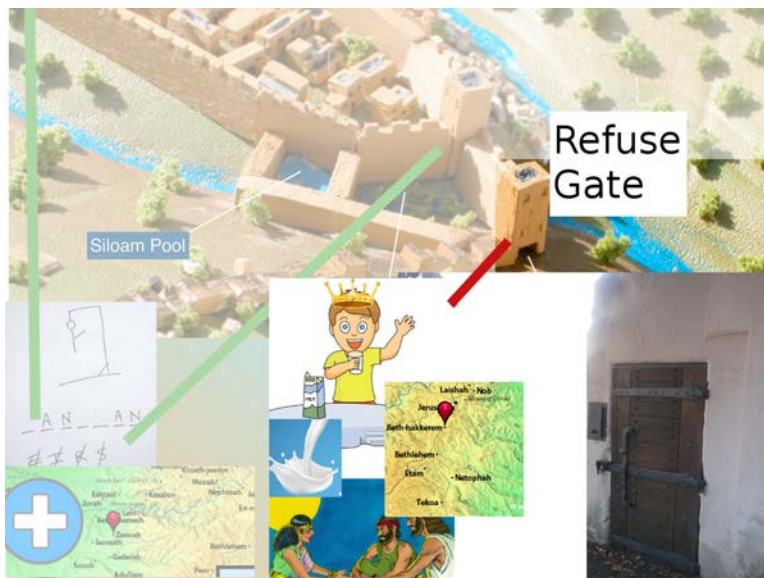
Info



1. Selon Néhémie 3:13, qui a réparé la porte de la vallée avec les habitants de Zanoé?
2. Selon Néhémie 3:13, qui a réparé la porte de la vallée avec Hanun?
3. Selon Néhémie 3:13, qui a réparé la porte de la vallée, ainsi que mille coudées de la paroi de la porte des ordures? (2 points)
4. Selon Néhémie 3:13, quelles sont les trois choses que Hanun et les habitants de Zanoa ont faites pour réparer la porte de la vallée? (3 points)
5. D'après Néhémie 3:13, qu'ont fait Hanoun et les habitants de Zanoah avec les portes de la porte de la vallée?
6. Selon Néhémie 3:13, combien de coudées du mur Hanun et les habitants de Zanoah ont-ils réparé?
7. Selon Néhémie 3:13, Hanan et les habitants de Zanoa ont réparé 1 000 coudées du mur. De quelle porte à quelle porte? (2 points)



Info



1. Selon Néhémie 3:14, qui était le fils de Récab, qui était aussi le chef du district de Beth Haccerem?
2. Selon Néhémie 3:14, qui était le père de Malchija, qui était le chef du district de Beth Haccerem?
3. Selon Néhémie 3:14, quel était le travail de Malchija, fils de Récab?
4. Selon Néhémie 3:14, qui a réparé la porte des ordures?  
Indice: Il était aldo le chef du district de Beth Haccerem.
5. Selon Néhémie 3:14, qu'est-ce que Malchija, fils de Récab, a fait pour la porte des ordures?
6. Selon Néhémie 3:14, qu'est-ce que Malchijah, fils de Récab, a fait pour les portes de la porte des ordures?

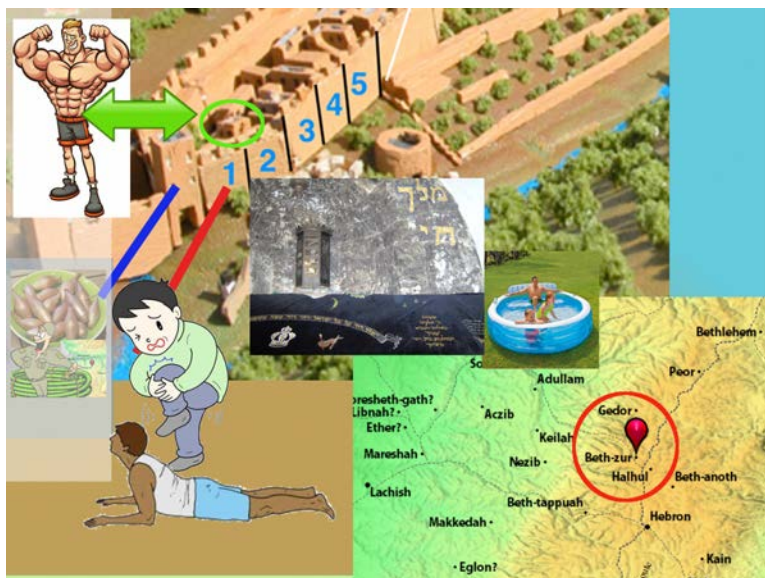


Info



1. Selon Néhémie 3:15, qui était le fils de Col-Hozeh, chef du district de Mitspa?
2. Selon Néhémie 3:15, qui était le père de Shallun, chef du district de Mitspa?
3. Selon Néhémie 3:15, quel était le travail de Shallun, fils de Col-Hozeh?
4. Selon Néhémie 3:15, quelle porte Shallun, fils de Col-Hozeh, a-t-il réparé?
5. Selon Néhémie 3:15, en plus de la construction de la porte de la fontaine, qu'est-ce que Shallun, fils de Col-Hozeh, a fait de plus?
6. Selon Néhémie 3:15, qu'est-ce que Shallun le Col-Hozeh a fait d'autre à la porte de la fontaine, en plus de la construire et de suspendre ses portes?
7. Selon Néhémie 3:15, qu'est-ce que Shallun, fils de Col-Hozeh, a suspendu avec ses verrous et ses barres?
8. D'après Néhémie 3:15, comment s'appelait la piscine que réparait Shallun, fils de Col-Hozeh?
9. Selon Néhémie 3:15, dont le jardin est au bord de la piscine de Shelah?

10. Selon Néhémie 3:15, Shallun, fils de Col-Hozeh, a réparé le mur jusqu'à quel escalier?
11. Selon Néhémie 3:15, Shallun, fils de Col-Hozeh, a réparé le mur jusqu'à ce qu'il descende de la ville de David.



1. D'après Néhémie 3:16, qui était le fils d'Azbuk, chef de la moitié du district de Beth Zur, qui répara jusqu'au lieu situé devant les tombes de David?
2. Selon Néhémie 3:16, qui était le père de Néhémie?
3. Selon Néhémie 3:16, qui était le chef de la moitié du district de Beth Zur?
4. Selon Néhémie 3:16, quelle était la profession d'Azbuk?
5. Selon Néhémie 3:16, Quelle partie du mur Néhémie, fils d'Azbuk, a-t-il réparé? (3 points)
6. Selon Néhémie 3:16, Néhémie, fils d'Azbuk, a-t-il réparé devant les tombes de qui?
7. Selon Néhémie 3:16, Néhémie, fils d'Azbuk, répare devant les tombes de David jusqu'à quel objet fabriqué par l'homme, puis jusqu'à la Maison du Puissant?
8. Selon Néhémie 3:16, Néhémie, fils d'Azbuk, a fait des réparations devant les tombes de David, dans la piscine artificielle, jusqu'à quel point?



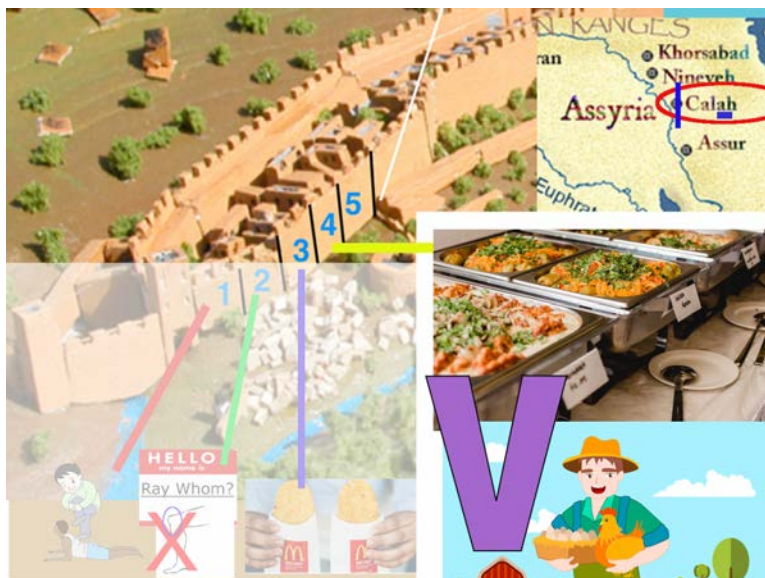
Info



1. Selon Néhémie 3:17, Rehum, fils de Bani, et Hasabiah, chef de la moitié de la circonscription de Keila, appartenaient à quelle tribu?
2. Selon Néhémie 3:17, Rehum était le fils de qui?
3. Selon Néhémie 3:17, lequel des fils de Bani fit des réparations?
4. Selon Néhémie 3:17, qu'a fait Rehum, fils de Bani?
5. Selon Néhémie 3:17, qui a réparé près de Rehum, fils de Bani?
6. Selon Néhémie 3:17, qui était le chef de la moitié du district de Keilah?
7. Selon Néhémie 3:17, quelle profession était Hashabia?
8. Selon Néhémie 3:17, pour qui Hashabia a-t-il réparé?



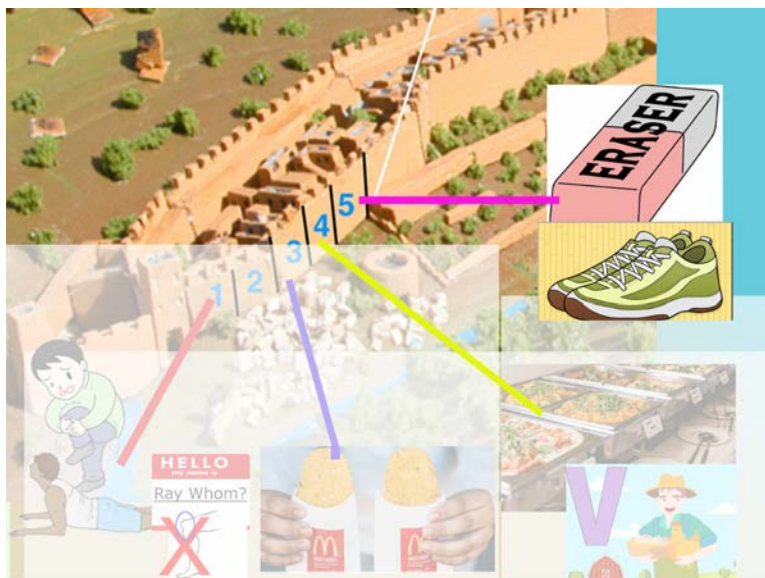
Info



1. D'après Néhémie 3: 17-18, comment Bavai, fils de Henadad, était-il lié à Hashabia et à Rehum?
2. Selon Néhémie 3:18, qui était le père de Bavai?
3. Selon Néhémie 3:18, qui était le fils de Henadad?
4. Selon Néhémie 3:18, quelle était la profession de Bavai ou de Henadad?
5. Selon Néhémie 3:18, qu'est-ce que Vavai, fils de Henadad, a fait?



Info

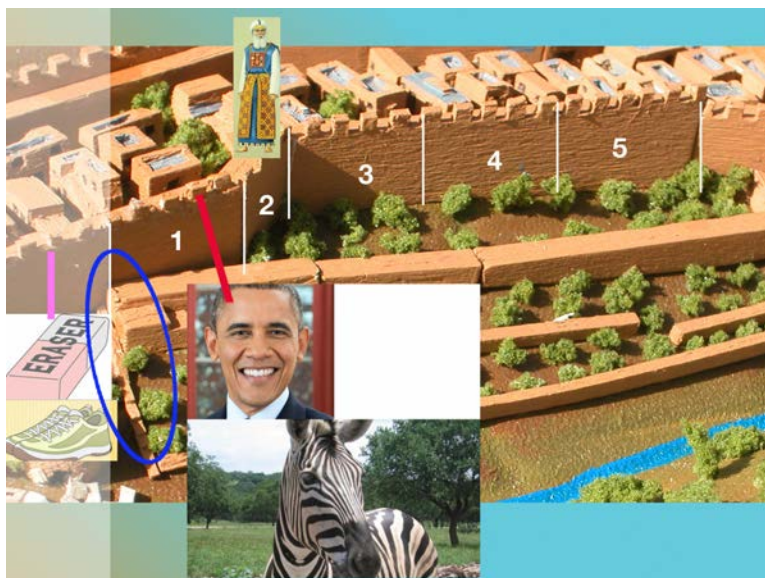


1. Selon Néhémie 3:19, qui était le chef de Mitspa?
2. Selon Néhémie 3:19, quel fils de Jeshua répara une autre section devant l'ascension à l'armurerie
3. D'après Néhémie 3:19, qui était le père d'Ezer?
4. Selon Néhémie 3:19, Ezer, fils de Jeshua, avait quelle profession?
5. Selon Néhémie 3:19: Qu'a fait Ezer, fils de Jeshua?
6. Selon Néhémie 3:19, Ezer, fils de Jeshua, répara une autre section devant quelle partie du mur?
7. Selon Néhémie 3:19, à quelle partie de l'ascension à l'armurerie Ezer, fils de Jeshua, at-il réparé?





Info



1. Selon Néhémie 3:20, qui était le fils de Zabbai?
2. Selon Néhémie 3:20, qui a soigneusement réparé l'autre section depuis le contrefort jusqu'à la porte de la maison du grand prêtre Eliashib?
3. Selon Néhémie 3:20, qui était le père de Baruch?
4. Selon Néhémie 3:20, de quelle manière Baruch, fils de Zabbai, a-t-il réparé l'autre partie du contrefort à la porte de la maison du grand-prêtre Éliachib?
5. Selon Néhémie 3:20, quelle partie du mur Baruch, fils de Zabbai, a-t-il soigneusement réparé? (2 points)
6. Selon Néhémie 3:20, de quelle partie du mur jusqu'à la porte de la maison d'Eliashib, le grand prêtre, Baruch, fils de Zabbai, at-il soigneusement réparé?
7. Selon Néhémie 3:20, Baruch, fils de Zabbai, se rendit du contrefort à la porte de la maison de qui?
8. Selon Néhémie 3:30, Baruch, fils de Zabbai, s'est rendu sous le contrefort de quel autre point de repère?



1. Selon Néhémie 3:21, qui était le fils d'Urijah, qui répara une autre partie du mur?
2. Selon Néhémie 3:21, qui était le petit-fils de Koz, qui a réparé une autre partie du mur?
3. Selon Néhémie 3:21, qui a réparé une autre section: celle-ci de la porte de la maison d'Eliashib au bout de la maison d'Eliashib?
4. Selon Néhémie 3:21, qui était le père de Meremoth?
5. Selon Néhémie 3:21, qui était le fils de Koz?
6. Selon Néhémie 3:21, qui était le grand-père de Meremoth?
7. Selon Néhémie 3:21, qui était le père d'Urijah?
8. D'après Néhémie 3:21, qu'a fait Meremoth, fils d'Urijah?
9. Selon Néhémie 3:21, Meremoth, fils d'Urijah, fils de Koz, a été réparé depuis la porte de sa maison jusqu'à la fin de sa maison.
10. Selon Néhémie 3:21, Meremoth, fils d'Urijah, fils de Koz, répara une autre section. De la porte d'Eliashib à quel autre point du mur at-il réparé?

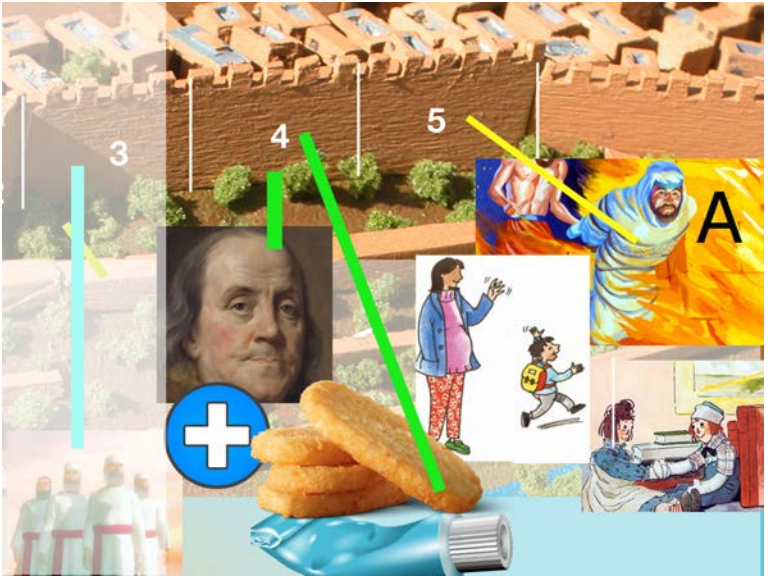
11. Selon Néhémie 3:21, Meremoth, fils d'Urijah, fils de Koz, répara une autre portion du mur. De quels deux points at-il réparé cette fois? (2 points)



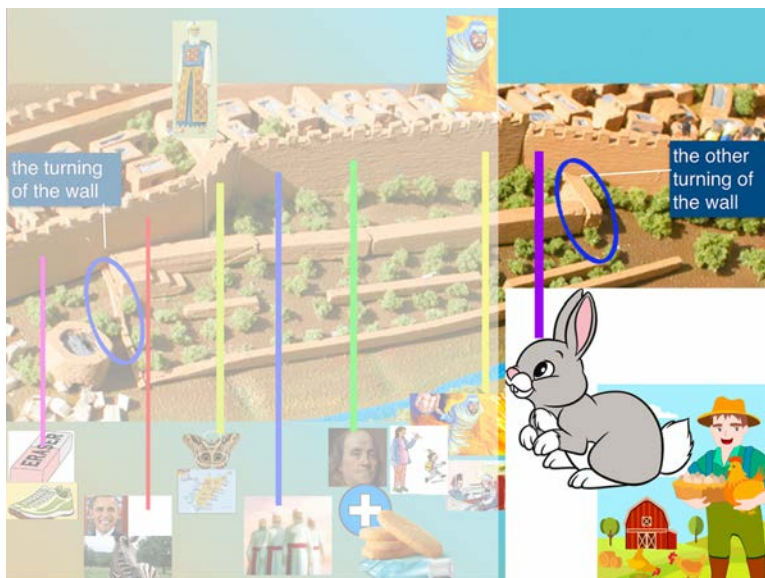
1. Selon Néhémie 3:22, de quelle profession étaient les hommes de la plaine qui réparaient?
2. Selon Néhémie 3:22, les prêtres de quelle partie du pays ont effectué des réparations?
3. Selon Néhémie 3:22, les prêtres, les hommes de la plaine ont fait quoi?



Info



1. Selon Néhémie 3:23, qui a réparé le mur en face de sa propre maison, avec Hasshub?
2. Selon Néhémie 3:23, qui a réparé le mur en face de sa propre maison avec Benjamin?
3. Selon Néhémie 3:23, qui a réparé après Benjamin et Hasshub?
4. Selon Néhémie 3:23, qui était le fils de Maaseiah?
5. Selon Néhémie 3:23, qui était le petit-fils d'Anania?
6. Selon Néhémie 3:23, Azaria était le fils de qui?
7. Selon Néhémie 3:23, qui était le père d'Azaria?
8. Selon Néhémie 3:23, qui était le fils d'Anania?
9. Selon Néhémie 3:23, qui était le père de Maaseiah?
10. Selon Néhémie 3:23, qui était le grand-père d'Azaria?
11. Selon Néhémie 3:23, Azaria, fils de Maaséja, fils d'Anania, a-t-il réparé devant quel point de repère?



1. Selon Néhémie 3:24, qui était le fils de Henadad?
2. Selon Néhémie 3:24, qui était le père de Binnui?
3. Selon Néhémie 3:24, qu'est-ce que Binnui, fils de Henadad, a fait?
4. Selon Néhémie 3:24, Binnui, fils de Henadad, a réparé une autre section de la maison de qui jusqu'au contrefort, même jusqu'au coin?
5. Selon Néhémie 3:24, Binnui, fils de Henadad, a réparé une autre partie du mur depuis la maison d'Azaria jusqu'à quel autre point de repère?
6. Selon Néhémie 3:24, Binnui, fils de Henadad, a réparé une autre partie du mur depuis le contrefort jusqu'à quel autre point de repère situé sur le mur?



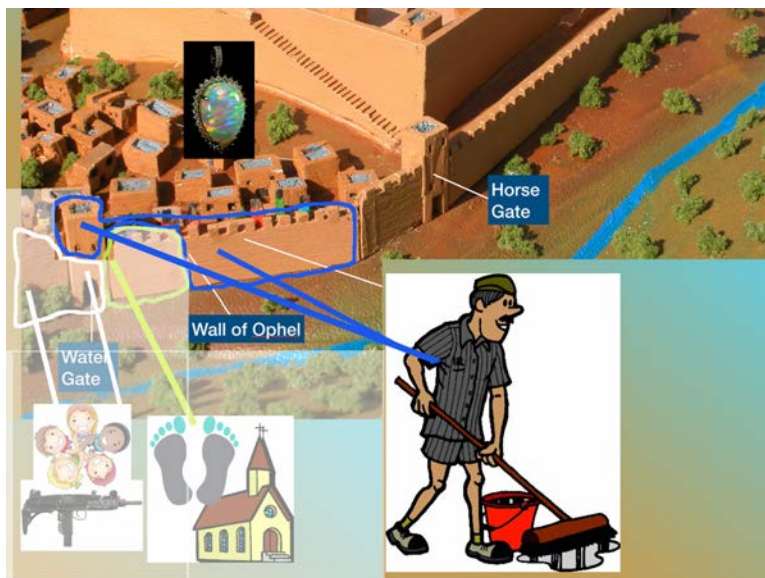
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1. Selon Néhémie 3:25, qui était le fils d'Uzaï?
2. Selon Néhémie 3:25, qui a fait des réparations en face de la butte et sur la tour qui fait saillie de la chambre haute du roi qui se trouvait près du tribunal de la prison?
3. Selon Néhémie 3:25, qui était le père de Palal?
4. Selon Néhémie 3:25, Palal l'Uzaï réparait la tour qui partait de la chambre haute du roi et ailleurs?
5. Selon Néhémie 3:25, où Palal, fils d'Uzaï, a-t-il effectué des réparations? (2 points)
6. Selon Néhémie 3:25, Palal, fils d'Uzaï, effectua des réparations en face du contrefort, et ailleurs?
7. Selon Néhémie 3:25, Palal, fils d'Uzaï, aurait réparé la tour qui faisait saillie de la chambre haute de qui?
8. Selon Néhémie 3:25, Palal, le fils d'Uzaï, a effectué des réparations par quelle cour?
9. Selon Néhémie 3:25, qui était le fils de Parosh?
10. Selon Néhémie 3:25, qui a réparé à côté de Palal, fils d'Ouzai?
11. Selon Néhémie 3:25, qui était le père de Pediah?
12. D'après Néhémie 3:25, qu'a fait Pediah, fils de Parosh?



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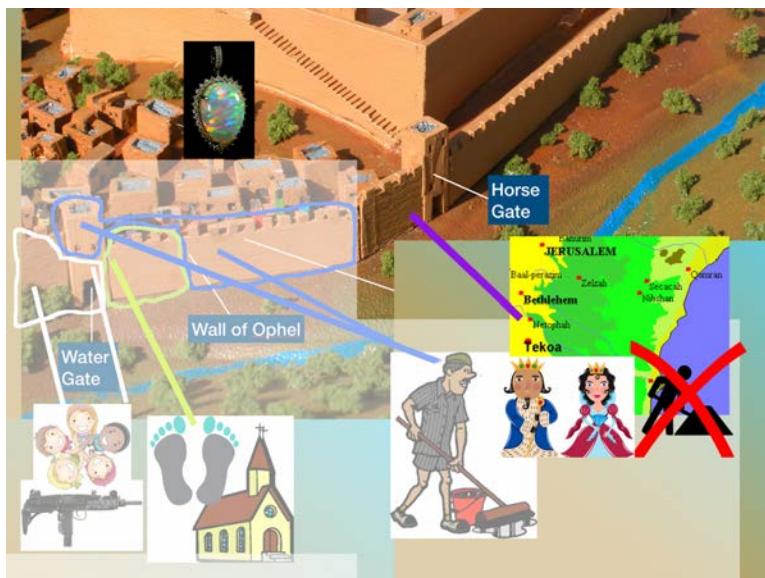


1. Selon Néhémie 3:26, quelles étaient les personnes qui habitaient à Ophel, qui réparaient jusqu'à l'endroit situé devant la porte des eaux, à l'est, et sur la tour en saillie?
2. Selon Néhémie 3:26, Où habitaient les Néthiniens qui réparèrent jusqu'à l'endroit devant la porte de l'eau et sur la tour en saillie?
3. Selon Néhémie 3:26, les Néthiniens qui habitaient à Ophel réparèrent jusqu'à quel endroit?
4. Selon Néhémie 3:26, la porte de l'eau était dans quelle direction?
5. Selon Néhémie 3:26, les Néthiniens qui habitaient à Ophel ont effectué des réparations aussi loin que l'endroit situé en face de la porte de l'eau vers l'est, et vers quel autre point de repère situé sur le mur?





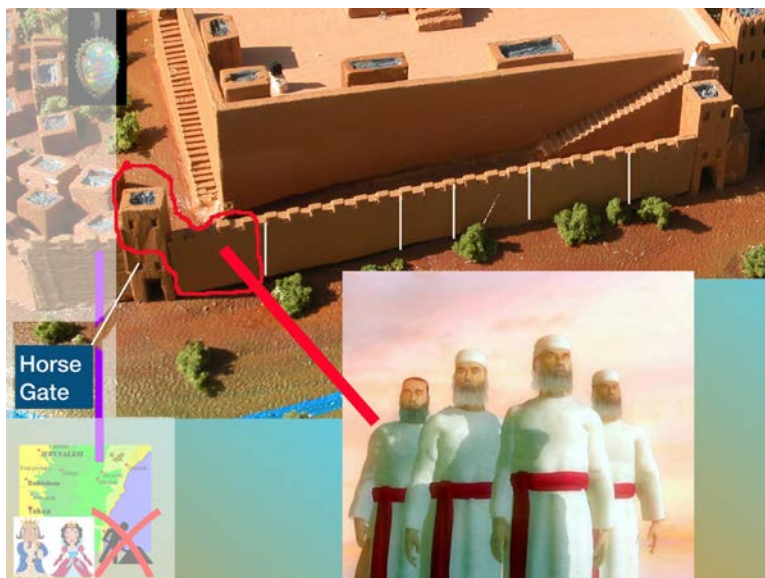
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1. Selon Néhémie 3:27, que font les Tekoïtes?
2. Selon Néhémie 3:27, qui a réparé une autre section, à côté de la grande tour en saillie et aussi loin que le mur d'Ophel?
3. Selon Néhémie 3:27, qu'y avait-il à côté de la deuxième section réparée par les Tekoïtes?
4. Selon Néhémie 3:27, la deuxième section que les Tekoïtes ont réparée était à côté de la grande tour en saillie, et jusque quoi?



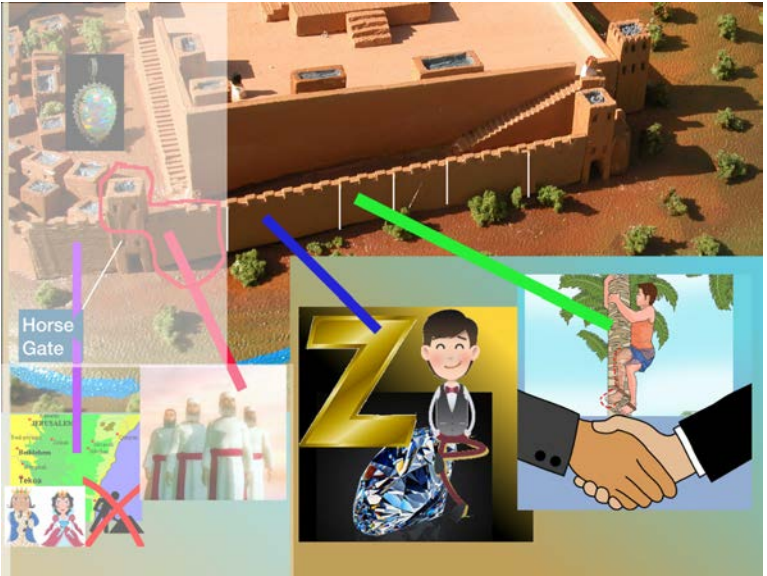
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1. Selon Néhémie 3:28, au-delà de quelle porte, les prêtres effectuaient des réparations, chacun devant sa propre maison?
2. Selon Néhémie 3:28, qui a réparé derrière la porte du Cheval, chacun devant sa propre maison?
3. Selon Néhémie 3:28, Au-delà de la porte du cheval, où les prêtres ont-ils effectué des réparations?



Info



1. Selon Néhémie 3:29, qui a réparé avant Shemiah, fils de Shechaniah?
2. Selon Néhémie 3:29, qui était le fils d'Immer?
3. Selon Néhémie 3:29, qui était le père de Zadok?
4. Selon Néhémie 3:29, où Tsadok, fils d'Immer, a-t-il effectué des réparations?
5. Selon Néhémie 3:29, qui était le fils de Shechaniah?
6. Selon Néhémie 3:29, qui a réparé Tsadok, fils d'Immer?
7. Selon Néhémie 3:29, qui était le gardien de la porte orientale?
8. Selon Néhémie 3:29, qui était le père de Schemaeja?
9. Selon Néhémie 3:29, quelle était la profession de Shemiah, son fils?
10. Selon Néhémie 3:29, que fit Schemaeja, fils de Shechania?



Info



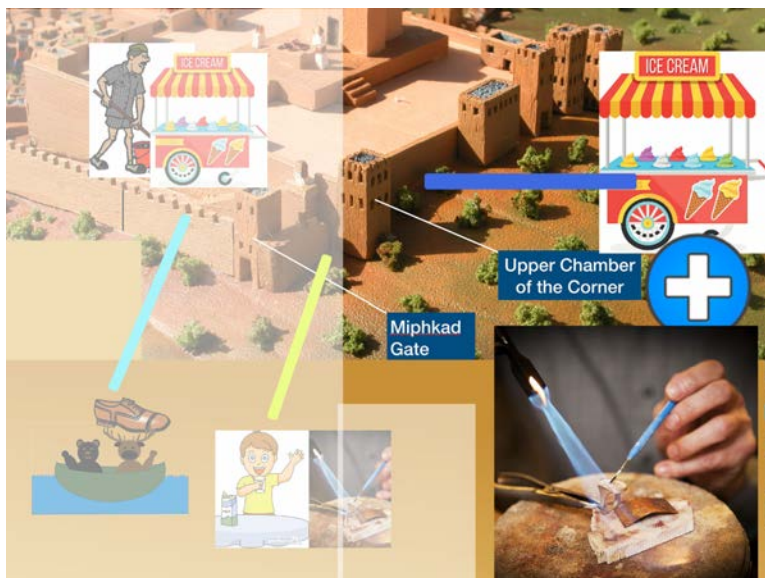
1. Selon Néhémie 3:30, qui était le fils de Shelemiah?
2. Selon Néhémie 3:30, qui était le père de Hanania?
3. Selon Néhémie 3:30, qui était le sixième fils de Zalaph?
4. Selon Néhémie 3:30, Hanun était quel fils de Zalaph?
5. Selon Néhémie 3:30, qui était le sixième fils de Zalaph?
6. Selon Néhémie 3:30, qu'est-ce que Hanun, le sixième fils de Zalaph, a fait?
7. Selon Néhémie 3:30, qui était le fils de Bérékia qui a réparé une deuxième section du mur?
8. Selon Néhémie 3:30, qui était le père de Meshullam, qui a réparé une autre partie du mur?
9. Selon Néhémie 3:30, devant quel point de repère Meshullam, fils de Bérékiah, a-t-il réparé la deuxième section du mur?



Info



1. Selon Néhémie 3:31, qui était l'un des orfèvres qui réparèrent jusqu'à la maison des Néthiniens?
2. Selon Néhémie 3:31, quelle était la profession de Malchijah?
3. Selon Néhémie 3:31, Malchijah l'orfèvre réparait jusqu'à la maison de qui et des marchands?
4. Selon Néhémie 3:31, Malchijah l'orfèvre a effectué des réparations jusqu'à la maison des Néthiniens et à qui d'autre?
5. Selon Néhémie 3:31, devant quelle porte Malchija, l'un des orfèvres, s'est-il réparé?
6. Selon Néhémie 3:31, jusqu'où Malchijah l'orfèvre a-t-il réparé?



1. Selon Néhémie 3:32, entre quels deux points, jusqu'à la porte des moutons, les orfèvres et les marchands ont-ils effectué la dernière tranche de réparations?
2. Selon Néhémie 3:32, dans quelle mesure la dernière section de mur réparée par les orfèvres et les marchands a-t-elle été réparée?
3. Selon Néhémie 3:32, qui a aidé à réparer la dernière section du mur avec les marchands, entre la chambre haute située au coin de la rue et la porte des moutons?
4. Selon Néhémie 3:32, qui a aidé à réparer la dernière section du mur avec les orfèvres, entre la chambre haute au coin de la rue et la porte des moutons?
5. Selon Néhémie 3:32, qu'ont fait les orfèvres et les marchands?



1. Selon Néhémie 4: 1, qui a entendu dire que les Juifs reconstruisaient le mur?
2. D'après Néhémie 4: 1, quelle a été la réaction de Saballat lorsqu'il a entendu dire que les Juifs étaient en train de reconstruire le mur? (2 points)
3. D'après Néhémie 4: 1, à qui Sanballat s'est-il moqué après avoir appris que le mur avait été reconstruit?
4. Selon Néhémie 4: 1, qu'est-ce que Sanballat a fait aux Juifs après avoir appris qu'ils reconstruisaient le mur?



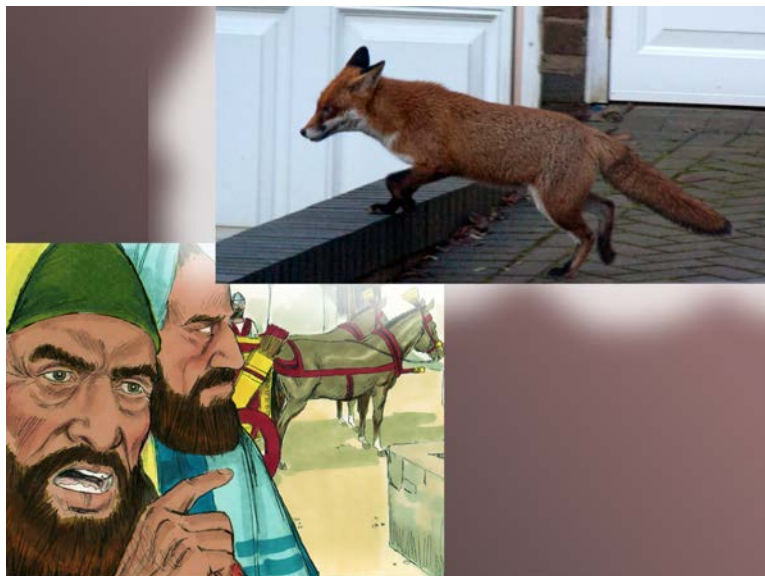
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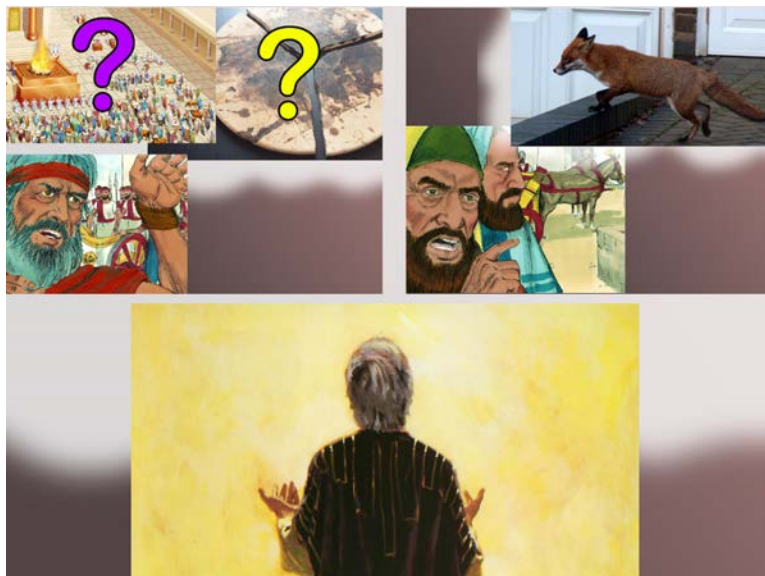
1. Selon Néhémie 4: 2, à qui Sanballat a-t-il provoqué les Juifs, en plus de l'armée de Samarie après avoir entendu dire qu'ils reconstruisaient le mur?
2. Selon Néhémie 4: 2, à qui Sanballat a-t-il provoqué les Juifs, en plus de son frère, après avoir entendu dire qu'ils reconstruisaient le mur?
3. D'après Néhémie 4: 2, comment Saballat a-t-il décrit l'endurance des Juifs?
4. Selon Néhémie 4: 2, qu'est-ce que Sanballat a demandé à son frère et à l'armée de Samarie que les Juifs feraient pour eux-mêmes?
5. Selon Néhémie 4: 2, quelle question Sanballat a-t-il posée à son frère et à l'armée de Samarie au sujet de leurs services religieux?
6. Selon Néhémie 4: 2, quelle question à propos de l'heure d'achèvement Sanballat a-t-il posée à son frère et à l'armée de Samarie?
7. Selon Néhémie 4: 2, quelle question au sujet de leurs matériaux de construction Sanballat a-t-il posée à son frère et à l'armée de Samarie?



8. D'après Néhémie 4: 2, comment Saballat a-t-il décrit les pierres qui ont été laissées à Jérusalem?
9. Selon Néhémie 4: 2, citez les cinq questions que Sanballat a posées à son frère et à l'armée de Samarie après avoir appris que les Juifs étaient en train de reconstruire le mur. (5 points)



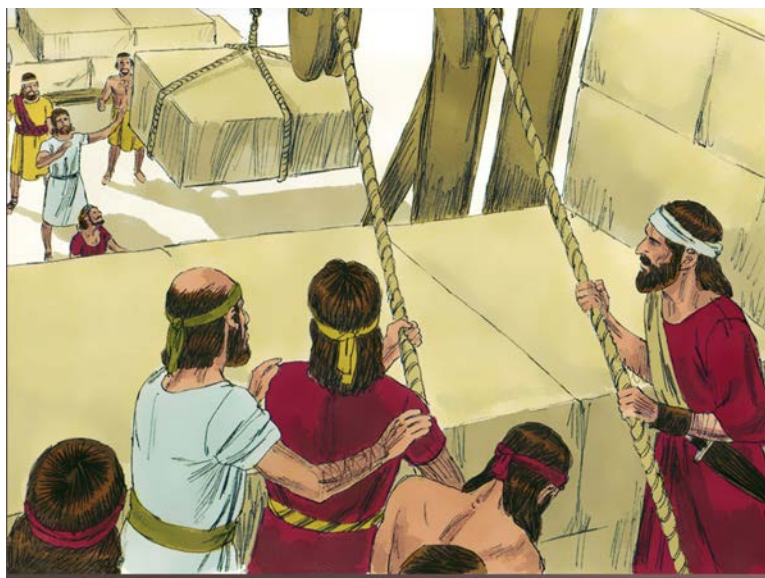
1. Selon Néhémie 4: 3, qui était à côté de Sanballat et a également commencé à narguer les Juifs en disant qu'un renard pourrait abattre leur mur?
2. Selon Néhémie 4: 3, Tobiah l'Ammonite s'est-il moqué de quelles activités les Juifs ont dit-il qu'un renard pourrait le détruire?
3. D'après Néhémie 4: 3, quel animal Tobiah l'ammonite a-t-il utilisé pour illustrer à quel point il pensait que le mur que les Juifs reconstruiraient serait faible?
4. D'après Néhémie 4: 3, qu'est-ce que Tobie l'ammonite pensait que se passerait-il si un renard se dressait sur le mur de Jérusalem après sa reconstruction par les Juifs?



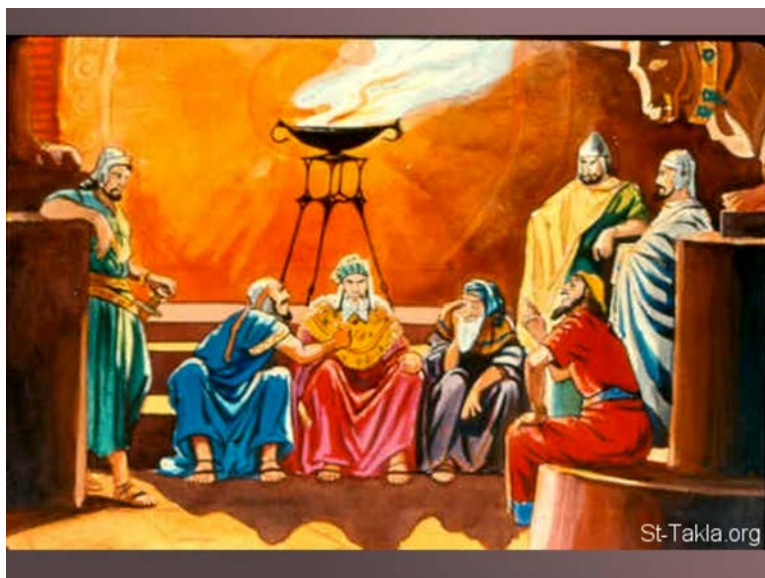
1. D'après Néhémie 4: 4, à qui Néhémie a-t-il parlé après avoir entendu ce que Sanballat et Tobia avaient dit en se moquant d'eux?
2. Selon Néhémie 4: 4, Néhémie a-t-il dit à Dieu quelle était la réaction des gens qui l'entouraient face à la reconstruction du mur?
3. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire à Sanballat et à Tobiah? (2 points)
4. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire à Sanballat et à Tobiah, en plus de les donner comme butin au pays de la captivité?
5. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire à Sanballat et à Tobiah, en plus de renverser leurs reproches?
6. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire arriver à Sanballat et à Tobiah? Pour leur donner comme butin où?



1. Selon Néhémie 4: 5, Qu'est-ce que Néhémie a demandé à Dieu de ne pas couvrir pour Sanballat et Tobiah?
2. Selon Néhémie 4: 5, Qu'est-ce que Néhémie a demandé à Dieu de ne pas effacer pour Sanballat et Tobiah?
3. Selon Néhémie 4: 5, Qu'est-ce que Néhémie a demandé à Dieu de ne pas faire avec les péchés de Sanballat et de Tobiah?
4. D'après Néhémie 4: 5, en quoi Néhémie pensait-il que Dieu réagissait à l'écoute des moqueries de Sanballat et de Tobiah?
5. Selon Néhémie 4: 5, devant qui Sanballat et Tobia ont-ils provoqué la colère de Dieu?



1. Selon Néhémie 4: 6, quel projet de construction les gens ont-ils fait lorsqu'ils avaient la volonté de travailler?
2. Selon Néhémie 4: 6, à ce stade, combien de murs ont été construits?
3. Selon Néhémie 4: 6, pourquoi le mur a-t-il été construit jusqu'à la moitié de sa hauteur si rapidement?



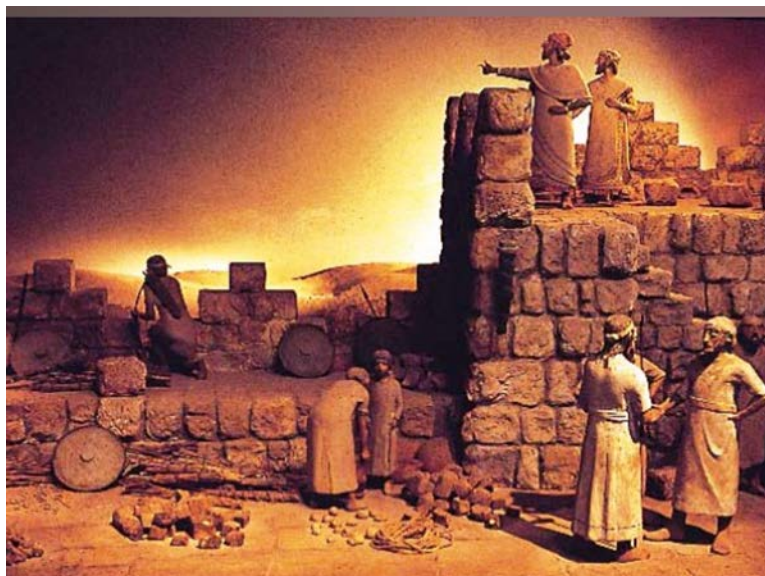
1. Selon Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, outre Tobiah, les Arabes, les Ammonites et les Ashdodites?
2. D'après Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, à l'exception de Sanballat, des Arabes, des Ammonites et des Ashdodites?
3. D'après Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, à l'exception de Sanballat, de Tobiah, des Ammonites et des Ashdodites?
4. Selon Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, à l'exception de Sanballat, de Tobiah, des Arabes et des Ashdodites?

5. Selon Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à être comblées, à part Sanballat, Tobiah, les Arabes et les Ammonites?
6. D'après Néhémie 4: 7, quand Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdonites se sont-ils mis en colère?
7. D'après Néhémie 4: 7, pourquoi Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdodites se sont-ils mis en colère? Quelles deux choses avaient-ils entendu se passaient à Jérusalem? (2 points)
8. Selon Néhémie 4: 7, quelles ont été les réactions de Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdodites, lorsqu'ils ont appris que les murs de Jérusalem étaient en train d'être restaurés et que les trous commençaient à être comblés?
9. D'après Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les trous commençaient à être comblés? (5 points)

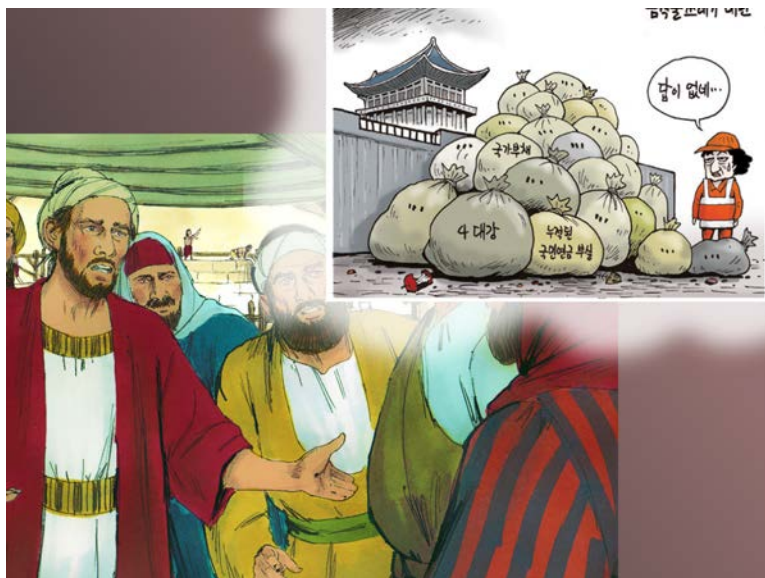


1. Selon Néhémie 4: 8, qu'est-ce que Sanballat, Tobia, les Arabes, les Ammonites et les Ashdodites ont fait?
2. Selon Néhémie 4: 8, qu'est-ce que Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdodites ont décidé de faire de leur réunion de conspiration, en plus de créer de la confusion?
3. D'après Néhémie 4: 8, qu'est-ce que Sanballat, Tobia, les Arabes, les Ammonites et les Ashdodites ont décidé de faire à Jérusalem? (2 points)
4. Selon Néhémie 4: 8, qu'est-ce que Sanballat, Tobia, les Arabes, les Ammonites et les Ashdodites ont décidé de faire à Jérusalem, en plus de l'attaquer?





1. Selon Néhémie 4: 9, quelle a été la première réponse des Juifs à entendre le complot de Sanballat et de sa ligue pour venir attaquer Jérusalem et créer de la confusion?
2. Selon Néhémie 4: 9, quelle fut la deuxième réponse des Juifs après avoir entendu la conspiration de Sanballat et de sa ligue pour venir attaquer Jérusalem et créer la confusion, après avoir prié Dieu?
3. Selon Néhémie 4: 9, quels moments ont été fixés pour que les Juifs mettent en place une surveillance contre Sanballat et sa ligue, après avoir entendu parler du projet d'attaque de Jérusalem?



1. Selon Néhémie 4:10, qui a dit: "La force des ouvriers est défaillante et il y a tellement de déchets que nous ne pouvons pas construire le mur"?
2. Selon Néhémie 4:10 Comme il y avait tant de déchets, qu'arrivait-il aux ouvriers?
3. Selon Néhémie 4:10, Pourquoi la force des ouvriers a-t-elle échoué?
4. Selon Néhémie 4:10, il y avait tellement de déchets que la force des ouvriers était défaillante. Quel était le résultat de ce problème?



1. Selon Néhémie 4:11, qui voulait venir tuer les Juifs pour les empêcher de terminer les travaux sur les murs de Jérusalem?
2. Selon Néhémie 4:11, quel genre d'attaque Sanballat et sa ligue avaient-ils planifiés?
3. Selon Néhémie 4:11, Sanballat et sa ligue prévoyaient une attaque surprise pour faire quoi?
4. Selon Néhémie 4:11, Sanballat et sa ligue pensaient que s'ils allaient tuer les Juifs, que se passerait-il?



1. Selon Néhémie 4:12, qui a informé Néhémie des plans de Sanballat et de sa ligue pour lancer une attaque surprise à Jérusalem?
2. Selon Néhémie 4:12, combien de fois les Juifs qui habitaient près de Saballat ont-ils dit à Néhémie que Sanballat et sa ligue envisageaient une attaque surprise à Jérusalem?
3. Selon Néhémie 4:12, qu'est-ce que les Juifs qui vivaient près de Sanballat ont dit à Néhémie ce que Sanballat et sa ligue avaient l'intention de faire?



1. Selon Néhémie 4:13, à quels débouchés Néhémie a-t-il mis des gardes?
2. Selon Néhémie 4:13, où, derrière les parties inférieures du mur, Néhémie a-t-il mis des gardes?
3. Selon Néhémie 4:13, de quelle manière Néhémie a-t-il groupé les hommes qui se trouvaient aux ouvertures derrière les parties inférieures du mur?
4. Selon Néhémie 4:13, quelles armes possédaient les gardes des ouvertures derrière les bas des murs, outre leurs lances et leurs arcs?
5. Selon Néhémie 4:13, quelles armes possédaient les gardes de l'ouverture derrière les parties inférieures du mur, outre leurs épées et leurs arcs?
6. Selon Néhémie 4:13, quelles armes possédaient les gardes de l'ouverture derrière les parties inférieures du mur, outre leurs épées et leurs lances?
7. Selon Néhémie 4:13, quelles sont les trois armes dont disposaient les gardiens de l'ouverture derrière les parties inférieures du mur? (3 points)



1. Selon Néhémie 4:14, qui a donné un discours inspirant aux nobles, aux dirigeants et au reste de la population, sur la protection de leurs familles et de leurs maisons?
2. Selon Néhémie 4:14, À qui Néhémie a-t-il donné un discours inspirant sur la protection de leurs familles et de leurs maisons, outre les dirigeants et le reste du peuple?
3. Selon Néhémie 4:14, À qui Néhémie a-t-il donné un discours inspirant sur la protection de leurs familles et de leurs maisons, outre les nobles et le reste du peuple?
4. Selon Néhémie 4:14, À qui Néhémie a-t-il donné un discours inspirant sur la protection de leurs familles et de leurs maisons, outre les nobles et les dirigeants?
5. Selon Néhémie 4:14, quelles paroles d'encouragement Néhémie a-t-il adressées au peuple après qu'il eut placé ces hommes en tant que gardes?
6. Selon Néhémie 4:14, Néhémie a dit aux gens de ne pas avoir peur de Sanballat et de sa ligue. Pourquoi ne devraient-ils pas avoir peur?

7. Selon Néhémie 4:14, Quels sont les deux attributs de Dieu que Néhémie a demandé aux gens de se souvenir? (2 points)
8. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour qui, ainsi que leurs fils, leurs filles, leurs femmes et leurs maisons?
9. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leur frère, ainsi que qui, leurs filles, leurs femmes et leurs maisons?
10. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leurs frères, leurs fils, qui, leurs femmes et leurs maisons?
11. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leur frère, leurs fils, leurs filles, qui et leurs maisons?
12. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leur frère, leurs fils, leurs filles, leurs femmes et quoi d'autre?
13. Selon Néhémie 4:14, Néhémie a inspiré les nobles, les chefs et le reste du peuple en leur demandant de se battre pour quelles 5 choses devraient être importantes pour chaque chef de ménage? (5 points)



1. Selon Néhémie 4:15, quand les gens sont-ils revenus travailler au mur?
2. Selon Néhémie 4:15, qu'est-ce que leurs ennemis ont entendu dire qui les a poussés à arrêter leurs plans?
3. Selon Néhémie 4:15, après que les ennemis eurent appris que les Juifs étaient au courant de leurs projets, que firent-ils alors?





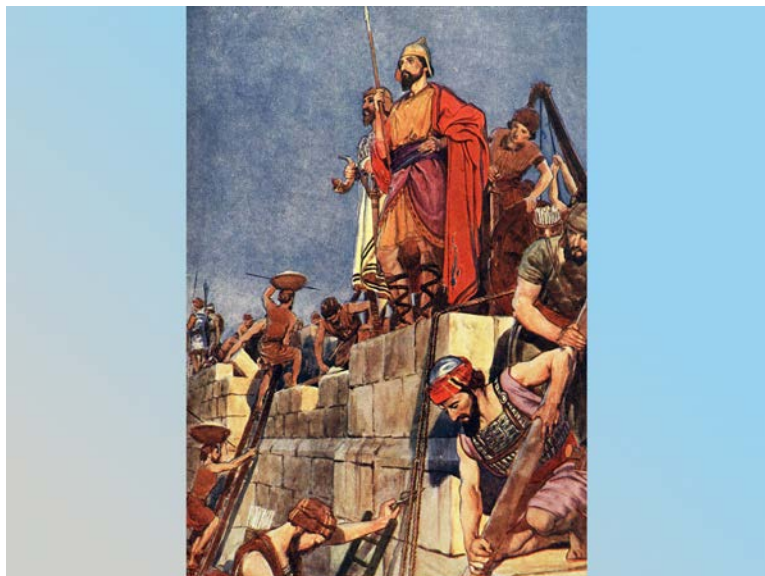
1. Selon Néhémie 4:16, combien de temps Néhémie a-t-il la moitié des serviteurs travaillant à la construction et la moitié gardant le peuple?
2. Selon Néhémie 4:16, Néhémie aurait commencé à avoir combien de personnes travaillant dans la construction?
3. Selon Néhémie 4:16, Néhémie aurait commencé à avoir combien de personnes gardant les ouvriers de la construction?
4. Selon Néhémie 4:16, avec quels 4 objets les gardes étaient-ils équipés? (4 points)
5. Selon Néhémie 4:16, qui étaient derrière toute la maison de Juda?
6. Selon Néhémie 4:16, où étaient les chefs?



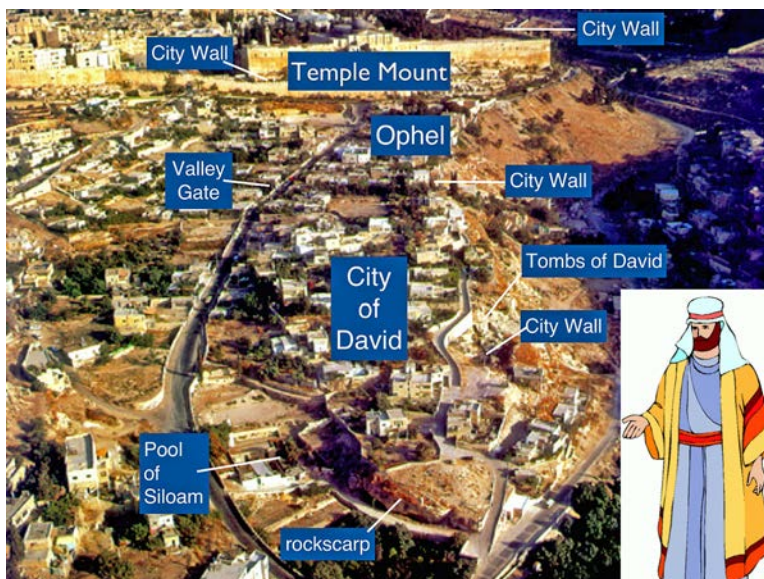
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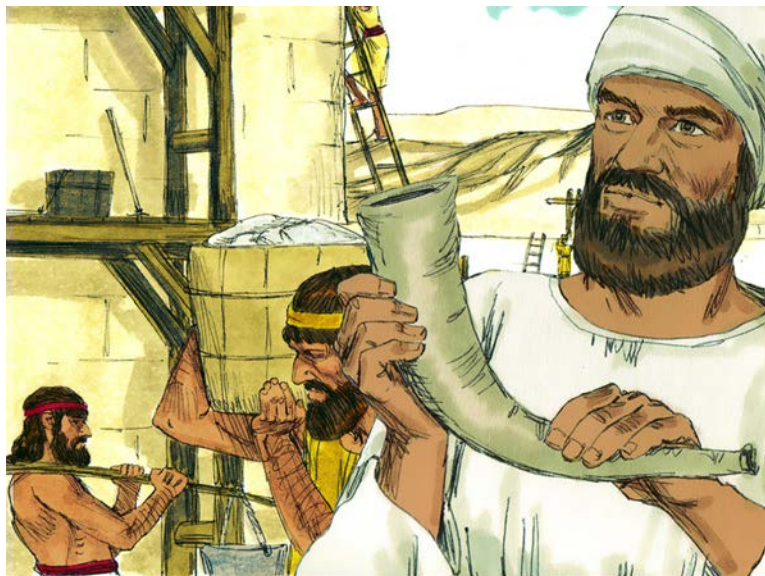
1. Selon Néhémie 4:17, quels ouvriers, outre ceux qui portaient des fardeaux, se chargeaient de telle sorte qu'ils travaillaient d'une main lors de la construction et tenaient une arme par l'autre?
2. Selon Néhémie 4:17, quels ouvriers, outre ceux qui portaient des fardeaux, se chargeaient de telle sorte qu'ils travaillaient d'une main lors de la construction et tenaient une arme par l'autre?
3. Selon Néhémie 4:17, Néhémie avait les gens qui bâtissaient le mur et ceux qui portaient des fardeaux à quoi d'une main, tandis que de l'autre main tenait une arme?
4. Selon Néhémie 4:17, Néhémie avait les gens qui ont bâti le mur et ceux qui portaient des fardeaux pour faire la construction dans une main et ont quoi dans leur autre main?



1. Selon Néhémie 4:18, qui avait une épée ceinturée à son côté?
2. Selon Néhémie 4:18, qu'est-ce que chaque constructeur a à ses côtés lorsqu'il a construit?
3. Selon Néhémie 4:18, qui se tenait à côté de Néhémie?
4. Selon Néhémie 4:18, où était celui qui a sonné la trompette?



1. Selon Néhémie 4:19, à qui Néhémie parlait-il, en plus des dirigeants et du reste du peuple?
2. Selon Néhémie 4:19, à qui Néhémie parlait-il, en plus des nobles et du reste du peuple?
3. Selon Néhémie 4:19, à qui Néhémie parlait-il, en plus des nobles et des chefs?
4. Selon Néhémie 4:19, Comment Néhémie a-t-il décrit le travail sur le mur?
5. Selon Néhémie 4:19, quel était le problème des travailleurs pendant qu'ils travaillaient au mur, cela pouvait constituer un danger pour la sécurité?



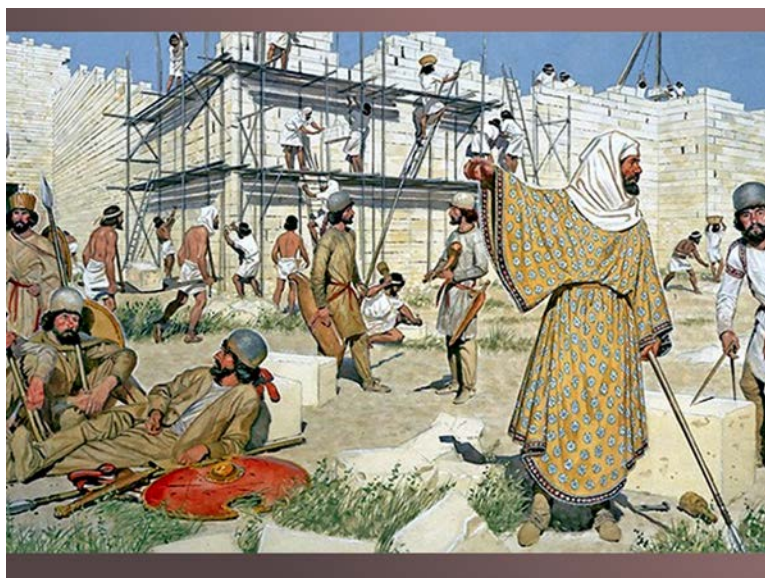
1. Selon Néhémie 4:20, quel était le signal que Néhémie avait établi pour que tout le monde puisse se rassembler s'il y avait un danger?
2. Selon Néhémie 4:20, Qu'est-ce que Néhémie a demandé à tout le monde de faire chaque fois qu'il entend le son de la trompette?
3. Selon Néhémie 4:20, qui, selon Néhémie, se battrait pour eux s'ils étaient attaqués?



1. Selon Néhémie 4:21, qu'est-ce que les gens étaient occupés à faire?
2. Selon Néhémie 4:21, combien d'hommes tiennent des lances?
3. Selon Néhémie 4:21, que faisait la moitié des hommes jusqu'à l'apparition des étoiles?
4. Selon Néhémie 4:21, combien de temps les gens travaillaient-ils chaque jour?



Info



1. Selon Néhémie 4:22, à qui Néhémie a-t-il également demandé de rester à Jérusalem la nuit?
2. Selon Néhémie 4:22, Qu'est-ce que Néhémie a demandé à chaque homme et à son serviteur de faire?
3. Selon Néhémie 4:22, à qui Néhémie a-t-il demandé de passer la nuit à Jérusalem? (2 points)
4. Selon Néhémie 4:22, Pourquoi Néhémie a-t-il demandé à chaque homme et à son serviteur de rester à Jérusalem la nuit?
5. Selon Néhémie 4:22, que seraient les gens pendant le jour après avoir passé la nuit à Jérusalem?

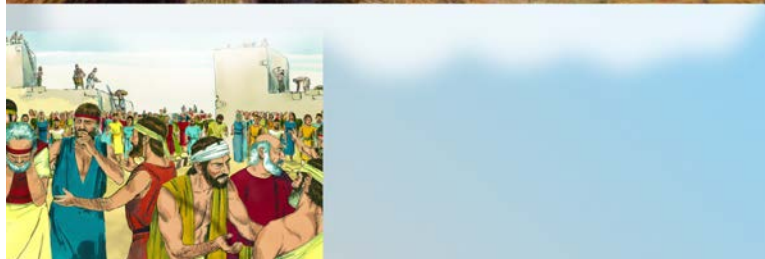


1. Selon Néhémie 4:23, qui n'a pas ôté ses vêtements sauf pour le lavage, en plus du frère de Néhémie, de ses serviteurs et des gardes?
2. Selon Néhémie 4:23, qui n'a pas enlevé ses vêtements, à part le lavage, en plus de Néhémie, de ses serviteurs et des gardes?
3. Selon Néhémie 4:23, qui n'a pas enlevé ses vêtements, à part le lavage, en plus de Néhémie, son frère et les hommes de la garde?
4. Selon Néhémie 4:23, Néhémie dit: lui, son frère, ses serviteurs et qui d'autre n'a pas ôté ses vêtements, si ce n'est pour se laver?
5. Selon Néhémie 4:23, Qu'est-ce que Néhémie et ses ouvriers n'ont fait que pour se laver?
6. Selon Néhémie 4:23: Seulement quand Néhémie et ses ouvriers se sont-ils déshabillés?





1. Selon Néhémie 5: 1, qu'est-ce que le peuple et ses femmes avaient contre leur frère juif?
2. Selon Néhémie 5: 1, le peuple et qui d'autre ont eu un grand tollé contre leur frère juif?
3. Selon Néhémie 5: 1, le peuple et leurs femmes ont eu un grand tollé contre qui?



1. D'après Néhémie 5: 2, le peuple a dit à Néhémie qu'eux-mêmes, leur fils et leurs filles étaient quoi?
2. Selon Néhémie 5: 2, citez les trois groupes de personnes pour lesquels le peuple a demandé à Néhémie de fournir du grain? (3 points)
3. Selon Néhémie 5: 2, qu'est-ce que les gens ont demandé à Néhémie s'ils pouvaient faire?
4. Selon Néhémie 5: 2, pourquoi le peuple voulait-il du grain?



1. Selon Néhémie 5: 3, les gens ont dit qu'ils avaient hypothéqué quoi, leurs vignes et leurs maisons, afin qu'ils puissent acheter du grain?
2. Selon Néhémie 5: 3, le peuple a déclaré qu'il avait hypothéqué ses terres et quoi ainsi que sa maison pour pouvoir acheter du grain?
3. Selon Néhémie 5: 3, le peuple a déclaré qu'il avait hypothéqué ses terres et ses vignes, et quoi d'autre pour acheter du grain?
4. D'après Néhémie 5: 3, pourquoi le peuple avait-il hypothéqué ses terres, ses vignes et ses maisons?
5. Selon Néhémie 5: 3, qu'est-ce qui a poussé les gens à acheter du grain au lieu de cultiver le leur?
6. Selon Néhémie 5: 3, quelles sont les trois choses que les gens ont dites à Néhémie qu'ils avaient hypothéquées, afin qu'ils puissent acheter du grain? (3 points)



1. Selon Néhémie 5: 4, certaines personnes ont dit avoir emprunté de l'argent pour ce qui était placé sur leurs terres et leurs vignobles?
2. Selon Néhémie 5: 4, certaines personnes ont dit avoir fait quoi pour l'impôt du roi sur leurs terres et leurs vignobles?
3. Selon Néhémie 5: 4, sur quoi la taxe du roi était-elle placée, en plus de leurs vignes?
4. Selon Néhémie 5: 4, sur quoi la taxe du roi était-elle placée, en plus de leurs terres?
5. Selon Néhémie 5: 4, sur quoi la taxe du roi était-elle placée?



Info



1. D'après Néhémie 5: 5, quelle comparaison a-t-il dit à Néhémie entre eux et leurs créanciers?
2. Selon Néhémie 5: 5, quelle comparaison a-t-on dit à Néhémie entre ses enfants et les enfants de leurs créanciers?
3. Selon Néhémie 5: 5, qu'est-ce que les gens forçaient leurs fils et leurs filles à être, parce qu'ils n'avaient pas d'argent?
4. Selon Néhémie 5: 5, à qui le peuple était-il obligé de devenir esclave, parce qu'il n'avait pas d'argent?
5. Selon Néhémie 5: 5, qui a été mis en esclavage, parce qu'il n'a pas d'argent?
6. Selon Néhémie 5: 5, quel problème le peuple avait-il, parce que d'autres hommes avaient leurs terres et leurs vignes?
7. D'après Néhémie 5: 5, pourquoi les gens ne pourraient-ils pas racheter leurs fils et leurs filles qui avaient été amenés en esclavage?



1. D'après Néhémie 5: 6, quelle a été la réaction de Néhémie lorsqu'il a appris que le peuple avait hypothéqué leurs terres et leurs vignes?



Info



1. Selon Néhémie 5: 7, que faisait Néhémie avant de réprimander les nobles et les dirigeants?
2. Selon Néhémie 5: 7, qui Néhémie a-t-il réprimandé en disant qu'ils exigeaient l'usure de son frère (2 points)?
3. Selon Néhémie 5: 7, Que fait Néhémie aux nobles et aux dirigeants?
4. Selon Néhémie 5: 7, que faisaient les nobles et les dirigeants à leurs frères?
5. Selon Néhémie 5: 7, de qui les nobles et les dirigeants ont-ils imposé l'usure?
6. Selon Néhémie 5: 7, qu'est-ce que Néhémie a fait contre les nobles et les dirigeants?



1. Selon Néhémie 5: 8, qui a demandé aux dirigeants s'ils achetaient et vendaient leur frère juif?
2. Selon Néhémie 5: 8, qu'est-ce que les Juifs venaient de pouvoir faire eux-mêmes?
3. Selon Néhémie 5: 8, qui venait d'être racheté d'autres nations?
4. Selon Néhémie 5: 8, les chefs et dirigeants juifs venaient de racheter leur frère juif d'où?
5. Selon Néhémie 5: 8, Qu'est-ce que Néhémie a demandé aux nobles et aux dirigeants, d'essayer de faire quelque chose pour obtenir de l'argent, 0 à leur honte?
6. Selon Néhémie 5: 8, Néhémie a demandé aux nobles et aux dirigeants s'ils vendaient qui?
7. Selon Néhémie 5: 8, Qu'est-ce que Néhémie a demandé aux chefs et aux nobles à qui ils achetaient?
8. Selon Néhémie 5: 8, quelle a été la réaction des anciens et des dirigeants après que Néhémie leur ait demandé d'acheter et de vendre leur propre frère juif, après leur rachat des autres nations?

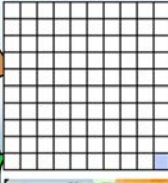




1. Selon Néhémie 5: 9, oui ou non? Néhémie a-t-il approuvé ce que les chefs et les dirigeants faisaient?
2. Selon Néhémie 5: 9, quelle exhortation Néhémie a-t-il adressée aux dirigeants et aux dirigeants concernant leur comportement?
3. D'après Néhémie 5: 9, pour quelle raison Néhémie a-t-il donné aux chefs et dirigeants de marcher dans la crainte de leur Dieu?
4. Selon Néhémie 5: 9, Qu'est-ce que Néhémie a dit que les autres nations étaient envers Israël?



1. Selon Néhémie 5:10, oui ou non? Néhémie prêtait-il aussi de l'argent et du grain aux gens?
2. Selon Néhémie 5:10, qui d'autre que Néhémie et ses serviteurs prêtait aussi de l'argent et des céréales aux gens?
3. Selon Néhémie 5:10, qui d'autre que Néhémie et son frère prêtait également de l'argent et des céréales aux gens?
4. Selon Néhémie 5:10, Qu'est-ce que Néhémie prêtait au peuple, mis à part le grain?
5. Selon Néhémie 5:10: Qu'est-ce que Néhémie prêtait au peuple en plus de l'argent?
6. Selon Néhémie 5:10, Qu'est-ce que Néhémie a demandé aux dirigeants et aux dirigeants d'arrêter de faire?



1. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et dirigeants de faire avec les terres, les vignobles, les oliveraies et les maisons qu'ils avaient prises de l'autre peuple juif comme usure d'une dette?
2. Selon Néhémie 5:11, Quand Néhémie a-t-il voulu que les dirigeants et les dirigeants restaurent les terres, les vignobles, les oliveraies et les maisons du peuple juif qu'ils avaient prises pour usure de dettes?
3. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux chefs et dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et du grain, et le nouveau vin et l'huile, qu'ils leur avaient facturés?
4. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs terres, leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et le grain, le vin nouveau et l'huile, qu'ils leur avaient facturés?

5. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs terres, leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et le grain, le vin nouveau et l'huile, qu'ils leur avaient facturés?
6. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs terres, leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et le grain, le vin nouveau et l'huile, qu'ils leur avaient facturés?
7. Selon Néhémie 5:11, Quels sont les quatre objets que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus du grain, du vin nouveau et de l'huile?
8. Selon Néhémie 5:11, quelle quantité d'argent, de céréales, de vin nouveau et d'huile avez-vous demandé à Néhémie de rendre aux dirigeants et aux dirigeants de restituer au peuple qu'ils avaient pris pour usure de dettes?
9. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de restituer au peuple d'un centième qu'ils avaient pris comme usure ou comme partie de la dette initiale? (4 points)
10. Selon Néhémie 5:11, Quels sont les quatre articles que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus de l'argent, du vin et de l'huile neufs?
11. Selon Néhémie 5:11, Quels sont les quatre objets que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus de l'argent, du grain et de l'huile?
12. Selon Néhémie 5:11, Quels sont les quatre objets que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus de l'argent, du grain et du vin nouveau?

13. Selon Néhémie 5:11, Néhémie a réprimandé les chefs et les anciens parce qu'ils avaient fait quoi aux autres Juifs, les rendant pauvres et esclaves?
14. Selon Néhémie 5:11, nommez 5 des 8 choses que Néhémie a dit aux dirigeants et aux dirigeants de rendre aux gens à qui ils leur avaient emprunté de l'argent, qu'ils l'avaient pris comme usure. (5 points)
15. Selon Néhémie 5:11, nommez les 8 choses que Néhémie a dit aux dirigeants et aux dirigeants de rendre aux personnes à qui ils avaient emprunté de l'argent, qu'ils avaient pris pour usure. (8 points)



1. Selon Néhémie 5:12, qu'est-ce que les chefs et les anciens ont accepté de faire ce jour-là?
2. Selon Néhémie 5:12, combien les chefs et les anciens ont-ils dit qu'ils demanderaient aux personnes qui leur étaient redevables?
3. Selon Néhémie 5:12, oui ou non? Les dirigeants et les anciens ont-ils accepté de restituer la propriété du peuple juif qu'ils avaient pris pour usure?
4. Selon Néhémie 5:12, qui Néhémie a-t-il appelé pour officialiser cet accord avec les dirigeants et les anciens?
5. Selon Néhémie 5:12, Qu'est-ce que Néhémie a demandé aux chefs et aux anciens de faire?
6. Selon Néhémie 5:12, quel était le serment que prêtaient les chefs et les anciens devant les prêtres?



1. Selon Néhémie 5:13, quelle aide visuelle Néhémie a-t-il utilisée pour faire comprendre aux anciens et aux dirigeants qu'ils ne devaient pas vendre et acheter leurs frères frères juifs?
2. Selon Néhémie 5:13, quelle malédiction Néhémie a-t-il infligée à quiconque n'avait pas tenu la promesse de laisser les gens récupérer leurs biens? (2 points)
3. Selon Néhémie 5:13, Néhémie a demandé à Dieu de séparer chacun de ses hommes de ce qui, en plus de ses biens, si celui-ci n'accomplissait pas la promesse de laisser les gens récupérer leurs biens?
4. Selon Néhémie 5:13, Néhémie a demandé à Dieu de chasser chaque homme de sa maison et de faire quoi, si cette personne ne tenait pas la promesse de laisser les gens récupérer leurs biens?
5. Selon Néhémie 5:13, Néhémie a demandé à Dieu de chasser chaque homme de sa maison et de ses biens s'il ne faisait pas quoi?
6. Selon Néhémie 5:13, quelle était la déclaration faite par Néhémie qui arriverait à une personne si quelqu'un ne

tenait pas la promesse de laisser les gens récupérer leurs biens?

7. Selon Néhémie 5:13, qui a dit: "Amen!", Après que Néhémie ait secoué son vêtement et prononcé une malédiction sur quiconque ne tiendrait pas sa promesse?
8. Selon Néhémie 5:13: Qu'est-ce que toute l'assemblée a dit après que Néhémie ait secoué son vêtement?
9. Selon Néhémie 5:13: Qui le peuple loua-t-il après que Néhémie eut secoué son vêtement?
10. Selon Néhémie 5:13, oui ou non? Les gens ont-ils tenu la promesse de laisser la propriété revenir aux personnes endettées?





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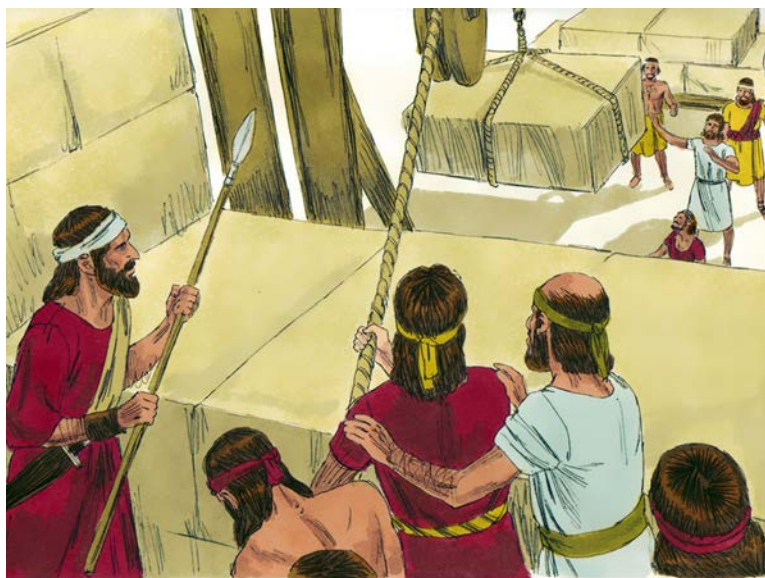


1. Selon Néhémie 5:14, quelle position occupait maintenant Néhémie?
2. Selon Néhémie 5:14, sur quelle terre Néhémie a-t-il été désigné pour être leur gouverneur?
3. Selon Néhémie 5:14, à partir de quelle année du roi Artaxerxès fut-il nommé Néhémie pour être le gouverneur de Juda?
4. Selon Néhémie 5:14, quelle est l'année de clôture du roi Artaxerxès pour laquelle Néhémie a été nommé gouverneur de Juda?
5. Selon Néhémie 5:14: Combien de temps Néhémie a-t-il été gouverneur de Juda?
6. Selon Néhémie 5:14, qui n'a pas mangé les provisions du roi, en plus des frères de cette personne?
7. Selon Néhémie 5:14, qui n'a pas mangé les provisions du roi, à part Néhémie?
8. Selon Néhémie 5:14, pendant douze ans, qu'est-ce que Néhémie N'A PAS fait?



1. Selon Néhémie 5:15, qui, selon Néhémie, a mis des fardeaux sur le peuple, et leur a pris du pain et du vin, ainsi que quarante sicles d'argent?
2. Selon Néhémie 5:15: Qu'est-ce que Néhémie aurait dit aux anciens gouverneurs, en plus de prendre leur pain et leur vin, en plus de quarante sicles d'argent et de laisser leurs serviteurs diriger le peuple?
3. Selon Néhémie 5:15, Néhémie a déclaré quoi les anciens gouverneurs avaient fait au peuple, en plus de leur imposer des fardeaux et de leur prendre du vin et du vin, outre quarante sicles d'argent, et de laisser leurs serviteurs diriger le peuple?
4. D'après Néhémie 5:15, qu'est-ce que Néhémie a dit aux anciens gouverneurs d'avoir fait au peuple, en plus de leur poser des fardeaux, de leur prendre leur pain et celui-ci, outre quarante sicles d'argent, et de laisser leurs serviteurs diriger le peuple ?
5. Selon Néhémie 5:15, Néhémie a déclaré que les anciens gouverneurs ont fait payer au peuple combien de shekels d'argent pour leurs impôts?

6. Selon Néhémie 5:15, Néhémie a dit que même les serviteurs du gouverneur ont fait quoi?
7. Selon Néhémie 5:15, Néhémie aurait dit, même sous le règne des anciens gouverneurs, qui dirigeait le peuple?
8. Selon Néhémie 5:15, Qu'est-ce qui selon Néhémie était différent de son règne en tant que gouverneur par rapport au règne des anciens gouverneurs?
9. Selon Néhémie 5:15: Quelles sont les cinq choses que Néhémie a dites que les anciens gouverneurs ont faites, qu'il n'a pas faites au peuple? (5 points)
10. Selon Néhémie 5:15, Pourquoi Néhémie a-t-il dit qu'il ne prenait pas d'argent ni ne mettait le fardeau sur le peuple, à la différence des anciens gouverneurs de Juda?



1. Selon Néhémie 5:16, Qu'est-ce que Néhémie a continué de faire?
2. Selon Néhémie 5:16, qu'est-ce que Néhémie a dit qu'il n'avait pas acheté?
3. Selon Néhémie 5:16, tous les serviteurs de Néhémie étaient rassemblés pour quoi?
4. Selon Néhémie 5:16, qui était rassemblé là pour le travail?



1. Selon Néhémie 5:17, combien y avait-il de personnes à la table de Néhémie en plus de celles qui venaient des nations qui les entouraient?
2. Selon Néhémie 5:17, où étaient les 150 Juifs et dirigeants?
3. Selon Néhémie 5:17, qui d'autre était à la table de Néhémie, cela n'a pas été compté dans les 150 Juifs et dirigeants?



Info



1. Selon Néhémie 5:18, à quelle fréquence un bœuf et six moutons et volailles de choix étaient-ils préparés pour la nourriture de Néhémie et des travailleurs?
2. Selon Néhémie 5:18, un animal de ce genre était préparé chaque jour pour que Néhémie et ses ouvriers mangent?
3. Selon Néhémie 5:18, combien de bœufs Néhémie a-t-il préparés pour lui et ses ouvriers, à manger chaque jour?
4. Selon Néhémie 5:18, combien de moutons ont été préparés pour que Néhémie serve ses ouvriers chaque jour?
5. Selon Néhémie 5:18, six animaux ont été préparés pour que Néhémie serve ses ouvriers chaque jour?
6. Selon Néhémie 5:18, en plus d'un bœuf et de six moutons de choix, quoi d'autre était préparé pour que Néhémie et ses ouvriers mangent tous les jours?
7. Selon Néhémie 5:18, combien de fois Néhémie a-t-il fourni toutes sortes de vins à ses ouvriers?
8. Selon Néhémie 5:18, Que fournissait Néhémie à ses ouvriers tous les 10 jours?

9. Selon Néhémie 5:18, Qu'est-ce que Néhémie n'a pas demandé au peuple de faire?
10. Selon Néhémie 5:18, Pourquoi Néhémie n'a-t-il pas demandé que les provisions du gouverneur lui soient versées?
11. Selon Néhémie 5:18, quelle nourriture était préparée chaque jour pour Néhémie et ses ouvriers à sa table? (3 points)



1. Selon Néhémie 5:19, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui?
2. D'après Néhémie 5:19, Comment Néhémie a-t-il voulu que Dieu se souvienne de lui?
3. Selon Néhémie 5:19, Qu'est-ce que Dieu voulait retenir de Néhémie?





1. Selon Néhémie 6: 1, nommez les trois ennemis de Néhémie qui avaient entendu dire que Néhémie avait reconstruit le mur? (3 points)
2. Selon Néhémie 6: 1, qu'entendons-nous à Sanballat, Tobia, Guésem l'Arabe et le reste des ennemis de Néhémie?
3. Selon Néhémie 6: 1, quel était l'état du mur que Sanballat, Tobiah, Geshem l'Arabe et le reste des ennemis ont entendus?
4. Selon Néhémie 6: 1, même s'il n'y avait pas de faille dans les murs, que fallait-il encore faire?



1. Selon Néhémie 6: 2, quelles sont les deux personnes qui ont appelé Néhémie et lui ont demandé de se rencontrer dans les villages de la plaine d'Ono? (2 points)
2. Selon Néhémie 6: 2, où Sanballat et Geshem voulaient-ils rencontrer Néhémie dans la plaine d'Ono?
3. Selon Néhémie 6: 2, dans quels villages Sanballat et Geshem souhaitaient-ils rencontrer Néhémie?
4. Selon Néhémie 6: 2, quel était le but de la rencontre avec Néhémie, du point de vue de Sanballat et de Geshem?



1. Selon Néhémie 6: 3, oui ou non? Néhémie est-il allé rencontrer Sanballat et Geshem?
2. Selon Néhémie 6: 3, comment Néhémie a-t-il communiqué avec Sanballat et Geshem, pour dire qu'il ne pouvait pas les rencontrer?
3. Selon Néhémie 6: 3, quelle était la raison pour laquelle Néhémie n'était pas venu rencontrer Sanballat et Geshem?
4. Selon Néhémie 6: 3, le travail sur les murs s'arrêterait si Néhémie faisait quoi?
5. Selon Néhémie 6: 3, Pourquoi Néhémie n'a-t-il pas voulu descendre et rencontrer Sanballat et Geshem? Que se passerait-il s'il le faisait?



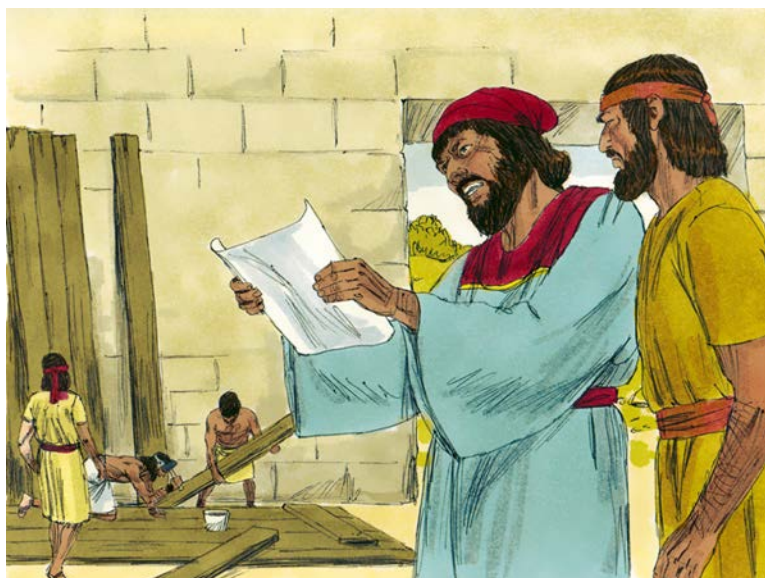
From Sanballat To Nehemiah



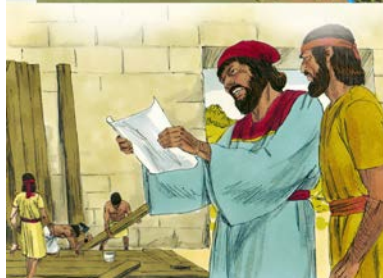
From Nehemiah To Sanballat



1. Selon Néhémie 6: 4, combien de fois Sanballat et Geshem ont-ils demandé à Néhémie de venir les rencontrer?
2. Selon Néhémie 6: 4, Comment Néhémie a-t-il répondu à Sanballat et à Geshem les quatre autres fois, ils lui ont demandé de venir les rencontrer?



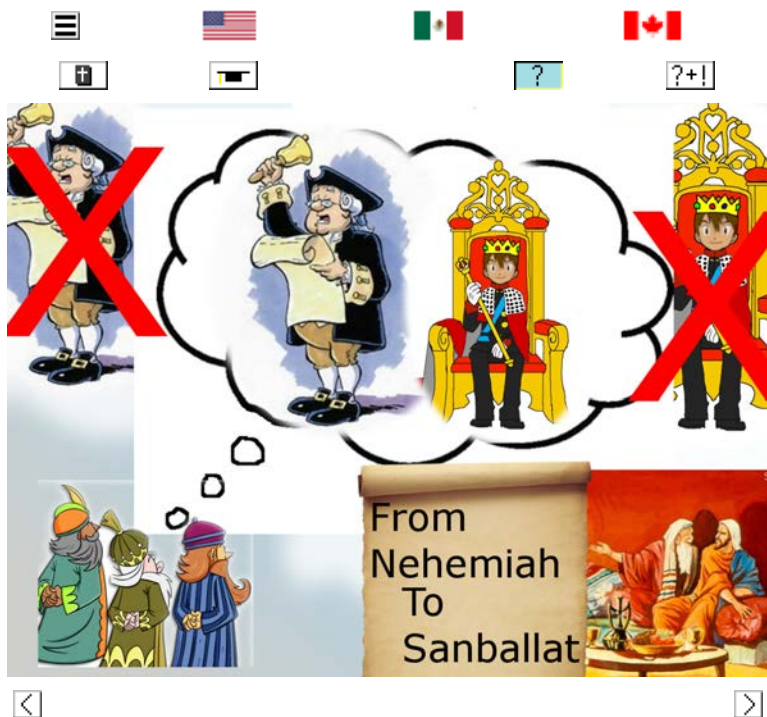
1. Selon Néhémie 6: 5, qui a envoyé son serviteur à Néhémie la cinquième fois?
2. Selon Néhémie 6: 5, qui Sanballat a-t-il envoyé à Néhémie la cinquième fois?
3. D'après Néhémie 6: 5, combien de fois Sanballat avait-il envoyé son serviteur à Néhémie?
4. D'après Néhémie 6: 5: Qu'est-ce que le serviteur de Sanballat avait dans la main la cinquième fois qu'il venait chez Néhémie?



1. Selon Néhémie 6: 6, quelle était l'ampleur de la rumeur selon laquelle Néhémie serait en train de reconstruire le mur afin qu'il puisse être leur roi?
2. Selon Néhémie 6: 6, dans la lettre que le messenger de Sanballat a apportée, qui a-t-il dit propageait-il les rumeurs selon lesquelles Néhémie et les Juifs prévoyaient de se rebeller et de faire de Néhémie leur roi?
3. Selon Néhémie 6: 6, dans la lettre, qu'est-ce que Geshem disait à tout le monde que les Juifs avaient l'intention de faire?
4. Selon Néhémie 6: 6, était-ce un fait que les Juifs avaient l'intention de se rebeller ou juste une rumeur?
5. Selon Néhémie 6: 6, qu'est-ce que la lettre de Sanballat disait que Néhémie était en train de faire, en tant que prétendue "preuve" qu'il allait se rebeller et devenir le roi des Juifs?
6. Selon Néhémie 6: 6, que disait dans la lettre de Sanballat le but ultime de Néhémie?



1. Selon Néhémie 6: 7, comment Sanballat a-t-il discrédité les prophètes à Jérusalem?
2. Selon Néhémie 6: 7, qu'est-ce que Sanballat a accusé Néhémie de faire, afin d'obtenir un soutien pour prétendre vouloir devenir roi?
3. Selon Néhémie 6: 7, qu'est-ce que Sanballat menaçait de signaler au roi, à moins que Néhémie n'accepte de le rencontrer?
4. Selon Néhémie 6: 7, que menaçait Sanballat de faire du mal à Néhémie?
5. Selon Néhémie 6: 7, qu'est-ce que Sanballat voulait que Néhémie fasse, sinon il dirait au roi que Néhémie essayait de se rebeller et d'être roi à Jérusalem?



1. Selon Néhémie 6: 8, vrai ou faux? Après que Néhémie eut appris que Sanballat allait envoyer la lettre au roi l'accusant de trahison, il accepta de rencontrer Sanballat en personne?
2. D'après Néhémie 6: 8, comment Néhémie a-t-il répondu à la lettre de Sanballat, menaçant de dire au roi qu'il était traître?
3. Selon Néhémie 6: 8, où Néhémie a-t-il dit que Sanballat recevait ses "rapports" sur Néhémie voulant devenir roi?





1. Selon Néhémie 6: 9, quel était le but des lettres que Sanballat a écrites à Néhémie?
2. Selon Néhémie 6: 9, quelle serait, selon Sanballat, le résultat s'il pouvait faire peur à Néhémie par les lettres?
3. Selon Néhémie 6: 9, Sanballat pensait que s'il pouvait effrayer Néhémie au point de l'affaiblir au travail, quel était son but ultime?
4. Selon Néhémie 6: 9, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui?



Info



1. Selon Néhémie 6:10: À quelle maison Néhémie est-il venu?
2. Selon Néhémie 6:10, qui était le fils de Delaiah?
3. Selon Néhémie 6:10, qui était le petit-fils de Mehetabel?
4. Selon Néhémie 6:10, Qui était un informateur secret?
5. Selon Néhémie 6:10, qui était le père de Schemaeja?
6. Selon Néhémie 6:10, qui était le fils de Mehetabel?
7. Selon Néhémie 6:10, qui était le grand-père de Shemiah?
8. Selon Néhémie 6:10, quelle était la profession de Schemaeja?
9. Selon Néhémie 6:10, où Schémaia voulait-il rencontrer Néhémie?
10. Selon Néhémie 6:10, où dans la maison de Dieu Schemaej voulait-il rencontrer Néhémie?
11. Selon Néhémie 6:10, qu'est-ce que Shemahia a dit qu'ils devraient faire avec les portes du temple, pendant qu'ils se réunissaient?
12. D'après Néhémie 6:10, pourquoi Schémaia voulait-il que Néhémie vienne avec lui au temple et se réunisse à

huis clos? Quel était le message que Shemiah disait à Néhémie?

13. Selon Néhémie 6:10, quand Shemaiah a-t-il pensé que quelqu'un allait tuer Néhémie?



1. Selon Néhémie 6:11, Néhémie a-t-il accepté d'aller au temple avec Schemaeja?
2. D'après Néhémie 6:11, qu'est-ce que Néhémie a pensé de se cacher dans le temple?
3. Selon Néhémie 6:11, quelle était la réponse de Néhémie à Shemaiah à propos de sa fuite au temple pour sauver sa vie?



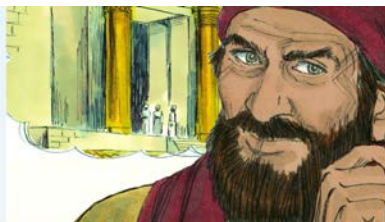
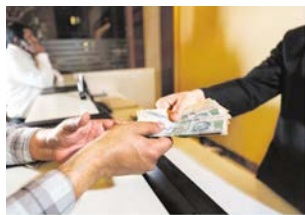
1. Selon Néhémie 6:12, Dieu avait-il envoyé Schemaeja pour avertir Néhémie qu'il allait être tué?
2. Selon Néhémie 6:12, à quoi Tobiah et Sanballat ont-ils engagé Shemaiah pour faire?
3. Selon Néhémie 6:12, quelles sont les deux personnes qui ont engagé Shemahia pour demander à Néhémie de fuir au temple pour sauver sa vie? (2 points)



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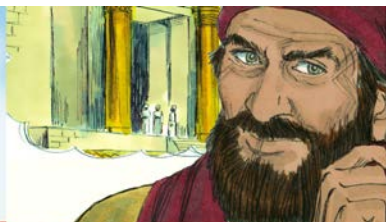
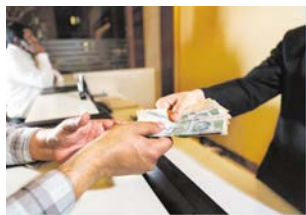
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1. D'après Néhémie 6:13, comment Sanballat et Tobiah ont-ils été à l'origine du message envoyé par Schemaijah à Néhémie?
2. Selon Néhémie 6:13, quel était le but de Sanballat et Tobia en envoyant Schemaeja à Néhémie?
3. Selon Néhémie 6:13, Néhémie pensait qu'il ferait quoi, s'il se sauvait au temple pour sauver sa vie?
4. Selon Néhémie 6:13, Néhémie pensait que s'il se sauvait au temple pour sauver sa vie, ses accusateurs auraient des raisons valables de quoi?
5. Selon Néhémie 6:13, quel était le but ultime que Sanballat et Tobia avaient en décourageant Néhémie?



Info



1. D'après Néhémie 6:14, comment Néhémie a-t-il prévu de se venger de Tobie et de Sanballat?
2. D'après Néhémie 6:14, Comment Néhémie veut-il que Dieu se souvienne de Tobie, de Sanballat et de la prophétesse Noadia?
3. Selon Néhémie 6:14, quel était le nom de la prophétesse qui conspirait également avec Tobiah et Sanballat?
4. Selon Néhémie 6:14, vrai ou faux? Il n'y avait personne d'autre conspirant contre Néhémie, excepté Tobiah et Sanballat?
5. Selon Néhémie 6:14, nommez les trois personnes de ce verset qui conspiraient contre Néhémie, pour qui Néhémie avait prié. (3 points)



Info



1. Selon Néhémie 6:15, en quel jour d'Elul le mur a-t-il été fini?
2. Selon Néhémie 6:15, le vingt-cinquième jour du mois où le mur a été fini?
3. Selon Néhémie 6:15, que s'est-il passé le vingt-cinquième jour d'Elul?
4. Selon Néhémie 6:15, en combien de jours le mur a-t-il été fini?





1. Selon Néhémie 6:16, toutes les nations autour des Juifs étaient-elles amicales avec elles?
2. Selon Néhémie 6:16, qui était découragé quand ils ont entendu dire que le mur était fini?
3. Selon Néhémie 6:16, quelle a été la réaction des habitants des nations voisines de Jérusalem lorsqu'ils ont appris que le mur était terminé?
4. Selon Néhémie 6:16, à qui les nations autour d'Israël ont-elles crédité d'avoir reconstruit le mur si rapidement?



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



1. Selon Néhémie 6:17, qui envoyait des lettres à Tobiah à cette époque de la construction du mur et juste après?
2. Selon Néhémie 6:17, qui correspondait avec les nobles de Juda à l'époque de la construction du mur et juste après?



Info



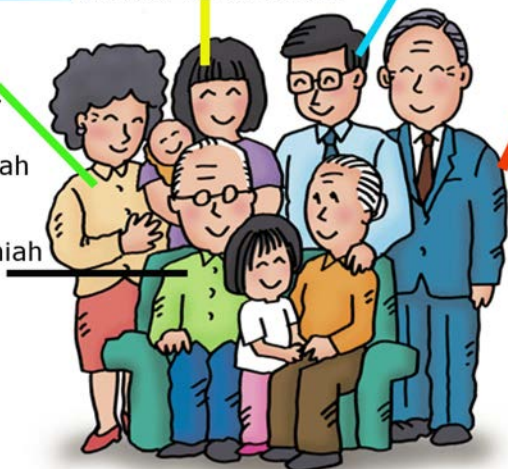
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



1. Selon Néhémie 6:18, combien de personnes en Juda ont-elles une dette envers Tobia?
2. Selon Néhémie 6:18, qui était le beau-père de Tobia?
3. Selon Néhémie 6:18, qui était le fils de Tobias, qui avait épousé la fille de Meshullam, fils de Bérékia?
4. Selon Néhémie 6:18, quelle fille avait épousé un des fils de Tobia, Johan?



1. Selon Néhémie 6:19, que disait-on à propos de Tobiah à Néhémie?
2. Selon Néhémie 6:19, Que rapportaient les gens à Tobiah?
3. D'après Néhémie 6:19, pourquoi Tobia envoyait-il des lettres à Tobiah?



1. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies en plus de se suspendre aux portes et de désigner les gardiens de la porte, les chanteurs et les lévites?
2. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies en plus de la construction du mur et de la nomination des gardiens du portail, du chanteur et des Lévites?
3. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies, en plus de nommer les chanteurs et les lévites, de faire construire le mur et de suspendre les portes?
4. Selon Néhémie 7: 1, qui avait été nommé Néhémie, en plus des portiers et des Lévites?
5. Selon Néhémie 7: 1, qui avait été nommé Néhémie, en plus des portiers et des chanteurs?
6. Selon Néhémie 7: 1, Qu'est-ce que Néhémie avait fait avec les portiers, les chanteurs et les Lévites?
7. Selon Néhémie 7: 1, nommez les trois types d'emplois que Néhémie avait nommés? (3 points)

8. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies? (5 points)



Info

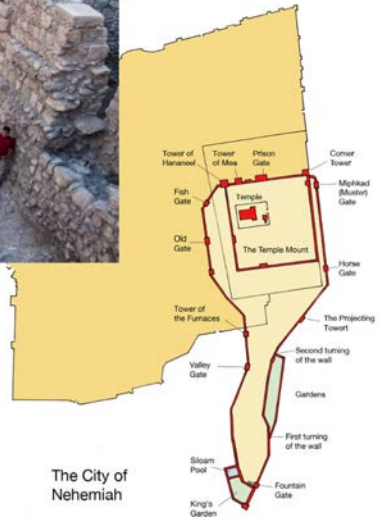


1. Selon Néhémie 7: 2, quelle accusation Néhémie a-t-il donnée à son frère?
2. Selon Néhémie 7: 2, Hanania aurait eu quel titre de travail?
3. Selon Néhémie 7: 2, qui était le chef de la citadelle?
4. D'après Néhémie 7: 2, pourquoi Néhémie a-t-il fait de Hanania le chef de la citadelle?
5. Selon Néhémie 7: 2, quel était l'état de la vie spirituelle de Hananiah par rapport à beaucoup d'autres?



1. Selon Néhémie 7: 3, quand Néhémie a-t-il dit à Hanania de ne pas laisser se produire avant que le soleil soit au chaud?
2. D'après Néhémie 7: 3, quand Néhémie a-t-il dit à Hanania de laisser les portes de Jérusalem ouvertes?
3. Selon Néhémie 7: 3, qu'est-ce que les gardes étaient censés faire avec les portes alors qu'ils montaient la garde?
4. Selon Néhémie 7: 3, que devaient faire les gardes alors qu'ils montaient la garde?
5. Selon Néhémie 7: 3, qui était censé être le gardien? Où étaient-ils censés vivre?
6. Selon Néhémie 7: 3, où les gardes étaient-ils censés être postés, en plus d'être devant leur propre maison?
7. Selon Néhémie 7: 3, où les gardes étaient-ils censés être postés, outre à leur poste de surveillance?





1. Selon Néhémie 7: 4, quels sont les deux adjectifs utilisés par Néhémie pour décrire la ville de Jérusalem, comparés au nombre peu élevé d'habitants, et les maisons n'ont pas été reconstruites?
2. Selon Néhémie 7: 4, Néhémie a déclaré que la ville était grande et spacieuse, mais qu'en est-il des gens et des maisons? (2 points)
3. Selon Néhémie 7: 4, Néhémie a déclaré que la ville était grande et spacieuse, mais qu'en est-il du peuple?
4. Selon Néhémie 7: 4, Néhémie a déclaré que la ville était grande et spacieuse, mais que les habitants étaient peu nombreux et quid des maisons?



1. Selon Néhémie 7: 5, qui Dieu avait-il mis dans le cœur de Néhémie pour rassembler, à côté des dirigeants et du peuple, d'être enregistré par généalogie?
2. Selon Néhémie 7: 5, qui Dieu avait-il mis dans le cœur de Néhémie pour rassembler, aux côtés de la noblesse et du peuple, afin qu'ils soient enregistrés par la généalogie?
3. Selon Néhémie 7: 5, Qu'est-ce que Néhémie avait trouvé, qui se rapportait au premier retour?
4. D'après Néhémie 7: 5, quelle généalogie a été trouvée par Néhémie?
5. Selon Néhémie 7: 5, oui ou non? Existe-t-il un récit des premières personnes qui sont revenues à Jérusalem?



Info



1. Selon Néhémie 7: 6, qui étaient les gens qui retournaient à Jérusalem?
2. Selon Néhémie 7: 6, Nebucadnetsar avait fait quoi à tous ces gens dont il est question dans les prochains versets?
3. Selon Néhémie 7: 6, qui était le roi de Babylone qui avait emmené tout ce peuple qui revenait maintenant à Jérusalem?
4. Selon Néhémie 7: 6, dans quelle ville et dans quel état ces gens rentraient-ils, qui revenaient de la captivité?
5. Selon Néhémie 7: 6, où allaient chacun ceux qui se dirigeaient vers Jérusalem et Juda?



Info



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.



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This is Pediah the son of Parosh  
from Nehemiah 3:25



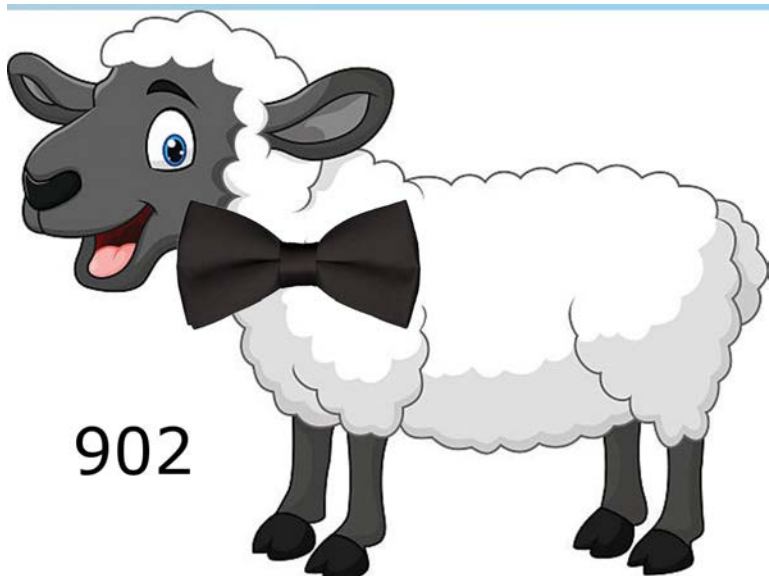
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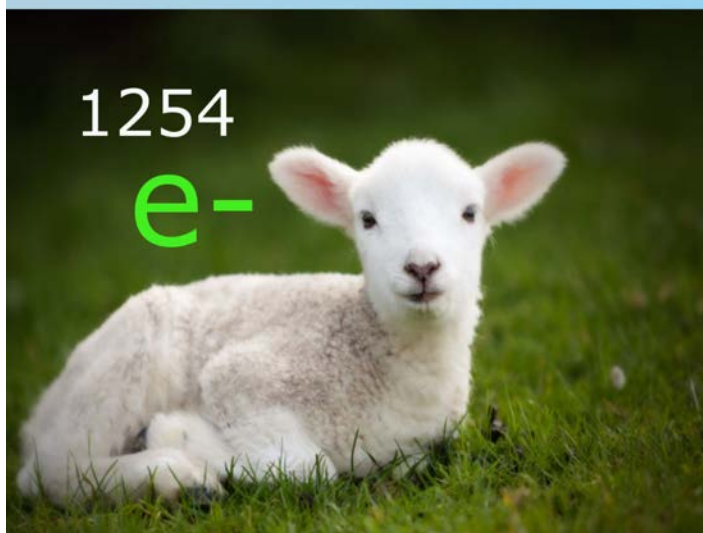


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# 628



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1. Selon Néhémie 7:64, Que cherchaient les fils de Habaja, les fils de Koz et les fils de Barzillai sans les trouver?
2. Selon Néhémie 7:63 et 7:64, quel problème avaient les fils de Habaja, les fils de Koz et les fils de Barzillai?
3. D'après Néhémie 7:63, pourquoi les fils de Habaja, les fils de Koz et les fils de Barzillai ont-ils été exclus du sacerdoce parce qu'ils ont été souillés?
4. Selon Néhémie 7:63 et 7:64, étant donné que les fils de Habaja, les fils de Koz et les fils de Barzillai ne pouvaient pas trouver leur liste parmi ceux qui étaient inscrits par la généalogie, de quoi étaient-ils exclus?
5. Selon Néhémie 7:63 et 7:64, les fils de Habaja, les fils de Koz et les fils de Barzillai étaient considérés comme quoi, puisqu'ils ne pouvaient pas trouver leur liste dans la généalogie?



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1. Selon Néhémie 7:65, qui a dit aux fils de Habaja, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas manger de choses très saintes tant qu'un prêtre n'aurait pas pu consulter l'urim et le thumim?
2. Selon Néhémie 7:65, le gouverneur dit aux fils de Habaja, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas faire quoi avant qu'un prêtre ne puisse consulter l'urim et le thumim?
3. Selon Néhémie 7:65, le gouverneur dit aux fils de Habaja, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas manger des choses très saintes tant que ne se sera pas passé?
4. Selon Néhémie 7:65, le gouverneur dit aux fils de Habaïa, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas manger des choses très saintes tant que le prêtre ne pourrait pas se concerter avec deux choses? (2 points)



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1. Selon Néhémie 7:66, quel groupe compte quarante-deux mille trois cent soixante?
2. Selon Néhémie 7:66, toute l'assemblée rassemblait combien de personnes?



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1. Selon Néhémie 7:67, qui étaient avec toute l'assemblée, dont sept mille trois cent trente-sept? (2 points)
2. Selon Néhémie 7:67, combien de serviteurs et de servantes sont-ils revenus avec les quarante-deux mille trois cent soixante enfants d'Israël à Jérusalem?
3. Selon Néhémie 7:67, combien y avait-il d'hommes et de femmes chanteurs?
4. Selon Néhémie 7:67, il y avait deux cent quarante-cinq autres personnes que les serviteurs masculins et féminins qui sont revenus à Jérusalem avec les quarante-deux mille trois cent soixante enfants d'Israël à Jérusalem. Qui étaient-ils?





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1. Selon Néhémie 7:68, combien de chevaux les enfants d'Israël avaient-ils lorsqu'ils sont revenus à Jérusalem?
2. Selon Néhémie 7:68, combien de mules les enfants d'Israël avaient-ils lorsqu'ils sont revenus à Jérusalem?



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1. Selon Néhémie 7:69, combien de chameaux les enfants d'Israël avaient-ils lorsqu'ils sont retournés à Jérusalem?
2. Selon Néhémie 7:69, combien d'ânes les enfants d'Israël avaient-ils quand ils sont retournés à Jérusalem?



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1. Selon Néhémie 7:70, qui a donné de l'argent au travail?
2. Selon Néhémie 7:70, qui a donné au trésor mille drachmes d'or, cinquante bassins et cinq cent trente vêtements de sacrificateur?
3. Selon Néhémie 7:70, le gouverneur donna combien de drachmes d'or à l'œuvre?
4. Selon Néhémie 7:70, le gouverneur a donné combien de cuvettes au travail?
5. Selon Néhémie 7:70, le gouverneur a donné combien de vêtements sacerdotaux?



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1. Selon Néhémie 7:71, qui a donné au trésor vingt mille drachmes d'or et deux mille deux cents mines d'argent?
2. D'après Néhémie 7:71, où quelques-uns des chefs de famille ont-ils donné vingt mille drachmes d'or et deux mille deux cents mines d'argent?
3. Selon Néhémie 7:71, combien de drachmes d'or certains des chefs de maisons des pères ont-ils donnés au trésor de l'œuvre?
4. Selon Néhémie 7:71, combien de mines d'argent certains des chefs de maisons des pères ont-ils donnés au trésor de l'œuvre?



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1. Selon Néhémie 7:72, qui a donné deux mille mines d'argent et soixante-sept vêtements sacerdotaux au trésor pour le travail?
2. Selon Néhémie 7:72, le reste de la population a donné combien de mines d'argent au trésor pour le travail?
3. Selon Néhémie 7:72, le reste de la population a donné combien de vêtements sacerdotaux au trésor pour le travail?



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1. Selon Néhémie 7:73, qui d'autre que les Lévites, les portiers, les chanteurs, une partie du peuple, les Néthiniens et tout Israël habitaient dans leurs villes?
2. Selon Néhémie 7:73, les prêtres, qui d'autre, les portiers, les chanteurs, une partie du peuple, les Néthiniens et tout Israël habitaient dans leurs villes?
3. Selon Néhémie 7:73, les prêtres, les lévites, qui d'autre, les chanteurs, une partie du peuple, les Néthiniens et tout Israël habitaient dans leurs villes?
4. Selon Néhémie 7:73, les prêtres, les Lévites, les portiers, qui d'autre, quelques-uns de la population, les Néthiniens et tout Israël habitaient dans leurs villes?
5. Selon Néhémie 7:73, les prêtres, les Lévites, les gardiens de la porte, les chanteurs, qui d'autre, les Néthiniens et tout Israël habitaient dans leurs villes?
6. Selon Néhémie 7:73, les prêtres, les lévites, les gardiens de la porte, les chanteurs, une partie de la population, qui d'autre et qui d'autre habitait dans leurs villes?
7. Selon Néhémie 7:73, où étaient les sacrificateurs, les lévites, les portiers, les chanteurs, une partie du peuple,

- les Néthiniens et tout Israël, habitant le septième mois?
8. Selon Néhémie 7:73: Quand les prêtres, les Lévites, les portiers, le chanteur, des gens du peuple, les Néthiniens et tout Israël habitaient-ils dans leurs villes?
  9. Selon Néhémie 7:73, quand arrivèrent le septième mois, où étaient les prêtres, les Lévites, les portiers, le chanteur, une partie du peuple, les Néthiniens et tout Israël habitant?



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1. Selon Néhémie 1: 1, qui écrit ce livre?
2. Selon Néhémie 1: 1, qui était le père de Néhémie?
3. Selon Néhémie 1: 1, en quel mois Néhémie a-t-il reçu la visite de son ami Hanani?
4. Selon Néhémie 1: 1, en quelle année Néhémie a-t-il reçu la visite de son ami Hanani?
5. Selon Néhémie 1: 1, où était Néhémie quand Hanani vint lui rendre visite?

Paroles de Néhémie, fils de Hacalia. Au mois de Kislev, la vingtième année, comme j'étais à Suse, dans la capitale,





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1. Selon Néhémie 1: 2, qui était un ami ou un parent de Néhémie venu de Juda pour rendre visite à Néhémie à la citadelle de Shushan?
2. Selon Néhémie 1: 2, d'où Hanani est-il venu rendre visite à Néhémie?
3. Selon Néhémie 1: 2, de quoi ont parlé Néhémie et Hanani, à part Jérusalem?
4. Selon Néhémie 1: 2, à propos de quels Juifs Néhémie a-t-il demandé à Hanani?
5. Selon Néhémie 1: 2, Néhémie a demandé à Hanani si les Juifs s'étaient échappés et avaient survécu à la captivité, et quoi d'autre?

Hanani, l'un de mes frères, et quelques hommes arrivèrent de Juda. Je les questionnai au sujet des Juifs réchappés qui étaient restés de la captivité, et au sujet de Jérusalem.



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1. Selon Néhémie 1: 3, qui a parlé à Néhémie et a dit que les survivants étaient dans une grande détresse et des reproches?
2. Selon Néhémie 1: 3, qui était dans la plus grande détresse et dans le reproche?
3. D'après Néhémie 1: 3, qu'est-ce que Hanani a dit à Néhémie sur le sentiment des survivants laissés captifs dans la province? (2 points)
4. Selon Néhémie 1: 3, dans quel état se trouvait le mur de Jérusalem?
5. Selon Néhémie 1: 3, qu'est-il arrivé aux portes de Jérusalem?
6. Selon Néhémie 1: 3, pourquoi les survivants laissés captifs dans la province étaient-ils dans une grande détresse et des reproches (2 points)?

Ils me répondirent: Ceux qui sont restés de la captivité sont là dans la province, au comble du malheur et de l'opprobre; les murailles de Jérusalem sont en ruines, et ses portes sont consumées par le feu.



1. Selon Néhémie 1: 4, quand Néhémie a-t-il commencé à pleurer?
2. Selon Néhémie 1: 4, qu'a fait Néhémie lorsque j'ai entendu parler de Jérusalem?
3. D'après Néhémie 1: 4, qu'a fait Néhémie pendant plusieurs jours?
4. Selon Néhémie 1: 4, combien de temps Néhémie a-t-il pleuré?
5. Selon Néhémie 1: 4, quelles sont les deux choses que Néhémie 1: 4 a faites devant le Dieu des cieux? (2 points)
6. Selon Néhémie 1: 4, devant qui Néhémie a-t-il jeûné et prié?

Lorsque j'entendis ces choses, je m'assis, je pleurai, et je fus plusieurs jours dans la désolation. Je jeûnai et je priai devant le Dieu des cieux,



1. Selon Néhémie 1: 5, à qui Néhémie priait-il?
2. Selon Néhémie 1: 5, Comment Néhémie a-t-il complimenté Dieu? (2 points)
3. Selon Néhémie 1: 5, quelles sont les deux choses dites par Néhémie que Dieu garde pour ceux qui l'aiment et qui observent ses commandements? (2 points)
4. Selon Néhémie 1: 5, Néhémie a déclaré que Dieu respectait son alliance et sa miséricorde pour ceux qui font deux choses? (2 points)

et je dis: O Éternel, Dieu des cieux, Dieu grand et redoutable, toi qui gardes ton alliance et qui fais miséricorde à ceux qui t'aiment et qui observent tes commandements!



Info



1. Selon Néhémie 1: 6, Quelle partie du corps Néhémie a-t-il demandé à Dieu d'être attentif à sa prière?
2. Selon Néhémie 1: 6, quelle partie du corps Néhémie a-t-il demandé à Dieu d'ouvrir?
3. Selon Néhémie 1: 6, Néhémie a demandé à Dieu: "S'il te plaît, laisse ton oreille être attentive et tes yeux ouverts", pour quelle raison?
4. Selon Néhémie 1: 6, Quand Néhémie a-t-il prié Dieu? (2 points)
5. Selon Néhémie 1: 6, pour qui Néhémie priait-il jour et nuit?
6. Selon Néhémie 1: 6, qu'est-ce que Néhémie a confessé?
7. Selon Néhémie 1: 6, Néhémie a prié Dieu et a dit qui avait péché? (2 points)

Que ton oreille soit attentive et que tes yeux soient ouverts: écoute la prière que ton serviteur t'adresse en ce moment, jour et nuit, pour tes serviteurs les enfants d'Israël, en confessant les péchés des enfants d'Israël, nos péchés contre toi; car moi et la maison de mon père, nous avons péché.



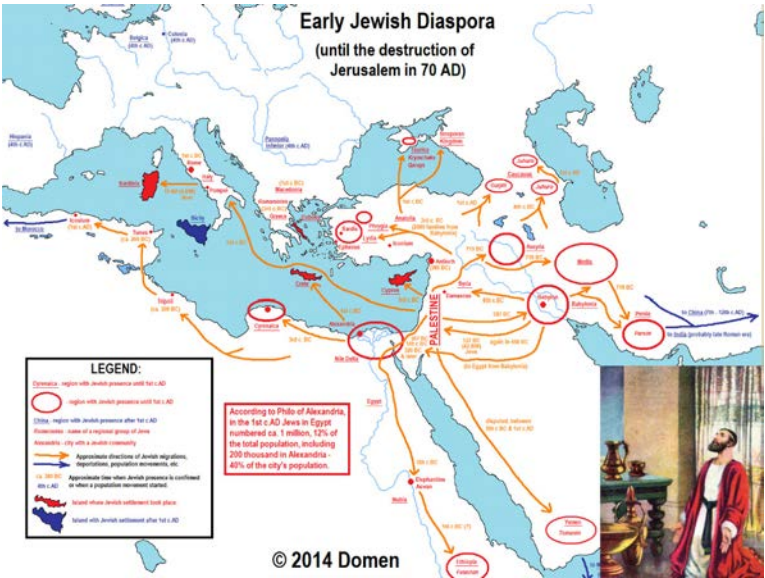
1. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils avaient agi de quelle manière contre Dieu?
2. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas gardé quoi, en plus des statuts, ni des ordonnances?
3. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas gardé les commandements, le quoi, ni les ordonnances?
4. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas observé les commandements, les statuts, ni quoi?
5. Selon Néhémie 1: 7, dans la prière de Néhémie, il dit qu'ils n'avaient pas observé les commandements, les statuts, ni les ordonnances que Dieu avait ordonnées à qui?
6. Selon Néhémie 1: 7, dans la prière de Néhémie, il a dit qu'ils n'avaient pas gardé quoi 3 choses? (3 points)

Nous t'avons offensé, et nous n'avons point observé les commandements, les lois et les ordonnances que tu prescrivis à

Moïse, ton serviteur.



Info



1. Selon Néhémie 1: 8, dans la prière de Néhémie, il demande à Dieu de faire quoi?
2. Selon Néhémie 1: 8, dans la prière de Néhémie, il demande à Dieu de se souvenir de quoi?
3. Selon Néhémie 1: 8, dans la prière de Néhémie, Néhémie demande à Dieu de se rappeler de quelle déclaration j'ai fait, qui aurait pour résultat que Dieu les disperserait parmi les nations?
4. Selon Néhémie 1: 8, dans la prière de Néhémie, Néhémie demande à Dieu de se souvenir de la déclaration suivante: "Si vous êtes infidèle", que se passera-t-il?

Souviens-toi de cette parole que tu donnas ordre à Moïse, ton serviteur, de prononcer. Lorsque vous pécherez, je vous disperserai parmi les peuples;





Info



1. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il avait promis de rassembler les gens dans leur lieu de choix si ce qui se passait?
2. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il rassemblerait les gens à l'endroit choisi par eux s'ils retournaient vers Dieu et faisaient quoi?
3. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il avait promis s'il retournait à Dieu, observait ses commandements et les mettait en œuvre, que Dieu les ramènerait même s'ils étaient où?
4. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il a promis s'il retournait à Dieu et gardait Ses commandements et les faisait, qu'Il ferait quoi? (2 points)
5. Selon Néhémie 1: 9, dans sa prière, Néhémie rappelle à Dieu qu'il a promis s'il retournait à Dieu et observait ses commandements et les respectait, qu'il rassemblerait les gens même de la partie la plus éloignée des cieux et les mènerait où?

mais si vous revenez à moi, et si vous observez mes commandements et les mettez en pratique, alors, quand vous seriez exilés à l'extrémité du ciel, de là je vous rassemblerai et je vous ramènerai dans le lieu que j'ai choisi pour y faire résider mon nom.



1. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu que les enfants d'Israël étaient les deux choses de Dieu. (2 points)
2. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu qu'il avait fait quoi pour les enfants d'Israël par sa grande puissance?
3. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu qu'il avait racheté les enfants d'Israël par quel moyen et par sa forte main?
4. Selon Néhémie 1:10, dans sa prière, Néhémie a rappelé à Dieu qu'il les avait rachetés par sa grande puissance et par quoi?

Ils sont tes serviteurs et ton peuple, que tu as rachetés par ta grande puissance et par ta main forte.



Info



1. Selon Néhémie 1:11, Que faisait Néhémie?
2. Selon Néhémie 1:11, quelle partie du corps Néhémie a-t-il demandé à Dieu d'utiliser pour être attentif à sa prière?
3. Selon Néhémie 1:11, Néhémie a-t-il demandé à Dieu d'être attentif aux autres prières?
4. Selon Néhémie 1:11, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui, en plus de lui accorder sa miséricorde aux yeux du roi?
5. Selon Néhémie 1:11, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui, en plus de sa prospérité ce jour-là?
6. Selon Néhémie 1:11, quelle profession était Néhémie?

Ah! Seigneur, que ton oreille soit attentive à la prière de ton serviteur, et à la prière de tes serviteurs qui veulent craindre ton nom! Donne aujourd'hui du succès à ton serviteur, et fais-lui trouver grâce devant cet homme! J'étais alors échanton du roi.



Info



1. Selon Néhémie 2: 1, quel mois était-il?
2. Selon Néhémie 2: 1, en quelle année du roi Artaxerxès était-il?
3. Selon Néhémie 2: 1, c'était la vingtième année de qui?
4. Selon Néhémie 2: 1, qu'était-il avant le roi Artaxerxès?
5. Selon Néhémie 2: 1, qu'est-ce que Néhémie a donné au roi?
6. Selon Néhémie 2: 1, à qui Néhémie a-t-il donné le vin?
7. Selon Néhémie 2: 1, quel était l'état émotionnel de Néhémie lorsqu'il se rendit devant le roi?
8. Selon Néhémie 2: 1, vrai ou faux? Néhémie n'avait jamais été triste devant le roi?

Au mois de Nisan, la vingtième année du roi Artaxerxès, comme le vin était devant lui, je pris le vin et je l'offris au roi. Jamais je n'avais paru triste en sa présence.



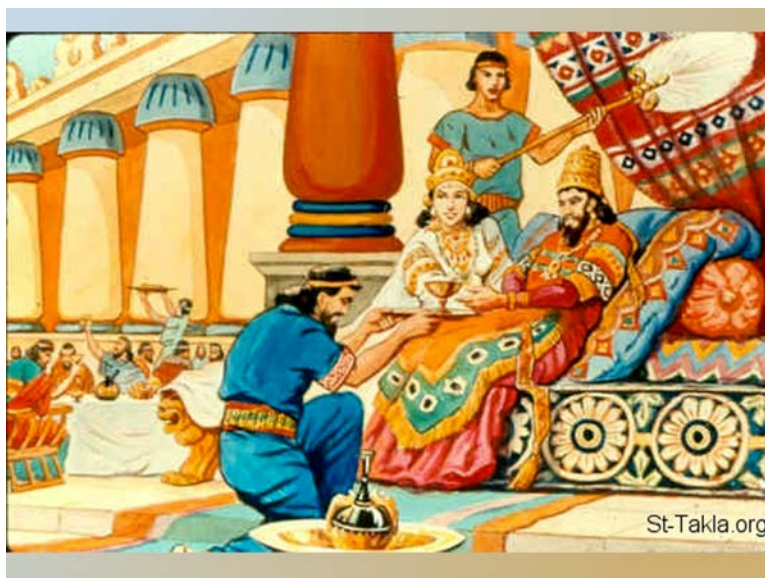
1. Selon Néhémie 2: 2, qui a demandé à Néhémie pourquoi il était triste?
2. Selon Néhémie 2: 2, le roi demanda à Néhémie quelle question, puisqu'il n'était pas malade?
3. Selon Néhémie 2: 2, le roi demanda à Néhémie pourquoi il était triste, puisqu'il n'était pas quoi?
4. Selon Néhémie 2: 2, qu'est-ce que le roi pensait que Néhémie agissait différemment?
5. Selon Néhémie 2: 2, quelle a été la réaction de Néhémie lorsque le roi a demandé pourquoi il était triste?

Le roi me dit: Pourquoi as-tu mauvais visage? Tu n'es pourtant pas malade; ce ne peut être qu'un chagrin de coeur. Je fus saisi d'une grande crainte,



1. D'après Néhémie 2: 3, comment Néhémie a-t-il salué le roi dans sa réponse?
2. Selon Néhémie 2: 3, quand Néhémie a expliqué au roi que Jérusalem était dévastée et que ses portes étaient incendiées, j'ai utilisé cela pour justifier quoi?
3. Selon Néhémie 2: 3, Néhémie a dit au roi qu'il était triste, car qu'est-ce qui gâchait?
4. Selon Néhémie 2: 3, à propos de quelle ville Néhémie était-il triste? De quoi était-ce l'endroit?
5. Selon Néhémie 2: 3, Néhémie a dit au roi que la ville des tombeaux de ses pères était dans quel état?
6. Selon Néhémie 2: 3, Néhémie a dit au roi que la ville des tombeaux de ses pères avait ce qui est tragique arrivé à ses portes?

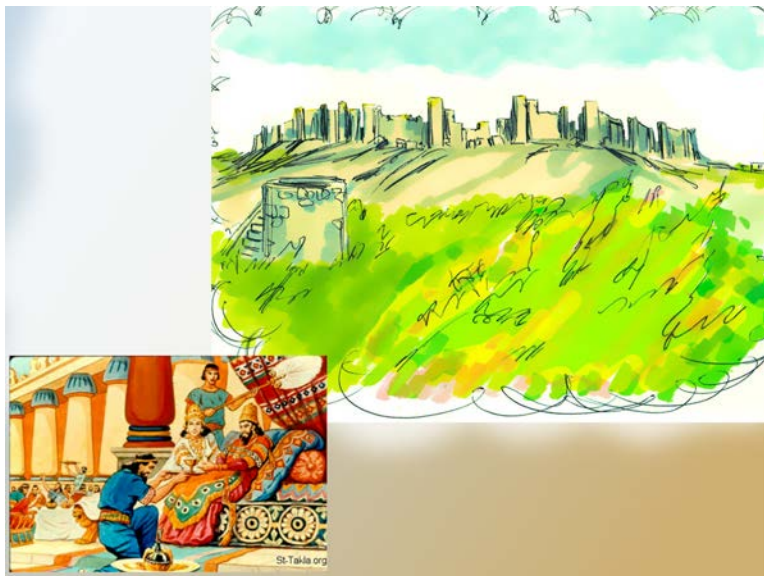
et je répondis au roi: Que le roi vive éternellement! Comment n'aurais-je pas mauvais visage, lorsque la ville où sont les sépulcres de mes pères est détruite et que ses portes sont consumées par le feu?



1. Selon Néhémie 2: 4, qui a demandé à Néhémie ce qu'il voulait?
2. Selon Néhémie 2: 4, quelle était la question que le roi posa à Néhémie?
3. D'après Néhémie 2: 4, que fit Néhémie après que le roi lui eut demandé quelle était sa demande?

Et le roi me dit: Que demandes-tu? Je priai le Dieu des cioux,





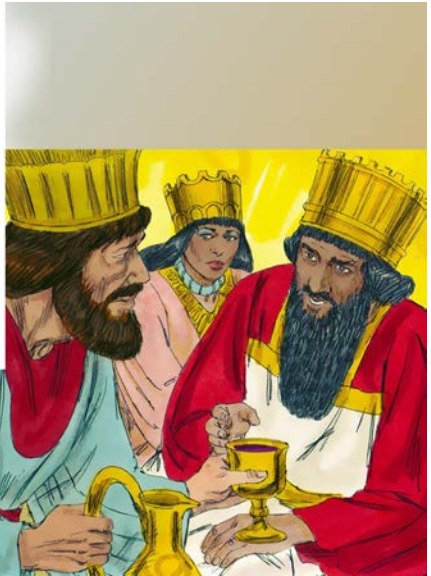
1. Selon Néhémie 2: 5, à qui Néhémie a-t-il demandé s'il pouvait aller à Juda et reconstruire Jérusalem?
2. Selon Néhémie 2: 5, quelle phrase polie Néhémie avait-il l'habitude de demander au roi s'il pouvait aller reconstruire Jérusalem?
3. Selon Néhémie 2: 5, Néhémie a demandé au roi s'il pouvait aller reconstruire Jérusalem s'il avait quoi?
4. Selon Néhémie 2: 5, Où Néhémie a-t-il demandé au roi s'il pouvait aller le reconstruire?
5. D'après Néhémie 2: 5, Néhémie a demandé au roi s'il pouvait aller reconstruire?
6. Selon Néhémie 2: 5, Qu'est-ce que Néhémie a demandé au roi s'il pouvait faire pour la ville des tombeaux de ses pères?

et je répondis au roi: Si le roi le trouve bon, et si ton serviteur lui est agréable, envoie-moi en Juda, vers la ville des sépulcres de mes pères, pour que je la rebâtisse.



### 2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2 3
6 7 8 9 10 11 12	4 5 6 7 8 9	4 5 6 7 8 9
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26 27	17 18 19 20 21 22 23	17 18 19 20 21 22 23
28 29 30 31	24 25 26 27 28 29	24 25 26 27 28 29
	30 31	30 31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3	1 2 3 4 5 6 7
7 8 9 10 11 12 13	4 5 6 7 8 9 10	8 9 10 11 12 13 14
14 15 16 17 18 19 20	11 12 13 14 15 16 17	15 16 17 18 19 20 21
21 22 23 24 25 26 27	18 19 20 21 22 23 24	22 23 24 25 26 27 28
28 29 30	25 26 27 28 29 30 31	29 30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
8 9 10 11 12 13 14	9 10 11 12 13 14 15 16	9 10 11 12 13 14 15
15 16 17 18 19 20 21	16 17 18 19 20 21 22 23	16 17 18 19 20 21 22
22 23 24 25 26 27 28	23 24 25 26 27 28 29	23 24 25 26 27 28
29 30 31	30 31	29 30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16 17	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23
23 24 25 26 27 28 29	24 25 26 27 28 29 30	24 25 26 27 28 29
30 31		30 31



1. Selon Néhémie 2: 6, qui a demandé à Néhémie quelle serait la durée de son voyage et quand il reviendrait?
2. Selon Néhémie 2: 6, qui était assis avec le roi lorsque Néhémie a demandé à aller à Juda et à reconstruire Jérusalem?
3. Selon Néhémie 2: 6, quelle question le roi a-t-il posée à Néhémie à propos de son voyage, en plus du moment où il reviendrait?
4. Selon Néhémie 2: 6, quelle question le roi a-t-il posée à Néhémie à propos de son voyage, en plus de la durée du voyage?
5. Selon Néhémie 2: 6, oui ou non? Le roi était-il en faveur de laisser Néhémie aller à Jérusalem et le reconstruire?
6. D'après Néhémie 2: 6, qu'est-ce que Néhémie a prévu pour le roi lors de son voyage?

Le roi, auprès duquel la reine était assise, me dit alors: Combien ton voyage durera-t-il, et quand seras-tu de retour? Il plut au roi de me laisser partir, et je lui fixai un temps.



Info



1. Selon Néhémie 2: 7, Néhémie a demandé au roi des lettres pour lesquelles il devrait lui permettre de traverser le pays jusqu'à son arrivée à Juda?
2. Selon Néhémie 2: 7, Pourquoi Néhémie a-t-il demandé des lettres au roi?

Puis je dis au roi: Si le roi le trouve bon, qu'on me donne des lettres pour les gouverneurs de l'autre côté du fleuve, afin qu'ils me laissent passer et entrer en Juda,



Info



1. Selon Néhémie 2: 8, qui était Asaph?
2. Selon Néhémie 2: 8, quel était le nom du gardien de la forêt du roi?
3. Selon Néhémie 2: 8, Qu'est-ce que Néhémie voulait que le roi demande à Asaph de lui donner?
4. Selon Néhémie 2: 8, qu'est-ce que Néhémie voulait faire avec le bois?
5. Selon Néhémie 2: 8, Néhémie voulait du bois pour faire des poutres pour quelle citadelle?
6. Selon Néhémie 2: 8, Néhémie voulait du bois pour faire des poutres pour quelle partie de la citadelle?
7. Selon Néhémie 2: 8, Néhémie voulait du bois pour faire des poutres pour les portes de la citadelle qui appartient à qui?
8. Selon Néhémie 2: 8, pourquoi Néhémie voulait-il des poutres, en plus des portes de la citadelle qui appartiennent au temple et de la maison qu'il occuperait?
9. Selon Néhémie 2: 8, pour quoi Néhémie voulait-il des poutres, en plus des portes et du mur de la ville?

10. Selon Néhémie 2: 8, oui ou non? Le roi a-t-il accédé à la demande de Néhémie à Asaph de lui donner du bois?

et une lettre pour Asaph, garde forestier du roi, afin qu'il me fournisse du bois de charpente pour les portes de la citadelle près de la maison, pour la muraille de la ville, et pour la maison que j'occuperai. Le roi me donna ces lettres, car la bonne main de mon Dieu était sur moi.



Info



1. Selon Néhémie 2: 9: À qui Néhémie est-il allé, dans la région de l'autre côté du fleuve?
2. Selon Néhémie 2: 9: À quels gouverneurs Néhémie s'est-il rendu?
3. Selon Néhémie 2: 9, Néhémie a donné quoi aux gouverneurs de la région située au-delà du fleuve?
4. D'après Néhémie 2: 9, quelles étaient les deux choses que le roi avait envoyées avec Néhémie lorsqu'il se rendait chez les gouverneurs des régions situées au-delà du fleuve?

Je me rendis auprès des gouverneurs de l'autre côté du fleuve, et je leur remis les lettres du roi, qui m'avait fait accompagner par des chefs de l'armée et par des cavaliers.

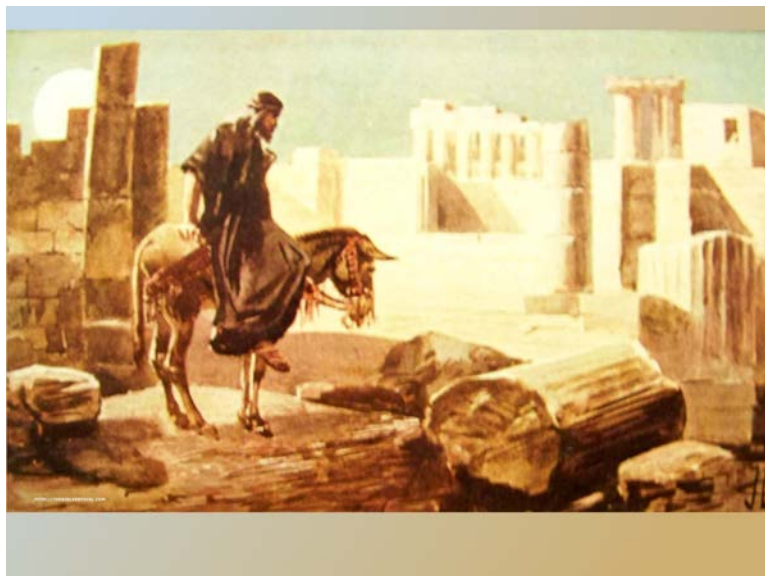


Info



1. Selon Néhémie 2:10, avec Tobiah l'Ammonite, qui d'autre était profondément troublé qu'un homme soit venu chercher le bien-être des enfants d'Israël?
2. Selon Néhémie 2:10, Sanballat était de quelle famille?
3. Selon Néhémie 2:10, avec Sanballat l'Horonite, qui d'autre était profondément troublé qu'un homme soit venu chercher le bien-être des enfants d'Israël?
4. Selon Néhémie 2:10 Quelle était la profession de Tobiah?
5. Selon Néhémie 2:10, à propos de quoi ont dérangé l'officiel de Sanballat l'Horonite et de Tobia l'Ammonite?

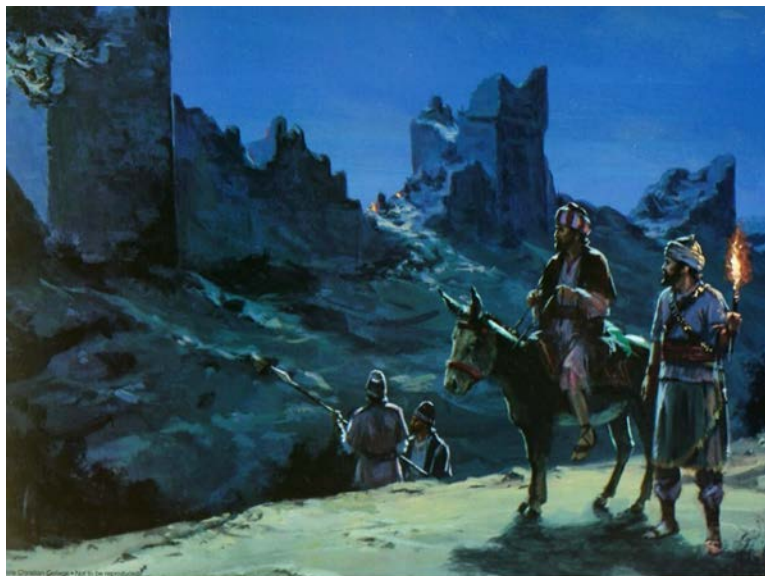
Sanballat, le Horonite, et Tobija, le serviteur ammonite, l'ayant appris, eurent un grand déplaisir de ce qu'il venait un homme pour chercher le bien des enfants d'Israël.



1. Selon Néhémie 2:11: Dans quelle ville est venu Néhémie?
2. Selon Néhémie 2:11: Combien de jours a duré Néhémie à Jérusalem?

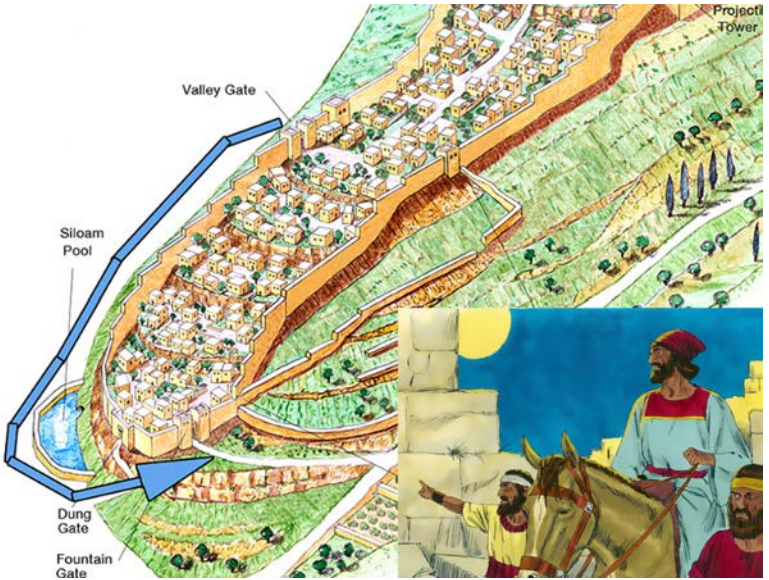
J'arrivai à Jérusalem, et j'y passai trois jours.





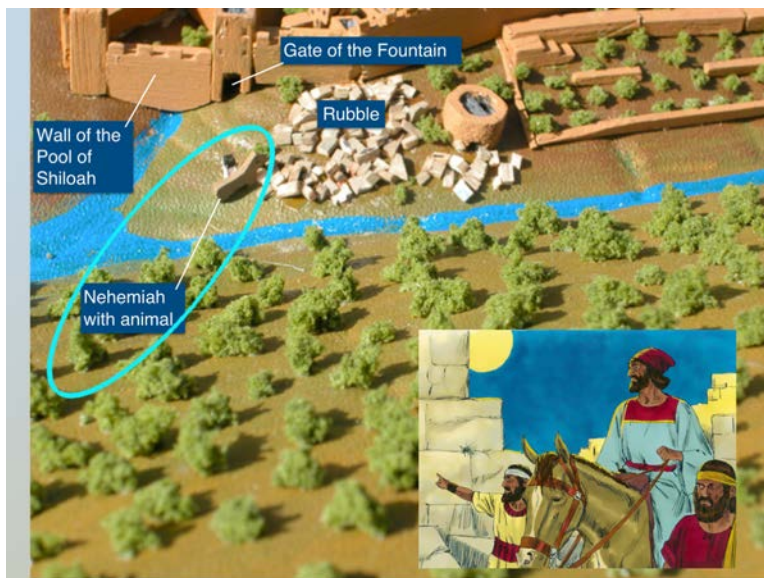
1. D'après Néhémie 2:12, quand Néhémie est-il allé faire un tour à Jérusalem?
2. Selon Néhémie 2:12, oui ou non? Néhémie est-il allé seul la nuit quand il est allé voir Jérusalem?
3. Selon Néhémie 2:12, qui est allé avec Néhémie quand il est allé la nuit à Jérusalem?
4. Selon Néhémie 2:12, oui ou non? Néhémie avait-il dit à quelqu'un d'autre ce que Dieu avait mis dans son cœur à faire à Jérusalem?
5. Selon Néhémie 2:12, combien d'animaux Néhémie a-t-il amené avec lui lorsqu'il est allé faire un voyage nocturne à Jérusalem?
6. D'après Néhémie 2:12, quel était le seul animal que Néhémie avait amené avec lui lors de son voyage nocturne à Jérusalem?

Après quoi, je me levai pendant la nuit avec quelques hommes, sans avoir dit à personne ce que mon Dieu m'avait mis au cœur de faire pour Jérusalem. Il n'y avait avec moi d'autre bête de somme que ma propre monture.



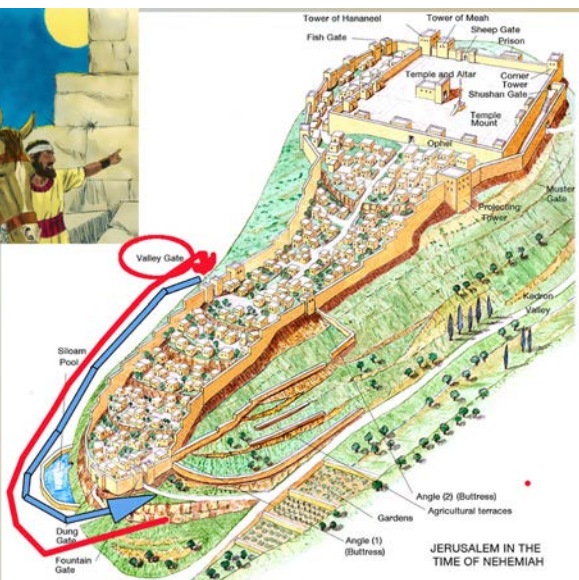
1. Selon Néhémie 2:13, Quand Néhémie est-il passé par la porte de la vallée?
2. Selon Néhémie 2:13, quand Néhémie a fait son voyage nocturne, quelle a été la première porte par laquelle il est passé?
3. Selon Néhémie 2:13, après que Néhémie ait franchi la porte de la vallée, à quoi a-t-il été ensuite attentif?
4. Selon Néhémie 2:13, après que Néhémie soit passé par la porte de la vallée, dans le puits du serpent, puis par quelle porte est-il allé?
5. Selon Néhémie 2:13, Qu'est-ce que Néhémie a vu être le problème avec les murs de Jérusalem?
6. Selon Néhémie 2:13, Qu'est-ce que Néhémie a vu comme quoi les portes de Jérusalem étaient mauvaises?

Je sortis de nuit par la porte de la vallée, et je me dirigeai contre la source du dragon et vers la porte du fumier, considérant les murailles en ruines de Jérusalem et réfléchissant à ses portes consumées par le feu.



1. Selon Néhémie 2:14, quelle porte se trouve à côté de la mare du roi?
2. Selon Néhémie 2:14, après que Néhémie soit allé à la porte de la fontaine, où est-il allé, mais il n'y avait aucune place pour l'animal sous lui?
3. Selon Néhémie 2:14, quel problème Néhémie a-t-il rencontré lorsqu'il est arrivé à la piscine du roi?

Je passai près de la porte de la source et de l'étang du roi, et il n'y avait point de place par où pût passer la bête qui était sous moi.



1. Selon Néhémie 2:15, quand Néhémie est-il allé par la vallée?
2. Selon Néhémie 2:15, Où est-ce que Néhémie est allé la nuit pour voir le reste du mur?
3. Selon Néhémie 2:15, Que voit Néhémie la nuit dans la vallée?
4. Selon Néhémie 2:15, après que Néhémie ait vu le mur, par quelle porte est-il entré après son retour?
5. Selon Néhémie 2:15, après avoir vu le mur de la vallée, Néhémie a-t-il fait?

Je montai de nuit par le torrent, et je considérai encore la muraille. Puis je rentrai par la porte de la vallée, et je fus ainsi de retour.



1. D'après Néhémie 2:16, quelles sont les deux choses que les fonctionnaires ignoraient du voyage de nuit de Néhémie? (2 points)
2. Selon Néhémie 2:16, Néhémie a dit qu'il n'avait pas dit à qui, les prêtres, les nobles, les fonctionnaires ou les autres qui avaient fait le travail de son voyage de nuit?
3. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'avait pas informé les Juifs, les personnes, les nobles, les fonctionnaires ou les autres qui avaient effectué le travail de son voyage de nuit?
4. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'avait pas informé les Juifs, les prêtres, les personnes, les fonctionnaires ou les autres qui avaient effectué le travail de son voyage de nuit?
5. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'en avait pas parlé aux juifs, aux prêtres, aux nobles, aux personnes ou aux autres qui avaient travaillé à son voyage nocturne?
6. Selon Néhémie 2:16, Néhémie a déclaré qu'il n'avait pas informé les Juifs, les prêtres, les nobles, les

fonctionnaires ou qui de son voyage nocturne?

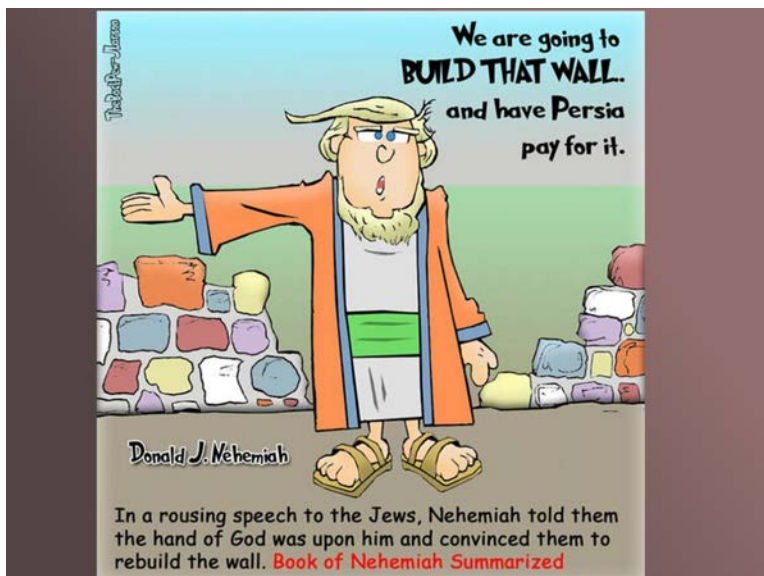
7. Selon Néhémie 2:16, nommez les 5 groupes de personnes que Néhémie n'a PAS dit où il était allé ou ce qu'il avait fait en allant à Jérusalem la nuit?

Les magistrats ignoraient où j'étais allé, et ce que je faisais. Jusqu'à ce moment, je n'avais rien dit aux Juifs, ni aux sacrificateurs, ni aux grands, ni aux magistrats, ni à aucun de ceux qui s'occupaient des affaires.



1. D'après Néhémie 2:17, qui a dit aux Juifs qu'ils avaient besoin de reconstruire le mur de Jérusalem?
2. Selon Néhémie 2:17, Quel état émotionnel Néhémie avait-il utilisé pour décrire ce que ressentait les Juifs à propos de l'état de Jérusalem?
3. Selon Néhémie 2:17, dans quel état était Jérusalem lorsque Néhémie a commencé à parler aux Juifs?
4. Selon Néhémie 2:17, qu'est-il arrivé aux portes de Jérusalem?
5. Selon Néhémie 2:17, Qu'est-ce que Néhémie voulait que les Juifs fassent?
6. Selon Néhémie 2:17, Pourquoi Néhémie voulait-il que les Juifs l'aident à construire le mur?

Je leur dis alors: Vous voyez le malheureux état où nous sommes! Jérusalem est détruite, et ses portes sont consumées par le feu! Venez, rebâtissons la muraille de Jérusalem, et nous ne serons plus dans l'opprobre.



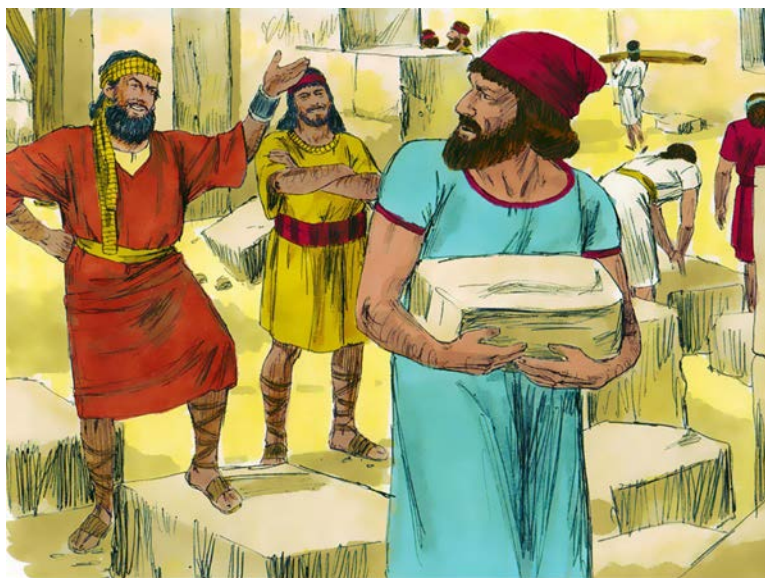
1. Selon Néhémie 2:18, à qui Néhémie a-t-il donné crédit, que le roi l'avait laissé venir et reconstruire Jérusalem?
2. Selon Néhémie 2:18, après que Néhémie a reconnu que Dieu lui avait été bon, qu'est-ce que Néhémie a dit aux Juifs?
3. Selon Néhémie 2:18, quelle a été la réaction du peuple à ce que Néhémie leur ait dit que le roi avait approuvé la reconstruction de Jérusalem?
4. Selon Néhémie 2:18, le peuple était-il disposé à aider Néhémie à reconstruire la ville?

Et je leur racontai comment la bonne main de mon Dieu avait été sur moi, et quelles paroles le roi m'avait adressées. Ils dirent: Levons-nous, et bâtissons! Et ils se fortifièrent dans cette bonne résolution.





Info



1. Selon Néhémie 2:19, qui a ri et méprisé Néhémie et les Juifs, ainsi que Tobiah, le responsable ammonite et Geshem, l'arabe?
2. Selon Néhémie 2:19, qui a ri et méprisé Néhémie et les Juifs, avec Sanballat l'Horonite et Geshem l'Arabe?
3. D'après Néhémie 2:19, qui a ri et méprisé Néhémie et les Juifs, ainsi que Saballat l'Horonite et Tobie l'Ammonite?
4. D'après Néhémie 2:19, quelles ont été les deux réactions que Saballat l'Horonite, Tobia l'Ammonite et Guésem l'Arabe ont eu lorsqu'ils ont appris que Néhémie et les Juifs allaient reconstruire le mur de Jérusalem?
5. Selon Néhémie 2:19, quel crime grave Saballat l'Horonite, Tobie Amonite et Geshem l'Arabe accusent-ils Néhémie et les Juifs de faire?

Sanballat, le Horonite, Tobija, le serviteur ammonite, et Guéschem, l'Arabe, en ayant été informés, se moquèrent de nous et nous méprisèrent. Ils dirent: Que faites-vous là? Vous révoltez-vous contre le roi?



1. Selon Néhémie 2:20, qui a dit à Sanballat et Tobiah et Geshem qu'ils n'avaient aucun héritage, droit ou mémorial à Jérusalem?
2. Selon Néhémie 2:20, qui, selon Néhémie, les prospérerait, et qu'ils se lèveraient et construiraient?
3. Selon Néhémie 2:20, Qu'est-ce que Néhémie a dit à Sanballat, à Tobiah et à Geshem que les Juifs feraient, mais qu'ils ne pouvaient pas?
4. Selon Néhémie 2:20, Pourquoi Néhémie a-t-il dit à Sanballat, Tobiah et Geshem qu'ils ne pouvaient pas construire avec les Juifs?

Et je leur fis cette réponse: Le Dieu des cieus nous donnera le succès. Nous, ses serviteurs, nous nous lèverons et nous bâtirons; mais vous, vous n'avez ni part, ni droit, ni souvenir dans Jérusalem.



Info



1. Selon Néhémie 3: 1, qui était le souverain sacrificateur?
2. Selon Néhémie 3: 1, quel était le travail ou la position d'Eliashib?
3. Selon Néhémie 3: 1, qui d'autre a travaillé avec Eliashib à la construction de la porte des moutons jusqu'à la tour de Hananeel?
4. Selon Néhémie 3: 1, qu'est-ce qu'Eliashib et les prêtres ont commencé à construire et à continuer jusqu'à la Tour de Hananeel?
5. Selon Néhémie 3: 1, par quelle porte le souverain sacrificateur Eliashib et les autres prêtres ont-ils commencé à construire?
6. Selon Néhémie 3: 1, qu'ont fait Eliashib et les prêtres à la porte des moutons après l'avoir construite?
7. Selon Néhémie 3: 1, après qu'Éliashib et les prêtres aient construit et consacré la Porte des Moutons, quelle partie du mur ont-ils construite ensuite? À quelle tour?
8. Selon Néhémie 3: 1, qu'ont fait Eliashib et les prêtres à la tour de Méa après l'avoir construite?

9. Selon Néhémie 3: 1, quelle était la fin de la partie du mur construite par Eliashib et les prêtres?

Éliaschib, le souverain sacrificateur, se leva avec ses frères, les sacrificateurs, et ils bâtirent la porte des brebis. Ils la consacrèrent et en posèrent les battants; ils la consacrèrent, depuis la tour de Méa jusqu'à la tour de Hananeel.



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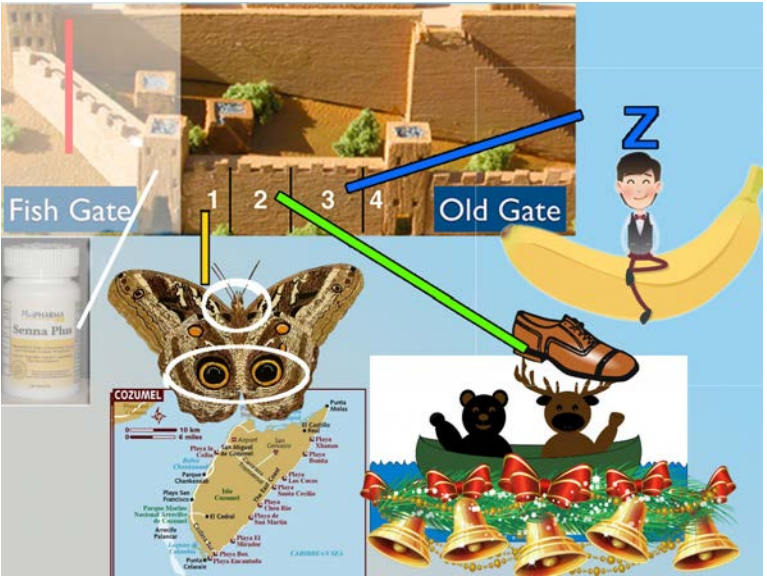
1. Selon Néhémie 3: 2, les hommes de Jéricho ont bâti près de qui? (2 points)
2. Selon Néhémie 3: 2, les hommes de Jéricho étaient à côté de qui à leur gauche? Ou, ils construisaient à la droite de qui?
3. Selon Néhémie 3: 2, les hommes de quelle ville célèbre étaient en train de bâtir entre Eliashib et Zaccur, fils d'Imri?
4. Selon Néhémie 3: 2, qui construisait entre après les hommes de Jéricho?
5. Selon Néhémie 3: 2, qui était le père de Zaccur? Ou, Zaccur était le fils de qui?

A côté d'Éliaschib bâtirent les hommes de Jéricho; à côté de lui bâtit aussi Zaccur, fils d'Imri.



1. Selon Néhémie 3: 3, les fils de qui a construit la porte du poisson?
2. Selon Néhémie 3: 3, qu'est-ce que les fils de Hassenaah ont construit?
3. Selon Néhémie 3: 3, les fils de Hassenaah ont construit la porte des poissons. Ils ont fait quoi, en plus de suspendre ses portes, avec ses verrous et ses barres?
4. Selon Néhémie 3: 3, qu'est-ce que les fils de Hassenaah ont fait à la porte des poissons, en plus d'en poser les poutres?
5. Selon Néhémie 3: 3, les fils de Hassenaah ont fait des portes pour la porte des poissons avec quels deux traits?

Les fils de Senaa bâtirent la porte des poissons. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.



1. Selon Néhémie 3: 4, qui a effectué des réparations près de la porte des poissons?
2. Selon Néhémie 3: 4, Meremoth était le fils de qui?
3. Selon Néhémie 3: 4, qui était le père d'Urijah? Ou Urijah était le fils de qui?
4. Selon Néhémie 3: 4, qu'est-ce que Meremoth, fils d'Urijah, fils de Koz, a fait?
5. Selon Néhémie 3: 4, qui était le fils de Bérékiah, qui a réparé le mur deux sections plus loin de la porte des poissons?
6. Selon Néhémie 3: 4, qui était le père de Meshullam?
7. Selon Néhémie 3: 4, qui était le fils de Meshezabel?
8. Selon Néhémie 3: 4, qui était le père de Bérékia?
9. Selon Néhémie 3: 4, qu'est-ce que Meschullam, fils de Bérékia, fils de Méséchabel, a fait?
10. Selon Néhémie 3: 4, qui avait la troisième section du mur après la porte des poissons?
11. Selon Néhémie 3: 4, qui était le fils de Baana, qui a réparé la troisième section de la porte des poissons?
12. Selon Néhémie 3: 4, qui était le père de Zadok?

13. Selon Néhémie 3: 4, qu'est-ce que Tsadok, fils de Baana, a fait?

A côté d'eux travailla aux réparations Merémoth, fils d'Urie, fils d'Hakkots; à côté d'eux travailla Meschullam, fils de Bérékia, fils de Meschézabeel; à côté d'eux travailla Tsadok, fils de Baana;





Info



1. Selon Néhémie 3: 5, les nobles de quelle ville n'ont pas mis l'épaule à l'oeuvre de leur Seigneur?
2. Selon Néhémie 3: 5, qui parmi le peuple des Tekoïtes n'a pas mis ses épaules à l'oeuvre de son Seigneur?
3. Selon Néhémie 3: 5, qu'est-ce que les nobles de Tekoa n'ont pas fait?

à côté d'eux travaillèrent les Tekoïtes, dont les principaux ne se soumirent pas au service de leur seigneur.



Info



1. D'après Néhémie 3: 6, qui était le fils de Paseah, qui a réparé la vieille porte avec Meshullam, fils de Besodia?
2. Selon Néhémie 3: 6, qui était le père de Jehoïa? Jehoïa, fils de \_\_\_\_\_ et Meshullam, fils de Besodia, réparèrent la vieille porte.
3. Selon Néhémie 3: 6, Jehoïa, fils de Paseah et de \_\_\_\_\_, le fils de Besodiah a réparé la vieille porte?
4. Selon Néhémie 3: 6, qui était le père du Meshullam qui a réparé la vieille porte avec Jehoïa, fils de Paseah?
5. Selon Néhémie 3: 6, Qu'est-ce que Jehoïa, fils de Peséah, et Meshullam, fils de Besodia, réparèrent?
6. Selon Néhémie 3: 6, Quelles réparations spécifiques Jojada, fils de Paseah et Meshullam, fils de Besodia ont-ils faits pour la vieille porte? (3 points)

Jojada, fils de Paséach, et Meschullam, fils de Besodia, réparèrent la vieille porte. Ils la couvrirent, et en posèrent les battants, les verrous et les barres.

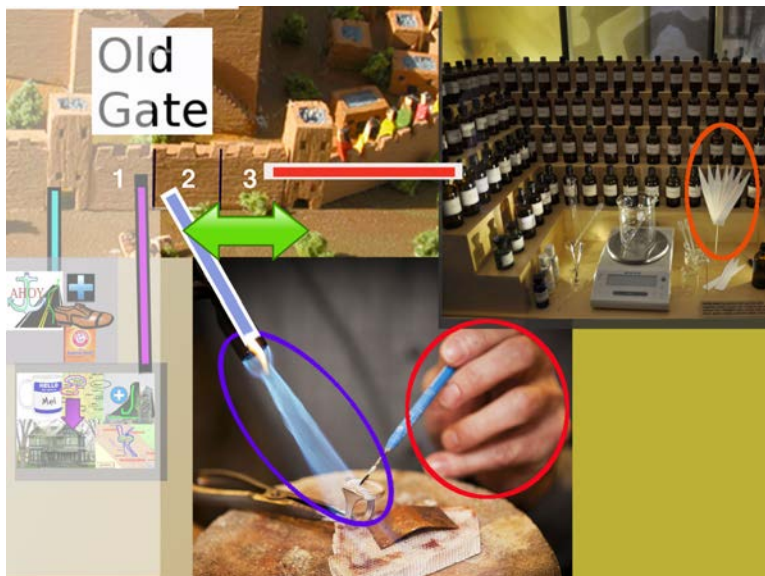


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1. Selon Néhémie 3: 7, qui était l'homme de Gabaon qui aida Jadon le Méronothite et les autres hommes de Gabaon et de Mitspa à réparer la résidence du gouverneur de la région située au-delà du fleuve?
2. Selon Néhémie 3: 7, qui a aidé Melatiah, le Gabaonite, et les autres hommes de Gabaon et de Mitspa à réparer la résidence du gouverneur de la région située au-delà du fleuve?
3. Selon Néhémie 3: 7, les hommes de deux villes ont réparé la résidence du gouverneur de la région située au-delà du fleuve?
4. Selon Néhémie 3: 7, les hommes de Gabaon et Mitspa ont aidé à réparer la résidence de qui?
5. Selon Néhémie 3: 7, les hommes de Gabaon et de Mitspa ont réparé la résidence du gouverneur sur quelle région?

A côté d'eux travaillèrent Melatiah, le Gabaonite, Jadon, le Méronothite, et les hommes de Gabaon et de Mitspa, ressortissant au siège du gouverneur de ce côté du fleuve;



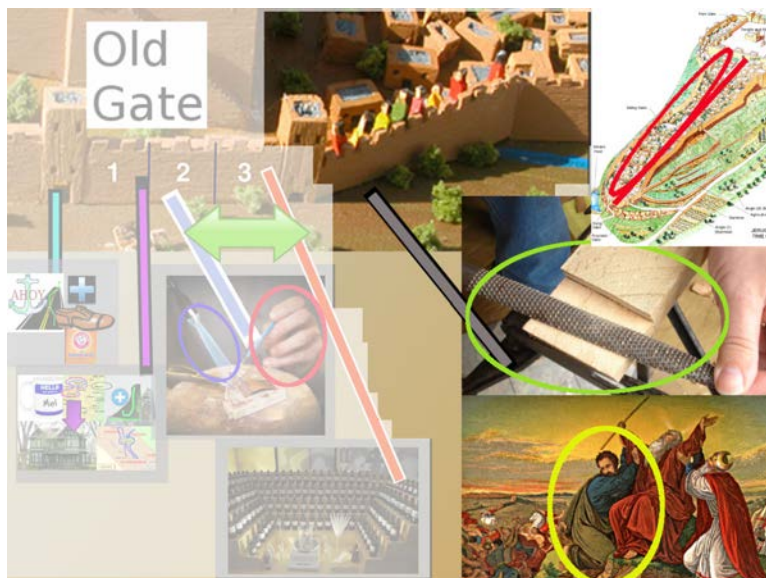
1. D'après Néhémie 3: 8, qui était l'orfèvre qui réparait auprès de Hanania, l'un des parfumeurs?
2. Selon Néhémie 3: 8, qui était le fils de Harhaja? Indice: C'était aussi un orfèvre qui travaillait à côté de Hananiah, le parfumeur.
3. Selon Néhémie 3: 8, qui était le père d'Uzziel?
4. D'après Néhémie 3: 8, quelle était l'occupation d'Ouziel (ou de son père Harhaiah)?
5. D'après Néhémie 3: 8, que faisait Uzziel, fils de Harhaiah, lorsqu'il n'était pas occupé à devenir orfèvre?
6. Selon Néhémie 3: 8, où était la section de la paroi de Hananiah le parfumeur par rapport à Uzziel le fils de Harhaiah, la section de l'orfèvre?
7. Selon Néhémie 3: 8, qui était le parfumeur qui travaillait à côté d'Oziel, fils de Harhaiah, orfèvre?
8. D'après Néhémie 3: 8, quelle était la profession de Hanania (celle qui travaillait à côté d'Oziel, fils de Harhaiah, orfèvre)?
9. Selon Néhémie 3: 8, que faisait maintenant Hananiah le parfumeur au lieu de fabriquer des parfums?

10. Selon Néhémie 3: 8, Uzziel, fils de Harhaiah, l'orfèvre, et Hanania, le parfumeur, ont construit quelle partie de la muraille? Il a duré jusqu'à quel point de repère ou section a commencé?

à côté d'eux travailla Uzziel, fils de Harhaja, d'entre les orfèvres, et à côté de lui travailla Hanania, d'entre les parfumeurs. Ils laissèrent Jérusalem jusqu'à la muraille large.



Info



1. Selon Néhémie 3: 9, qui a réparé les parfumeurs énumérés dans Néhémie 3: 8 ou après ceux-ci?
2. D'après Néhémie 3: 9, qui était le fils de Hur?
3. Selon Néhémie 3: 9, qui était le père de Rephaiah?
4. D'après Néhémie 3: 9, qu'est-ce que Rephaja, fils de l'occupation de Hur?
5. D'après Néhémie 3: 9, que fit Rephaja, fils de Hur?

A côté d'eux travailla aux réparations Rephaja, fils de Hur, chef de la moitié du district de Jérusalem.



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1. Selon Néhémie 3:10, qui était le fils de Harumph qui réparait devant sa maison?
2. Selon Néhémie 3:10, qui était le père de Jedaiah?
3. Selon Néhémie 3:10, Jedaiah, fils de Harumph, réparait devant quel endroit spécial?
4. Selon Néhémie 3:10, qui était le fils de Hashabniah qui avait réparé Jédaja, fils de Harumaph?
5. Selon Néhémie 3:10, qui était le père de Hattush? Ou Hattush était le fils de qui?
6. Selon Néhémie 3:10, qu'est-ce que Hattush, fils de Hashabniah, a fait?

A côté d'eux travailla vis-à-vis de sa maison Jedaja, fils de Harumaph, et à côté de lui travailla Hattusch, fils de Haschabnia.



Info



1. Selon Néhémie 3:11, qui était le fils de Harim?
2. Selon Néhémie 3:11, qui était le père de Malchija?
3. Selon Néhémie 3:11, qui était le fils de Pahath-Moab?
4. Selon Néhémie 3:11, qui était le père de Hachub?
5. Selon Néhémie 3:11, qu'est-ce que Malchija, fils de Harim, et Hashub, fils de Pahath-Moab, ont réparé, en plus de la Tour des Fours?
6. Selon Néhémie 3:11, quelle tour Malchija, fils de Harim, et Hashub, fils de Pahath-Moab, ont-ils réparés après avoir réparé une autre section?

Une autre portion de la muraille et la tour des fours furent réparées par Malkija, fils de Harim, et par Haschub, fils de Pachath Moab.



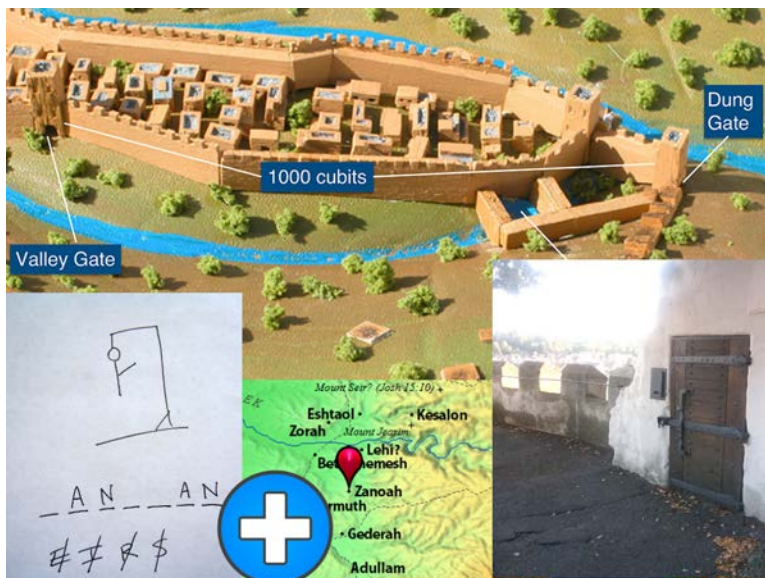


1. Selon Néhémie 3:12, qui était le fils d'Hallohesh?
2. Selon Néhémie 3:12, qui était le chef de la moitié du district de Jérusalem?
3. Selon Néhémie 3:12, qui était le père de Shallum?
4. Selon Néhémie 3:12, quel était le titre ou le travail de Shallum, fils de Hallohesh?
5. D'après Néhémie 3:12, quelles étaient les personnes inhabituelles qui réparèrent Shallum, fils d'Hallohesh?

A côté d'eux travailla, avec ses filles, Schallum, fils d'Hallochesch, chef de la moitié du district de Jérusalem.



Info



1. Selon Néhémie 3:13, qui a réparé la porte de la vallée avec les habitants de Zanoé?
2. Selon Néhémie 3:13, qui a réparé la porte de la vallée avec Hanun?
3. Selon Néhémie 3:13, qui a réparé la porte de la vallée, ainsi que mille coudées de la paroi de la porte des ordures? (2 points)
4. Selon Néhémie 3:13, quelles sont les trois choses que Hanun et les habitants de Zanoa ont faites pour réparer la porte de la vallée? (3 points)
5. D'après Néhémie 3:13, qu'ont fait Hanoun et les habitants de Zanoah avec les portes de la porte de la vallée?
6. Selon Néhémie 3:13, combien de coudées du mur Hanun et les habitants de Zanoah ont-ils réparé?
7. Selon Néhémie 3:13, Hanan et les habitants de Zanoa ont réparé 1 000 coudées du mur. De quelle porte à quelle porte? (2 points)

Hanun et les habitants de Zanoach réparèrent la porte de la vallée. Ils la bâtirent, et en posèrent les battants, les verrous et les barres. Ils firent de plus mille coudées de mur jusqu'à la porte du fumier.



1. Selon Néhémie 3:14, qui était le fils de Récab, qui était aussi le chef du district de Beth Haccerem?
2. Selon Néhémie 3:14, qui était le père de Malchija, qui était le chef du district de Beth Haccerem?
3. Selon Néhémie 3:14, quel était le travail de Malchija, fils de Récab?
4. Selon Néhémie 3:14, qui a réparé la porte des ordures?  
Indice: Il était aldo le chef du district de Beth Haccerem.
5. Selon Néhémie 3:14, qu'est-ce que Malchija, fils de Récab, a fait pour la porte des ordures?
6. Selon Néhémie 3:14, qu'est-ce que Malchijah, fils de Récab, a fait pour les portes de la porte des ordures?

Malkija, fils de Récab, chef du district de Beth Hakkérem, répara la porte du fumier. Il la bâtit, et en posa les battants, les verrous et les barres.



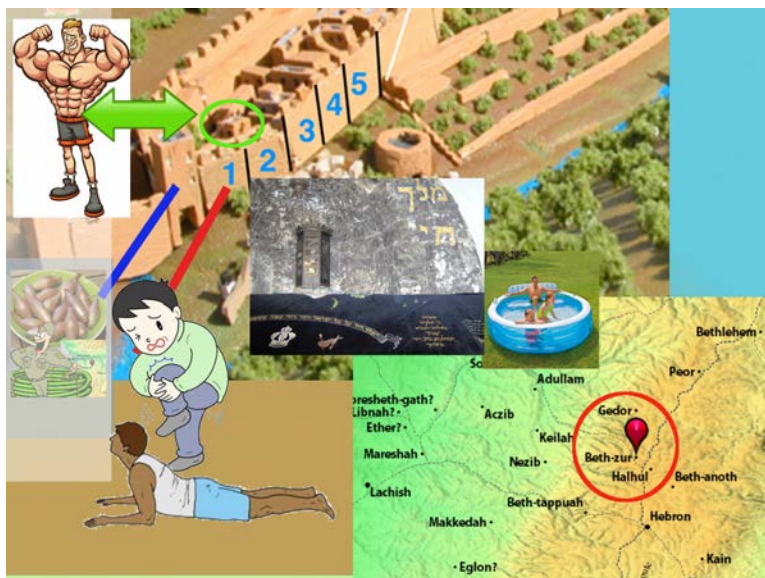
Info



1. Selon Néhémie 3:15, qui était le fils de Col-Hozeh, chef du district de Mitspa?
2. Selon Néhémie 3:15, qui était le père de Shallun, chef du district de Mitspa?
3. Selon Néhémie 3:15, quel était le travail de Shallun, fils de Col-Hozeh?
4. Selon Néhémie 3:15, quelle porte Shallun, fils de Col-Hozeh, a-t-il réparé?
5. Selon Néhémie 3:15, en plus de la construction de la porte de la fontaine, qu'est-ce que Shallun, fils de Col-Hozeh, a fait de plus?
6. Selon Néhémie 3:15, qu'est-ce que Shallun le Col-Hozeh a fait d'autre à la porte de la fontaine, en plus de la construire et de suspendre ses portes?
7. Selon Néhémie 3:15, qu'est-ce que Shallun, fils de Col-Hozeh, a suspendu avec ses verrous et ses barres?
8. D'après Néhémie 3:15, comment s'appelait la piscine que réparait Shallun, fils de Col-Hozeh?
9. Selon Néhémie 3:15, dont le jardin est au bord de la piscine de Shelah?

10. Selon Néhémie 3:15, Shallun, fils de Col-Hozeh, a réparé le mur jusqu'à quel escalier?
11. Selon Néhémie 3:15, Shallun, fils de Col-Hozeh, a réparé le mur jusqu'à ce qu'il descende de la ville de David.

Schallum, fils de Col Hozé, chef du district de Mitspa, répara la porte de la source. Il la bâtit, la couvrit, et en posa les battants, les verrous et les barres. Il fit de plus le mur de l'étang de Siloé, près du jardin du roi, jusqu'aux degrés qui descendent de la cité de David.



1. D'après Néhémie 3:16, qui était le fils d'Azbuk, chef de la moitié du district de Beth Zur, qui répara jusqu'au lieu situé devant les tombes de David?
2. Selon Néhémie 3:16, qui était le père de Néhémie?
3. Selon Néhémie 3:16, qui était le chef de la moitié du district de Beth Zur?
4. Selon Néhémie 3:16, quelle était la profession d'Azbuk?
5. Selon Néhémie 3:16, Quelle partie du mur Néhémie, fils d'Azbuk, a-t-il réparé? (3 points)
6. Selon Néhémie 3:16, Néhémie, fils d'Azbuk, a-t-il réparé devant les tombes de qui?
7. Selon Néhémie 3:16, Néhémie, fils d'Azbuk, répare devant les tombes de David jusqu'à quel objet fabriqué par l'homme, puis jusqu'à la Maison du Puissant?
8. Selon Néhémie 3:16, Néhémie, fils d'Azbuk, a fait des réparations devant les tombes de David, dans la piscine artificielle, jusqu'à quel point?

Après lui Néhémie, fils d'Azbuk, chef de la moitié du district de Beth Tsur, travailla aux réparations jusque vis-à-vis des sépulcres de David, jusqu'à l'étang qui avait été construit, et jusqu'à la maison des héros.





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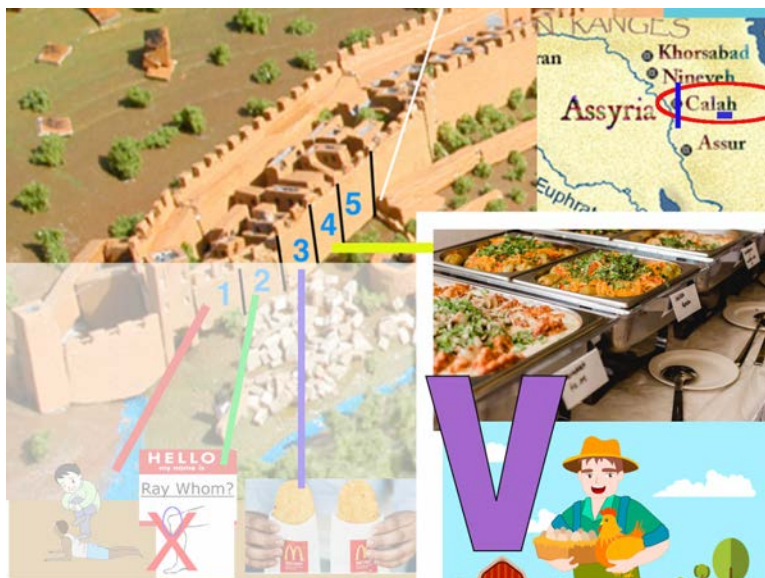


1. Selon Néhémie 3:17, Rehum, fils de Bani, et Hasabiah, chef de la moitié de la circonscription de Keila, appartenaient à quelle tribu?
2. Selon Néhémie 3:17, Rehum était le fils de qui?
3. Selon Néhémie 3:17, lequel des fils de Bani fit des réparations?
4. Selon Néhémie 3:17, qu'a fait Rehum, fils de Bani?
5. Selon Néhémie 3:17, qui a réparé près de Rehum, fils de Bani?
6. Selon Néhémie 3:17, qui était le chef de la moitié du district de Keilah?
7. Selon Néhémie 3:17, quelle profession était Hashabia?
8. Selon Néhémie 3:17, pour qui Hashabia a-t-il réparé?

Après lui travaillèrent les Lévites, Rehum, fils de Bani, et à côté de lui travailla pour son district Haschabia, chef de la moitié du district de Keïla.



Info



1. D'après Néhémie 3: 17-18, comment Bavai, fils de Henadad, était-il lié à Hashabia et à Rehum?
2. Selon Néhémie 3:18, qui était le père de Bavai?
3. Selon Néhémie 3:18, qui était le fils de Henadad?
4. Selon Néhémie 3:18, quelle était la profession de Bavai ou de Henadad?
5. Selon Néhémie 3:18, qu'est-ce que Vavai, fils de Henadad, a fait?

Après lui travaillèrent leurs frères, Bavvaï, fils de Hénadad, chef de la moitié du district de Keïla;



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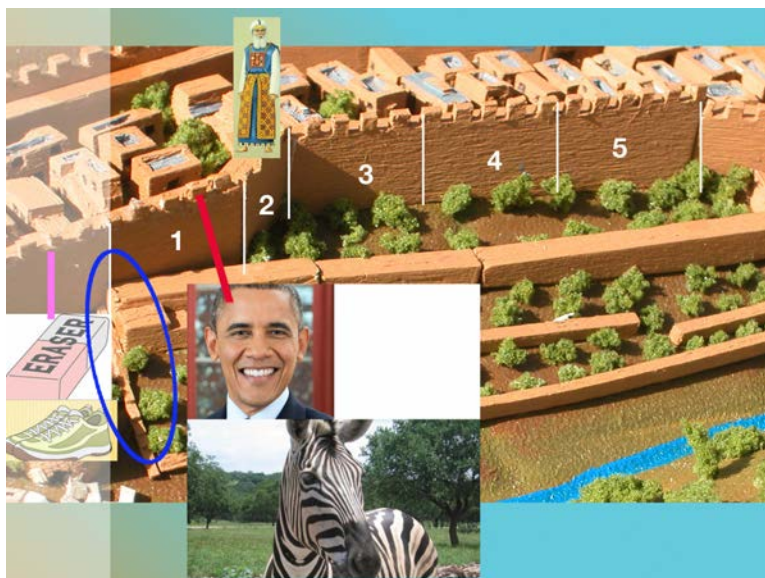


1. Selon Néhémie 3:19, qui était le chef de Mitspa?
2. Selon Néhémie 3:19, quel fils de Jeshua répara une autre section devant l'ascension à l'armurerie
3. D'après Néhémie 3:19, qui était le père d'Ezer?
4. Selon Néhémie 3:19, Ezer, fils de Jeshua, avait quelle profession?
5. Selon Néhémie 3:19: Qu'a fait Ezer, fils de Jeshua?
6. Selon Néhémie 3:19, Ezer, fils de Jeshua, répara une autre section devant quelle partie du mur?
7. Selon Néhémie 3:19, à quelle partie de l'ascension à l'armurerie Ezer, fils de Jeshua, at-il réparé?

et à côté de lui Ézer, fils de Josué, chef de Mitspa, répara une autre portion de la muraille, vis-à-vis de la montée de l'arsenal, à l'angle.



Info



1. Selon Néhémie 3:20, qui était le fils de Zabbai?
2. Selon Néhémie 3:20, qui a soigneusement réparé l'autre section depuis le contrefort jusqu'à la porte de la maison du grand prêtre Eliashib?
3. Selon Néhémie 3:20, qui était le père de Baruch?
4. Selon Néhémie 3:20, de quelle manière Baruch, fils de Zabbai, a-t-il réparé l'autre partie du contrefort à la porte de la maison du grand-prêtre Éliachib?
5. Selon Néhémie 3:20, quelle partie du mur Baruch, fils de Zabbai, a-t-il soigneusement réparé? (2 points)
6. Selon Néhémie 3:20, de quelle partie du mur jusqu'à la porte de la maison d'Eliashib, le grand prêtre, Baruch, fils de Zabbai, at-il soigneusement réparé?
7. Selon Néhémie 3:20, Baruch, fils de Zabbai, se rendit du contrefort à la porte de la maison de qui?
8. Selon Néhémie 3:30, Baruch, fils de Zabbai, s'est rendu sous le contrefort de quel autre point de repère?

Après lui Baruc, fils de Zabbai, répara avec ardeur une autre portion, depuis l'angle jusqu'à la porte de la maison

d'Éliaschib, le souverain sacrificateur.



1. Selon Néhémie 3:21, qui était le fils d'Urijah, qui répara une autre partie du mur?
2. Selon Néhémie 3:21, qui était le petit-fils de Koz, qui a réparé une autre partie du mur?
3. Selon Néhémie 3:21, qui a réparé une autre section: celle-ci de la porte de la maison d'Eliashib au bout de la maison d'Eliashib?
4. Selon Néhémie 3:21, qui était le père de Meremoth?
5. Selon Néhémie 3:21, qui était le fils de Koz?
6. Selon Néhémie 3:21, qui était le grand-père de Meremoth?
7. Selon Néhémie 3:21, qui était le père d'Urijah?
8. D'après Néhémie 3:21, qu'a fait Meremoth, fils d'Urijah?
9. Selon Néhémie 3:21, Meremoth, fils d'Urijah, fils de Koz, a été réparé depuis la porte de sa maison jusqu'à la fin de sa maison.
10. Selon Néhémie 3:21, Meremoth, fils d'Urijah, fils de Koz, répara une autre section. De la porte d'Eliashib à quel autre point du mur at-il réparé?

11. Selon Néhémie 3:21, Meremoth, fils d'Urijah, fils de Koz, répara une autre portion du mur. De quels deux points at-il réparé cette fois? (2 points)

Après lui Merémoth, fils d'Urie, fils d'Hakkots, répara une autre portion depuis la porte de la maison d'Éliaschib jusqu'à l'extrémité de la maison d'Éliaschib.



1. Selon Néhémie 3:22, de quelle profession étaient les hommes de la plaine qui réparaient?
2. Selon Néhémie 3:22, les prêtres de quelle partie du pays ont effectué des réparations?
3. Selon Néhémie 3:22, les prêtres, les hommes de la plaine ont fait quoi?

Après lui travaillèrent les sacrificateurs des environs de Jérusalem.



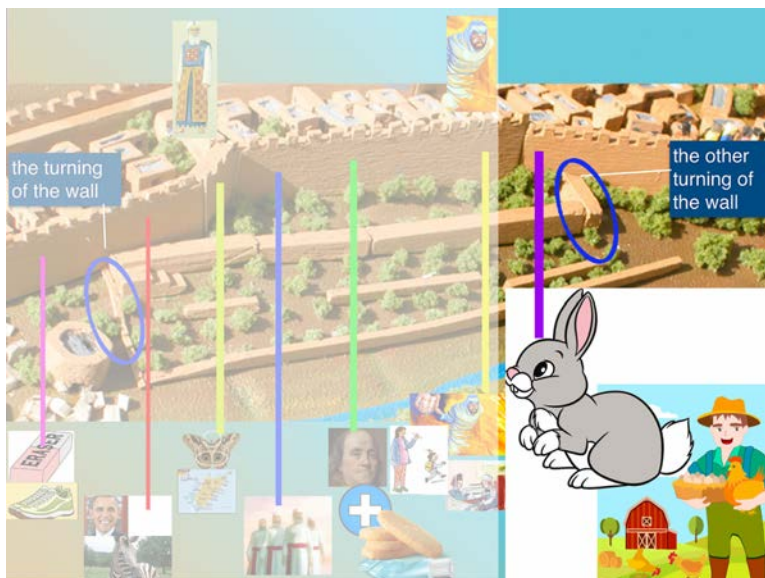


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1. Selon Néhémie 3:23, qui a réparé le mur en face de sa propre maison, avec Hasshub?
2. Selon Néhémie 3:23, qui a réparé le mur en face de sa propre maison avec Benjamin?
3. Selon Néhémie 3:23, qui a réparé après Benjamin et Hasshub?
4. Selon Néhémie 3:23, qui était le fils de Maaseiah?
5. Selon Néhémie 3:23, qui était le petit-fils d'Anania?
6. Selon Néhémie 3:23, Azaria était le fils de qui?
7. Selon Néhémie 3:23, qui était le père d'Azaria?
8. Selon Néhémie 3:23, qui était le fils d'Anania?
9. Selon Néhémie 3:23, qui était le père de Maaseiah?
10. Selon Néhémie 3:23, qui était le grand-père d'Azaria?
11. Selon Néhémie 3:23, Azaria, fils de Maaséja, fils d'Anania, a-t-il réparé devant quel point de repère?

Après eux Benjamin et Haschub travaillèrent vis-à-vis de leur maison. Après eux Azaria, fils de Maaséja, fils d'Anania, travailla à côté de sa maison.



1. Selon Néhémie 3:24, qui était le fils de Henadad?
2. Selon Néhémie 3:24, qui était le père de Binnui?
3. Selon Néhémie 3:24, qu'est-ce que Binnui, fils de Henadad, a fait?
4. Selon Néhémie 3:24, Binnui, fils de Henadad, a réparé une autre section de la maison de qui jusqu'au contrefort, même jusqu'au coin?
5. Selon Néhémie 3:24, Binnui, fils de Henadad, a réparé une autre partie du mur depuis la maison d'Azaria jusqu'à quel autre point de repère?
6. Selon Néhémie 3:24, Binnui, fils de Henadad, a réparé une autre partie du mur depuis le contrefort jusqu'à quel autre point de repère situé sur le mur?

Après lui Binnui, fils de Hénadad, répara une autre portion, depuis la maison d'Azaria jusqu'à l'angle et jusqu'au coin.



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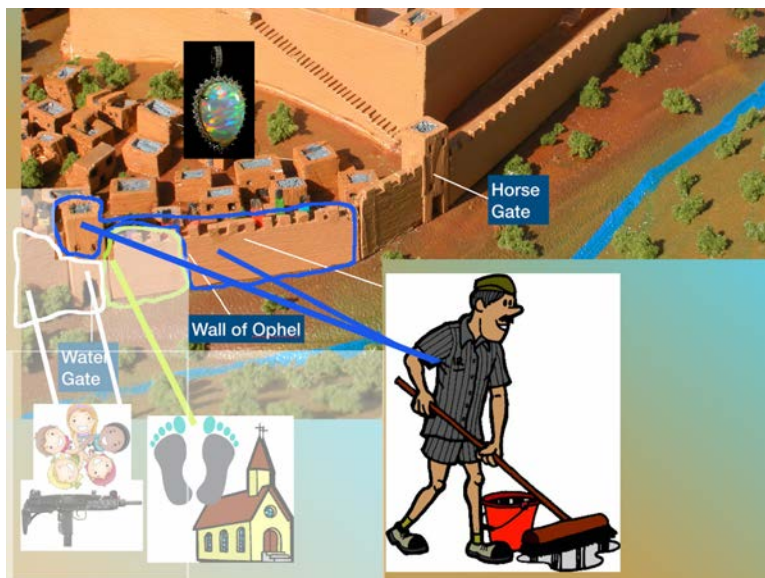


1. Selon Néhémie 3:25, qui était le fils d'Uzaï?
2. Selon Néhémie 3:25, qui a fait des réparations en face de la butte et sur la tour qui fait saillie de la chambre haute du roi qui se trouvait près du tribunal de la prison?
3. Selon Néhémie 3:25, qui était le père de Palal?
4. Selon Néhémie 3:25, Palal l'Uzaï réparait la tour qui partait de la chambre haute du roi et ailleurs?
5. Selon Néhémie 3:25, où Palal, fils d'Uzaï, a-t-il effectué des réparations? (2 points)
6. Selon Néhémie 3:25, Palal, fils d'Uzaï, effectua des réparations en face du contrefort, et ailleurs?
7. Selon Néhémie 3:25, Palal, fils d'Uzaï, aurait réparé la tour qui faisait saillie de la chambre haute de qui?
8. Selon Néhémie 3:25, Palal, le fils d'Uzaï, a effectué des réparations par quelle cour?
9. Selon Néhémie 3:25, qui était le fils de Parosh?
10. Selon Néhémie 3:25, qui a réparé à côté de Palal, fils d'Ouzai?
11. Selon Néhémie 3:25, qui était le père de Pediah?
12. D'après Néhémie 3:25, qu'a fait Pediah, fils de Parosh?

Palal, fils d'Uzai, travailla vis-à-vis de l'angle et de la tour supérieure qui fait saillie en avant de la maison du roi près de la cour de la prison. Après lui travailla Pedaja, fils de Pareosch.



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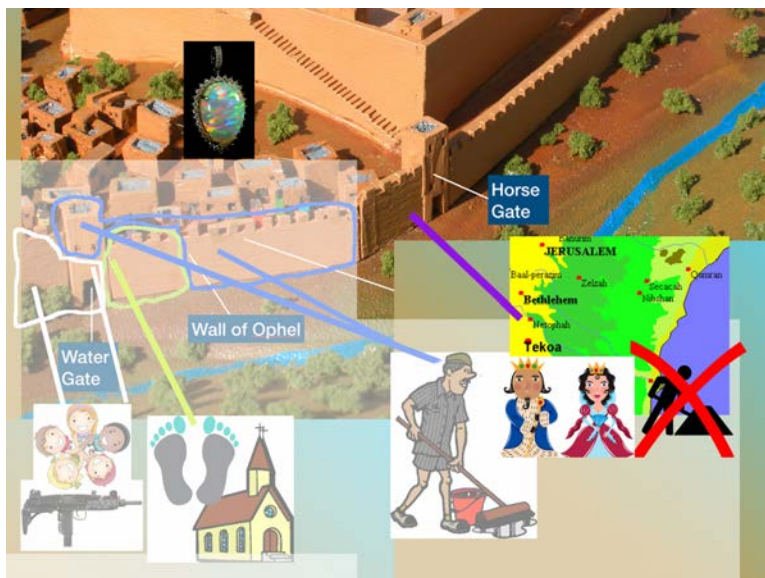


1. Selon Néhémie 3:26, quelles étaient les personnes qui habitaient à Ophel, qui réparaient jusqu'à l'endroit situé devant la porte des eaux, à l'est, et sur la tour en saillie?
2. Selon Néhémie 3:26, Où habitaient les Néthiniens qui réparèrent jusqu'à l'endroit devant la porte de l'eau et sur la tour en saillie?
3. Selon Néhémie 3:26, les Néthiniens qui habitaient à Ophel réparèrent jusqu'à quel endroit?
4. Selon Néhémie 3:26, la porte de l'eau était dans quelle direction?
5. Selon Néhémie 3:26, les Néthiniens qui habitaient à Ophel ont effectué des réparations aussi loin que l'endroit situé en face de la porte de l'eau vers l'est, et vers quel autre point de repère situé sur le mur?

Les Néthiniens demeurant sur la colline travaillèrent jusque vis-à-vis de la porte des eaux, à l'orient, et de la tour en saillie.



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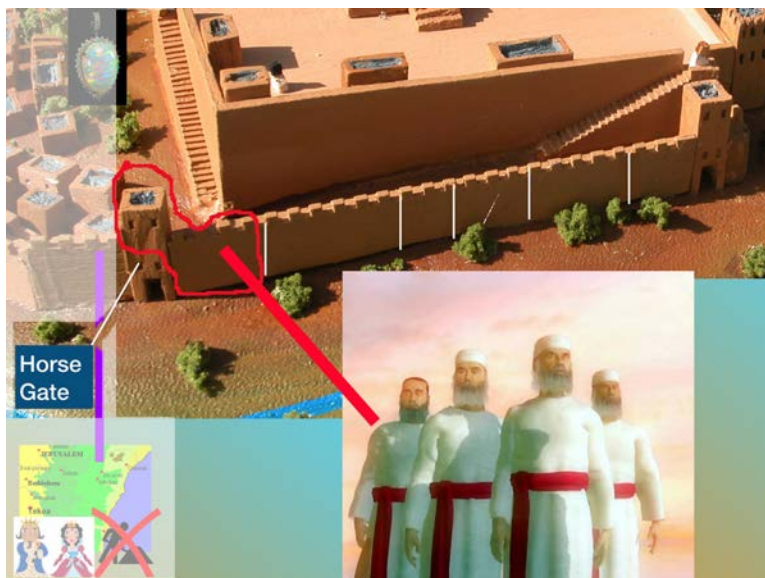


1. Selon Néhémie 3:27, que font les Tekoïtes?
2. Selon Néhémie 3:27, qui a réparé une autre section, à côté de la grande tour en saillie et aussi loin que le mur d'Ophel?
3. Selon Néhémie 3:27, qu'y avait-il à côté de la deuxième section réparée par les Tekoïtes?
4. Selon Néhémie 3:27, la deuxième section que les Tekoïtes ont réparée était à côté de la grande tour en saillie, et jusque quoi?

Après eux les Tekoïtes réparèrent une autre portion, vis-à-vis de la grande tour en saillie jusqu'au mur de la colline.

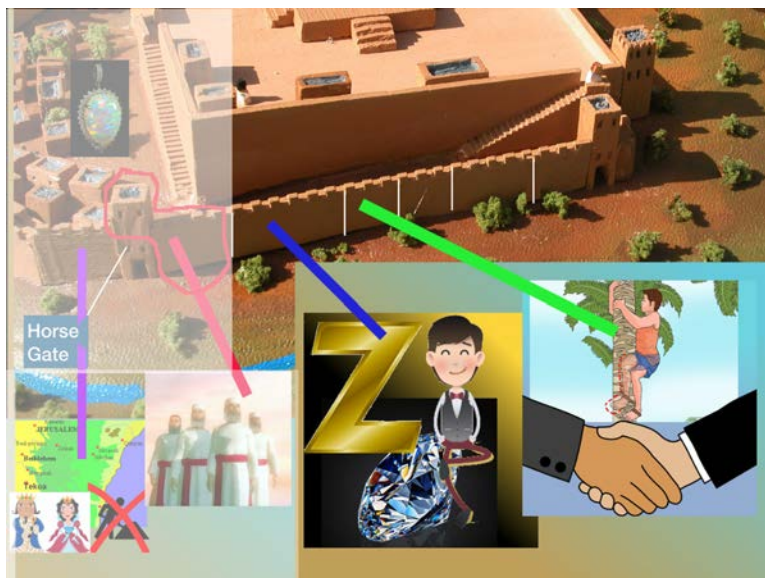


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1. Selon Néhémie 3:28, au-delà de quelle porte, les prêtres effectuaient des réparations, chacun devant sa propre maison?
2. Selon Néhémie 3:28, qui a réparé derrière la porte du Cheval, chacun devant sa propre maison?
3. Selon Néhémie 3:28, Au-delà de la porte du cheval, où les prêtres ont-ils effectué des réparations?

Au-dessus de la porte des chevaux, les sacrificateurs travaillèrent chacun devant sa maison.



1. Selon Néhémie 3:29, qui a réparé avant Shemiah, fils de Shechaniah?
2. Selon Néhémie 3:29, qui était le fils d'Immer?
3. Selon Néhémie 3:29, qui était le père de Zadok?
4. Selon Néhémie 3:29, où Tsadok, fils d'Immer, a-t-il effectué des réparations?
5. Selon Néhémie 3:29, qui était le fils de Shechaniah?
6. Selon Néhémie 3:29, qui a réparé Tsadok, fils d'Immer?
7. Selon Néhémie 3:29, qui était le gardien de la porte orientale?
8. Selon Néhémie 3:29, qui était le père de Schemaeja?
9. Selon Néhémie 3:29, quelle était la profession de Shemiah, son fils?
10. Selon Néhémie 3:29, que fit Schemaeja, fils de Shechania?

Après eux Tsadok, fils d'Immer, travailla devant sa maison. Après lui travailla Schemaeja, fils de Schecania, gardien de la porte de l'orient.





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1. Selon Néhémie 3:30, qui était le fils de Shelemiah?
2. Selon Néhémie 3:30, qui était le père de Hanania?
3. Selon Néhémie 3:30, qui était le sixième fils de Zalaph?
4. Selon Néhémie 3:30, Hanun était quel fils de Zalaph?
5. Selon Néhémie 3:30, qui était le sixième fils de Zalaph?
6. Selon Néhémie 3:30, qu'est-ce que Hanun, le sixième fils de Zalaph, a fait?
7. Selon Néhémie 3:30, qui était le fils de Bérékia qui a réparé une deuxième section du mur?
8. Selon Néhémie 3:30, qui était le père de Meshullam, qui a réparé une autre partie du mur?
9. Selon Néhémie 3:30, devant quel point de repère Meshullam, fils de Bérékia, a-t-il réparé la deuxième section du mur?

Après eux Hanania, fils de Schélémia, et Hanun, le sixième fils de Tsalaph, réparèrent une autre portion de la muraille. Après eux Meschullam, fils de Bérékia, travailla vis-à-vis de sa chambre.

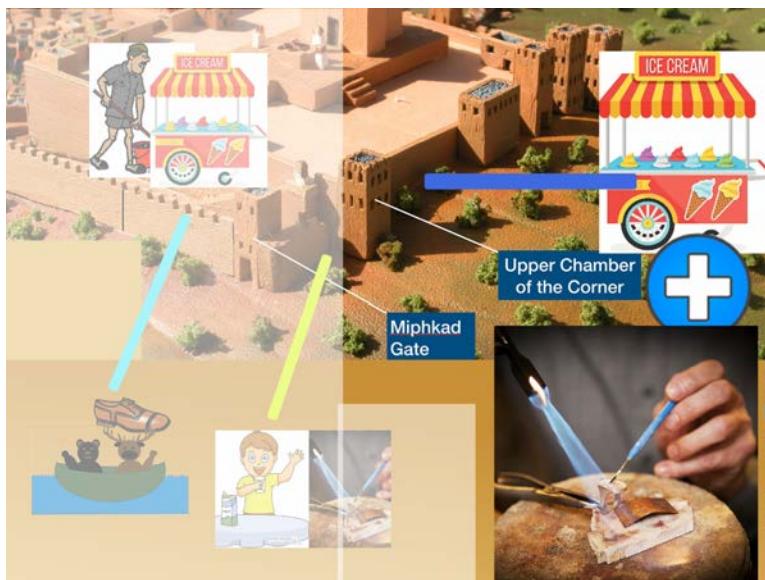


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1. Selon Néhémie 3:31, qui était l'un des orfèvres qui réparèrent jusqu'à la maison des Néthiniens?
2. Selon Néhémie 3:31, quelle était la profession de Malchijah?
3. Selon Néhémie 3:31, Malchijah l'orfèvre réparait jusqu'à la maison de qui et des marchands?
4. Selon Néhémie 3:31, Malchijah l'orfèvre a effectué des réparations jusqu'à la maison des Néthiniens et à qui d'autre?
5. Selon Néhémie 3:31, devant quelle porte Malchija, l'un des orfèvres, s'est-il réparé?
6. Selon Néhémie 3:31, jusqu'où Malchijah l'orfèvre a-t-il réparé?

Après lui Malkija, d'entre les orfèvres, travailla jusqu'aux maisons des Néthiniens et des marchands, vis-à-vis de la porte de Miphkad, et jusqu'à la chambre haute du coin.



1. Selon Néhémie 3:32, entre quels deux points, jusqu'à la porte des moutons, les orfèvres et les marchands ont-ils effectué la dernière tranche de réparations?
2. Selon Néhémie 3:32, dans quelle mesure la dernière section de mur réparée par les orfèvres et les marchands a-t-elle été réparée?
3. Selon Néhémie 3:32, qui a aidé à réparer la dernière section du mur avec les marchands, entre la chambre haute située au coin de la rue et la porte des moutons?
4. Selon Néhémie 3:32, qui a aidé à réparer la dernière section du mur avec les orfèvres, entre la chambre haute au coin de la rue et la porte des moutons?
5. Selon Néhémie 3:32, qu'ont fait les orfèvres et les marchands?

Les orfèvres et les marchands travaillèrent entre la chambre haute du coin et la porte des brebis.

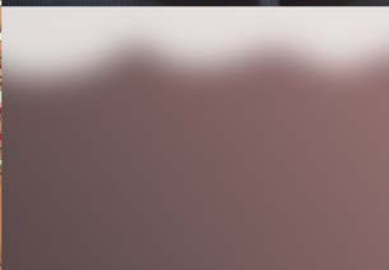


1. Selon Néhémie 4: 1, qui a entendu dire que les Juifs reconstruisaient le mur?
2. D'après Néhémie 4: 1, quelle a été la réaction de Saballat lorsqu'il a entendu dire que les Juifs étaient en train de reconstruire le mur? (2 points)
3. D'après Néhémie 4: 1, à qui Sanballat s'est-il moqué après avoir appris que le mur avait été reconstruit?
4. Selon Néhémie 4: 1, qu'est-ce que Sanballat a fait aux Juifs après avoir appris qu'ils reconstruisaient le mur?

Lorsque Sanballat apprit que nous rebâtissions la muraille, il fut en colère et très irrité.



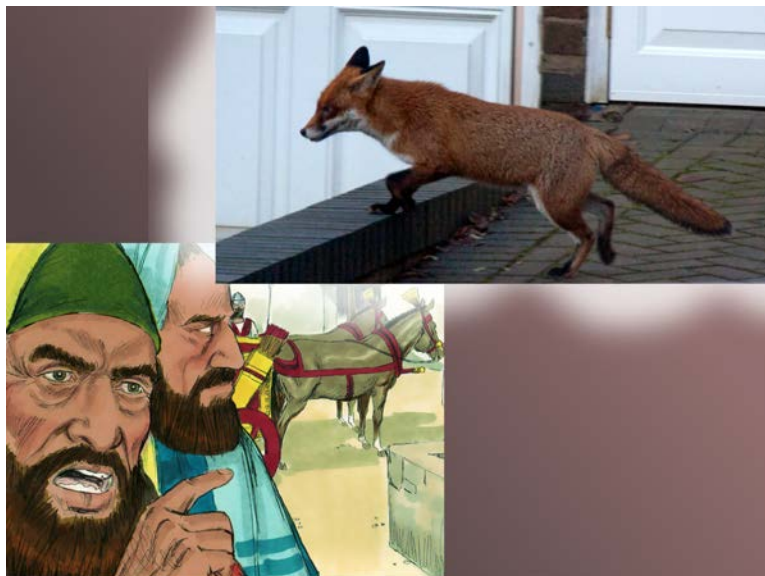
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1. Selon Néhémie 4: 2, à qui Sanballat a-t-il provoqué les Juifs, en plus de l'armée de Samarie après avoir entendu dire qu'ils reconstruisaient le mur?
2. Selon Néhémie 4: 2, à qui Sanballat a-t-il provoqué les Juifs, en plus de son frère, après avoir entendu dire qu'ils reconstruisaient le mur?
3. D'après Néhémie 4: 2, comment Saballat a-t-il décrit l'endurance des Juifs?
4. Selon Néhémie 4: 2, qu'est-ce que Sanballat a demandé à son frère et à l'armée de Samarie que les Juifs feraient pour eux-mêmes?
5. Selon Néhémie 4: 2, quelle question Sanballat a-t-il posée à son frère et à l'armée de Samarie au sujet de leurs services religieux?
6. Selon Néhémie 4: 2, quelle question à propos de l'heure d'achèvement Sanballat a-t-il posée à son frère et à l'armée de Samarie?
7. Selon Néhémie 4: 2, quelle question au sujet de leurs matériaux de construction Sanballat a-t-il posée à son frère et à l'armée de Samarie?

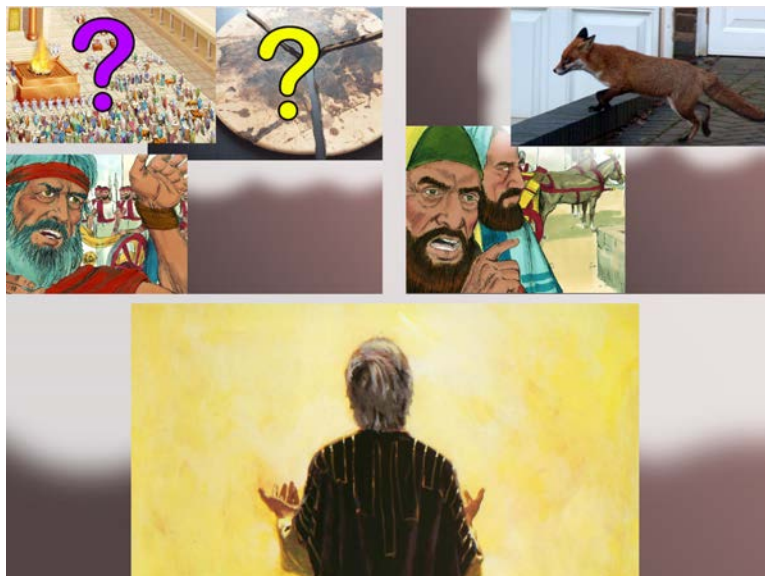
8. D'après Néhémie 4: 2, comment Saballat a-t-il décrit les pierres qui ont été laissées à Jérusalem?
9. Selon Néhémie 4: 2, citez les cinq questions que Sanballat a posées à son frère et à l'armée de Samarie après avoir appris que les Juifs étaient en train de reconstruire le mur. (5 points)

Il se moqua des Juifs, et dit devant ses frères et devant les soldats de Samarie: A quoi travaillent ces Juifs impuissants? Les laissera-t-on faire? Sacrifieront-ils? Vont-ils achever? Redonneront-ils vie à des pierres ensevelies sous des monceaux de poussière et consumées par le feu?



1. Selon Néhémie 4: 3, qui était à côté de Sanballat et a également commencé à narguer les Juifs en disant qu'un renard pourrait abattre leur mur?
2. Selon Néhémie 4: 3, Tobiah l'Ammonite s'est-il moqué de quelles activités les Juifs ont dit-il qu'un renard pourrait le détruire?
3. D'après Néhémie 4: 3, quel animal Tobiah l'ammonite a-t-il utilisé pour illustrer à quel point il pensait que le mur que les Juifs reconstruiraient serait faible?
4. D'après Néhémie 4: 3, qu'est-ce que Tobie l'ammonite pensait que se passerait-il si un renard se dressait sur le mur de Jérusalem après sa reconstruction par les Juifs?

Tobija, l'Ammonite, était à côté de lui, et il dit: Qu'ils bâtissent seulement! Si un renard s'élançait, il renverserait leur muraille de pierres!

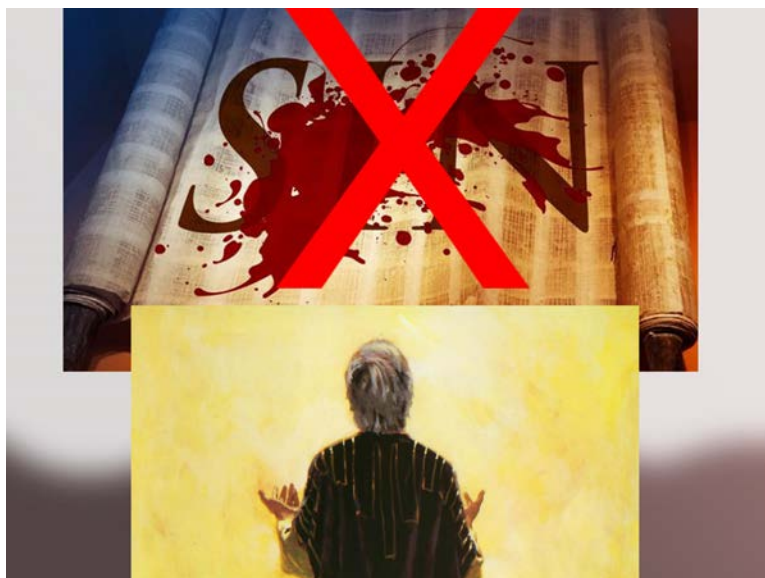


1. D'après Néhémie 4: 4, à qui Néhémie a-t-il parlé après avoir entendu ce que Sanballat et Tobia avaient dit en se moquant d'eux?
2. Selon Néhémie 4: 4, Néhémie a-t-il dit à Dieu quelle était la réaction des gens qui l'entouraient face à la reconstruction du mur?
3. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire à Sanballat et à Tobiah? (2 points)
4. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire à Sanballat et à Tobiah, en plus de les donner comme butin au pays de la captivité?
5. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire à Sanballat et à Tobiah, en plus de renverser leurs reproches?
6. Selon Néhémie 4: 4, Qu'est-ce que Néhémie a demandé à Dieu de faire arriver à Sanballat et à Tobiah? Pour leur donner comme butin où?

Écoute, ô notre Dieu, comme nous sommes méprisés! Fais retomber leurs insultes sur leur tête, et livre-les au pillage sur

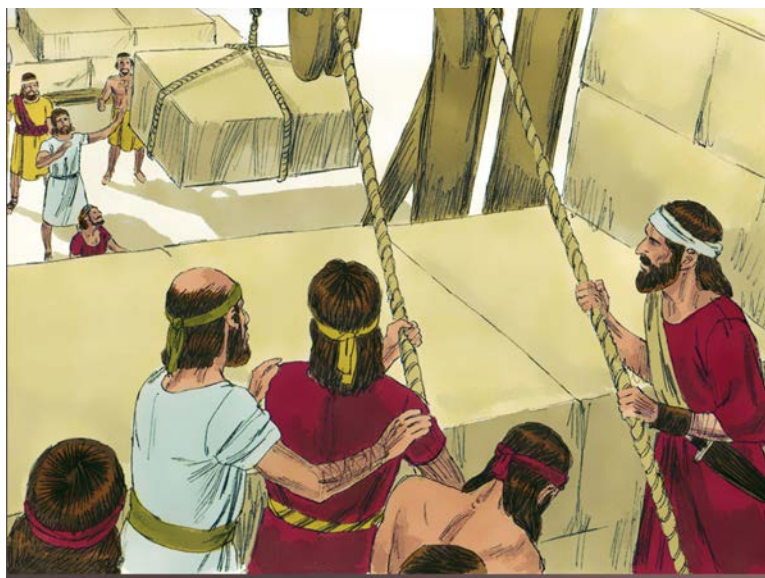


une terre où ils soient captifs.



1. Selon Néhémie 4: 5, Qu'est-ce que Néhémie a demandé à Dieu de ne pas couvrir pour Sanballat et Tobiah?
2. Selon Néhémie 4: 5, Qu'est-ce que Néhémie a demandé à Dieu de ne pas effacer pour Sanballat et Tobiah?
3. Selon Néhémie 4: 5, Qu'est-ce que Néhémie a demandé à Dieu de ne pas faire avec les péchés de Sanballat et de Tobiah?
4. D'après Néhémie 4: 5, en quoi Néhémie pensait-il que Dieu réagissait à l'écoute des moqueries de Sanballat et de Tobiah?
5. Selon Néhémie 4: 5, devant qui Sanballat et Tobia ont-ils provoqué la colère de Dieu?

Ne pardonne pas leur iniquité, et que leur péché ne soit pas effacé de devant toi; car ils ont offensé ceux qui bâtissent.



1. Selon Néhémie 4: 6, quel projet de construction les gens ont-ils fait lorsqu'ils avaient la volonté de travailler?
2. Selon Néhémie 4: 6, à ce stade, combien de murs ont été construits?
3. Selon Néhémie 4: 6, pourquoi le mur a-t-il été construit jusqu'à la moitié de sa hauteur si rapidement?

Nous rebâtimmes la muraille, qui fut partout achevée jusqu'à la moitié de sa hauteur. Et le peuple prit à coeur ce travail.



1. Selon Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, outre Tobiah, les Arabes, les Ammonites et les Ashdodites?
2. D'après Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, à l'exception de Sanballat, des Arabes, des Ammonites et des Ashdodites?
3. D'après Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, à l'exception de Sanballat, de Tobiah, des Ammonites et des Ashdodites?
4. Selon Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à se fermer, à l'exception de Sanballat, de Tobiah, des Arabes et des Ashdodites?

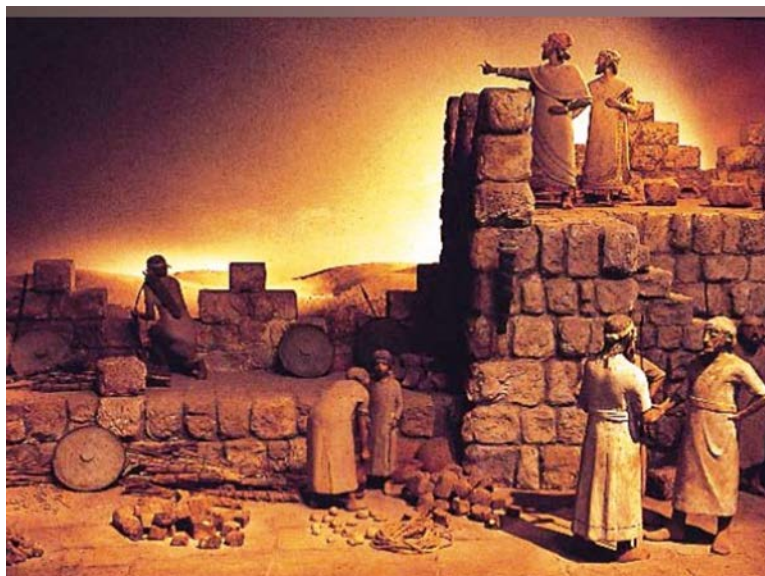
5. Selon Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les brèches commençaient à être comblées, à part Sanballat, Tobiah, les Arabes et les Ammonites?
6. D'après Néhémie 4: 7, quand Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdonites se sont-ils mis en colère?
7. D'après Néhémie 4: 7, pourquoi Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdodites se sont-ils mis en colère? Quelles deux choses avaient-ils entendu se passaient à Jérusalem? (2 points)
8. Selon Néhémie 4: 7, quelles ont été les réactions de Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdodites, lorsqu'ils ont appris que les murs de Jérusalem étaient en train d'être restaurés et que les trous commençaient à être comblés?
9. D'après Néhémie 4: 7, qui s'est mis en colère en apprenant que les murs de Jérusalem étaient en train d'être restaurés et que les trous commençaient à être comblés? (5 points)

Mais Sanballat, Tobija, les Arabes, les Ammonites et les Asdodiens, furent très irrités en apprenant que la réparation des murs avançait et que les brèches commençaient à se fermer.



1. Selon Néhémie 4: 8, qu'est-ce que Sanballat, Tobia, les Arabes, les Ammonites et les Ashdodites ont fait?
2. Selon Néhémie 4: 8, qu'est-ce que Sanballat, Tobiah, les Arabes, les Ammonites et les Ashdodites ont décidé de faire de leur réunion de conspiration, en plus de créer de la confusion?
3. D'après Néhémie 4: 8, qu'est-ce que Sanballat, Tobia, les Arabes, les Ammonites et les Ashdodites ont décidé de faire à Jérusalem? (2 points)
4. Selon Néhémie 4: 8, qu'est-ce que Sanballat, Tobia, les Arabes, les Ammonites et les Ashdodites ont décidé de faire à Jérusalem, en plus de l'attaquer?

Ils se liguerent tous ensemble pour venir attaquer Jérusalem et lui causer du dommage.



1. Selon Néhémie 4: 9, quelle a été la première réponse des Juifs à entendre le complot de Sanballat et de sa ligue pour venir attaquer Jérusalem et créer de la confusion?
2. Selon Néhémie 4: 9, quelle fut la deuxième réponse des Juifs après avoir entendu la conspiration de Sanballat et de sa ligue pour venir attaquer Jérusalem et créer la confusion, après avoir prié Dieu?
3. Selon Néhémie 4: 9, quels moments ont été fixés pour que les Juifs mettent en place une surveillance contre Sanballat et sa ligue, après avoir entendu parler du projet d'attaque de Jérusalem?

Nous priâmes notre Dieu, et nous établîmes une garde jour et nuit pour nous défendre contre leurs attaques.



1. Selon Néhémie 4:10, qui a dit: "La force des ouvriers est défaillante et il y a tellement de déchets que nous ne pouvons pas construire le mur"?
2. Selon Néhémie 4:10 Comme il y avait tant de déchets, qu'arrivait-il aux ouvriers?
3. Selon Néhémie 4:10, Pourquoi la force des ouvriers a-t-elle échoué?
4. Selon Néhémie 4:10, il y avait tellement de déchets que la force des ouvriers était défaillante. Quel était le résultat de ce problème?

Cependant Juda disait: Les forces manquent à ceux qui portent les fardeaux, et les décombres sont considérables; nous ne pourrons pas bâtir la muraille.





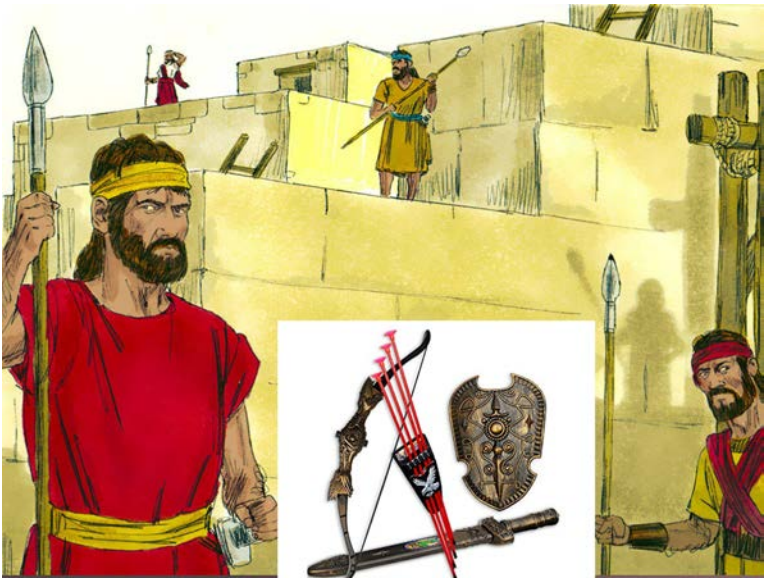
1. Selon Néhémie 4:11, qui voulait venir tuer les Juifs pour les empêcher de terminer les travaux sur les murs de Jérusalem?
2. Selon Néhémie 4:11, quel genre d'attaque Sanballat et sa ligue avaient-ils planifiés?
3. Selon Néhémie 4:11, Sanballat et sa ligue prévoyaient une attaque surprise pour faire quoi?
4. Selon Néhémie 4:11, Sanballat et sa ligue pensaient que s'ils allaient tuer les Juifs, que se passerait-il?

Et nos ennemis disaient: Ils ne sauront et ne verront rien jusqu'à ce que nous arrivions au milieu d'eux; nous les tuons, et nous ferons ainsi cesser l'ouvrage.



1. Selon Néhémie 4:12, qui a informé Néhémie des plans de Sanballat et de sa ligue pour lancer une attaque surprise à Jérusalem?
2. Selon Néhémie 4:12, combien de fois les Juifs qui habitaient près de Saballat ont-ils dit à Néhémie que Sanballat et sa ligue envisageaient une attaque surprise à Jérusalem?
3. Selon Néhémie 4:12, qu'est-ce que les Juifs qui vivaient près de Sanballat ont dit à Néhémie ce que Sanballat et sa ligue avaient l'intention de faire?

Or les Juifs qui habitaient près d'eux vinrent dix fois nous avertir, de tous les lieux d'où ils se rendaient vers nous.



1. Selon Néhémie 4:13, à quels débouchés Néhémie a-t-il mis des gardes?
2. Selon Néhémie 4:13, où, derrière les parties inférieures du mur, Néhémie a-t-il mis des gardes?
3. Selon Néhémie 4:13, de quelle manière Néhémie a-t-il groupé les hommes qui se trouvaient aux ouvertures derrière les parties inférieures du mur?
4. Selon Néhémie 4:13, quelles armes possédaient les gardes des ouvertures derrière les bas des murs, outre leurs lances et leurs arcs?
5. Selon Néhémie 4:13, quelles armes possédaient les gardes de l'ouverture derrière les parties inférieures du mur, outre leurs épées et leurs arcs?
6. Selon Néhémie 4:13, quelles armes possédaient les gardes de l'ouverture derrière les parties inférieures du mur, outre leurs épées et leurs lances?
7. Selon Néhémie 4:13, quelles sont les trois armes dont disposaient les gardiens de l'ouverture derrière les parties inférieures du mur? (3 points)

C'est pourquoi je plaçai, dans les enfoncements derrière la muraille et sur des terrains secs, le peuple par familles, tous avec leurs épées, leurs lances et leurs arcs.



1. Selon Néhémie 4:14, qui a donné un discours inspirant aux nobles, aux dirigeants et au reste de la population, sur la protection de leurs familles et de leurs maisons?
2. Selon Néhémie 4:14, À qui Néhémie a-t-il donné un discours inspirant sur la protection de leurs familles et de leurs maisons, outre les dirigeants et le reste du peuple?
3. Selon Néhémie 4:14, À qui Néhémie a-t-il donné un discours inspirant sur la protection de leurs familles et de leurs maisons, outre les nobles et le reste du peuple?
4. Selon Néhémie 4:14, À qui Néhémie a-t-il donné un discours inspirant sur la protection de leurs familles et de leurs maisons, outre les nobles et les dirigeants?
5. Selon Néhémie 4:14, quelles paroles d'encouragement Néhémie a-t-il adressées au peuple après qu'il eut placé ces hommes en tant que gardes?
6. Selon Néhémie 4:14, Néhémie a dit aux gens de ne pas avoir peur de Sanballat et de sa ligue. Pourquoi ne devraient-ils pas avoir peur?

7. Selon Néhémie 4:14, Quels sont les deux attributs de Dieu que Néhémie a demandé aux gens de se souvenir? (2 points)
8. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour qui, ainsi que leurs fils, leurs filles, leurs femmes et leurs maisons?
9. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leur frère, ainsi que qui, leurs filles, leurs femmes et leurs maisons?
10. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leurs frères, leurs fils, qui, leurs femmes et leurs maisons?
11. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leur frère, leurs fils, leurs filles, qui et leurs maisons?
12. Selon Néhémie 4:14, Néhémie a inspiré le peuple en leur demandant de se battre pour leur frère, leurs fils, leurs filles, leurs femmes et quoi d'autre?
13. Selon Néhémie 4:14, Néhémie a inspiré les nobles, les chefs et le reste du peuple en leur demandant de se battre pour quelles 5 choses devraient être importantes pour chaque chef de ménage? (5 points)

Je regardai, et m'étant levé, je dis aux grands, aux magistrats, et au reste du peuple: Ne les craignez pas! Souvenez-vous du Seigneur, grand et redoutable, et combattez pour vos frères, pour vos fils et vos filles, pour vos femmes et pour vos maisons!



1. Selon Néhémie 4:15, quand les gens sont-ils revenus travailler au mur?
2. Selon Néhémie 4:15, qu'est-ce que leurs ennemis ont entendu dire qui les a poussés à arrêter leurs plans?
3. Selon Néhémie 4:15, après que les ennemis eurent appris que les Juifs étaient au courant de leurs projets, que firent-ils alors?

Lorsque nos ennemis apprirent que nous étions avertis, Dieu anéantit leur projet, et nous retournâmes tous à la muraille, chacun à son ouvrage.



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1. Selon Néhémie 4:16, combien de temps Néhémie a-t-il la moitié des serviteurs travaillant à la construction et la moitié gardant le peuple?
2. Selon Néhémie 4:16, Néhémie aurait commencé à avoir combien de personnes travaillant dans la construction?
3. Selon Néhémie 4:16, Néhémie aurait commencé à avoir combien de personnes gardant les ouvriers de la construction?
4. Selon Néhémie 4:16, avec quels 4 objets les gardes étaient-ils équipés? (4 points)
5. Selon Néhémie 4:16, qui étaient derrière toute la maison de Juda?
6. Selon Néhémie 4:16, où étaient les chefs?

Depuis ce jour, la moitié de mes serviteurs travaillait, et l'autre moitié était armée de lances, de boucliers, d'arcs et de cuirasses. Les chefs étaient derrière toute la maison de Juda.



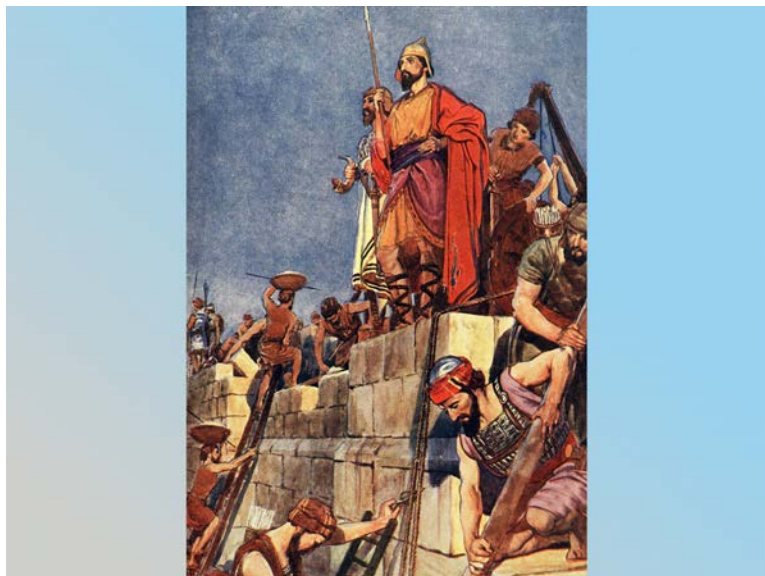


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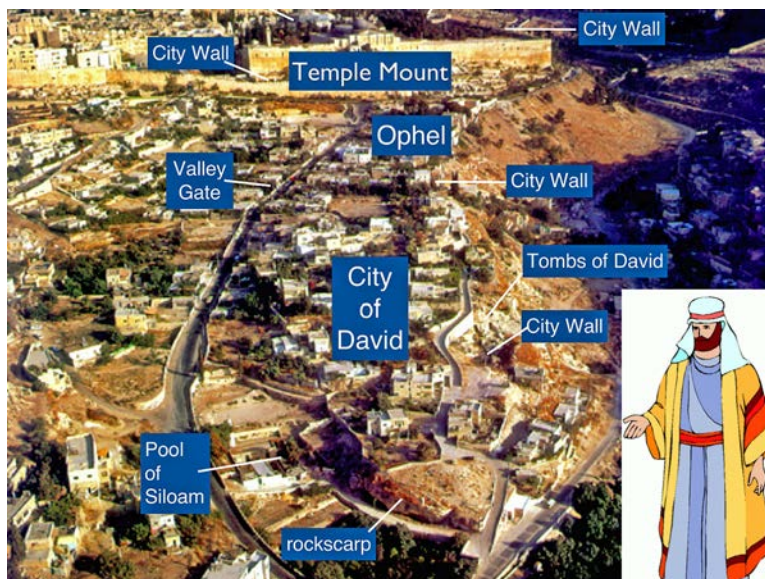
1. Selon Néhémie 4:17, quels ouvriers, outre ceux qui portaient des fardeaux, se chargeaient de telle sorte qu'ils travaillaient d'une main lors de la construction et tenaient une arme par l'autre?
2. Selon Néhémie 4:17, quels ouvriers, outre ceux qui portaient des fardeaux, se chargeaient de telle sorte qu'ils travaillaient d'une main lors de la construction et tenaient une arme par l'autre?
3. Selon Néhémie 4:17, Néhémie avait les gens qui bâtissaient le mur et ceux qui portaient des fardeaux à quoi d'une main, tandis que de l'autre main tenait une arme?
4. Selon Néhémie 4:17, Néhémie avait les gens qui ont bâti le mur et ceux qui portaient des fardeaux pour faire la construction dans une main et ont quoi dans leur autre main?

Ceux qui bâtissaient la muraille, et ceux qui portaient ou chargeaient les fardeaux, travaillaient d'une main et tenaient une arme de l'autre;



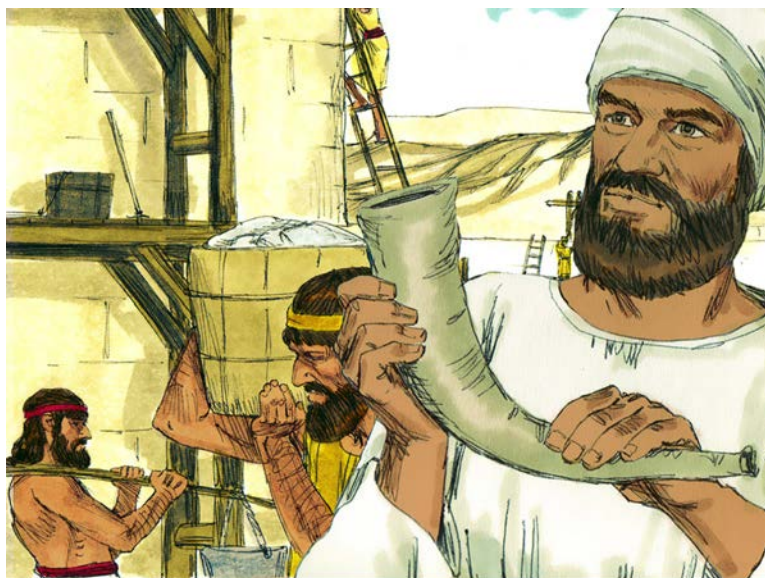
1. Selon Néhémie 4:18, qui avait une épée ceinturée à son côté?
2. Selon Néhémie 4:18, qu'est-ce que chaque constructeur a à ses côtés lorsqu'il a construit?
3. Selon Néhémie 4:18, qui se tenait à côté de Néhémie?
4. Selon Néhémie 4:18, où était celui qui a sonné la trompette?

chacun d'eux, en travaillant, avait son épée ceinte autour des reins. Celui qui sonnait de la trompette se tenait près de moi.



1. Selon Néhémie 4:19, à qui Néhémie parlait-il, en plus des dirigeants et du reste du peuple?
2. Selon Néhémie 4:19, à qui Néhémie parlait-il, en plus des nobles et du reste du peuple?
3. Selon Néhémie 4:19, à qui Néhémie parlait-il, en plus des nobles et des chefs?
4. Selon Néhémie 4:19, Comment Néhémie a-t-il décrit le travail sur le mur?
5. Selon Néhémie 4:19, quel était le problème des travailleurs pendant qu'ils travaillaient au mur, cela pouvait constituer un danger pour la sécurité?

Je dis aux grands, aux magistrats, et au reste du peuple: L'ouvrage est considérable et étendu, et nous sommes dispersés sur la muraille, éloignés les uns des autres.



1. Selon Néhémie 4:20, quel était le signal que Néhémie avait établi pour que tout le monde puisse se rassembler s'il y avait un danger?
2. Selon Néhémie 4:20, Qu'est-ce que Néhémie a demandé à tout le monde de faire chaque fois qu'il entend le son de la trompette?
3. Selon Néhémie 4:20, qui, selon Néhémie, se battrait pour eux s'ils étaient attaqués?

Au son de la trompette, rassemblez-vous auprès de nous, vers le lieu d'où vous l'entendrez; notre Dieu combattra pour nous.

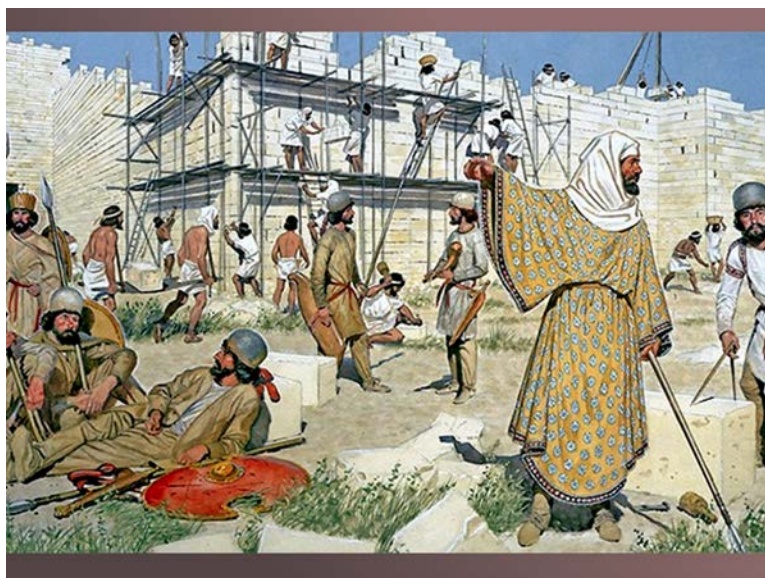


1. Selon Néhémie 4:21, qu'est-ce que les gens étaient occupés à faire?
2. Selon Néhémie 4:21, combien d'hommes tiennent des lances?
3. Selon Néhémie 4:21, que faisait la moitié des hommes jusqu'à l'apparition des étoiles?
4. Selon Néhémie 4:21, combien de temps les gens travaillaient-ils chaque jour?

C'est ainsi que nous poursuivions l'ouvrage, la moitié d'entre nous la lance à la main depuis le lever de l'aurore jusqu'à l'apparition des étoiles.



Info



1. Selon Néhémie 4:22, à qui Néhémie a-t-il également demandé de rester à Jérusalem la nuit?
2. Selon Néhémie 4:22, Qu'est-ce que Néhémie a demandé à chaque homme et à son serviteur de faire?
3. Selon Néhémie 4:22, à qui Néhémie a-t-il demandé de passer la nuit à Jérusalem? (2 points)
4. Selon Néhémie 4:22, Pourquoi Néhémie a-t-il demandé à chaque homme et à son serviteur de rester à Jérusalem la nuit?
5. Selon Néhémie 4:22, que seraient les gens pendant le jour après avoir passé la nuit à Jérusalem?

Dans ce même temps, je dis encore au peuple: Que chacun passe la nuit dans Jérusalem avec son serviteur; faisons la garde pendant la nuit, et travaillons pendant le jour.



1. Selon Néhémie 4:23, qui n'a pas ôté ses vêtements sauf pour le lavage, en plus du frère de Néhémie, de ses serviteurs et des gardes?
2. Selon Néhémie 4:23, qui n'a pas enlevé ses vêtements, à part le lavage, en plus de Néhémie, de ses serviteurs et des gardes?
3. Selon Néhémie 4:23, qui n'a pas enlevé ses vêtements, à part le lavage, en plus de Néhémie, son frère et les hommes de la garde?
4. Selon Néhémie 4:23, Néhémie dit: lui, son frère, ses serviteurs et qui d'autre n'a pas ôté ses vêtements, si ce n'est pour se laver?
5. Selon Néhémie 4:23, Qu'est-ce que Néhémie et ses ouvriers n'ont fait que pour se laver?
6. Selon Néhémie 4:23: Seulement quand Néhémie et ses ouvriers se sont-ils déshabillés?

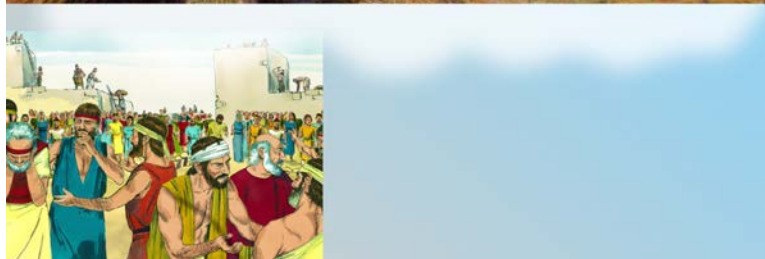
Et nous ne quittions point nos vêtements, ni moi, ni mes frères, ni mes serviteurs, ni les hommes de garde qui me suivaient; chacun n'avait que ses armes et de l'eau.



1. Selon Néhémie 5: 1, qu'est-ce que le peuple et ses femmes avaient contre leur frère juif?
2. Selon Néhémie 5: 1, le peuple et qui d'autre ont eu un grand tollé contre leur frère juif?
3. Selon Néhémie 5: 1, le peuple et leurs femmes ont eu un grand tollé contre qui?

Il s'éleva de la part des gens du peuple et de leurs femmes de grandes plaintes contre leurs frères les Juifs.





1. D'après Néhémie 5: 2, le peuple a dit à Néhémie qu'eux-mêmes, leur fils et leurs filles étaient quoi?
2. Selon Néhémie 5: 2, citez les trois groupes de personnes pour lesquels le peuple a demandé à Néhémie de fournir du grain? (3 points)
3. Selon Néhémie 5: 2, qu'est-ce que les gens ont demandé à Néhémie s'ils pouvaient faire?
4. Selon Néhémie 5: 2, pourquoi le peuple voulait-il du grain?

Les uns disaient: Nous, nos fils et nos filles, nous sommes nombreux; qu'on nous donne du blé, afin que nous mangions et que nous vivions.



1. Selon Néhémie 5: 3, les gens ont dit qu'ils avaient hypothéqué quoi, leurs vignes et leurs maisons, afin qu'ils puissent acheter du grain?
2. Selon Néhémie 5: 3, le peuple a déclaré qu'il avait hypothéqué ses terres et quoi ainsi que sa maison pour pouvoir acheter du grain?
3. Selon Néhémie 5: 3, le peuple a déclaré qu'il avait hypothéqué ses terres et ses vignes, et quoi d'autre pour acheter du grain?
4. D'après Néhémie 5: 3, pourquoi le peuple avait-il hypothéqué ses terres, ses vignes et ses maisons?
5. Selon Néhémie 5: 3, qu'est-ce qui a poussé les gens à acheter du grain au lieu de cultiver le leur?
6. Selon Néhémie 5: 3, quelles sont les trois choses que les gens ont dites à Néhémie qu'ils avaient hypothéquées, afin qu'ils puissent acheter du grain? (3 points)

D'autres disaient: Nous engageons nos champs, nos vignes, et nos maisons, pour avoir du blé pendant la famine.



TAX DAY



1. Selon Néhémie 5: 4, certaines personnes ont dit avoir emprunté de l'argent pour ce qui était placé sur leurs terres et leurs vignobles?
2. Selon Néhémie 5: 4, certaines personnes ont dit avoir fait quoi pour l'impôt du roi sur leurs terres et leurs vignobles?
3. Selon Néhémie 5: 4, sur quoi la taxe du roi était-elle placée, en plus de leurs vignes?
4. Selon Néhémie 5: 4, sur quoi la taxe du roi était-elle placée, en plus de leurs terres?
5. Selon Néhémie 5: 4, sur quoi la taxe du roi était-elle placée?

D'autres disaient: Nous avons emprunté de l'argent sur nos champs et nos vignes pour le tribut du roi.



Info



Graphic: Grace de Jesus-Elieve in "Oipert", Ios International, Manila



1. D'après Néhémie 5: 5, quelle comparaison a-t-il dit à Néhémie entre eux et leurs créanciers?
2. Selon Néhémie 5: 5, quelle comparaison a-t-on dit à Néhémie entre ses enfants et les enfants de leurs créanciers?
3. Selon Néhémie 5: 5, qu'est-ce que les gens forçaient leurs fils et leurs filles à être, parce qu'ils n'avaient pas d'argent?
4. Selon Néhémie 5: 5, à qui le peuple était-il obligé de devenir esclave, parce qu'il n'avait pas d'argent?
5. Selon Néhémie 5: 5, qui a été mis en esclavage, parce qu'il n'a pas d'argent?
6. Selon Néhémie 5: 5, quel problème le peuple avait-il, parce que d'autres hommes avaient leurs terres et leurs vignes?
7. D'après Néhémie 5: 5, pourquoi les gens ne pourraient-ils pas racheter leurs fils et leurs filles qui avaient été amenés en esclavage?

Et pourtant notre chair est comme la chair de nos frères, nos enfants sont comme leurs enfants; et voici, nous soumettons à la servitude nos fils et nos filles, et plusieurs de nos filles y sont déjà réduites; nous sommes sans force, et nos champs et nos vignes sont à d'autres.



1. D'après Néhémie 5: 6, quelle a été la réaction de Néhémie lorsqu'il a appris que le peuple avait hypothéqué leurs terres et leurs vignes?

Je fus très irrité lorsque j'entendis leurs plaintes et ces paroles-là.



Info



1. Selon Néhémie 5: 7, que faisait Néhémie avant de réprimander les nobles et les dirigeants?
2. Selon Néhémie 5: 7, qui Néhémie a-t-il réprimandé en disant qu'ils exigeaient l'usure de son frère (2 points)?
3. Selon Néhémie 5: 7, Que fait Néhémie aux nobles et aux dirigeants?
4. Selon Néhémie 5: 7, que faisaient les nobles et les dirigeants à leurs frères?
5. Selon Néhémie 5: 7, de qui les nobles et les dirigeants ont-ils imposé l'usure?
6. Selon Néhémie 5: 7, qu'est-ce que Néhémie a fait contre les nobles et les dirigeants?

Je résolus de faire des réprimandes aux grands et aux magistrats, et je leur dis: Quoi! vous prêtez à intérêt à vos frères! Et je rassemblai autour d'eux une grande foule,



1. Selon Néhémie 5: 8, qui a demandé aux dirigeants s'ils achetaient et vendaient leur frère juif?
2. Selon Néhémie 5: 8, qu'est-ce que les Juifs venaient de pouvoir faire eux-mêmes?
3. Selon Néhémie 5: 8, qui venait d'être racheté d'autres nations?
4. Selon Néhémie 5: 8, les chefs et dirigeants juifs venaient de racheter leur frère juif d'où?
5. Selon Néhémie 5: 8, Qu'est-ce que Néhémie a demandé aux nobles et aux dirigeants, d'essayer de faire quelque chose pour obtenir de l'argent, 0 à leur honte?
6. Selon Néhémie 5: 8, Néhémie a demandé aux nobles et aux dirigeants s'ils vendaient qui?
7. Selon Néhémie 5: 8, Qu'est-ce que Néhémie a demandé aux chefs et aux nobles à qui ils achetaient?
8. Selon Néhémie 5: 8, quelle a été la réaction des anciens et des dirigeants après que Néhémie leur ait demandé d'acheter et de vendre leur propre frère juif, après leur rachat des autres nations?



et je leur dis: Nous avons racheté selon notre pouvoir nos frères les Juifs vendus aux nations; et vous vendriez vous-mêmes vos frères, et c'est à nous qu'ils seraient vendus! Ils se turent, ne trouvant rien à répondre.



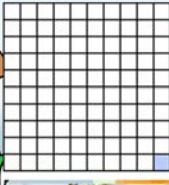
1. Selon Néhémie 5: 9, oui ou non? Néhémie a-t-il approuvé ce que les chefs et les dirigeants faisaient?
2. Selon Néhémie 5: 9, quelle exhortation Néhémie a-t-il adressée aux dirigeants et aux dirigeants concernant leur comportement?
3. D'après Néhémie 5: 9, pour quelle raison Néhémie a-t-il donné aux chefs et dirigeants de marcher dans la crainte de leur Dieu?
4. Selon Néhémie 5: 9, Qu'est-ce que Néhémie a dit que les autres nations étaient envers Israël?

Puis je dis: Ce que vous faites n'est pas bien. Ne devriez-vous pas marcher dans la crainte de notre Dieu, pour n'être pas insultés par les nations nos ennemies?



1. Selon Néhémie 5:10, oui ou non? Néhémie prêtait-il aussi de l'argent et du grain aux gens?
2. Selon Néhémie 5:10, qui d'autre que Néhémie et ses serviteurs prêtait aussi de l'argent et des céréales aux gens?
3. Selon Néhémie 5:10, qui d'autre que Néhémie et son frère prêtait également de l'argent et des céréales aux gens?
4. Selon Néhémie 5:10, Qu'est-ce que Néhémie prêtait au peuple, mis à part le grain?
5. Selon Néhémie 5:10: Qu'est-ce que Néhémie prêtait au peuple en plus de l'argent?
6. Selon Néhémie 5:10, Qu'est-ce que Néhémie a demandé aux dirigeants et aux dirigeants d'arrêter de faire?

Moi aussi, et mes frères et mes serviteurs, nous leur avons prêté de l'argent et du blé. Abandonnons ce qu'ils nous doivent!



1. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et dirigeants de faire avec les terres, les vignobles, les oliveraies et les maisons qu'ils avaient prises de l'autre peuple juif comme usure d'une dette?
2. Selon Néhémie 5:11, Quand Néhémie a-t-il voulu que les dirigeants et les dirigeants restaurent les terres, les vignobles, les oliveraies et les maisons du peuple juif qu'ils avaient prises pour usure de dettes?
3. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux chefs et dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et du grain, et le nouveau vin et l'huile, qu'ils leur avaient facturés?
4. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs terres, leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et le grain, le vin nouveau et l'huile, qu'ils leur avaient facturés?

5. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs terres, leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et le grain, le vin nouveau et l'huile, qu'ils leur avaient facturés?
6. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de rendre au peuple qu'ils avaient pris pour usure, outre leurs terres, leurs vignes, leurs oliveraies et leurs maisons, ainsi qu'un centième de l'argent et le grain, le vin nouveau et l'huile, qu'ils leur avaient facturés?
7. Selon Néhémie 5:11, Quels sont les quatre objets que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus du grain, du vin nouveau et de l'huile?
8. Selon Néhémie 5:11, quelle quantité d'argent, de céréales, de vin nouveau et d'huile avez-vous demandé à Néhémie de rendre aux dirigeants et aux dirigeants de restituer au peuple qu'ils avaient pris pour usure de dettes?
9. Selon Néhémie 5:11, Qu'est-ce que Néhémie a dit aux dirigeants et aux dirigeants de restituer au peuple d'un centième qu'ils avaient pris comme usure ou comme partie de la dette initiale? (4 points)
10. Selon Néhémie 5:11, Quels sont les quatre articles que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus de l'argent, du vin et de l'huile neufs?
11. Selon Néhémie 5:11, Quels sont les quatre objets que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus de l'argent, du grain et de l'huile?
12. Selon Néhémie 5:11, Quels sont les quatre objets que Néhémie a demandé aux dirigeants et aux dirigeants de restituer au peuple, un centième, qu'ils avaient pris comme usure ou comme partie de la dette initiale, en plus de l'argent, du grain et du vin nouveau?

13. Selon Néhémie 5:11, Néhémie a réprimandé les chefs et les anciens parce qu'ils avaient fait quoi aux autres Juifs, les rendant pauvres et esclaves?
14. Selon Néhémie 5:11, nommez 5 des 8 choses que Néhémie a dit aux dirigeants et aux dirigeants de rendre aux gens à qui ils leur avaient emprunté de l'argent, qu'ils l'avaient pris comme usure. (5 points)
15. Selon Néhémie 5:11, nommez les 8 choses que Néhémie a dit aux dirigeants et aux dirigeants de rendre aux personnes à qui ils avaient emprunté de l'argent, qu'ils avaient pris pour usure. (8 points)

Rendez-leur donc aujourd'hui leurs champs, leurs vignes, leurs oliviers et leurs maisons, et le centième de l'argent, du blé, du moût et de l'huile que vous avez exigé d'eux comme intérêt.



1. Selon Néhémie 5:12, qu'est-ce que les chefs et les anciens ont accepté de faire ce jour-là?
2. Selon Néhémie 5:12, combien les chefs et les anciens ont-ils dit qu'ils demanderaient aux personnes qui leur étaient redevables?
3. Selon Néhémie 5:12, oui ou non? Les dirigeants et les anciens ont-ils accepté de restituer la propriété du peuple juif qu'ils avaient pris pour usure?
4. Selon Néhémie 5:12, qui Néhémie a-t-il appelé pour officialiser cet accord avec les dirigeants et les anciens?
5. Selon Néhémie 5:12, Qu'est-ce que Néhémie a demandé aux chefs et aux anciens de faire?
6. Selon Néhémie 5:12, quel était le serment que prêtaient les chefs et les anciens devant les prêtres?

Ils répondirent: Nous les rendrons, et nous ne leur demanderons rien, nous ferons ce que tu dis. Alors j'appelai les sacrificateurs, devant lesquels je les fis jurer de tenir parole.



1. Selon Néhémie 5:13, quelle aide visuelle Néhémie a-t-il utilisée pour faire comprendre aux anciens et aux dirigeants qu'ils ne devaient pas vendre et acheter leurs frères frères juifs?
2. Selon Néhémie 5:13, quelle malédiction Néhémie a-t-il infligée à quiconque n'avait pas tenu la promesse de laisser les gens récupérer leurs biens? (2 points)
3. Selon Néhémie 5:13, Néhémie a demandé à Dieu de séparer chacun de ses hommes de ce qui, en plus de ses biens, si celui-ci n'accomplissait pas la promesse de laisser les gens récupérer leurs biens?
4. Selon Néhémie 5:13, Néhémie a demandé à Dieu de chasser chaque homme de sa maison et de faire quoi, si cette personne ne tenait pas la promesse de laisser les gens récupérer leurs biens?
5. Selon Néhémie 5:13, Néhémie a demandé à Dieu de chasser chaque homme de sa maison et de ses biens s'il ne faisait pas quoi?
6. Selon Néhémie 5:13, quelle était la déclaration faite par Néhémie qui arriverait à une personne si quelqu'un ne



tenait pas la promesse de laisser les gens récupérer leurs biens?

7. Selon Néhémie 5:13, qui a dit: "Amen!", Après que Néhémie ait secoué son vêtement et prononcé une malédiction sur quiconque ne tiendrait pas sa promesse?
8. Selon Néhémie 5:13: Qu'est-ce que toute l'assemblée a dit après que Néhémie ait secoué son vêtement?
9. Selon Néhémie 5:13: Qui le peuple loua-t-il après que Néhémie eut secoué son vêtement?
10. Selon Néhémie 5:13, oui ou non? Les gens ont-ils tenu la promesse de laisser la propriété revenir aux personnes endettées?

Et je secouai mon manteau, en disant: Que Dieu secoue de la même manière hors de sa maison et de ses biens tout homme qui n'aura point tenu parole, et qu'ainsi cet homme soit secoué et laissé à vide! Toute l'assemblée dit: Amen! On célébra l'Éternel. Et le peuple tint parole.



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1. Selon Néhémie 5:14, quelle position occupait maintenant Néhémie?
2. Selon Néhémie 5:14, sur quelle terre Néhémie a-t-il été désigné pour être leur gouverneur?
3. Selon Néhémie 5:14, à partir de quelle année du roi Artaxerxès fut-il nommé Néhémie pour être le gouverneur de Juda?
4. Selon Néhémie 5:14, quelle est l'année de clôture du roi Artaxerxès pour laquelle Néhémie a été nommé gouverneur de Juda?
5. Selon Néhémie 5:14: Combien de temps Néhémie a-t-il été gouverneur de Juda?
6. Selon Néhémie 5:14, qui n'a pas mangé les provisions du roi, en plus des frères de cette personne?
7. Selon Néhémie 5:14, qui n'a pas mangé les provisions du roi, à part Néhémie?
8. Selon Néhémie 5:14, pendant douze ans, qu'est-ce que Néhémie N'A PAS fait?

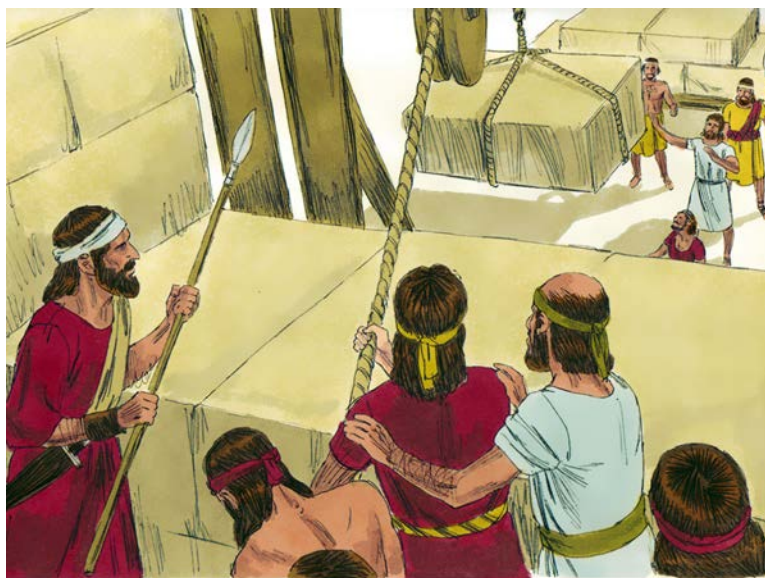
Dès le jour où le roi m'établit leur gouverneur dans le pays de Juda, depuis la vingtième année jusqu'à la trente-deuxième année du roi Artaxerxès, pendant douze ans, ni moi ni mes frères n'avons vécu des revenus du gouverneur.



1. Selon Néhémie 5:15, qui, selon Néhémie, a mis des fardeaux sur le peuple, et leur a pris du pain et du vin, ainsi que quarante sicles d'argent?
2. Selon Néhémie 5:15: Qu'est-ce que Néhémie aurait dit aux anciens gouverneurs, en plus de prendre leur pain et leur vin, en plus de quarante sicles d'argent et de laisser leurs serviteurs diriger le peuple?
3. Selon Néhémie 5:15, Néhémie a déclaré quoi les anciens gouverneurs avaient fait au peuple, en plus de leur imposer des fardeaux et de leur prendre du vin et du vin, outre quarante sicles d'argent, et de laisser leurs serviteurs diriger le peuple?
4. D'après Néhémie 5:15, qu'est-ce que Néhémie a dit aux anciens gouverneurs d'avoir fait au peuple, en plus de leur poser des fardeaux, de leur prendre leur pain et celui-ci, outre quarante sicles d'argent, et de laisser leurs serviteurs diriger le peuple ?
5. Selon Néhémie 5:15, Néhémie a déclaré que les anciens gouverneurs ont fait payer au peuple combien de shekels d'argent pour leurs impôts?

6. Selon Néhémie 5:15, Néhémie a dit que même les serviteurs du gouverneur ont fait quoi?
7. Selon Néhémie 5:15, Néhémie aurait dit, même sous le règne des anciens gouverneurs, qui dirigeait le peuple?
8. Selon Néhémie 5:15, Qu'est-ce qui selon Néhémie était différent de son règne en tant que gouverneur par rapport au règne des anciens gouverneurs?
9. Selon Néhémie 5:15: Quelles sont les cinq choses que Néhémie a dites que les anciens gouverneurs ont faites, qu'il n'a pas faites au peuple? (5 points)
10. Selon Néhémie 5:15, Pourquoi Néhémie a-t-il dit qu'il ne prenait pas d'argent ni ne mettait le fardeau sur le peuple, à la différence des anciens gouverneurs de Juda?

Avant moi, les premiers gouverneurs accablaient le peuple, et recevaient de lui du pain et du vin, outre quarante sicles d'argent; leurs serviteurs mêmes opprimaient le peuple. Je n'ai point agi de la sorte, par crainte de Dieu.



1. Selon Néhémie 5:16, Qu'est-ce que Néhémie a continué de faire?
2. Selon Néhémie 5:16, qu'est-ce que Néhémie a dit qu'il n'avait pas acheté?
3. Selon Néhémie 5:16, tous les serviteurs de Néhémie étaient rassemblés pour quoi?
4. Selon Néhémie 5:16, qui était rassemblé là pour le travail?

Bien plus, j'ai travaillé à la réparation de cette muraille, et nous n'avons acheté aucun champ, et mes serviteurs tous ensemble étaient à l'ouvrage.

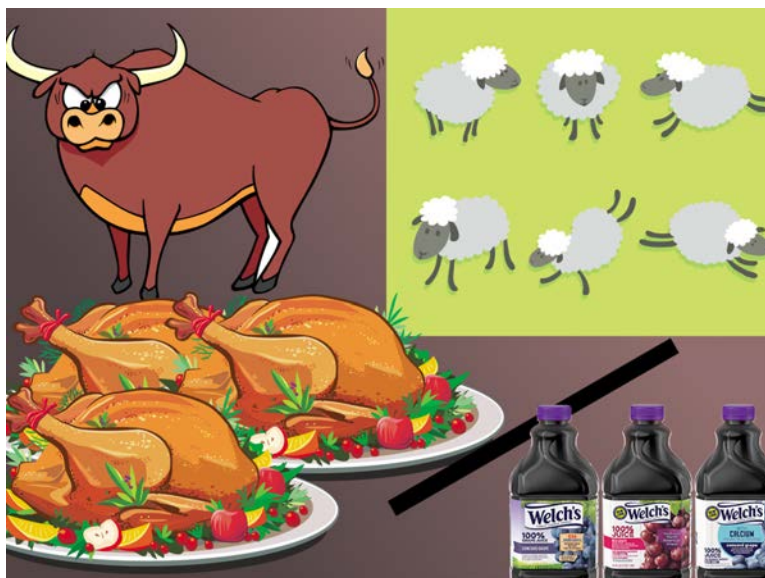


1. Selon Néhémie 5:17, combien y avait-il de personnes à la table de Néhémie en plus de celles qui venaient des nations qui les entouraient?
2. Selon Néhémie 5:17, où étaient les 150 Juifs et dirigeants?
3. Selon Néhémie 5:17, qui d'autre était à la table de Néhémie, cela n'a pas été compté dans les 150 Juifs et dirigeants?

J'avais à ma table cent cinquante hommes, Juifs et magistrats, outre ceux qui venaient à nous des nations d'alentour.



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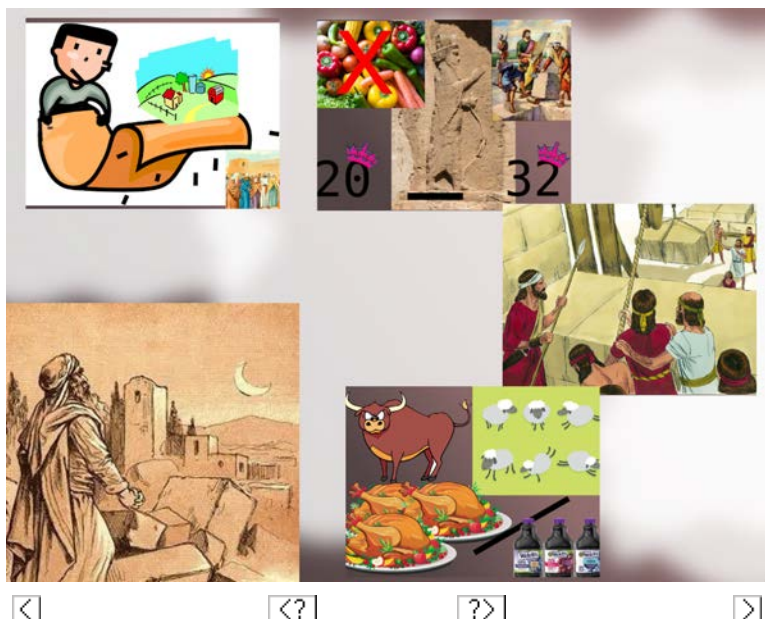


1. Selon Néhémie 5:18, à quelle fréquence un bœuf et six moutons et volailles de choix étaient-ils préparés pour la nourriture de Néhémie et des travailleurs?
2. Selon Néhémie 5:18, un animal de ce genre était préparé chaque jour pour que Néhémie et ses ouvriers mangent?
3. Selon Néhémie 5:18, combien de bœufs Néhémie a-t-il préparés pour lui et ses ouvriers, à manger chaque jour?
4. Selon Néhémie 5:18, combien de moutons ont été préparés pour que Néhémie serve ses ouvriers chaque jour?
5. Selon Néhémie 5:18, six animaux ont été préparés pour que Néhémie serve ses ouvriers chaque jour?
6. Selon Néhémie 5:18, en plus d'un bœuf et de six moutons de choix, quoi d'autre était préparé pour que Néhémie et ses ouvriers mangent tous les jours?
7. Selon Néhémie 5:18, combien de fois Néhémie a-t-il fourni toutes sortes de vins à ses ouvriers?
8. Selon Néhémie 5:18, Que fournissait Néhémie à ses ouvriers tous les 10 jours?



9. Selon Néhémie 5:18, Qu'est-ce que Néhémie n'a pas demandé au peuple de faire?
10. Selon Néhémie 5:18, Pourquoi Néhémie n'a-t-il pas demandé que les provisions du gouverneur lui soient versées?
11. Selon Néhémie 5:18, quelle nourriture était préparée chaque jour pour Néhémie et ses ouvriers à sa table? (3 points)

On m'apprêtait chaque jour un boeuf, six moutons choisis, et des oiseaux; et tous les dix jours on préparait en abondance tout le vin nécessaire. Malgré cela, je n'ai point réclamé les revenus du gouverneur, parce que les travaux étaient à la charge de ce peuple.



1. Selon Néhémie 5:19, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui?
2. D'après Néhémie 5:19, Comment Néhémie a-t-il voulu que Dieu se souvienne de lui?
3. Selon Néhémie 5:19, Qu'est-ce que Dieu voulait retenir de Néhémie?

Souviens-toi favorablement de moi, ô mon Dieu, à cause de tout ce que j'ai fait pour ce peuple!



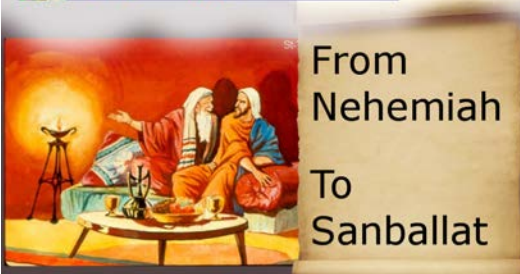
1. Selon Néhémie 6: 1, nommez les trois ennemis de Néhémie qui avaient entendu dire que Néhémie avait reconstruit le mur? (3 points)
2. Selon Néhémie 6: 1, qu'entendons-nous à Sanballat, Tobia, Guésem l'Arabe et le reste des ennemis de Néhémie?
3. Selon Néhémie 6: 1, quel était l'état du mur que Sanballat, Tobiah, Geshem l'Arabe et le reste des ennemis ont entendus?
4. Selon Néhémie 6: 1, même s'il n'y avait pas de faille dans les murs, que fallait-il encore faire?

Je n'avais pas encore posé les battants des portes, lorsque Sanballat, Tobija, Guéschem, l'Arabe, et nos autres ennemis apprirent que j'avais rebâti la muraille et qu'il n'y restait plus de brèche.



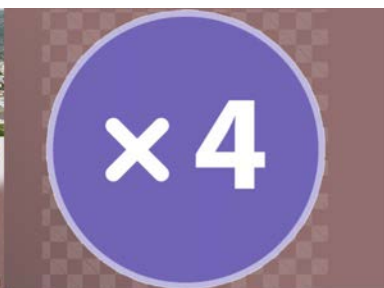
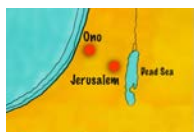
1. Selon Néhémie 6: 2, quelles sont les deux personnes qui ont appelé Néhémie et lui ont demandé de se rencontrer dans les villages de la plaine d'Ono? (2 points)
2. Selon Néhémie 6: 2, où Sanballat et Geshem voulaient-ils rencontrer Néhémie dans la plaine d'Ono?
3. Selon Néhémie 6: 2, dans quels villages Sanballat et Geshem souhaitaient-ils rencontrer Néhémie?
4. Selon Néhémie 6: 2, quel était le but de la rencontre avec Néhémie, du point de vue de Sanballat et de Geshem?

Alors Sanballat et Guéschem m'envoyèrent dire: Viens, et ayons ensemble une entrevue dans les villages de la vallée d'Ono. Ils avaient médité de me faire du mal.



1. Selon Néhémie 6: 3, oui ou non? Néhémie est-il allé rencontrer Sanballat et Geshem?
2. Selon Néhémie 6: 3, comment Néhémie a-t-il communiqué avec Sanballat et Geshem, pour dire qu'il ne pouvait pas les rencontrer?
3. Selon Néhémie 6: 3, quelle était la raison pour laquelle Néhémie n'était pas venu rencontrer Sanballat et Geshem?
4. Selon Néhémie 6: 3, le travail sur les murs s'arrêterait si Néhémie faisait quoi?
5. Selon Néhémie 6: 3, Pourquoi Néhémie n'a-t-il pas voulu descendre et rencontrer Sanballat et Geshem? Que se passerait-il s'il le faisait?

Je leur envoyai des messagers avec cette réponse: J'ai un grand ouvrage à exécuter, et je ne puis descendre; le travail serait interrompu pendant que je quitterais pour aller vers vous.



From Sanballat To Nehemiah

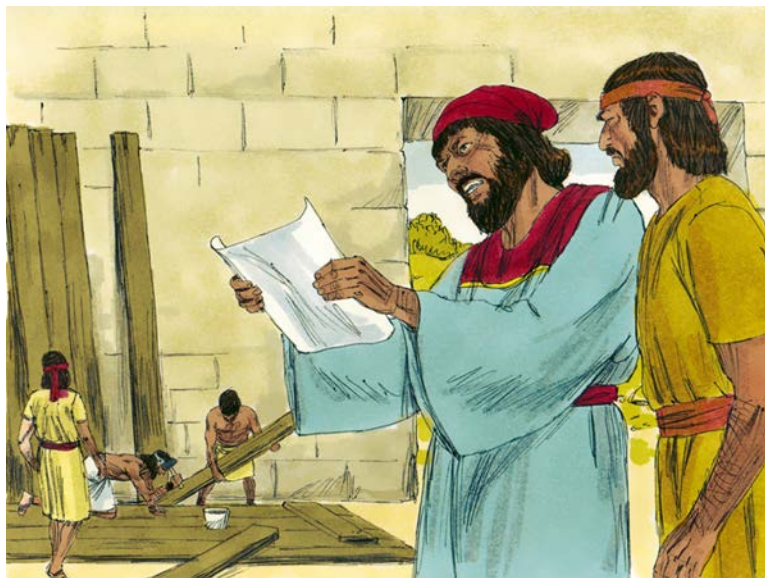


From Nehemiah To Sanballat



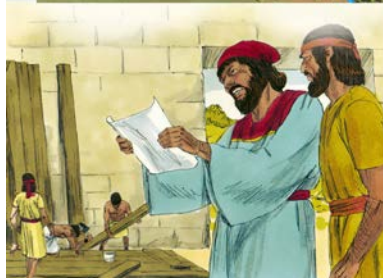
1. Selon Néhémie 6: 4, combien de fois Sanballat et Geshem ont-ils demandé à Néhémie de venir les rencontrer?
2. Selon Néhémie 6: 4, Comment Néhémie a-t-il répondu à Sanballat et à Geshem les quatre autres fois, ils lui ont demandé de venir les rencontrer?

Ils m'adressèrent quatre fois la même demande, et je leur fis la même réponse.



1. Selon Néhémie 6: 5, qui a envoyé son serviteur à Néhémie la cinquième fois?
2. Selon Néhémie 6: 5, qui Sanballat a-t-il envoyé à Néhémie la cinquième fois?
3. D'après Néhémie 6: 5, combien de fois Sanballat avait-il envoyé son serviteur à Néhémie?
4. D'après Néhémie 6: 5: Qu'est-ce que le serviteur de Sanballat avait dans la main la cinquième fois qu'il venait chez Néhémie?

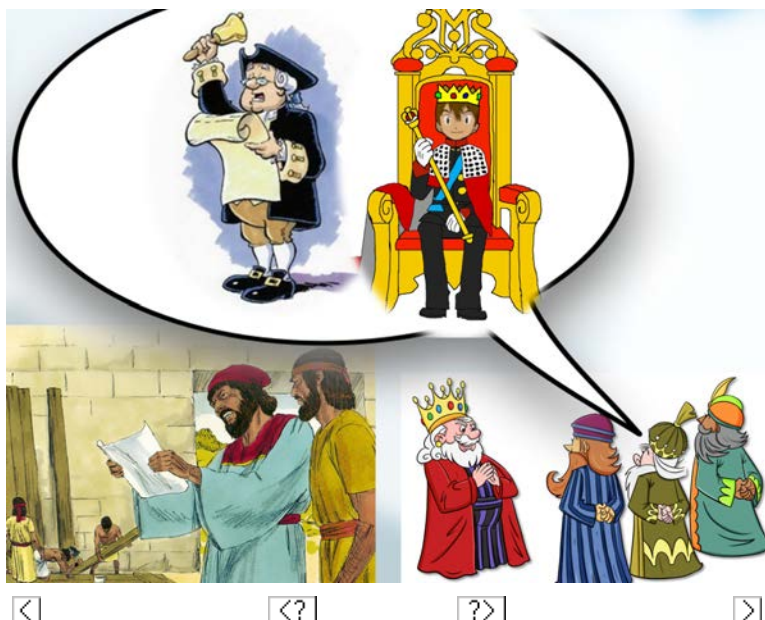
Sanballat m'envoya ce message une cinquième fois par son serviteur, qui tenait à la main une lettre ouverte.



1. Selon Néhémie 6: 6, quelle était l'ampleur de la rumeur selon laquelle Néhémie serait en train de reconstruire le mur afin qu'il puisse être leur roi?
2. Selon Néhémie 6: 6, dans la lettre que le messenger de Sanballat a apportée, qui a-t-il dit propageait-il les rumeurs selon lesquelles Néhémie et les Juifs prévoyaient de se rebeller et de faire de Néhémie leur roi?
3. Selon Néhémie 6: 6, dans la lettre, qu'est-ce que Geshem disait à tout le monde que les Juifs avaient l'intention de faire?
4. Selon Néhémie 6: 6, était-ce un fait que les Juifs avaient l'intention de se rebeller ou juste une rumeur?
5. Selon Néhémie 6: 6, qu'est-ce que la lettre de Sanballat disait que Néhémie était en train de faire, en tant que prétendue "preuve" qu'il allait se rebeller et devenir le roi des Juifs?
6. Selon Néhémie 6: 6, que disait dans la lettre de Sanballat le but ultime de Néhémie?

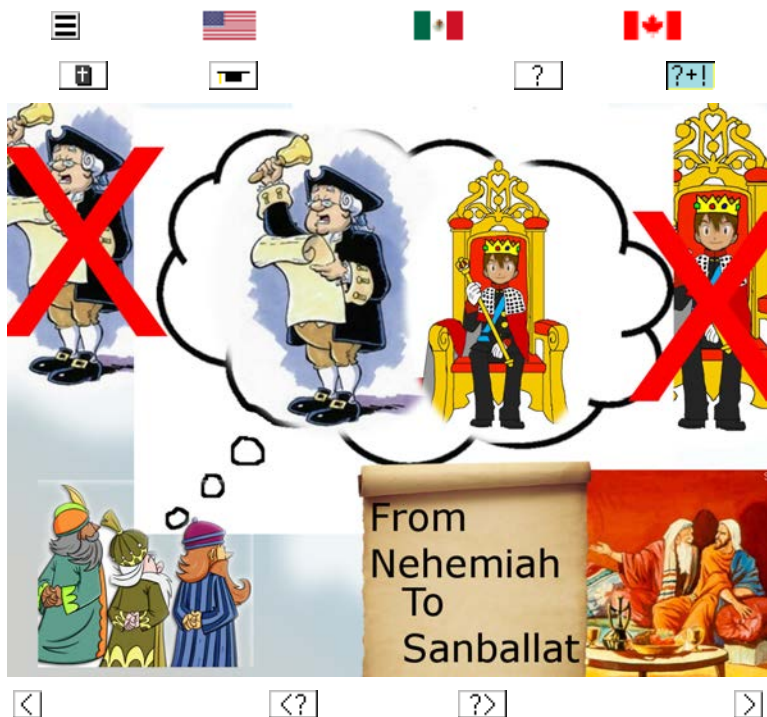


Il y était écrit: Le bruit se répand parmi les nations et Gaschmu affirme que toi et les Juifs vous pensez à vous révolter, et que c'est dans ce but que tu rebâtis la muraille. Tu vas, dit-on, devenir leur roi,



1. Selon Néhémie 6: 7, comment Sanballat a-t-il discrédité les prophètes à Jérusalem?
2. Selon Néhémie 6: 7, qu'est-ce que Sanballat a accusé Néhémie de faire, afin d'obtenir un soutien pour prétendre vouloir devenir roi?
3. Selon Néhémie 6: 7, qu'est-ce que Sanballat menaçait de signaler au roi, à moins que Néhémie n'accepte de le rencontrer?
4. Selon Néhémie 6: 7, que menaçait Sanballat de faire du mal à Néhémie?
5. Selon Néhémie 6: 7, qu'est-ce que Sanballat voulait que Néhémie fasse, sinon il dirait au roi que Néhémie essayait de se rebeller et d'être roi à Jérusalem?

tu as même établi des prophètes pour te proclamer à Jérusalem roi de Juda. Et maintenant ces choses arriveront à la connaissance du roi. Viens donc, et consultons-nous ensemble.



1. Selon Néhémie 6: 8, vrai ou faux? Après que Néhémie eut appris que Sanballat allait envoyer la lettre au roi l'accusant de trahison, il accepta de rencontrer Sanballat en personne?
2. D'après Néhémie 6: 8, comment Néhémie a-t-il répondu à la lettre de Sanballat, menaçant de dire au roi qu'il était traître?
3. Selon Néhémie 6: 8, où Néhémie a-t-il dit que Sanballat recevait ses "rapports" sur Néhémie voulant devenir roi?

Je fis répondre à Sanballat: Ce que tu dis là n'est pas; c'est toi qui l'inventes!



1. Selon Néhémie 6: 9, quel était le but des lettres que Sanballat a écrites à Néhémie?
2. Selon Néhémie 6: 9, quelle serait, selon Sanballat, le résultat s'il pouvait faire peur à Néhémie par les lettres?
3. Selon Néhémie 6: 9, Sanballat pensait que s'il pouvait effrayer Néhémie au point de l'affaiblir au travail, quel était son but ultime?
4. Selon Néhémie 6: 9, Qu'est-ce que Néhémie a demandé à Dieu de faire pour lui?

Tous ces gens voulaient nous effrayer, et ils se disaient: Ils perdront courage, et l'oeuvre ne se fera pas. Maintenant, ô Dieu, fortifie-moi!



Info



1. Selon Néhémie 6:10: À quelle maison Néhémie est-il venu?
2. Selon Néhémie 6:10, qui était le fils de Delaiah?
3. Selon Néhémie 6:10, qui était le petit-fils de Mehetabel?
4. Selon Néhémie 6:10, Qui était un informateur secret?
5. Selon Néhémie 6:10, qui était le père de Schemaeja?
6. Selon Néhémie 6:10, qui était le fils de Mehetabel?
7. Selon Néhémie 6:10, qui était le grand-père de Shemiah?
8. Selon Néhémie 6:10, quelle était la profession de Schemaeja?
9. Selon Néhémie 6:10, où Schémaia voulait-il rencontrer Néhémie?
10. Selon Néhémie 6:10, où dans la maison de Dieu Schemaej voulait-il rencontrer Néhémie?
11. Selon Néhémie 6:10, qu'est-ce que Shemahia a dit qu'ils devraient faire avec les portes du temple, pendant qu'ils se réunissaient?
12. D'après Néhémie 6:10, pourquoi Schémaia voulait-il que Néhémie vienne avec lui au temple et se réunisse à

huis clos? Quel était le message que Shemiah disait à Néhémie?

13. Selon Néhémie 6:10, quand Shemaiah a-t-il pensé que quelqu'un allait tuer Néhémie?

Je me rendis chez Schemaeja, fils de Delaja, fils de Mehétabeel. Il s'était enfermé, et il dit: Allons ensemble dans la maison de Dieu, au milieu du temple, et fermons les portes du temple; car ils viennent pour te tuer, et c'est pendant la nuit qu'ils viendront pour te tuer.



1. Selon Néhémie 6:11, Néhémie a-t-il accepté d'aller au temple avec Schemaeja?
2. D'après Néhémie 6:11, qu'est-ce que Néhémie a pensé de se cacher dans le temple?
3. Selon Néhémie 6:11, quelle était la réponse de Néhémie à Shemaiah à propos de sa fuite au temple pour sauver sa vie?

Je répondis: Un homme comme moi prendre la fuite! Et quel homme tel que moi pourrait entrer dans le temple et vivre? Je n'entrerai point.



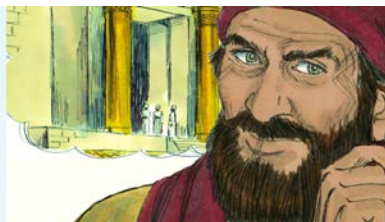
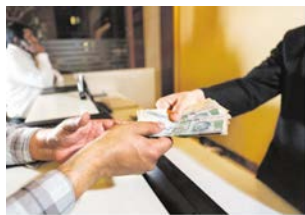
1. Selon Néhémie 6:12, Dieu avait-il envoyé Schemaeja pour avertir Néhémie qu'il allait être tué?
2. Selon Néhémie 6:12, à quoi Tobiah et Sanballat ont-ils engagé Shemaiah pour faire?
3. Selon Néhémie 6:12, quelles sont les deux personnes qui ont engagé Shemahia pour demander à Néhémie de fuir au temple pour sauver sa vie? (2 points)

Et je reconnus que ce n'était pas Dieu qui l'envoyait. Mais il prophétisa ainsi sur moi parce que Sanballat et Tobija lui avaient donné de l'argent.





Info

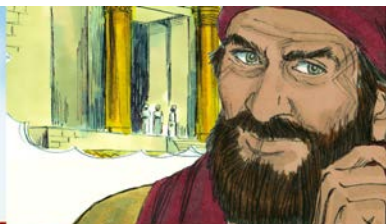
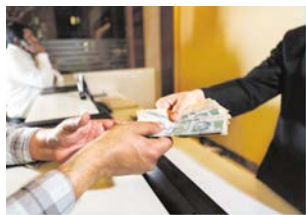


1. D'après Néhémie 6:13, comment Sanballat et Tobiah ont-ils été à l'origine du message envoyé par Schemaiah à Néhémie?
2. Selon Néhémie 6:13, quel était le but de Sanballat et Tobia en envoyant Schemaeja à Néhémie?
3. Selon Néhémie 6:13, Néhémie pensait qu'il ferait quoi, s'il se sauvait au temple pour sauver sa vie?
4. Selon Néhémie 6:13, Néhémie pensait que s'il se sauvait au temple pour sauver sa vie, ses accusateurs auraient des raisons valables de quoi?
5. Selon Néhémie 6:13, quel était le but ultime que Sanballat et Tobia avaient en décourageant Néhémie?

En le gagnant ainsi, ils espéraient que j'aurais peur, et que je suivrais ses avis et commettrais un péché; et ils auraient profité de cette atteinte à ma réputation pour me couvrir d'opprobre.



Info



1. D'après Néhémie 6:14, comment Néhémie a-t-il prévu de se venger de Tobie et de Sanballat?
2. D'après Néhémie 6:14, Comment Néhémie veut-il que Dieu se souvienne de Tobie, de Sanballat et de la prophétesse Noadia?
3. Selon Néhémie 6:14, quel était le nom de la prophétesse qui conspirait également avec Tobiah et Sanballat?
4. Selon Néhémie 6:14, vrai ou faux? Il n'y avait personne d'autre conspirant contre Néhémie, excepté Tobiah et Sanballat?
5. Selon Néhémie 6:14, nommez les trois personnes de ce verset qui conspiraient contre Néhémie, pour qui Néhémie avait prié. (3 points)

Souviens-toi, ô mon Dieu, de Tobija et de Sanballat, et de leurs oeuvres! Souviens-toi aussi de Noadia, la prophétesse, et des autres prophètes qui cherchaient à m'effrayer!



Info



1. Selon Néhémie 6:15, en quel jour d'Elul le mur a-t-il été fini?
2. Selon Néhémie 6:15, le vingt-cinquième jour du mois où le mur a été fini?
3. Selon Néhémie 6:15, que s'est-il passé le vingt-cinquième jour d'Elul?
4. Selon Néhémie 6:15, en combien de jours le mur a-t-il été fini?

La muraille fut achevée le vingt-cinquième jour du mois d'Élul, en cinquante-deux jours.



1. Selon Néhémie 6:16, toutes les nations autour des Juifs étaient-elles amicales avec elles?
2. Selon Néhémie 6:16, qui était découragé quand ils ont entendu dire que le mur était fini?
3. Selon Néhémie 6:16, quelle a été la réaction des habitants des nations voisines de Jérusalem lorsqu'ils ont appris que le mur était terminé?
4. Selon Néhémie 6:16, à qui les nations autour d'Israël ont-elles crédité d'avoir reconstruit le mur si rapidement?

Lorsque tous nos ennemis l'apprirent, toutes les nations qui étaient autour de nous furent dans la crainte; elles éprouvèrent une grande humiliation, et reconnurent que l'oeuvre s'était accomplie par la volonté de notre Dieu.



Info



## Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



1. Selon Néhémie 6:17, qui envoyait des lettres à Tobiah à cette époque de la construction du mur et juste après?
2. Selon Néhémie 6:17, qui correspondait avec les nobles de Juda à l'époque de la construction du mur et juste après?

Dans ce temps-là, il y avait aussi des grands de Juda qui adressaient fréquemment des lettres à Tobija et qui en recevaient de lui.



Info



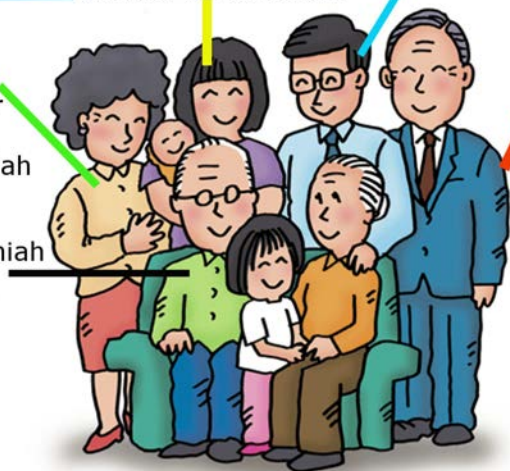
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



1. Selon Néhémie 6:18, combien de personnes en Juda ont-elles une dette envers Tobia?
2. Selon Néhémie 6:18, qui était le beau-père de Tobia?
3. Selon Néhémie 6:18, qui était le fils de Tobias, qui avait épousé la fille de Meshullam, fils de Bérékia?
4. Selon Néhémie 6:18, quelle fille avait épousé un des fils de Tobia, Johan?

Car plusieurs en Juda étaient liés à lui par serment, parce qu'il était gendre de Schecania, fils d'Arach, et que son fils Jochanan avait pris la fille de Meschullam, fils de Bérékia.



1. Selon Néhémie 6:19, que disait-on à propos de Tobiah à Néhémie?
2. Selon Néhémie 6:19, Que rapportaient les gens à Tobiah?
3. D'après Néhémie 6:19, pourquoi Tobia envoyait-il des lettres à Tobiah?

Ils disaient même du bien de lui en ma présence, et ils lui rapportaient mes paroles. Tobija envoyait des lettres pour m'effrayer.



1. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies en plus de se suspendre aux portes et de désigner les gardiens de la porte, les chanteurs et les lévites?
2. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies en plus de la construction du mur et de la nomination des gardiens du portail, du chanteur et des Lévites?
3. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies, en plus de nommer les chanteurs et les lévites, de faire construire le mur et de suspendre les portes?
4. Selon Néhémie 7: 1, qui avait été nommé Néhémie, en plus des portiers et des Lévites?
5. Selon Néhémie 7: 1, qui avait été nommé Néhémie, en plus des portiers et des chanteurs?
6. Selon Néhémie 7: 1, Qu'est-ce que Néhémie avait fait avec les portiers, les chanteurs et les Lévites?
7. Selon Néhémie 7: 1, nommez les trois types d'emplois que Néhémie avait nommés? (3 points)



8. Selon Néhémie 7: 1, quelles tâches Néhémie avait-il accomplies? (5 points)

Lorsque la muraille fut rebâtie et que j'eus posé les battants des portes, on établit dans leurs fonctions les portiers, les chantres et les Lévites.



Info



1. Selon Néhémie 7: 2, quelle accusation Néhémie a-t-il donnée à son frère?
2. Selon Néhémie 7: 2, Hanania aurait eu quel titre de travail?
3. Selon Néhémie 7: 2, qui était le chef de la citadelle?
4. D'après Néhémie 7: 2, pourquoi Néhémie a-t-il fait de Hanania le chef de la citadelle?
5. Selon Néhémie 7: 2, quel était l'état de la vie spirituelle de Hananiah par rapport à beaucoup d'autres?

Je donnai mes ordres à Hanani, mon frère, et à Hanania, chef de la citadelle de Jérusalem, homme supérieur au grand nombre par sa fidélité et par sa crainte de Dieu.



1. Selon Néhémie 7: 3, quand Néhémie a-t-il dit à Hanania de ne pas laisser se produire avant que le soleil soit au chaud?
2. D'après Néhémie 7: 3, quand Néhémie a-t-il dit à Hanania de laisser les portes de Jérusalem ouvertes?
3. Selon Néhémie 7: 3, qu'est-ce que les gardes étaient censés faire avec les portes alors qu'ils montaient la garde?
4. Selon Néhémie 7: 3, que devaient faire les gardes alors qu'ils montaient la garde?
5. Selon Néhémie 7: 3, qui était censé être le gardien? Où étaient-ils censés vivre?
6. Selon Néhémie 7: 3, où les gardes étaient-ils censés être postés, en plus d'être devant leur propre maison?
7. Selon Néhémie 7: 3, où les gardes étaient-ils censés être postés, outre à leur poste de surveillance?

Je leur dis: Les portes de Jérusalem ne s'ouvriront pas avant que la chaleur du soleil soit venue, et l'on fermera les battants

aux verrous en votre présence; les habitants de Jérusalem feront la garde, chacun à son poste devant sa maison.



1. Selon Néhémie 7: 4, quels sont les deux adjectifs utilisés par Néhémie pour décrire la ville de Jérusalem, comparés au nombre peu élevé d'habitants, et les maisons n'ont pas été reconstruites?
2. Selon Néhémie 7: 4, Néhémie a déclaré que la ville était grande et spacieuse, mais qu'en est-il des gens et des maisons? (2 points)
3. Selon Néhémie 7: 4, Néhémie a déclaré que la ville était grande et spacieuse, mais qu'en est-il du peuple?
4. Selon Néhémie 7: 4, Néhémie a déclaré que la ville était grande et spacieuse, mais que les habitants étaient peu nombreux et quid des maisons?

La ville était spacieuse et grande, mais peu peuplée, et les maisons n'étaient pas bâties.



1. Selon Néhémie 7: 5, qui Dieu avait-il mis dans le cœur de Néhémie pour rassembler, à côté des dirigeants et du peuple, d'être enregistré par généalogie?
2. Selon Néhémie 7: 5, qui Dieu avait-il mis dans le cœur de Néhémie pour rassembler, aux côtés de la noblesse et du peuple, afin qu'ils soient enregistrés par la généalogie?
3. Selon Néhémie 7: 5, Qu'est-ce que Néhémie avait trouvé, qui se rapportait au premier retour?
4. D'après Néhémie 7: 5, quelle généalogie a été trouvée par Néhémie?
5. Selon Néhémie 7: 5, oui ou non? Existe-t-il un récit des premières personnes qui sont revenues à Jérusalem?

Mon Dieu me mit au coeur d'assembler les grands, les magistrats et le peuple, pour en faire le dénombrement. Je trouvai un registre généalogique de ceux qui étaient montés les premiers, et j'y vis écrit ce qui suit.



Info



1. Selon Néhémie 7: 6, qui étaient les gens qui retournaient à Jérusalem?
2. Selon Néhémie 7: 6, Nebucadnetsar avait fait quoi à tous ces gens dont il est question dans les prochains versets?
3. Selon Néhémie 7: 6, qui était le roi de Babylone qui avait emmené tout ce peuple qui revenait maintenant à Jérusalem?
4. Selon Néhémie 7: 6, dans quelle ville et dans quel état ces gens rentraient-ils, qui revenaient de la captivité?
5. Selon Néhémie 7: 6, où allaient chacun ceux qui se dirigeaient vers Jérusalem et Juda?

Voici ceux de la province qui revinrent de l'exil, ceux que Nebucadnetsar, roi de Babylone, avait emmenés captifs, et qui retournèrent à Jérusalem et en Juda, chacun dans sa ville.







Info



This is Pediah the son of Parosh  
from Nehemiah 3:25



2172

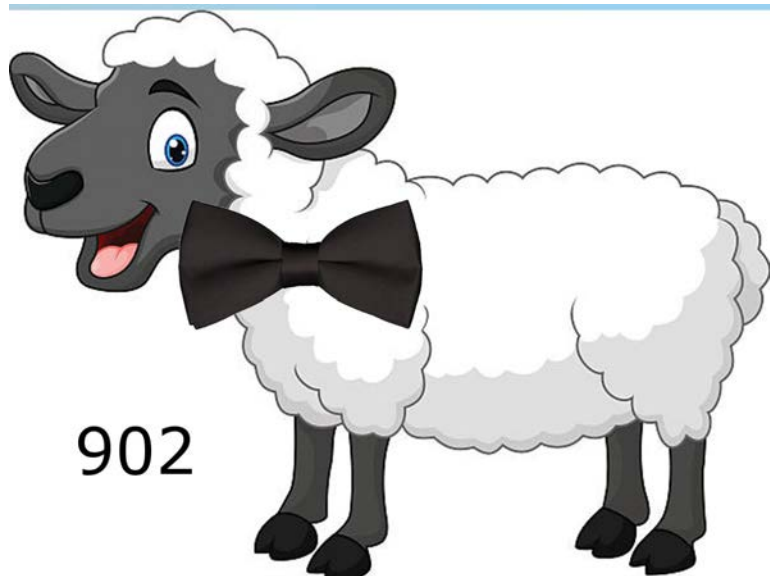


1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Pareosch, deux mille cent soixante-douze;



Info



902



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Schephathia, trois cent soixante-douze;



Info



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils d'Arach, six cent cinquante-deux;



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Pachath Moab, des fils de Josué et de Joab, deux mille huit cent dix-huit;



Info



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils d'Élam, mille deux cent cinquante-quatre;



Info



845



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Zattu, huit cent quarante-cinq;



Info

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?+!



760

Z



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Zaccâï, sept cent soixante;



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648



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Binnui, six cent quarante-huit;





Info

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# 628



1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Bébaï, six cent vingt-huit;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils d'Azgad, deux mille trois cent vingt-deux;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils d'Adonikam, six cent soixante-sept;



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les fils de Bigvaï, deux mille soixante-sept;



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les fils d'Adin, six cent cinquante-cinq;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils d'Ather, de la famille d'Ézéchiás, quatre-vingt-dix-huit;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Haschum, trois cent vingt-huit;



Info



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les fils de Betsaï, trois cent vingt-quatre;





Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Hariph, cent douze;



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les fils de Gabaon, quatre-vingt-quinze;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens de Bethléhem et de Netopha, cent quatre-vingt-huit;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens d'Anathoth, cent vingt-huit;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens de Beth Azmaveth, quarante-deux;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens de Kirjath Jearim, de Kephira et de Béroth, sept cent quarante-trois;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens de Rama et de Guéba, six cent vingt et un;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens de Micmas, cent vingt-deux;





Info



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les gens de Béthel et d'Aï, cent vingt-trois;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les gens de l'autre Nebo, cinquante-deux;



Info



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de l'autre Élam, mille deux cent cinquante-quatre;



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Harim, trois cent vingt;



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Jéricho, trois cent quarante-cinq;



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Lod, de Hadid et d'Ono, sept cent vingt et un;



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Senaa, trois mille neuf cent trente.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Sacrificateurs: les fils de Jedaeja, de la maison de Josué, neuf cent soixante-treize;





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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils d'Immer, mille cinquante-deux;



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Paschhur, mille deux cent quarante-sept;



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Harim, mille dix-sept.



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Lévites: les fils de Josué et de Kadmiel, des fils d'Hodva, soixante-quatorze.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Chantres: les fils d'Asaph, cent quarante-huit.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Portiers: les fils de Schallum, les fils d'Ather, les fils de Thalmon, les fils d'Akkub, les fils de Hathitha, les fils de Schobaï, cent trente-huit.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Néthiniens: les fils de Tsicha, les fils de Hasupha, les fils de Thabbaoth,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Kéros, les fils de Sia, les fils de Padon,





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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Lebana, les fils de Hagaba, les fils de Salmaï,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Hanan, les fils de Guiddel, les fils de Gachar,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Reaja, les fils de Retsin, les fils de Nekoda,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Gazzam, les fils d'Uzza, les fils de Paséach,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Bésaï, les fils de Mehunim, les fils de Nephischsim,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Bakbuk, les fils de Hakupha, les fils de Harhur,



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les fils de Batslith, les fils de Mehida, les fils de Harscha,



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les fils de Barkos, les fils de Sisera, les fils de Thamach,





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les fils de Netsiach, les fils de Hathipha.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Fils des serviteurs de Salomon: les fils de Sothai, les fils de Sophéreth, les fils de Perida,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Jaala, les fils de Darkon, les fils de Guiddel,



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

les fils de Schephathia, les fils de Hatthil, les fils de Pokéreth Hatsebaïm, les fils d'Amon.



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Total des Néthiniens et des fils des serviteurs de Salomon: trois cent quatre-vingt-douze.



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Voici ceux qui partirent de Thel Mélach, de Thel Harscha, de Kerub Addon, et d'Immer, et qui ne purent pas faire connaître leur maison paternelle et leur race, pour prouver qu'ils étaient d'Israël.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Les fils de Delaja, les fils de Tobija, les fils de Nekoda, six cent quarante-deux.



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1. Selon <https://www.pathfindersonline.org/pbe/681-2020-pbe-resources> Néhémie 7: 7-63 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Et parmi les sacrificateurs: les fils de Hobaja, les fils d'Hakkots, les fils de Barzillai, qui avait pris pour femme une des filles de Barzillai, le Galaadite, et fut appelé de leur nom.





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1. Selon Néhémie 7:64, Que cherchaient les fils de Habaja, les fils de Koz et les fils de Barzillai sans les trouver?
2. Selon Néhémie 7:63 et 7:64, quel problème avaient les fils de Habaja, les fils de Koz et les fils de Barzillai?
3. D'après Néhémie 7:63, pourquoi les fils de Habaja, les fils de Koz et les fils de Barzillai ont-ils été exclus du sacerdoce parce qu'ils ont été souillés?
4. Selon Néhémie 7:63 et 7:64, étant donné que les fils de Habaja, les fils de Koz et les fils de Barzillai ne pouvaient pas trouver leur liste parmi ceux qui étaient inscrits par la généalogie, de quoi étaient-ils exclus?
5. Selon Néhémie 7:63 et 7:64, les fils de Habaja, les fils de Koz et les fils de Barzillai étaient considérés comme quoi, puisqu'ils ne pouvaient pas trouver leur liste dans la généalogie?

Ils cherchèrent leurs titres généalogiques, mais ils ne les trouvèrent point. On les exclut du sacerdoce,



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1. Selon Néhémie 7:65, qui a dit aux fils de Habaja, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas manger de choses très saintes tant qu'un prêtre n'aurait pas pu consulter l'urim et le thumim?
2. Selon Néhémie 7:65, le gouverneur dit aux fils de Habaja, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas faire quoi avant qu'un prêtre ne puisse consulter l'urim et le thumim?
3. Selon Néhémie 7:65, le gouverneur dit aux fils de Habaja, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas manger des choses très saintes tant que ne se sera pas passé?
4. Selon Néhémie 7:65, le gouverneur dit aux fils de Habaïa, aux fils de Koz et aux fils de Barzillai qu'ils ne pourraient pas manger des choses très saintes tant que le prêtre ne pourrait pas se concerter avec deux choses? (2 points)

et le gouverneur leur dit de ne pas manger des choses très saintes jusqu'à ce qu'un sacrificateur eût consulté l'urim et le

thummim.



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1. Selon Néhémie 7:66, quel groupe compte quarante-deux mille trois cent soixante?
2. Selon Néhémie 7:66, toute l'assemblée rassemblait combien de personnes?

L'assemblée tout entière était de quarante-deux mille trois cent soixante personnes,



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1. Selon Néhémie 7:67, qui étaient avec toute l'assemblée, dont sept mille trois cent trente-sept? (2 points)
2. Selon Néhémie 7:67, combien de serviteurs et de servantes sont-ils revenus avec les quarante-deux mille trois cent soixante enfants d'Israël à Jérusalem?
3. Selon Néhémie 7:67, combien y avait-il d'hommes et de femmes chanteurs?
4. Selon Néhémie 7:67, il y avait deux cent quarante-cinq autres personnes que les serviteurs masculins et féminins qui sont revenus à Jérusalem avec les quarante-deux mille trois cent soixante enfants d'Israël à Jérusalem. Qui étaient-ils?

sans compter leurs serviteurs et leurs servantes, au nombre de sept mille trois cent trente-sept. Parmi eux se trouvaient deux cent quarante-cinq chantres et chanteuses.



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1. Selon Néhémie 7:68, combien de chevaux les enfants d'Israël avaient-ils lorsqu'ils sont revenus à Jérusalem?
2. Selon Néhémie 7:68, combien de mules les enfants d'Israël avaient-ils lorsqu'ils sont revenus à Jérusalem?

Ils avaient sept cent trente-six chevaux, deux cent quarante-cinq mulets,



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1. Selon Néhémie 7:69, combien de chameaux les enfants d'Israël avaient-ils lorsqu'ils sont retournés à Jérusalem?
2. Selon Néhémie 7:69, combien d'ânes les enfants d'Israël avaient-ils quand ils sont retournés à Jérusalem?

quatre cent trente-cinq chameaux, et six mille sept cent vingt ânes.



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1. Selon Néhémie 7:70, qui a donné de l'argent au travail?
2. Selon Néhémie 7:70, qui a donné au trésor mille drachmes d'or, cinquante bassins et cinq cent trente vêtements de sacrificateur?
3. Selon Néhémie 7:70, le gouverneur donna combien de drachmes d'or à l'œuvre?
4. Selon Néhémie 7:70, le gouverneur a donné combien de cuvettes au travail?
5. Selon Néhémie 7:70, le gouverneur a donné combien de vêtements sacerdotaux?

Plusieurs des chefs de famille firent des dons pour l'oeuvre. Le gouverneur donna au trésor mille dariques d'or, cinquante coupes, cinq cent trente tuniques sacerdotales.





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1. Selon Néhémie 7:71, qui a donné au trésor vingt mille drachmes d'or et deux mille deux cents mines d'argent?
2. D'après Néhémie 7:71, où quelques-uns des chefs de famille ont-ils donné vingt mille drachmes d'or et deux mille deux cents mines d'argent?
3. Selon Néhémie 7:71, combien de drachmes d'or certains des chefs de maisons des pères ont-ils donnés au trésor de l'œuvre?
4. Selon Néhémie 7:71, combien de mines d'argent certains des chefs de maisons des pères ont-ils donnés au trésor de l'œuvre?

Les chefs de familles donnèrent au trésor de l'oeuvre vingt mille dariques d'or et deux mille deux cents mines d'argent.



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1. Selon Néhémie 7:72, qui a donné deux mille mines d'argent et soixante-sept vêtements sacerdotaux au trésor pour le travail?
2. Selon Néhémie 7:72, le reste de la population a donné combien de mines d'argent au trésor pour le travail?
3. Selon Néhémie 7:72, le reste de la population a donné combien de vêtements sacerdotaux au trésor pour le travail?

Le reste du peuple donna vingt mille dariques d'or, deux mille mines d'argent, et soixante-sept tuniques sacerdotales.



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1. Selon Néhémie 7:73, qui d'autre que les Lévites, les portiers, les chanteurs, une partie du peuple, les Néthiniens et tout Israël habitaient dans leurs villes?
2. Selon Néhémie 7:73, les prêtres, qui d'autre, les portiers, les chanteurs, une partie du peuple, les Néthiniens et tout Israël habitaient dans leurs villes?
3. Selon Néhémie 7:73, les prêtres, les lévites, qui d'autre, les chanteurs, une partie du peuple, les Néthiniens et tout Israël habitaient dans leurs villes?
4. Selon Néhémie 7:73, les prêtres, les Lévites, les portiers, qui d'autre, quelques-uns de la population, les Néthiniens et tout Israël habitaient dans leurs villes?
5. Selon Néhémie 7:73, les prêtres, les Lévites, les gardiens de la porte, les chanteurs, qui d'autre, les Néthiniens et tout Israël habitaient dans leurs villes?
6. Selon Néhémie 7:73, les prêtres, les lévites, les gardiens de la porte, les chanteurs, une partie de la population, qui d'autre et qui d'autre habitait dans leurs villes?
7. Selon Néhémie 7:73, où étaient les sacrificateurs, les lévites, les portiers, les chanteurs, une partie du peuple,

- les Néthiniens et tout Israël, habitant le septième mois?
8. Selon Néhémie 7:73: Quand les prêtres, les Lévites, les portiers, le chanteur, des gens du peuple, les Néthiniens et tout Israël habitaient-ils dans leurs villes?
  9. Selon Néhémie 7:73, quand arrivèrent le septième mois, où étaient les prêtres, les Lévites, les portiers, le chanteur, une partie du peuple, les Néthiniens et tout Israël habitant?

Les sacrificateurs et les Lévites, les portiers, les chantres, les gens du peuple, les Néthiniens et tout Israël s'établirent dans leurs villes. Le septième mois arriva, et les enfants d'Israël étaient dans leurs villes..end .end

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  - [Nehemiah 4](#)
    - [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#), [21](#), [22](#), [23](#)
  - [Nehemiah 5](#)
    - [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#)
  - [Nehemiah 6](#)
    - [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#)
  - [Nehemiah 7](#)
    - [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#), [17](#), [18](#), [19](#), [20](#), [21](#), [22](#), [23](#), [24](#), [25](#), [26](#), [27](#), [28](#), [29](#), [30](#), [31](#), [32](#), [33](#), [34](#), [35](#), [36](#), [37](#), [38](#), [39](#), [40](#), [41](#), [42](#), [43](#), [44](#), [45](#), [46](#), [47](#), [48](#), [49](#), [50](#), [51](#), [52](#), [53](#), [54](#), [55](#), [56](#), [57](#), [58](#)

[59](#), [60](#), [61](#), [62](#), [63](#), [64](#), [65](#), [66](#), [67](#), [68](#), [69](#),  
[70](#), [71](#), [72](#), [73](#)

- Additional Information:
  - None.
- Handles
  - None.
- Questions
  - None.
- Answers
  - None.
- [Image Sources](#)

# Hebrew and Aramaic

This year, for the fourth language, we have provided an edition of the original language. Once you have learned the passages using these pictures in your preferred modern language, you can leverage that knowledge to help you learn Hebrew and Aramaic, and become familiar with the Bible in its original language.

To learn and retain the understanding a new language, it is very helpful to read it out loud. Think about its meaning and meditate upon it using the words of the original language. The Bible available from <http://biblehub.com> has nice features and clear lettering.

In many Hebrew Bibles, the chapter and verse numbers don't always match the chapter and verse numbers in many translations. For example, the final 1 verse of the NKJV, RVR95, and LSG translations of Jonah chapter 1 is considered the first 3 verses of chapter 2 in Hebrew Bibles. To simplify your experience, in this study guide, we have assigned the Hebrew verses the same verse numbers that are used in the translations.

It is our hope and prayers that this will help you learn more completely more of God's Word.

Bill and Shelley Houser

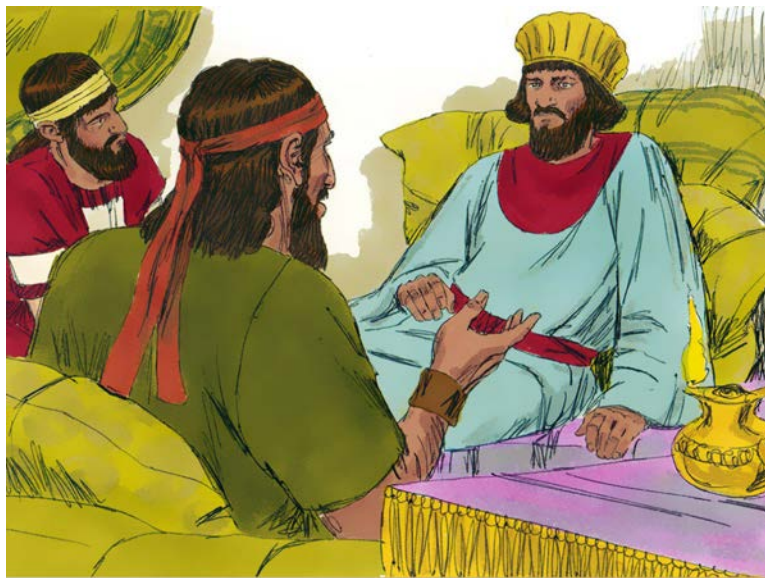


Nehemiah chapter 1 verse 1.



דְּבָרֵי נְחֵמְיָה בֶּן-חַכְלֵיָה וַיְהִי  
 'בְּחֹדֶשׁ-כֶּסֶלֹו' "בְּחֹדֶשׁ-כֶּסֶלִיו" שָׁנָּה .  
 עֲשָׂרִים וָאֶנִּי הָיִיתִי בְּשׁוֹשַׁן הַבִּירָה:

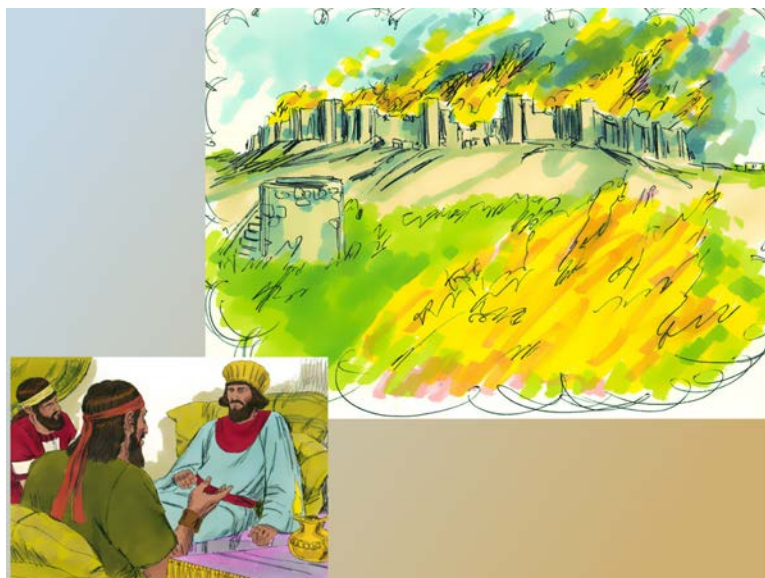




Nehemiah chapter 1 verse 2.



וַיָּבֹא חֲנַנִּי אֶחָד מֵאֵתֵי הוּא וְאֲנָשִׁים  
מִיְהוּדָה וְאֲשָׁאֵלָם עַל־הַיְהוּדִים  
הַפְּלִיטָה אֲשֶׁר־נִשְׁאַרוּ מִן־הַשְּׁבִי  
וְעַל־יְרוּשָׁלָּם:



Nehemiah chapter 1 verse 3.



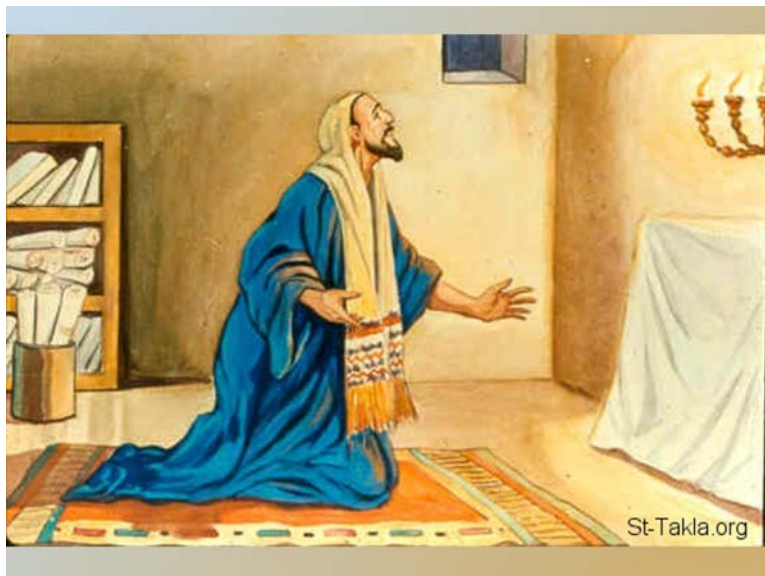
וַיֹּאמְרוּ לִי הַנְּשֹׂאִים אֲשֶׁר-נִשְׂאָרוּ  
 מִן-הַשְּׁבִי נָשָׁם בַּמְּדִינָה בְּרָעָה גְדֹלָה  
 וּבְתָרְפָה וְחֹמַת יְרוּשָׁלַם מִפְּרָצָת  
 וְשַׁעֲרֶיהָ נִצְתוּ בְּאֵשׁ:



Nehemiah chapter 1 verse 4.



וַיְהִי כִשְׁמָעַי אֶת־הַדְּבָרִים הָאֵלֶּה  
יָשַׁבְתִּי וְאָבָכָה וְאֶת־אֲבֹלָה יָמִים וְאֵלֵי  
צָם וּמִתְפַּלֵּל לִפְנֵי אֱלֹהֵי הַשָּׁמַיִם:



Nehemiah chapter 1 verse 5.



וְאָמַר אֲנִי יְהוָה אֱלֹהֵי הַשָּׁמַיִם הָאֵל  
הַגָּדוֹל וְהַנּוֹרָא שֹׁמֵר הַבְּרִית וְחֹסֵד  
לְאֶהֱבָיו וּלְשֹׁמְרֵי מִצְוֹתָיו:



Nehemiah chapter 1 verse 6.



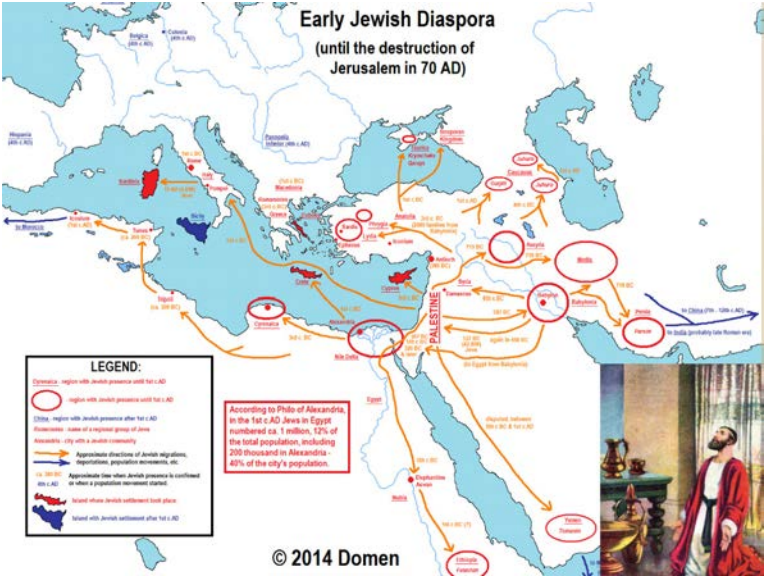
תְּהִי נָא אֶזְנְךָ־קֹשֶׁת וְעֵינֶיךָ פְּתוּחוֹת  
 לְשִׁמְעַ אֶל־תְּפִלַּת עֲבָדֶיךָ אֲשֶׁר אָנֹכִי  
 מִתְּפִלֵּל לְפָנֶיךָ הַיּוֹם וְיוֹמָם וְלַיְלָה  
 עַל־בְּנֵי יִשְׂרָאֵל עֲבָדֶיךָ וּמִתּוֹדָה  
 עַל־חַטָּאוֹת בְּנֵי־יִשְׂרָאֵל אֲשֶׁר חָטְאוּ  
 לָךְ וְאֲנִי וּבֵית־אָבִי חָטְאוּ:



Nehemiah chapter 1 verse 7.



חָבַל תְּבַלְנוּ לָךְ וְלֹא־שָׁמְרוּנוּ  
אֶת־הַמִּצְוֹת וְאֶת־הַחֻקִּים  
וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר צִוִּיתָ אֶת־מֹשֶׁה  
עַבְדְּךָ:



Nehemiah chapter 1 verse 8.



זְכַר-נָא אֶת-הַדָּבָר אֲשֶׁר צִוִּיתָ  
 אֶת-מִנְשֵׁה עַבְדְּךָ לֵאמֹר אַתֶּם תִּמְנְעֻלוּ  
 אֲנִי אֶפְיֵץ אֶתְכֶם בְּעַמִּים:



Nehemiah chapter 1 verse 9.



וּשְׁבַתְתֶם אֵלַי וּשְׁמַרְתֶּם מִצְוֹתַי  
 וַעֲשִׂיתֶם אֹתָם אִם-יְהִי גִדְחֹכְכֶם בְּקִצָּה  
 הַשָּׁמַיִם מִנְשָׁם אֶקְבְּצֶם וְהִבֹּאתִים  
 "וְהִבִּיאֹתִים" אֶל-הַמָּקוֹם אֲשֶׁר  
 בְּחַרְתִּי לְשִׁכּוֹן אֶת-שְׁמִי שָׁם:





Nehemiah chapter 1 verse 10.



וְהֵם עֲבָדַי וְעַמִּי אֲשֶׁר פָּדִיתָ בְּכַחֲךָ  
הַגָּדוֹל וּבְיָדְךָ הַחֲזָקָה:



Nehemiah chapter 1 verse 11.



אָנָא אֲדוֹנָי תְּהִי גַּם אֲזַנְךָ־קֹשֶׁת  
אֶל־תְּפִלַּת עֲבָדֶךָ וְאֶל־תְּפִלַּת עֲבָדֶיךָ  
הַחֹפְצִים לִירְאָה אֶת־שִׁמְךָ  
וְהִצְלִיחָה־גַּם לְעֲבָדֶךָ הַיּוֹם וּתְגַהֲוּ  
לְרַחֲמִים לְפָנַי הָאֵישׁ הַזֶּה וְאֲנִי הָיִיתִי  
מִשְׁקָה לְמַלְךָ: פ



Nehemiah chapter 2 verse 1.



וַיְהִי בְּחֹדֶשׁ נִיסָן שְׁנַת עֶשְׂרִים  
 לְאַרְבַּח־שָׁסְתָּא הַמָּלְךְ גִּיּוֹן לְפָנָיו וְאַשָּׁא  
 אֶת־הַיַּיִן וְאַתְנָה לְמָלְךְ וְלֹא־הָיִיתִי רַע  
 לְפָנָיו:



Nehemiah chapter 2 verse 2.



וַיֹּאמֶר לִי הַמֶּלֶךְ מִדְּוַעַל פָּנָיִךְ רָעִים  
וְאַתָּה אֵינְךָ חוֹלֵה אֵין זֶה כִּי־אִם רָע  
לֵב וְאִירָא הַרְבֵּה מְאֹד:



Nehemiah chapter 2 verse 3.



וְאָמַר לְמֶלֶךְ הַמֶּלֶךְ לְעוֹלָם יְחִיָּה מִדּוֹעַ  
לֹא-יֵרְעוּ פָנַי אֲשֶׁר הָעֵיר בֵּית-קְבָרוֹת  
אֲבֹתַי חֲרָבָה וְשַׁעֲרֶיהָ אֲפֹלוּ בְּאֵשׁ: ֵס



Nehemiah chapter 2 verse 4.



וַיֹּאמֶר לִי הַמֶּלֶךְ עַל־מַה־זֶּה אַתָּה  
מְבַקֵּשׁ וְאַתָּה פֹּלֵל אֶל־אֱלֹהֵי הַשָּׁמַיִם:



Nehemiah chapter 2 verse 5.

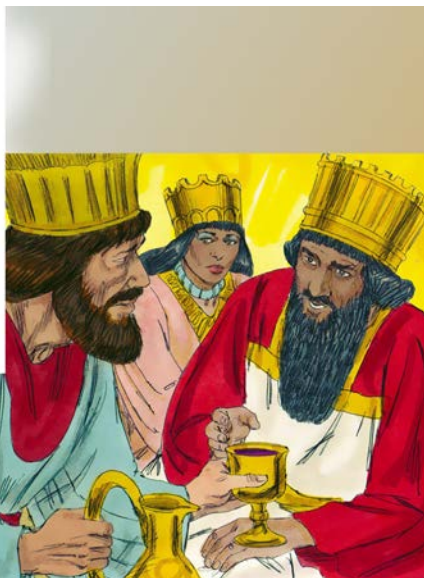


וְאָמַר לְמֶלֶךְ אִם-עַל-הַמֶּלֶךְ טוֹב  
 וְאִם-יֵיטֵב עַבְדְּךָ לְפָנֶיךָ אֲשֶׁר תִּשְׁלַחַנִי  
 אֶל-יְהוּדָה אֶל-עֵיר קִבְרוֹת אֲבֹתַי  
 וְאֶבְנָנָה:



2019 Calendar

January 2019	February 2019	March 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5	1 2 3	1 2
6 7 8 9 10 11 12	4 5 6 7 8 9	3 4 5 6 7 8
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23
27 28 29 30 31	24 25 26 27 28 29 30	24 25 26 27 28 29 30
	31	31
April 2019	May 2019	June 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6	1 2 3 4 5	1 2 3 4 5 6
7 8 9 10 11 12 13	6 7 8 9 10 11 12	7 8 9 10 11 12 13 14
14 15 16 17 18 19 20	13 14 15 16 17 18	14 15 16 17 18 19 20 21
21 22 23 24 25 26 27	20 21 22 23 24 25	21 22 23 24 25 26 27 28
28 29 30	27 28 29 30 31	28 29 30
July 2019	August 2019	September 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8
9 10 11 12 13 14 15	9 10 11 12 13 14 15 16	9 10 11 12 13 14
16 17 18 19 20 21 22	17 18 19 20 21 22 23	16 17 18 19 20 21 22
23 24 25 26 27 28 29	24 25 26 27 28 29 30	23 24 25 26 27 28 29
30 31	31	30
October 2019	November 2019	December 2019
W S M T W T F S	W S M T W T F S	W S M T W T F S
1 2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9
9 10 11 12 13 14 15	10 11 12 13 14 15 16	10 11 12 13 14 15 16
16 17 18 19 20 21 22	17 18 19 20 21 22 23 24	17 18 19 20 21 22 23
23 24 25 26 27 28 29	24 25 26 27 28 29 30	24 25 26 27 28 29 30
30 31	31	31



Nehemiah chapter 2 verse 6.



וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשָּׂגְלוֹן יוֹשֵׁבֶת  
אֶצְלוֹ עַד-מִתִּי יִהְיֶה מִהַלְכֶּךָ וּמִתִּי  
תָּשׁוּב וַיִּיטֵב לְפָנַי-הַמֶּלֶךְ וַיִּשְׁלַחַנִי  
וְאֶתְנָה לוֹ זָמֹן:





Nehemiah chapter 2 verse 7.



וַאֲמַרְ לְמַלְכִּי אִם-עַל-הַמֶּלֶךְ טוֹב  
 אֶגְדֹּת יִתְּנוּ-לִי עַל-פְּתוּחַת עֵבֶר הַנִּקְרָא  
 אֲשֶׁר יַעֲבִירוּנִי עַד אֲשֶׁר-אָבוֹא  
 אֶל-יְהוּדָה:



Nehemiah chapter 2 verse 8.



וְאֶתְּרַת אֶל־אֶסָף שֹׁמֵר הַפְּרָדִים אֲשֶׁר  
 לְמִלְךָ אֲשֶׁר יִתֶּן־לִי עֵצִים לְקָרוֹת  
 אֶת־שַׁעֲרֵי הַבֵּיָרָה אֲשֶׁר־לַבַּיִת  
 וְלַחֲזוֹמֹת הָעִיר וְלַבַּיִת אֲשֶׁר־אֲבֹא  
 אֵלָיו וַיִּתֶּן־לִי הַמֶּלֶךְ כִּיד־אֱלֹהֵי  
 הַטּוֹבָה עָלָי:



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Nehemiah chapter 2 verse 9.



וַאֲבֹא אֶל־פַּחֲוֹת עֵבֶר הַנֶּקֶר וְאֶתְנָה  
 לָהֶם אֶת אַגְרוֹת הַמֶּלֶךְ וַיִּשְׁלַח עִמִּי  
 הַמֶּלֶךְ שָׂרֵי חַיִּל וּפָרָשִׁים: פ



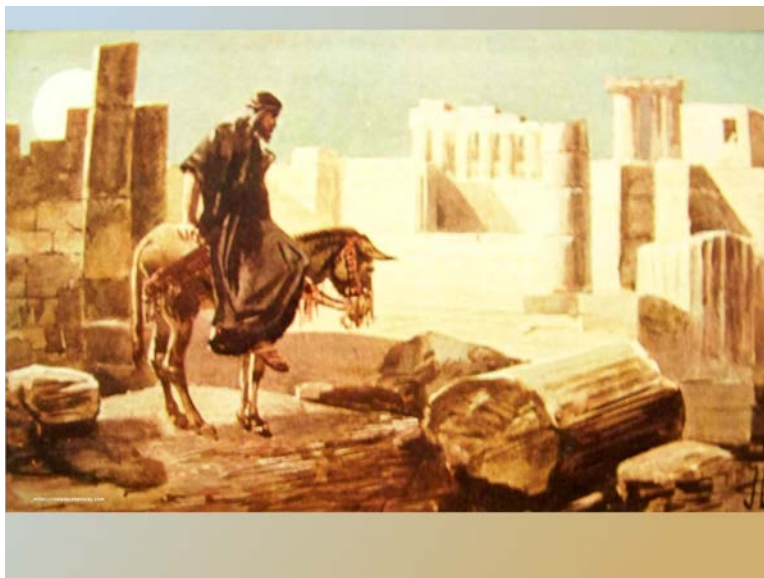
St-Takla.org



Nehemiah chapter 2 verse 10.



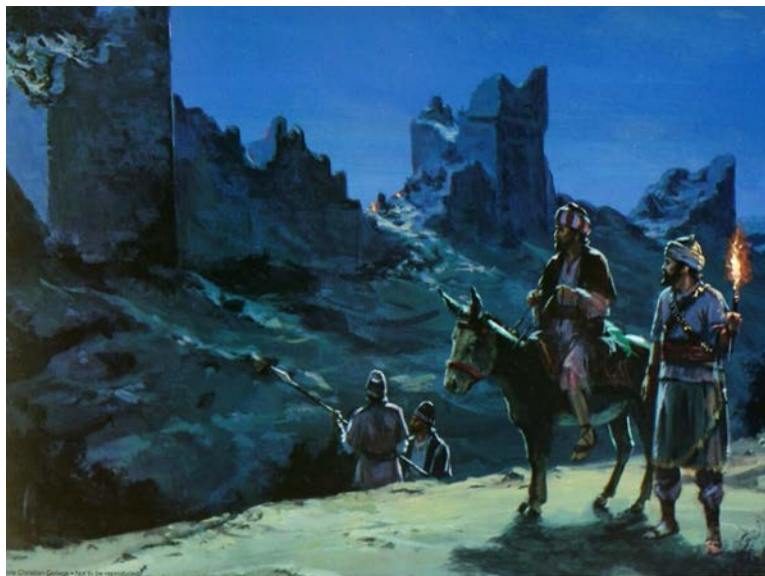
וַיִּשְׁמַע סַנְבַלֵּט הַחֹרֶנִי וְטוֹבִיָּה הַעֶבֶד  
הָעַמֹּנִי וַיִּירַע לָהֶם רָעָה גְדֹלָה  
אֲשֶׁר-בָּא אֲלֵהֶם לְבַקֵּשׁ טוֹבָה לְבָנֵי  
יִשְׂרָאֵל:



Nehemiah chapter 2 verse 11.



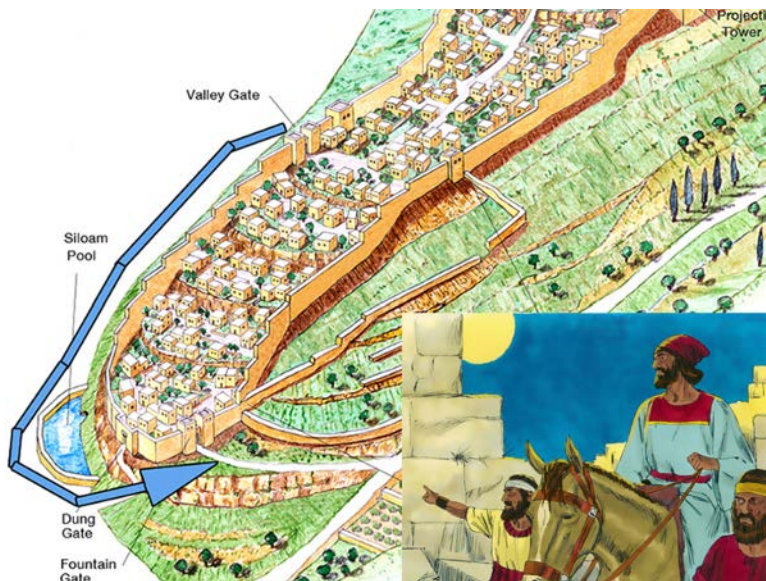
וַאֲבוֹא אֶל-יְרוּשָׁלַם וְאֶה-י-שָׁם יָמִים  
שְׁלֹשָׁה:



Nehemiah chapter 2 verse 12.



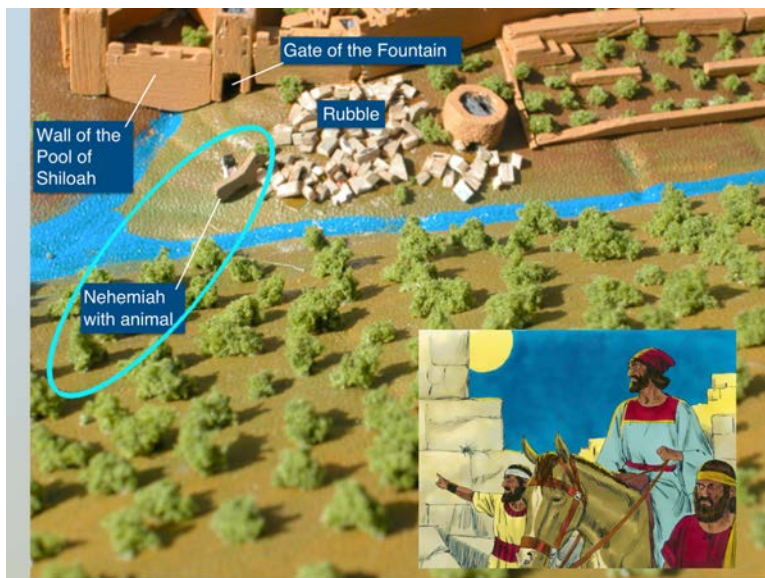
וְאָקוּם | לַיְלָה אֲנִי וְאֲנָשִׁים | מֵעֵט עַמִּי  
 וְלֹא־הִגַּדְתִּי לְאָדָם מֶה אֱלֹהֵי נִתְּן  
 אֵלֵּי לְבִי לַעֲשׂוֹת לִירוּשָׁלַם וּבַהֲמָה  
 אֵין עַמִּי כִּי אִם־הִבְהַמָּה אֲנִשָׁר אֲנִי  
 רִכַּב בָּהּ:



Nehemiah chapter 2 verse 13.



וַאֲצֵאָהּ בְּשַׁעַר-הַגִּיָּא לַיְלָה וְאֶל-פְּנֵי  
 עֵינַי הַתְּנִיחַ וְאֶל-שַׁעַר הָאֲשֵׁפֶת וְאֶהֱי  
 שׂוֹר בְּחֹמַת יְרוּשָׁלַם  
 'אֲשֶׁר-הִמְפְּרוּצִים' 'אֲשֶׁר-הֵם'  
 "פְּרוּצִים" וְשַׁעְרֶיהָ אֶכְלוּ בְּאֵשׁ:

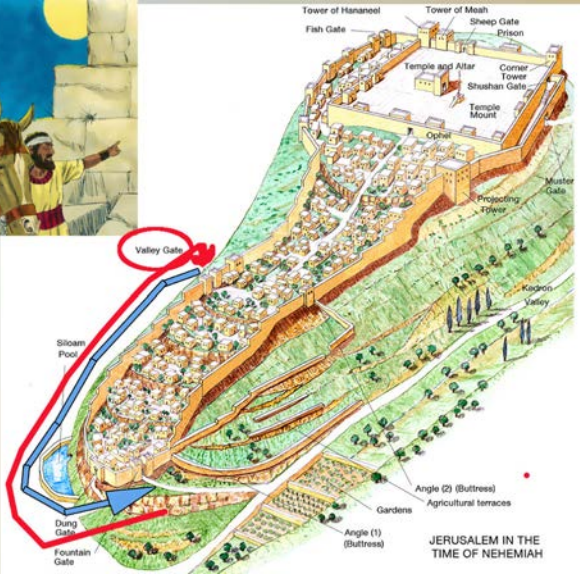
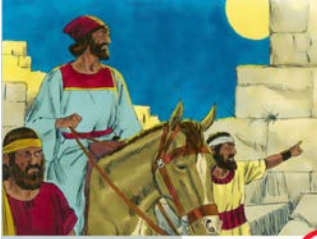


Nehemiah chapter 2 verse 14.



וַאֲעֹבֵר אֶל-שַׁעַר הָעֵינַן וְאֶל-בְּרֶכֶת  
הַמַּלְדָּה וְאֵין-מָקוֹם לְבִהמָה לְעֹבֵר  
תִּתְּמִי:





Nehemiah chapter 2 verse 15.



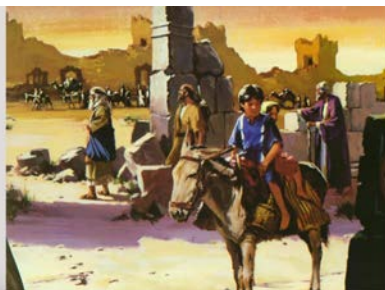
וַאֲהִי עֲלֶיהָ בַּחֹמֶה לַלַּיְלָה וַאֲהִי שָׁבַר  
בַּחֹמֶה וַאֲשׁוּב וַאֲבִוּא בְּשַׁעַר הַגִּזְיָא  
וַאֲשׁוּב:



Nehemiah chapter 2 verse 16.



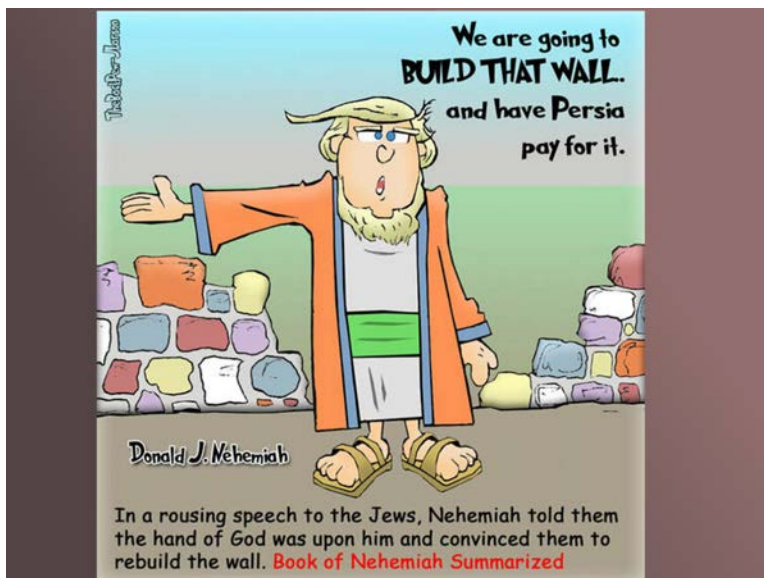
וְהַסִּגְנִים לֹא יָדְעוּ אֲנִי הִלְכֹתִי וּמָה  
אֲנִי עֹשֶׂה וְלִי הַוּדִים וְלִפְהֶגְנִים וְלִחֲרִים  
וְלַסִּגְנִים וְלִלְתֹר עֹשֶׂה הַמְּלָאכָה עַד-כֵּן  
לֹא הִגַּדְתִּי:



Nehemiah chapter 2 verse 17.



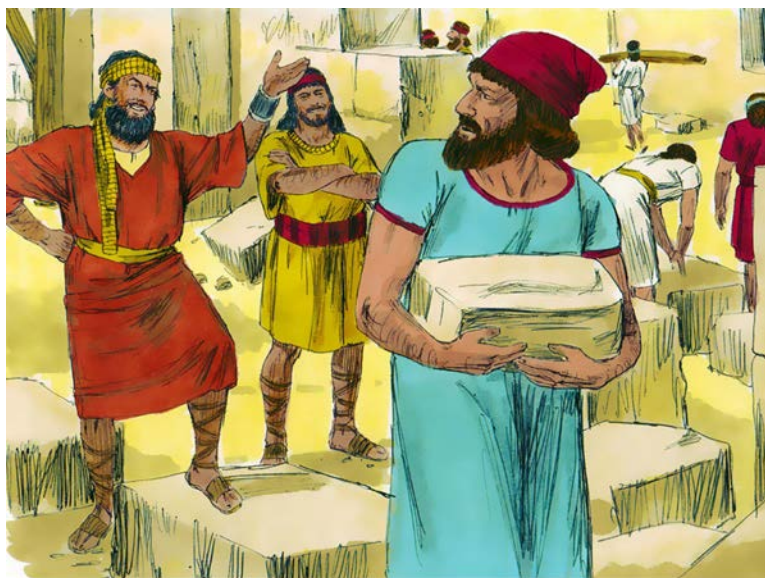
וְאוֹמַר אֲלֵהֶם אַתֶּם רֹאִים הֲרַעְהָ אֲשֶׁר  
 אֲנַחְנוּ בָּהּ אֲשֶׁר יְרוּשָׁלַם חֲרָבָה  
 וְשַׁעֲרֶיהָ נִצְּתוּ בְּאֵשׁ לָכוּ וְנִבְנְהָ  
 אֶת־חוֹמֹת יְרוּשָׁלַם וְלֹא־נִהְיָה עוֹד  
 חֲרָפָה:



Nehemiah chapter 2 verse 18.



וְאֶגִּיד לָהֶם אֶת־יְד אֱלֹהֵי אֲשֶׁר־הִיא  
טוֹבָה עָלַי וְאֶף־דְּבָרֵי הַמֶּלֶךְ אֲשֶׁר  
אָמַר־לִי וַיֹּאמְרוּ נִקּוּם וּבְנִינוּ וַיַּחֲזְקוּ  
יְדֵיהֶם לַטּוֹבָה: פ



Nehemiah chapter 2 verse 19.



וַיִּשְׁמַעְוּ סָנְבִלֵט הַחַרְנִי וְטַבְיָהּ הַעֲבָד  
הָעֲמוֹנִי וְגִישָׁם הָעֶרְבִי וַיִּלְעָגוּ לָנוּ  
וַיִּבְזוּ עָלֵינוּ וַיֹּאמְרוּ מַה־הַדְּבָר הַזֶּה  
אֲשֶׁר אַתֶּם עוֹשִׂים הַעֵל הַמֶּלֶךְ אִתְּם  
מִרְדִּים:



Nehemiah chapter 2 verse 20.



וְאֲשִׁיב אֹתָם דָּבָר וְאוֹמַר לָהֶם אֱלֹהֵי  
 הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ וְאַנְחֵנוּ עַבְדֵי  
 נְקוּם וּבְגִינוּ וְלָכֶם אִיוֹתֶיךָ וַיְצַדְקָה  
 וַזְכָּרוּן בִּירוּשָׁלַם:



Nehemiah chapter 3 verse 1.



וַיָּקָם אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל וְאָחִיו  
 הַכֹּהֲנִים וַיְבָנוּ אֶת־שַׁעַר הַצֹּאן הַמָּה  
 קִדְשׁוֹהוּ וַיַּעֲמִידוּ דְלָתָתָיו וְעַד־מִגְדַּל  
 הַמָּאָה קִדְשׁוֹהוּ עַד מִגְדַּל תְּנַנְאֵל: ס



Nehemiah chapter 3 verse 2.



וְעַל-יָדוֹ בָּנוּ אַנְשֵׁי יִרְמֹהוּ ס וְעַל-יָדוֹ  
 בָּנָה זְכוּר בֶּן-אֶמְרִי: ס

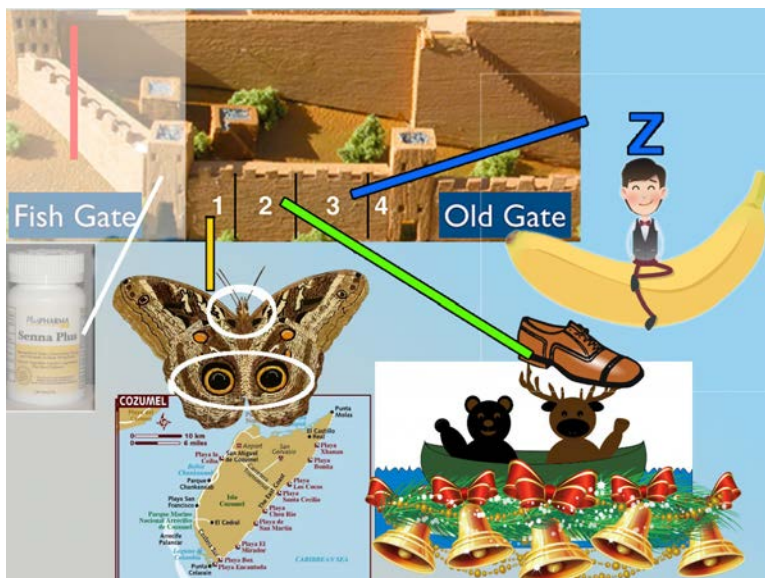




Nehemiah chapter 3 verse 3.



וְאֵת שַׁעַר הַדְּגַיִם בָּנוּ בְּנֵי הַסְּנָאָה  
 הַמָּה קָרוּהוּ וַיַּעֲמִידוּ דְלֹתָתָיו מִנְּעוּלָיו  
 וּבְרִיקָיו: ֵס



Nehemiah chapter 3 verse 4.



וְעַל-יָדָם הִתְחַזְקוּ מִרְמוֹת בֵּין-אוֹרְיָה  
 בֵּין-הַקְּוִץ ס וְעַל-יָדָם הִתְחַזְקוּ מִשְׁלֵם  
 בֵּין-בְּרֻכָּה בֵּין-מְשִׁיזְבָּאֵל ס וְעַל-יָדָם  
 הִתְחַזְקוּ צְדוֹק בֵּין-בַּעֲנָא: ס



Nehemiah chapter 3 verse 5.



וְעַל-יָדָם הִתְצַיְקוּ הַתְּקוּעִים וְאַדְיָרִיקָם  
 לֹא-הִבְיֵאוּ צִנּוֹרָם בְּעִבְדַת אֲדֹנֵיהֶם: ס



Nehemiah chapter 3 verse 6.



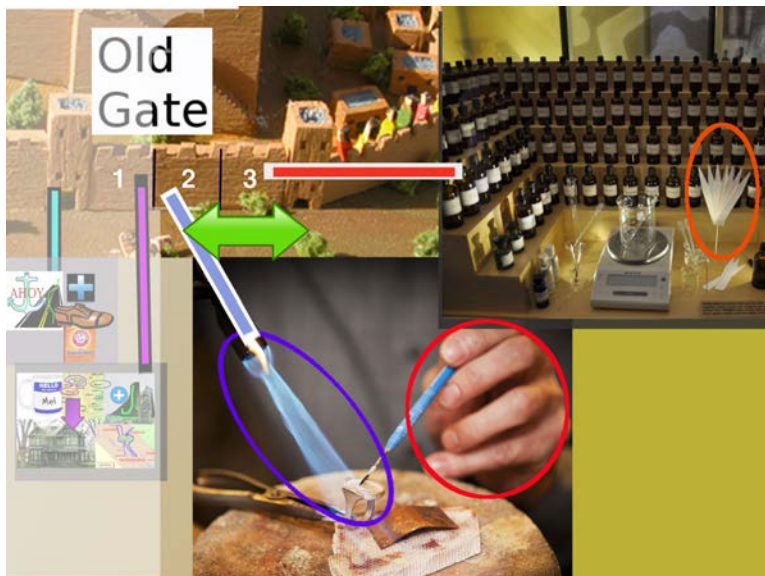
וְאֵת שַׁעַר הַיְשָׁנָה הִחְזִיקוּ יְהוּדָעַי  
 בְּן־פִּסְחָה וּמִשְׁלֵם בֶּן־בְּסוּדָנָה הֵמָּה  
 קָרוּהוּ וַיַּעֲמִידוּ דְלֹתָתָיו וּמִנְעֻלָּיו  
 וּבְרִיקָיו: ס



Nehemiah chapter 3 verse 7.



ועל-יָדָם הִתְחַזְקוּ מִלְטָנָה הַגְּבָעוּנִי וַיְדוּן  
 הַמְרֹנְתִי אֲנָשֵׁי גְבָעוֹן וְהַמְצַפָּה לְכֹסֶא  
 פֶּתַח עֶבֶר הַנֶּהָר: ס



Nehemiah chapter 3 verse 8.



עַל־יָדוֹ הִחֲזִיק עֲזַיְאֵל בְּנֵי־תַרְהֵיָה  
 צוֹרְפָיִם ס' וְעַל־יָדוֹ הִחֲזִיק חֲנַנְיָה  
 בְּנֵי־הַרְקָתַיִם וַיַּעֲזְבוּ יְרוּשָׁלַם עַד  
 הַחֹמָה הַרְתָּבָה: ס





Nehemiah chapter 3 verse 10.



וְעַל-יָדָם הֶחֱזִיק יְדִיָּה בֶן-תְּרוּמָה וַיַּגִּד  
 בֵּיתוֹ ס וְעַל-יָדוֹ הֶחֱזִיק חֲטָוֶשׁ  
 בֶּן-חֲשַׁבְנִיָּה:



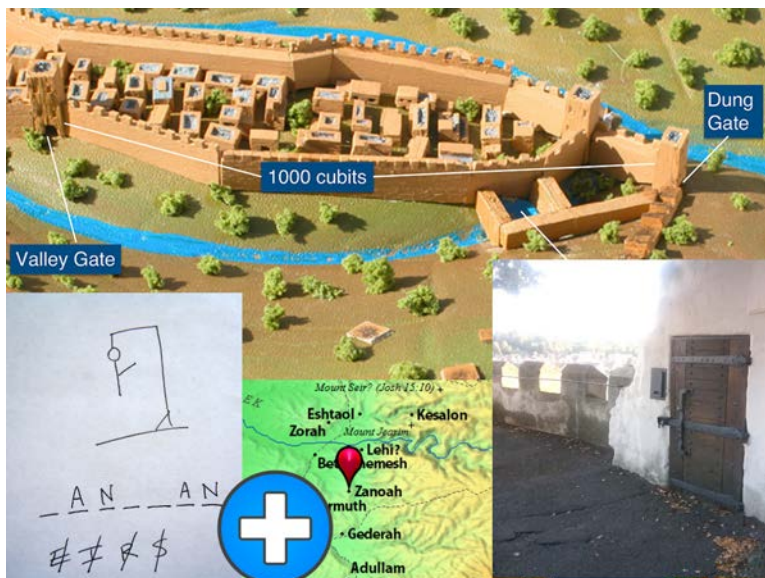




Nehemiah chapter 3 verse 12.



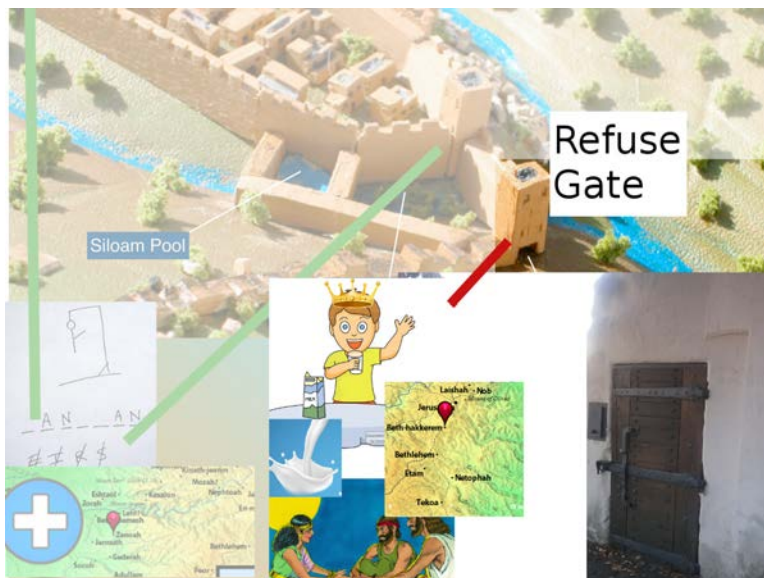
וְעַל-יָדוֹ הִתְחַזְקוּ שְׁלוֹם בְּיַד-הַלְוִיִּם עָמַר  
 חֲצַי פֶּלֶךְ יְרוּשָׁלַם הוּא וּבְנוֹתָיו: ס



Nehemiah chapter 3 verse 13.



את שַׁעַר הַגְּזִיָּא הִתְחַזְקוּ חֲנוּן וַיִּשְׁבְּרֵי  
 זְנוּחַ הַמָּה בְּנוֹהוּ וַיַּעֲמִידוּ דְלַתְתָּיו  
 מִנְעֻלָּיו וַיְבָרִיחֻהוּ וְאַלְף אַמָּה בַּחֹמָה  
 עַד שַׁעַר הַשְּׂפּוֹת:



Nehemiah chapter 3 verse 14.



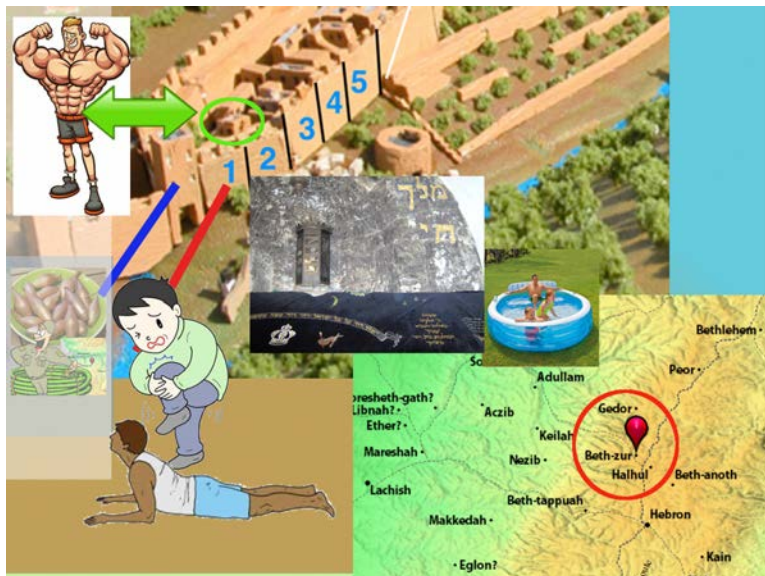
וְאֵתֹם שַׁעַר הָאֲשָׁפוֹת הֶחֱזִיק מִלְפָּנָה  
 בְּוֶרֶב שַׁר פֶּלֶךְ בֵּית־הַפָּרֶם הוּא  
 וּבְנֵנו וַיַּעֲמִיד דְּלֹתָתָיו מִנְעָלָיו  
 וּבְרִיקָיו: ס



Nehemiah chapter 3 verse 15.



וְאֵת שַׁעַר הָעֵינַן הִחְזִיק שְׁלוֹן  
 בֶּן-כָּל-חֲזָה שָׂר פִּלְדָּה הַמְצַפָּה הוּא  
 יִבְנֶנּוּ וַיִּטְלְלוּ וַיִּנְעֲמִדוּ וַיִּנְעֲמִידוּ  
 דָּלְתָתָיו מִנְעֻלָּיו וַבְּרִיחָיו וְאֵת חוֹמַת  
 בְּרַכַּת הַשְּׁלַח לְגַן-הַמְּלָךְ וְעַד-הַמְעֻלוֹת  
 הַיּוֹרְדוֹת מֵעִיר דָּוִד: ס



Nehemiah chapter 3 verse 16.



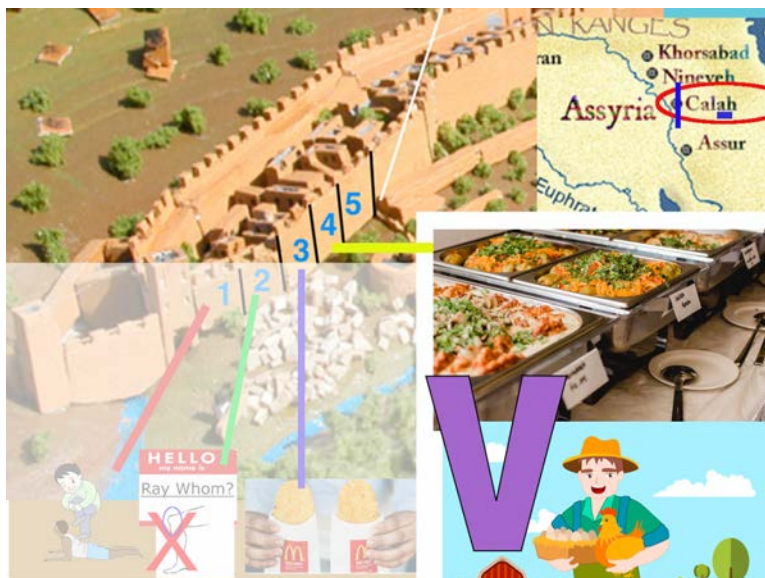
אֶתְרֵיוֹ הֶחֱזִיק גְּחֻמָּיהָ בְּן־עֲזַבּוּק שָׂר  
 חָצִי פֶלֶךְ בֵּית־צֹר עַד־נֶגַל קְבָרֵי דָוִד  
 וְעַד־הַבְּרָכָה הָעֲשׂוּיָה וְעַד בֵּית  
 הַגְּבָרִים: 8



Nehemiah chapter 3 verse 17.



אֲחֵרָיו הִתְחַזְּקוּ הַלְוִיִּם רְחוּם בֶּן-בְּנִי  
עַל-יָדוֹ הִתְחַזְּקָה חֲשִׁבְיָה שׂר-חֲצִי-פֶלֶךְ  
קָעִלָּה לְפֶלְכוֹ: ס

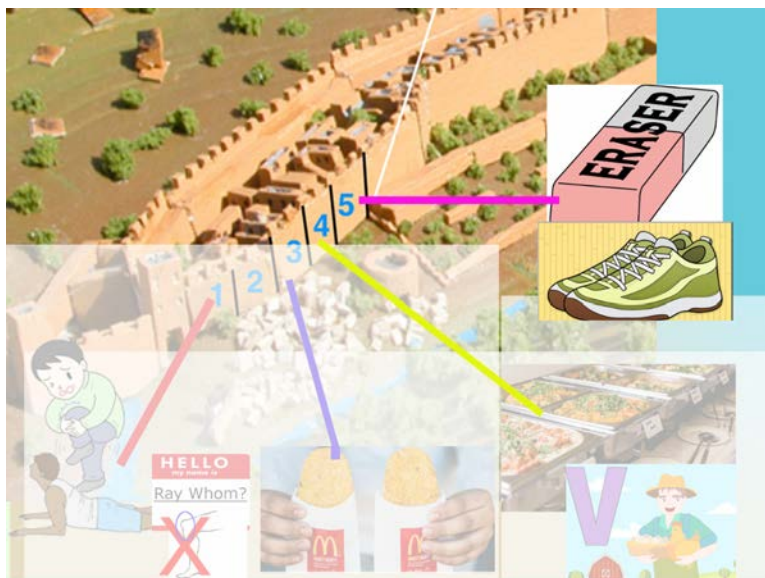


Nehemiah chapter 3 verse 18.



אֶתְרִיּוֹ הִתְזַקְּוּ אֶחָיִקָם בְּנֵי בְּנֵי-חַנָּנִדָּד  
 עֶשֶׂר תְּצִי בְּלֹד קַעִילָה: ס

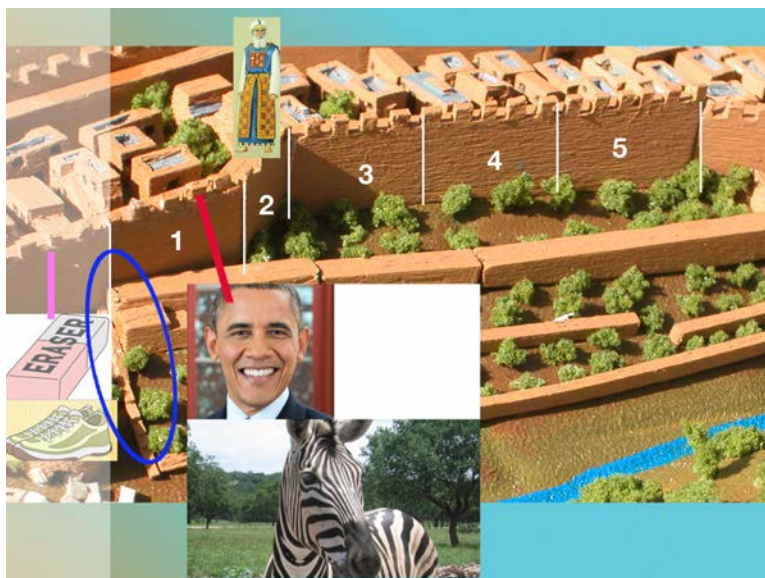




Nehemiah chapter 3 verse 19.



וַיִּחַזֵּק עַל־יָדוֹ עֲזָר בֶּן־יִשׁוּעַ שׂוֹר  
 הַמְצַפָּה מִדָּה שִׁגִּית מְלֻגָּד עַל־תְּהַנְּשֵׁק  
 הַמְקָצֵעַ: ס



Nehemiah chapter 3 verse 20.



אֶתְרִיו הֶחְתְּרָה הֶחְתְּזִיק בְּרוּךְ 'בְּוֶזְבִּי'  
 "בְּוֶזְבִּי" מִזָּה שְׁנִית מִן־הַמְּקִצּוֹעַ  
 עַד־פֶּתַח בַּיִת אֶלְיָשִׁיב הַפֶּהוּ הַגָּדוֹל:

ס



Nehemiah chapter 3 verse 21.



אֲתָרִיו הֶחֱזִיק מִרְמוֹת בֶּן-אוּרִיָּה  
 בֶּן-הַקּוֹץ מִדָּה שִׁגִּית מִפֶּתַח בַּיִת  
 אֶלְיָשִׁיב וְעַד-תְּכֵלִית בַּיִת אֶלְיָשִׁיב: ֵס



Nehemiah chapter 3 verse 22.



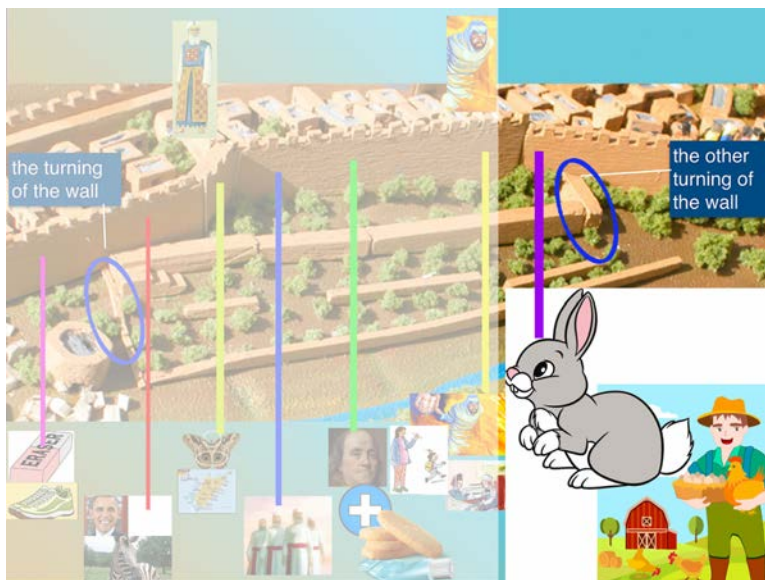
וְאַחֲרָיו הֶחֱזִיקוּ הַכֹּהֲנִים אֲנָשֵׁי הַכֶּכֶּר:



Nehemiah chapter 3 verse 23.



אֶתְרֵי הַחֲזִיק בְּנִימֹן וְחָשׁוּב נִגְדַּ  
 בֵּיתָם ס אֶתְרֵי הַחֲזִיק עֲזָרְיָה  
 בֶּן־מַעֲשִׂיָּה בֶּן־עֲנָנְיָה אֶצֶל בֵּיתוֹ: ס



Nehemiah chapter 3 verse 24.



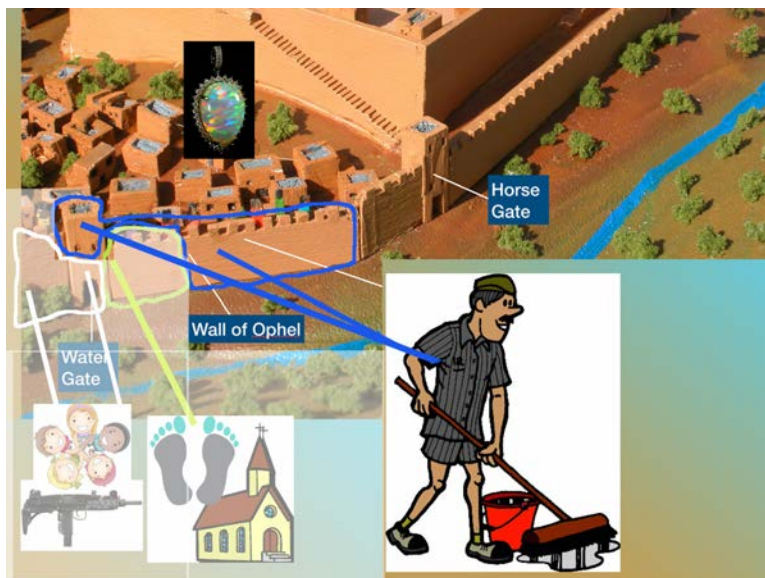
אֲחֵרֵיו הִחֲזִיק בְּנֹוֹי בְּן־חַנָּנִד מְדָה  
 שְׂגִית מִבֵּית עֲזַרְיָה עַד־הַמְּקָצוֹעַ  
 וְעַד־הַפְּנֵה:



Nehemiah chapter 3 verse 25.



פָּלַל בֶּן-אוּזַי מִנֶּגֶד הַמְּקֻצוֹעַ וְהַמְּגֻדָּל  
 הַיּוֹצֵא מִבַּיִת הַמֶּלֶךְ הָעֵלְיוֹן אֲשֶׁר  
 לְחֶצֶר הַמְּטָרָה אֲחֵרָיו פָּדְיָה  
 בֶּן-פֶּרְעֹשׁ: 8

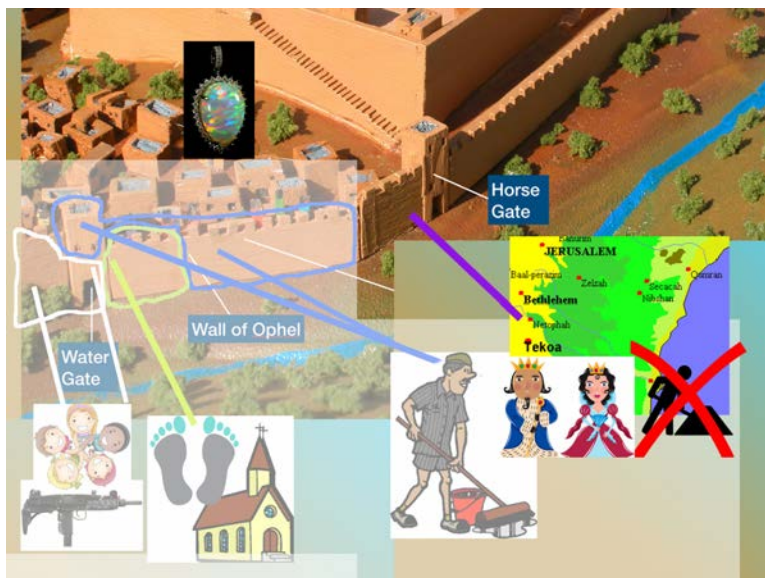


Nehemiah chapter 3 verse 26.



וְהַנְּתִינִים הָיוּ יוֹשְׁבֵי בְּעֶפְלָי עַד נֶגְדַת  
 שַׁעַר הַמַּיִם לַמְּזֻזָּה וְהַמְּגִדָּה הַיּוֹצֵא: 8

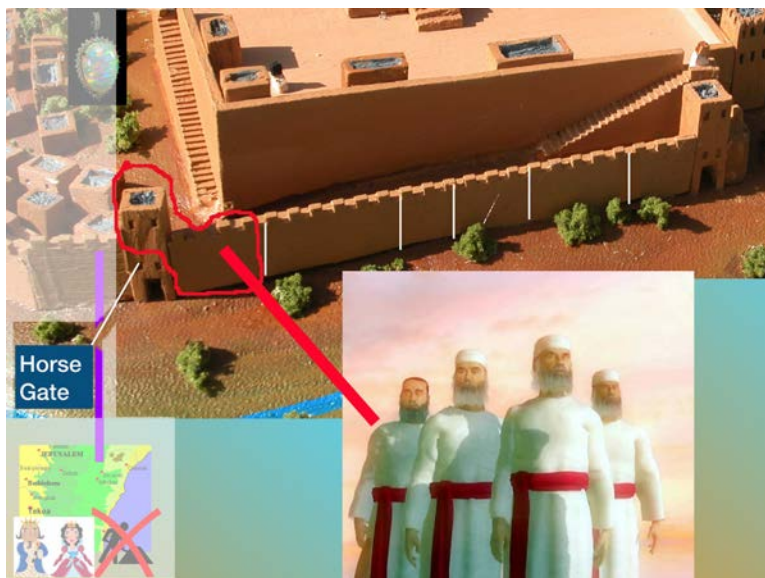




Nehemiah chapter 3 verse 27.



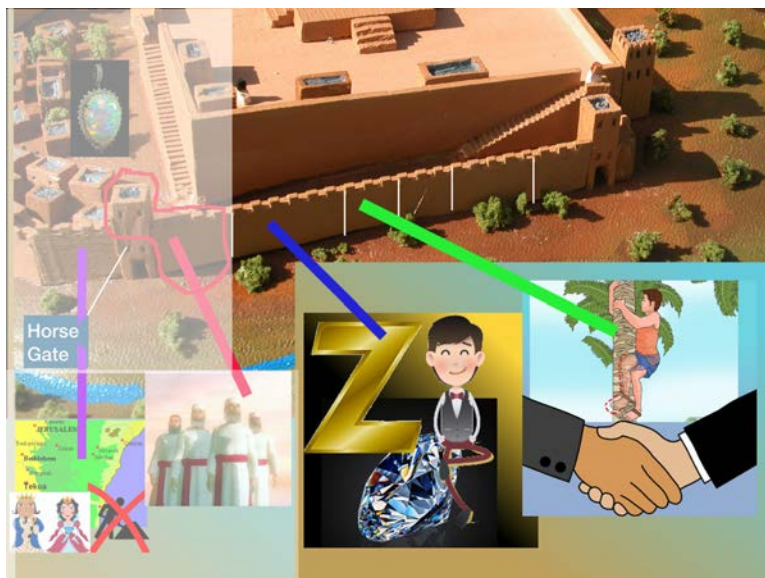
אֲחֵרָיו הִתְחַזְּקוּ הַתְּקַעִים מִצֵּה שְׁנֵית  
 מִבְּנֵי הַמִּגְדָּל הַגָּדוֹל הַיּוֹצֵא וְעַד חוֹמַת  
 הָעֶפְלָ:



Nehemiah chapter 3 verse 28.



מֵעַל שַׁעַר הַסּוּסִים הֶחֱזִיקוּ הַכֹּהֲנִים  
 אִישׁ לְגֹד בֵּיתוֹ: 8



Nehemiah chapter 3 verse 29.



אֶתְרִיּוֹ הַחֲזִיק צְדוֹק בֶּן-אֶמֶר וְגַד  
 בֵּיתוֹ סִי וְאֶתְרִיּוֹ הַחֲזִיק שְׁמַעְיָה  
 בֶּן-שִׁכְנָיָה שֹׁמֵר שַׁעַר הַמְּזֻרָח: ס



Nehemiah chapter 3 verse 30.



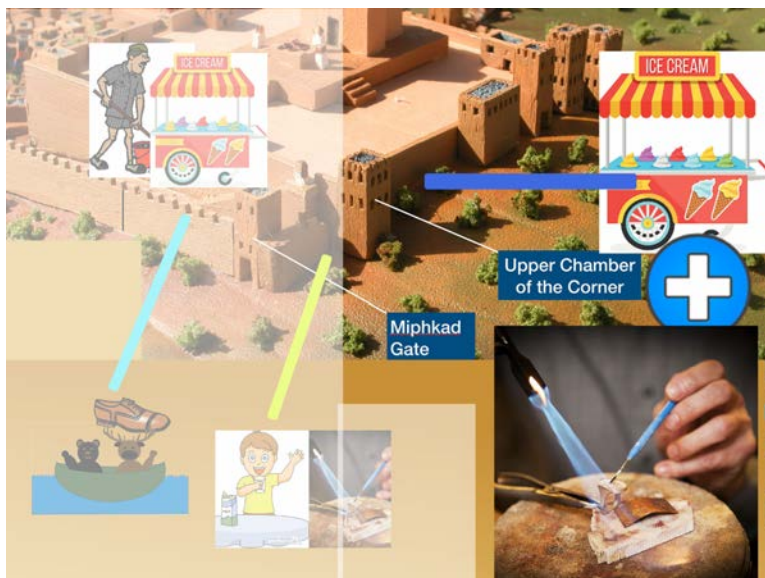
'אַחַרְיִי" אַחַרְיִי" הַחֲזִיק חֲנַנְיָה  
 בֶּן-שֵׁלְמִיָּה וְחַנּוּן בֶּן-צֶלְפָּח הַשְּׂנִי מִדָּה  
 שְׁנַיִם אַחַרְיִי הַחֲזִיק מִשְׁלֵם  
 בֶּן-בְּרַכְיָה נֶגֶד נִשְׁכָּתוֹ: ס



Nehemiah chapter 3 verse 31.



'אַתְּרִי' "אַתְּרִיו" הַתְּזִיק מִלְּפָנָה  
 בֶּן־הַצֹּרְפִי עַד־בַּיִת הַנְּתִינִים וְהַרְכָּלִים  
 נֶגְדַד שַׁעַר הַמִּפְקָד וְעַד עֲלִית הַפְּנָה:



Nehemiah chapter 3 verse 32.



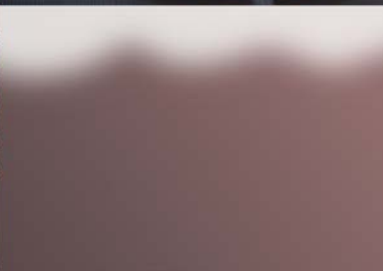
וַיְבִין עַל־יַת הַפְּנֵה לְשַׁעַר הַצָּאן הַחֲזִיקוּ  
הַצֹּרְפִים וְהַרְכָּלִים: פ



Nehemiah chapter 4 verse 1.



וַיְהִי כִּפְאֲשֶׁר שָׁמַע סַנְבַּלֶּט (3:33)  
 כִּי־אֶנְחָנוּ בּוֹנִים אֶת־הַחוֹמָה וַיִּתַּר לֹו  
 וַיִּכְעַס הַרְבֵּה וַיִּלְעַג עַל־הַיְהוּדִים:

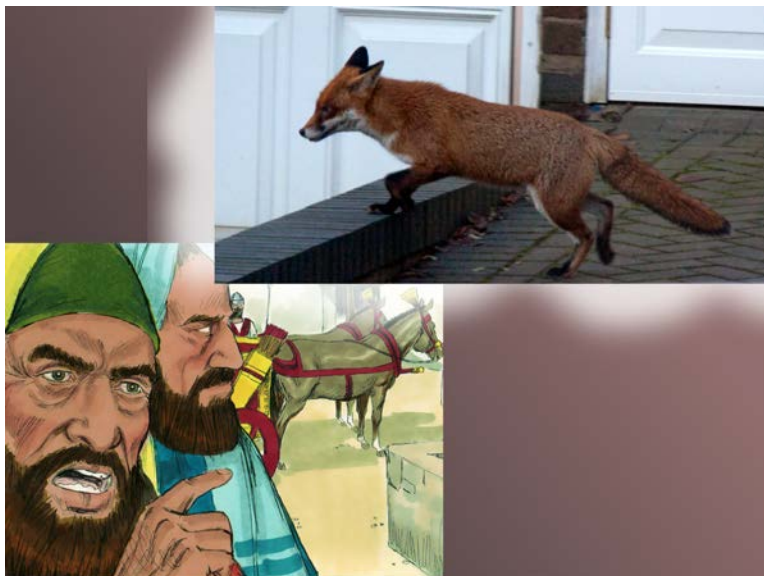


Nehemiah chapter 4 verse 2.



וַיֹּאמְרוּ לְפָנַי אֲחֵיו וַחֵיל (3:34)  
 שְׂמֵרוֹן וַיֹּאמֶר מָה הִיְהוּדִים הָאֲמֹלֵלִים  
 עֲשִׂים הִיעֲזְבוּ לָהֶם הַיְזַבְּחוּ הַיְכָלוֹ  
 בַּיּוֹם הַיְחִי אֶת־הָאֲבָנִים מֵעַרְמוֹת  
 הָעֶפֶר וְהִמָּה שְׂרוּפּוֹת:

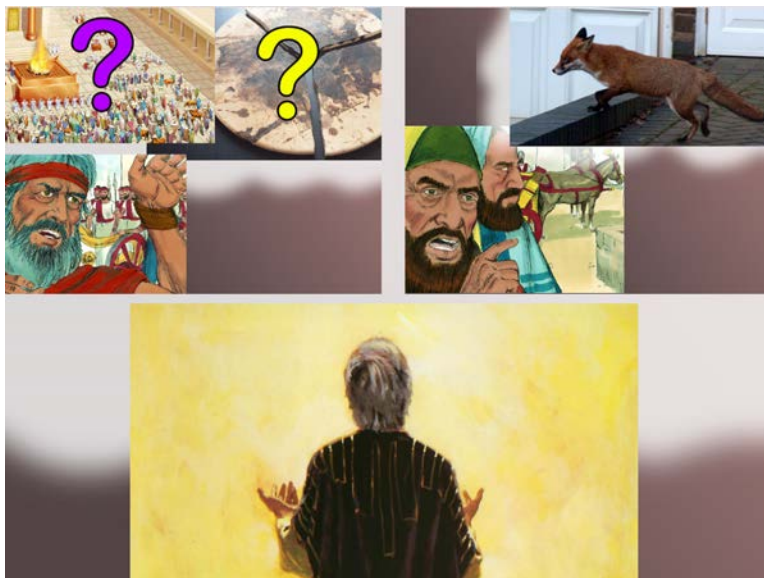




Nehemiah chapter 4 verse 3.



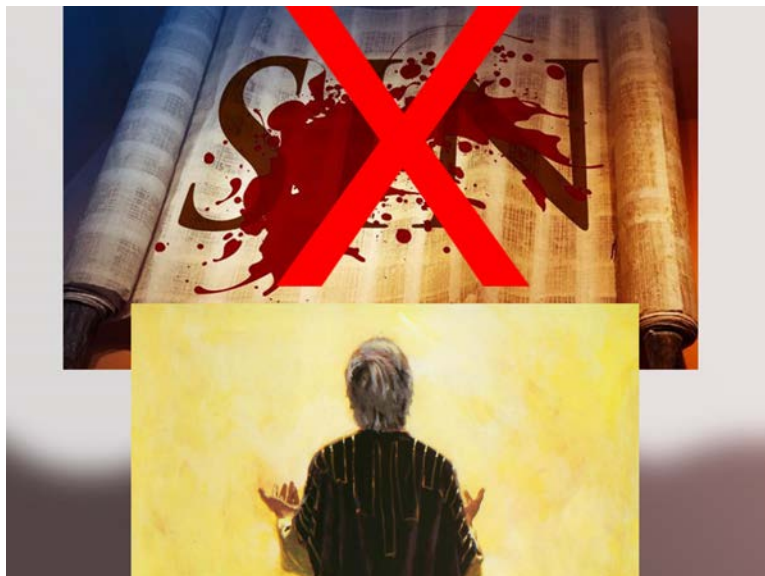
וְטוֹבֵיָהָהָ עָמְנִי אֶצְלוֹ וַיֹּאמֶר (3:35)  
גַּם אֲשֶׁר־יָהֶם בּוֹנִים אִם־יַעֲלֶה שׁוֹנֵל  
וּפְרִץ חוֹמַת אֲבִיָהֶם: פ



Nehemiah chapter 4 verse 4.



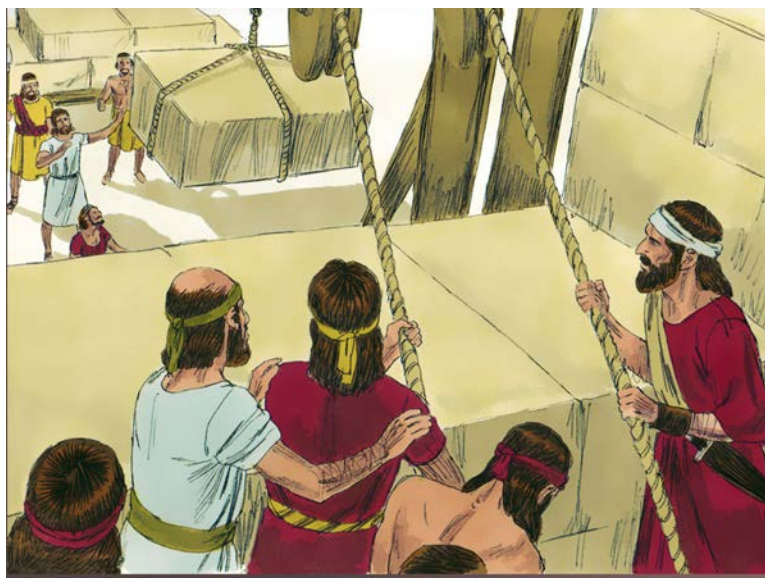
שָׁמַע אֱלֹהֵינוּ כִּי־הָיִינוּ בּוֹזֵה (3:36)  
 וְהָיִישׁב חֲרָפְתָם אֶל־רֹאשָׁם וּתְנִים לְבָנָה  
 בְּאֶרֶץ שְׁבָיָה:



Nehemiah chapter 4 verse 5.



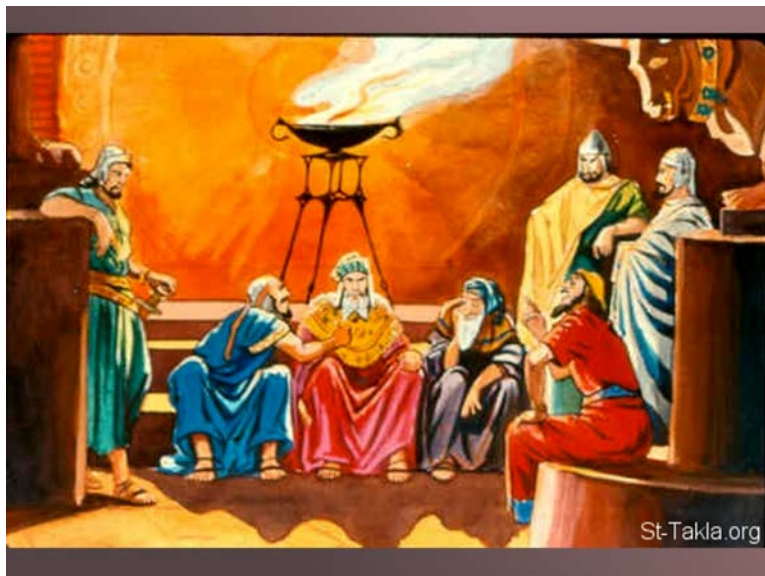
וְאֶל־תְּכַסּוּ עַל־עֵוֹנֵם וְחַטָּאתָם (3:37)  
מִלְּפָנֶיךָ אֶל־תִּמְחָה כִּי הִכְעִיסוּ לְגַגְד  
הַבּוֹגִים:



Nehemiah chapter 4 verse 6.



וּבְנֵה אֶת־הַחֹמָה וּתְקַשֵּׁר  
כָּל־הַחֹמָה עַד־תִּצְיָהּ וַיְהִי לִּבִּי לָעַם  
לַעֲשׂוֹת: פ



Nehemiah chapter 4 verse 7.



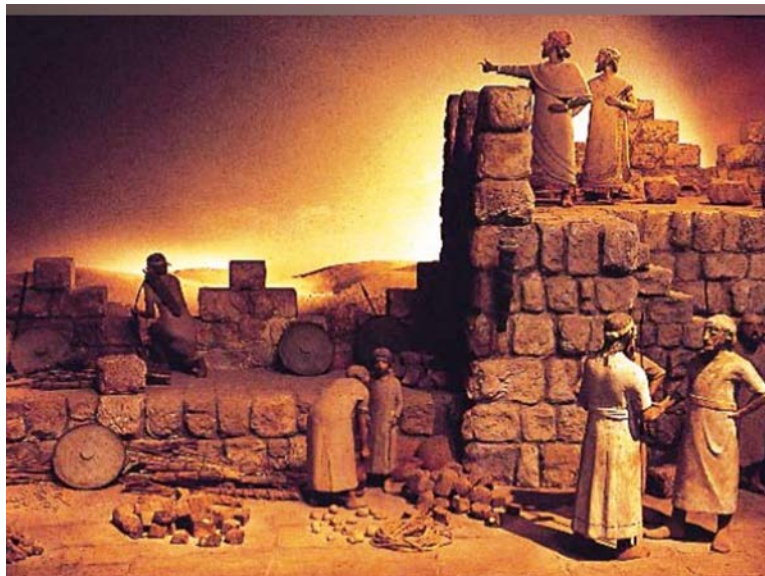
וַיְהִי כִּאֲשֶׁר שָׁמַע סַנְבַּלֵּט  
 וְטוֹבַיָּה וְהָעֲרָבִים וְהָעֲמֹנִים  
 וְהָאֲשֻׁדּוֹזִים כִּי־עָלְתָה אֲרוּכָה לְחַמּוֹת  
 יְרוּשָׁלַם כִּי־הִתְּלוּ הַפְּרָצִים לְהַסְתֵּם  
 וַיִּחַר לָהֶם מְאֹד:



Nehemiah chapter 4 verse 8.



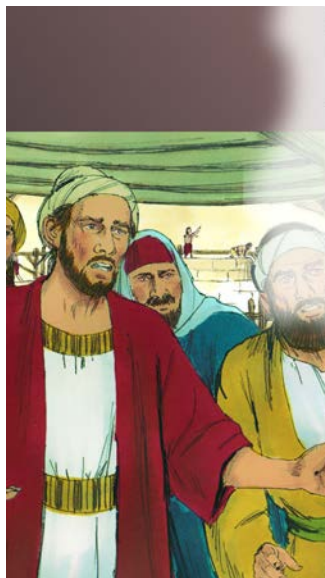
וַיִּקְשְׂרוּ כָּל־יַחְזָו לָבוֹא (4:2)  
לְהִלָּחֵם בִּירוּשָׁלַם וְלַעֲשׂוֹת לוֹ תוֹעָה:



Nehemiah chapter 4 verse 9.



וּבַת־פִּלֵּל אֶל-אֱלֹהֵינוּ וַנַּעֲמִיד (4:3)  
מִשְׁמַר עֲלֵיהֶם יוֹמָם וְלַיְלָה מִפְּנֵיהֶם:



Nehemiah chapter 4 verse 10.



וַיֹּאמֶר יְהוּדָה כָּשָׁל כָּחַת הַסֶּבֶל (4:4)  
וְהַעֲפָר הַרְבֵּה וַאֲנַחְנוּ לֹא נוֹכְלִים לְבָנוֹת  
בַּחֹמָה:





Nehemiah chapter 4 verse 11.



וַיֹּאמְרוּ צַר־יָנוּ לָא יִדְעוּ וְלֹא (4:5)  
יִרְאוּ עַד אֲשֶׁר־נָבּוּא אֶל־תּוֹכֶם  
וְהִרְגָנוּם וְהִשְׁבַּתְנוּ אֶת־הַמְּלָאכָה:



Nehemiah chapter 4 verse 12.



וַיְהִי כִּאֲשֶׁר-בָּאוּ הַיְהוּדִים (4:6)  
 הַיֹּשְׁבִים אֲצֵלָם וַיֹּאמְרוּ לָנוּ עֲשֹׂר  
 פְּעֻמִּים מִכָּל-הַמְּקוֹמוֹת אֲשֶׁר-תָּשׁוּבוּ  
 עָלֵינוּ:



Nehemiah chapter 4 verse 13.



וְאֶעֱמִיד מִתְּחִילוֹת לַמָּקוֹם (4:7)  
 מֵאַחֲרֵי לַחֲוֹמָה 'בְּצֻחִים'  
 "בְּצֻחִים" וְאֶעֱמִיד אֶת-הָעַם  
 לְמִשְׁפָּחוֹת עַם-תְּרַבְּתֵיהֶם וְרַמְחֵיהֶם  
 וְקִשְׁתֵּיהֶם:



Nehemiah chapter 4 verse 14.



וַיֹּאמֶר וַאֲקוּם וְאִמְרָ אֶל־הַחֲרִים  
 וְאֶל־הַסִּגְנִים וְאֶל־יִתְרֵי הָעָם  
 אֶל־תִּירְאוּ מִפְּנֵיהֶם אֶת־אֲדֹנָי הַגָּדוֹל  
 וְהַנּוֹרָא זָכְרוּ וְהִלַּחְמוּ עַל־אֲחֵיכֶם  
 בְּנֵיכֶם וּבְנֹתֵיכֶם נְשֵׁיכֶם וּבָתֵיכֶם: פ



Nehemiah chapter 4 verse 15.



וַיְהִי כִּבְאֲשֶׁר-שָׁמְעוּ אוֹיְבֵינוּ (4:9)  
 כִּי-נֹדַע לָנוּ וַיִּפְרֹ הָאֱלֹהִים אֶת-עֲצָתָם  
 'וּנְשׁוּב' 'וּנְשׁוּב' כִּלְנוּ אֶל-הַחֹמָה  
 אִישׁ אֶל-מְלֶאכֶתוֹ:



Nehemiah chapter 4 verse 16.



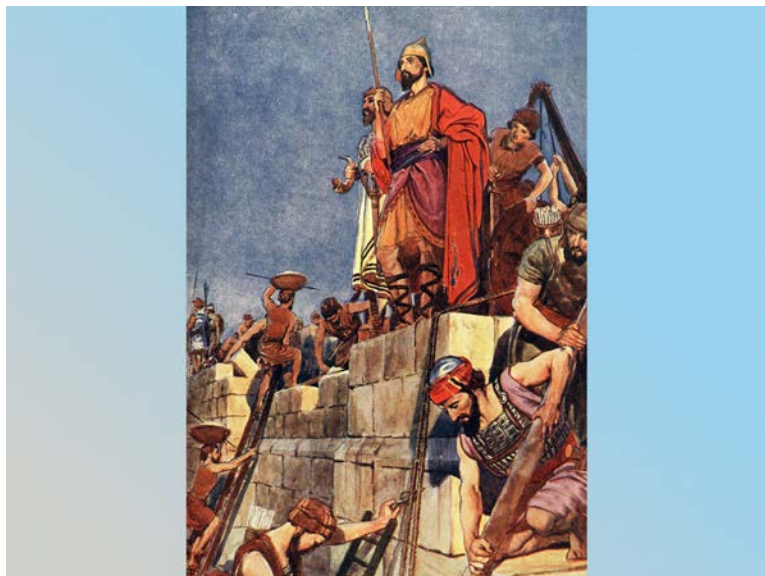
וַיְהִי מִן־הַיּוֹם הַהוּא תְּצַי (4:10)  
 נְעָרֵי עֲשִׂים בַּמְּלָאכָה וְתַצְּלִים מִחֲזִיקִים  
 וְהַרְמָתִים הַמְּגִנִּים וְהַקְּשָׁתוֹת  
 וְהַשְּׂרִיגִים וְהַשָּׂרִים אֲתָרִי כָּל־בַּיִת  
 יְהוּדָה:



Nehemiah chapter 4 verse 17.



הַבּוֹנִים בַּחוֹמָה וְהַנְּשָׂאִים (4:11)  
בַּסֶּבֶל עִמָּשִׁים בְּאַחַת יָדוֹ עֲשֵׂה  
בַּמְּלָאכָה וְאַחַת מִתְּזַקֶּת הַשְּׁלַח:

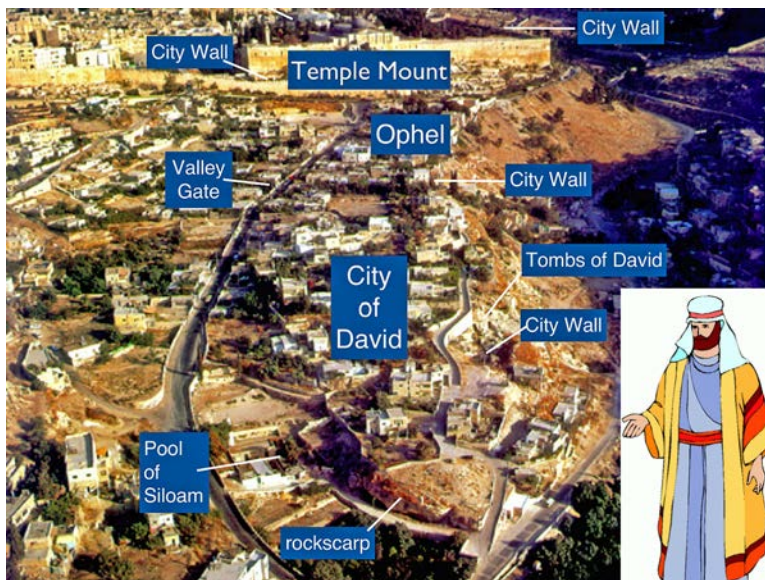


Nehemiah chapter 4 verse 18.



וְהַבּוֹנִים אִישׁ חֶרְבּוֹ אֲסוּרִים (4:12)  
עַל־מְתָנָיו וּבּוֹנִים וְהַתּוֹקֵעַ בְּשׁוֹפָר  
אֶצְלִי:

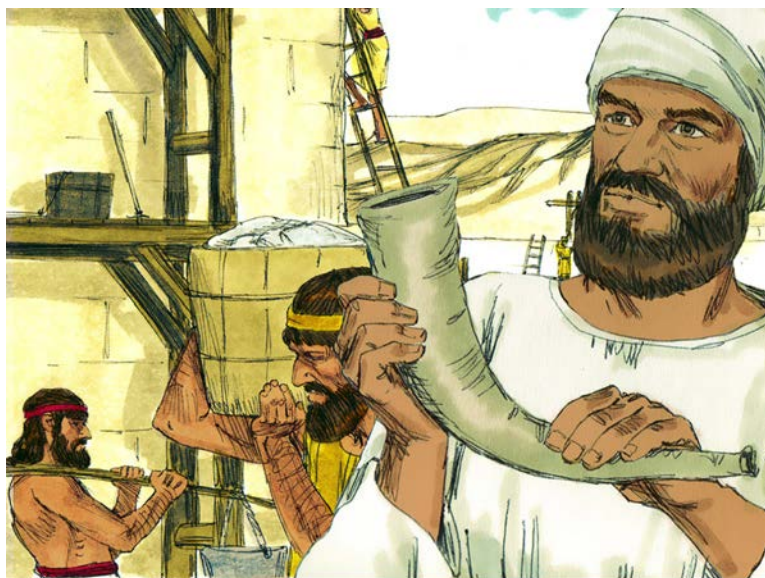




Nehemiah chapter 4 verse 19.



וְאָמַר אֶל-הַתָּרִים (4:13)  
 וְאֶל-הַסִּגְנִים וְאֶל-יֵתֵר הָעָם הַמְּלֹאכָה  
 הַרְבֵּה וַרְחֹבָה וְאַנְחֵנוּ נִפְרָדִים  
 עַל-תְּחֻמָּה רְחוּקִים אִישׁ מֵאָחִיו:



Nehemiah chapter 4 verse 20.



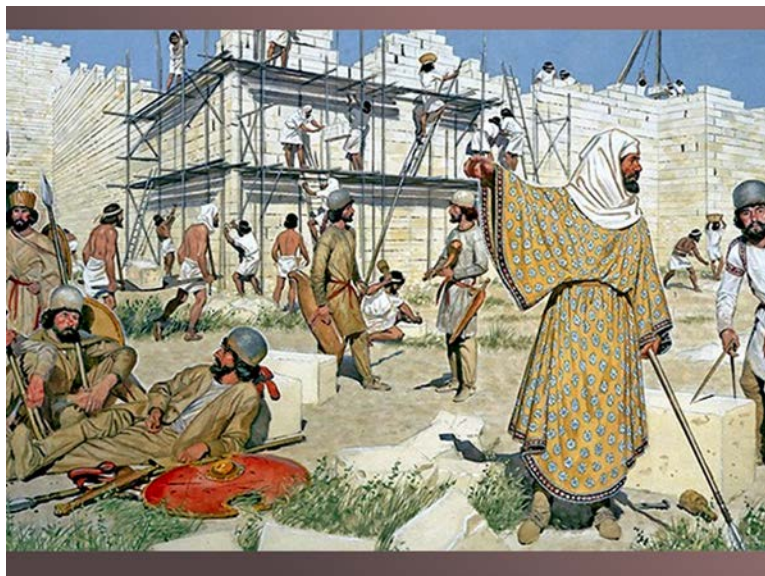
בְּמִקּוֹם אֲשֶׁר תִּשְׁמְעוּ אֶת-קוֹל (4:14)  
הַשּׁוֹפָר שָׁמָּה תִקְבְּצוּ אֵלֵינוּ אֱלֹהֵינוּ  
יִלָּחֶם לָנוּ:



Nehemiah chapter 4 verse 21.



וַאֲנַחְנוּ עֹשִׂים בַּמְּלָאכָה (4:15)  
וְתַצְלֹם מִתְּזִיקִים בְּרִמְתֵּימִים מֵעֵלֹת  
הַשָּׁמַר עַד יָצֵאת הַפּוֹכְבִּים:



Nehemiah chapter 4 verse 22.



גַּם בַּעַת הַהִיא אָמַרְתִּי לָעָם  
 אִישׁ וְנִעְרוֹ יָלִינוּ בְּתוֹךְ יְרוּשָׁלָּם  
 וְהָיוּ-לָנוּ הַלַּיְלָה מִשְׁמַר וְהַיּוֹם  
 מִלְּאָכָה:



Nehemiah chapter 4 verse 23.



וְאִין אֲנִי וְאַתָּה וְנַעֲרֵי וְאֲנָשֵׁי (4:17)  
הַמְּשֻׁמֵּר אֲשֶׁר אַתָּה אִין-אֲנַחְנוּ  
פְּשֻׁטִים בְּגָדֵינוּ אִישׁ שֶׁלְתּוֹ הַמָּיִם: ס



Nehemiah chapter 5 verse 1.



וַתְּהִי צַעֲקַת הָעָם וַנְּשִׂיָּהֶם גְּדוֹלָה  
אֶל־אֲחֵיהֶם הִיְהוּדִים:



Nehemiah chapter 5 verse 2.

וַיֵּשׁ אֲשֶׁר אָמְרִים בְּגִינוּ וּבִנְתֵינוּ  
אֲנַחְנוּ רָבִים וְנִקְחָה דָגָן וְנֹאכְלָה  
וְנִתְּיָה:



Nehemiah chapter 5 verse 3.



וַיֵּשׁ אֲשֶׁר אָמְרִים שְׁדַתֵּינוּ וְכַרְמֵינוּ  
 וּבְתֵינוּ אֶנְחֵנוּ עַרְבִים וְנִקְחָהּ דָּגָן  
 בְּרָעַב:





Nehemiah chapter 5 verse 4.



וַיֵּשׁ אֲשֶׁר אָמְרִים לְנִינּוּ כֶסֶף לְמַדָּת  
 הַמֶּלֶךְ שְׂדֵתֵינוּ וּכְרָמֵינוּ:



Nehemiah chapter 5 verse 5.



וְעַתָּה כְּבָשָׂר אֲחִינוֹ בְּשִׁירָנוּ כְּבָנִיָּהֶם  
 כְּבָנֵינוּ וְהִנֵּה אֲנַחְנוּ כְּבָשִׂים אֶת־כְּבָנֵינוּ  
 וְאֶת־בְּנֹתֵינוּ לְעֵבָדִים וְיֵשׁ מִבְּנֹתֵינוּ  
 נֹכְבָּשׁוֹת וְאֵין לָאֵל יָדָנוּ וְשִׁדְתֵינוּ  
 וְכָרְמֵינוּ לְאַחֲרִים:



Nehemiah chapter 5 verse 6.



וַיִּתֵּן לִי מְאֹד פְּאַנְשָׁר שְׁמִיעָתִי  
אֶת־זַעֲקוֹתָם וְאֵת הַדְּבָרִים הָאֵלֶּה:



Nehemiah chapter 5 verse 7.



וַיִּמְלֹךְ לִבִּי עָלַי וְאָרִיבָה אֶת־הַתָּרִים  
 וְאֶת־הַסֹּגְגִים וְאִמְרָה לָהֶם מִנְּשָׂא  
 אִישׁ־בְּאָחִיו אַתֶּם נֹשְׂאִים וְאֶתֶן  
 עָלֵיכֶם קֹהֶלֶה גְדוֹלָה:



Nehemiah chapter 5 verse 8.



וְאָמַרְהָ לָהֶם אֲנַחְנוּ קָנִינוּ אֶת-אֲחֵינוּ  
 הֲיִהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ  
 וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם  
 וְנִמְכְּרוּ-לָנוּ וַיַּחְרִישׁוּ וְלֹא מָצְאוּ דָבָר:

ס



Nehemiah chapter 5 verse 9.



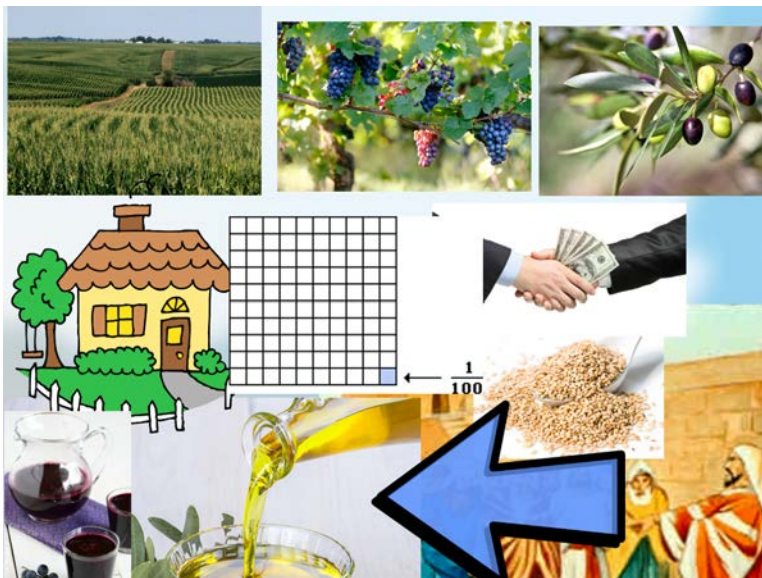
וַיֹּאמְרוּ "וְאִמָּר" לֹא־טוֹב הַדָּבָר  
 אֲשֶׁר־אַתֶּם עֹשִׂים הֲלוֹא בְּיָרֵאת  
 אֱלֹהֵינוּ תֵּלְכוּ מִתְּרַפֶּת הַגּוֹיִם אוֹיְבֵינוּ:



Nehemiah chapter 5 verse 10.



וְגַם-אֲנִי אֲחִי וְנַעֲרֵי נָשִׁים בָּקִים כֶּסֶף  
וְדָגָן בַּעֲזָבָה-נָא אֶת-הַמַּלְשָׁא הַזֶּה:



Nehemiah chapter 5 verse 11.



הַשִּׁיבוּ נָא לָהֶם כְּהַיּוֹם שְׂדֵתֵיהֶם  
 כְּרֵמֵיהֶם זֵיתֵיהֶם וּבְתֵיהֶם וּמְאֵת הַכֶּסֶף  
 וְהַדָּגָן הַתִּירוֹשׁ וְהַיֶּצֶקֶר אֲשֶׁר אַתֶּם  
 נוֹשִׂים בָּהֶם:





Nehemiah chapter 5 verse 12.



וַיֹּאמְרוּ נָשִׁיב וּמָהֶם לֹא נִבְקָשׁ בְּנוֹ  
 נַעֲשֶׂה כַּאֲשֶׁר אָתָּה אוֹמֵר וְאֶקְרָא  
 אֶת־הַכֹּהֲנִים וְאֲשַׁבְּינֵם לַעֲשׂוֹת כַּדְבָר  
 הַזֶּה:



Nehemiah chapter 5 verse 13.



גַּם-תְּצַנֵּי נְעוּרָתִי וְאִמְרָה כְּכֹה יִנְעוּר  
הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר  
לֹא-יָקִים אֶת-הַדְּבָר הַזֶּה מִבֵּיתוֹ  
וּמִיגִיעוֹ וְכִכָּה יִהְיֶה נְעוּר וְרַק וַיֹּאמְרוּ  
כָּל-הַקָּהָל אָמֵן וַיִּהְלְלוּ אֶת-יְהוָה  
וַיַּעַשׂ הָעָם כַּדְּבָר הַזֶּה:



20 

32 



Nehemiah chapter 5 verse 14.



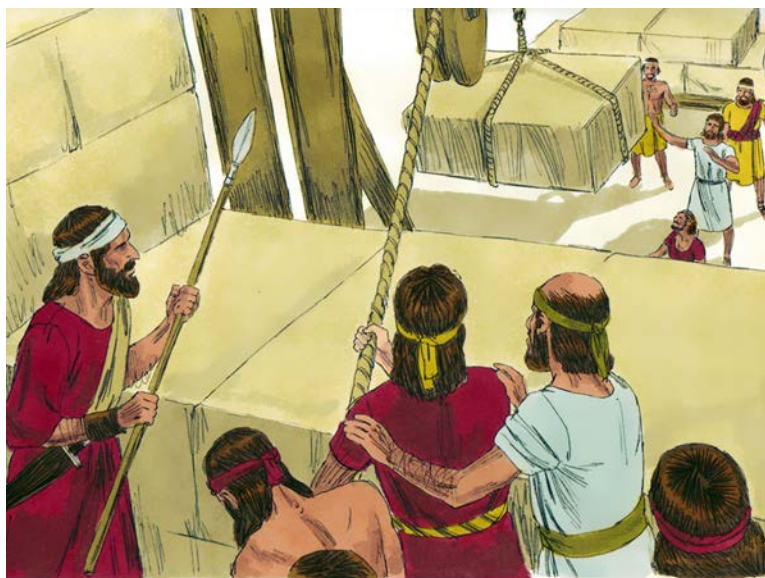
גַּם מִיּוֹם | אֲשֶׁר-צָנָה אֲתִי לְהִיּוֹת פְּתוּחַ  
 בְּאֶרֶץ יְהוּדָה מִשְׁנַת עֶשְׂרִים וְעַד  
 שְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשָׁטָא  
 הַמֶּלֶךְ שָׁנִים שְׁתַּיִם עָשָׂרָה אָנִי וְאֲחֵי  
 לְחַם הַפֶּתַח לֹא אֲכַלְתִּי:



Nehemiah chapter 5 verse 15.



וְהַפְּחוֹת הָרֵאשִׁימִים אֲשֶׁר-לְפָנַי  
הַכְּבִידוּ עַל-הָעָם וַיִּקְחוּ מֵהֶם בְּלָחֶם  
וַיֵּין אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים גָּם  
נִעְרִיָּהם שָׁלְטוּ עַל-הָעָם וְאֲנִי  
לֹא-עָשִׂיתִי כֵן מִפְּנֵי יְרֵאת אֱלֹהִים:



Nehemiah chapter 5 verse 16.



וְגַם בַּמְלָאכֶת הַחֹמָה הַזֹּאת הֶחְזִיקְתִּי  
 וְשָׂדֶה לֹא קָנִינוּ וְכָל־נַעֲרֵי קְבוּצֵים  
 נָשָׂם עַל־הַמְלָאכָה:



Nehemiah chapter 5 verse 17.



וְהָיְהוּדִים וְהַסְּגָנִים מֵאָה וַחֲמֵשִׁים  
אִישׁ וְהִבָּאִים אֵלֵינוּ מִן־הַגּוֹיִם  
אֲשֶׁר־סָבִיבֵתֵינוּ עַל־שְׁלֹחָנֵי:



Nehemiah chapter 5 verse 18.



וַאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד שׁוֹר  
 אֶחָד צֹאן שֵׁשׁ-בָּרָרוֹת וְצִפְּרִים  
 נַעֲשׂוּ-לִי וּבֵינִי עֲשֻׂרֹת יָמִים בְּכָל-יְיִן  
 לְהַרְבֶּה וְעַם-זֶה לֶחֶם הַפֶּתַח לֹא  
 בִקְשָׁתִי כִי-כִבְדָה הָעֶבְדָה עַל-הָעַם  
 הַזֶּה:



Nehemiah chapter 5 verse 19.



זְכָרָה-לִי אֱלֹהֵי לְטוֹבָה כָּל  
אֲשֶׁר-עָשִׂיתִי עַל-הָעָם הַזֶּה: פ

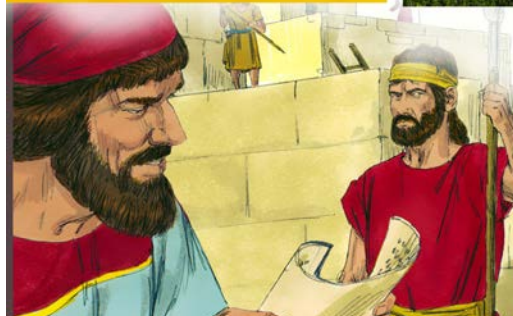




Nehemiah chapter 6 verse 1.



וַיְהִי כִּאֲשֶׁר נִשְׁמָע לְסַנְבַּלֵּט וְטוֹבַיָּה  
 וְלְגֹשֶׁם הָעֵרָבִי וְלִיְתָר אֲיֹבִינוּ כִּי  
 בָּנִיתִי אֶת־הַחוֹמָה וְלֹא־נֹתַר בָּהּ פֶּרֶץ  
 גַּם עַד־הָעַת הִיא דְּלָתוֹת  
 לֹא־הָעִמְדָתִי בַּשַּׁעֲרִים:



From  
Sanballat  
To  
Nehemiah



Nehemiah chapter 6 verse 2.



וַיִּשְׁלַח סַנְבַלְט וְגִנְשָׁם אֵלַי לֵאמֹר לְכֶה  
וְנִוְעַדָּה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוּגוֹ  
וְהִמָּה קוֹשְׁבִים לַעֲשׂוֹת לִי רָעָה:



Nehemiah chapter 6 verse 3.



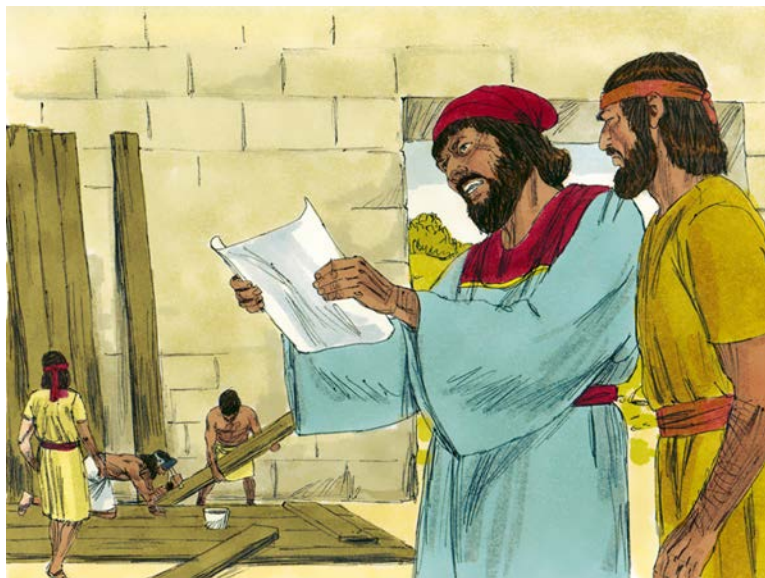
וְאֶשְׁלַחַה עֲלֵיהֶם מְלָאכִים לְאמֹר  
 מְלָאכָה גְדוֹלָה אֲנִי עוֹשֶׂה וְלֹא אֹכֵל  
 לָרֶדֶת לָמָּה תִשְׁבֶּת הַמְּלָאכָה כִּי אֲשֶׁר  
 אֲרַפֶּה וְיִרְדְּתִי אֲלֵיכֶם:



Nehemiah chapter 6 verse 4.



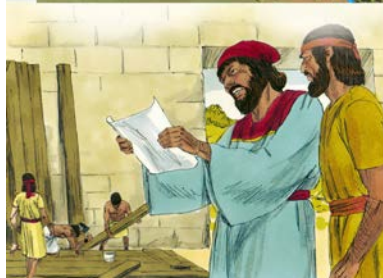
וַיִּשְׁלְחוּ אֵלַי פְּדָבָר הַזֶּה אַרְבַּע פְּעָמִים  
 וְאָשִׁיב אוֹתָם פְּדָבָר הַזֶּה: ס



Nehemiah chapter 6 verse 5.



וַיִּשְׁלַח אֵלַי סַנְבַלְט פְּדָגָר הַיְזָה פַּעַם  
חֲמִישִׁית אֶת־נַעֲרוֹ וְאַגָּרֹת פְּתוּחָה  
בְּיָדוֹ:



Nehemiah chapter 6 verse 6.



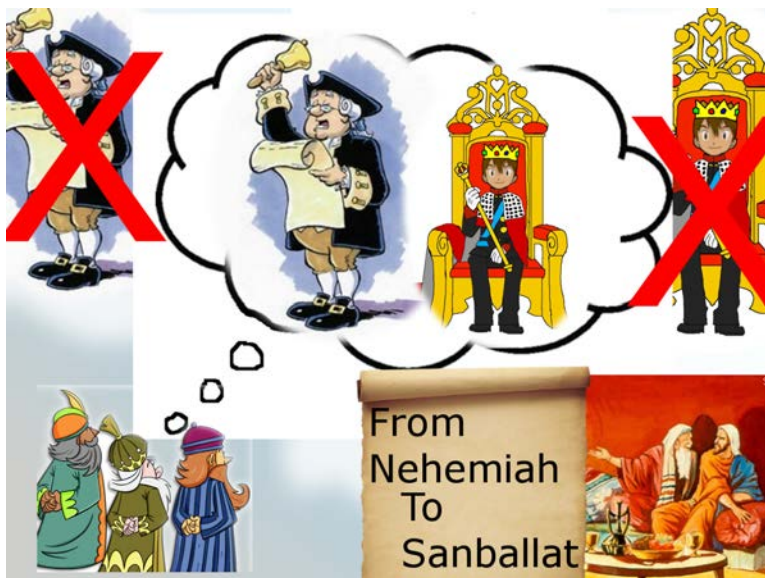
כְּתוּב בָּהּ בַּגּוֹיִם נִשְׁמָע וְגִשְׁמוּ אֹמֵר  
 אַתָּה וְהַיְהוּדִים חֹשְׁבִים לְמָרוֹד עַל-כֵּן  
 אַתָּה בּוֹנֵה הַחֹמָה וְאַתָּה הַנֶּהָלֵם  
 לְמַלְךְ פְּדָבְרִים הָאֵלֶּה:



Nehemiah chapter 6 verse 7.



וְגַם-נְבִיאִים הָעֹמְדִים לְקִרְאֵ עָלַי  
 בִּירוּשָׁלַם לֹא-אָמַר מְלֶךְ בִּיהוּדָה וְעַתָּה  
 יִשְׁמַע לְמֶלֶךְ פְּדָבְרִים הָאֵלֶּה וְעַתָּה  
 לָכֵה וְנִנְעָצָה יַתְּדוֹ: ס



Nehemiah chapter 6 verse 8.



וְאֶשְׁלַחַהּ אֵלָיו לֵאמֹר לֹא גִהַיְתָה  
 כְּדַבְרֵימ הָאֵלֶּה אֲשֶׁר אַתָּה אוֹמֵר כִּי  
 מִלִּבֶּךָ אַתָּה בּוֹדֵאם:





Nehemiah chapter 6 verse 9.



כִּי כָלֵם מִיִּרְאִים אוֹתָנוּ לֵאמֹר יִרְפוּ  
 יְדֵיהֶם מִן־הַמְּלָאכָה וְלֹא תַעֲשֶׂה וְעַתָּה  
 חִזַּק אֶת־יָדַי:



Nehemiah chapter 6 verse 10.



וְאֲנִי-בָאתִי בַּיִת שְׁמֵעִיָּה בֶן-דָּלְיָה  
 בֶּן-מְהִיטָבָאֵל וְהוּא עֹצֹר וַיֹּאמֶר נִוְעַד  
 אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל  
 וְנִסְגְּרָה דְלַתוֹת הַהֵיכָל כִּי בָאִים  
 לְהַרְגֶךָ וְלִילָה בָאִים לְהַרְגֶךָ:



Nehemiah chapter 6 verse 11.



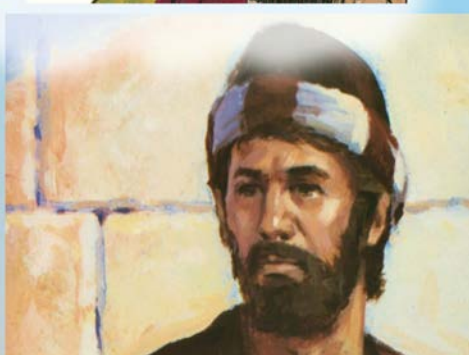
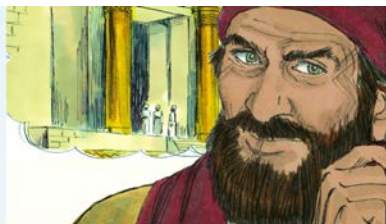
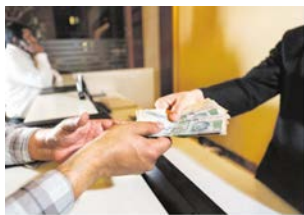
וַאֲמַרְהָ הָאִישׁ כְּמוֹנִי יְבָרַח וּמִי כְמוֹנִי  
אֲשֶׁר-יָבוֹא אֶל-הַיִּקְבָּל וְחָי לֹא אָבוֹא:



Nehemiah chapter 6 verse 12.



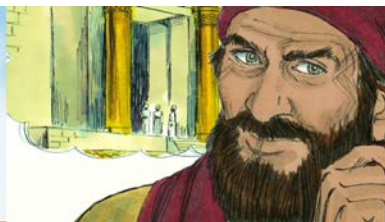
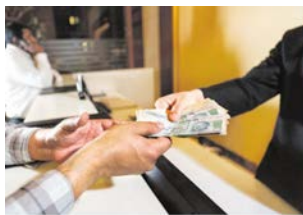
וְאֶפְרָיִם וְהִנֵּה לֹא-אֱלֹהִים שָׁלְחוּ כִּי  
הִנְבוֹאֵה דְבַר עָלַי וְטוֹבִיָּה וְסַנְבַּלְט  
שָׂכְרוּ:



Nehemiah chapter 6 verse 13.



לְמַעַן שָׂכֹר הוּא לְמַעַן-אִירָא  
 וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי וְהָיָה לָהֶם לְשֵׁם  
 רָע לְמַעַן יִחַרְפוּנִי: פ



Nehemiah chapter 6 verse 14.



זְכֹרָה אֱלֹהֵי לְטוֹבָנָה וְלִסְגָּבֶלֶט  
 כְּמַעֲשָׂיו אֱלֹהֵה וְגַם לְנוֹעַדְיָה הַנְּבִיאָה  
 וּלְיִתָּר הַנְּבִיאִים אֲשֶׁר הָיוּ מִיְרָאִים  
 אוֹתִי:



Nehemiah chapter 6 verse 15.



וַתֵּשֶׁלֶם הַחֹמָה בְּעֶשְׂרִים וַחֲמֵשָׁה  
 לְאַלּוּל לַחֲמֵשִׁים וּשְׁנַיִם יוֹם: פ



Nehemiah chapter 6 verse 16.



וַיְהִי כִּאֲשֶׁר שָׁמְעוּ כָּל־אֹיְבָיֵינוּ וַיִּרְאוּ  
כָּל־הַגּוֹיִם אֲשֶׁר סָבִיבֵתֵינוּ וַיִּפְּלוּ מְאֹד  
בְּעֵינֵיהֶם וַיִּדְּעוּ כִּי מֵאֵת אֱלֹהֵינוּ  
נַעֲשֶׂתָה הַמְּלָאכָה הַזֹּאת:





Tobiah's Palace, Temple: 445 BC

Qasr al Abd



[www.bible.ca](http://www.bible.ca)



Nehemiah chapter 6 verse 17.



גַּם | בַּיָּמִים הָהֵם מַרְבֵּים תַּרְי יְהוּדָה  
אֶגְרָתֵיהֶם הוֹלְכוֹת עַל־טוֹבָיָה וְאֲשֶׁר  
לְטוֹבָיָה בָּאוֹת אֲלֵיהֶם:



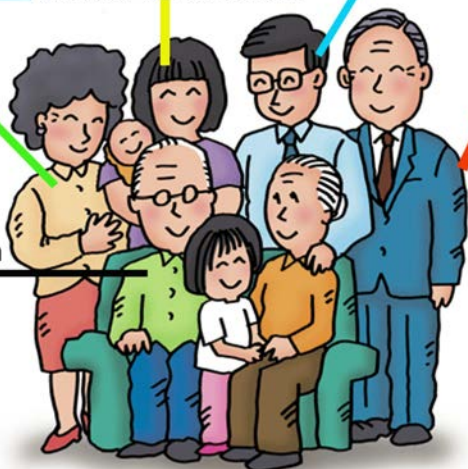
Jehohanan's wife:  
Daughter of Meshullam  
the son of Berechiah

Jehohanan,  
son of Tobiah

Tobiah's  
wife:  
Daughter  
of  
Shechaniah

Tobiah

Shechaniah  
the son  
of Arah



Nehemiah chapter 6 verse 18.



כִּי־רָבִים בִּיהוּדָה בַּעֲלֵי שְׁבוּעָה לּוֹ  
כִּי־חָתָן הוּא לְשִׁכְנִיָּה בֶן־אָרַח  
וַיהוּחָנָן בְּנֹו לָקַח אֶת־בֵּית־מִשְׁלָם בֶּן  
בְּרַכְיָה:



Nehemiah chapter 6 verse 19.



גַּם טוֹבְתֵיךָ הָיוּ אֹמְרִים לְפָנַי וּדְבָרֵי  
הָיוּ מוֹצִיאִים לְךָ אַגְרוֹת שְׁלַח טוֹבָה  
לִירְאָנִי:



St-Takla.org



Nehemiah chapter 7 verse 1.



וַיְהִי כִּפְאֲשֶׁר נִבְנְתָה הַחוֹמָה וְאֶעְמִיד  
הַדְּלָתוֹת וַיִּפְקְדוּ הַשׁוֹעֲרִים  
וְהַמְּשֻׁרְרִים וְהַלְוִיִּם:



Nehemiah chapter 7 verse 2.



וְאַצְוֶה אֶת־תַּנְגִּי אָחִי וְאֶת־תַּנְנִיָּה שׁוֹר  
הַבִּירָה עַל־יְרוּשָׁלָּם כִּי־הוּא כְּאִישׁ  
אֲמִת וְיִרָא אֶת־הָאֱלֹהִים מֵרָבִים:



Nehemiah chapter 7 verse 3.



וַיֹּאמְרוּ "וְאָמַר" לָהֶם לֹא יִפְתָּח  
 שַׁעְרֵי יְרוּשָׁלַם עַד־תָּחֵם הַנְּשִׁמָּשׁ וְעַד  
 תָּחֵם עֲמֻדָיִם יִגְיִפוּ הַדְּלָתוֹת וְאַחֲזוּ  
 וְהַעֲמִיד מִנְּשִׁמְרוֹת יִשְׁבִּי יְרוּשָׁלַם אִישׁ  
 בְּמִנְּשִׁמְרוֹ וְאִישׁ בְּגֵד בֵּיתוֹ:



### Nehemiah chapter 7 verse 4.



וְהָעִיר רִחְבַּת יָדַיִם וְגְדוֹלָהּ וְהָעָם מְעַט  
בְּתוֹכָהּ וְאֵין בָּתִּים בְּנוּיִם:



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Nehemiah chapter 7 verse 5.



וַיִּתֵּן אֱלֹהֵי אֱלֹהֵי לִבִּי וְאֶקְבְּצָה  
 אֶת־הַחֲרֻיִם וְאֶת־הַסְּגָנִים וְאֶת־הָעָם  
 לְהַתִּיחָשׁ וְאֶמְצָא סֵפֶר הַיְחָשׁ הָעוֹלָיִם  
 בְּרֵאשׁוֹנָה וְאֶמְצָא כְּתוּב בּוֹ: פ





Nehemiah chapter 7 verse 6.



אֵלֶּהָ | בְּנֵי הַמְּדִינָה הָעֲלִים מִשְׁבִּי  
הַגּוֹלָה אֲשֶׁר הִגְלָה נְבוּכַדְנֶצַּר מֶלֶךְ  
בָּבֶל וַיָּשׁוּבוּ לִירוּשָׁלַיִם וְלִיהוּדָה אִישׁ  
לְעִירוֹ:





This is Pediah the son of Parosh  
from Nehemiah 3:25



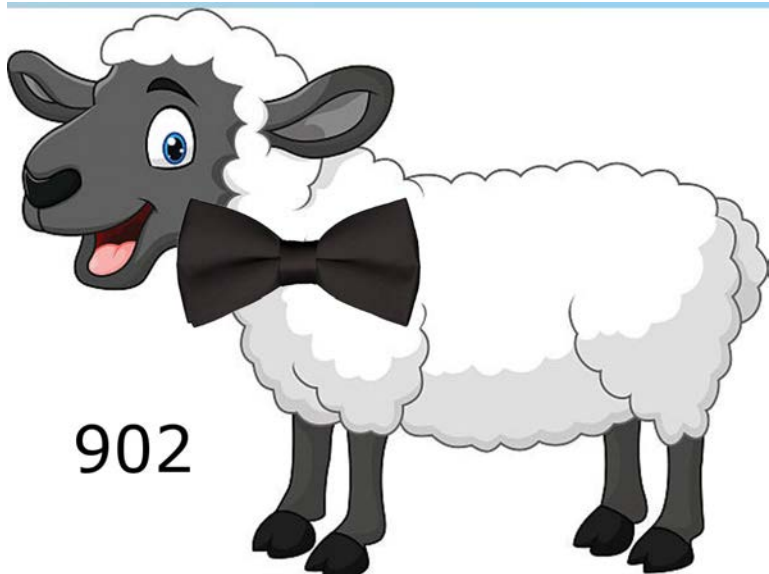
2172



Nehemiah chapter 7 verse 8.



בְּנֵי פֶרְעֹשׁ אֶלְפִים מֵאָה וְשִׁבְעִים  
וּשְׁנָיִם: ס



902



Nehemiah chapter 7 verse 9.



בְּנֵי שִׁפְטָיָה שְׁלֹשׁ מֵאוֹת שְׁבַעַיִם  
וּשְׁנָיִם: ס



Nehemiah chapter 7 verse 10.



בְּנֵי אֶרֶץ יִשְׂרָאֵל שֵׁשׁ מֵאוֹת תְּמָנָשִׁים וּשְׁנָיִם:

ט



Nehemiah chapter 7 verse 11.



בְּנֵי־פֶתַח מוֹאָב לְבָגֵי יִשׁוּעַ וְיוֹאָב  
 אֲלָפִים וּשְׁמֹנֶה מֵאוֹת שְׁמֹנֶה עָשָׂר: ס



Nehemiah chapter 7 verse 12.



בְּנֵי עֵיִלָּם אֶלֶף מֵאֲתָיִם תְּמַנְשִׁים  
וְאַרְבָּעָה: ס



845



Nehemiah chapter 7 verse 13.



בְּנֵי זְתוּנָה שִׁמְנֶה מֵאוֹת אַרְבָּעִים

וְזַמְנָה: 8





Z



760



Nehemiah chapter 7 verse 14.



בְּנֵי זָפִי שֶׁבַע מֵאוֹת וְשָׁשִׁים: ס



648



Nehemiah chapter 7 verse 15.



בְּנֵי בְנוֹי יֵשׁ מֵאוֹת אַרְבָּעִים וּשְׁמֹנֶה:

ט



628



Nehemiah chapter 7 verse 16.



בְּנֵי בִבְיָיִשׁ נִשְׁשׁ מֵאוֹת עֶשְׂרִים וּשְׁמֹנֶה:

ט



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 7 verse 17.



בְּנֵי עֲזַזָּד אֲלֻפִּים שְׁלֹשׁ מֵאוֹת עָשָׂרִים  
וּשְׁנָיִם: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 18.



בְּנֵי אֲדָנֵיָּם יֵשׁ מֵאוֹת שְׁנַיִם  
וְשִׁבְעָה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 19.**



**בְּנֵי בִגְדָי אֶלְפִים שְׁשִׁים וְשֶׁבַע: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 20.**



**בְּנֵי עֲדִין יֵשׁ מֵאוֹת תְּמָשִׁים וְתַמָּשָׁה:**

**ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 21.**



**בְּנֵי-אֵיטָר לְחִזְקִיָּה תַשְׁעִים וְשִׁמּוֹנָה: ס**





Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 22.



בְּנֵי חָנָנִים שְׁלֹשׁ מֵאוֹת עָשָׂרִים  
וּשְׁמֹנֶה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 23.**



**בְּנֵי בְצִי שְׁלֹשׁ מֵאוֹת עָשָׂרִים  
וְאַרְבָּעָה: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 24.**



**בְּנֵי תָרִיף מֵאַה שְׁנַיִם עָשָׂר: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 25.**



**בְּנֵי גְבַעוֹן תְּשׁוּעִים וְתַמְנָשָׁה: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 26.



אֲנָשֵׁי בֵּית-לֶקֶחַ וְנֹטְפָה מֵאֵה שְׂמֹנִים  
וּשְׂמֹנֶה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 27.**



**אֲנָשֵׁי עֲנָתוֹת מֵאָה עֶשְׂרִים וּשְׁמֹנֶה: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 28.**



**אֲנָשֵׁי בֵּית-עֲזַמּוֹת אַרְבָּעִים וּשְׁנָיִם: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 29.



אֲנֹשֵׁי קִרְיַת יְעָרִים כְּפִירָה וּבְאֵרוֹת  
שִׁבְעַת מֵאוֹת אַרְבָּעִים וּשְׁלֹשָׁה: ס





Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 30.



אֲנָשֵׁי הַרְמָה וְגַבֵּעַ שֵׁשׁ מֵאוֹת עָשָׂרִים  
וְאַחַד: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 31.**



**אֲנֹשֵׁי מְכָמָם מֵאֵה וְעֶשְׂרִים וּשְׁנָיִם: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 32.**



אֲנָשֵׁי בֵּית-אֵלֹהֵי מִצְרָיִם עֲשָׂרִים  
וּשְׁלֹשָׁה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 33.**



**אֲנָשֵׁי נְבוּ אַחַר חֲמִשִּׁים וּשְׁנַיִם: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 34.



בְּנֵי עֵינָם אַחַר אֱלֹהִים מֵאֲתֵיבָם חֲמִישִׁים  
וְאֶרְבָּעָה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 35.**



**בְּנֵי תָרֵם שְׁלֹשׁ מֵאוֹת וְעֶשְׂרִים: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 36.**



**בְּנֵי יִרְחֹוֹ שְׁלֹשׁ מֵאוֹת אַרְבָּעִים  
וַתְּמַשְׁהָ: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 37.**



**בְּנֵי־לֵלֶךְ תְּדִיד וְאוֹנֹ שֶׁבַע מֵאוֹת  
וְעֹשְׂרִים וְאַחַד: ס**





Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 38.**



**בְּנֵי סוּאָה שְׁלֹשֶׁת אֲלָפִים תְּשַׁע מֵאוֹת  
וּשְׁלֹשִׁים: פ**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 39.**



הַכֹּהֲנִים בְּגֵי יְדַעְיָה לְבֵית יְשׁוּעַ תִּשְׁעַ  
מֵאוֹת שְׁבַעִים וּשְׁלֹשָׁה: ֵס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 40.**



**בְּנֵי אֱמֹר אֵלֶּךָ תְּמַלְּשִׁים וּשְׂגָיִם: ס**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 41.



בְּנֵי פִשְׁחֹר אֱלֹף מֵאַתִּים אַרְבָּעִים  
וְשִׁבְעָה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 42.**



**בְּנֵי תָרֵם אֵלֶּף שְׁבַעַּה עָשָׂר: פ**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 43.



הַלְוִיִּם בְּנֵי־יִשׁוּעַ לְקִדְמִיָּאֵל לְבַגְי  
לְהוֹדָה שְׁבַעִים וְאַרְבָּעָה: ס



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 44.**



הַמְּשֻׁרְרִים בְּיַד אֲסָף מֵאֵת אַרְבָּעִים  
וּשְׁמֹנֶה: ט



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 7 verse 45.



הַשְּׂעָרִים בְּנֵי-שְׁלֹום בְּנֵי-אֶטָר  
בְּנֵי-טְלָמֹן בְּנֵי-עֲקֹוב בְּנֵי חֲטִיטָא בְּנֵי  
שָׁבִי מֵאָה שְׁלֹשִׁים וְשָׁמֹנֶה: ס





Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 46.**



**הַנְּתִיגִים בְּנֵי-צָתָא בְּנֵי-חֲשִׁפָּא בְּנֵי  
טְבָעוֹת:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 47.**



**בְּנֵי-קִירְס בְּנֵי-סִיעָא בְּנֵי פְדוּן:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 48.**



**בְּנֵי-לְבָנָה בְּנֵי-חֲגָבָה בְּנֵי שְׁלֵמִי:**



Sorry, we have neither a picture nor handles for this verse.

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**Nehemiah chapter 7 verse 49.**



**בְּנֵי־תַנּוּן בְּנֵי־גֵדָל בְּנֵי־גֶתֶר:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 50.**



**בְּנֵי־רָאִיָּה בְּנֵי־רְעִיּוֹן בְּנֵי נְקוּדָא:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 51.**



**בְּנֵי-גִזְם בְּנֵי-עֲזַא בְּנֵי פִסְתָּ:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 52.**



**בְּנֵי־בֵסִי בְנֵי־מְעֹנָיִם בְּנֵי 'נְפוֹשָׁסִים'  
"נְפוֹשָׁסִים:"**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 53.**



**בְּנֵי-בְקָבוֹק בְּנֵי-תְקוּפָא בְּנֵי תְרָחוּר:**





Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 54.**



**בְּנֵי-בְצֻלִית בְּנֵי-מְחִיזָא בְּנֵי תְרַשָּׁא:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



**Nehemiah chapter 7 verse 55.**



**בְּנֵי-בְרַקוֹס בְּנֵי-סִיסְרָא בְנֵי-תַמַּח:**



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**Nehemiah chapter 7 verse 56.**



**בְּנֵי וְצִיָּת בְּנֵי חֲטִיפָא:**



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**Nehemiah chapter 7 verse 57.**



**בְּנֵי עֲבָדֵי שְׁלֵמָה בְּנֵי-סוּטִי  
בְּנֵי-סוּפֶרֶת בְּנֵי פְּרִידָא:**



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**Nehemiah chapter 7 verse 58.**



**בְּנֵי-יַעֲקֹב בְּנֵי-זְרַקוֹן בְּנֵי גֵדִל:**



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**Nehemiah chapter 7 verse 59.**



**בְּנֵי שַׁפְטִיָּה בְּנֵי־חַטָּיִל בְּנֵי פְקֻדָּת  
הַצָּבָיִם בְּנֵי אֲמוּן:**



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**Nehemiah chapter 7 verse 60.**



כָּל־הַנְּתִינִים וּבְנֵי עַבְדֵי שְׁלֹמֹה שְׁלֹשׁ  
מֵאוֹת תְּשַׁעִים וְשָׁנָיִם: פ



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Nehemiah chapter 7 verse 61.



וְאֵלֶּה הָעוֹלָיִם מִתַּל מְלַח תַּל תְּרִשָּׁא  
כְּרוֹב אֲדוֹן וְאֶמֶר וְלֹא יִכְלוּ לְהִגִּיד  
בֵּית-אֲבוֹתָם וְזִרְעָם אִם מִיִּשְׂרָאֵל הֵם:





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Nehemiah chapter 7 verse 62.



בְּנֵי־דְלִיָּהּ בְּנֵי־טוֹבִיָּהּ בְּנֵי נְקוּדָא שֵׁשׁ  
מֵאוֹת וְאַרְבָּעִים וּשְׁנַיִם: ס



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Nehemiah chapter 7 verse 63.



וּמִן־הַכֹּהֲנִים בְּנֵי חַבְבֵּיהָ בְּנֵי הַקּוּץ בְּנֵי  
בְּרִזְלֵי אֲשֶׁר לָקַח מִבְּנוֹת בְּרִזְלֵי  
הַגְּלָעָדִי אִשָּׁה וַיִּקְרָא עַל־שָׁמַם:



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Nehemiah chapter 7 verse 64.



אֵלֶּה בְּקִשּׁוֹ כְּתָבָם הַמְּתִיחִים וְלֹא  
נִמְצָא וַיִּגְאֲלוּ מִן־הַכְּהֻנָּה:



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Nehemiah chapter 7 verse 65.



וַיֹּאמֶר הַתִּרְשָׁתָא לְהֵם אֲשֶׁר  
לֹא־יֵאכְלוּ מִקֶּדֶשׁ הַקְּדוֹשִׁים עַד עֲמֹד  
הַכֶּהֶן לְאוֹרִים וְתוֹמָיִם:



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Nehemiah chapter 7 verse 66.



כָּל־הַקָּהָל כָּאֶחָד אַרְבַּע רַבּוֹא אֶלְפִים  
וְשֵׁל־מֵאוֹת וְשָׁנָיִם:



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Nehemiah chapter 7 verse 67.



מְלִבַּד עַבְדֵיהֶם וְאַמְהַתֵּיהֶם אֱלֹהִים  
שְׁבַעַת אֲלָפִים שָׁלֹשׁ מֵאוֹת שְׁלֹשִׁים  
וְשִׁבְעָה וְלָהֶם מִשְׁרָרִים וּמִשְׁרָרוֹת  
מֵאֲתָיִם וְאַרְבָּעִים וַחֲמִשָּׁה: ס



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Nehemiah chapter 7 verse 68.



גְּמָלִים אַרְבַּע מֵאוֹת שְׁלֹשִׁים וְתִמְנָשָׁה  
ס תִּמְרִים שֵׁשֶׁת אֲלָפִים שִׁבְעַת מֵאוֹת  
וְעֶשְׂרִים:



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Nehemiah chapter 7 verse 69.



וּמְקַצֵּת רְאֵשֵׁי הָאֲבוֹת נָתַנוּ לְמִלְאָכָה  
הַתְּרִשְׁתָּא נָתַן לְאוֹצָר זָהָב דִּרְכַּמְנִים  
אֶלְף מִזְרְקוֹת תְּמִנְשִׁים כְּהֲנָיִם  
שְׁלֹשִׁים וְתַמָּשׁ מֵאוֹת:





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Nehemiah chapter 7 verse 70.



וּמְרָאֲשֵׁי הָאֲבוֹת נָתַנּוּ לְאוֹצָר  
הַמְּלָאכָה זָהָב דָּרְכ־מוֹנִים שְׁתֵּי רִבּוֹת  
וְכֶסֶף מְנִים אֶלְפִים וּמֵאֲתָיִם:



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Nehemiah chapter 7 verse 71.



וְאֲשֶׁר נָתַנּוּ שְׂאֲרֵי תְּהָבָה  
דְּרַכְמוֹנִים שְׁתֵּי רִבּוֹא וְכֶסֶף מָנִים  
אֶלְפִים וְכֶתֶנֶת כְּהֵנִים שְׁנַיִם וְשִׁבְעָה:

פ



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**Nehemiah chapter 7 verse 72.**



**(This verse is not included in the Westminster Leningrad Codex (WLC) as published by biblegateway.com)**



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Nehemiah chapter 7 verse 73.



וַיָּשְׁבוּ הַכֹּהֲנִים וְהַלְוִיִּם (72)  
וְהַשּׁוֹעֲרִים וְהַמְּשֻׁרְרִים וּמִן־הָעָם  
וְהַנְּתִינִים וְכָל־יִשְׂרָאֵל בְּעָרֵיהֶם וַיַּעַל  
הַתָּדֵשׁ הַשְּׂבִיעִי וּבְנֵי יִשְׂרָאֵל  
בְּעָרֵיהֶם:

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Jewish

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Nehemiah praying is same as verse 6.

### [Nehemiah 1:9](#)

Jewish people at the wall:  
<https://www.myjewishlearning.com/article/pilgrimage-festivals/>

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Priests: <https://www.breakingisraelnews.com/66076/passover-sacrifice-makes-comeback-overlooking-temple-mount-photos/>

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### [Nehemiah 2:12](#)

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### [Nehemiah 3:3](#)

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### [Nehemiah 3:4](#)

Model of Jerusalem wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission. Moth with eyes: <http://www.clker.com/cliparts/v/a/7/3/a/O/moth-hi.png> Map of Cozumel: <http://www.elite-luxury-properties.com/cozumel/> Men's shoe: <https://clipartix.com/shoe-clipart-image-17386/> Bear and deer in Kayak: <https://publicdomainpictures.net/en/view-image.php?image=119677&picture=&jazyk=it> Public domain clipart. Christmas bells: [https://gallery.yopriceville.com/Free-Clipart-Pictures/Christmas-PNG/Christmas\\_Golden\\_Bells#.W8fouPZRdPY](https://gallery.yopriceville.com/Free-Clipart-Pictures/Christmas-PNG/Christmas_Golden_Bells#.W8fouPZRdPY) Man sitting on a banana: [https://www.freepik.com/free-vector/male-fruit-nature-success-packing\\_1135045.htm](https://www.freepik.com/free-vector/male-fruit-nature-success-packing_1135045.htm)' Designed by Luis\_molinero

### [Nehemiah 3:5](#)

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<http://www.clker.com/cliparts/v/a/7/3/a/O/moth-hi.png> Map of Cozumel: <http://www.elite-luxury-properties.com/cozumel/>  
Men's shoe: <https://clipartix.com/shoe-clipart-image-17386/>  
Bear and deer in Kayak:  
<https://publicdomainpictures.net/en/view-image.php?image=119677&picture=&jazyk=it> Public domain clipart.  
Christmas bells: [https://gallery.yopriceville.com/Free-Clipart-Pictures/Christmas-PNG/Christmas\\_Golden\\_Bells#.W8fouPZRdPY](https://gallery.yopriceville.com/Free-Clipart-Pictures/Christmas-PNG/Christmas_Golden_Bells#.W8fouPZRdPY) King and queen:  
[http://img.providr.com/a26a3334c6e67d00255bace5c47f0ed0\\_king-and-queen-clipart-lyuda-kings-and-queens-clipart\\_550-454.gif](http://img.providr.com/a26a3334c6e67d00255bace5c47f0ed0_king-and-queen-clipart-lyuda-kings-and-queens-clipart_550-454.gif) No working sign: <http://lifechangingx.com/wp-content/uploads/2014/07/no-working.png> Map of Tekoa: <https://www.bible.gen.nz/amos/pics/tekmap.gif>

### [Nehemiah 3:6](#)

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Passing zone:  
[https://wpclipart.com/travel/the\\_road/passing\\_zone.png.html](https://wpclipart.com/travel/the_road/passing_zone.png.html)

Shoe for Meshullam: Men's shoe: <https://clipartix.com/shoe-clipart-image-17386/>  
Baking Soda: <http://naturesnurtureblog.com/wp-content/uploads/2011/11/baking-soda.jpg>  
Stone tower construction: <http://www.stoneageinstitute.org/construction-gallery.html#thumb> Used in accordance with their website 10/14/18. Old World Door: Bill Houser's photo of a door in Germany.

### [Nehemiah 3:7](#)

Bow tie: [https://www.amazon.com/Pre-Tied-Adjustable-Available-Platinum-Hanger/dp/B078WHQXSB/ref=pd\\_lpo\\_vtph\\_193\\_bs\\_lp\\_img\\_1?\\_encoding=UTF8&refRID=HXFSVF1HE1TFM643E8X3](https://www.amazon.com/Pre-Tied-Adjustable-Available-Platinum-Hanger/dp/B078WHQXSB/ref=pd_lpo_vtph_193_bs_lp_img_1?_encoding=UTF8&refRID=HXFSVF1HE1TFM643E8X3)  
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Arrow: [http://www.clker.com/cliparts/b/7/1/e/12065697731638242145\\_pitr\\_red\\_arrows\\_set\\_4.svg.med.png](http://www.clker.com/cliparts/b/7/1/e/12065697731638242145_pitr_red_arrows_set_4.svg.med.png)  
Tigris River: [https://upload.wikimedia.org/wikipedia/commons/thumb/4/45/Cyrus\\_invasion\\_of\\_Babylonia.svg/1167px-Cyrus\\_invasion\\_of\\_Babylonia.svg.png](https://upload.wikimedia.org/wikipedia/commons/thumb/4/45/Cyrus_invasion_of_Babylonia.svg/1167px-Cyrus_invasion_of_Babylonia.svg.png)  
Plus sign: <http://www.clipartbest.com/clipart-ncX8np5zi>

### [Nehemiah 3:8](#)

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Goldsmith: <http://www.spanishdict.com/answers/285497/family-names-that-are-also-occupations.-los-apellidos-que-son-ocupaciones-tambin>

Double arrow: <http://casasfolgosinho.com/left-right-arrow-cartoon-double-pointing-arrows.html>

### [Nehemiah 3:9](#)

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Rough file: <https://ukhbbr.wordpress.com/how-to-do-it/make-your-own-dinghy-trestle-prop-stand/> Aaron and Hur with Moses:

From: <http://www.solvefamilyproblems.org/ProductDetails.asp?ProductCode=Ultimate%2DBible%2DPicsDVD> Emblem of Israel: By Original design by Max and Gabriel Shamir; Tonyjeff, based on national symbol. - symbol created in 1948., Public Domain, <https://commons.wikimedia.org/w/index.php?curid=3498966>

### [Nehemiah 3:10](#)

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### [Nehemiah 3:11](#)

Map of Jerusalem and Moab: By [Kingdoms\\_of\\_Israel\\_and\\_Judah\\_map\\_830.svg](#): \*Oldtidens\_Israel\_&\_Judea.svg: FinnWikiNoderivative work: Richardprins (talk) derivative work: Richardprins (talk) - [Kingdoms\\_of\\_Israel\\_and\\_Judah\\_map\\_830.svg](#), CC BY-SA 3.0, <https://commons.wikimedia.org/w/index.php?curid=10876701>  
[https://en.wikipedia.org/wiki/Moab#/media/File:Kingdoms\\_around\\_Israel\\_830\\_map.svg](https://en.wikipedia.org/wiki/Moab#/media/File:Kingdoms_around_Israel_830_map.svg) Jerusalem wall model: These images are copyright of Ritmeyer Archaeological Design and



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### [Nehemiah 3:12](#)

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### [Nehemiah 3:13](#)

Hangman game: [https://en.wikipedia.org/wiki/Hangman\\_\(game\)](https://en.wikipedia.org/wiki/Hangman_(game)) Plus sign: <http://www.clipartbest.com/clipart-ncX8np5zi> Door: Door in Germany. Photo by William Houser September 2018 Wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission .Map of Zanoah: <https://bibleatlas.org/region/zanoah.jpg>

### [Nehemiah 3:14](#)

Door in Germany. Photo by William Houser September 2018 Crown: <https://www.pinterest.com/pin/566890671828775472> Map of Beth Hacerem: <https://bibleatlas.org/beth-haccherem.htm> Jerusalem wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer

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### [Nehemiah 3:15](#)

Hose: <https://dpng.com/png/157871#Shallot>: <http://niagaranissan.com/wp-content/uploads/2018/03/super-banana-shallot-sets-buy-yellow-longor-pbr-delivery-by-940x768.jpg> Colonel: <http://clipart-library.com/clipart/337273.htm> Jerusalem model: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission. Map of Mizpah: <https://bibleatlas.org/mizpah.htm>

### [Nehemiah 3:16](#)

Man on stomach: <https://www.docnault.com/worcester-ma-wellness-program/lower-back-exercises/> Map of Beth-Zur: <https://bibleatlas.org/beth-zur.htm> Jerusalem wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights

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### [Nehemiah 3:17](#)

Two hashbrowns: <https://www.foodbeast.com/news/mcd-hash-brown-hack/> Name tag: <http://www.howdyhonda.com/blog/name/> Bended knee: <http://clipart-library.com/clipart/dc4y9aoce.htm> Big red x: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png>

### [Nehemiah 3:18](#)

Map of Calah: <https://www.bible-history.com/black-obelisk/map-of-ancient-assyria.html> Letter V: <https://www.mycutegraphics.com/graphics/alphabet/purple-alphabet-letter-v.html> Farmer: Farmer with hen: [https://media.mnn.com/assets/images/2018/09/buffet.jpg.838x0\\_q80.jpg](https://media.mnn.com/assets/images/2018/09/buffet.jpg.838x0_q80.jpg) Author: BSGStudio. Buffet: [https://media.mnn.com/assets/images/2018/09/buffet.jpg.838x0\\_q80.jpg](https://media.mnn.com/assets/images/2018/09/buffet.jpg.838x0_q80.jpg)

### [Nehemiah 3:19](#)

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### [Nehemiah 3:20](#)

Zeb <https://thetorah.com/garments-of-the-high-priest-anthropomorphism-in-the-worship-of-god/> ra: By en:User:Lunkwill - Transwikied from en:. Originally uploaded by en:User:Lunkwill., Public Domain, <https://commons.wikimedia.org/w/index.php?curid=294504> from

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### [Nehemiah 3:21](#)

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### [Nehemiah 3:22](#)

The priests of the plain:  
<http://www.godsoutreachministryint.org/PriestsClothes1.jpg>

### [Nehemiah 3:23](#)

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Waving Goodbye to mom:  
<http://www.understandingchildhood.net/posts/the-childs-experience-of-primary-school/>  
plus sign:  
<http://www.clipartbest.com/clipart-ncX8np5zi>

Ben Franklin:  
<https://www.biography.com/scholar/benjamin-franklin>

### [Nehemiah 3:24](#)

Mom waving goodbye:  
<http://www.understandingchildhood.net/posts/the-childs-experience-of-primary-school/>

Ananiah:  
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Farmer with hen:

<https://media.mnn.com/assets/images/2018/09/buffet.jpg>.838x0\_q80.jpg Author: BSGStudio. Jerusalem wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission. Bunny: <http://clipart-library.com/clipart/28234.htm>

### [Nehemiah 3:25](#)

Man cleaning: <http://cliparting.com/free-cleaning-clip-art-29989/> Church: <http://clipart-library.com/clipart/1991238.htm>  
Feet and toes: <https://northmemorial.com/specialty/podiatry/Uzi>  
gun: [https://en.wikipedia.org/wiki/Uzi#/media/File:Uzi\\_of\\_the\\_israeli\\_armed\\_forces.jpg](https://en.wikipedia.org/wiki/Uzi#/media/File:Uzi_of_the_israeli_armed_forces.jpg) By Uziel Galishto - Own work, CC BY-SA 3.0, <https://commons.wikimedia.org/w/index.php?curid=27798336> Circle of friends: <http://clipart-library.com/clipart/1168768.htm> Jerusalem wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission. Bunny: <http://clipart-library.com/clipart/28234.htm>  
Farmer:

<https://media.mnn.com/assets/images/2018/09/buffet.jpg>.838x0\_q80.jpg Author: BSGStudio.

### [Nehemiah 3:26](#)

Man working: Optimized by Ulead SmartSaver!  
<http://cliparting.com/free-cleaning-clip-art-29989/> Opal pendant: [https://upload.wikimedia.org/wikipedia/commons/e/e4/Jupiter\\_20\\_Opal\\_and\\_Diamond\\_Pendant.jpg](https://upload.wikimedia.org/wikipedia/commons/e/e4/Jupiter_20_Opal_and_Diamond_Pendant.jpg) Jerusalem wall model: These images are copyright of Ritmeyer Archaeological

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### [Nehemiah 3:27](#)

King and queen:  
[http://img.providr.com/a26a3334c6e67d00255bace5c47f0ed0\\_king-and-queen-clipart-lyuda-kings-and-queens-clipart\\_550-454.gif](http://img.providr.com/a26a3334c6e67d00255bace5c47f0ed0_king-and-queen-clipart-lyuda-kings-and-queens-clipart_550-454.gif) No working sign: <http://lifechangingx.com/wp-content/uploads/2014/07/no-working.png> Map of Tekoa: <https://www.bible.gen.nz/amos/pics/tekmap.gif>

### [Nehemiah 3:28](#)

Priests:

<http://www.godsoutreachministryint.org/PriestsClothes1.jpg>  
Jerusalem model: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission.  
The priests:

### [Nehemiah 3:29](#)

Shaking hands: <http://clipart-library.com/clipart/208995.htm>  
Man climbing up palm tree: <https://www.wikihow.com/Climb-a-Palm-Tree#/Image:Climb-a-Palm-Tree-Step-11.jpg> Priests: <http://www.godsoutreachministryint.org/PriestsClothes1.jpg>  
Jerusalem model: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or



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### [Nehemiah 3:30](#)

Men's shoe: <https://clipartix.com/shoe-clipart-image-17386/>  
Bear and deer in Kayak: <https://publicdomainpictures.net/en/view-image.php?image=119677&picture=&jazyk=it> Public domain clipart.  
Captial H: <http://clipart-library.com/clipart/6cy5A6aoi.htm>  
Hangman: File source: [https://commons.wikimedia.org/wiki/File:Hangman\\_game.jpg](https://commons.wikimedia.org/wiki/File:Hangman_game.jpg)  
Man with a 6: <https://list25.com/top-20-list-fun-and-clever-riddles-for-adults/> White Elephant: <http://www.allthingsclipart.com/06/white.elephant.sale.clipart.htm>  
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### [Nehemiah 3:31](#)

Nethanim: Optimized by Ulead SmartSaver! <http://cliparting.com/free-cleaning-clip-art-29989/> Merchants: Ice cream food cart: <https://101clipart.com/food-cart-clipart/> <https://cdn.theculturetrip.com/wp->

content/uploads/2017/11/laad-bazaar.jpg Goldsmith:  
<http://www.spanishdict.com/answers/285497/family-names-that-are-also-occupations.-los-apellidos-que-son-ocupaciones-tambin> Jerusalem Wall Image: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission.  
Boy with milk: [https://classroomclipart.com/clipart-view/Clipart/Food/Dairy\\_Clipa](https://classroomclipart.com/clipart-view/Clipart/Food/Dairy_Clipa)

### [Nehemiah 3:32](#)

Plus sign: <http://www.clipartbest.com/clipart-ncX8np5zi> Ice cream cart: Shiny colorful ice cream cart vector illustration <https://101clipart.com/food-cart-clipart/> Goldsmiths: <http://www.spanishdict.com/answers/285497/family-names-that-are-also-occupations.-los-apellidos-que-son-ocupaciones-tambin>

### [Nehemiah 4:1](#)

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### [Nehemiah 4:2](#)

Question mark: <http://www.clker.com/cliparts/x/i/Q/f/u/Y/question-mark-md.png> Sacrifices; <https://easternlightning.wordpress.com/2016/04/30/all-people-offer-sacrifices-in-the-temple/> Broken pizza stone: <https://www.crustkingdom.com/pizza-stone-repaired/>  
Sanballat: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleImages for free download under the terms of the Creative Commons Attribution Share-

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### [Nehemiah 4:3](#)

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on the wall: Photo by Tony Hisgett via flickr:

<https://www.flickr.com/photos/hisgett/5338896611>

### [Nehemiah 4:4](#)

Nehemiah praying:

[http://www.arabchurch.com/forums/showthread.php?](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7)

[t=73617&page=7](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7) Other picture are from Nehemiah 4:3 and 4:2.

### [Nehemiah 4:5](#)

Big red X: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png> Nehemiah praying:

[http://www.arabchurch.com/forums/showthread.php?](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7)

[t=73617&page=7](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7) Blotting out sin:

<https://comeandreason.com/index.php/en/blogs-main/541-the-blotting-out-of-sin>

### [Nehemiah 4:6](#)

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<http://www.freebibleimages.org/illustrations/nehemiah-2/>

### [Nehemiah 4:7](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 4:8](#)

Going to attack Jerualem: [http://warfare.gq/15/Alba\\_Bible-5.htm](http://warfare.gq/15/Alba_Bible-5.htm) Conspiring together: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 4:9](#)

<https://kenbraddy.files.wordpress.com/2015/10/nehemiah-wall.jpg>

### [Nehemiah 4:10](#)

Reporting back to Nehemiah: [http://english.hani.co.kr/arti/english\\_edition/e\\_national/571131.html](http://english.hani.co.kr/arti/english_edition/e_national/571131.html) Overworked employees: [http://english.hani.co.kr/arti/english\\_edition/e\\_national/571131.html](http://english.hani.co.kr/arti/english_edition/e_national/571131.html)

### [Nehemiah 4:11](#)

Surprise attack: <https://imgur.com/gallery/OfGtvED> Conspirators: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 4:12](#)

surprise attack: <https://imgur.com/gallery/OfGtvED> Man telling Nehemiah :These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/>

### [Nehemiah 4:13](#)

Swords and bows: <https://www.amazon.com/traditional-combination-Childrens-simulation-Educational/dp/B00Q4YDO72> Soldiers posted: <http://www.freebibleimages.org/illustrations/nehemiah-2/> This illustration is the copyright of Sweet Publishing and licensed by FreeBibleImages for free download under the terms of the

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### [Nehemiah 4:14](#)

<https://www.jw.org/en/publications/books/bible-stories-lessons/10/walls-of-jerusalem-nehemiah/> Used in accordance with the terms of use on 9/21/2018

### [Nehemiah 4:15](#)

<http://www.arabchurch.com/forums/showthread.php?t=73617&page=7>

### [Nehemiah 4:16](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 4:17](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 4:18](#)

<http://www.freerepublic.com/focus/f-religion/2940527/posts>

### [Nehemiah 4:19](#)

Picture of remains of Nehemiah's wall: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission. Nehemiah: internet search in 2019.

### [Nehemiah 4:20](#)

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<http://www.freebibleimages.org/illustrations/nehemiah-2/>

### [Nehemiah 4:21](#)

From:

<http://www.solvefamilyproblems.org/ProductDetails.asp?ProductCode=Ultimate%2DBible%2DPicsDVD>

### [Nehemiah 4:22](#)

Unknown internet search 2019.

### [Nehemiah 4:23](#)

<https://www.freepik.com/free-photos-vectors/man> Man photo created by freepik - [www.freepik.com](http://www.freepik.com)

### [Nehemiah 5:1](#)

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### [Nehemiah 5:2](#)

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<http://www.freebibleimages.org/illustrations/nehemiah-2/>  
Harvesting wheat: <https://www.biblestudytools.com/topical-verses/harvest-bible-verses/>

### [Nehemiah 5:3](#)

House: <http://clipart-library.com/clipart/1737961.htm> vineyard:  
farmland:<https://www.agweb.com/article/investment-firms-find-value-in-farmland-NAA-rhonda-brooks> Photo by Anna-Lisa Laca. Man with debt: <https://due.com/blog/refinance-home-fund-business/>

## [Nehemiah 5:4](#)

People: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/>

Field: <https://www.agweb.com/article/investment-firms-find-value-in-farmland-NAA-rhonda-brooks> Photo by Anna-Lisa Laca Mortgage: <https://due.com/blog/refinance-home-fund-business/> Vineyard: Photo by Samuel Zeller on Unsplash <https://unsplash.com/photos/piR6qwg11Fo> Tax due: <https://www.wincalendar.com/Tax-Day>

## [Nehemiah 5:5](#)

Girls in slavery: <https://www.theguardian.com/global-development/2019/jul/06/living-hell-of-bangladesh-brothels-sex-trafficking> Joseph sold as a slave: <https://www.christart.com/clipart/image/joseph-sold-slave>

## [Nehemiah 5:6](#)

Angry man: <https://www.freepik.com/free-photos-vectors/business> Business photo created by freepik - [www.freepik.com](http://www.freepik.com)

## [Nehemiah 5:7](#)

Nehemiah talking to nobles: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html> Exacting usury: <https://www.cadremenpress.com/2017/06/11/exacting-usury/>

## [Nehemiah 5:8](#)

arrow: [http://www.clker.com/cliparts/3/f/f/d/1194985689770236807arrow\\_-\\_next\\_01.svg](http://www.clker.com/cliparts/3/f/f/d/1194985689770236807arrow_-_next_01.svg) Slave redemption: [https://www.youtube.com/watch?v=XOC\\_nIQ5its](https://www.youtube.com/watch?v=XOC_nIQ5its) Nehemiah talking to nobles: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html> Slave auction:

<https://www.historynet.com/online-exclusive-the-great-slave-auction.htm>

### [Nehemiah 5:9](#)

Slave auction: <https://www.historynet.com/online-exclusive-the-great-slave-auction.htm> Nehemiah and elders: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html> Big red x: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png>

### [Nehemiah 5:10](#)

Nehemiah and elders: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html> Pile of wheat: <https://www.freepik.com/free-photos-vectors/background> Background photo created by whatwolf - [www.freepik.com](http://www.freepik.com) lending money: <https://www.crosswalk.com/family/finances/debt/lending-borrowing-and-the-bible.html> pile of wheat: <https://www.freepik.com/free-photos-vectors/background> Background photo created by whatwolf - [www.freepik.com](http://www.freepik.com)

### [Nehemiah 5:11](#)

Money:

<https://www.crosswalk.com/family/finances/debt/lending-borrowing-and-the-bible.html> olive oil: <https://www.theolivetap.com/blog/olives-and-olive-oils-highest-ingredients/> grape juice: <https://www.anediblemosaic.com/concord-grape-juice/?cn-reloaded=1>

arrow: [http://www.clker.com/cliparts/3/f/f/d/1194985689770236807arrow\\_-\\_next\\_01.svg](http://www.clker.com/cliparts/3/f/f/d/1194985689770236807arrow_-_next_01.svg) House: <http://clipart-library.com/clipart/1737961.htm> Olive tree: <https://gardenerspath.com/plants/fruit-trees/grow-olive-trees/> Land with crops: <https://www.agweb.com/article/investment-firms-find-value-in-farmland-NAA-rhonda-brooks> Photo by Anna-Lisa Laca Nehemiah and elders: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>



### [Nehemiah 5:12](#)

Thumbs up: <https://daily.wordreference.com/2019/05/02/basic-word-of-the-day-agree/> Elders, St. Takla: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 5:13](#)

farm: <http://clipart-library.com/clipart/170414.htm> man shaking rug: <http://users.coolclips.com/Pickup/?D=909237>

### [Nehemiah 5:14](#)

Nehemiah and workers: Nehemiah Rebuilding the Walls of Jerusalem Nehemiah 4:16-18 Big red X: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png>  
Vegetables: <https://parenting.firstcry.com/articles/magazine-food-for-piles-hemorrhoids-what-to-eat-and-avoid/> Number 20: [http://www.clker.com/cliparts/x/R/m/k/L/K/pink-tilded-tiara-and-number-20-md.png](http://www.clker.com/cliparts/x/R/m/k/L/K/pink-tilted-tiara-and-number-20-md.png) Artaxerxes: [https://upload.wikimedia.org/wikipedia/commons/1/10/Artaxerxes\\_I\\_at\\_Naqsh-e\\_Rostam.jpg](https://upload.wikimedia.org/wikipedia/commons/1/10/Artaxerxes_I_at_Naqsh-e_Rostam.jpg)

### [Nehemiah 5:15](#)

Nehemiah and people: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 5:16](#)

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### [Nehemiah 5:17](#)

<https://www.brides.com/story/wedding-linen-rentals-101> Photo by Becca Lea Photography

### [Nehemiah 5:18](#)

chicken dinner: <http://clipart-library.com/clipart/1910336.htm>  
six sheep: <https://www.freevector.com/cartoon-sheep-vector-20934#>  
ox: <http://clipart-library.com/clipart/210096.htm>

### [Nehemiah 5:19](#)

Conglomerate picture from Nehemiah 5:13, 14, 15, 17, and 18.  
Nehemiah praying: <http://1.bp.blogspot.com/-MYEirGWNpOw/Uf7jwP9OpKI/AAAAAAAAAEJ8/SDvWGgJUQEA/s1600/thCACKKC99.jpg>

### [Nehemiah 6:1](#)

Sanballat and Tobiah:  
<https://pt.slideshare.net/tryintobeacasanova/the-great-wall-of-nehemiah-english-1/11> Walls done but not gates:  
[www.arabchurch.com/forums/showthread.php?t=73617&page=7](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7)

### [Nehemiah 6:2](#)

Villages:  
[https://upload.wikimedia.org/wikipedia/commons/7/77/PikiWiki\\_Israel\\_28167\\_Sumea\\_Village.jpg](https://upload.wikimedia.org/wikipedia/commons/7/77/PikiWiki_Israel_28167_Sumea_Village.jpg) These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here:  
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### [Nehemiah 6:3](#)

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### [Nehemiah 6:4](#)

Times four: <https://www.dkfindout.com/uk/maths/times-tables/>  
Arrow: <http://www.clker.com/cliparts/Y/6/d/H/H/4/red-arrow-md.png> See information for Nehemiah 6:2 and Nehemiah 6:3.

### [Nehemiah 6:5](#)

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### [Nehemiah 6:6](#)

King: <http://clipart-library.com/clipart/143846.htm> Wall model: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/>. Used here by permission. These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/>

### [Nehemiah 6:7](#)

Speech bubble: [https://4vector.com/i/free-vector-cartoon-speech-bubble\\_098870\\_cartoonspeech\\_bubble.png](https://4vector.com/i/free-vector-cartoon-speech-bubble_098870_cartoonspeech_bubble.png) Reporting to the king: <https://uncensored-christmas.sky-walker.net/read-it/> Sitting king: <http://clipart-library.com/clipart/966411.htm> Town crier: <https://patch.com/massachusetts/medfield/hear-ye-hear-ye-special-town-meeting-monday-10-29>

### [Nehemiah 6:8](#)

Men talking to king: <https://uncensored-christmas.sky-walker.net/read-it/> King on Throne: <http://clipart-library.com/clipart/966411.htm> Hear ye:

<https://patch.com/massachusetts/medfield/hear-ye-hear-ye-special-town-meeting-monday-10-29> Big red X:  
<http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png>  
Parchment: <https://www.hiclipart.com/free-transparent-background-png-clipart-dxgnp/download> Thought bubble:  
<http://clipart-library.com/clipart/rijrpMLjT.htm> Scroll:  
<https://www.hiclipart.com/free-transparent-background-png-clipart-dxgnp/download> Sanballat: <https://stakla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 6:9](#)

Nehemiah praying: <https://www.freepik.com/free-photos-vectors/background> Background photo created by freepik - [www.freepik.com](http://www.freepik.com) Looking afraid: <http://clipart-library.com/clipart/di48xMbbT.htm> Other people at the worksite: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/>

### [Nehemiah 6:10](#)

Shemiah with temple: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/>  
Secret informer: <http://clipart-library.com/clipart/132745.htm>

### [Nehemiah 6:11](#)

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### [Nehemiah 6:12](#)

Money: from an internet search 3/19 Nehemiah:  
[www.arabchurch.com/forums/showthread.php?  
t=73617&page=7](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7)

### [Nehemiah 6:13](#)

Money and Nehemiah: see verse 12. Saying to go to the temple: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/>

### [Nehemiah 6:14](#)

Nehemiah praying: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>  
Tobiah and Sanballat: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 6:15](#)

Fifty-two days: <https://chiquitatate.wordpress.com/2012/10/24/52-days-of-pecking-orders-by-bishop-t-d-jakes/52-days-logo-3/>  
Month Elul: <http://www.rabbirenee.com/blog/category/elul-and-self-reflection>

### [Nehemiah 6:16](#)

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### [Nehemiah 6:17](#)

Nobles of Judah sending letter to Tobiah: [www.arabchurch.com/forums/showthread.php?  
t=73617&page=7](http://www.arabchurch.com/forums/showthread.php?t=73617&page=7)  
Tobiah's palace: <http://www.bible.ca/archeology/bible-archeology-tobiah-governor-of-Ammonite-temple-palace-Nehemiah2-10-Qasr-al->

Abd-Iraq-al-Amir-445BC.jpg

Arrow:

<http://res.freestockphotos.biz/pictures/2/2887-illustration-of-a-diagonal-red-arrow-pv.png> Tobiah's palace: [www.bible.ca](http://www.bible.ca)

### [Nehemiah 6:18](#)

Meshullum the son of Berechiah: Men's shoe: <https://clipartix.com/shoe-clipart-image-17386/> Bear and deer in Kayak: <https://publicdomainpictures.net/en/view-image.php?image=119677&picture=&jazyk=it> Public domain clipart. Three generation family clipart: <http://clipart-library.com/clipart/1010334.htm>

### [Nehemiah 6:19](#)

Men gossiping: [https://www.123rf.com/stock-photo/men\\_gossiping.html?start=1000&sti=n26j4edv6949s2djqb|&mediapopup=67664486](https://www.123rf.com/stock-photo/men_gossiping.html?start=1000&sti=n26j4edv6949s2djqb|&mediapopup=67664486)

### [Nehemiah 7:1](#)

Levites and priests: <https://www.breakingisraelnews.com/73287/school-year-begins-for-third-temple-priests/> <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 7:2](#)

Jerusalem wall: <https://vukcdn.whatchristianswanttoknow.com/wp-content/uploads/2014/04/Bible-Character-study-Nehemiah.jpg> Hananiah as Governor: <http://www.arabchurch.com/forums/showthread.php?t=73617&page=7> Shadrach, Meshack, and Abednego: These images are the copyright of Moody Publishers, and made freely available for teaching purposes only. All other rights reserved. FreeBibleimages would like to thank Huw Rees for his work on this contribution. They can be found here: <http://www.freebibleimages.org/illustrations/fiery-furnace/>

### [Nehemiah 7:3](#)

Guards by the gate: <https://travelpast50.com/israeli-soldiers-western-wall-jerusalem/> Guards by houses: [https://www.123rf.com/stock-photo/soldiers\\_in\\_jerusalem.html?start=1100&sti=n6gma99kfvlemtkhng|&mediapopup=103972018](https://www.123rf.com/stock-photo/soldiers_in_jerusalem.html?start=1100&sti=n6gma99kfvlemtkhng|&mediapopup=103972018)

### [Nehemiah 7:4](#)

Ruins of house: <https://www.israel21c.org/first-ever-hasmonean-house-discovered-in-jerusalem/> Jerusalem models: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission.

### [Nehemiah 7:5](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

### [Nehemiah 7:6](#)

Going to Babylon as captives: <https://www.jw.org/en/publications/books/bible-stories/4/jerusalem-temple/> Leaving Babylon free: [https://www.jw.org/en/publications/jw-meeting-workbook/may-2017-mwb/meeting-schedule-may29-june4/jehovah-blesses-humility-punishes-arrogance/#?insight\[search\\_id\]=1f97ac11-819e-4b85-ba74-494103902f48&insight\[search\\_result\\_index\]=0](https://www.jw.org/en/publications/jw-meeting-workbook/may-2017-mwb/meeting-schedule-may29-june4/jehovah-blesses-humility-punishes-arrogance/#?insight[search_id]=1f97ac11-819e-4b85-ba74-494103902f48&insight[search_result_index]=0)

### [Nehemiah 7:7](#)

Zerubbabel: <https://www.lds.org/media-library/images/king-david-harston-207787?lang=eng> Nehemiah: <http://lisadelay.com/blog/wp-content/uploads/2011/06/800-Nehemiah-3-Cupbearer.jpg> Group of government officials: <https://study.com/academy/lesson/what-is-state-government->

powers-responsibilities-challenges.html Mordecai: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here:

<http://www.freebibleimages.org/illustrations/esther-3/>

Nahamani:

<https://i.pining.com/originals/92/a4/03/92a403becc0bc1d552e6ab19a2621334.png>

Rammiah:

<https://www.pinterest.com/pin/363243526172680485>

### [Nehemiah 7:8](#)

Pediah the son of Parosh: Feet:

<https://northmemorial.com/specialty/podiatry/>

Church:

<http://clipart-library.com/clipart/1991238.htm>

### [Nehemiah 7:9](#)

Tie: [https://www.amazon.com/Pre-Tied-Adjustable-Available-Platinum-](https://www.amazon.com/Pre-Tied-Adjustable-Available-Platinum-Hanger/dp/B078WHQXSB/ref=pd_lpo_vtph_193_bs_lp_img_1?_encoding=UTF8&refRID=HXFSVF1HE1TFM643E8X3)

[Hanger/dp/B078WHQXSB/ref=pd\\_lpo\\_vtph\\_193\\_bs\\_lp\\_img\\_1?\\_encoding=UTF8&refRID=HXFSVF1HE1TFM643E8X3](https://www.amazon.com/Pre-Tied-Adjustable-Available-Platinum-Hanger/dp/B078WHQXSB/ref=pd_lpo_vtph_193_bs_lp_img_1?_encoding=UTF8&refRID=HXFSVF1HE1TFM643E8X3)

Sheep: [http://clipartpost.com/sheep-clipart\\_13333/](http://clipartpost.com/sheep-clipart_13333/)

### [Nehemiah 7:10](#)

<https://www.wikihow.com/Talk-Like-a-Pirate#/Image:Talk-Like-a-Pirate-Step-4-Version-3.jpg>

### [Nehemiah 7:11](#)

Jeshua: <https://www.abcteach.com/documents/clip-art-racquetball-shoes-color-1-i-abcteachcom-39459>

Joab:

<https://i1.wp.com/www.biblestudywithrandy.com/wp-content/uploads/2016/07/joab.jpg>

Path: [Graphics from pngtree.com](#)

Map of

Moab:

[http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab\\_map\\_a.jpg](http://www.womeninthebible.net/wp-content/uploads/2016/08/Moab_map_a.jpg)

### [Nehemiah 7:12](#)

Lamb:

<https://www.foodmanufacture.co.uk/Article/2015/02/09/More->



than-a-quarter-of-lamb-takeaways-are-illegal

[Nehemiah 7:13](#)

Headstand:

<http://www.allthingsclipart.com/07/headstand.clipart.htm> Sign:

[https://www.google.com/search?q=That,+too!&client=firefox-](https://www.google.com/search?q=That,+too!&client=firefox-b-1-)

[b-1-d&source=lnms&tbm=isch&sa=X&ved=0ahUKEwIU2rnHhSPjAhWCTt8KHTrlDK4Q\\_AUIFCgE&biw=825&bih=469#imgrec=y\\_A7vHRs6nNvUM:](https://www.google.com/search?q=That,+too!&client=firefox-b-1-d&source=lnms&tbm=isch&sa=X&ved=0ahUKEwIU2rnHhSPjAhWCTt8KHTrlDK4Q_AUIFCgE&biw=825&bih=469#imgrec=y_A7vHRs6nNvUM:)

[Nehemiah 7:14](#)

Smiley face with black eye: <https://free.clipartof.com/10-Free-Smiley-Face-With-Black-Eye.jpg>

[Nehemiah 7:15](#)

Roller

coaster:

<http://www.newamusementride.com/advantages-smaller-roller-coasters-amusement-parks/>

[Nehemiah 7:16](#)

Eiffle tower: <https://www.seekclipart.com/maxclip/bbmimh/>

Baby: Boy: <http://cliparting.com/free-baby-boy-clip-art-27731/>

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