



ReadyAnswers

Nehemiah 8-13

Memorization Guide for NKJV, RVR95, LSG, WLC



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**ReadyAnswers Nehemiah 8-13:
Memorization Guide for NKJV, RVR1995,
LSG, WLC**

Memorization Guide

for

NKJV, RVR95, LSG, and WLC

**Authors: Shelley Helzerman Houser, William
P. Houser**

Spanish Editor: Carla M.H. Galicia

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Ready Answers, William and Rochelle Houser, 87 Fresh Ponds Road,

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General Instructions

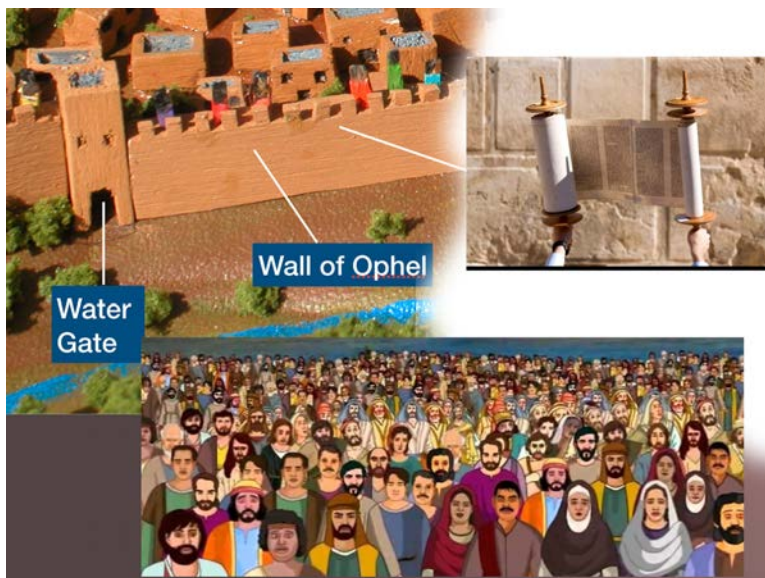
The Ready Answers Bible Memorization Program is designed to help you memorize Bible passages easily and quickly. It is based on many well-proven strategies for memorizing. Although this material is designed to help teams studying in 2019 to prepare for the Pathfinder Bible Experience tests in early 2020, we hope that others will find this helpful who are wanting to become familiar with the Ezra, Nehemiah, Hosea, Amos, Jonah, and Micah. More learning materials and instructions on how to use them are available on the [ReadyAnswers.org PBE2020 pages](https://ReadyAnswers.org/PBE2020/pages)

It is our hope and prayers that this will help you learn more completely more of God's Word.

Bill and Shelley Houser



Info



Nehemiah chapter 8 verse 1.



Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel.



Info

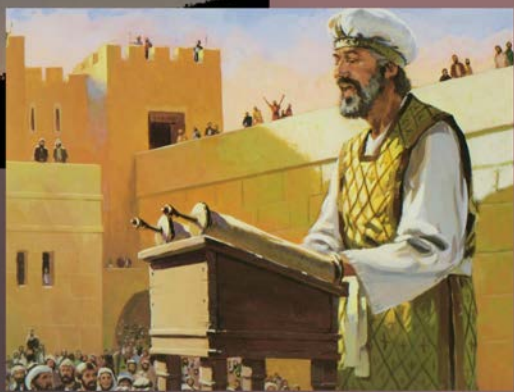


Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1



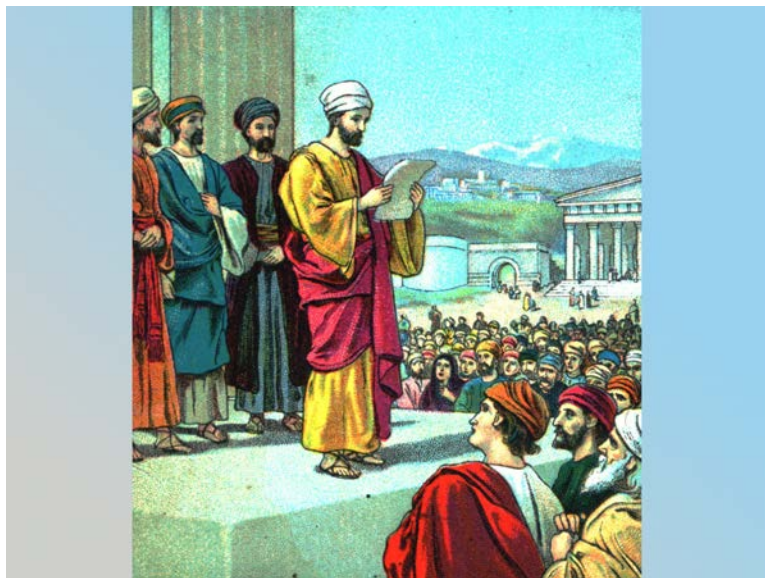
Rosh Hashanah



Nehemiah chapter 8 verse 2.



So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month.



Nehemiah chapter 8 verse 3.



Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

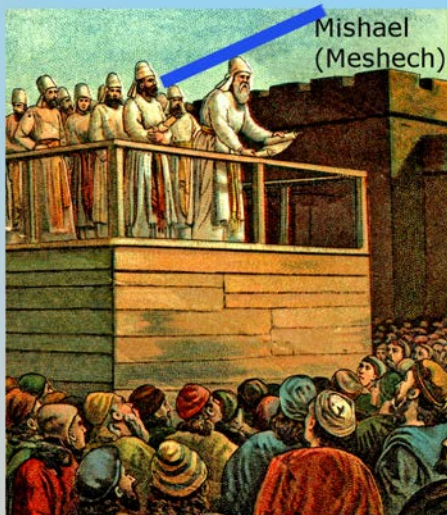


Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Nehemiah chapter 8 verse 4.



So Ezra the scribe stood on a platform of wood which they had made for the purpose; and beside him, at his right hand, stood Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah; and at his left hand Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, and Meshullam.



Nehemiah chapter 8 verse 5.



And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.



"Amen, Amen, Amen"



Nehemiah chapter 8 verse 6.



And Ezra blessed the Lord, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.



Info



Mishael (Meshech)

Azariah (Abednego)



Nehemiah chapter 8 verse 7.



Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, helped the people to understand the Law; and the people stood in their place.



Info



Nehemiah chapter 8 verse 8.



So they read distinctly from the book, in the Law of God; and they gave the sense, and helped them to understand the reading.



Info



Nehemiah chapter 8 verse 9.



And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn nor weep.” For all the people wept, when they heard the words of the Law.



Info



Nehemiah chapter 8 verse 10.



Then he said to them, “Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the Lord is your strength.”



Nehemiah chapter 8 verse 11.



So the Levites quieted all the people, saying, “Be still, for the day is holy; do not be grieved.”



Nehemiah chapter 8 verse 12.



And all the people went their way to eat and drink, to send portions and rejoice greatly, because they understood the words that were declared to them.



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Day 2



Nehemiah chapter 8 verse 13.



Now on the second day the heads of the fathers' houses of all the people, with the priests and Levites, were gathered to Ezra the scribe, in order to understand the words of the Law.



Info



Nehemiah chapter 8 verse 14.



And they found written in the Law, which the Lord had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month,



Info



Nehemiah chapter 8 verse 15.



and that they should announce and proclaim in all their cities and in Jerusalem, saying, “Go out to the mountain, and bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths, as it is written.”



Info



Nehemiah chapter 8 verse 16.



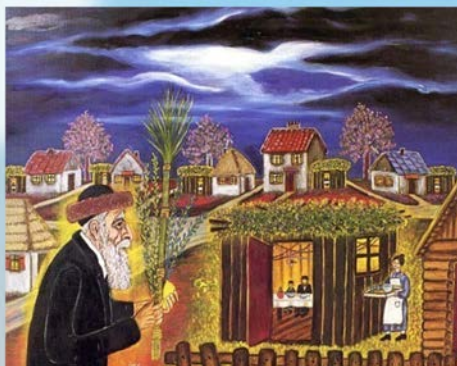
Then the people went out and brought them and made themselves booths, each one on the roof of his house, or in their courtyards or the courts of the house of God, and in the open square of the Water Gate and in the open square of the Gate of Ephraim.



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?

?+!



Nehemiah chapter 8 verse 17.



So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.



Info



Day 8

Day 1



Nehemiah chapter 8 verse 18.



Also day by day, from the first day until the last day, he read from the Book of the Law of God. And they kept the feast seven days; and on the eighth day there was a sacred assembly, according to the prescribed manner.



Info



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

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Nehemiah chapter 9 verse 1.



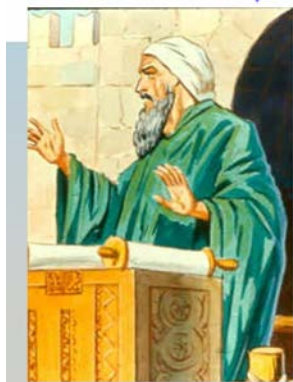
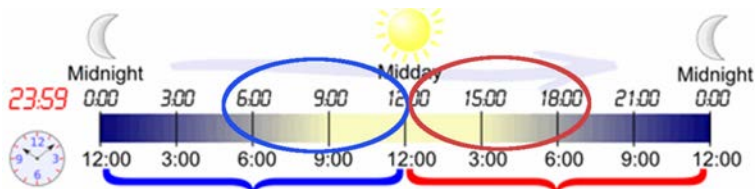
Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads.



Nehemiah chapter 9 verse 2.



Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers.



Nehemiah chapter 9 verse 3.



And they stood up in their place and read from the Book of the Law of the Lord their God for one-fourth of the day; and for another fourth they confessed and worshiped the Lord their God.



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Nehemiah chapter 9 verse 4.



[Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God.](#)



Info



Nehemiah chapter 9 verse 5.



And the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said: “Stand up and bless the Lord your God Forever and ever! “Blessed be Your glorious name, Which is exalted above all blessing and praise!



Info



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



Nehemiah chapter 9 verse 6.



You alone are the Lord; You have made heaven, The heaven of heavens, with all their host, The earth and everything on it, The seas and all that is in them, And You preserve them all. The host of heaven worships You.



Info



Nehemiah chapter 9 verse 7.



[“You are the Lord God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham;](#)



Info



Nehemiah chapter 9 verse 8.



You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Gergashites— To give it to his descendants. You have performed Your words, For You are righteous.



Info



Nehemiah chapter 9 verse 9.



[“You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea.](#)



Info



Nehemiah chapter 9 verse 10.



You showed signs and wonders against Pharaoh, Against all his servants, And against all the people of his land. For You knew that they acted proudly against them. So You made a name for Yourself, as it is this day.



Info



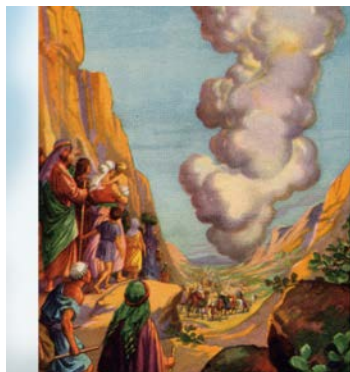
Nehemiah chapter 9 verse 11.



And You divided the sea before them, So that they went through the midst of the sea on the dry land; And their persecutors You threw into the deep, As a stone into the mighty waters.



Info



Nehemiah chapter 9 verse 12.



Moreover You led them by day with a cloudy pillar, And by night with a pillar of fire, To give them light on the road Which they should travel.



Info



Nehemiah chapter 9 verse 13.



[“You came down also on Mount Sinai, And spoke with them from heaven, And gave them just ordinances and true laws, Good statutes and commandments.](#)



THE TEN COMMANDMENTS

I THOU SHALT HAVE NO OTHER
GODS BEFORE ME

II THOU SHALT NOT MAKE UNTO
THEE ANY GRAVEN IMAGES

III THOU SHALT NOT TAKE THE NAME
OF THE LORD THY GOD IN VAIN

IV REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY

V HONOUR THY FATHER AND THY
MOTHER

VI THOU SHALT NOT KILL

VII THOU SHALT NOT COMMIT
ADULTERY

VIII THOU SHALT NOT STEAL

IX THOU SHALT NOT BEAR FALSE
WITNESS AGAINST THY
NEIGHBOUR

X THOU SHALT NOT COVET



Nehemiah chapter 9 verse 14.



You made known to them Your holy Sabbath, And commanded them precepts, statutes and laws, By the hand of Moses Your servant.



Info



Nehemiah chapter 9 verse 15.



You gave them bread from heaven for their hunger, And brought them water out of the rock for their thirst, And told them to go in to possess the land Which You had sworn to give them.



Info



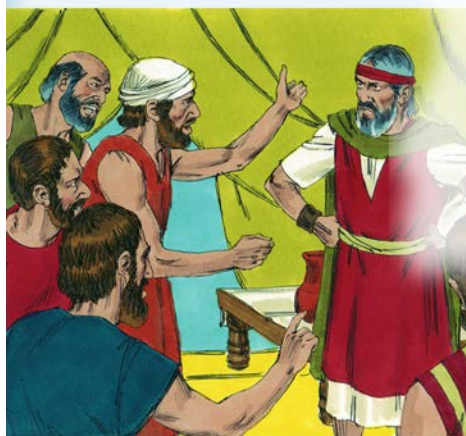
Nehemiah chapter 9 verse 16.



[“But they and our fathers acted proudly, Hardened their necks, And did not heed Your commandments.](#)



Info



Nehemiah chapter 9 verse 17.



They refused to obey, And they were not mindful of Your wonders That You did among them. But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.



Info



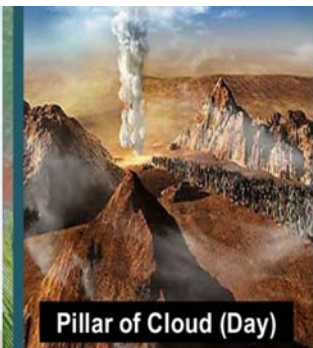
Nehemiah chapter 9 verse 18.



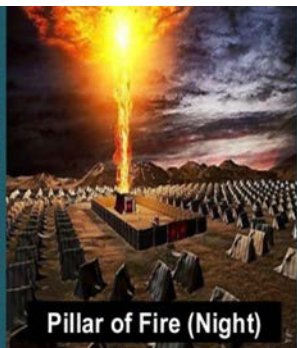
“Even when they made a molded calf for themselves, And said, ‘This is your god That brought you up out of Egypt,’ And worked great provocations,



Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



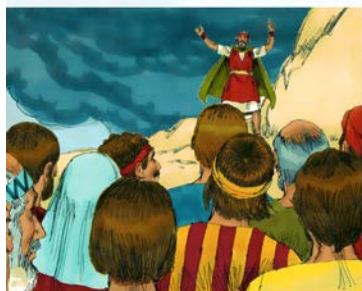
Nehemiah chapter 9 verse 19.



Yet in Your manifold mercies You did not forsake them in the wilderness. The pillar of the cloud did not depart from them by day, To lead them on the road; Nor the pillar of fire by night, To show them light, And the way they should go.



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Nehemiah chapter 9 verse 20.



You also gave Your good Spirit to instruct them, And did not withhold Your manna from their mouth, And gave them water for their thirst.



Info



40 Years' Experience

The advertisement features a large brown leather sandal on the left. To its right, the text "40 Years' Experience" is displayed in a large, gold, serif font. Below the sandal, there are two smaller images: on the left, a group of men in white and gold religious vestments performing a ceremony; on the right, three mannequins wearing long, light-colored robes with dark trim and head coverings.



Nehemiah chapter 9 verse 21.



Forty years You sustained them in the wilderness; They lacked nothing; Their clothes did not wear out And their feet did not swell.



Info



Nehemiah chapter 9 verse 22.



“Moreover You gave them kingdoms and nations, And divided them into districts. So they took possession of the land of Sihon, The land of the king of Heshbon, And the land of Og king of Bashan.



Info



Nehemiah chapter 9 verse 23.



[You also multiplied their children as the stars of heaven, And brought them into the land Which You had told their fathers To go in and possess.](#)



Info



Nehemiah chapter 9 verse 24.



So the people went in And possessed the land; You subdued before them the inhabitants of the land, The Canaanites, And gave them into their hands, With their kings And the people of the land, That they might do with them as they wished.



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Nehemiah chapter 9 verse 25.



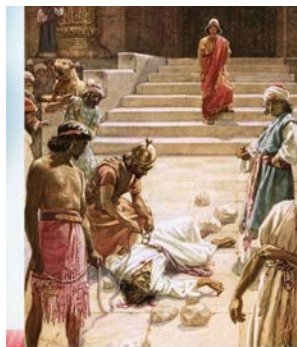
And they took strong cities and a rich land, And possessed houses full of all goods, Cisterns already dug, vineyards, olive groves, And fruit trees in abundance. So they ate and were filled and grew fat, And delighted themselves in Your great goodness.



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Nehemiah chapter 9 verse 26.



“Nevertheless they were disobedient And rebelled against You, Cast Your law behind their backs And killed Your prophets, who testified against them To turn them to Yourself; And they worked great provocations.



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Nehemiah chapter 9 verse 27.



Therefore You delivered them into the hand of their enemies, Who oppressed them; And in the time of their trouble, When they cried to You, You heard from heaven; And according to Your abundant mercies You gave them deliverers who saved them From the hand of their enemies.



Info



Nehemiah chapter 9 verse 28.



“But after they had rest, They again did evil before You. Therefore You left them in the hand of their enemies, So that they had dominion over them; Yet when they returned and cried out to You, You heard from heaven; And many times You delivered them according to Your mercies,



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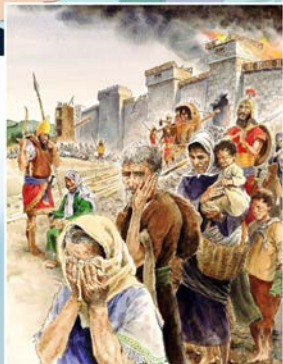
Nehemiah chapter 9 verse 29.



And testified against them, That You might bring them back to Your law. Yet they acted proudly, And did not heed Your commandments, But sinned against Your judgments, 'Which if a man does, he shall live by them.' And they shrugged their shoulders, Stiffened their necks, And would not hear.



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Nehemiah chapter 9 verse 30.



Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands.



Nehemiah chapter 9 verse 31.



Nevertheless in Your great mercy You did not utterly consume them nor forsake them; For You are God, _gracious and merciful.



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Nehemiah chapter 9 verse 32.



“Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day.



Nehemiah chapter 9 verse 33.



However You are just in all that has befallen us; For You have dealt faithfully, But we have done wickedly.



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Nehemiah chapter 9 verse 34.



Neither our kings nor our princes, Our priests nor our fathers,
Have kept Your law, Nor heeded Your commandments and
Your testimonies, With which You testified against them.



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Nehemiah chapter 9 verse 35.



For they have not served You in their kingdom, Or in the many good things that You gave them, Or in the large and rich land which You set before them; Nor did they turn from their wicked works.



Nehemiah chapter 9 verse 36.



“Here we are, servants today! And the land that You gave to our fathers, To eat its fruit and its bounty, Here we are, servants in it!”



Nehemiah chapter 9 verse 37.



And it yields much increase to the kings You have set over us,
Because of our sins; Also they have dominion over our bodies
and our cattle At their pleasure; And we are in great distress.



Nehemiah chapter 9 verse 38.



“And because of all this, We make a sure covenant and write it; Our leaders, our Levites, and our priests seal it.”



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Nehemiah chapter 10 verse 1.



Now those who placed their seal on the document were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,



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Nehemiah chapter 10 verse 2.



Seraiah, Azariah, Jeremiah,



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Nehemiah chapter 10 verse 3.



Pashhur, Amariah, Malchijah,



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Nehemiah chapter 10 verse 4.



Hattush, Shebaniah, Malluch,



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Nehemiah chapter 10 verse 5.



Harim, Meremoth, Obadiah,



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Nehemiah chapter 10 verse 6.



Daniel, Ginnethon, Baruch,



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Nehemiah chapter 10 verse 7.



Meshullam, Abijah, Mijamin,



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Nehemiah chapter 10 verse 8.



Maaziah, Bilgai, and Shemaiah. These were the priests.



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Nehemiah chapter 10 verse 9.



The Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, and Kadmiel.



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Nehemiah chapter 10 verse 10.



Their brethren: Shebaniah, Hodijah, Kelita, Pelaiiah, Hanan,



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Nehemiah chapter 10 verse 11.



Micha, Rehob, Hashabiah,



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Nehemiah chapter 10 verse 12.



Zaccur, Sherebiah, Shebaniah,



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Nehemiah chapter 10 verse 13.



Hodijah, Bani, and Beninu.



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Nehemiah chapter 10 verse 14.



The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,



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Nehemiah chapter 10 verse 15.



Bunni, Azgad, Bebai,



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Nehemiah chapter 10 verse 16.



Adonijah, Bigvai, Adin,



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Nehemiah chapter 10 verse 17.



Ater, Hezekiah, Azzur,



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Nehemiah chapter 10 verse 18.



Hodijah, Hashum, Bezai,



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Nehemiah chapter 10 verse 19.



Hariph, Anathoth, Nebai,



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Nehemiah chapter 10 verse 20.



Magpiash, Meshullam, Hezir,



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Nehemiah chapter 10 verse 21.



Meshezabel, Zadok, Jaddua,



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Nehemiah chapter 10 verse 22.



Pelathiah, Hanan, Anaiah,



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Nehemiah chapter 10 verse 23.



Hoshea, Hananiah, Hasshub,



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Nehemiah chapter 10 verse 24.



Hallohesh, Pilha, Shobek,



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Nehemiah chapter 10 verse 25.



Rehum, Hashabnah, Maaseiah,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 26.



Ahijah, Hanan, Anan,



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Nehemiah chapter 10 verse 27.



Malluch, Harim, and Baanah.



Nehemiah chapter 10 verse 28.



Now the rest of the people— the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding—



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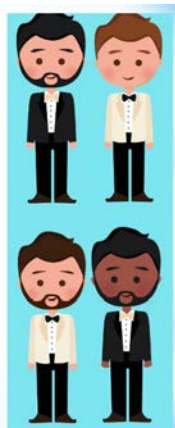
Nehemiah chapter 10 verse 29.



these joined with their brethren, their nobles, and entered into a curse and an oath to walk in God's Law, which was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord, and His ordinances and His statutes:



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Nehemiah chapter 10 verse 30.



We would not give our daughters as wives to the peoples of the land, nor take their daughters for our sons;



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Nehemiah chapter 10 verse 31.



if the peoples of the land brought wares or any grain to sell on the Sabbath day, we would not buy it from them on the Sabbath, or on a holy day; and we would forego the seventh year's produce and the exacting of every debt.



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Nehemiah chapter 10 verse 32.



Also we made ordinances for ourselves, to exact from ourselves yearly one-third of a shekel for the service of the house of our God:



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Nehemiah chapter 10 verse 33.



for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offerings to make atonement for Israel, and all the work of the house of our God.



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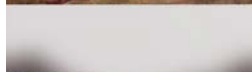
Nehemiah chapter 10 verse 34.



We cast lots among the priests, the Levites, and the people, for bringing the wood offering into the house of our God, according to our fathers' houses, at the appointed times year by year, to burn on the altar of the Lord our God as it is written in the Law.



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Nehemiah chapter 10 verse 35.



[And we made ordinances to bring the firstfruits of our ground and the firstfruits of all fruit of all trees, year by year, to the house of the Lord;](#)



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Nehemiah chapter 10 verse 36.



to bring the firstborn of our sons and our cattle, as it is written in the Law, and the firstborn of our herds and our flocks, to the house of our God, to the priests who minister in the house of our God;



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Nehemiah chapter 10 verse 37.



to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, the new wine and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities.



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Nehemiah chapter 10 verse 38.



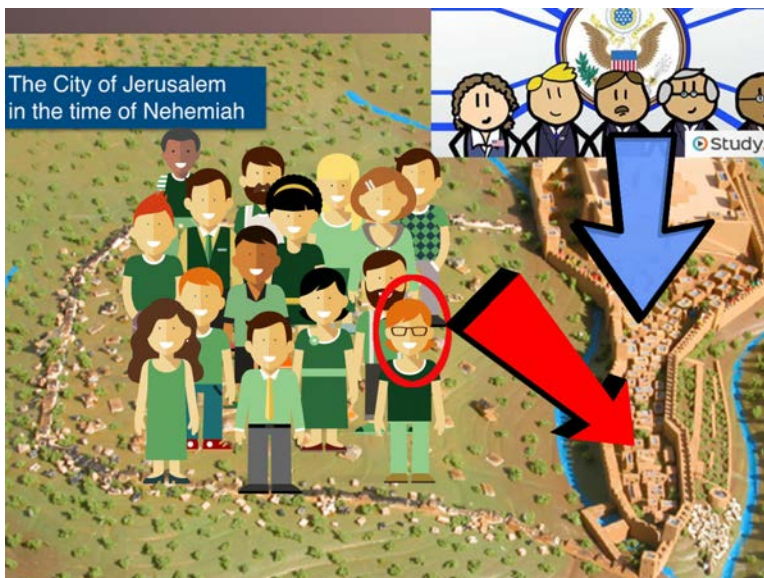
And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive tithes; and the Levites shall bring up a tenth of the tithes to the house of our God, to the rooms of the storehouse.



Nehemiah chapter 10 verse 39.



For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine and the oil, to the storerooms where the articles of the sanctuary are, where the priests who minister and the gatekeepers and the singers are; and we will not neglect the house of our God.



Nehemiah chapter 11 verse 1.



Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, the holy city, and nine-tenths were to dwell in other cities.



Nehemiah chapter 11 verse 2.



[And the people blessed all the men who willingly offered themselves to dwell at Jerusalem.](#)



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Nehemiah chapter 11 verse 3.



These are the heads of the province who dwelt in Jerusalem. (But in the cities of Judah everyone dwelt in his own possession in their cities—Israelites, priests, Levites, Nethinim, and descendants of Solomon's servants.)



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Nehemiah chapter 11 verse 4.



Also in Jerusalem dwelt some of the children of Judah and of the children of Benjamin. The children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;



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Nehemiah chapter 11 verse 5.



and Maaseiah the son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.



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Nehemiah chapter 11 verse 6.



All the sons of Perez who dwelt at Jerusalem were four hundred and sixty-eight valiant men.



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Nehemiah chapter 11 verse 7.



And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah;



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Nehemiah chapter 11 verse 8.



and after him Gabbai and Sallai, nine hundred and twenty-eight.



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Nehemiah chapter 11 verse 9.



Joel the son of Zichri was their overseer, and Judah the son of Senuah was second over the city.



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Nehemiah chapter 11 verse 10.



Of the priests: Jedaiah the son of Joiarib, and Jachin;



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Nehemiah chapter 11 verse 11.



Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the leader of the house of God.



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Nehemiah chapter 11 verse 12.



Their brethren who did the work of the house were eight hundred and twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,



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Nehemiah chapter 11 verse 13.



and his brethren, heads of the fathers' houses, were two hundred and forty-two; and Amashai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,



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Nehemiah chapter 11 verse 14.



and their brethren, mighty men of valor, were one hundred and twenty-eight. Their overseer was Zabdiel the son of one of the great men.



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Nehemiah chapter 11 verse 15.



Also of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;



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Nehemiah chapter 11 verse 16.



Shabbethai and Jozabad, of the heads of the Levites, had the oversight of the business outside of the house of God;



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Nehemiah chapter 11 verse 17.



Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, the leader who began the thanksgiving with prayer; Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.



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Nehemiah chapter 11 verse 18.



All the Levites in the holy city were two hundred and eighty-four.



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Nehemiah chapter 11 verse 19.



Moreover the gatekeepers, Akkub, Talmon, and their brethren who kept the gates, were one hundred and seventy-two.



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Nehemiah chapter 11 verse 20.



And the rest of Israel, of the priests and Levites, were in all the cities of Judah, everyone in his inheritance.



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Nehemiah chapter 11 verse 21.



But the Nethinim dwelt in Ophel. And Ziha and Gishpa were over the Nethinim.



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Nehemiah chapter 11 verse 22.



Also the overseer of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha, of the sons of Asaph, the singers in charge of the service of the house of God.



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Nehemiah chapter 11 verse 23.



For it was the king's command concerning them that a certain portion should be for the singers, a quota day by day.



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Nehemiah chapter 11 verse 24.



Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was the king's deputy in all matters concerning the people.



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Nehemiah chapter 11 verse 25.



And as for the villages with their fields, some of the children of Judah dwelt in Kirjath Arba and its villages, Dibon and its villages, Jekabzeel and its villages;



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Nehemiah chapter 11 verse 26.



in Jeshua, Moladah, Beth Pelet,



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Nehemiah chapter 11 verse 27.



Hazar Shual, and Beersheba and its villages;



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Nehemiah chapter 11 verse 28.



in Ziklag and Meconah and its villages;



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Nehemiah chapter 11 verse 29.



in En Rimmon, Zorah, Jarmuth,



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Nehemiah chapter 11 verse 30.



Zanoah, Adullam, and their villages; in Lachish and its fields; in Azekah and its villages. They dwelt from Beersheba to the Valley of Hinnom.



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Nehemiah chapter 11 verse 31.



Also the children of Benjamin from Geba dwelt in Michmash, Aiya, and Bethel, and their villages;



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Nehemiah chapter 11 verse 32.



in Anathoth, Nob, Ananiah;



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Nehemiah chapter 11 verse 33.



in Hazor, Ramah, Gittaim;



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Nehemiah chapter 11 verse 34.



in Hadid, Zeboim, Neballat;



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Nehemiah chapter 11 verse 35.



in Lod, Ono, and the Valley of Craftsmen.



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Nehemiah chapter 11 verse 36.



Some of the Judean divisions of Levites were in Benjamin.



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Nehemiah chapter 12 verse 1.



Now these are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,



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Nehemiah chapter 12 verse 2.



Amariah, Malluch, Hattush,



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Nehemiah chapter 12 verse 3.



Shechaniah, Rehum, Meremoth,



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Nehemiah chapter 12 verse 4.



Iddo, Ginnethoi, Abijah,



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Nehemiah chapter 12 verse 5.



Mijamin, Maadiah, Bilgah,



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Nehemiah chapter 12 verse 6.



Shemaiah, Joiarib, Jedaiah,



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Nehemiah chapter 12 verse 7.



Sallu, Amok, Hilkiah, and Jedaiah. These were the heads of the priests and their brethren in the days of Jeshua.



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Nehemiah chapter 12 verse 8.



Moreover the Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah who led the thanksgiving psalms, he and his brethren.



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Nehemiah chapter 12 verse 9.



Also Bakkukiah and Unni, their brethren, stood across from them in their duties.



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Nehemiah chapter 12 verse 10.



Jeshua begot Joiakim, Joiakim begot Eliashib, Eliashib begot Joiada,



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Nehemiah chapter 12 verse 11.



Joiada begot Jonathan, and Jonathan begot Jaddua.



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Nehemiah chapter 12 verse 12.



Now in the days of Joiakim, the priests, the heads of the fathers' houses were: of Seraiah, Meraiah; of Jeremiah, Hananiah;



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Nehemiah chapter 12 verse 13.



of Ezra, Meshullam; of Amariah, Jehohanan;



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Nehemiah chapter 12 verse 14.



of Melichu, Jonathan; of Shebaniah, Joseph;



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Nehemiah chapter 12 verse 15.



of Harim, Adna; of Meraioth, Helkai;



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Nehemiah chapter 12 verse 16.



of Iddo, Zechariah; of Ginnethon, Meshullam;



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Nehemiah chapter 12 verse 17.



of Abijah, Zichri; the son of Minjamin; of Moadiah, Piltai;



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Nehemiah chapter 12 verse 18.



of Bilgah, Shammua; of Shemaiah, Jehonathan;



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Nehemiah chapter 12 verse 19.



of Joiarib, Mattenai; of Jedaiah, Uzzi;



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Nehemiah chapter 12 verse 20.



of Sallai, Kallai; of Amok, Eber;



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Nehemiah chapter 12 verse 21.



of Hilkiah, Hashabiah; and of Jedaiah, Nethanel.



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Nehemiah chapter 12 verse 22.



During the reign of Darius the Persian, a record was also kept of the Levites and priests who had been heads of their fathers' houses in the days of Eliashib, Joiada, Johanan, and Jaddua.



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Nehemiah chapter 12 verse 23.



The sons of Levi, the heads of the fathers' houses until the days of Johanan the son of Eliashib, were written in the book of the chronicles.



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Nehemiah chapter 12 verse 24.



And the heads of the Levites were Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers across from them, to praise and give thanks, group alternating with group, according to the command of David the man of God.



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 12 verse 25.



Mattaniah, Bakkukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers keeping the watch at the storerooms of the gates.



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Nehemiah chapter 12 verse 26.



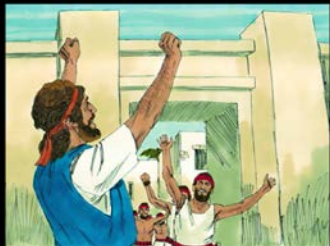
These lived in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.



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Nehemiah cordially invites you



- To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



Nehemiah chapter 12 verse 27.



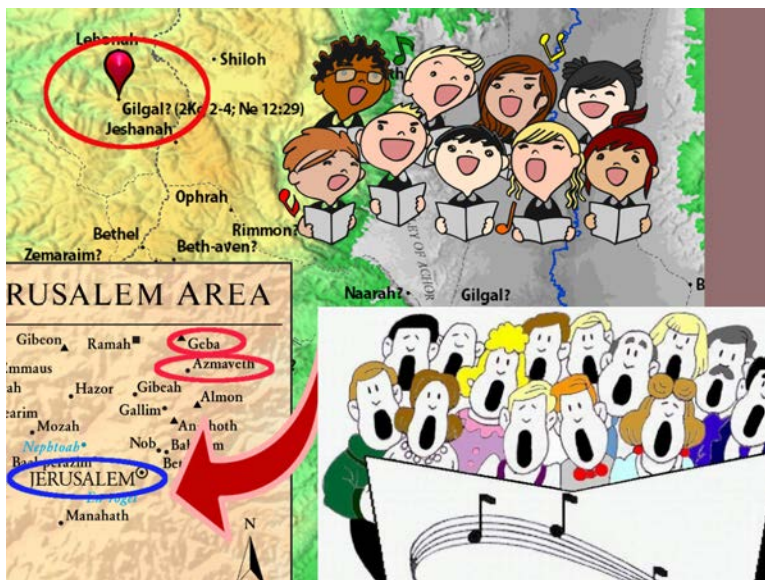
Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, both with thanksgivings and singing, with cymbals and stringed instruments and harps.



Nehemiah chapter 12 verse 28.



And the sons of the singers gathered together from the countryside around Jerusalem, from the villages of the Netophathites,



Nehemiah chapter 12 verse 29.



from the house of Gilgal, and from the fields of Geba and Azmaveth; for the singers had built themselves villages all around Jerusalem.



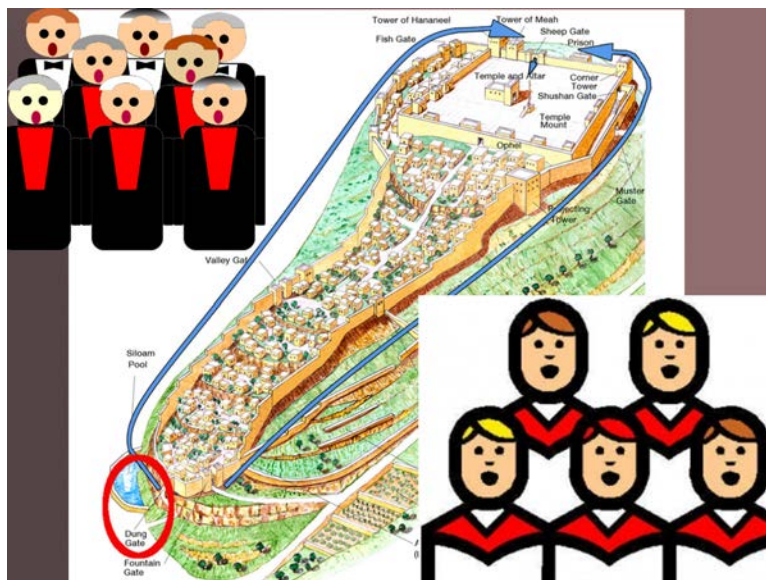
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Nehemiah chapter 12 verse 30.



Then the priests and Levites purified themselves, and purified the people, the gates, and the wall.



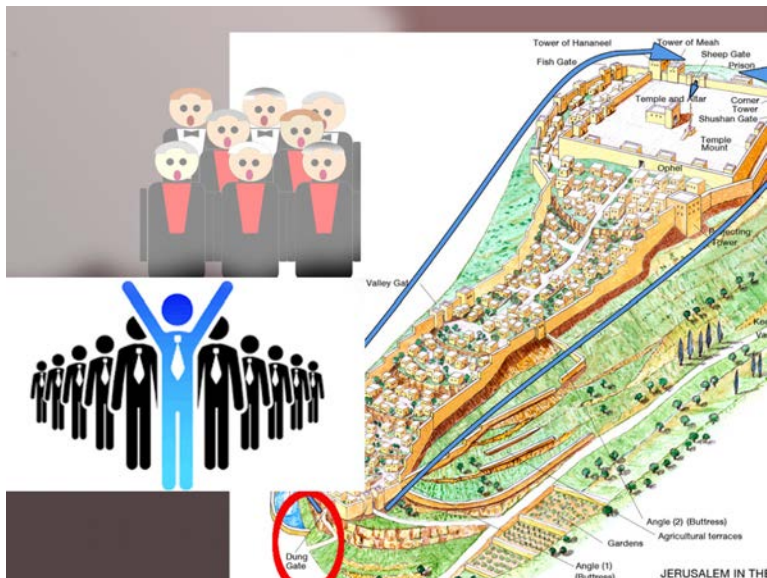
Nehemiah chapter 12 verse 31.



So I brought the leaders of Judah up on the wall, and appointed two large thanksgiving choirs. One went to the right hand on the wall toward the Refuse Gate.



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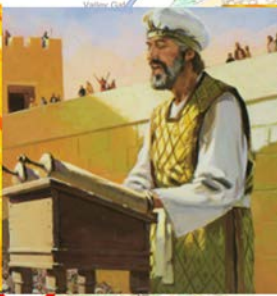
Nehemiah chapter 12 verse 32.



[After them went Hoshaiah and half of the leaders of Judah,](#)



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Nehemiah chapter 12 verse 33.



[and Azariah, Ezra, Meshullam,](#)



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Nehemiah chapter 12 verse 34.



[Judah](#), [Benjamin](#), [Shemaiah](#), [Jeremiah](#),



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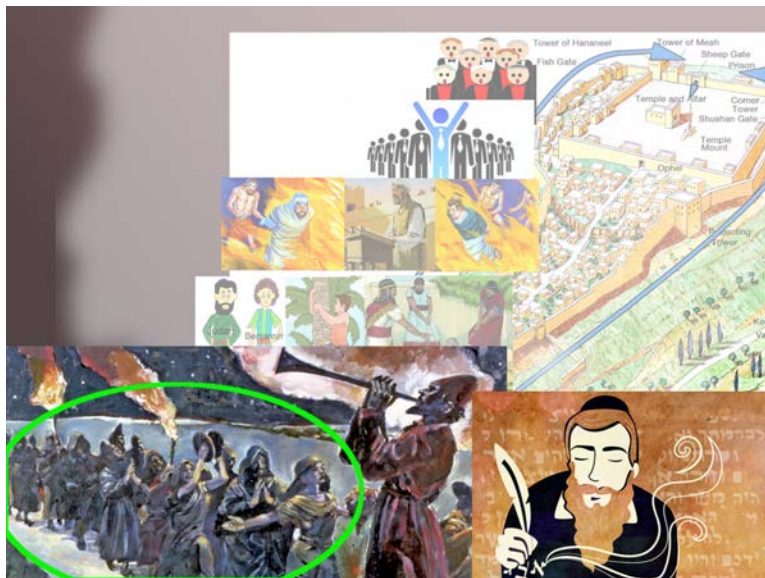
Nehemiah chapter 12 verse 35.



and some of the priests' sons with trumpets Zechariah` the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph,



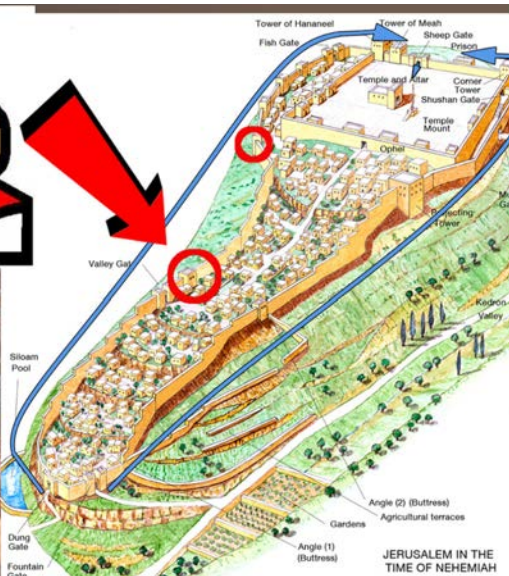
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Nehemiah chapter 12 verse 36.



and his brethren, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.



Nehemiah chapter 12 verse 38.



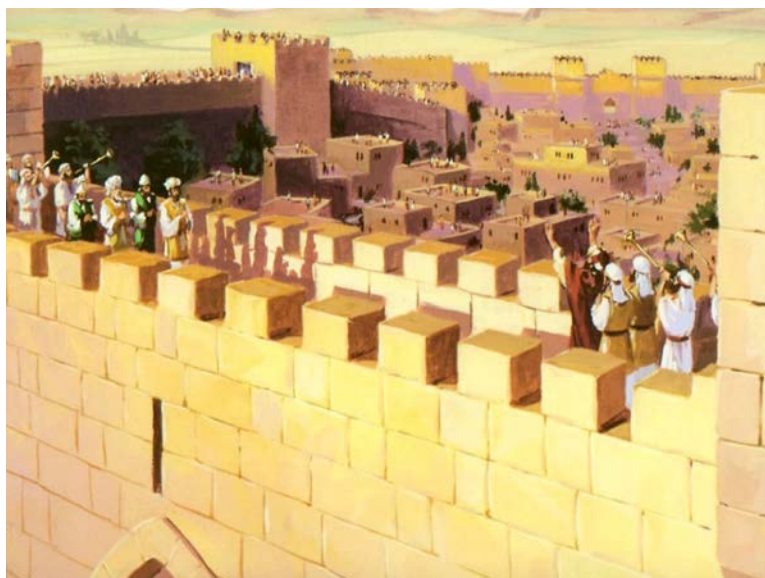
The other thanksgiving choir went the opposite way, and I was behind them with half of the people on the wall, going past the Tower of the Ovens as far as the Broad Wall,



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.



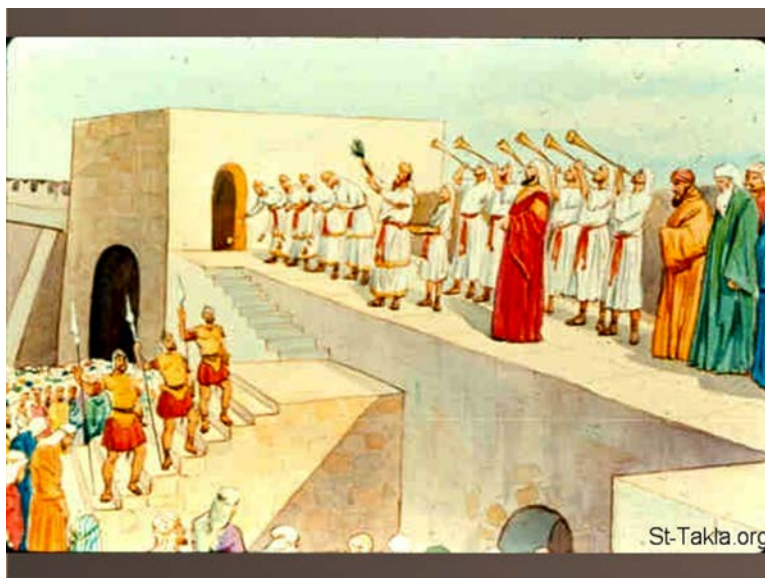
Nehemiah chapter 12 verse 40.



[So the two thanksgiving choirs stood in the house of God, likewise I and the half of the rulers with me;](#)



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Nehemiah chapter 12 verse 41.



[and the priests, Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;](#)



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Nehemiah chapter 12 verse 42.



also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanah, Malchijah, Elam, and Ezer. The singers sang loudly with Jezrahiah the director.



Nehemiah chapter 12 verse 43.



Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.



Nehemiah chapter 12 verse 44.



And at the same time some were appointed over the rooms of the storehouse for the offerings, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.



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Nehemiah chapter 12 verse 45.



Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.



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Nehemiah chapter 12 verse 46.



[For in the days of David and Asaph of old there were chiefs of the singers, and songs of praise and thanksgiving to God.](#)



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.



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Nehemiah chapter 13 verse 1.



On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of God,



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Nehemiah chapter 13 verse 2.



because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.



Nehemiah chapter 13 verse 3.



[So it was, when they had heard the Law, that they separated all the mixed multitude from Israel.](#)



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Nehemiah chapter 13 verse 4.



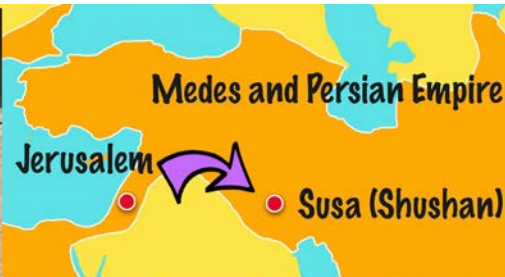
[Now before this, Eliashib the priest, having authority over the storerooms of the house of our God, was allied with Tobiah.](#)



Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.



32



Nehemiah chapter 13 verse 6.



But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king,



Nehemiah chapter 13 verse 7.



and I came to Jerusalem and discovered the evil that Eliashib had done for Tobiah, in preparing a room for him in the courts of the house of God.



Nehemiah chapter 13 verse 8.



[And it grieved me bitterly; therefore I threw all the household goods of Tobiah out of the room.](#)



Nehemiah chapter 13 verse 9.



[Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house of God, with the grain offering and the frankincense.](#)



Nehemiah chapter 13 verse 10.



I also realized that the portions for the Levites had not been given them; for each of the Levites and the singers who did the work had gone back to his field.



Nehemiah chapter 13 verse 11.



So I contended with the rulers, and said, “Why is the house of God forsaken?” And I gathered them together and set them in their place.



Nehemiah chapter 13 verse 12.



[Then all Judah brought the tithes of the grain and the new wine and the oil to the storehouse.](#)



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.



Nehemiah chapter 13 verse 14.



Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God, and for its services!



Nehemiah chapter 13 verse 15.



In those days I saw people in Judah treading winepresses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day. And I warned them about the day on which they were selling provisions.



Nehemiah chapter 13 verse 16.



[Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.](#)



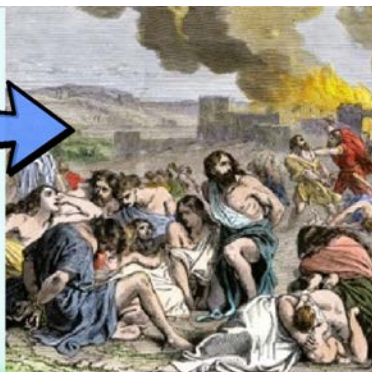
Nehemiah chapter 13 verse 17.



[Then I contended with the nobles of Judah, and said to them, “What evil thing is this that you do, by which you profane the Sabbath day?”](#)



Info



Before
Babylonian
Captivity....



Nehemiah chapter 13 verse 18.



[Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath.”](#)



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



Nehemiah chapter 13 verse 19.



So it was, at the gates of Jerusalem, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and charged that they must not be opened till after the Sabbath. Then I posted some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.



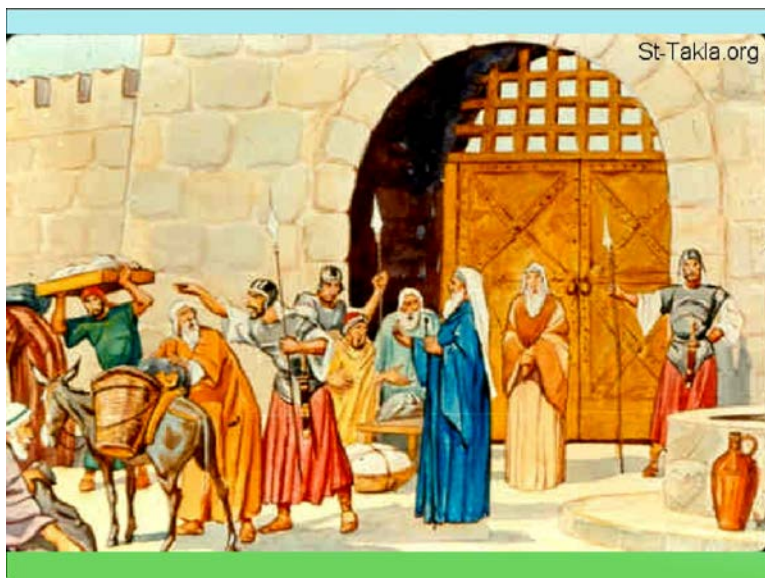
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Nehemiah chapter 13 verse 20.



[Now the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.](#)



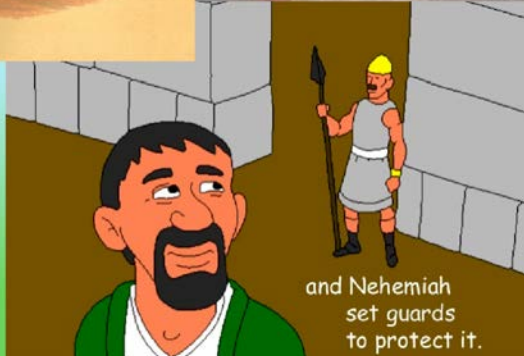
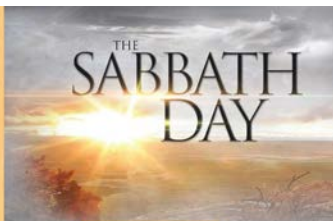
Nehemiah chapter 13 verse 21.



Then I warned them, and said to them, “Why do you spend the night around the wall? If you do so again, I will lay hands on you!” From that time on they came no more on the Sabbath.



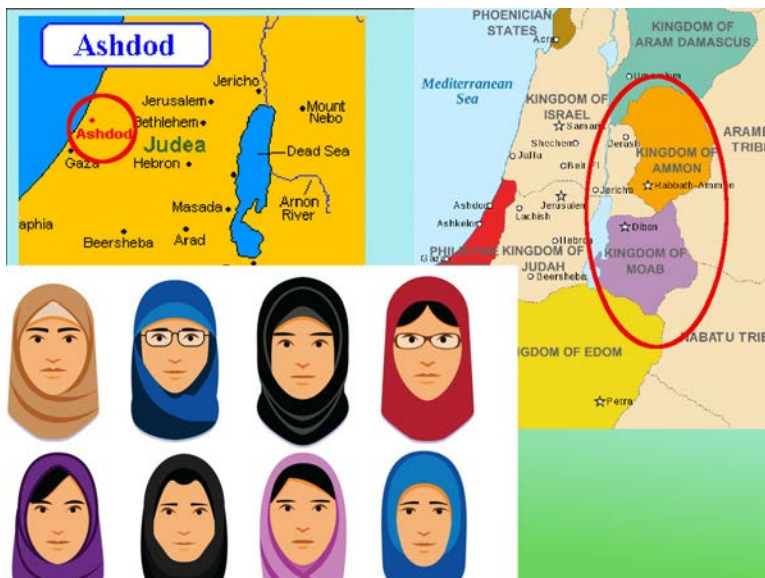
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Nehemiah chapter 13 verse 22.



And I commanded the Levites that they should cleanse themselves, and that they should go and guard the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of Your mercy!



Nehemiah chapter 13 verse 23.



[In those days I also saw Jews who had married women of Ashdod, Ammon, and Moab.](#)



Nehemiah chapter 13 verse 24.



And half of their children spoke the language of Ashdod, and could not speak the language of Judah, but spoke according to the language of one or the other people.



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Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.



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Nehemiah chapter 13 verse 26.



Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God; and God made him king over all Israel. Nevertheless pagan women caused even him to sin.



Nehemiah chapter 13 verse 27.



Should we then hear of your doing all this great evil, transgressing against our God by marrying pagan women?"



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Nehemiah chapter 13 verse 28.



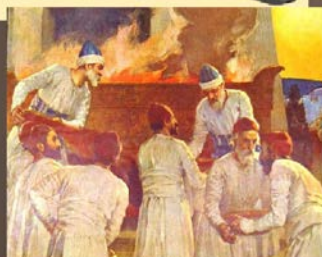
And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; therefore I drove him from me.



Nehemiah chapter 13 verse 29.



[Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.](#)



Nehemiah chapter 13 verse 30.



Thus I cleansed them of everything_pagan. I also assigned duties to the priests and the Levites, each to his service,



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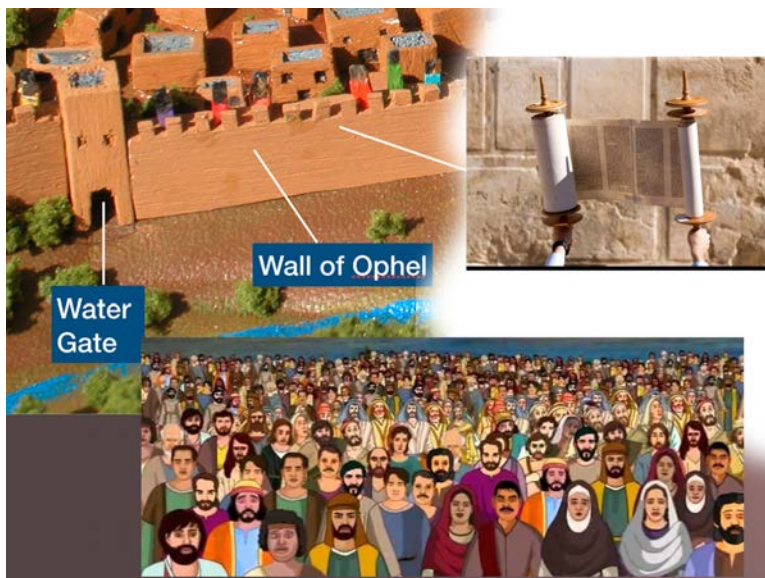
Nehemiah chapter 13 verse 31.



and to bringing the wood offering and the firstfruits at appointed times. Remember me, O my God, for good!



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Nehemiah chapter 8 verse 1.

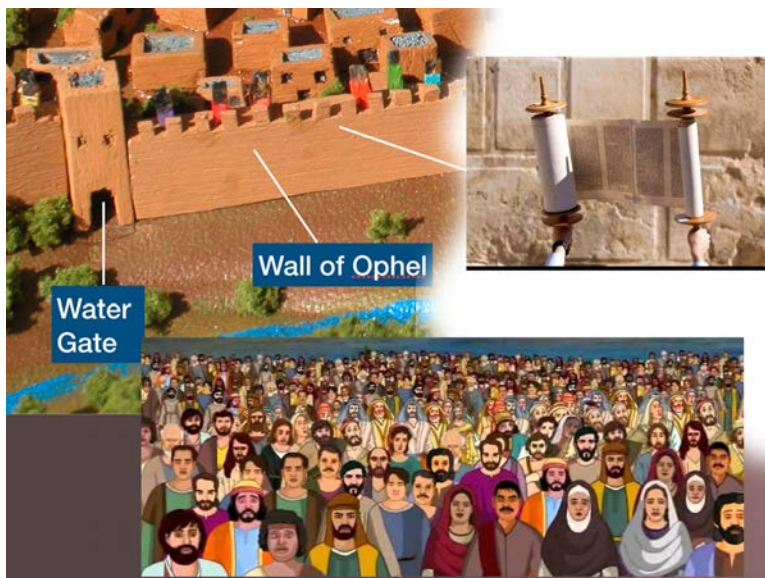


Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel.

To help you memorize the highlighted text:



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Nehemiah chapter 8 verse 1.

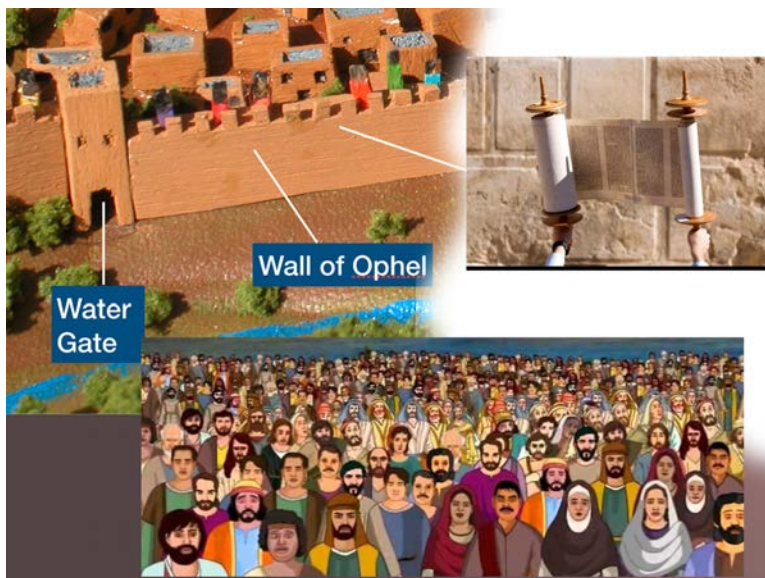


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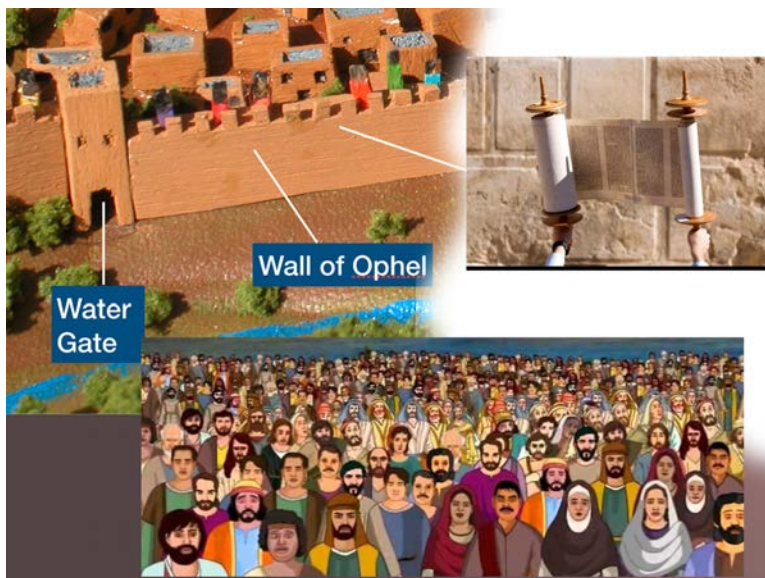


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To help you memorize the highlighted text:



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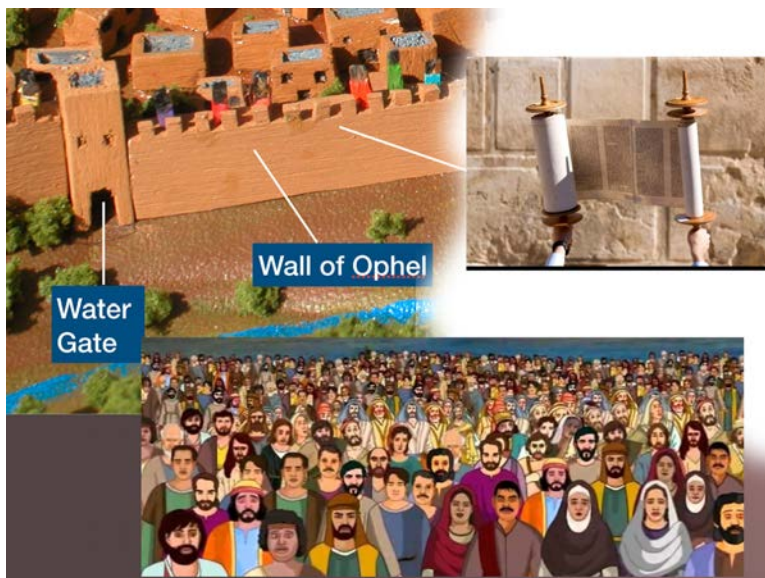


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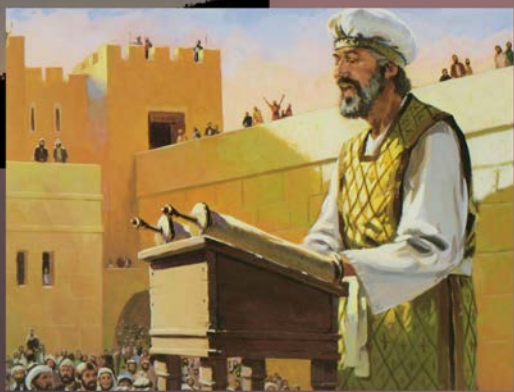
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Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



Nehemiah chapter 8 verse 2.



So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month.

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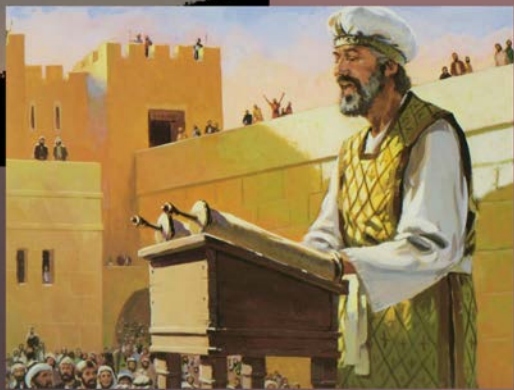
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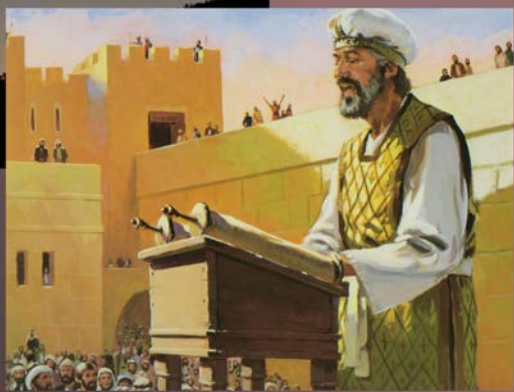
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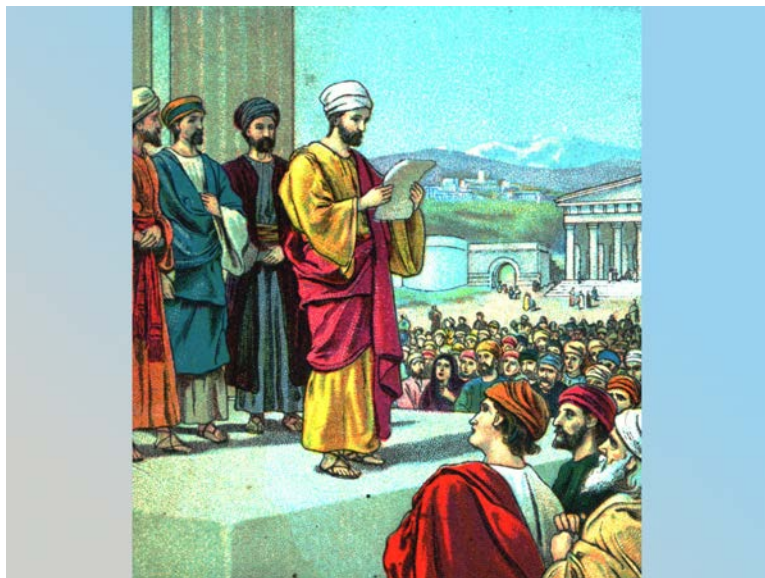


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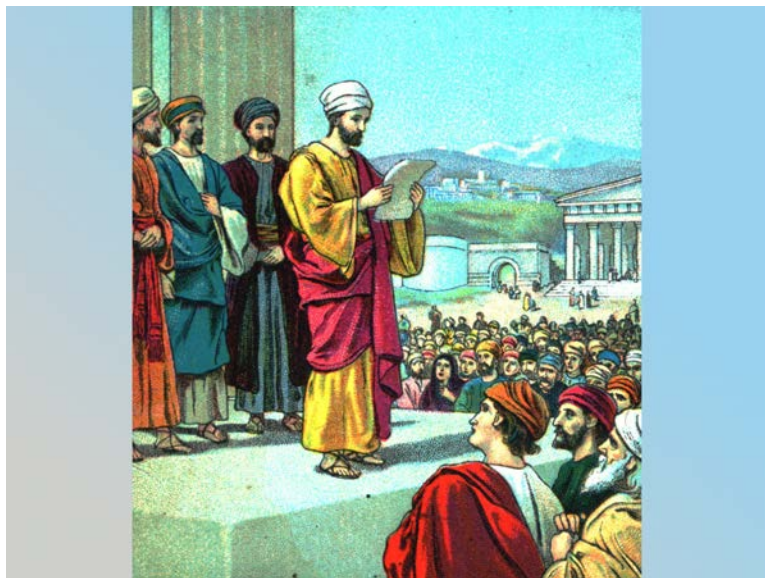


Nehemiah chapter 8 verse 3.



Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

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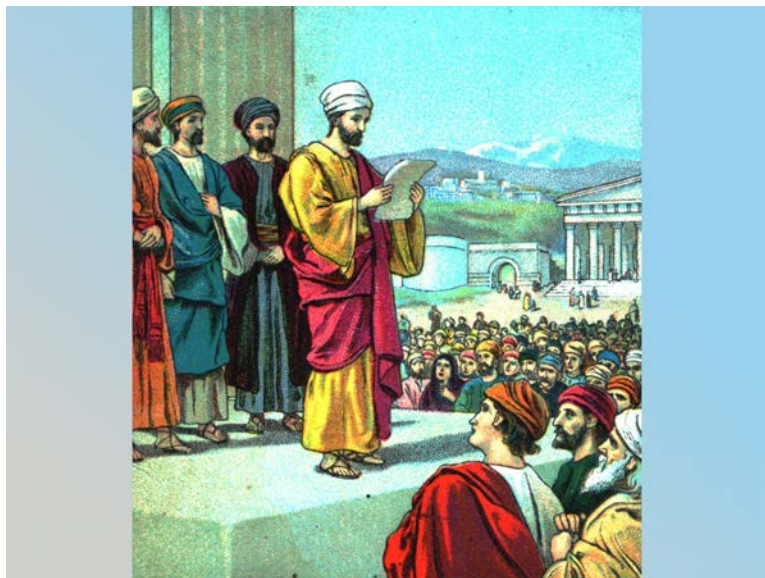


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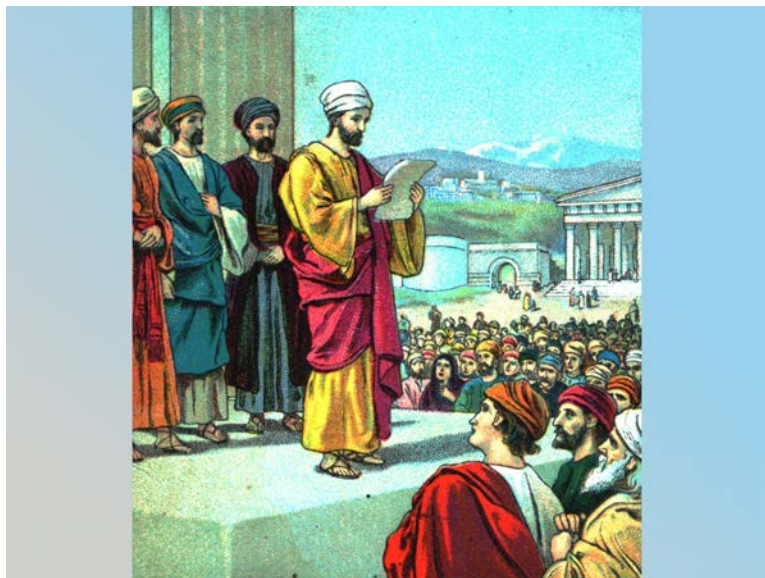


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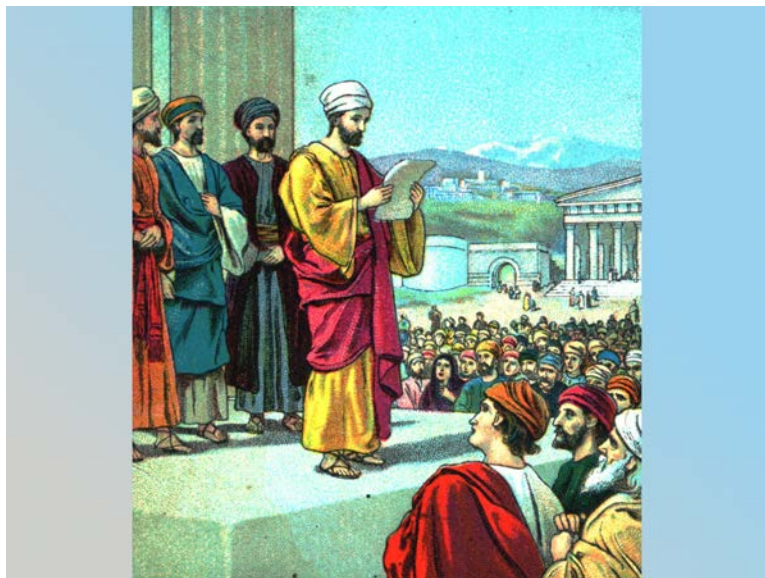


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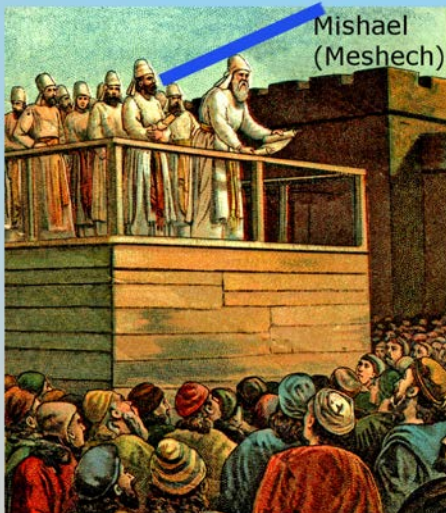
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To help you memorize the highlighted text:



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
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Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Nehemiah chapter 8 verse 4.



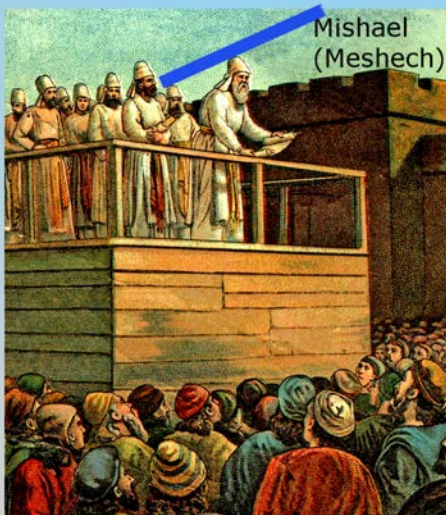
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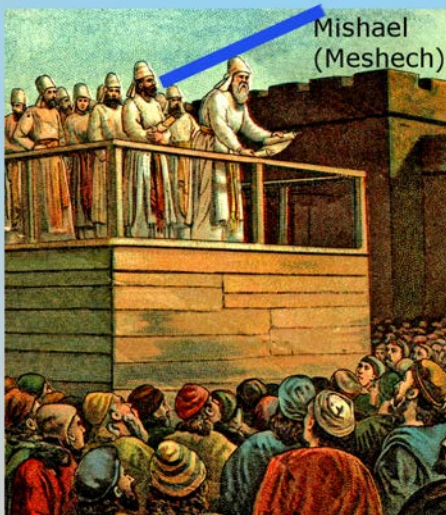
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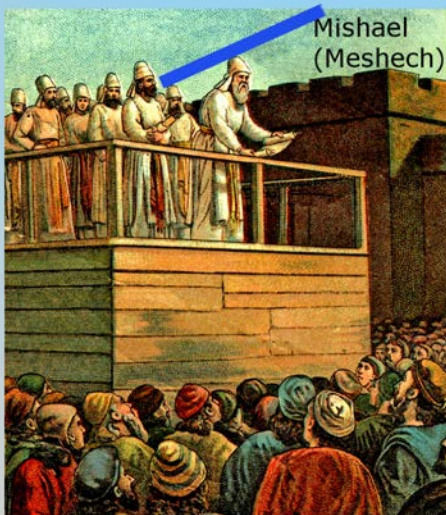
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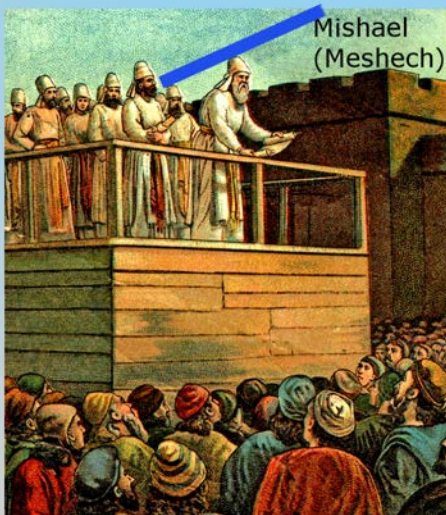
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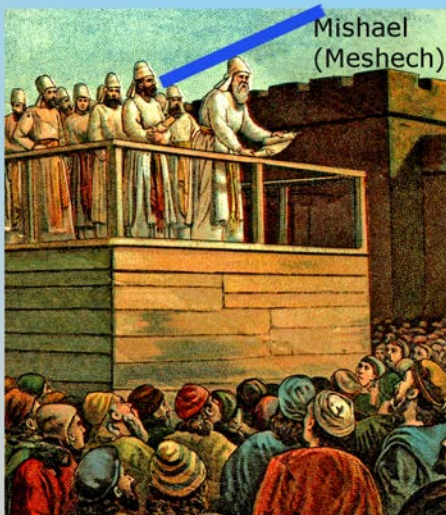
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Nehemiah chapter 8 verse 5.



And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.

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"Amen, Amen, Amen"



Nehemiah chapter 8 verse 6.



And Ezra blessed the Lord, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

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Mishael (Meshech)

Azariah (Abednego)



Nehemiah chapter 8 verse 7.



Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, helped the people to understand the Law; and the people stood in their place.

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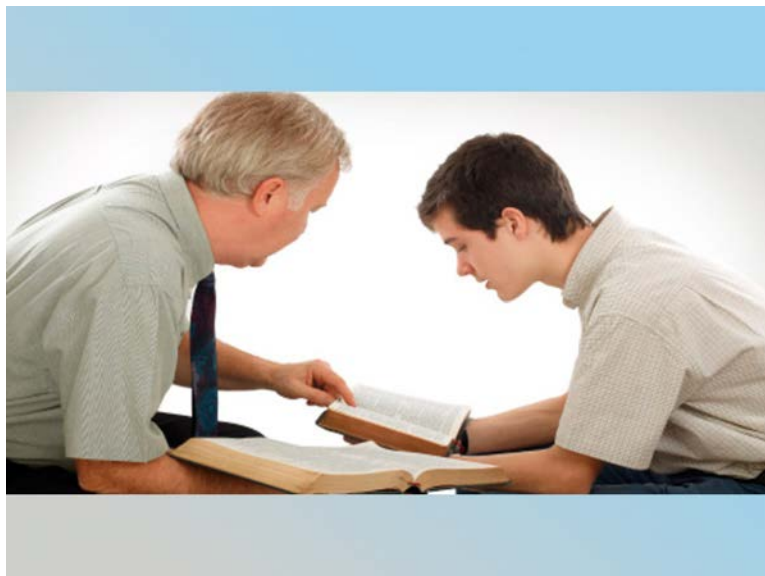


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To help you memorize the highlighted text:



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Nehemiah chapter 8 verse 8.



So they read distinctly from the book, in the Law of God; and they gave the sense, and helped them to understand the reading.

To help you memorize the highlighted text:



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Nehemiah chapter 8 verse 9.



And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn nor weep.” For all the people wept, when they heard the words of the Law.

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Nehemiah chapter 8 verse 9.



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Feast of Trumpets



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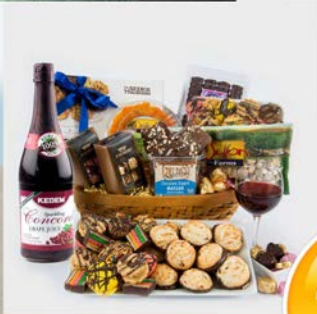


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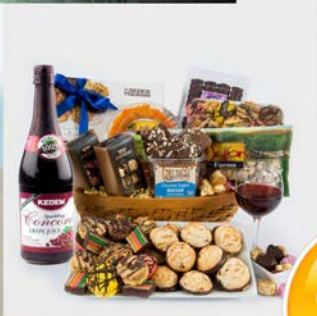


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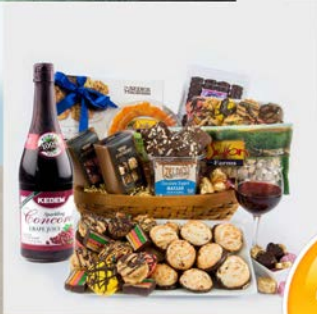


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Nehemiah chapter 8 verse 11.



So the Levites quieted all the people, saying, “Be still, for the day is holy; do not be grieved.”

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So the Levites quieted all the people, saying, “Be still, for the day is holy; **do not be grieved.**”

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Nehemiah chapter 8 verse 12.



And all the people went their way to eat and drink, to send portions and rejoice greatly, because they understood the words that were declared to them.

To help you memorize the highlighted text:



Nehemiah chapter 8 verse 12.



And all the people went their way to eat and drink, to send portions and rejoice greatly, because they understood the words that were declared to them.

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St-Takla.org

Day 2



Nehemiah chapter 8 verse 13.



Now on the second day, the heads of the fathers' houses of all the people, with the priests and Levites, were gathered to Ezra the scribe, in order to understand the words of the Law.

To help you memorize the highlighted text:



St-Takla.org

Day 2



Nehemiah chapter 8 verse 13.



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To help you memorize the highlighted text:



Info



Nehemiah chapter 8 verse 14.



And they found written in the Law, which the Lord had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month,

To help you memorize the highlighted text:



Info



Nehemiah chapter 8 verse 14.



And they found written in the Law, which the Lord had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month,

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Nehemiah chapter 8 verse 14.



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Nehemiah chapter 8 verse 14.



And they found written in the Law, which the Lord had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month.

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Nehemiah chapter 8 verse 15.



and that they should announce and proclaim in all their cities and in Jerusalem, saying, “Go out to the mountain, and bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths, as it is written.”

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Nehemiah chapter 8 verse 15.



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Nehemiah chapter 8 verse 16.



Then the people went out and brought them and made themselves booths, each one on the roof of his house, or in their courtyards or the courts of the house of God, and in the open square of the Water Gate and in the open square of the Gate of Ephraim.

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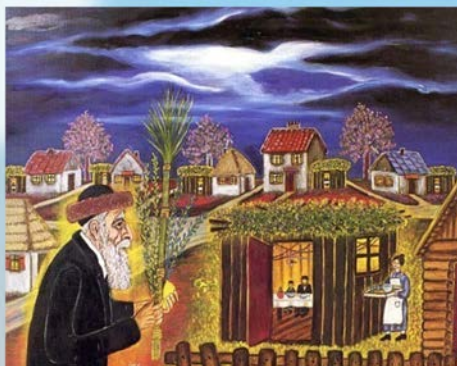


So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.

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?+!



Nehemiah chapter 8 verse 17.



So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. **And there was very great gladness.**

To help you memorize the highlighted text:



Info



Day 8

Day 1



Nehemiah chapter 8 verse 18.



Also day by day, from the first day until the last day, he read from the Book of the Law of God. And they kept the feast seven days; and on the eighth day there was a sacred assembly, according to the prescribed manner.

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To help you memorize the highlighted text:



Info



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

www.jewfaq.com



Nehemiah chapter 9 verse 1.



Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads.

To help you memorize the highlighted text:



Info



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
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www.jewishfaq.com



Nehemiah chapter 9 verse 1.



Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads.

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 2.



Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers.

To help you memorize the highlighted text:



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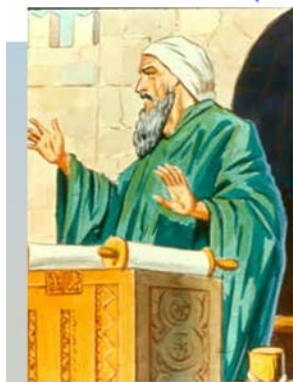
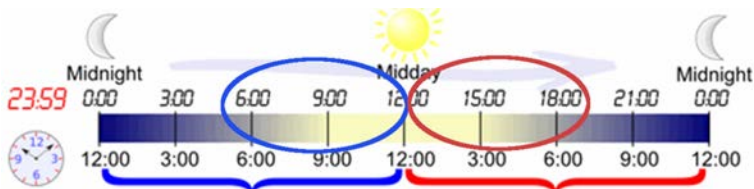


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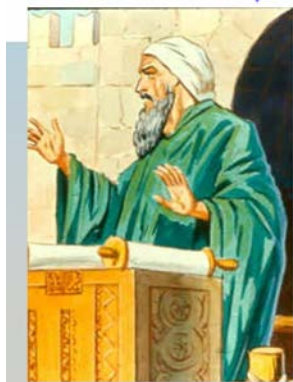
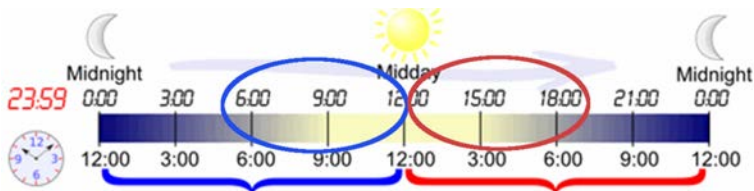


Nehemiah chapter 9 verse 3.



And they stood up in their place and read from the Book of the Law of the Lord their God for one-fourth of the day; and for another fourth they confessed and worshiped the Lord their God.

To help you memorize the highlighted text:

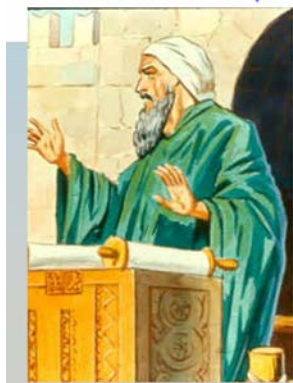
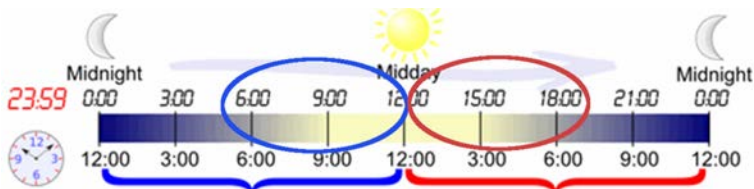


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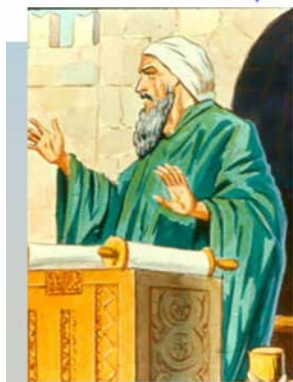
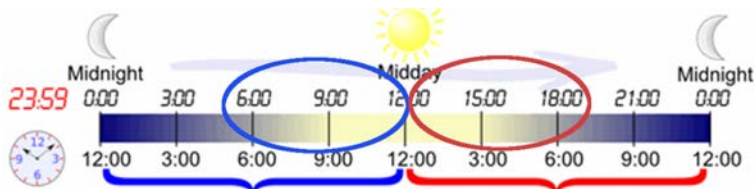


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Nehemiah chapter 9 verse 4.



Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 4.



Then Jeshua, **Bani**, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God.

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Nehemiah chapter 9 verse 5.



And the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said: “Stand up and bless the Lord your God Forever and ever! “Blessed be Your glorious name, Which is exalted above all blessing and praise!

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To help you memorize the highlighted text:



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



Nehemiah chapter 9 verse 6.



You alone are the Lord; You have made heaven, The heaven of heavens, with all their host, The earth and everything on it, The seas and all that is in them, And You preserve them all. The host of heaven worships You.

To help you memorize the highlighted text:



Info



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



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Nehemiah chapter 9 verse 7.



“You are the Lord God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham;

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 7.



[“You are the Lord God, **Who chose Abram,** And brought him out of Ur of the Chaldeans, And gave him the name Abraham;](#)

To help you memorize the highlighted text:



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[“You are the Lord God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham;](#)

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Nehemiah chapter 9 verse 7.



“You are the Lord God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham;

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 8.



You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Gergashites— To give it to his descendants. You have performed Your words, For You are righteous.

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 8.



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Info



Nehemiah chapter 9 verse 9.



[“You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea.](#)

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 9.



[“You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea.](#)

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 10.



You showed signs and wonders against Pharaoh, Against all his servants, And against all the people of his land. For You knew that they acted proudly against them. So You made a name for Yourself, as it is this day.

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 10.



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Nehemiah chapter 9 verse 11.



And You divided the sea before them, So that they went through the midst of the sea on the dry land; And their persecutors You threw into the deep, As a stone into the mighty waters.

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 11.



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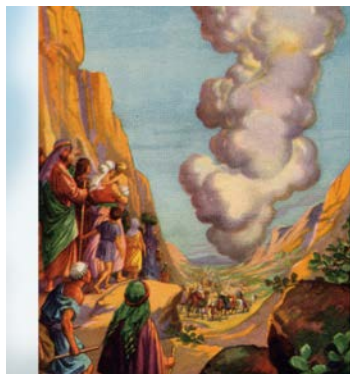


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Nehemiah chapter 9 verse 12.

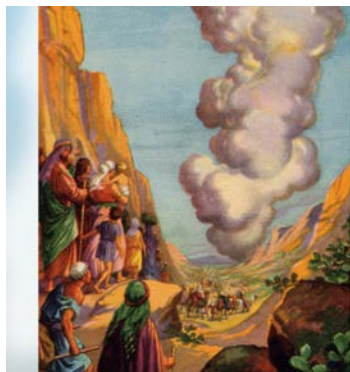


Moreover You led them by day with a cloudy pillar, And by night with a pillar of fire, To give them light on the road Which they should travel.

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 12.

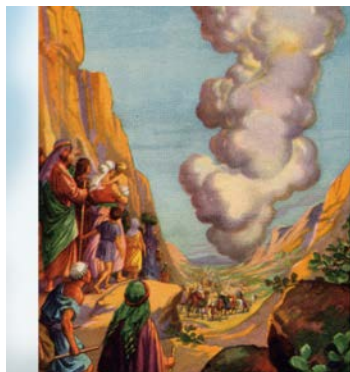


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Info



Nehemiah chapter 9 verse 13.



[“You came down also on Mount Sinai, And spoke with them from heaven, And gave them just ordinances and true laws, Good statutes and commandments.](#)

To help you memorize the highlighted text:



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THE TEN COMMANDMENTS

I THOU SHALT HAVE NO OTHER
GODS BEFORE ME

II THOU SHALT NOT MAKE UNTO
THEE ANY GRAVEN IMAGES

III THOU SHALT NOT TAKE THE NAME
OF THE LORD THY GOD IN VAIN

IV REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY

V HONOUR THY FATHER AND THY
MOTHER

VI THOU SHALT NOT KILL

VII THOU SHALT NOT COMMIT
ADULTERY

VIII THOU SHALT NOT STEAL

IX THOU SHALT NOT BEAR FALSE
WITNESS AGAINST THY
NEIGHBOUR

X THOU SHALT NOT COVET



Nehemiah chapter 9 verse 14.



You made known to them Your holy Sabbath, And commanded them precepts, statutes and laws, By the hand of Moses Your servant.

To help you memorize the highlighted text:



THE TEN COMMANDMENTS

I THOU SHALT HAVE NO OTHER GODS BEFORE ME

VI THOU SHALT NOT KILL

II THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGES

VII THOU SHALT NOT COMMIT ADULTERY

III THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN

VIII THOU SHALT NOT STEAL

IV REMEMBER THE SABBATH DAY, TO KEEP IT HOLY

IX THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOUR

V HONOUR THY FATHER AND THY MOTHER

X THOU SHALT NOT COVET



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Nehemiah chapter 9 verse 15.



You gave them bread from heaven for their hunger, And brought them water out of the rock for their thirst, And told them to go in to possess the land Which You had sworn to give them.

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 15.



You gave them bread from heaven for their hunger, **And brought them water out of the rock for their thirst,** And told them to go in to possess the land Which You had sworn to give them.

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Nehemiah chapter 9 verse 15.



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To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 16.



“But they and our fathers acted proudly, Hardened their necks, And did not heed Your commandments.

To help you memorize the highlighted text:



Info



Nehemiah chapter 9 verse 16.



“But they and our fathers acted proudly, **Hardened their necks,** And did not heed Your commandments.”

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Nehemiah chapter 9 verse 16.



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Info



Nehemiah chapter 9 verse 17.



They refused to obey. And they were not mindful of Your wonders That You did among them. But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 17.

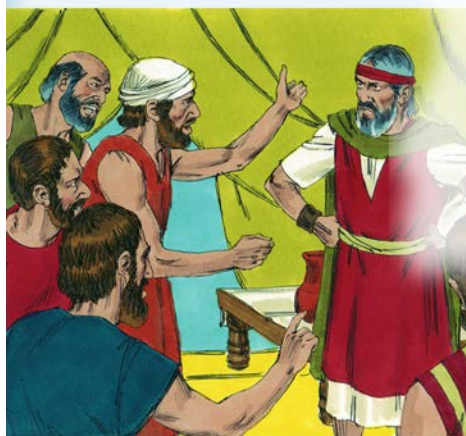


They refused to obey, **And they were not mindful of Your wonders That You did among them.** But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 17.



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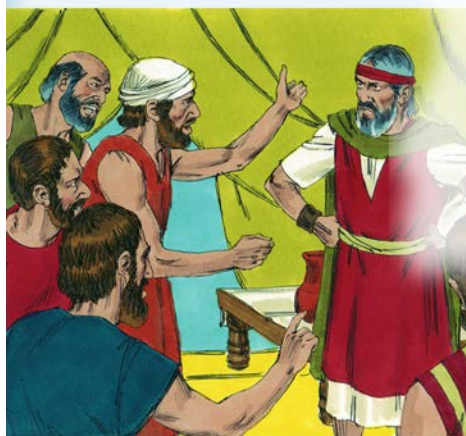


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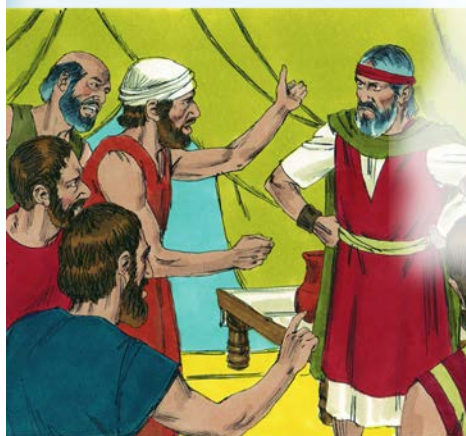


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To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 18.



“Even when they made a molded calf for themselves, And said, ‘This is your god That brought you up out of Egypt,’ And worked great provocations,

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 18.



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Nehemiah chapter 9 verse 18.

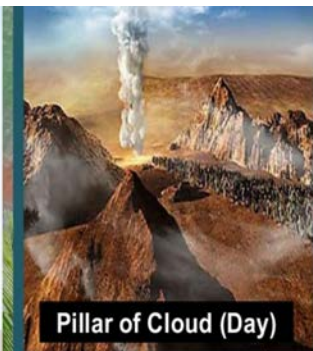


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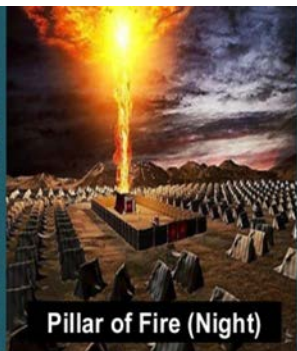
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Pillar of Cloud (Day)



Pillar of Fire (Night)



Nehemiah chapter 9 verse 19.

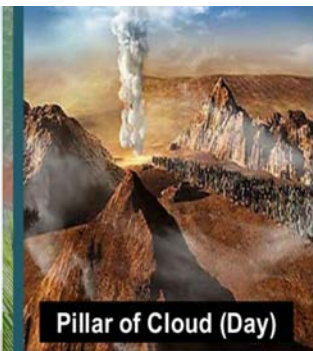


Yet in Your manifold mercies You did not forsake them in the wilderness. The pillar of the cloud did not depart from them by day, To lead them on the road; Nor the pillar of fire by night, To show them light, And the way they should go.

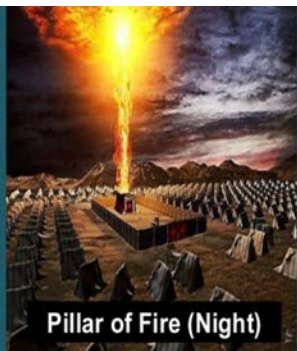
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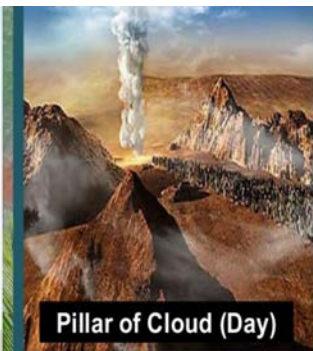


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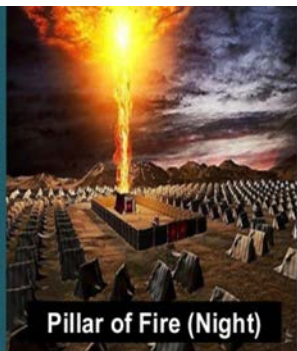
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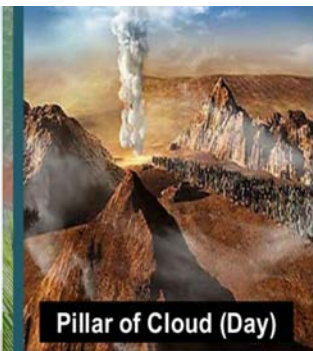


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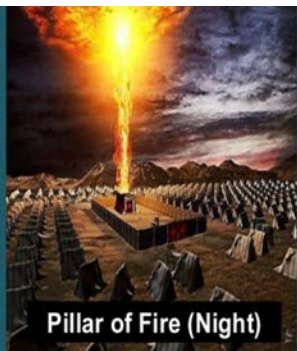
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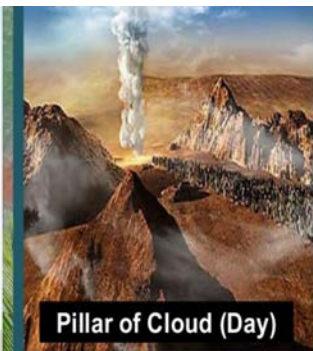


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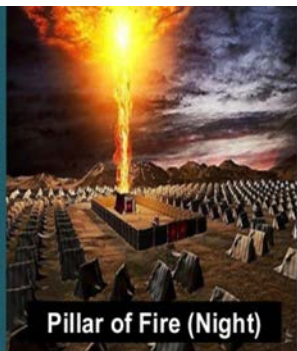
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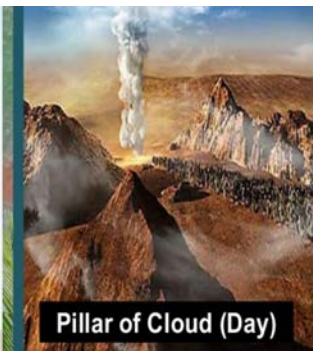


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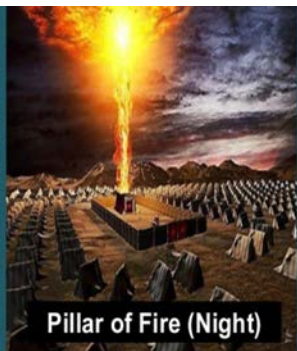
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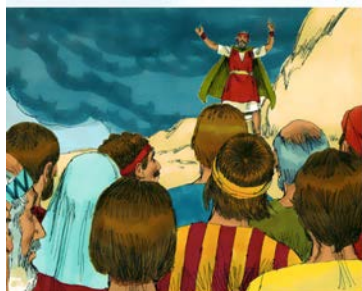


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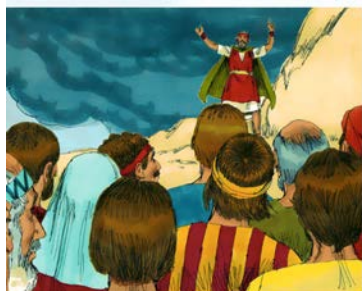


You also gave Your good Spirit to instruct them, And did not withhold Your manna from their mouth, And gave them water for their thirst.

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Nehemiah chapter 9 verse 20.

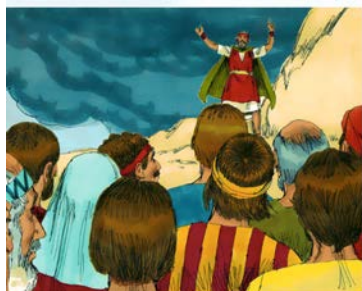


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Forty years You sustained them in the wilderness; They lacked nothing; Their clothes did not wear out And their feet did not swell.

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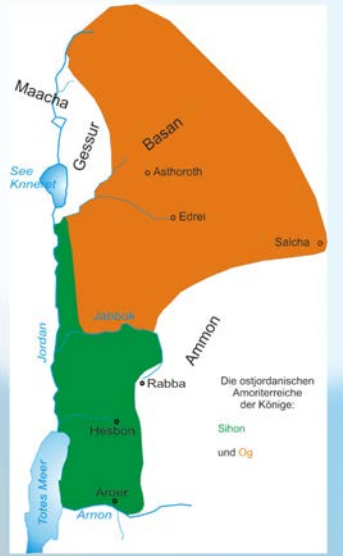


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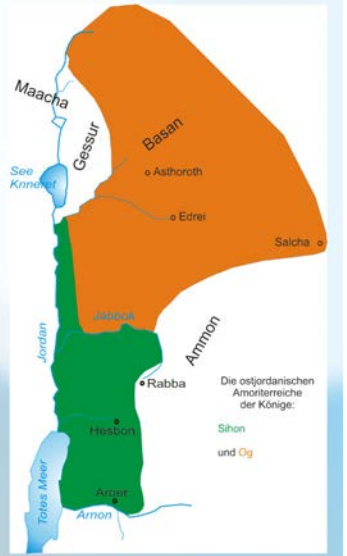


“Moreover You gave them kingdoms and nations, And divided them into districts. So they took possession of the land of Sihon, The land of the king of Heshbon, And the land of Og king of Bashan.

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Nehemiah chapter 9 verse 22.

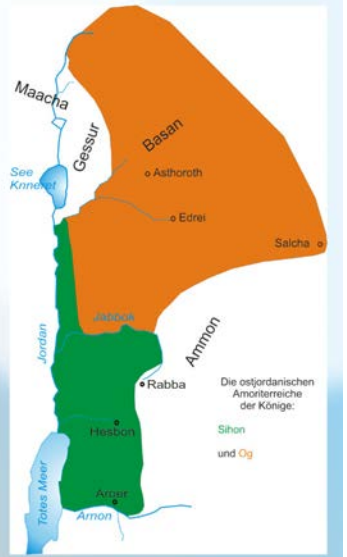


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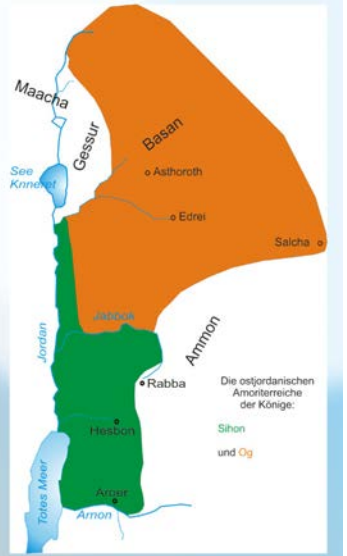


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Nehemiah chapter 9 verse 23.



[You also multiplied their children as the stars of heaven, And brought them into the land Which You had told their fathers To go in and possess.](#)

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 23.



You also multiplied their children as the stars of heaven, **And brought them into the land Which You had told their fathers To go in and possess.**

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Nehemiah chapter 9 verse 24.



So the people went in And possessed the land; You subdued before them the inhabitants of the land, The Canaanites, And gave them into their hands, With their kings And the people of the land, That they might do with them as they wished.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 24.



So the people went in And possessed the land; **You subdued before them the inhabitants of the land,** The Canaanites, And gave them into their hands, With their kings And the people of the land, That they might do with them as they wished.

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Nehemiah chapter 9 verse 25.



And they took strong cities and a rich land, And possessed houses full of all goods, Cisterns already dug, vineyards, olive groves, And fruit trees in abundance. So they ate and were filled and grew fat, And delighted themselves in Your great goodness.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 25.



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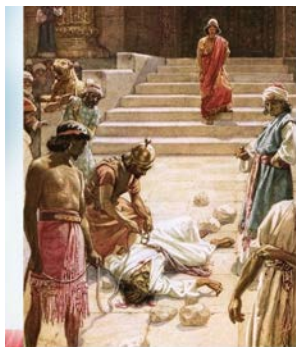
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Nehemiah chapter 9 verse 26.



“Nevertheless they were disobedient And rebelled against You, Cast Your law behind their backs And killed Your prophets, who testified against them To turn them to Yourself; And they worked great provocations.

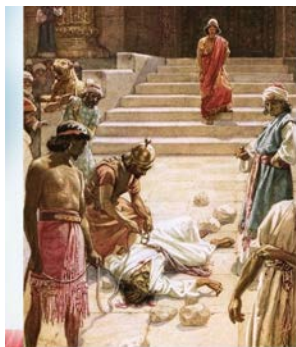
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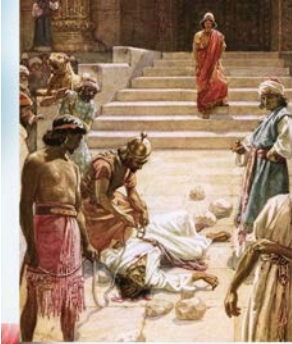
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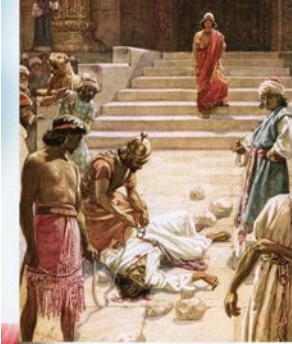
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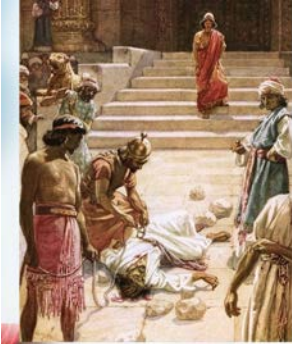
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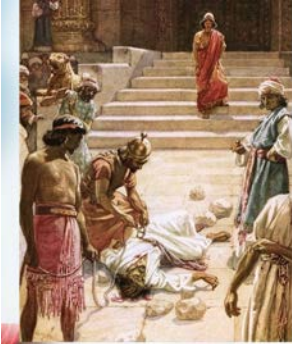
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Nehemiah chapter 9 verse 27.



Therefore You delivered them into the hand of their enemies, Who oppressed them; And in the time of their trouble, When they cried to You, You heard from heaven; And according to Your abundant mercies You gave them deliverers who saved them From the hand of their enemies.

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Nehemiah chapter 9 verse 28.



“But after they had rest, They again did evil before You. Therefore You left them in the hand of their enemies, So that they had dominion over them; Yet when they returned and cried out to You, You heard from heaven; And many times You delivered them according to Your mercies,

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Nehemiah chapter 9 verse 29.



And testified against them, That You might bring them back to Your law. Yet they acted proudly, And did not heed Your commandments, But sinned against Your judgments, ‘Which if a man does, he shall live by them.’ And they shrugged their shoulders, Stiffened their necks, And would not hear.

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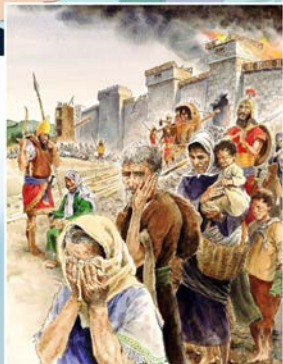


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Nehemiah chapter 9 verse 30.

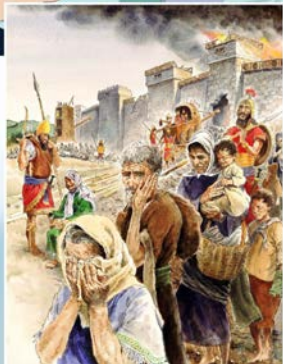


Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 30.

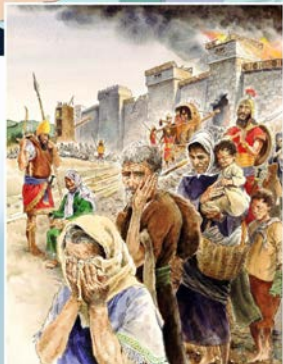


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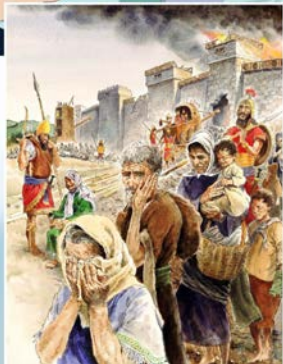


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To help you memorize the highlighted text:



Nehemiah chapter 9 verse 31.



Nevertheless in Your great mercy You did not utterly consume them nor forsake them; For You are God, gracious and merciful.

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Nehemiah chapter 9 verse 31.



Nevertheless in Your great mercy You did not utterly consume them nor forsake them; For You are God, gracious and merciful.

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Nehemiah chapter 9 verse 32.



“Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 32.



“Now therefore, our God, The great, the mighty, and awesome God, **Who keeps covenant and mercy:** Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day.”

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To help you memorize the highlighted text:



Nehemiah chapter 9 verse 33.



However You are just in all that has befallen us; For You have dealt faithfully, But we have done wickedly.

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 33.



However You are just in all that has befallen us; For You have dealt faithfully, But we have done wickedly.

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Nehemiah chapter 9 verse 33.



However You are just in all that has befallen us; For You have dealt faithfully, **But we have done wickedly.**

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Nehemiah chapter 9 verse 34.



Neither our kings nor our princes, Our priests nor our fathers, Have kept Your law, Nor heeded Your commandments and Your testimonies, With which You testified against them.

To help you memorize the highlighted text:



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Nehemiah chapter 9 verse 34.



Neither our kings nor our princes, Our priests nor our fathers,
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Nehemiah chapter 9 verse 34.



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 Your testimonies, **With which You testified against them.**

To help you memorize the highlighted text:



THANKSGIVING SERVICE



Nehemiah chapter 9 verse 35.



For they have not served You in their kingdom, Or in the many good things that You gave them, Or in the large and rich land which You set before them; Nor did they turn from their wicked works.

To help you memorize the highlighted text:



THANKSGIVING SERVICE



Nehemiah chapter 9 verse 35.



For they have not served You in their kingdom, Or in the many good things that You gave them, Or in the large and rich land which You set before them; Nor did they turn from their wicked works.

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Nehemiah chapter 9 verse 36.



“Here we are, servants today! And the land that You gave to our fathers, To eat its fruit and its bounty, Here we are, servants in it!

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 36.



[“Here we are, servants today! And the land that You gave to our fathers, To eat its fruit and its bounty, Here we are, servants in it!”](#)

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“Here we are, servants today! And the land that You gave to our fathers, To eat its fruit and its bounty, Here we are, servants in it!”

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 37.



And it yields much increase to the kings You have set over us,
Because of our sins; Also they have dominion over our bodies
and our cattle At their pleasure; And we are in great distress.

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 37.



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Nehemiah chapter 9 verse 37.



And it yields much increase to the kings You have set over us,
Because of our sins; Also they have dominion over our bodies
and our cattle At their pleasure; **And we are in great distress.**

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 38.



[“And because of all this, We make a sure covenant and write it; Our leaders, our Levites, and our priests seal it.”](#)

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 38.



“And because of all this, We make a sure covenant and write it; Our leaders, our Levites, and our priests seal it.”

To help you memorize the highlighted text:



Nehemiah chapter 9 verse 38.



“And because of all this, We make a sure covenant and write it; Our leaders, our Levites, and our priests seal it.”

To help you memorize the highlighted text:



Nehemiah chapter 10 verse 28.



Now the rest of the people— the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding—

To help you memorize the highlighted text:



Nehemiah chapter 10 verse 28.



Now the rest of the people— **the priests**, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding—

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Nehemiah chapter 10 verse 29.



these joined with their brethren, their nobles, and entered into a curse and an oath to walk in God's Law, which was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord, and His ordinances and His statutes:

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 30.



We would not give our daughters as wives to the peoples of the land, nor take their daughters for our sons;

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 30.

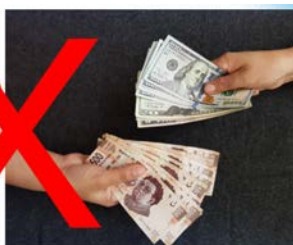


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Nehemiah chapter 10 verse 31.

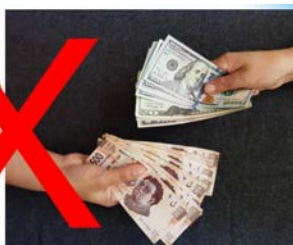


if the peoples of the land brought wares or any grain to sell on the Sabbath day, we would not buy it from them on the Sabbath, or on a holy day; and we would forego the seventh year's produce and the exacting of every debt.

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 31.

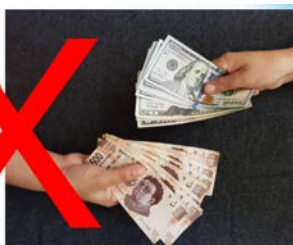


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Nehemiah chapter 10 verse 31.



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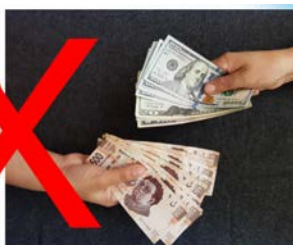


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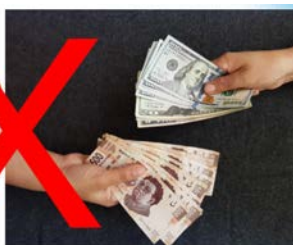
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Nehemiah chapter 10 verse 31.

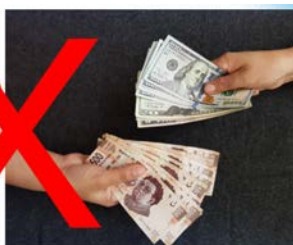


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To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 32.



Also we made ordinances for ourselves, to exact from ourselves yearly one-third of a shekel for the service of the house of our God:

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 32.



Also we made ordinances for ourselves, to exact from ourselves yearly, one-third of a shekel for the service of the house of our God:

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 32.



Also we made ordinances for ourselves, to exact from ourselves yearly **one-third of a shekel** for the service of the house of our God:

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Nehemiah chapter 10 verse 32.



Also we made ordinances for ourselves, to exact from ourselves yearly one-third of a shekel for the service of the house of our God:

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 33.



for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offerings to make atonement for Israel, and all the work of the house of our God.

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 33.



for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offerings to make atonement for Israel, and all the work of the house of our God.

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To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 34.



We cast lots among the priests, the Levites, and the people, for bringing the wood offering into the house of our God, according to our fathers' houses, at the appointed times year by year, to burn on the altar of the Lord our God as it is written in the Law.

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 34.



We cast lots among the priests, **the Levites**, and the people, for bringing the wood offering into the house of our God, according to our fathers' houses, at the appointed times year by year, to burn on the altar of the Lord our God as it is written in the Law.

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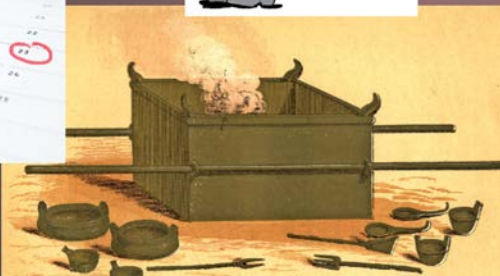


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Nehemiah chapter 10 verse 35.



[And we made ordinances to bring the firstfruits of our ground and the firstfruits of all fruit of all trees, year by year, to the house of the Lord;](#)

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 35.



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Nehemiah chapter 10 verse 35.



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Nehemiah chapter 10 verse 35.



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To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 36.



[to bring the firstborn of our sons](#) and our cattle, as it is written in the Law, [and the firstborn of our herds and our flocks](#), to the house of our God, to the priests who minister in the house of our God;

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 36.



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Nehemiah chapter 10 verse 37.



to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, the new wine and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities.

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 37.



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Nehemiah chapter 10 verse 37.



to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, **the new wine** and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities.

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 37.



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Nehemiah chapter 10 verse 38.



And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive tithes; and the Levites shall bring up a tenth of the tithes to the house of our God, to the rooms of the storehouse.

To help you memorize the highlighted text:



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Nehemiah chapter 10 verse 38.



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To help you memorize the highlighted text:



Nehemiah chapter 10 verse 39.



For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine and the oil, to the storerooms where the articles of the sanctuary are, where the priests who minister and the gatekeepers and the singers are; and we will not neglect the house of our God.

To help you memorize the highlighted text:

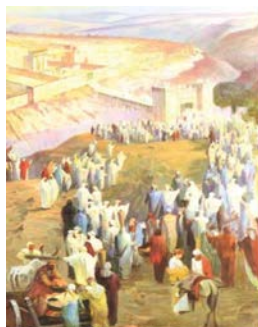


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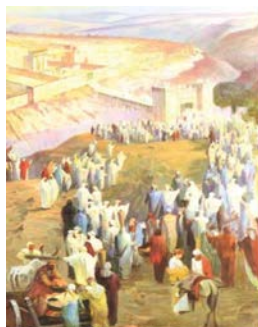


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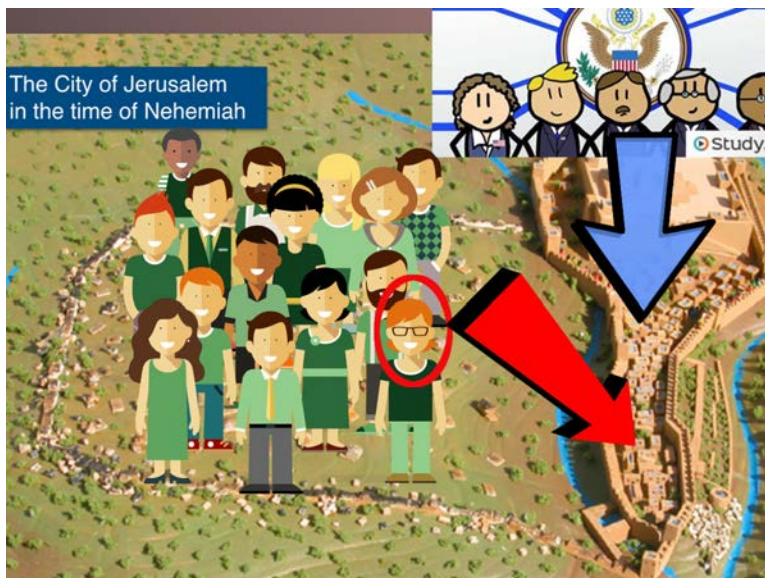


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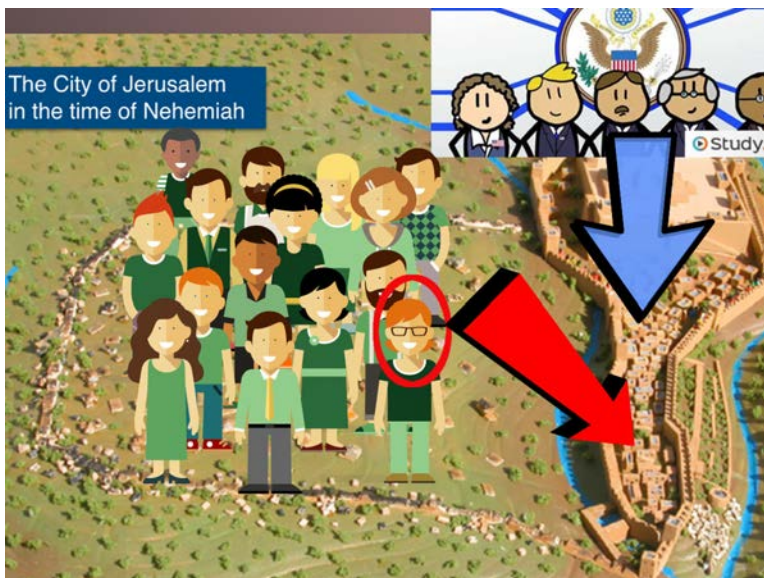


Nehemiah chapter 11 verse 1.



Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, the holy city, and nine-tenths were to dwell in other cities.

To help you memorize the highlighted text:



Nehemiah chapter 11 verse 1.



Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, the holy city, and nine-tenths were to dwell in other cities.

To help you memorize the highlighted text:



The City of Jerusalem
in the time of Nehemiah

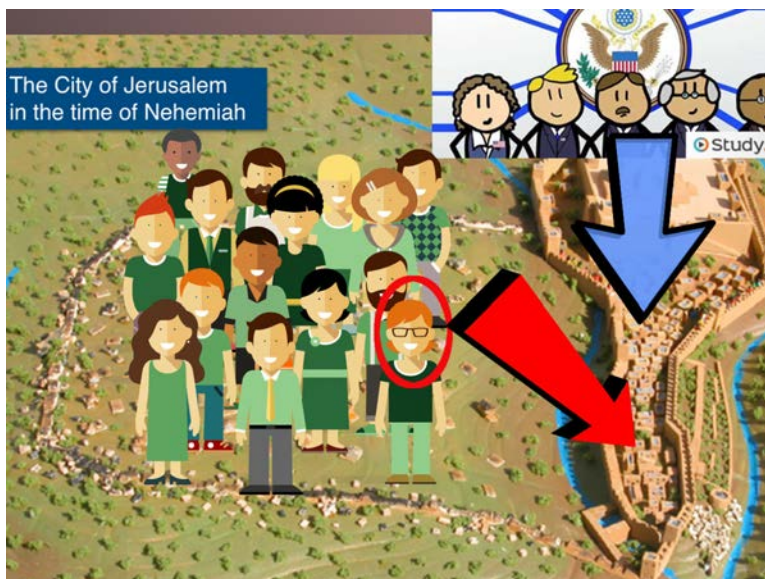


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Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, **the holy city**, and nine-tenths were to dwell in other cities.

To help you memorize the highlighted text:



Nehemiah chapter 11 verse 1.



Now the leaders of the people dwelt at Jerusalem; the rest of the people cast lots to bring one out of ten to dwell in Jerusalem, the holy city, and nine-tenths were to dwell in other cities.

To help you memorize the highlighted text:



Nehemiah chapter 11 verse 2.



And the people blessed all the men who willingly offered themselves to dwell at Jerusalem.

To help you memorize the highlighted text:



Nehemiah chapter 11 verse 2.



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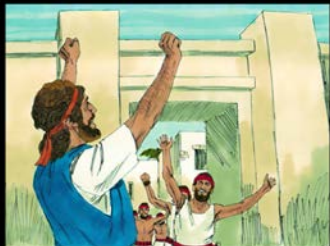
To help you memorize the highlighted text:



Info



Nehemiah cordially invites you



• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



Nehemiah chapter 12 verse 27.



Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, both with thanksgivings and singing, with cymbals and stringed instruments and harps.

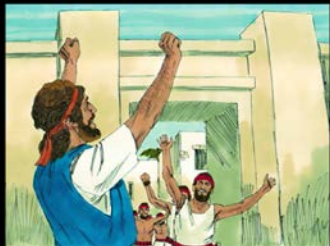
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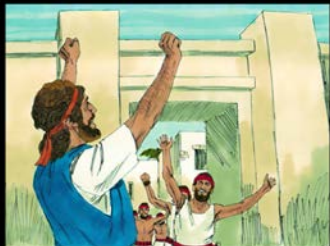
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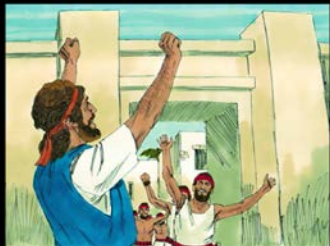
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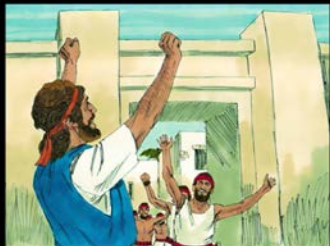
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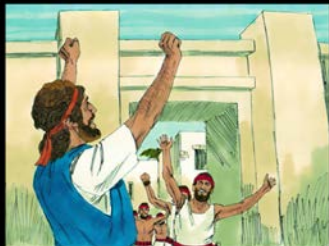
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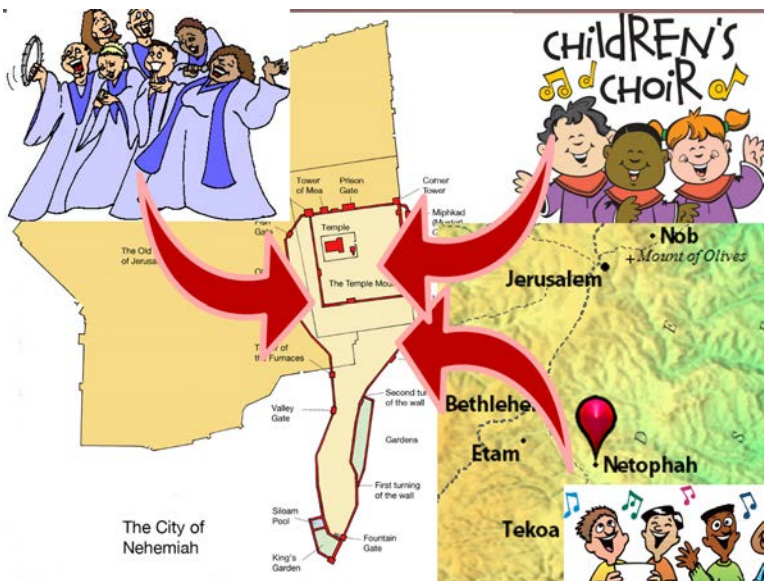


Nehemiah chapter 12 verse 28.



And the sons of the singers gathered together from the countryside around Jerusalem, from the villages of the Netophathites,

To help you memorize the highlighted text:

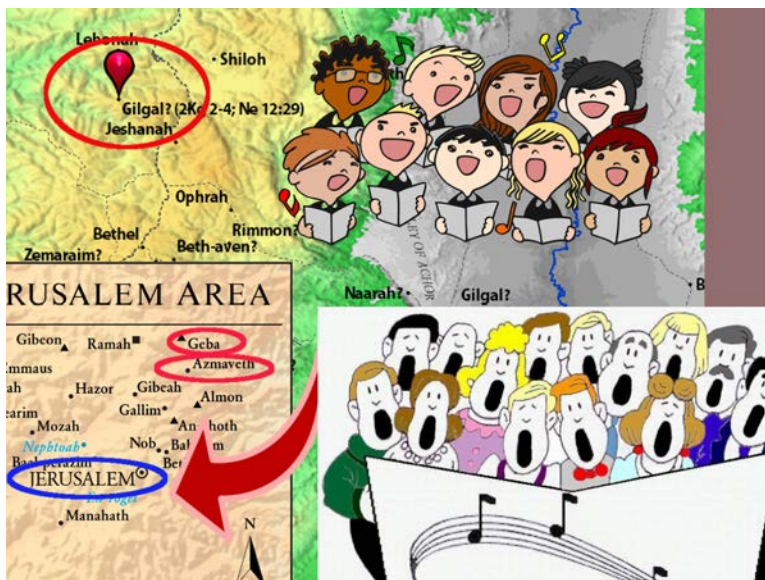


Nehemiah chapter 12 verse 28.



And the sons of the singers gathered together from the countryside around Jerusalem, from the villages of the Netophathites,

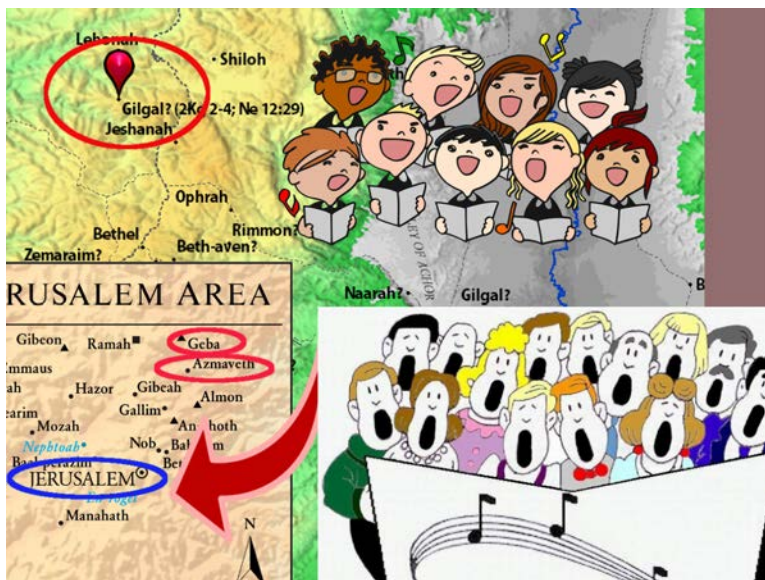
To help you memorize the highlighted text:



Nehemiah chapter 12 verse 29.

from the house of Gilgal, and from the fields of Geba and Azmaveth; for the singers had built themselves villages all around Jerusalem.

To help you memorize the highlighted text:

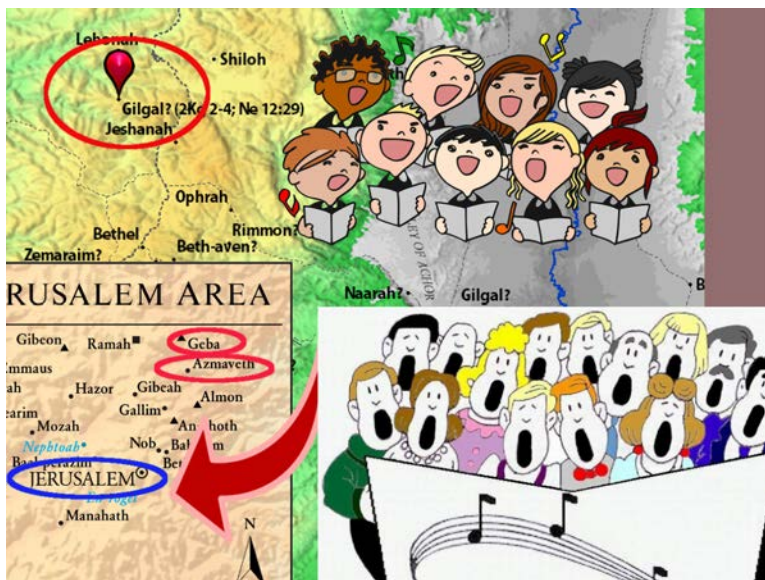


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Nehemiah chapter 12 verse 30.



Then the priests and Levites purified themselves, and purified the people, the gates, and the wall.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 30.



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Nehemiah chapter 12 verse 30.



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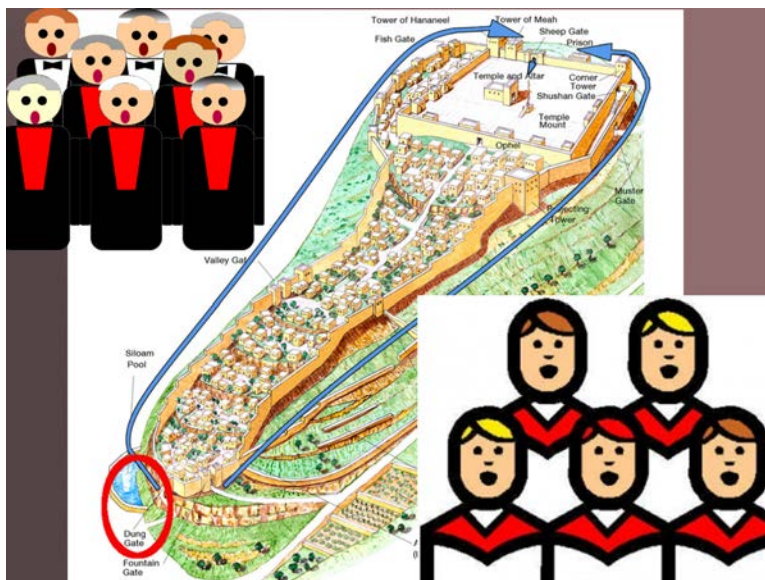


Nehemiah chapter 12 verse 30.



Then the priests and Levites purified themselves, and purified the people, the gates, and the wall.

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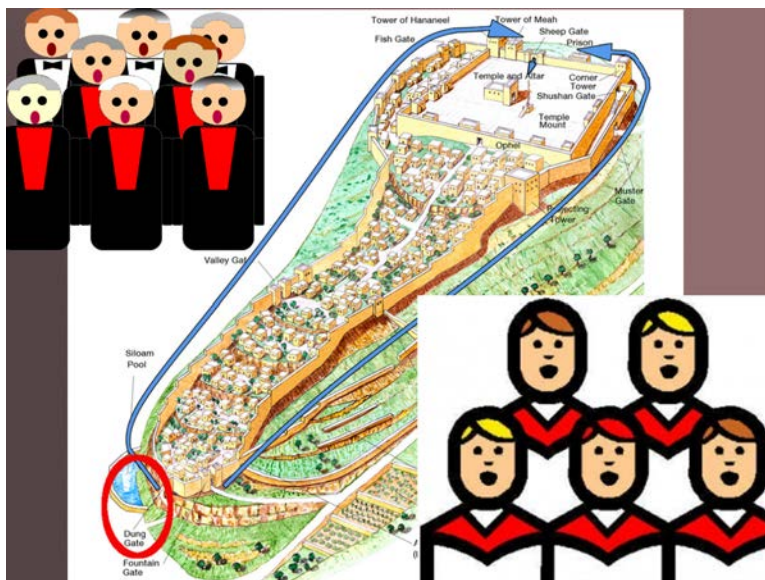


Nehemiah chapter 12 verse 31.



So I brought the leaders of Judah up on the wall, and appointed two large thanksgiving choirs. One went to the right hand on the wall toward the Refuse Gate.

To help you memorize the highlighted text:

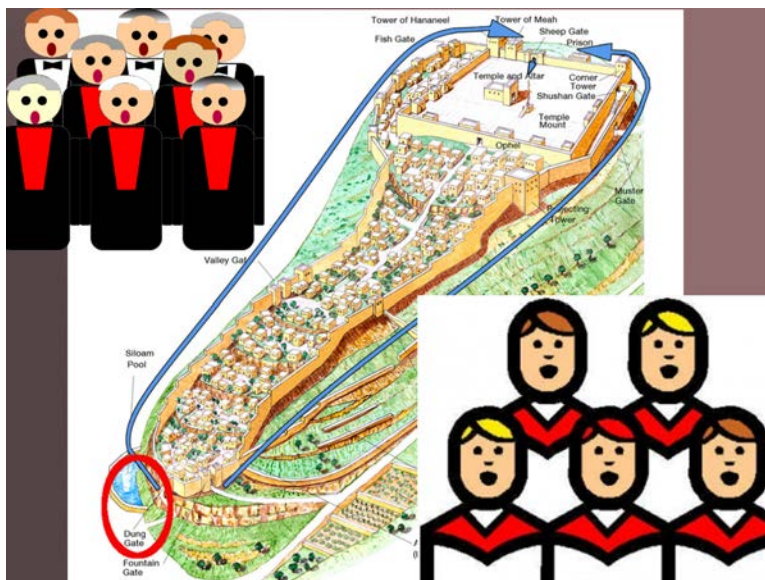


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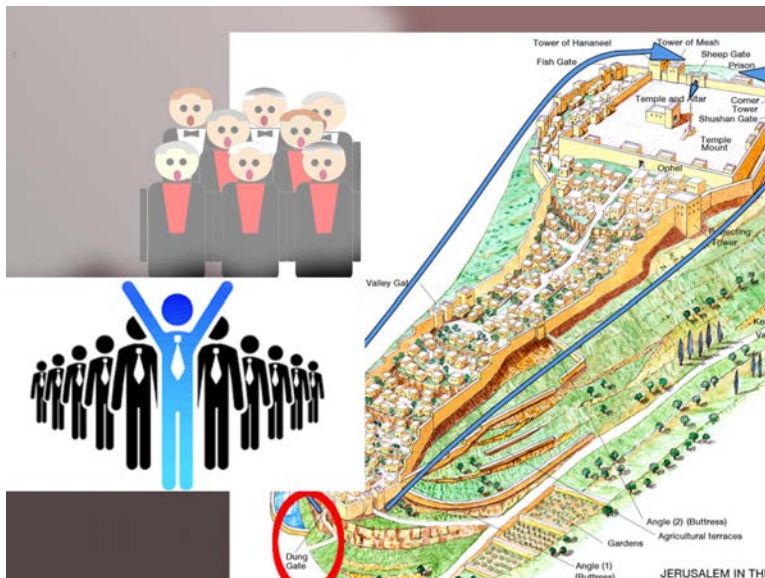


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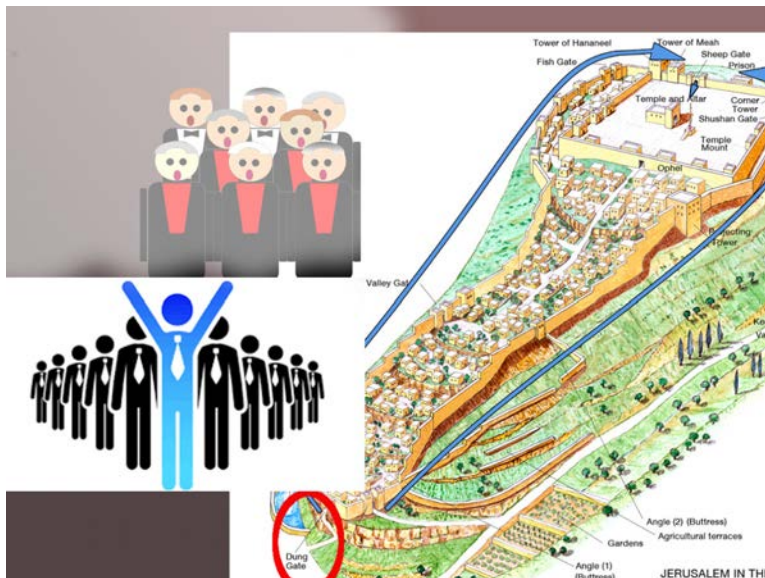


Nehemiah chapter 12 verse 32.



After them went Hoshaiiah and half of the leaders of Judah,

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 32.

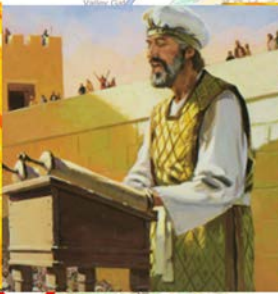


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Nehemiah chapter 12 verse 33.

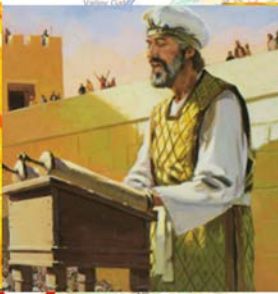


and Azariah, Ezra, Meshullam,

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 33.

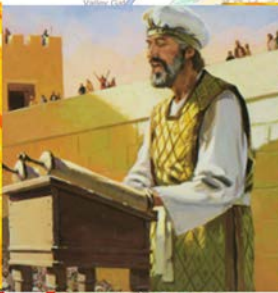


[and Azariah](#), [Ezra](#), [Meshullam](#),

To help you memorize the highlighted text:



Info



Nehemiah chapter 12 verse 33.



and Azariah, Ezra, Meshullam,

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 34.



Judah, Benjamin, Shemaiah, Jeremiah,

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 34.



[Judah](#), [Benjamin](#), [Shemaiah](#), [Jeremiah](#),

To help you memorize the highlighted text:



Info



Nehemiah chapter 12 verse 34.



[Judah](#), [Benjamin](#), [Shemaiah](#), [Jeremiah](#),

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Nehemiah chapter 12 verse 34.



[Judah](#), [Benjamin](#), [Shemaiah](#), [Jeremiah](#),

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Nehemiah chapter 12 verse 35.



and some of the priests' sons with trumpets Zechariah` the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph,

To help you memorize the highlighted text:



Info



Nehemiah chapter 12 verse 35.



and some of the priests' sons with trumpets **Zechariah** the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph,

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Nehemiah chapter 12 verse 35.



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Nehemiah chapter 12 verse 35.



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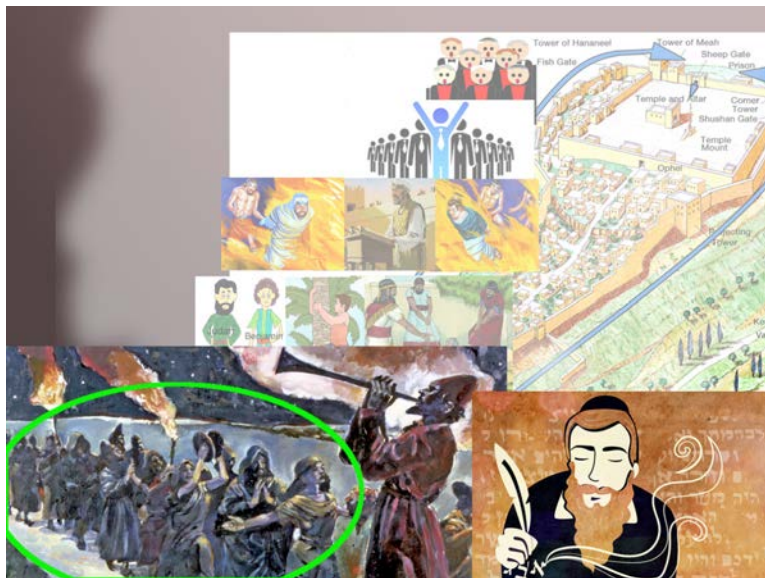


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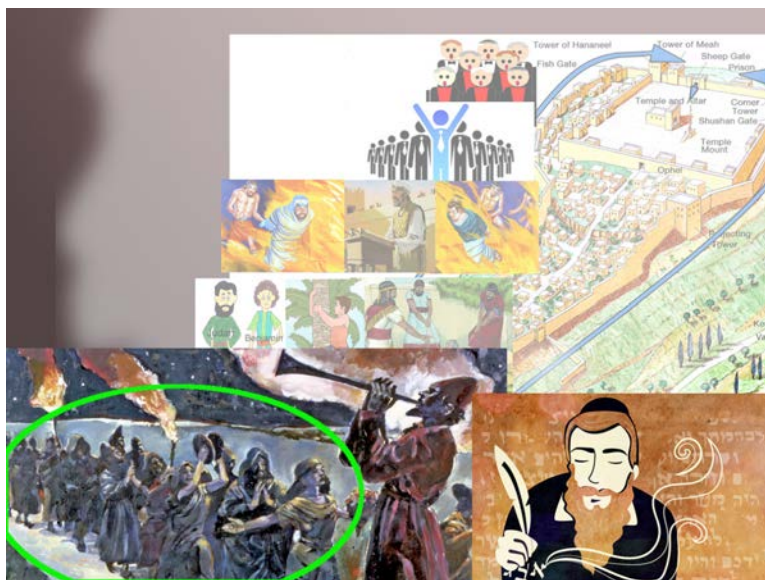


and his brethren, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

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Nehemiah chapter 12 verse 36.

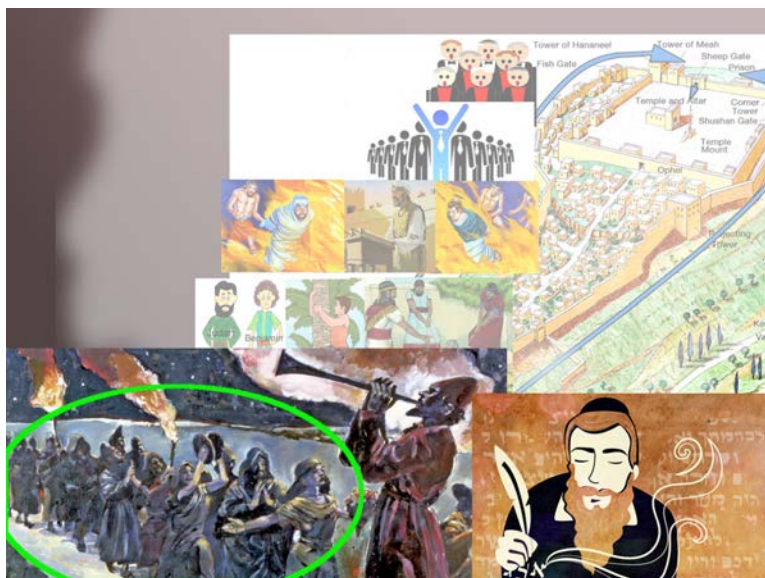


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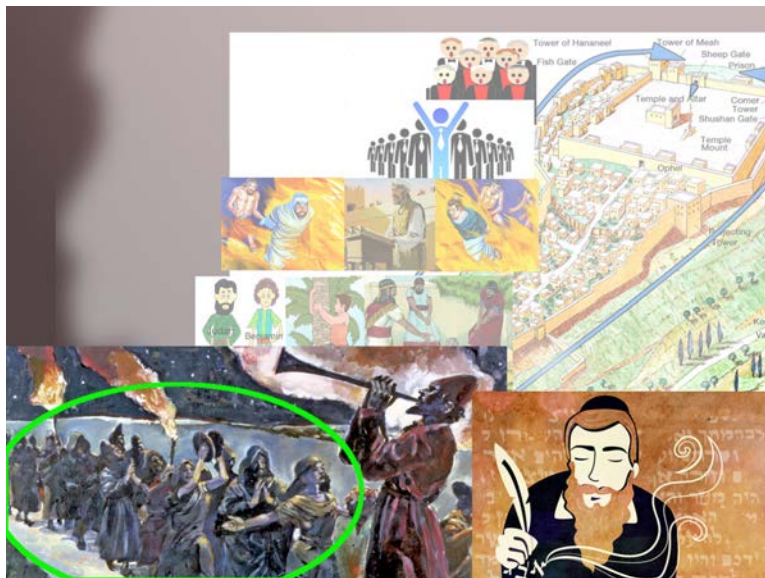


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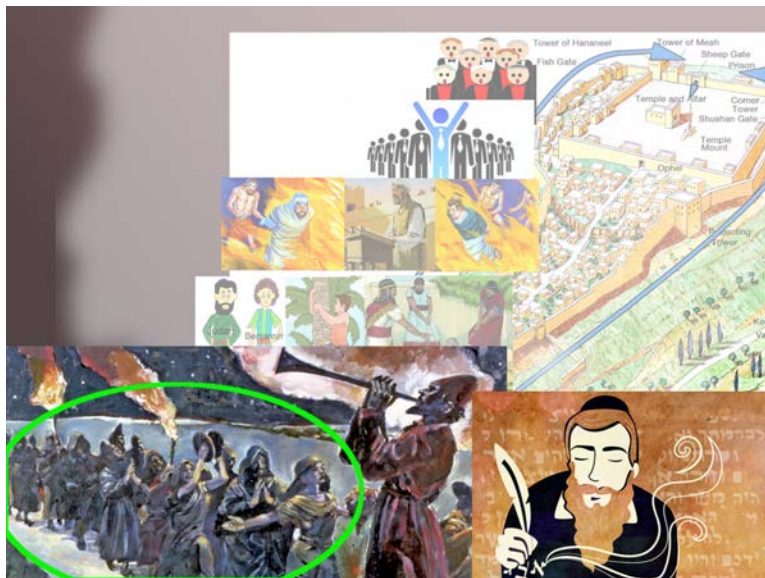


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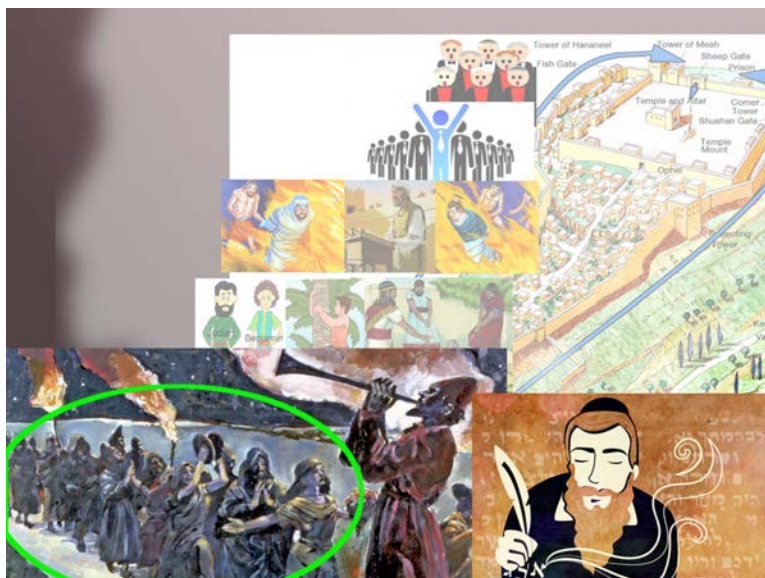


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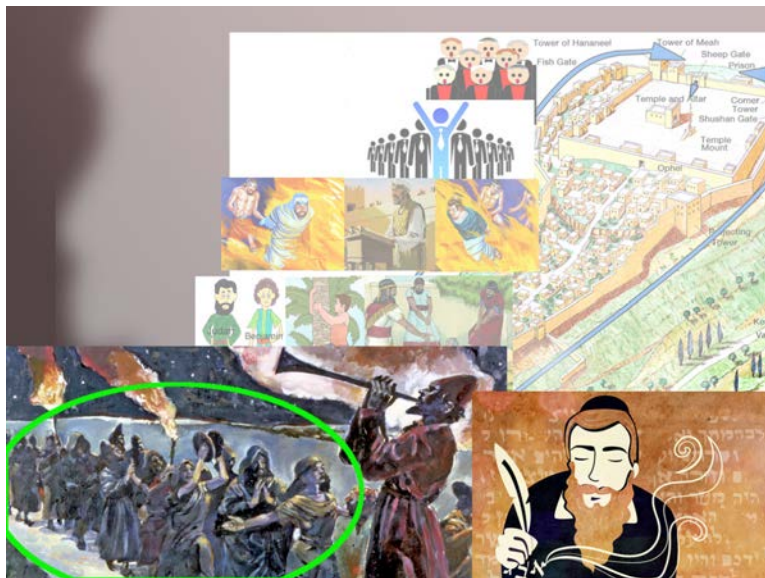


Nehemiah chapter 12 verse 36.



and his brethren, **Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.**

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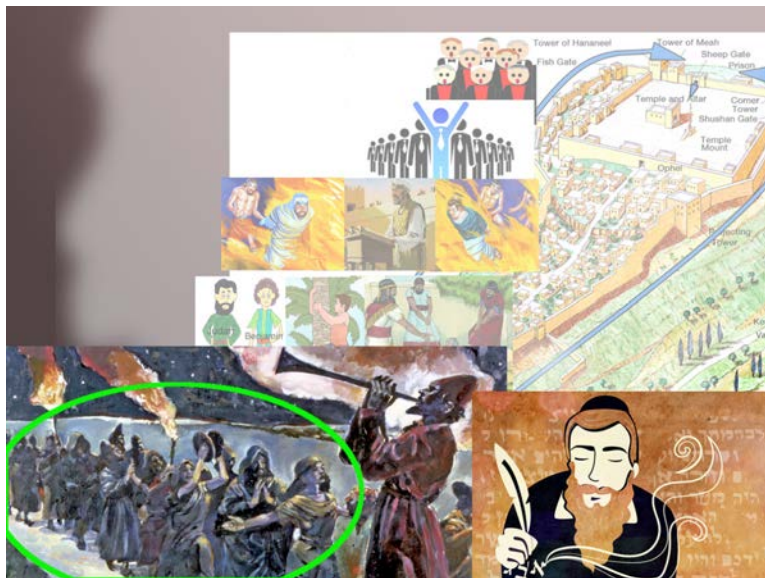


Nehemiah chapter 12 verse 36.



and his brethren, **Nethanel**, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

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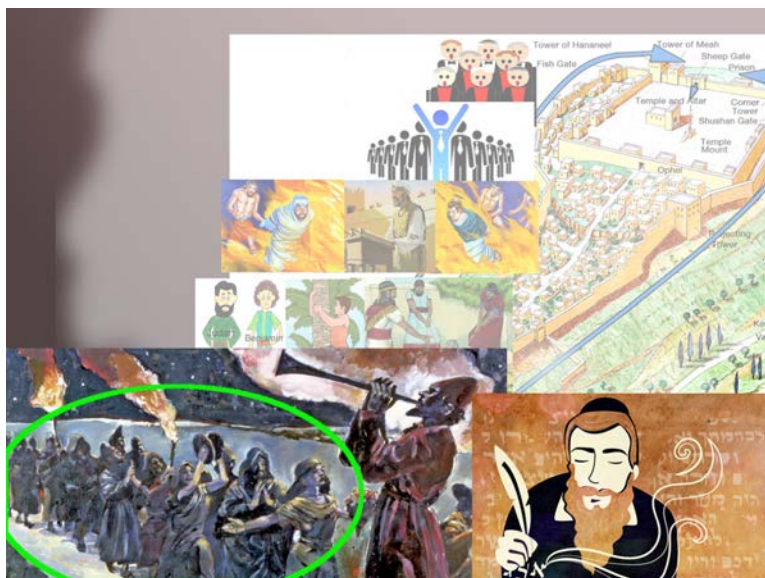


Nehemiah chapter 12 verse 36.



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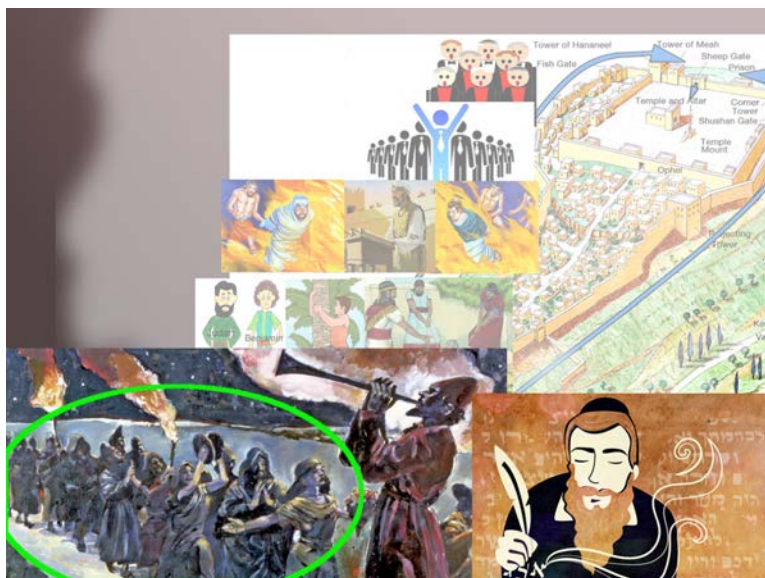


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Info



Nehemiah chapter 12 verse 36.

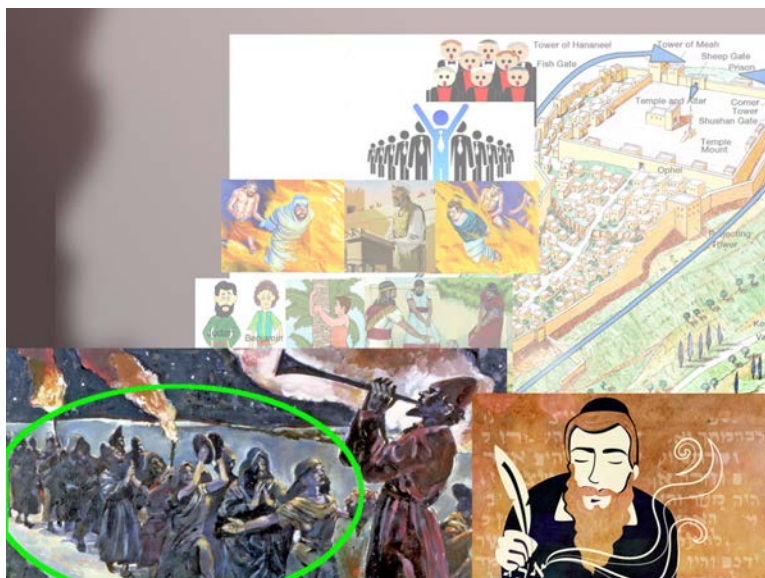


and his brethren, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

To help you memorize the highlighted text:



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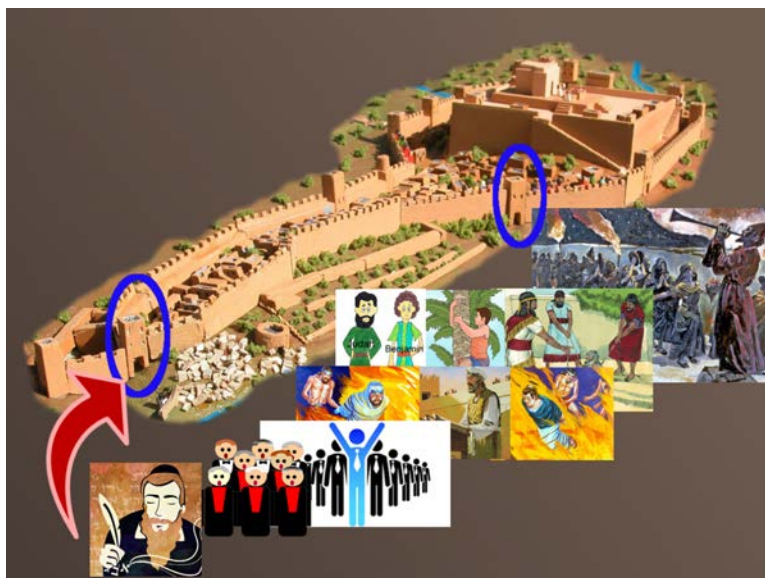


Nehemiah chapter 12 verse 36.



and his brethren, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

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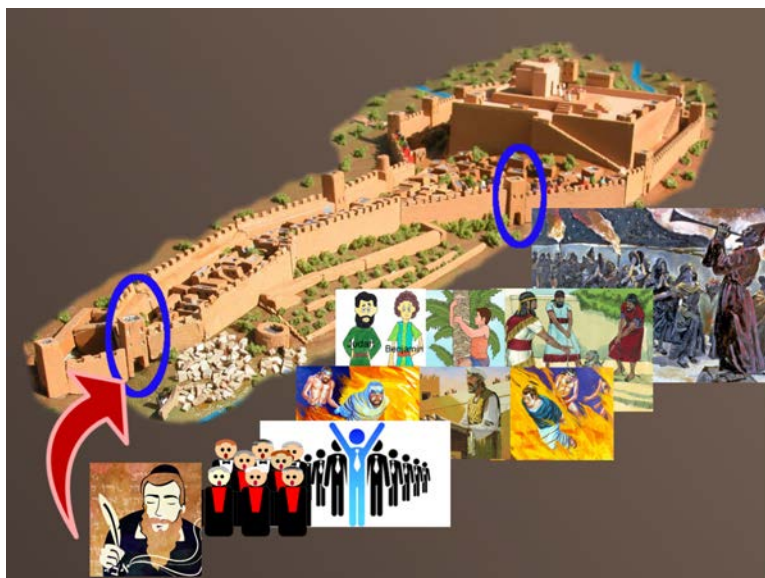


Nehemiah chapter 12 verse 37.



By the Fountain Gate, in front of them, they went up the stairs of the City of David, on the stairway of the wall, beyond the house of David, as far as the Water Gate eastward.

To help you memorize the highlighted text:

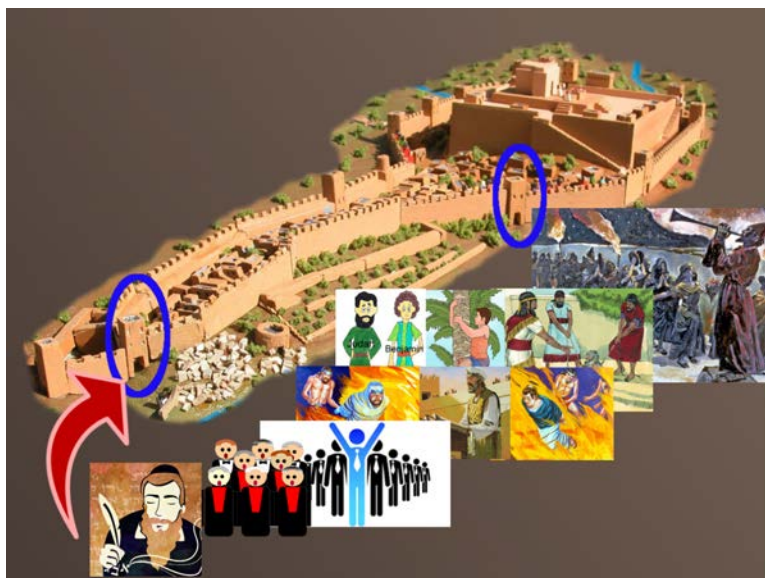


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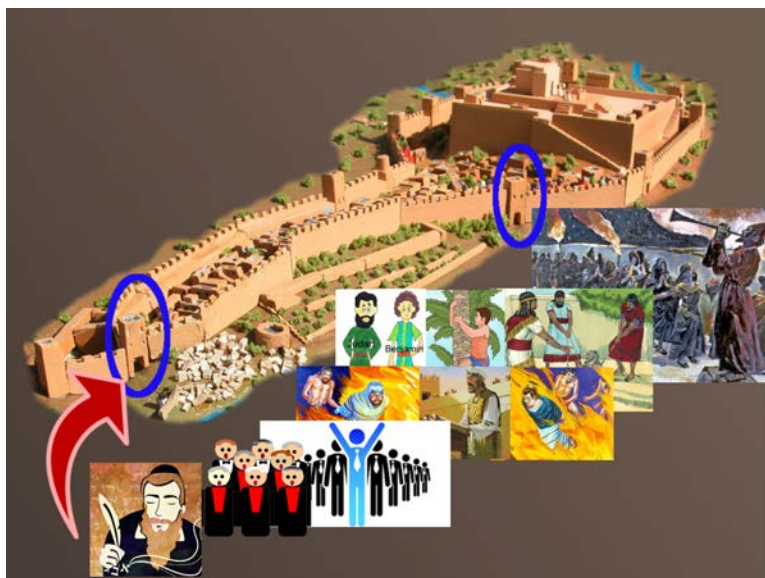


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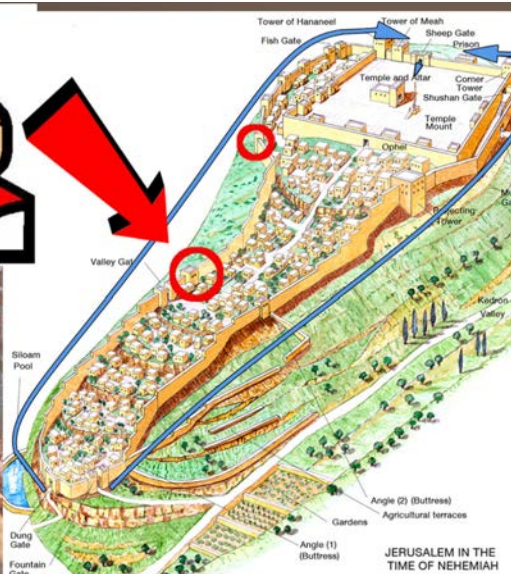


Nehemiah chapter 12 verse 37.



By the Fountain Gate, in front of them, they went up the stairs of the City of David, on the stairway of the wall, beyond the house of David, as far as the Water Gate eastward.

To help you memorize the highlighted text:

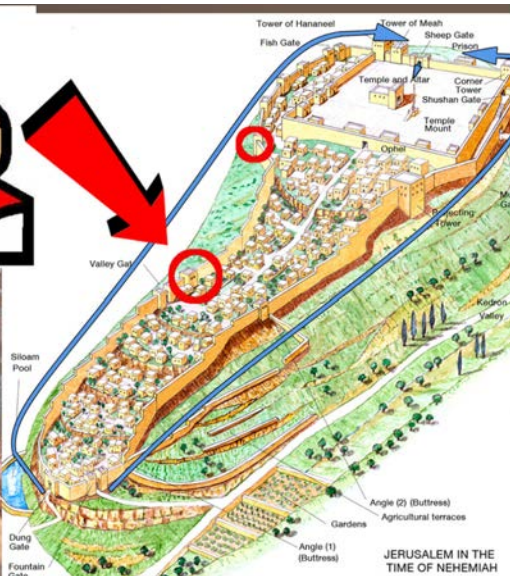


Nehemiah chapter 12 verse 38.



The other thanksgiving choir went the opposite way, and I was behind them with half of the people on the wall, going past the Tower of the Ovens as far as the Broad Wall,

To help you memorize the highlighted text:

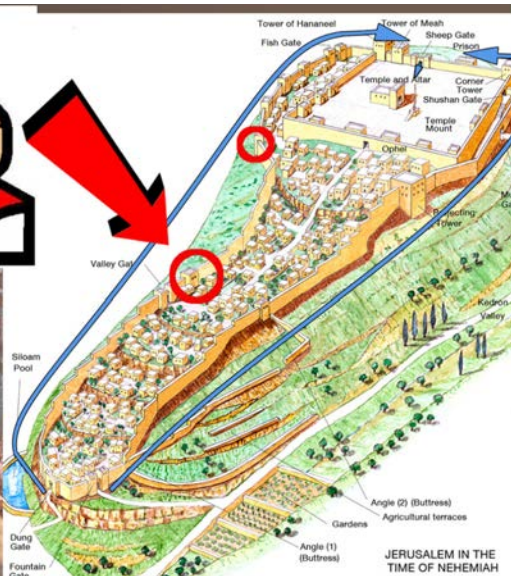


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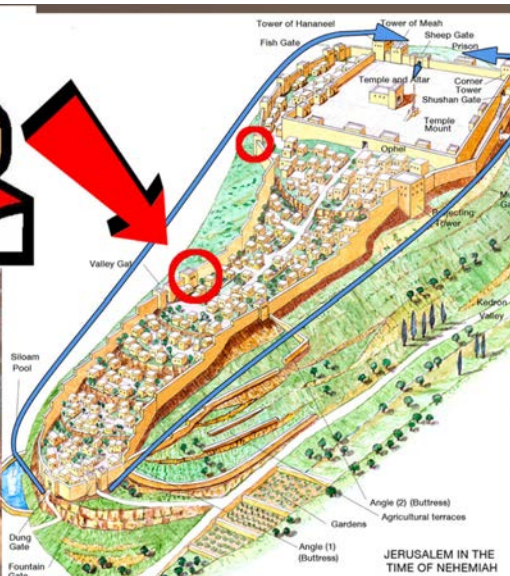


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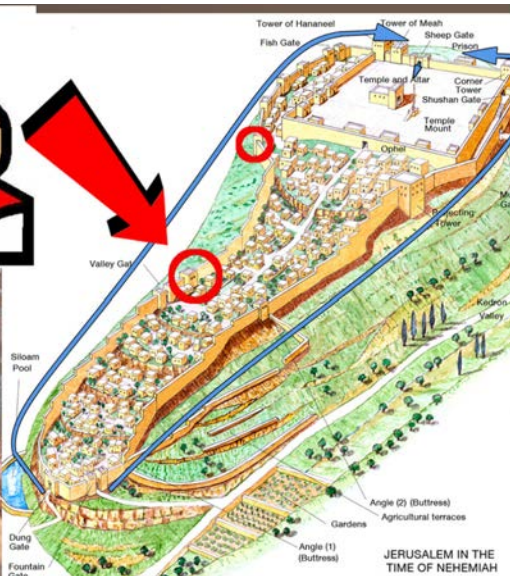
To help you memorize the highlighted text:



Nehemiah chapter 12 verse 38.

The other thanksgiving choir went the opposite way, and I was behind them with half of the people on the wall, going past the Tower of the Ovens as far as the Broad Wall,

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 38.



The other thanksgiving choir went the opposite way, and I was behind them with half of the people on the wall, going past the Tower of the Ovens as far as the Broad Wall,

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, **above the Old Gate**, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, **the Tower of Hananeel**, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 39.



and above the Gate of Ephraim, above the Old Gate, above the Fish Gate, the Tower of Hananel, the Tower of the Hundred, as far as the Sheep Gate; and they stopped by the Gate of the Prison.

To help you memorize the highlighted text:

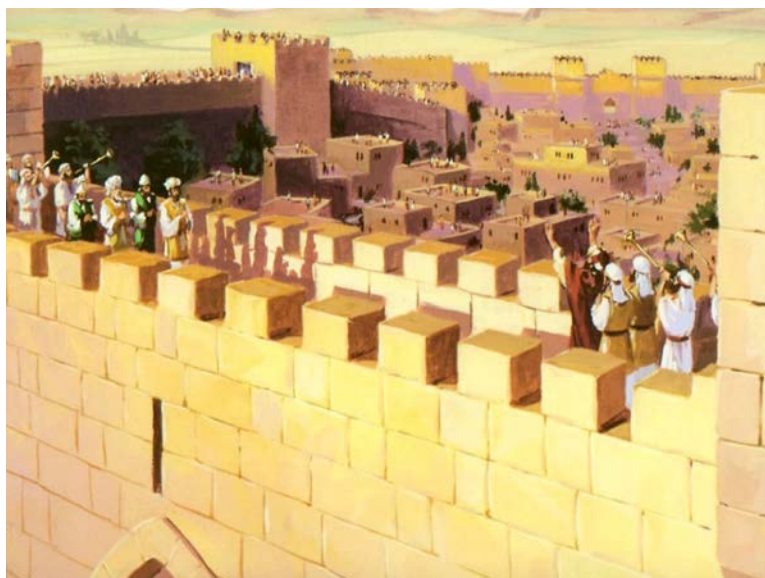


Nehemiah chapter 12 verse 40.



So the two thanksgiving choirs stood in the house of God, likewise I and the half of the rulers with me;

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 40.

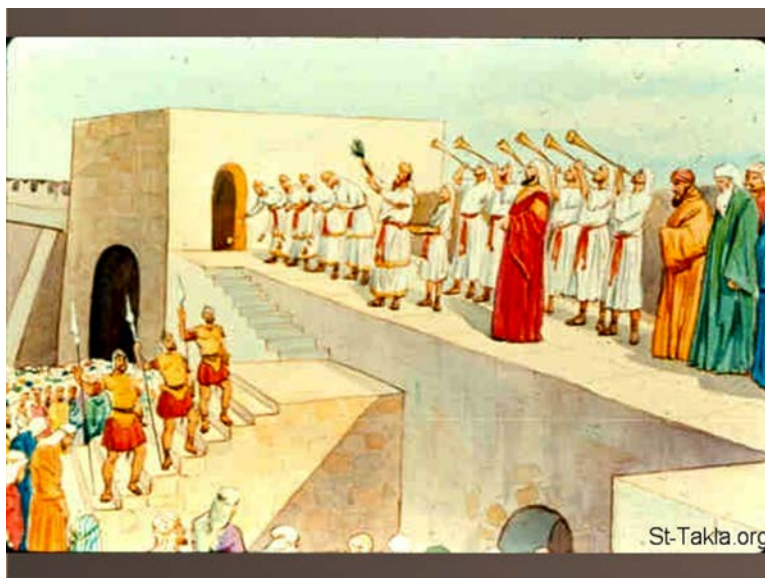


So the two thanksgiving choirs stood in the house of God,
likewise I and the half of the rulers with me;

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 41.



and the priests, Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 42.



also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. The singers sang loudly with Jezrahiah the director.

To help you memorize the highlighted text:



Info



Nehemiah chapter 12 verse 42.



also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. The singers sang loudly with Jezrahiah the director.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 43.



Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 43.



Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 43.



Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 43.



Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; **the women and the children also rejoiced**, so that the joy of Jerusalem was heard afar off.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 43.



Also that day they offered great sacrifices, and rejoiced, for God had made them rejoice with great joy; the women and the children also rejoiced, so that the joy of Jerusalem was heard afar off.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 44.



And at the same time some were appointed over the rooms of the storehouse for the offerings, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 44.



And at the same time some were appointed over the rooms of the storehouse **for the offerings, the firstfruits, and the tithes,** to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 44.



And at the same time some were appointed over the rooms of the storehouse for the offerings, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 44.



And at the same time some were appointed over the rooms of the storehouse for the offerings, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

To help you memorize the highlighted text:



Nehemiah chapter 12 verse 44.



And at the same time some were appointed over the rooms of the storehouse for the offerings, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 45.



Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 45.



Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 45.



[Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.](#)

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 45.



Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 45.



Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 46.



For in the days of David and Asaph of old there were chiefs of the singers, and songs of praise and thanksgiving to God.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 46.



For in the days of David and Asaph of old there were chiefs of the singers, and songs of praise and thanksgiving to God.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 46.



For in the days of David and Asaph of old there were chiefs of the singers, and songs of praise and thanksgiving to God.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 46.



For in the days of David and Asaph of old there were chiefs of the singers, and songs of praise and thanksgiving to God.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah **all Israel gave the portions** for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



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To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

To help you memorize the highlighted text:



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Nehemiah chapter 12 verse 47.



In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 1.



On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of God,

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 1.



On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of God,

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 1.



On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of God.

To help you memorize the highlighted text:



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Nehemiah chapter 13 verse 2.



because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.

To help you memorize the highlighted text:



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Nehemiah chapter 13 verse 2.



because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.

To help you memorize the highlighted text:



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Nehemiah chapter 13 verse 2.



because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 3.



So it was, when they had heard the Law, that they separated all the mixed multitude from Israel.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 3.



So it was, when they had heard the Law, that they separated all the mixed multitude from Israel.

To help you memorize the highlighted text:



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Nehemiah chapter 13 verse 4.



Now before this, Eliashib the priest, having authority over the storerooms of the house of our God, was allied with Tobiah.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 4.



Now before this, **Eliashib the priest**, having authority over the storerooms of the house of our God, was allied with Tobiah.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 4.



Now before this, Eliashib the priest, having authority over the storerooms of the house of our God, was allied with Tobiah.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 4.



Now before this, Eliashib the priest, having authority over the storerooms of the house of our God, was allied with Tobiah.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 5.



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Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 5.



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Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.

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Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.

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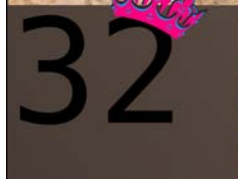


Nehemiah chapter 13 verse 5.



And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 6.



But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king,

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 6.



But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king,

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 6.



But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king,

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 6.



But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 7.



and I came to Jerusalem and discovered the evil that Eliashib had done for Tobiah, in preparing a room for him in the courts of the house of God.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 7.



and I came to Jerusalem and discovered the evil that Eliashib had done for Tobiah, in preparing a room for him in the courts of the house of God.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 7.



and I came to Jerusalem and discovered the evil that Eliashib had done for Tobiah, in preparing a room for him in the courts of the house of God.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 8.



[And it grieved me bitterly; therefore I threw all the household goods of Tobiah out of the room.](#)

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 8.



And it grieved me bitterly; therefore I threw all the household goods of Tobiah out of the room.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 9.



[Then I commanded them to cleanse the rooms;](#) [and I brought back into them the articles of the house of God,](#) [with the grain offering and the frankincense.](#)

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 9.



[Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house of God, with the grain offering and the frankincense.](#)

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 9.



Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house of God, with the grain offering and the frankincense.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 9.



[Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house of God, with the grain offering and the frankincense.](#)

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 10.



I also realized that the portions for the Levites had not been given them; for each of the Levites and the singers who did the work had gone back to his field.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 10.



I also realized that the portions for the Levites had not been given them; **for each of the Levites** and the singers who did the work had gone back to his field.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 10.



I also realized that the portions for the Levites had not been given them; for each of the Levites and the singers who did the work had gone back to his field.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 10.



I also realized that the portions for the Levites had not been given them; for each of the Levites and the singers who did the work had gone back to his field.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 11.



So I contended with the rulers, and said, “Why is the house of God forsaken?” And I gathered them together and set them in their place.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 11.



So I contended with the rulers, and said, "Why is the house of God forsaken?" And I gathered them together and set them in their place.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 11.



So I contended with the rulers, and said, “Why is the house of God forsaken?” And I gathered them together and set them in their place.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 12.



Then all Judah brought the tithes of the grain and the new wine and the oil to the storehouse.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 12.



Then all Judah brought the tithes of the grain and the new wine and the oil to the storehouse.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 12.



[Then all Judah brought the tithes of the grain and the new wine and the oil to the storehouse.](#)

To help you memorize the highlighted text:



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse **Shelemiah the priest** and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:

Look at the shell collection, and think that they belong to you. Therefore, you could say, "These shells are mine" or slur in "These SHEL-A- My-ah!". Shelemiah.



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:

Look at the man "Docked" on the diamond, that has the "Z" by him. He is Zadock, the son of Immer from Nehemiah 3:29. I picked him, because that Zadock is working besides the son of Shelemiah, and by another guy named Hanun, which might be this Hanan.



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, **Pedaiah**; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:

Look at the feet logogram. Podiatry is the study of feet. You can use that to help remember Pediah.



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:

Look at the man trying to eat the huge naan bread. Imagine calling out to him, "Hey! NAAN!".



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:

This is the logogram for Zaccur, who is listed in Nehemiah 3:2. It is like the German word for Sugar. That word is Zucker. So, use the German packet of sugar to remember Zaccur.



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

To help you memorize the highlighted text:



Info



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; **for they were considered faithful,** and their task was to distribute to their brethren.

To help you memorize the highlighted text:



Info



Hey! Naan!



Matt and I

My shells

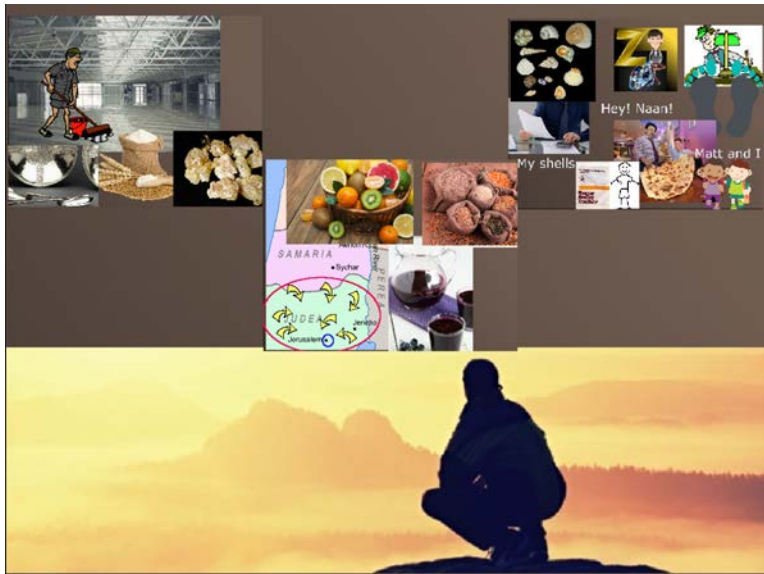


Nehemiah chapter 13 verse 13.



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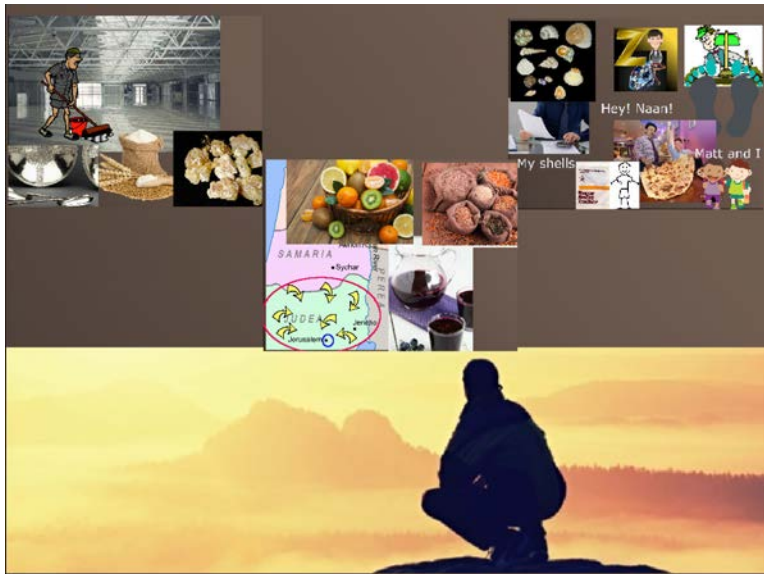


Nehemiah chapter 13 verse 14.



Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God, and for its services!

To help you memorize the highlighted text:

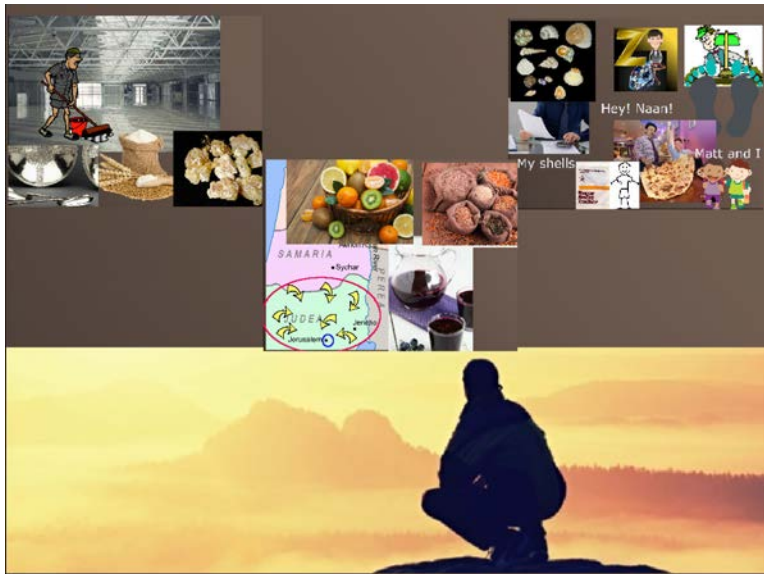


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To help you memorize the highlighted text:



Nehemiah chapter 13 verse 14.



Remember me, O my God, concerning this, and do not wipe out my good deeds that I have done for the house of my God, and for its services!

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 15.



In those days I saw people in Judah treading winepresses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day. And I warned them about the day on which they were selling provisions.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 15.



In those days I saw people in Judah treading winepresses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day. And I warned them about the day on which they were selling provisions.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 15.



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To help you memorize the highlighted text:



Nehemiah chapter 13 verse 15.



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To help you memorize the highlighted text:



Nehemiah chapter 13 verse 15.



In those days I saw people in Judah treading winepresses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, **figs**, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day. And I warned them about the day on which they were selling provisions.

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Nehemiah chapter 13 verse 15.



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Nehemiah chapter 13 verse 15.



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To help you memorize the highlighted text:



Nehemiah chapter 13 verse 16.



Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 16.



Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 16.



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To help you memorize the highlighted text:



Nehemiah chapter 13 verse 16.



Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 16.



Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 16.



Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 17.



[Then I contended with the nobles of Judah, and said to them, “What evil thing is this that you do, by which you profane the Sabbath day?”](#)

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 17.



Then I contended with the nobles of Judah, and said to them, "What evil thing is this that you do, by which you profane the Sabbath day?"

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 17.



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To help you memorize the highlighted text:



Info



Before
Babylonian
Captivity....



Nehemiah chapter 13 verse 18.

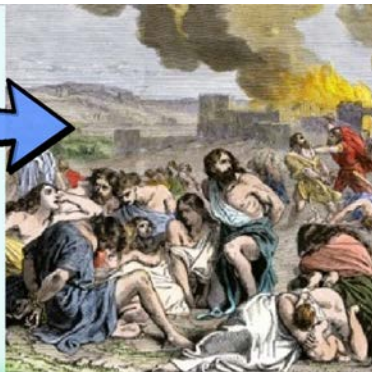


Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath."

To help you memorize the highlighted text:



Info



Before
Babylonian
Captivity....



Nehemiah chapter 13 verse 18.

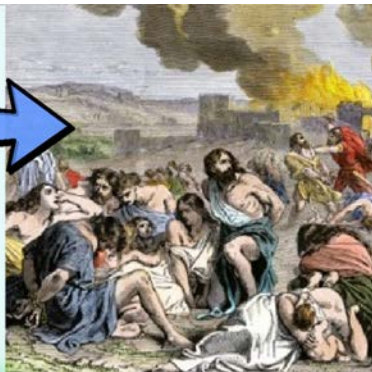


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Nehemiah chapter 13 verse 18.



Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath."

To help you memorize the highlighted text:



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



Nehemiah chapter 13 verse 19.



So it was, at the gates of Jerusalem, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and charged that they must not be opened till after the Sabbath. Then I posted some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.

To help you memorize the highlighted text:



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FRIDAY NIGHT



GET
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So it was, at the gates of Jerusalem, as it began to be dark before the Sabbath, **that I commanded the gates to be shut,** and charged that they must not be opened till after the Sabbath. Then I posted some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.

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KEEP
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To help you memorize the highlighted text:



St-Takla.org



Nehemiah chapter 13 verse 20.



Now the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

To help you memorize the highlighted text:



St-Takla.org



Nehemiah chapter 13 verse 20.



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Nehemiah chapter 13 verse 20.



Now the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

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St-Takla.org

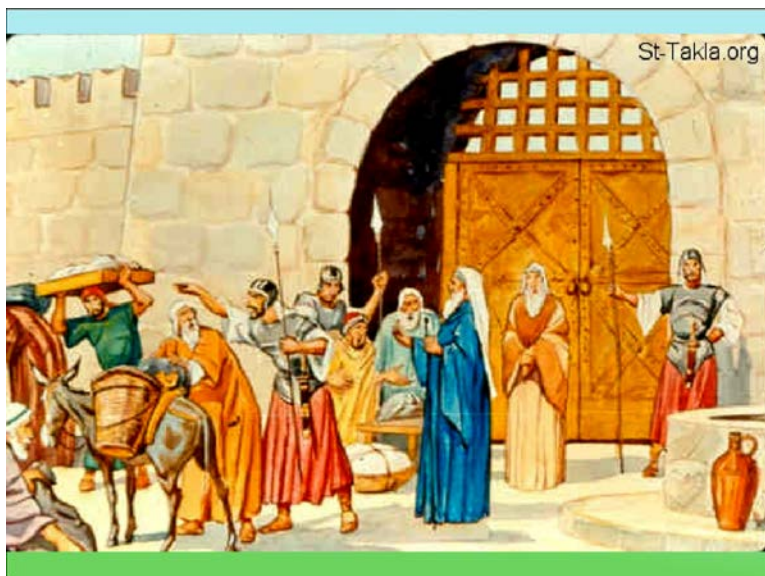


Nehemiah chapter 13 verse 20.



Now the merchants and sellers of all kinds of wares lodged outside Jerusalem **once or twice.**

To help you memorize the highlighted text:

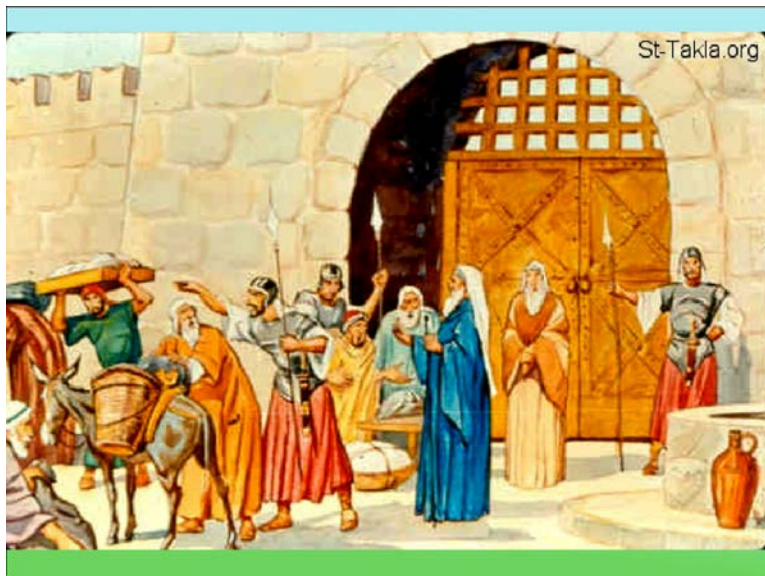


Nehemiah chapter 13 verse 21.



Then I warned them, and said to them, “Why do you spend the night around the wall? If you do so again, I will lay hands on you!” From that time on they came no more on the Sabbath.

To help you memorize the highlighted text:

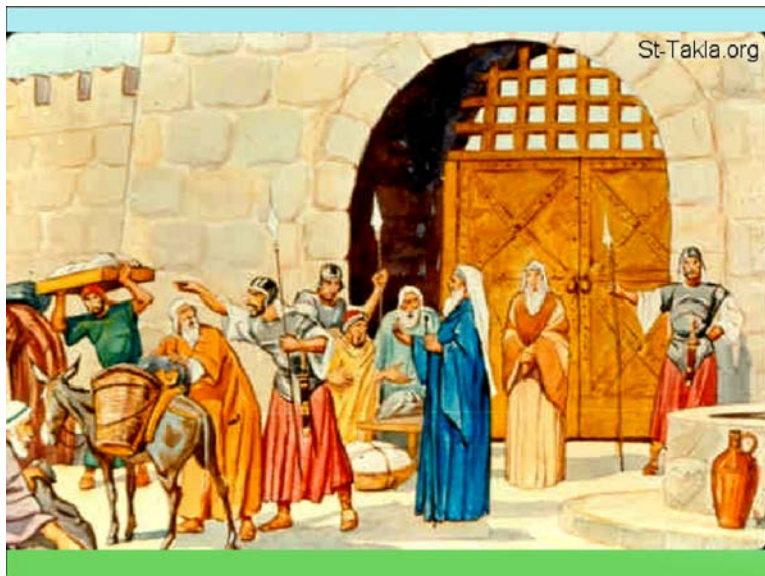


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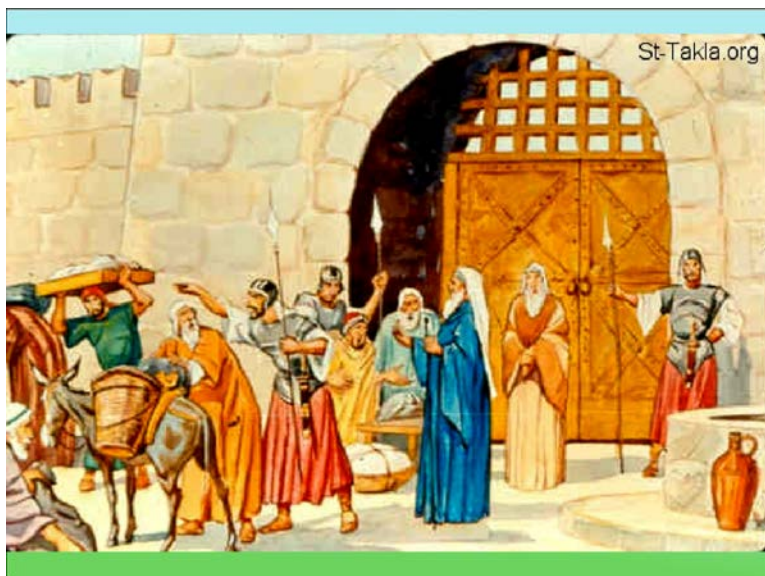


Nehemiah chapter 13 verse 21.



Then I warned them, and said to them, “Why do you spend the night around the wall? **If you do so again, I will lay hands on you!**” From that time on they came no more on the Sabbath.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 21.

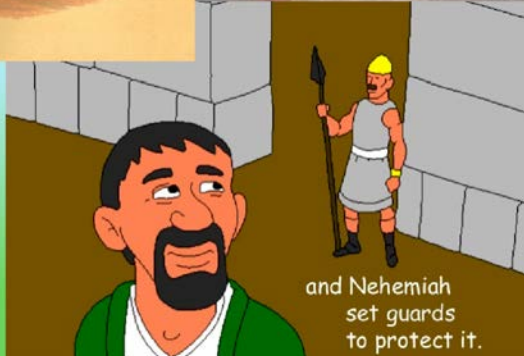
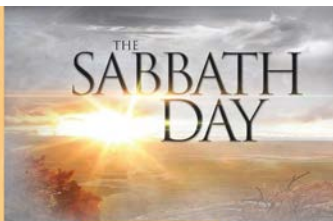


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To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 22.

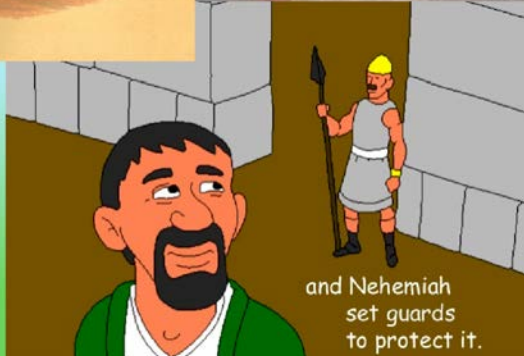
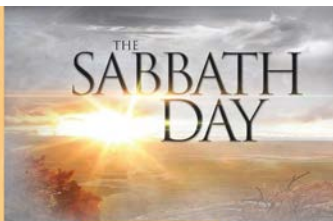


And I commanded the Levites that they should cleanse themselves, and that they should go and guard the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of Your mercy!

To help you memorize the highlighted text:



Info



and Nehemiah
set guards
to protect it.



Nehemiah chapter 13 verse 22.

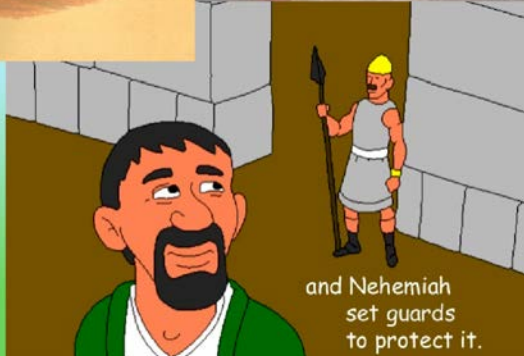
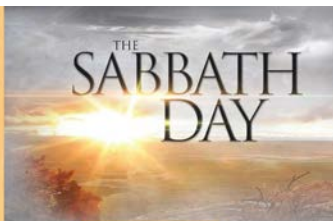


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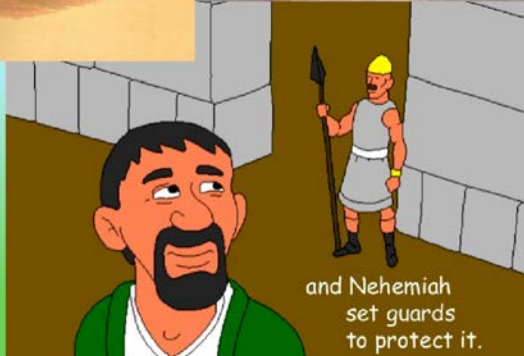
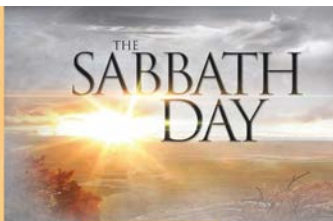


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Nehemiah chapter 13 verse 22.

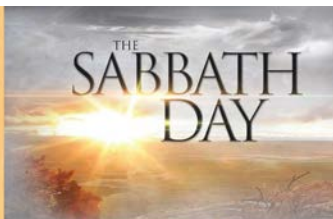


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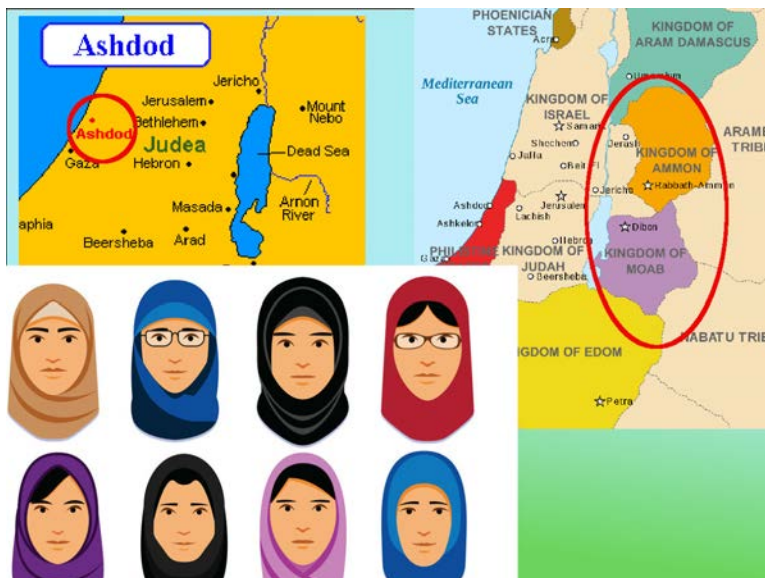


Nehemiah chapter 13 verse 23.



In those days I also saw Jews who had married women of Ashdod, Ammon, and Moab.

To help you memorize the highlighted text:

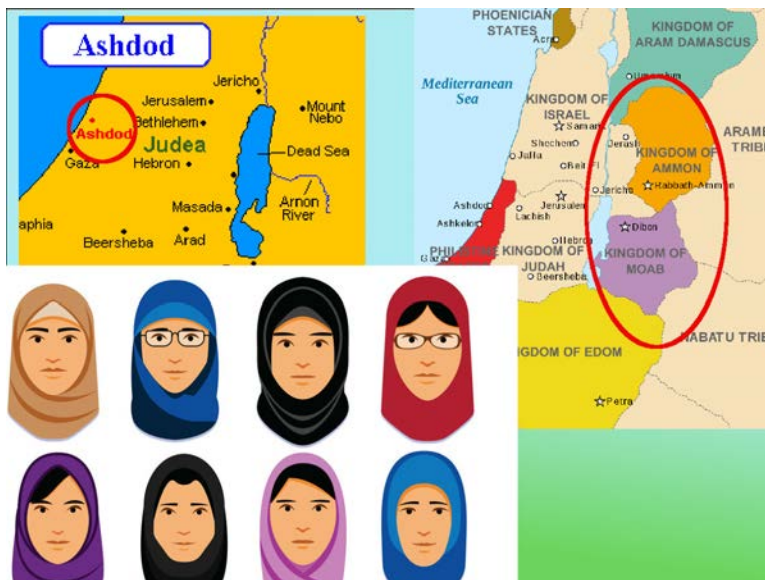


Nehemiah chapter 13 verse 23.



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Nehemiah chapter 13 verse 23.



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To help you memorize the highlighted text:



Nehemiah chapter 13 verse 23.



In those days I also saw Jews who had married women of Ashdod, Ammon, and Moab.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 24.



And half of their children spoke the language of Ashdod, and could not speak the language of Judah, but spoke according to the language of one or the other people.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 24.



And half of their children spoke the language of Ashdod, and could not speak the language of Judah, but spoke according to the language of one or the other people.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 24.

And half of their children spoke the language of Ashdod, and could not speak the language of Judah, but spoke according to the language of one or the other people.

To help you memorize the highlighted text:



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Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, **struck some of them** and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 25.



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To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, **You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.**

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters as wives to their sons, **nor take their daughters for your sons** or yourselves.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 25.



So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters for their sons, nor take their daughters for your sons **or yourselves.**”

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 26.



Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God; and God made him king over all Israel. Nevertheless pagan women caused even him to sin.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 26.



Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God; and God made him king over all Israel. Nevertheless pagan women caused even him to sin.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 26.



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Info



Nehemiah chapter 13 verse 26.



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To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 26.



Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God; and God made him king over all Israel. Nevertheless pagan women caused even him to sin.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 27.



Should we then hear of your doing all this great evil, transgressing against our God by marrying pagan women?"

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 27.



Should we then hear of your doing all this great evil, transgressing against our God by marrying pagan women?"

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 28.



And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; therefore I drove him from me.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 28.



And one of the sons of Joiada, **the son of Eliashib the high priest,** was a son-in-law of Sanballat the Horonite; therefore I drove him from me.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 28.



And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; therefore I drove him from me.

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 28.



And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; **therefore I drove him from me.**

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 29.



Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 29.



Remember them, O my God, because they have defiled the **priesthood** and the covenant of the **priesthood** and the Levites.

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 29.



Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

To help you memorize the highlighted text:

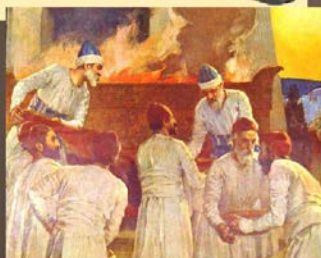


Nehemiah chapter 13 verse 30.



[Thus I cleansed them of everything pagan. I also assigned duties to the priests and the Levites, each to his service,](#)

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 30.



Thus I cleansed them of everything_pagan. I also assigned duties to the priests and the Levites, each to his service,

To help you memorize the highlighted text:



Nehemiah chapter 13 verse 30.



Thus I cleansed them of everything_pagan. I also assigned duties to the priests and the Levites, each to his service,

To help you memorize the highlighted text:



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Nehemiah chapter 13 verse 31.

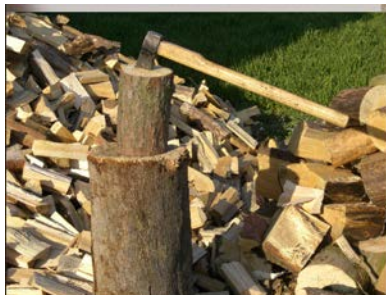


and to bringing the wood offering and the firstfruits at appointed times. Remember me, O my God, for good!

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 31.



[and to bringing the wood offering and the firstfruits at appointed times. Remember me, O my God, for good!](#)

To help you memorize the highlighted text:



Info



Nehemiah chapter 13 verse 31.



and to bringing the wood offering and the firstfruits at appointed times. Remember me, O my God, for good!

To help you memorize the highlighted text:



Info



Nehemiah 8:1

Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel.

Additional Information:

The Book of the Law of Moses is supposed to be read outloud every seven years at least, during the time of the Feast of Tabernacles. See Deuteronomy 31:9-11

<https://www.biblegateway.com/passage/?search=Deuteronomy+31:9-11>

This was the beginning of the seventh month (see Nehemiah 7:73

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A73>), which is the month of the Feast of Tabernacles. See Leviticus 23:33-44

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A33-45>



Nehemiah 8:2

So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month.

Additional Information:

The first day of the seventh month is a special sabbath day, and is called the Feast of Trumpets. Everyone would have that day off to be able to come and hear Ezra read the law. See Leviticus 23:23-25 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25>.

As explained in the extra information for verse 1, At least every seven years, the Book of the Law of Moses is supposed to be read out loud to everyone. See Deuteronomy 31:9-11 <https://www.biblegateway.com/passage/?search=Deuteronomy+31:9-11> I guess they decided to start a few days early, so they would have more time for translating the verses to everyone. It was going to take longer to read than just the seven days of the Feast of Tabernacles.

We think this could be the very event also described in Ezra 3. They both happen after the lists of names of people coming back in Ezra and Nehemiah. Then, it records that everyone came together in an assembly on the first day of the seventh month.



Nehemiah 8:4

So Ezra the scribe stood on a platform of wood which they had made for the purpose; and beside him, at his right hand, stood Mattithiah, Shema, Anaijah, Urijah, Hilkiah, and Maaseiah; and at his left hand Pedaiah, Mishaël, Malchijah, Hashum, Hashbadana, Zechariah, and Meshullam.

Additional Information:

This verse and the next few verses show that Shadrach, Meshach, and Abednego came back from the Babylonian captivity, and were still alive for this reading. Meshach, listed by his Hebrew name of Mishaël, is on the podium with Ezra, and is in the group on Ezra's left hand. Azariah, or Abednego, is listed in this same chapter, in verse 7 as one of the translators who helped explain the law. More information will be about him in that verse. Shadrach, as his Hebrew name of Hananiah, is listed as a signer of the covenant in Nehemiah 10:23 <https://www.biblegateway.com/passage/?search=Nehemiah+10:23>, and other places,. And Daniel signed the covenant in Nehemiah 10:6 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A6>.

Mattithiah is listed as some of the first people to come back to Jerusalem after the captivity in I Chronicles 9:31, and he was in charge of baking the showbread, and anything else that needed to be baked in pans. See <https://www.biblegateway.com/passage/?search=1%20Chronicles+9> . He also had to put away a pagan wife he had married. See Ezra 10:43 <https://www.biblegateway.com/passage/?search=Ezra+10:43>

Shema may be one of the Shemaiahs. This is the only mention of a Shema. However, there were two significant Shemaiahs on

Nebuchadnezzar's officer list, and two Shemaiahs who were in the two different groups of thanksgiving choirs. See my paper on [Finding Daniel here: https://www.academia.edu/38777825/Finding_Daniel_Da-Dayyan_and_the_Daniel_of_the_Bible](https://www.academia.edu/38777825/Finding_Daniel_Da-Dayyan_and_the_Daniel_of_the_Bible)

Anaiah is mentioned in Nehemiah 10:22 as a signer of the covenant. See https://www.biblegateway.com/quicksearch/?quicksearch=Anaiah&qs_version=NKJV

Urijah is listed as the father of Meremoth, who repaired two sections of the wall, (See Nehemiah 3:4 and Nehemiah 3:21), and also was the man to whom all the offering money from Artaxerxes was weighed out, once they got to Jerusalem. See Ezra 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33>

Hilkiah was a priest during the time of Josiah. This is not that Hilkiah. The person I do think is this Hilkiah is listed in Nehemiah 12:7, who was listed as the heads of the priests during the days of Jeshua. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hilkiah&begin=16&end=16

Maaseiah could be one of two separate people. He is either the son of Harim, or the son of Pashur. See these mentions of Maaseiahs in Ezra here: https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=KJV They both married pagan wives, who had to be put away. There is another Maaseiah whom we will see later in this chapter, as one of the translators who worked with Abednego, in Nehemiah 8:7. There was a Maaseiah who signed the covenant in Nehemiah 10:25.

Pedaiah is mentioned as a person who made repairs to the wall in Nehemiah 3:25. He also was one of the treasurers that Nehemiah appointed over the storehouse. He is mentioned as being faithful. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Pedaiah&begin=16&end=16

Mishael is Meshach! There are very many records of Meshach in Babylon. He was also known as Rimut. Here is a copy of the arrest record for Shadrach, Meshach, and Abednego in the Archives of Assyria Online. You can find it here: <http://oracc.museum.upenn.edu/saao/corpus> Then type in the SAA 21 017.

A 21 017. Elders of Nippur Visiting the King (ABL 0287) [via SAAO/SAA21]

(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rej]ected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you.

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Meshech is in the Babylonian records as Mussalim-Mard*k, and can be found on page 46, second entry up from the bottom as the son of Egibi. The other Mushallim-Mard*k listed there (as the grandson of the Sangu of Adad), is the Mushallam that was the son of Zerubbabel. <https://babel.hathitrust.org/cgi/pt?id=miun.ahc2773.0001.001;view=lup;seq=50> . If you look at the listing for Ebibi on page 42, you will see that he is the grandfather of Belsunu, which is Mordecai. He is also the grandfather of Musallim-Mard*k, which is Meshech, and Zeria, which I think could be Azariah, or Abednego. The other people listed as his grandchildren I haven't figured out yet who they are in the Bible, but they are probably some of these other people listed here in this verse.

Here is the decree that I think is the one that Nebuchadrezzar issued after Shadrach, Meshach, and Abednego got out of the firery furnace. See Daniel 3:28-30 <https://www.biblegateway.com/passage/?search=Daniel+3%3A28-30>. He said that anyone who spoke against the God of Shadrach, Meshach, and Abednego "would be cut in pieces, and their houses shall be made an ash heap". Now, read this decree that was found in the Governor's house in Nippur. It has the same punishment for anyone who slanders the governor (DUMU = son or governor. The translators here chose the "son" version. However, it is just as valid to be "governor". Notice that Nebuchadrezzar promoted Shadrach, Meshach, and Abednego after they were out of the furnace. Being the governor of Babylon, Nippur, or Sippar would be a big promotion over being a palace accountant.

Here is the letter: EA in this decree is Yawey, or the God of the Hebrews. Notice that it also says that Ea showed everybody in the assembly that these three men should be exempt from taxes, and that any official who slanders them will have this punishment described in the Bible happen to them. Remember it was some of the officials who turned in Shadrach, Meshach, and Abednego to the king. See Daniel 3:8 <https://www.biblegateway.com/passage/?search=Daniel+3>

Dandamayev, M., & Cole, S. W. (1998). The Early Neo-Babylonian Governor's Archive from Nippur. *Journal of the American Oriental Society*, 118. <https://doi.org/10.2307/606096>

“(1)If a king does not heed justice, his people will fall into anarchy, and his land will become a waste.

(2-3)If he does not heed the justice of his land, Ea, king of destinies, will change his destiny so that misfortune constantly hounds (him).

(4) If he does not heed his princes, his days will be cut short.

(5)If he does not heed the scholars, his land will rebel against him.

(6)If he heeds the scoundrel, the land will defect.

(7" If he heeds the craftiness of Ea, (it will mean) the defeat of the national army, (and) among the great gods they will constantly hound him in deliberate and righteous ways.

(-" If he harasses a native of Sippar but hears the case of an outsider, Samas, judge of heaven and earth, will set up foreign justice in his land, and princes and judges will not heed a right[ful] verdict.

(' 2 - 1 4) If they bring natives of Nippur to him for judgment, and he takes a brib[e], and harasses them, Enlil, lo[rd of the lands], will mobilize a foreign [en]emy against him and turn his men into(?) corpses.

(')The prince and [his] S[ar-resi] -officials will continually prowl [the stree]ts of the city like peddlers.

('6- 9)If he [takes] the silver of the people of Babylon [and] brings (it) into his (own) treasury, or if he [hea]rs a [laws]uit involving the people of Babylon only to turn (it) into a

frivolous thing, Marduk, lord of heaven [and] earth, will set [his] e[nemies] upon him and [g]ive his property and wealth to his enemy.

(2 -23) If he imposes a fine on a native of Sippar, Nippur, or Baby[lon], or [p]uts him in prison, the city wh[ere the fine was impo]sed will be razed to the foundations. A foreign enemy will enter the prison which he ente[red].

(24 -29) If [he mobilized] Sippar, Nippur, or Babylon collectively, or imposed forced labor on those people, or [exacte]d from th[em a co]rvee at the herald's [proclamation], Marduk, the s[ag]e of the gods, the judici[ous]prince, will turn his land over to his enemy so that the men of his land will do forced labor for his enemy.

(30- 31) Anu, Enlil, and Ea, the great gods, who dwell in heaven and earth, in the assembly affirmed the freedom of those men from such obligations.

(32-34)If he gives the fodder of a native of Sippar, Nippur, or Babylon to (his own) thoroughbreds, [those] thoroughbreds which have eaten the fodder will be led away under the yoke of the enemy.

(35- 36) If [he called up th]ose [men] in a mobilization of the national or [royal] arm[y, mighty Erra who goes before his army will shatter his front line and go at his enemy's side].

(37 -39) If [he unyokes] their [t]eams of [oxe]n, or chan[ges] (the boundaries of) their fields, [or gives them to an outsider], in [... will become a waste].

(40-42) If [he collects] a sibtu-tax from [their] flocks, Adad, the canal inspector of heaven and [earth], will fell [the herds of his steppe] through famine [and thereby amass(?) offerings for Samas].

(43-46) If a scholar (or) sut ressi-official, (who are) court[iers of the king], slander them [in order to receive their] gr[atuity],

at the command of Ea, ki[ng of the ApsuQ (that) sc]holar (or) [sut-resi] -official [will be put to death] by the swo[rd].

(47)Their place [will be turned] into [a ruined heap of] was[te].

(4 8)The wind [will carry away] their [in]heritance.

(49)Their accomplishments [will be reckoned as] nothingness.

(50-55)If he undoes their [ag]reements, or alt[er]s their st[elae], or sends th[e]m out [on] campaign, or consigns[th]em [t]o hard-labor, NabQ, scribe of [E]sagil, who supervises the totality of the heavens, who controls everything, who assigns kingship, will undo the bonds of his land and ord[ai]n adversity.

(56-59) If either an overseer, or a chief temple steward, or a s[ur-resi-official of the king who serves as a chief temple steward in Sippar, Nippur, or Babylon, conscripts them to do forced labor for the temples, the great gods will become enraged and quit their sanctums.

(60) They will not enter their shrines."

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Because of this decree, I think that Mesheck could also be the king of Babylon (governor of Babylon) named Meli-Shipak (Me-shak) here: https://en.wikipedia.org/wiki/Meli-Shipak_II
It looks like they had terms to these positions, and the one previously held by Meli-Shipek was Adad-s(h)uma-iddina, which could be Shadrack. The Adad is a God name, now which could refer to the true God, and the Shum-iddin can be shortened to "Shad". I know Shadrach can be found in the Babylonian literature as Mard*k-shum-iddin.

I will try to get all the information I have about Shadrach, Meshach, and Abednego together in a paper, to put on my Academia.edu paper. You can look for it here:

<https://independent.academia.edu/ShelleyHelzermanHouser>

You can read my other papers here, as well.

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Other mentions of Malchijah: There were at least two Malchijahs. They each had married pagan wives. See Ezra 10:25 and Ezra 10:31

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15)

[qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15) . There were three Malchijahs who made repairs on the wall. See Nehemiah 3:11, 14, and 31. There was at least one Malchijah who signed the covenant in Nehemiah 10:3, and there was a Malchijah who was part of the singers who helped dedicate the wall in Nehemiah 12:42.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=16&end=16)

[qs_version=NKJV&quicksearch=Malchijah&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=16&end=16)

Other mentions of Hashum: It seems his descendants who came back were two hundred and twenty-three. (Ezra 2:19). Some of his sons married pagan wives. (Ezra 10:33), and Hashum signed the covenant, in Nehemiah 10:18.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=NKJV)

[quicksearch=Hashum&qs_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=NKJV)

Other mentions of Hashbadana: Only mentioned with this spelling in this verse.

Other mentions of Zechariah: I think this is probably the famous Zechariah, who has his own book of the Bible. It was because of the prophesying and encouragement of Zechariah that they began to build the temple again. (See Zechariah 1, and 4,

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=45&end=45)

[qs_version=NKJV&quicksearch=Zechariah&begin=45&end=45](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=45&end=45). Zechariah (the son of Iddo) is also mentioned as being an encourager in Ezra 5:1 and 6:14. There were two other Zechariahs: one was the son of Parosh, and the other the son of Bebai. See [https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=)

[qs_version=NKJV&quicksearch=Zechariah&begin=15&end=](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=)

[15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16) and https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16

Other mentions of Meshullam. This is probably the Meshullam that was the son of Zerubbabel. See I Chronicles 3:19 <https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. He is also mentioned in the Babylonian records from Erech on page 46 here: <http://etana.org/sites/default/files/coretexts/20281.pdf> Look for the second to last entry on the page, for the man named Mushallim. The first entry is the one who is the son of Zerubbabel. (Zerubbabel's Babylonian name is Mard*k-zer-ibni). You can also see that this Mushallim was the grandson of the Sangu of Adad. If this Mushallim is the son of Zerubbabel, then he would be the great-grandson of the last king of Judah. Adad could be the god they think was the god of the Hebrews. Since they didn't have "great-grandfathers", this would fit the identification that this Mushallam is the son of Zerubbabel, and the great-grandson of the last king of Israel. (Jehoiakin was the last king of Israel before the captivity. See II Kings 24:8-16 <https://www.biblegateway.com/passage/?search=2+Kings+24%3A8-16>. and 1 Chronicles 3:17-21 <https://www.biblegateway.com/passage/?search=1+Chronicles+3%3A17-21>. Jeconiah is another name for Jehoiachin.



Nehemiah 8:7

Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, helped the people to understand the Law; and the people stood in their place.

Additional Information:

Jeshua was the first high priest when they came back. He is also on Nebuchadnezzar's Prism as the chief singer. See column vi, line 13' on page 213 of this paper: https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

And, see my paper on Finding Daniel here: He is listed in the "Peers and Associates of Daniel" about 2/3 of the way through the presentation.

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible Jeshua is also listed in the Archives of Assyria Online as the Palace Herald. His name is Assur-reshua. There are 31 documents with his name on them, and a few more with just referencing his title of Palace Herald.

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao1%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa> Go to this link,

then click on the blue "31 instances" in the top right corner. This will bring you to his documents. Click on the first one, SAA 01 029 and read that. Then use the arrow keys in the brown top part to scroll through the letters. The letters numbered SAA 01 041, SAA 01 043, and SAA 01 044 are letters to the king from Sheshbazzar, the person to whom they weighed out the items from the temple that Nebuchadnezzar

had taken to Babylon. See Ezra 1:8-11
<https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Bani was the governor of Calah before they came back. He has several letters to the king. His Babylonian name is Assur-bani. Here is the link to all his letters.
<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> Follow the same instructions as above, for accessing Jeshua's letters.

In Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2>, it says that Baanah was one of the people who came back to Jerusalem with Zerubbabel, and they were carrying the treasure from Babylon back to Jerusalem. Here is a record of what Bani brought back: It is SAA 07 079

SAA 07 079 Record of Gold Items, Reign of Sargon (ADD 0676) [via SAAO/SAA07]

(1) [The gol]d, from the [...] of the ornaments of the gods, which Aššur-bani, the governor of Calah, brought down.

(5) Month of Iyyar (II), 15th day, eponym year of Inurta-alik-pani (711 B.C.).

(6) 47 minas of gold, from the (statues of the) beasts;

(7) 17 minas of refined (gold), one of them [...];

(8) 30 minas of second quality ...[...];

(9) 26 1/2 minas in [...].

rest (about half) broken away

(Break)

r beginning (about half) broken away

(r 1); [...] has weighed out [...]. Month of Ab (V), 12th day [...].

(r 4) In all, 1 talent of the heavy sort [...], which the governor of Calah (and) the chief [...] weighed out and ga[ve] to Kenî.

(r 7) 3 talents of the heavy sort, 5 minas ... [...], which the treasurer gave.

r 8' (2 lines blank)

(r 9) In all, 4 talents of the heavy sort, 57 minas ... refined gold at the disposal of Kenî.

(r 11) 3 minas of agate, ... included in it.

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Other mentions of Sherebiah: He is listed Ezra 8:18 as the man of understanding who came to Ezra when they were getting ready to carry back all the offering that Artaxerxes was giving to the temple. He also was one of the priests and Levites who helped the people get ready to sign the covenant, in Nehemiah 9:4-5, and he signed the covenant in Nehemiah 10:12. He is listed as one of the heads of the Levites during the reign of Darius the Persian. See Nehemiah 12:8. Here are all the verses that mention Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=NKJV

Other mentions of Jamin: I think this is the only mention of this Jamin. For those students who also learned Exodus, there was a son of Simeon who was named Jamin, in Exodus 6:15. <https://www.biblegateway.com/passage/?search=Exodus+6:15>

Other mentions of Akkub: Akkub was a gate keeper. Here is more information about Akkub, the gatekeeper who was working for Nebuchadnezzar's East Wall:

This is the same note as Ezra 2:42. See I Chronicles 9:17-18 <https://www.biblegateway.com/passage/?search=1%20Chronicles+9> for most of the same list of men. They are listed as gatekeepers. Also, an interesting fact about the I Chronicles 9 passage is that they had previously worked as gatekeepers at the King's Gate in the east.

Here is a paper talking about that East Wall that Nebuchadnezzar built. Rocio Da Riva's paper, "Another Brick in the Median Wall" https://www.academia.edu/1976776/Another_Brick_in_the_Median_Wall

Here is a quote about the gate and doors in the East Wall from Nebuchadnezzar's Cylinder C25 I, lines 6-24

""To reinforce the security of Esagil, so that no enemy or troublemaker would approach

Babylon, (I did) what no previous king had done: in the environs of Babylon, I surrounded Babylon on the East side with a mighty wall, I excavated its moat and built its embankments with bitumen and baked brick as high as a mountain. I assembled its broad gates and I overlaid with bronze the high doors of cedar-wood, and I fixed them (in the gates)". p. 60-61.

Her concluding remarks in this paper include that this wall was probably finished late in Nebuchadnezzar's life, so closer to the time that Shallum was coming back to Jerusalem, than early in his time of captivity.

The fact that it was under construction for a while would help explain the wording that "Shallum, Akkub, Talmon, Ahiman, and their brethren" had been gatekeepers for the camps of the children of Levi at the King's Gate on the east. The words "camps" suggests temporary housing, erected while the wall was being built.

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Other mentions of Shabbethai: He is listed as one of only four people who were not in support of the people coming by appointment to take care of their divorces from pagan wives. See Ezra 10:15. He is also listed in Nehemiah 11:16, as one of the heads of the Levites who had oversight of the business outside the house of God. See https://www.biblegateway.com/quicksearch/?quicksearch=Shabbethai&qs_version=NKJV

Other mentions of Hodijah: It looks like there were two Hodijahs. One of them helped the people get ready to sign the covenant, in Nehemiah 9:5. Then, in Nehemiah 10:10, 13, and 18, there were men named Hodijah that signed the covenant. See https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=NKJV

Other mentions of Maaseiah: It looks like there were at least two men named Maaseiah. One was the son of Harim, which this man probably was. Other Maaseiahs were the sons of Baruch, or Pashhur, or Pahath-Moab. There was one Maaseiah who signed the covenant in Nehemiah 10:25. And, at least two of them were in the two different thanksgiving choirs when they dedicated the wall. See Nehemiah 12:41 and 42. Here are all the texts that list Maaseiah. https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=NKJV

Azaraih here is Abed-Nego! He had worked as a translator to Nebuchadnezzar's son, Evil-Merodach. See the Nebuchadnezzar's Prism, column vi, line 14', page 213,

https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%05%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie to see that Arad-N* was the alphabet scribe to the crown prince. William Shea has identified him as Abed-Nego, and the fact that he was the alphabet scribe means that he knew Hebrew very well, enough to be the translator for the crown prince. Now, he is using his translating ability the other way around. He is translating the Law of Moses from Hebrew into the Babylonian language, so that the younger generation can understand it.

Azariah is known in the Archives of Assyria Online as ay-il-iah. I have quoted the arrest record for Shadrach, Meshach, and Abednego above. It is SAA 21 01. Shadrach (Hebrew name Hananiah) is Hannana. Meshack is Rimut, and Abednego (Hebrew name Azariah) is Aya-ila-i. They are "Ru'ueans". The Babylonian language didn't have the "J" sound, (like "jam"), so the "Ru-ueans" = the "Judeans". Also, as we saw above with Bani, earlier in this verse, he is listed as a person who was trying to keep the elders of Nippur from getting to the king with this arrest of Shadrach, Meshach, and Abednego. See line 16. The "Issar-bani" who was trying to keep them from seeing the king was their friend!. Also, notice the Sandabakku, or extremely high official, was also trying to keep them from turgning in Shadrach, Meshach, and Abednego. The Sandabakku was Daniel. And, the Palace Overseer would also be their friend, because he was the one who let them stop eating the king's unclean foods, and eat only vegetables. Therefore, from this document, we can find Azariah in the other documents by this name listed.

Here is the letter quoted again. It is so important, I want to you be able to read it here.

SAA 21 017. Elders of Nippur Visiting the King (ABL 0287)
[via SAAO/SAA21]

(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rejected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you.

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Therefore, when we search the archives for Aya-ila-i, this is what we get: He ended up being the governor of Ninevah, just before they came back to Jerusalem (See SAA 07 003). Here is a contract dated to his reign in Ninevah. See SAA 14 090. And, these other instances:

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal4%25akk-x-neoass%3A%7B1%7DPAB-DINGIR-a.a%3DAhu-ila%CA%BEi%5B1%2F%2F1%5DPN%C2%B4PN%24Ahu-ila%CA%BEi> There are 16 other documents that have that name for him. Click on the link, and then on the blue "16 instances" in the top right corner. Then click on the first letter and read it. Then, you can use the arrow keys in the brown header to scroll through his other letters.

In SAA 06 204, there is a contract of Bibi (Bibai in Neh. 10:15), and is witnessed by Abednego and Daniel. (Dani, in the contract). It looks like they separated Abednego from everyone else early in his captivity. See SAA 17 069. (type that sequence in the search box at the top of the page). He is reported as being the most reliable man among his brothers. What a great reputaion!.

He can also be found in other Babylonian literature as his Ardi-Nabu name. See page 17 of this book of the Records of Erech

<http://www.etana.org/sites/default/files/coretexts/20132.pdf> .

He is probably the one who is the son of the Sangu Nabu, and the father of Mushallim., listed on tablet 71:8.

He is attested as the Palace Scribe during the reign of Nebuchadnezzar's years 15-18 on page 21 here: [https://www.academia.edu/951560/Cuneiform Tablets in the Bristol Public Library](https://www.academia.edu/951560/Cuneiform_Tablets_in_the_Bristol_Public_Library) . Note, this paper also lists tablets with Belshazzar on them, before he became the king of Babylon. See the last two tablets on page 124.

Abednego is also listed as the governor of Nippur in these letters.

[https://www.academia.edu/403968/Nippur_and_Dilmun_in_the second half of the fourteenth century BC a re-evaluation of the II%C4%AB-ippa%C5%A1ra letters](https://www.academia.edu/403968/Nippur_and_Dilmun_in_the_second_half_of_the_fourteenth_century_BC_a_re-evaluation_of_the_II%C4%AB-ippa%C5%A1ra_letters) I think they have mis-named the person who was called Illiliya here. This definitely shows that Illiliya was the governor of Nippur at one time, and that the name Illiliya is a "familiar" name that only his closest friends would call him: like the fellow Hebrews who came to Babylon with him, perhaps.

Here is one of the letters from Azariah (listed as Nasiriya in the letter) to Daniel (Danni-ili), which was found in the governor' archive of Nippur. So, either Daniel was the governor of Nippur, and received this letter from Azariah, or else Azariah was the governor of Nippur, and he kept a copy of the letter he sent to Daniel for his records.

Here is another letter found in the Governor's Archive. It is number 106, and is on page 216 at this link: <https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

This letter is written to Daniel from Azariah.

“(1-2) Say to Danni-ili, thus says Nasiriya your brother.

(3) Say to my brother:

(4-5) You must not release BEL-usallim, and

(6-7) he must not hand you over to the court.

(8) Detain him. ”

(9-13) And let no one bar you from any of your silver which is safeguarded in the hole in your field.

("14-15) Don't cheat yourself.

(16-17) I have heard all their talk.”

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I will try to put together all the information I know about Shadrach, Meshach, and Abednego in a paper and put it on my Academia.edu page. Here is the link. <https://independent.academia.edu/ShelleyHelzermanHouser>
You can read my other papers on Bible archeology there.

Other mentions of Jozabad: This one is possibly the son of Jeshua, since Jeshua is listed first in this group. He was one of the heads of the Levites who did business outside the house of God. See Nehemiah 11:16. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16
It looks like there were two men named Jozabad who needed

to divorce their pagan wives. See Ezra 10:22 and 23
https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16

Other mentions of Hanan: He was listed with the Nethinim who came back with Zerubbabel. See Nehemiah 7:46, 49.
<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A44-50> He was one of the treasurers Nehemiah appointed over the storehouse. See Nehemiah 13:13. He also signed the covenant in Nehemiah 10:26. Here are all the mentions of Hanan (and more variations that are not he) here: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=16&end=16 and https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=15&end=15

Other mentions of Pelaiiah: It looks like he had to divorce a pagan wife. See Nehemiah 10:10
https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiiah&qs_version=NKJV



Info



Nehemiah 8:8

So they read distinctly from the book, in the Law of God; and they gave the sense, and helped them to understand the reading.

Additional Information:

See the extra information for the previous verse. The main point I want to underscore here is that Abednego was one of the translators to the crowd, to help them understand the reading. He had worked as a translator for Nebuchadnezzar II, as the alphabet scribe to the crown prince, which would have been Evil-Merodach. See the listing for Abednego in Nebuchadnezzar's Prism on column vi, line 14' on page 213 of this paper:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie



Nehemiah 8:9

And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn nor weep.” For all the people wept, when they heard the words of the Law.

Additional Information:

In verse 2, it said this was the first day of the seventh month. This is the Feast of Trumpets, which is a special sabbath day.

See Leviticus 23: 23-25

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25>

and Numbers 29:1-6

<https://www.biblegateway.com/passage/?search=Numbers+29%3A1-6>



Info



Nehemiah 8:10

Then he said to them, “Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the Lord is your strength.”

Additional Information:

This verse reminds me of a song I learned in Kindergarten Bible class. "The Joy of the Lord is My Strength". Did you learn it, too? <https://www.youtube.com/watch?v=h2ourQYqOyU>



Nehemiah 8:14

And they found written in the Law, which the Lord had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month,

Additional Information:

The seventh month is equivalent to our September/October.

The Feast of Tabernacles, or Feast of Booths, is listed in Leviticus 23:33-44 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A33-44> and Numbers 29:

Since this was already the second day of the seventh month, they had only 8 days to get ready for the Day of Atonement, which is on the tenth day of the seventh month, and only thirteen days to get ready for the Feast of Tabernacles, which starts on the fifteenth day of the seventh month.



Info



Nehemiah 8:15

and that they should announce and proclaim in all their cities and in Jerusalem, saying, “Go out to the mountain, and bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths, as it is written.”

Additional Information:

The command to use palm trees to make the booths is in Leviticus 23:40. <https://www.biblegateway.com/passage/?search=Leviticus+23%3A39-44>



Nehemiah 8:16

Then the people went out and brought them and made themselves booths, each one on the roof of his house, or in their courtyards or the courts of the house of God, and in the open square of the Water Gate and in the open square of the Gate of Ephraim.

Additional Information:

Everyone was to gather together in the place the Lord chose for the Feast of Tabernacles. See some of these verses: https://www.biblegateway.com/quicksearch/?quicksearch=place+choose&qs_version=NKJV And, for the Feast of Tabernacles, one was supposed to camp outside in booths, as shown above. Therefore, for the people who already lived in Jerusalem, which was the place that God had chosen, they built their booths on top of their flat roofs. Then, for the people who came from out of town, they had the open spots that were within the city limits, like the ones that are mentioned in this verse.

Jesus is possibly referring to the possible time people would need to flee from Jerusalem might be during the Feast of Tabernacles, in Matthew 24:15-20 <https://www.biblegateway.com/passage/?search=Matthew+24%3A15-20> . It would be a time when a lot of people might be on their rooftops, or in the fields in Jerusalem, and they would already have some camping stuff with them. They could scoop everything up and leave.



Nehemiah 8:17

So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.

Additional Information:

Please notice this group contained people who had RETURNED from the captivity. This means that it could not have been so many years that all these people like Daniel, Shadrach, Meshach, Abednego, and others, were already dead. We saw that they were alive, and on the podium when Ezra read the law, or helping with the translations, or signing the covenant in chapter 10.

Scholars have a raging debate as to when the Exodus happened, and also when Artaxerxes reigned. However, it had to be at least during all the time of the Judges, and Kings, up through Jehoiakim, near 607 BC. According to this website, the time of Joshua was 1400's BC. Since this had to be at least the sixth year of Darius, who reigned by some historians' accounts from 521 to 485 BC, then it had to be at least 515 BC. Therefore, it had been approximately 1400-500 or 900 years since they had celebrated the Feast of Tabernacles in this way. Wow. That is a long time.

I can't find the explicit texts that talk about the Feast of Tabernacles that Joshua kept, but it talks about the Passover that he kept with the Children of Israel here: Joshua 5:10-11
<https://www.biblegateway.com/passage/?search=Joshua+5>



Nehemiah 8:18

Also day by day, from the first day until the last day, he read from the Book of the Law of God. And they kept the feast seven days; and on the eighth day there was a sacred assembly, according to the prescribed manner.

Additional Information:

To see that this reading of the law of Moses should be done during the Feast of Tabernacles, read Deuteronomy 31:9-13 <https://www.biblegateway.com/passage/?search=Deuteronomy+31%3A9-13>. It must be read at least every seven years, during the year of release, or letting everything go back. Since this was their first year back home, they read it.

To see that the eighth day of the Feast of Tabernacles should be a sacred assembly, read Numbers 29:12-38 <https://www.biblegateway.com/passage/?search=Numbers+29%3A12-38>



Info



Nehemiah 9:1

Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads.

Additional Information:

This is the seventh month, because they have just celebrated the Feast of Tabernacles in Chapter 8. The Feast of Tabernacles is to be celebrated on the 15th day of the seventh month for 8 days, making it ending on the 23rd day of the seventh month. After the Feast, they had a Fast.



Nehemiah 9:4

Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God.

Additional Information:

For Jeshua:

Jeshua was going to become the first high priest after they came back. He is the Joshua who is mentioned in Zechariah. Here are all the texts about Jeshua (Joshua) in the book of Zechariah. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45

There is a significant prophesy about the Messiah, who will come and reign as priest and king in Zechariah 6:11. Jeshua was there to act it out, and then the crown that was used on his head was supposed to be stored in the temple, waiting for Jesus to come and use it.

Here are the other texts that talk about Jeshua. He was active in building the temple with Zerubbabel. Here are his texts in Ezra: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15.

Here are his texts in Nehemiah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16

Jeshua is most-likely N*-Reshua, the chief singer, on Nebuchadnezzar's Prism, column vi, line 13'. page 213. See https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Jeshua is also mentioned in the Archives of Assyria Online, as Assur-reshua, or the Palace Herald. Here is one such letter. In this letter, the messenger of the Palace Herald is delivering a letter from Assur-reshua. This means that the Palace Herald IS Assur-reshua. The Babylonians didn't have a sound for "J", so an "R" sound may be as close as they could get to Jeshua. Here is the letter. Is s SAA 01 030.

<http://oracc.museum.upenn.edu/saao/corpus> and type in SAA 01 030 "The King of Urartu Defeated by the Cimmerians"

01 030. The King Of Uraru` Defeated by the Cimmerians (ABL 1079) [via SAAO/SAA01]

beginning broken away

(1) "[..... I have] appointed your [major]-domo in [my] palace."

(2) [Thi]s was the report of Aššur-reuwa.` [Šulmu]-Bel, the deputy of the Palace Herald came into my presence (with the following report):

(4) "Urzana has written to me: 'The troops of the Urarian` king have been defeated on his expedition against the Cimmerians. The governor of Waisi has been killed; we do not have detailed information yet, but as soon as we have it, we will send you a full report.'

(r 3) "[Further: The] cavalymen [under the command of Šar]ru-lu-dari have disappeared and are on the run in Urartu. [The sc]outs of the household of the Palace Herald [operating in the t]erritory of Hubuškia [.....] have caught [..... the city of] Birate [....."

(Rest destroyed)

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Century BC” (AH/F016581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

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Here is a link to all the letters that mention Jeshua as his Babylonian name Assur-reshua.

[http://oracc.museum.upenn.edu/saao/sig?
%E2%98%A3%40saao%2Fsaao1%25akk-x-
neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-
%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-
re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%2
4A%C5%A1%C5%A1ur-re%E1%B9%A3uwa](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao1%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa) Click on the link, and then click on the blue "31 instances" in the top right corner. Then click on the first letter, which is SAA 01 029, and read it. Then use the arrows at the top of the page to scroll through the rest of the letters.

One of the letters, SAA 01 044 "A Message from Mitunu", is written to the king from Sheshbazaar, who is mentioned in Ezra 1:8 and 11. This proves that Jeshua and Sheshbazaar were contemporaries in Babylon. Look for it in the link above.

This letter is showing that the Chief Cupbearer wanted his bull colossi to be a "clean" animal, and not an unclean one. This letter talks about Zerubbabel, here listed as Zeru-ibni, and that the king wants to use his two bull colossi.

Here is the letter: SAA 01 150 "Finding Big Bull Colossi for the King" found here: <http://oracc.museum.upenn.edu/saao/corpus> (type in number)

(1) To the king, [my lord]: your servant Aššur-šumi-ke'in. Good health to the king, my lord! May Aššur bless the king, my lord!

(5) As to what the king, my lord, wrote to me: "Find big twelve-cubit bull colossi!" —

(8) [There are two] in front of the main gate of the center of the city; [one] is an [el]even-cubit colossus [of the Chief C]upbearer; the other has a [...] and is not 'clean'.

(12) Then there are [two] bull colossi of Zeru-ibni, each ten cubits; one he has set up in front of the royal palace, the other one is extra and in his possession. Let him give it [to] the Palace Herald so it may be brought and set up before the royal palace.

(17) Perhaps the king my lord now says: "Why should the Palace Herald get a bull colossus of Zeru-ibni?"

(r 1) [Once the wate]r in the river gets l[ess, any of] the bull colossi [which] are being hewn [along the ri]ver could stand [...] the king's [...].

(r 5) I[if the kin]g my lord so orders, I could bring down (the river) two bull colossi [that have been fini]shed, one in [the city of ...], the other in Tastiate. Now, [I have (already) brou]ght down to Adia [one] bull colossus of Zeru-ibni; another one belonging to the Treasurer [is in Ur]zuhina.

(r 12) The king [..... bull col]ossi; they should quickly give me [..... What does the k]ing my lord orde[r? May he quickly send] a messenger to [his servant]!

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These may very well be the same bull colossi talked about in this letter. Notice one of them has split hooves, and so would

be a clean animal, but the other one has paws, which would be an unclean animal.

<http://www.aviewoncities.com/img/nyc/kveus5271s.jpg>

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Probably one of the Bani's in this list is Assur-bani, the governor of Calah in the Babylonian records. He also is listed in Ezra and Nehemiah as Baanah. However, In at least one verse, he is listed as Bani. See Nehemiah 3:17

<https://www.biblegateway.com/passage/?search=Nehemiah+3:17>

. Rehum is the son of Bani, and they are talking about the leaders of the district of Keilah (Calah) from Nehemiah 3:17-18. Rehum, Baanah, and Bigvai all came back with Zerubbabel in Ezra 2:2

<https://www.biblegateway.com/passage/?search=Ezra+2%3A2> and Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>.

, and they fit in the letter of Sheshbazzar to the king saying he has the chariots of the governor of Calah ready to go. (See SAA 01 049). So, I think it is safe to say that one of these Bani's is Assur-bani in the Archives of Assyria.

You can access all the documents that mention Assur-bani here: go to this link, and then click on the blue "21 instances" in the top right corner

<http://oracc.museum.upenn.edu/saao/sig?>

[%E2%98%A3%40saao%2Fsaa07%25akk-x-neoass%3A%7B1%7Da%25A1-%25A1ur-bani%3DA%25A1%25A1ur-bani%5B1%2F%2F1%5DPN%25B4PN%24A%25A1%25A1ur-bani](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa07%25akk-x-neoass%3A%7B1%7Da%25A1-%25A1ur-bani%3DA%25A1%25A1ur-bani%5B1%2F%2F1%5DPN%25B4PN%24A%25A1%25A1ur-bani)

. Then click on the first letter, which is SAA 01 111, and read his letter. Then you can use the arrow keys to scroll through his other documents.

Some of the highlights from Bani's records are that he was supposed to transport some of the big, stone bulls that were

typical in Babylon, from the river bluff from where they were being carved out of the stone, to the palace. When they put them in the boats, they sank, and had to be dredged up from the bottom of the river. That is in letter SAA 01 119. Here are the stone bulls they are talking about in this letter: http://www.aviewoncities.com/img/nyc/kveus5271s.jpg?fbclid=IwAR2V5SeFQxQprBRK1Zn3Dqbx_Gp_i3Vz3P1Hf8PPJuHK1-NvLWCuKQwWcw8 One of these very bulls might have belonged to Nehemiah. This letter, SAA 01 150 mentions Zerubbabel, who is Zeru-ibni in the document, along with the Chief Cupbearer, (who is Nehemiah), the Palace Herald (who is the Jeshua in this verse) and it was written by a man who also asked the Bani in this verse to help him transport some of the bull colossi.

Another great mention of Assur-bani, is that he was one of the people that tried to stop the group of elders that were taking Shadrach, Meshach, and Abednego before the king for not bowing down to the idol. I will quote this letter, because it is so important. It is letter SAA 21 017 "Elders of Nippur Visiting the King" Hanana is Hananiah, or Shadrach. Rimut is Meshach, and Aya-ila-i is Azraiah, or Abed-nego. They are all listed as their Hebrew names. They are called Judeans in line 5. "Ru-ueans" is "Judeans". The Babylonians didn't have a sound for "J" in Judeans. Another way we can tell that this is Shadrach, Meshach, and Abednego, is by who was trying to keep them from being brought before the king.

As we said above, this Issar-bani, mentioned in line 16, was one of their Jewish friends who had also gotten carried away to Babylon. The sandabakku was one of the highest officials in the Babylonian court, and was probably Daniel. Daniel would have tried to stop the arrest of Shadrach, Meshach, and Abednego, because he was one of their best friends. The overseer of the Palace was also their friend, because he was the one who let them eat different food than what the king had provided. (See Daniel 1:5-16

<https://www.biblegateway.com/passage/?search=Daniel+1%3A5-16>).

SAA 21 017. Elders of Nippur Visiting the King (ABL 0287)
[via SAAO/SAA21]

(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rejected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you.

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Another one is Assur-bani's record of bringing down an offering for God, Letter SAA 07 079 found here: <http://oracc.museum.upenn.edu/saao/corpus> which I think is part of the offering described in Ezra 8:25 <https://www.biblegateway.com/passage/?search=Ezra+8%3A25>. Two of Assur-bani's grandsons were part of Ezra's group that carried down the offering, and are listed as the sons of Bigvai, Uthai and Zabbud.

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Bunni was the chief of the royal flocks during the reign of Nebuchadnezzar. He is listed on the Nebuchadnezzar's Prism as Ea-iluni in column vi, line 15' on page 213 here: https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie He is also listed as Buenene-ibni as record 3069 in the Names of Sippar:

https://www.academia.edu/30590131/Names_from_Sippar . This Buenene-ibni is listed as the rab-buli, which means "Chief of the herds". Rab = "Chief" and "bulu" = animals, cattle, herds, etc. See <http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=1317&language=id>

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Sherebiah was a man of understanding that Ezra wanted to come and give him counsel as to what to do, when he had a lot of money to take down to Jerusalem. See Ezra 8:8. He was then brave enough to help carry the money. See Ezra 8:24. He was also one of the translators who helped the people understand the law, with Abednego, in Nehemiah 8:7, and he signed the covenant rededicating the country back to God. See Nehemiah 10:12. Here are all the mentions of Sherebiah: https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=NKJV

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Chenani is only mentioned in this verse.

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Nehemiah 9:5

And the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said: “Stand up and bless the Lord your God Forever and ever! “Blessed be Your glorious name, Which is exalted above all blessing and praise!

Additional Information:

Some of these names are listed above, but not all of them. I will repeat the extra information for the repeated people, in case not everyone is learning both verses.

.e For Jeshua:

Jeshua was going to become the first high priest after they came back. He is the Joshua who is mentioned in Zechariah. Here are all the texts about Jeshua (Joshua) in the book of Zechariah. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45

There is a significant prophesy about the Messiah, who will come and reign as priest and king in Zechariah 6:11. Jeshua was there to act it out, and then the crown that was used on his head was supposed to be stored in the temple, waiting for Jesus to come and use it.

Here are the other texts that talk about Jeshua. He was active in building the temple with Zerubbabel. Here are his texts in Ezra: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15.

Here are his texts in Nehemiah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16

Jeshua is most-likely N*-Reshua, the chief singer, on Nebuchadnezzar's Prism, column vi, line 13'. page 213. See https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Jeshua is also mentioned in the Archives of Assyria Online, as Assur-reshua, or the Palace Herald. Here is one such letter. In this letter, the messenger of the Palace Herald is delivering a letter from Assur-reshua. This means that the Palace Herald IS Assur-reshua. The Babylonians didn't have a sound for "J", so an "R" sound may be as close as they could get to Jeshua. Here is the letter. Is s SAA 01 030.

<http://oracc.museum.upenn.edu/saao/corpus> and type in SAA 01 030 "The King of Urartu Defeated by the Cimmerians"

01 030. The King Of Uraru` Defeated by the Cimmerians (ABL 1079) [via SAAO/SAA01]

beginning broken away

(1) "[..... I have] appointed your [major]-domo in [my] palace."

(2) [Thi]s was the report of Aššur-reuwa.` [Šulmu]-Bel, the deputy of the Palace Herald came into my presence (with the following report):

(4) "Urzana has written to me: 'The troops of the Urarian` king have been defeated on his expedition against the Cimmerians. The governor of Waisi has been killed; we do not have detailed information yet, but as soon as we have it, we will send you a full report.'

(r 3) "[Further: The] cavalrymen [under the command of Šar]ru-lu-dari have disappeared and are on the run in Urartu. [The sc]outs of the household of the Palace Herald [operating in the t]erritory of Hubuškia [.....] have caught [..... the city of] Birate [....."

(Rest destroyed)

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Here is a link to all the letters that mention Jeshua as his Babylonian name Assur-reshua.

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa> Click on the link, and then click on the blue "31 instances" in the top right corner. Then click on the first letter, which is SAA 01 029, and read it. Then use the arrows at the top of the page to scroll through the rest of the letters.

One of the letters, SAA 01 044 "A Message from Mitunu", is written to the king from Sheshbazaar, who is mentioned in Ezra 1:8 and 11. This proves that Jeshua and Sheshbazaar were contemporaries in Babylon. Look for it in the link above.

This letter is showing that the Chief Cupbearer wanted his bull colossi to be a "clean" animal, and not an unclean one. This letter talks about Zerubbabel, here listed as Zeru-ibni, and that the king wants to use his two bull colossi.

Here is the letter: SAA 01 150 "Finding Big Bull Colossi for the King" found

here:<http://oracc.museum.upenn.edu/saao/corpus> (type in number)

(1) To the king, [my lord]: your servant Aššur-šumi-ke'in. Good health to the king, my lord! May Aššur bless the king, my lord!

(5) As to what the king, my lord, wrote to me: "Find big twelve-cubit bull colossi!" —

(8) [There are two] in front of the main gate of the center of the city; [one] is an [el]even-cubit colossus [of the Chief C]upbearer; the other has a [...] and is not 'clean'.

(12) Then there are [two] bull colossi of Zeru-ibni, each ten cubits; one he has set up in front of the royal palace, the other one is extra and in his possession. Let him give it [to] the Palace Herald so it may be brought and set up before the royal palace.

(17) Perhaps the king my lord now says: "Why should the Palace Herald get a bull colossus of Zeru-ibni?"

(r 1) [Once the wate]r in the river gets l[ess, any of] the bull colossi [which] are being hewn [along the ri]ver could stand [...] the king's [...].

(r 5) I[f the kin]g my lord so orders, I could bring down (the river) two bull colossi [that have been fini]shed, one in [the city of ...], the other in Tastiate. Now, [I have (already) brou]ght down to Adia [one] bull colossus of Zeru-ibni; another one belonging to the Treasurer [is in Ur]zuhina.

(r 12) The king [..... bull col]ossi; they should quickly give me [..... What does the k]ing my lord orde[r? May he quickly send] a messenger to [his servant]!

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Century BC” (AH/F016581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

These may very well be the same bull colossi talked about in this letter. Notice one of them has split hooves, and so would be a clean animal, but the other one has paws, which would be an unclean animal.

<http://www.aviewoncities.com/img/nyc/kveus5271s.jpg>

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Kadmiel is mentioned in these texts.

https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qv_version=NKJV

He was a supervisor in the construction of the temple (Ezra 3:9), and was one of the people who signed the covenant as a leader of the Levites. (Nehemiah 10:9). He was also active in the worship services here and in verse 5 and Nehemiah 12:8 and 24.

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Probably one of the Bani's in this list is Assur-bani, the governor of Calah in the Babylonian records. He also is listed in Ezra and Nehemiah as Baanah. However, In at least one verse, he is listed as Bani. See Nehemiah 3:17

<https://www.biblegateway.com/passage/?search=Nehemiah+3:17>

. Rehum is the son of Bani, and they are talking about the leaders of the district of Keilah (Calah) from Nehemiah 3:17-18. Rehum, Baanah, and Bigvai all came back with Zerubbabel in Ezra 2:2

<https://www.biblegateway.com/passage/?search=Ezra+2%3A2>

and Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>. , and they fit in the letter of Sheshbazzar to the king saying he has the chariots of the governor of Calah ready to go. (See SAA 01 0 So, I think it is safe to say that one of these Bani's is Assur-bani in the Archives of Assyria.

You can access all the documents that mention Assur-bani here: go to this link, and then click on the blue "21 instances" in the top right corner <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%5A1ur-bani> . Then click on the first letter, which is SAA 01 111, and read his letter. Then you can use the arrow keys to scroll through his other documents.

Some of the highlights from Bani's records are that he was supposed to transport some of the big, stone bulls that were typical in Babylon, from the river bluff from where they were being carved out of the stone, to the palace. When they put them in the boats, they sank, and had to be dredged up from the bottom of the river. That is in letter SAA 01 119. Here are the stone bulls they are talking about in this letter: http://www.aviewoncities.com/img/nyc/kveus5271s.jpg?fbclid=IwAR2V5SeFQxQprBRK1Zn3Dqbx_Gp_i3Vz3P1Hf8PPJuHK1-NvLWCuKQwWcw8 One of these very bulls might have belonged to Nehemiah. This letter, SAA 01 150 mentions Zerubbabel, who is Zeru-ibni in the document, along with the Chief Cupbearer, (who is Nehemiah), the Palace Herald (who is the Jeshua in this verse) and it was written by a man who also asked the Bani in this verse to help him transport some of the bull colossi.

Another great mention of Assur-bani, is that he was one of the people that tried to stop the group of elders that were taking Shadrach, Meshach, and Abednego before the king for not bowing down to the idol. I will quote this letter, because it is so important. It is letter SAA 21 017 "Elders of Nippur Visiting

the King" Hanana is Hananiah, or Shadrach. Rimut is Meshach, and Aya-ila-i is Azraiah, or Abed-nego. They are all listed as their Hebrew names. They are called Judeans in line 5. "Ru-ueans" is "Judeans". The Babylonians didn't have a sound for "J" in Judeans. Another way we can tell that this is Shadrach, Meshach, and Abednego, is by who was trying to keep them from being brought before the king.

As we said above, this Issar-bani, mentioned in line 16, was one of their Jewish friends who had also gotten carried away to Babylon. The sandabakku was one of the highest officials in the Babylonian court, and was probably Daniel. Daniel would have tried to stop the arrest of Shadrach, Meshach, and Abednego, because he was one of their best friends. The overseer of the Palace was also their friend, because he was the one who let them eat different food than what the king had provided. (See Daniel 1:5-16 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-16>).

SAA 21 017. Elders of Nippur Visiting the King (ABL 0287) [via SAAO/SAA21]

(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rejected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had

not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you.

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Another one is Assur-bani's record of bringing down an offering for God, Letter SAA 07 079 found here: <http://oracc.museum.upenn.edu/saao/corpus> which I think is part of the offering described in Ezra 8:25 <https://www.biblegateway.com/passage/?search=Ezra+8%3A25>. Two of Assur-bani's grandsons were part of Ezra's group that carried down the offering, and are listed as the sons of Bigvai, Uthai and Zabbud. <https://www.biblegateway.com/passage/?search=Ezra+8%3A14> . Type in SAA 07 079 to read about his large offering to God.

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Hashabniah is listed in Nehemiah 3:10, as the father of Hattush, who repaired a section of the wall. See https://www.biblegateway.com/quicksearch/?quicksearch=Hashabniah&qv_version=KJV

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Sherebiah was a man of understanding that Ezra wanted to come and give him counsel as to what to do, when he had a lot of money to take down to Jerusalem. See Ezra 8:8. He was then brave enough to help carry the money. See Ezra 8:24. He was also one of the translators who helped the people understand the law, with Abednego, in Nehemiah 8:7, and he signed the covenant rededicating the country back to God. See Nehemiah 10:12. Here are all the mentions of Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=NKJV

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Hodijah: There were two Hodijahs. This one is probably the same one as is listed in Nehemiah 8:7, who was one of the translators in the crowd, with Abednego, who helped the people understand the law. He is also probably the one who signed the covenant with Bani and Beninu in Nehemiah 10:13. There is another Hodijah that signed the covenant in Nehemiah 10:18. Here are all the texts that mention Hodijah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=KJV

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Shebaniah: It looks like there were two or three Shebaniahs. One was a Levite, and one was a leader of the people. See Nehemiah 10:4, Nehemiah 10:10, and Nehemiah 10:12. Here are the verses that mention Shebaniah:

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=NKJV

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Pethahiah is mentioned in Nehemiah 11:24 as the son of Meshezabeel (who is mentioned in the Babylonian records a lot!), as one of the king's officials in all civil matters. He had married a Pagan wife, and had just put her away, according to verse 2 of this chapter. See Ezra 10:23. Here are the texts that mention

Pethahiah:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Pethahiah&qs_version=KJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pethahiah&qs_version=KJV)



Info



Nehemiah 9:6

You alone are the Lord; You have made heaven, The heaven of heavens, with all their host, The earth and everything on it, The seas and all that is in them, And You preserve them all. The host of heaven worships You.

Additional Information:

In these next verses, the Children of Israel who are now back in their own land are going to make a new covenant with God. They start by retelling all the other covenants that God has made with their fathers, and are going to bind themselves to these terms, too. They are re-establishing the covenant that God wants to make with everyone, for themselves.

It sounds like they are establishing that their God is the only creator God. They had just spent 70 years in Babylon, where there were multiple gods that were worshipped, and who had "control" over different things. This statement is a statement of faith in just one God who made everything, and is in control of everything. They are also saying that the other gods will worship their God.



Nehemiah 9:7

“You are the Lord God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham;

Additional Information:

God changed Abram's name from Abram to Abraham in Genesis 17:5 <https://www.biblegateway.com/passage/?search=Genesis+17:5>

These are the Bible texts that mention that Abraham was first called Abram, and that God called him out of the land of the Chaldeans. https://www.biblegateway.com/quicksearch/?quicksearch=Ur+of+the+Chal&qs_version=NKJV

Ur was a major city in the Neo-Babylonian Empire, and doubtless, some of the people who came back to Jerusalem had lived in Ur. This is very sweet for them to recall that Abraham had come out of the land of Babylon so many years ago. Here is a map of Ur in Babylon.

In the book, "Records from Ur and Larsa dated in the Larsa Dynasty", by Ettalene Mears Grice, there are records of names that are on the tablets that were found there. You can read it here:

<http://www.etana.org/sites/default/files/coretexts/20368.pdf> On page 21, there is a record of a man named "A-ba-am"., which I think could be Abram. He is on tablet 110, line 14.

There is also a record of Terah, Abraham's father, listed as "Ta-ri-bu-um", on page 39. See Luke 3:34-35 to see that Abraham's father's name was Terah: <https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

He is listed on page 34 as the son of "Nu-ur", which is Nahor, on tablet 149, line 3. See Luke 3:34 to see that the father of Terah was Nahor. <https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

I also think we can go one more generation back: For the entry of Nu-ur on page 34, it says his father is KA'-sa-false God. I tried to find the Logogram of KA', and found this entry in the Akkadian Language dictionary: Ka"u = "to wave a frond/fan/fly-whisk:" See also saru. <http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=7419&language=id> When I followed the link to Saru, which itself could be the name "Serug", I also found this word: "saru ka"u" [http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+\(1\)&language=rawakkadian](http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+(1)&language=rawakkadian)

So, this could very well be the Serug who was the father of Nahor, as listed in Luke 3:34-35 <https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

The next person back in Abraham's genealogy from Serug is Reu, according to Luke 3:35 [http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+\(1\)&language=rawakkadian](http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+(1)&language=rawakkadian). There is a man named Ri'-, which might be Reu, listed as the brother of Samas-ga-mil on page 38. But, since we only know his brother, he may not be related in the line of Abraham. He has his own entry on page 34 of this book quoted above: <http://www.etana.org/sites/default/files/coretexts/20368.pdf>

I couldn't find anyone that looked like Peleg, unless it is Pa-aqum, listed on page 34 of the book above. I don't know how many generations back Abraham's family was in Ur of the Chaldeans, but I think we have at least these: Abraham, Terah, Nahor, and Serug, with a possibility of Reu.



Info



Nehemiah 9:8

You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Gergashites— To give it to his descendants. You have performed Your words, For You are righteous.

Additional Information:

The covenant God made with Abraham and his descendants can be found in Genesis 15 <https://www.biblegateway.com/passage/?search=Genesis+15> and Genesis 17 <https://www.biblegateway.com/passage/?search=Genesis+17>



Nehemiah 9:9

“You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea.

Additional Information:

God told Moses He had seen the affliction of the children of Israel in Egypt at the burning bush. See Exodus 3:7. In verse 8, God reiterates that He had a covenant with Abraham to give his children the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.
<https://www.biblegateway.com/passage/?search=Exodus+3>

God also heard their cry by the Red Sea in Exodus 14:10 . Here is the whole story:
<https://www.biblegateway.com/passage/?search=Exodus+14>



Nehemiah 9:10

You showed signs and wonders against Pharaoh, Against all his servants, And against all the people of his land. For You knew that they acted proudly against them. So You made a name for Yourself, as it is this day.

Additional Information:

Some of the signs and wonders against Pharaoh are listed in Exodus chapters 7-12; and, of course, the final sign and wonder against Pharaoh of the parting of the Red Sea, is in Exodus 14 <https://www.biblegateway.com/passage/?search=Exodus+7-14>



Nehemiah 9:11

And You divided the sea before them, So that they went through the midst of the sea on the dry land; And their persecutors You threw into the deep, As a stone into the mighty waters.

Additional Information:

The dividing of the Red Sea is described in Exodus 14
<https://www.biblegateway.com/passage/?search=Exodus+14>



Info



Nehemiah 9:12

Moreover You led them by day with a cloudy pillar, And by night with a pillar of fire, To give them light on the road Which they should travel.

Additional Information:

The pillar of cloud by day and the pillar of fire by night are described in Exodus 13:17-20

<https://www.biblegateway.com/passage/?search=Exodus+13%3A17-20>, as well as other places.



Nehemiah 9:13

“You came down also on Mount Sinai, And spoke with them from heaven, And gave them just ordinances and true laws, Good statutes and commandments.

Additional Information:

When God spoke with the children of Israel from Mount Sinai, and gave them the Ten Commandments is recorded in Exodus 19-20:19. God continued to give them just ordinances, and true laws, good statutes and commandments through Exodus 20:22-23. Here is a link to the entire Book of the Covenant that was given at Mount Sinai: <https://www.biblegateway.com/passage/?search=Exodus+19-23>.



Nehemiah 9:14

You made known to them Your holy Sabbath, And commanded them precepts, statutes and laws, By the hand of Moses Your servant.

Additional Information:

The weekly sabbath in the Ten Commandments given at Siani is in Exodus 20:8-11 <https://www.biblegateway.com/passage/?search=Exodus+20%3A8-11> God spoke that commandment out to everyone. When they got too scared at God's voice, then they asked Moses to go and talk with God, and let them know what He said. See Exouds 20:19-20 <https://www.biblegateway.com/passage/?search=Exodus+20%3A19-20>.

So, then Moses went up and talked with God, and came back and told them what is listed in Exodus 20:21-Exodus 23.

The other precepts, statutes and laws given to them at Sinai are given in Exodus 20-23 <https://www.biblegateway.com/passage/?search=Exodus+20-23>



Info



Nehemiah 9:15

You gave them bread from heaven for their hunger, And brought them water out of the rock for their thirst, And told them to go in to possess the land Which You had sworn to give them.

Additional Information:

The manna was given to the children of Israel in Exodus 16, and it stopped in Joshua 5:11, after they had crossed over Jordan, and kept their first Passover in the new land.

<https://www.biblegateway.com/passage/?search=Joshua+5>

The water from the Rock is found in two places: Exodus 17

<https://www.biblegateway.com/passage/?search=Exodus+17>

and Numbers 20:1-13

<https://www.biblegateway.com/passage/?search=Numbers+20>

God told them to go in and possess the land in Numbers 13 and 14. This is the story of the 12 spies who went to Canaan first to find out how good the land was, but then the Children of Israel refused to go in to the land.

[https://www.biblegateway.com/passage/?search=Numbers+13-](https://www.biblegateway.com/passage/?search=Numbers+13-14)

[14](https://www.biblegateway.com/passage/?search=Numbers+13-14) and had to wander around for 40 more years, until everyone that didn't want to go in was dead.



Info



Nehemiah 9:16

“But they and our fathers acted proudly, Hardened their necks,
And did not heed Your commandments.

Additional Information:

There are many examples of this in the Bible. The one about them not going into the Promised Land is in Numbers 14:1-4

<https://www.biblegateway.com/passage/?search=Numbers+14%3A1-4>



Nehemiah 9:17

They refused to obey, And they were not mindful of Your wonders That You did among them. But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

Additional Information:

The text about the children of Israel appointing a leader to take them back to Egypt is in Numbers 14:1-4
<https://www.biblegateway.com/passage/?search=Numbers+14%3A1-4>

The texts with God telling Moses He is gracious and merciful, and slow to anger is in Exodus 20:5-6
<https://www.biblegateway.com/passage/?search=Exodus+20%3A5-6> and in the restatement of the covenant, after the children of Israel had made the golden calf and worshipped it. See Exodus 34:5-8
<https://www.biblegateway.com/passage/?search=Exodus+34>



Info



Nehemiah 9:18

“Even when they made a molded calf for themselves, And said, ‘This is your god That brought you up out of Egypt,’ And worked great provocations,

Additional Information:

The record of the Golden Calf incident is in Exodus 32
<https://www.biblegateway.com/passage/?search=Exodus+32> .



Info



Nehemiah 9:19

Yet in Your manifold mercies You did not forsake them in the wilderness. The pillar of the cloud did not depart from them by day, To lead them on the road; Nor the pillar of fire by night, To show them light, And the way they should go.

Additional Information:

To see where God didn't want to go with them after the golden calf incident, and Moses had to beg God to reconsider, see Exodus 33:1-2 (God will not go with them.). See Exodus 33:12-13, for Moses bargaining with God. See Exodus 33:14 for God deciding to go with them again.
<https://www.biblegateway.com/passage/?search=Exodus+33>



Nehemiah 9:20

You also gave Your good Spirit to instruct them, And did not withhold Your manna from their mouth, And gave them water for their thirst.

Additional Information:

Manna was given to them in the wilderness from before the 10 Commandments were given, to the first Passover they kept in the Promised Land. See Exodus 16 <https://www.biblegateway.com/passage/?search=Exodus+16> and Joshua 5:10-12 <https://www.biblegateway.com/passage/?search=Joshua+5%3A10-12>

Moses was able to go and talk with God about any problems they had. See Numbers 15:32-35 <https://www.biblegateway.com/passage/?search=Numbers+15%3A32-35>, Numbers 9:6-14 <https://www.biblegateway.com/passage/?search=Numbers+9%3A6-14> and Exodus 33:10-12 <https://www.biblegateway.com/passage/?search=Exodus+33:10-12> for some examples.



Info



Nehemiah 9:21

Forty years You sustained them in the wilderness; They lacked nothing; Their clothes did not wear out And their feet did not swell.

Additional Information:

It says that the people ate manna forty years in Exodus 16:35
<https://www.biblegateway.com/passage/?search=Exodus+16%3A35>

It says that the people's clothes and shoes did not wear out in the 40 years in the wilderness in Deuteronomy 29:1-5
<https://www.biblegateway.com/passage/?search=Deuteronomy+29%3A1-5>



Nehemiah 9:22

“Moreover You gave them kingdoms and nations, And divided them into districts. So they took possession of the land of Sihon, The land of the king of Heshbon, And the land of Og king of Bashan.

Additional Information:

The defeat of Sihon, king of Heshbon and Og, king of Bashan were done while Moses was still alive. See Numbers 21:21-35. It was after these two mighty kings were defeated that Balak wanted Balaam to come and curse the Israelites, so he would not be defeated. Read the story in Numbers 22.
<https://www.biblegateway.com/passage/?search=Numbers+22>

Here are the other mentions of Og:
https://www.biblegateway.com/quicksearch/?quicksearch=Og&qs_version=NKJV

Here are the other mentions of Sihon: (They are often mentioned together):
https://www.biblegateway.com/quicksearch/?quicksearch=Sihon&qs_version=NKJV

This article mentions at least one archeological find outside the Bible that mentions Og. <https://en.wikipedia.org/wiki/Og>

The description of how they divided up the land is given in Joshua 12-22 <https://www.biblegateway.com/passage/?search=Joshua+12-22>



Nehemiah 9:23

You also multiplied their children as the stars of heaven, And brought them into the land Which You had told their fathers To go in and possess.

Additional Information:

The promise God gave to Abraham that his children would be as many as the stars of the heaven is given in Genesis 15:1-6

<https://www.biblegateway.com/passage/?search=Genesis+15%3A1-6> , when Abraham had no children

yet. God also renews that promise in Genesis 22:16-18

<https://www.biblegateway.com/passage/?search=Genesis+22:16-18>

This is after Abraham was willing to sacrifice Isaac.

God also reiterated that promise to Isaac in Genesis 26:1-5, when there was a famine in the land, and God told Isaac to stay in Canaan, instead of going to Egypt.

<https://www.biblegateway.com/passage/?search=Genesis+26%3A1-5>

<https://www.biblegateway.com/passage/?search=Genesis+26%3A1-5>



Info



Nehemiah 9:24

So the people went in And possessed the land; You subdued before them the inhabitants of the land, The Canaanites, And gave them into their hands, With their kings And the people of the land, That they might do with them as they wished.

Additional Information:

The Book of Joshua explains how the children of Israel went in and possessed the land.



Info



Nehemiah 9:25

And they took strong cities and a rich land, And possessed houses full of all goods, Cisterns already dug, vineyards, olive groves, And fruit trees in abundance. So they ate and were filled and grew fat, And delighted themselves in Your great goodness.

Additional Information:

Moses predicted that God would give them all these good things in Deuteronomy 6:1-15

<https://www.biblegateway.com/passage/?search=Deuteronomy+6%3A1-15> .

Moses also warned that after they got these houses full of all good things, and wells digged, and vineyards and olive trees for which they didn't have to work, that they might forget the Lord who gave it to them.



Info



Nehemiah 9:26

“Nevertheless they were disobedient And rebelled against You,
Cast Your law behind their backs And killed Your prophets,
who testified against them To turn them to Yourself; And they
worked great provocations.

Additional Information:

The books of I and II Kings and I and II Chronicles tell the stories of the kings that were either good or bad. One such king that was very bad and provoked God was Ahab and his wife Jezebel. It is recorded that she massacred all of the prophets except 101 (Elijah escaped, and Obediah hid 100 that were left),

in I Kings

18:1-7

<https://www.biblegateway.com/passage/?search=1%20Kings+18>



Nehemiah 9:27

Therefore You delivered them into the hand of their enemies, Who oppressed them; And in the time of their trouble, When they cried to You, You heard from heaven; And according to Your abundant mercies You gave them deliverers who saved them From the hand of their enemies.

Additional Information:

The House of Israel got carried away into Assyria during the reign of Hoshea. See 2 Kings 17:6
<https://www.biblegateway.com/passage/?search=2%20Kings+17:6>

The House of Judah got carried away into Babylon in three waves: Once when Daniel got carried away in the reign of King Jehoiakim. See Daniel 1:1-3
<https://www.biblegateway.com/passage/?search=Daniel+1%3A1-3> . Then, Mordecai got carried away during the reign of Jehoiachin, Jehoiakim's son. See Esther 2:5-6
<https://www.biblegateway.com/passage/?search=Esther+2%3A4-6> . This was also probably when Ezekial got carried away. Then, during the 18th year of Nebuchadnezzar, most of the rest of the people were carried away. See Jeremiah 39
<https://www.biblegateway.com/passage/?search=Jeremiah+39>

Jeremiah 52:28-30 describes how many people were taken with each event. <https://www.biblegateway.com/passage/?search=Jeremiah+52%3A28-30>

Many times in the books of Judges and Kings, it tells of the Midianites, or the Philistines, or the other kings around having dominion over the Children of Israel for a time.

Some will not agree with this statement, but this verse talks about the children of Israel being in the hands of their enemies, and crying unto God to be delivered, and that God gave them deliverers.

This reminds me very much of the story of Esther. I have a paper that I am going to write on the evidence that Esther married Astyges, and not Xerxes. We know that Mordecai was one of the high officials who came back with Zerubbabel, in Ezra 2:2 and Nehemiah 7:7. Therefore, the time of the deliverance of the Jews from Haman's plot to kill them all had to have been before Cyrus' first year.

The best match for this would be if Esther married Astyges, who was Nebuchadnezzar's brother-in-law. My guess is that when Nebuchadnezzar was gone for the seven years, living out in the field, that his brother-in-law took over all the territory of his kingdom, making him now the ruler of all the territory from India to Ethiopia. This statement in the Bible is one of the only statements people use to state that Esther married Xerxes.

However, if she married Xerxes, the Jews would have already been mostly back in Jerusalem at that time, and Cyrus had made Jerusalem an autonomous province. See [https://en.wikipedia.org/wiki/Yehud_\(Province\)](https://en.wikipedia.org/wiki/Yehud_(Province)) . Therefore, once the decree to kill all the Jews was given, if it were in the time of Xerxes, all the Jews could have made the pilgrimage back to Jerusalem, where they were an autonomous province. This is not what is portrayed in the book of Esther, but more like they had no hope of being saved at all.

Read Esther 4 <https://www.biblegateway.com/passage/?search=Esther+4> to hear of the oppression of Haman, and the Jews crying out with sackcloth and ashes, and them crying with a loud and bitter cry. And, that Esther was given to them to help deliver them from this terrible decree. Can you think of any other time the Jews got a deliverer while they were still in the land of their enemies?



Nehemiah 9:28

“But after they had rest, They again did evil before You. Therefore You left them in the hand of their enemies, So that they had dominion over them; Yet when they returned and cried out to You, You heard from heaven; And many times You delivered them according to Your mercies,

Additional Information:

I am not aware of any other story of when the children of Israel were delivered while they were in captivity, after being bad, other than the story of Esther.

I am not saying in any way, shape, or form, that Daniel, Shadrach, Meshach, or Abednego were sinners that needed to be punished. But, since this verse talks about God delivering them while they were still in the land of their oppressors, and we already mentioned Esther in the previous verse, I thought now would be a good time to share with you some of the research God has helped me find about how He delivered Shadrach, Meshach, and Abednego.

Some of the times that a few Jewish people were delivered, personally, are: Shadrach, Meshach, and Abednego, in Daniel chapter 3 <https://www.biblegateway.com/passage/?search=Daniel+3>

Daniel was delivered from the lion's den, in Daniel chapter 6. <https://www.biblegateway.com/passage/?search=Daniel+6> I hope to have on my academia.edu page soon the presentations about "Finding Daniel in the Lion's Den on the ABC 7 Nabonidus Chronicle." and also a paper on what happened to Shadrach, Meshach, and Abednego. Here is a link to my page: <https://independent.academia.edu/ShelleyHelzermanHouser>

For Shadrach, Meshach, and Abednego:

Their arrest record, I believe, is here: It is SAA 21 017. Type that number into the white search box, and then click on the link that says "Elders of Nippur Visiting the King".
<http://oracc.museum.upenn.edu/saa/corpus>

Hannana is Haniniah, or Shadrach. Rimut is Mishael, or Meshech. Aya-ila'i is Abednego. They are listed as "Ru'ueans", which are Judeans. The Babylonians didn't have a "J" sound in their language, so this looks like a substitution of the "J" for and "R" sound.

Also, notice who was trying to keep them from being taken in to the king: in line 16, the king says it was Issar-bani who was trying to keep them from coming in. Assur-bani was one of their Jewish friends, who is listed as Baanah in the list of high officials who came back with Zerubbabel to Jerusalem. Azariah is also in that list (or Abednego).

The other person who was trying to keep them from being arrested, listed in line 17, is the sandabakku. This was a VERY high official, and was probably Daniel.

And, the last person mentioned who was trying to keep these men from being arrested is the Palace Overseer, whom we know was a friend of Shadrach, Meshach, and Abednego, because he let them stop eating the unclean food that the king was serving. See Daniel 1:5-10
<https://www.biblegateway.com/passage/?search=Daniel+1%3A5-10>

Here is the letter of their arrest:

SAA 21 017 Elders of Nippur Visitng the King (ABL 0287)
[via SAAO/SAA21]

(1) [The king's word to the Nipp[urians]: I am well; you can be glad.

(4) Concerning Hannana, Rimut, and Aya-ila'i, the Ru'ueans about whom you wrote, it is good that you captured them. Now

do not neglect to keep them under guard.

(10) And as to what you wrote, "When we, 15 elders, came to visit the king, [half of us] entered [into] the king's [presence but half of us were rejected —

(16) [it is in the first place the fault of Iss]ar-bani and the fault of the šandabakku and of your prefect, and in the second place of the overseer of the palace, who did not let you into my presence.

(r 7) I swear by Aššur and my gods that I did not know that half of you had entered into my presence and half of you had not. (How) would I know who is this and who is that? I am equally favourably disposed towards all of you.

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Here is the decree that I think is the one that Nebuchadnezzar issued after God delivered Shadrach, Meshach, and Abednego from the fiery furnace. Ea was the name of the Hebrew God, YHVH. In this document, it says that if a king does not heed justice, Ea will change his destiny so that misfortune constantly hounds him. (line 1-3). Ea changed Nebuchadnezzar's destiny so he took a seven-year field trip!

The word used that they have translated as "a native of" Sippar or "Nippur, Sippar, and Babylon", is the logogram DUMU. It can mean "son", "decendant of", or also "Governor". See

Rocio Da Riva's paper on Nebuchadnezzar's Prism here: https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_EŞ_7834_a_new_edition_Zeitschrift_für_Assyriologie_und_Vorderasiatische_Archäologie page 201, in the section talking about column vi, about the second paragraph down from the top.

Therefore, where this is translated as someone who is "a native of" Nippur, Sippar, or Babylon, it can also be translated as "governor of" Nippur, Sippar, or Babylon.

Please notice the wording in lines 24-39. This document says that if anyone makes them do forced labor, then Mar*k will make them do forced labor. Why? Because Anu, Enlil, and EA, the great gods of heaven and earth, "In the ASSEMBLY, AFFIRMED THE FREEDOM of these men from such obligations." (Shadrach, Meshach, and Abednego were rescued by EA from the fire in the assembly of many people)

Also, notice the punishment that any high officer was to suffer, if he tried to slander the governors of Nippur, Sippar, and Babylon: It is exactly what the Bible says the punishment would be for anyone saying anything against Shadrach, Meshach, and Abednego's God, in Daniel 3:29. They were to be cut in pieces, and their houses were to be made an ashheap.

This decree says in lines 43-46, that if any other high official (sut-resi officers) slanders the governors to get their gratuity, at the command of EA, they will be put to death by the sword, and their house will be turned into a ruined heap of waste. (Shadrach, Meshach, and Abednego had been slandered by other high officials)

This decree also says that the Governors of Nippur, Sippar, and Babylon were exempt from the forced labor for the temples, and the sibtu tax. (See lines 56-59, and 40-42).

In summary, because of these particular points where this document and the Bible agree, I think this is the evidence of the decree that Nebuchadnezzar issued after Shadrach, Meshach, and Abednego got out of the fiery furnace, and

Nebuchadnezzar promoted them to being over the affairs of Babylon. (Daniel 3:30).

There is proof that Shadrach, Meshach, and Abednego were governors of Nippur, Sippar, and Babylon, during the reigns of Nebuchadnezzar through Cambyses.

The DECREE AGAINST ANYONE Mistreating Shadrach, Meshach, and Abednego:
<https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

From "The Early Neo-Babylonian Governor's Archive from Nippur" Number 128, "Advice to a Prince". page 268 in the book. https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur

Text 128 in the Archives of the Governor of Nippur:

“1. If a king does not heed justice, his people will fall into anarchy, and his land will become a waste. 2-3. If he does not heed the justice of his land, Ea, the king of destinies, will change his destiny so that the misfortune constantly hounds (him). 4. If he does not heed his princes, his days will be cut short. 5. If he does not heed the scholars, his land will rebel against him. 6. If he heeds the scoundrel, the land will defect. If he does not heed the craftiness of Ea, it will mean the defeat of the national army, (and) among the great gods they will constantly hound him in deliberate and righteous ways.

9-11. If he harasses a native of (DUMU = Governor, per Nebuchadnezzar’s prism), Sippar but hears the case of an outsider, Sam*, judge of heaven and earth, will set up foreign justice in his land, and princes and judges will not heed a right[ful] verdict. 12-14. If they bring natives of Nippur {{governor of Nippur}} to him for judgement, and he takes a bribe and harasses them, Enlil, lo[ord of the lands], will mobilze a foreign [en]emy against him and turn his men into (?) corpses. 15. The prince and [his] sut-resi-officials will continually prowl [the stree]ts of the city like peddlers.

16-19 If he takes the silver of the people of Babylon{{ (the governor of Babylon)}} [and] brings (it) into his (own) treasury, of if he [hea]rs a [laws]uit involving the people of Babylon {{Governor of Babylon}} only to turn (it) into a frivolous thing, Mar*uk, lord of heaven [and] earth will set [his] e[nemies] upon hi and [g]ive his property and wealth to his enemy.

20-23 If he imposes a fine on a native of {{(the governor of)}} Sippar, Nippur, or Babylon collectively, or imposed forced labor on those people, or [exacte]d from th[em a co]rve'e at the herald's [proclamation], Mard*k, the s[ag]e of the gods, the judici[ous] prince, will turn his land over to his enemy so that the men of his land will do forced labor for his enemy. 30-31. Anu, Enlil, and Ea, the great gods, who dwell in heaven and earth, in the assembly affirmed the freedom of those men from such obligations.

32-34. If he gives the fodder of a native of {{the governor of}} Sippar, Nippur, or Babylon to (his own) thoroughbreds, [those] thoroughbreds which have eaten the fodder will be led away under the yoke of the enemy. 35-36. If [he called up th]ose [men] in a mobilization of the national or [royal] arm[y, mighty Erra who goes before his army will shatter his front line and go at his enemy's side]. 37-39 If [he unyokes] their [t]eams of [oxe]n, or chan[ges] (the boundaries of) their fields, [or gives them to an outsider], in {.will` become a waste.} 40-42 If [he collects} a sibtu-tax from [their] flocks, Adad, the canal inspector of heaven and [earth] will bell [the herds of his steppe] through famine [and thereby amass (?) offerings for Sam*.

43-46 If a scholar (or) sut-resi-official, (who are) court[iers of the king] slander them [in order to receive their] gr{atuity], at the command of Ea, ki[ng of the Apsu, (that) sc}holar (or) [sut]resi-official [will be put to death] by the swo[r]d. 47. Their place [will be turned] into {a ruined heap of} was[te]. 48 The wind [will carry away] their inheritance. 49. Their accomplishments [will be reckoned as] nothingness.

50-59 If he undoes their [ag]reements, or alt[ers=]s their st[elae], or sends th[e]m out [on campaign, or consigns [th]em [t]o hard-labor, Nab*, scribe of [E}sagil, who supervises the totality of the heavens, who controls everything, who assigns kingship, will undo the bonds of his land and ord[ai]n adversity.

56-59 If either an overseer, or a chief temple steward, or a s[ut] resi-official of the king who serves as a chief temple steward in Sippar Nippur of Babylon, conscripts them to do forced labor for the temples, the great gods will become enraged and quit their sanctums. 60. They will not enter their shrines.”
“<https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

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One such letter showing that Azariah, or Abednego, was the governor of Nippur is in this archive, as letter 106, page 216 in this same archive.
https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur

Here is what it says:

“(1-2) Say to Danni-ili, thus says Nasiriya your brother.

(3) Say to my brother:

(4-5) You must not release BEL-usallim, and

(6-7) he must not hand you over to the court.

(8) Detain him. "

(9-13) And let no one bar you from any of your silver which is safeguarded in the hole in your field.

("14-15) Don't cheat yourself.

(16-17) I have heard all their talk.”

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I will try to post more evidence of Shadrach was the governor of Sippar, and Meshach was the Governor of Babylon later. When I have time to write up the paper, it will be on my Academia.edu page:

<https://independent.academia.edu/ShelleyHelzermanHouser>

Otherwise, you can look up Rimut, and Aya-il-aih and Hanana, and you will see many documents showing they were very high officials in Babylon, and at least Shadrach and Meshach had terms as serving as governor of Babylon.

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In the arrest record above, it listed Hannana, Rimut, and Aya-il-aiah. Then, Rimut must be Meshech, as another nickname.

Here is a record that Rimut was the DUMU (governor) of Sippar in the third year of Cyrus. He is record number 8942 in the list of names from Sippar, which can be downloaded from here:

https://www.academia.edu/30590131/Names_from_Sippar

From this same source https://www.academia.edu/30590131/Names_from_Sippar, if you look at records 5949, you will see that Shadrach and Meshach had the same mother. This means they were brothers. Also, if you look at record number 5840, you will see that Shadrach had a father named Rimut. Record number 8886 says that Rimut also had a father named Rimut. Therefore, if Shadrach and Meshach are brothers, (they have the same mother), and Shadrach's father's name is Rimut, and there is also a Remut listed who also has a father named Remut, then we can conclude that this Rimut who is listed as being arrested with Hananana and Aya-il-ai (Shadrach and Abednego as their Hebrew names), then this Rimut in the arrest record is Meshach.

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Check my Academia.edu page for papers relating to this and other topics.
<https://independent.academia.edu/ShelleyHelzermanHouser> I have more to share, but don't have them written up yet.



Info



Nehemiah 9:29

And testified against them, That You might bring them back to Your law. Yet they acted proudly, And did not heed Your commandments, But sinned against Your judgments, ‘Which if a man does, he shall live by them.’ And they shrugged their shoulders, Stiffened their necks, And would not hear.

Additional Information:

Both Nebuchadnezzar and Darius the Mede issued decrees that everyone in their kingdom needed to honor the God of Daniel and Shadrach, Meshach, and Abednego.

See Daniel 3:28-29 <https://www.biblegateway.com/passage/?search=Daniel+3%3A28-29> , and Daniel 6: 25-27 <https://www.biblegateway.com/passage/?search=DAaniel+6%3A25-27> So, even the kings of the land were calling the Children of Israel, and everyone else, back to following their God.

This might be a way to show that God testified against them, and bringing them back to His law: by having the foreign ruler decree that they need to honor the God of Shadrach, Meshach, and Abednego, and Daniel.



Nehemiah 9:30

Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands.

Additional Information:

There were many prophets who predicted that if the children of Israel didn't obey God's laws, they would go into captivity. Starting with Moses, in Deuteronomy 28:36 <https://www.biblegateway.com/passage/?search=Deuteronomy+28>.

Jeremiah prophesied against Jehoikim that they would go into captivity, if they didn't repent. See Jeremiah 25:1-10 <https://www.biblegateway.com/passage/?search=Jeremiah+25%3A1-10>.

Jeremiah propheised against Jeconiah (here called Coniah) even before he was born, in Jeremiah 22:24-30 <https://www.biblegateway.com/passage/?search=Jeremiah+22>

Jeremiah prophesied against Zedekiah, even after the first and second waves of people were carried away to Babylon. See Jeremiah 21:1-8 <https://www.biblegateway.com/passage/?search=Jeremiah+21%3A1-8>

Ezekiel prophesied against the people who were still left in Jerusalem during the reign of Zedekiah, telling them to repent, in Ezekiel 12 <https://www.biblegateway.com/passage/?search=Ezekiel+12>

I think the best example showing that the people didn't listen to the prophets warning them is in Jeremiah 36:20-26, that even after Daniel had been taken captive in the third year of

Jehoikim, in the fifth year of his reign Jeremiah wrote to him, and told him to repent. He had just heard three or four pages of the message, and then burned the scroll in the fireplace. He didn't want to even hear the rest of the message God had for him.



Nehemiah 9:32

“Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day.

Additional Information:

Nehemiah is also recalling the prophets that prophesied to the House of Israel about a 100 years earlier than when the House of Judah was taken captive.

You can read about Tiglath Pileser, king of Assyria taking them captive and relocating them in 2 King 15:19 and I Chronicles 5:26 https://www.biblegateway.com/quicksearch/?quicksearch=Pul+king+of+Assyria&qs_version=NKJV

Shalmaneser, king of Assyria, also came against King Hoshea. See 2 Kings 17:3 <https://www.biblegateway.com/passage/?search=2%20Kings+17:3>

Sennacherib, king of Assyria, came against Judah in 2 Kings 18:13 <https://www.biblegateway.com/passage/?search=2%20Kings+18:13>

The Bible also mentions Esarhaddon, the son of Sennacherib, king of Assyria, and in Ezra 4:2, the people of the land said they had worshipped the God of the Jews since the days of Esarhaddon, king of Assyria, who had brought them there. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Esar&begin=15&end=15

Here is more information about Tiglath-Pileser III, who is mentioned in the Bible, as a king of Assyria.

https://en.wikipedia.org/wiki/Tiglath-Pileser_III

A Black Obelisk of Shalmaneser III in the British Museum shows Jehu, son of Omri, bowing before the king Shalmaneser, and bringing tribute.

https://en.wikipedia.org/wiki/Black_Obelisk_of_Shalmaneser_III

Sennacherib, king of Assyria, is found in history here:
<https://en.wikipedia.org/wiki/Sennacherib>

Eserhaddon, king of Assyria, is also known to history, and you can find more information about him here:
<https://en.wikipedia.org/wiki/Esarhaddon>



Nehemiah 9:34

Neither our kings nor our princes, Our priests nor our fathers,
Have kept Your law, Nor heeded Your commandments and
Your testimonies, With which You testified against them.

Additional Information:

Jehoiakim was the king when Daniel was taken captive. See Daniel 1:1-3 <https://www.biblegateway.com/passage/?search=Daniel+1%3A1-3> . He was also the king that burned Jeremiah's scroll just the very next year, with the message that they needed to repent, or God would destroy their society. You can read about it in Jeremiah 36 <https://www.biblegateway.com/passage/?search=Jeremiah+36>



Info



Nehemiah 10:1

Now those who placed their seal on the document were:
Nehemiah the governor, the son of Hacaliah, and Zedekiah,

Additional Information:

This is the only mention of Hacaliah in the Bible.

The Zedekiah in this verse is not the last king of Babylon, who was taken captive by Nebuchadnezzar. That Zedekiah died in prison in Babylon. See Jeremiah 52:10-11

<https://www.biblegateway.com/passage/?search=Jeremiah+52:9-11>



Info



Nehemiah 10:2

Seraiah, Azariah, Jeremiah,

Additional Information:

This set of Seriah and Azariah may be father and son, and Ezra's father and grandfather. See Ezra 7:1
<https://www.biblegateway.com/passage/?search=Ezra+7:1>

Azariah is Abednego. See Daniel 1:6-7
<https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7>

Jeremiah lived a long life, and God blessed him mightily! This is the famous prophet Jeremiah, who prophesied that the children of Israel would go into captivity
https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=captivity&begin=30&end=30.
Now, he he here to see them established back again.



Info



Nehemiah 10:3

Pashhur, Amariah, Malchijah,

Additional Information:

Pashhur either got mercy from God, or this is a different Pashhur. See Jeremiah 20:1-7

<https://www.biblegateway.com/passage/?search=Jeremiah+20%3A1-7>

Amariah was a name of at least a few different people. It looks like there was an Amariah at David's time. Here are all the texts that have Amariah in them:

https://www.biblegateway.com/quicksearch/?quicksearch=Amariah&qs_version=NKJV

There were several Malchijahs. Three of them helped repair the wall. See https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=NKJV for all the mentions of Malchijah.



Info



Nehemiah 10:4

Hattush, Shebaniah, Malluch,

Additional Information:

Hattush repaired a section of the wall. See Nehemiah 3:10
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A10>

Shebaniah was a Levite who was part of the group that stood on the stairs, and shouted praises in Nehemiah 9:4-5. Here are the texts that mention Shebaniah.
https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=NKJV

Malluch: There are two Malluchs who sign the covenant. In this verse and also in Nehemiah 10:27. Here are all the texts that mention a Malluch:
https://www.biblegateway.com/quicksearch/?quicksearch=Malluch&qs_version=NKJV



Nehemiah 10:5

Harim, Meremoth, Obadiah,

Additional Information:

Meremoth repaired two sections of the wall in Nehemiah 3:4

<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A4>

and Nehemiah 3:21

<https://www.biblegateway.com/passage/?search=Nehemiah+3:21>

He was also the man who received the temple treasure when they brought it back from Babylon. See

Ezra 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33>

He also had married a Pagan wife. See Ezra 10:5

<https://www.biblegateway.com/passage/?search=Nehemiah+10:5> .

There are two Harims who signed the covenant. See also verse 27. Here are the other verses that mention a man named Harim.

https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=NKJV

[quicksearch=Harim&qv_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=NKJV)

This could be the famous Obadiah, who has his own book of the Bible. In Obadiah 1:12-14 it seems that the children of Edom laughed when Jerusalem was destroyed and the people taken captive. See also Obadiah 1:20-21 also says the captives of Jerusalem will come back. So, this Obadiah is living in the right time to be the Obadiah of the book of Obadiah, and the signer of the covenant when they got back to Jerusalem, in fulfillment of his prophesy. See

<https://www.biblegateway.com/passage/?search=Obadiah+1>

and https://www.biblegateway.com/quicksearch/?qv_version=NKJV&quicksearch=Obadiah+&begin=15&end=15

for the Obadiahs mentioned in Ezra, and

https://www.biblegateway.com/quicksearch/?qv_version=NKJV&quicksearch=Obadiah+&begin=16&end=16

[qv_version=NKJV&quicksearch=Obadiah+&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qv_version=NKJV&quicksearch=Obadiah+&begin=16&end=16)

6 for the Obadiah mentioned in Nehemiah. They are probably the same person.

[Info](#)

Nehemiah 10:6

Daniel, Ginnethon, Baruch,

Additional Information:

Daniel made it back to Jerusalem! God answered his prayer from Daniel 9:1-20 <https://www.biblegateway.com/passage/?search=Daniel+9>

Ginnethon is in this verse and his son is mentioned in Nehemiah 12:16 https://www.biblegateway.com/quicksearch/?quicksearch=Ginnethon&qs_version=NKJV

Jeremiah's scribe was named Baruch. He can be found in many places in the book of Jeremiah. Most notably, he copied the words that Jeremiah told him in a scroll, and then the king burned the scroll, and he had to write them all down again! There is a Baruch who repaired a section of the wall in Nehemiah 3:20, but he is listed as having a different father. Here are all the verses that mention Baruch. https://www.biblegateway.com/quicksearch/?quicksearch=Baruch&qs_version=NKJV



Info



Nehemiah 10:7

Meshullam, Abijah, Mijamin,

Additional Information:

There are two Meshullams in this list. This is a Meshullam who is a priest (see verse 8). The other Meshullam is listed in verse 20, and is listed in the leaders of the people. Meshullam could be Meshach. He was known as Mussalim-Mar*uk for many years in Babylon. See Nebuchadnezzar's Prism here: https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie Mussalim-Mar*uk is listed on column vi, line 213, in the Palace officials list. He is the "son of (ruler of) Nab*-ushebsi. https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie He is column vi, line 9'. This also could be the Meshullum that was the son of Ginnethon (see Nehemiah 12:16.) He also could be one of the Meshullams that helped repair the wall. See Nehemiah 3:4 and Nehemiah 3:6. He also could be one of the men that Ezra called to come and give them wisdom, when they were camped out by the river before they got to Jerusalem. See Ezra 8:16. Here are all the texts that mention Meshullum: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=15&end=15

The other Abijahs in the Bible are not this one. They lived during the earlier kings. Here are the texts in Nehemiah that mention Abijah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Abijah&begin=16&end=16

Mijamim was the name of a priest during the time of David (See I Chron. 24:9). But, the other mentions of Mijamin are probably this man. He had married a pagan wife, as recorded in Ezra 10:25, and he was in one of the Thanksgiving choirs that stood with Nehemiah when they dedicated the wall. See Nehemiah 12:41. Here are all the verses that list Minjamin:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Mijamin&qv_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Mijamin&qv_version=NKJV)



Nehemiah 10:8

Maaziah, Bilgai, and Shemaiah. These were the priests.

Additional Information:

Maaziah is the name of a priest during David's time, and then this Maaziah in this verse. See https://www.biblegateway.com/quicksearch/?quicksearch=Maaziah&qv_version=NKJV

Bilgai is mentioned only in this verse. He is probably the same as the Bilgah in Nehemiah 12:18, though. See https://www.biblegateway.com/quicksearch/?quicksearch=Maaziah&qv_version=NKJV

There were some Shemiahs during the time of David. The Shemaiahs listed in Ezra and Nehemiah are these: It looks like there was a Shemiah who was a secret informer who told Nehemiah that some people were trying to kill him. See Nehemiah 6:10. There was a Shemaiah who repaired a section of the wall. See Nehemiah 3:29. There were two Shemaiahs who were part of the dedication of the wall. They were each in a different Thanksgiving choir marching in opposite ways around the wall. See Nehemiah 12:34, and Nehemiah 12:42. There are two Shemaiahs listed on Nebuchadnezzar's Prism. One is listed on Column vii, line 8', and is listed in the Magnates of Akkad section. He is listed as the governor of Kullab. The other Shemaiah is listed on column vii, line 18', and is listed as the leader of something (it is broken there, so we don't know what). You can find them on pages 213 and 217 of this paper: https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie
Here are all the mentions of Shemaiah in the Bible:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Shemaiah&qv_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Shemaiah&qv_version=NKJV)



Nehemiah 10:9

The Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, and Kadmiel.

Additional Information:

Jeshua, Binnui and Kadmeil seem to be grouped together in a lot of verses. See Nehemiah 12:8. Kadmiel and Jeshua are listed together in Ezra 2:40, Ezra 3:9, Nehemiah 7:43, Nehemiah 9:4, Nehemiah 9:5, Nehemiah 12:8, and Nehemiah 12:24.

Jeshua is mentioned on the Nebuchadnezzar's Prism as the Chief Singer. He is listed as Ner*1-resh-ua, the chief singer, on column vi, line 13' on page 203 and 213, in the Palace Officials list. He also has several mentions in the Archives of Assyria Online. He is the Palace Herald in these documents. He is listed in SAA 01 0 30.

SAA 01 030. The King Of Uraru` Defeated by the Cimmerians (ABL 1079) [via SAAO/SAA01]

beginning broken away

(Break)

(2) [Thi]s was the report of Aššur-reuwa.` [Šulmu]-Bel, the deputy of the Palace Herald came into my presence (with the following report):

(4) "Urzana has written to me: 'The troops of the Urarian` king have been defeated on his expedition against the Cimmerians. The governor of Waisi has been killed; we do not have detailed information yet, but as soon as we have it, we will send you a full report.'

(r 3) "[Further: The] cavalrymen [under the command of Šar]ru-lu-dari have disappeared and are on the run in Urartu. [The sc]outs of the household of the Palace Herald [operating in the t]erritory of Hubuškia [.....] have caught [..... the city of] Birate [.....]"

(Rest destroyed)

Copyright Simo Parpola and the Neo-Assyrian Text Corpus Project, 1987. Lemmatised by Mikko Luukko, 2009-11, as part of the AHRC-funded research project "Mechanisms of Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC" (AH/F016581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

Other mentions of Jeshua as Assur-reshua are listed here:

[http://oracc.museum.upenn.edu/saao/sig?
%E2%98%A3%40saao%2Fsaao1%25akk-x-
neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-
%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-
re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%2
4A%C5%A1%C5%A1ur-re%E1%B9%A3uwa](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao1%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa) To read the

documents, click on the link, then click on the blue "31 instances" in the top right corner of the page. Then click on the first letter, SAA 01 029. It will scroll through all the letters with his name in them. Three of them are from Tab-sar-Assur, the Treasurer, who is known in the Bible as Sheshbazzar, in Ezra 1:8 and 1:11. Jeshua, as the Palace Herald, is listed in this letter from Sheshbazzar that is the equivalent to Ezra 2:2 and Nehemiah 7:7. It is SAA 01 046. Jeshua would become the high priest, and is mentioned in these Bible verses.

[https://www.biblegateway.com/quicksearch/?
quicksearch=Jeshua&qs_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qs_version=NKJV)

.....
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.....

Azaniah is listed only in this verse.

There are two Binnuis who signed the covenant. This one, and one in Ezra 10:38. Binnui is listed as the son of Henadad several times. He repaired a section of the wall in Nehemiah 3:24, and must have helped with the section that is listed as Bavai the son of Henadad. He also is listed as one of the singers who led the thanksgiving hymns in Nehemiah 12:8. His son was one of the men who helped weigh out all the silver and gold that Ezra and his group brought from the king to Jerusalem. See Ezra 8:33. Here are all the verses that mention Binnui. https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=NKJV

Henadad is listed in these texts. It looks like he was the father of Bavai, too. https://www.biblegateway.com/quicksearch/?quicksearch=Henadad&qs_version=NKJV

Kadmiel is mentioned in these verses: https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=NKJV In every verse that Kadmiel is mentioned, Jeshua is also mentioned. He is listed as one of the heads of the Levites in Nehemiah 12:24, and he was also one of the Levites who led the thanksgiving psalms.



Nehemiah 10:10

Their brethren: Shebaniah, Hodijah, Kelita, Pelaiiah, Hanan,

Additional Information:

This verse is different, because it lists 5 men, instead of mostly three. These men are still part of the Levites.

There are two Shebaniahs in this list. One in this verse, and one in Nehemiah 10:4. The other Shebaniah is part of the priests. This Shebaniah is probably the one listed with Jeshua and Kadmiel in Nehemiah 9:4-5, who stood on the stairs led the praise time when everyone heard the law and confessed their sins. Here are the texts that list Shebaniah:

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=NKJV

There are two Hodijas in this list. One in this verse, and one in Nehemiah 10:13. This Hodijah was an interpreter for the people along with Abednego in Nehemiah 8:7. He also was one of the leaders of the praise and worship in Nehemiah 9:5, along with Jeshua, Kadmiel, and Shebaniah in Nehemiah 9:4-5. Here are all the verses that mention anyone named Hodijah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=NKJV

Kelita: Kelita is also known as Kelaiah, per Ezra 10:23. He was also one of the translators or interpreters that helped the people understand the law, along with Abednego in Nehemiah 8:7. It also looked like he had a pagan wife. See Ezra 10:23. Here are all the texts that mention

Kelita: https://www.biblegateway.com/quicksearch/?quicksearch=Kelita&qs_version=NKJV

Pelaiah: Pelaiah was also one of the translators that helped the people understand the law, along with Abednego, Jeshua, Hodijah, and Kelita, whom we have seen earlier. Here are all the verses that mention Pelaiah:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Pelaiah&qs_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiah&qs_version=NKJV)

Hanan: Hanan is also listed as one of the translators that helped the people understand the law, along with Abednego, Jeshua, Hodijah, and Pelaiah, whom we have seen earlier. He might also be listed in Nehemiah 13:13, as one of the treasurers over the storehouse, because he was faithful. Here are the texts that list Hanan. (There are extras in this list, and not just Hanans)
[https://www.biblegateway.com/quicksearch/?
qs_version=NKJV&quicksearch=Hanan&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=16&end=16)



Nehemiah 10:11

Micha, Rehob, Hashabiah,

Additional Information:

Micha was listed in the geneologies of earlier chapters, but I am not sure if it is this Micha. There is a chance he is the Micha of Nehemiah 11:17

<https://www.biblegateway.com/passage/?search=Nehemiah+11:17>

and Nehemiah 11:22

<https://www.biblegateway.com/passage/?search=Nehemiah+11%3A22>.

Rehob is listed only in this verse.

Hashabiah was an important priest. He was one of the twelve leaders of the priests who carried down the offerings that the king and the princes gave to the temple. See Ezra 8:24

<https://www.biblegateway.com/passage/?search=Ezra+8:24>.

He also repaired a section of the wall in Nehemiah 3:17

<https://www.biblegateway.com/passage/?search=Nehemiah+3:17>

There was a Hashabiah also listed in the genealogy verses of Nehemiah 11:15 and Nehemiah 11:22.

He was listed as the first head of the Levites in Nehemiah 12:24, and as the head of the line of priests from Hilkiah (who was the high priest in David's time), in Nehemiah 12:21. Here are all the mentions of Hashabiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hashabiah&qs_version=NKJV



Nehemiah 10:12

Zaccur, Sherebiah, Shebaniah,

Additional Information:

Zaccur is listed as the father of Ichri in Nehemiah 3:2 <https://www.biblegateway.com/passage/?search=Nehemiah+3:2>. He is also listed as the father of Hanan, who was appointed to be one of the treasurers over the storehouse. See Nehemiah 13:13 <https://www.biblegateway.com/passage/?search=Nehemiah+13:13>

Sherebiah is listed as a man of understanding that came from the king to help them figure out how to carry the offering to Jerusalem, when Ezra and his group were camped by the river. See Ezra 8:18 <https://www.biblegateway.com/passage/?search=Ezra+8:18> He was one of the men who helped carry the treasure down to Jerusalem, and was willing to take the risk of being robbed. See Ezra 8:24 <https://www.biblegateway.com/passage/?search=Ezra+8:24>. He was also one of the translators who helped the people understand the law, along with Abednego, in Nehemiah 8:7 <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>, and he was one of the Levites who gave the praise responses on the stairs in Nehemiah 9:4 <https://www.biblegateway.com/passage/?search=Nehemiah+9:4> and Nehemiah 9:5 <https://www.biblegateway.com/passage/?search=Nehemiah+9%3A5>. And in Nehemiah 12:8 <https://www.biblegateway.com/passage/?search=Nehemiah+12:8> and Nehemiah 12:24 <https://www.biblegateway.com/passage/?search=Nehemiah+12%3A24>.

There are three Shebaniahs in this list. This verse, Nehemiah 10:4 and Nehemiah 10:10. Here are the other lists of Shebaniahs. https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=NKJV



Nehemiah 10:13

Hodijah, Bani, and Beninu.

Additional Information:

There are three Hodijahs in this list. This verse, Nehemiah 10:10, and Nehemiah 10:18. They may still only be one person, as Hodijah is listed with Shebaniah, Bani, and Pelaiiah(Pethahiah) in Nehemiah 9:5, as Levites that were leading out in the worship service. There is only one Hodijah there in the list with the people that are mentioned with him in this other list of the covenant signers.

There are two Bani's who signed the covenant. The Levite Bani in this verse, and the Leaders of the people Bani in the next verse. The Levite Bani was listed as one of the worship leaders on the stairs in Nehemiah 9:4-5

<https://www.biblegateway.com/passage/?search=Nehemiah+9%3A4-5>

as one of the translators who helped the people understand the law, along with Abednego in

Nehemiah 8:7 <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

There were six hundred and forty-two people of Bani that were recorded in Ezra 2:10

<https://www.biblegateway.com/passage/?search=Ezra+2:10> ,

and some of his sons had married pagan wives. See Ezra 10:29

<https://www.biblegateway.com/passage/?search=Ezra+10:29>

and Ezra 10:34 <https://www.biblegateway.com/passage/?search=Ezra+10%3A34>

Here are all the texts that mention Bani:

<https://www.biblegateway.com/quicksearch/?quicksearch=Bani&qsversion=NKJV>

This is the only mention of Beninu in the Bible. (With this spelling).



Info



Nehemiah 10:14

The leaders of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,

Additional Information:

Parosh: There were Two thousand, one hundred and seventy-two people who came back with Perosh, in Ezra 2:3 <https://www.biblegateway.com/passage/?search=Ezra+2:3>.

When his family registered with Ezra in Ezra 8:3, there were one hundred and fifty males. See Ezra 8:3 <https://www.biblegateway.com/passage/?search=Ezra+8:3>.



Nehemiah 10:15

Bunni, Azgad, Bebai,

Additional Information:

There is a man named Buene-ibbni who was the rab-buli (Rab = chief. "Bulu" means "animals, livestock, cattle". The "rab bulu" is the overseer of the herds. See <http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=1317&language=id>

This record dates to Nebuchadnezzar's 30th year. He could easily be the "Bunni" in this verse and also in Nehemiah 9:4 <https://www.biblegateway.com/passage/?search=Nehemiah+9:4>

See entry number 3069 in the "Names of Sippar" document found here: https://www.academia.edu/30590131/Names_from_Sippar

This man might be Bunni. As a secondary confirmation of this assignment, there is an officer on the Nebuchadnezzar's Prism, who is on column vi, line 15' on page 213, as "Ea-iluni, GAL bu-u-lu", which translates as "Ea-iluni, chief of the royal flocks" here:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

There is a Bebai listed as one of Nebuchadnezzar's Prism, as a high official in Nebuchadnezzar's court. He is listed as Bibea, the governor of Dakkur, on column vi, line 24', on page 213 of this document by Rocio Da Riva

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

The other verses talking about Azgad are here: There is a discrepancy between the account in Ezra 2 and Nehemiah 7 on

the number of men who came back from the sons of Azgad.
See Ezra 2:12 <https://www.biblegateway.com/passage/?search=Ezra+2:12> and Nehemiah 7:17
<https://www.biblegateway.com/passage/?search=Nehemiah+7:17>. and Ezra 8:12
<https://www.biblegateway.com/passage/?search=Ezra+8:12>



Nehemiah 10:16

Adonijah, Bigvai, Adin,

Additional Information:

The first Adonijah was a son of David, and he tried to become king instead of Solomon. (I Kings 1). This is not that Adonijah, but you can see it is a name from the Davidic line, and this can also help you think that these men are in the leaders group, instead of the priests and Levites group. This is the only mention of the current Adonijah of which I am aware.

Bigvai: He is listed in Ezra 2:2 and Nehemiah 7:7 as coming back with Zerubbabel and Sheshbazzar. He was one of the governors of Calah in Babylon. Here are all the texts listing Bigvai:

https://www.biblegateway.com/quicksearch/?quicksearch=Bigvai&qs_version=NKJV He is also probably the Bavai in Nehemiah 3:18
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A17-19>

Adin: Adin is just listed as the head of a clan with the people that came back. Here are the verses that have Adin in them:
https://www.biblegateway.com/quicksearch/?quicksearch=Adin&qs_version=NKJV



Nehemiah 10:17

Ater, Hezekiah, Azzur,

Additional Information:

Ater was a descendant of Hezekiah. See Nehemiah 7:21 and Ezra 2:16. His sons were the gatekeepers. See Nehemiah 7:45. This Hezekiah is probably Ezekiel. More on the derivation of that in the next point. Here are all the verses that list Ater: https://www.biblegateway.com/quicksearch/?quicksearch=ATer&qv_version=NKJV

This Hezekiah is obviously not the famous Hezekiah, king of Judah. This Hezekiah is probably Ezekiel. The "H" sound in front of a vowel at the beginning of a word is common to be added or dropped. (Think of Eliza Doolittle in "My Fair Lady", trying to say "Urrricanes Ardly Hever Appen", for "Hurricanes Hardly Ever Happen".) The "el" part of Ezekiel's name is a generic word that means "god". It is ok to use a generic form of the word "god" in a monotheistic culture, because everyone will know which God you mean. However, in Babylon, it was a polytheistic culture. When the children of Israel were carried away into Babylon, there is evidence from other archeological sources that people started changing their names from ending in "el" to ending in "ea". The "EA" is pronounced "Ya", and is a specific name of the God of the Hebrews, YAWAY. See the last section of this article. <https://en.wikipedia.org/wiki/Enki> .

Therefore, the transformation of Ezekiel to Hezekiah is this: The main part of the name is ezeki. Add the voiced "H" at the beginning to become Hezeki. Now, change the generic god name "el" to the specific god name "EA" to become Hezekiah.

Hezekiah in Ezra and Nehemiah are Ezra 2:16 <https://www.biblegateway.com/quicksearch/?>

[qs_version=NKJV&quicksearch=Hezekiah&begin=15&end=15](https://www.biblegateway.com/quicksearch=Hezekiah&begin=15&end=15),
and Nehemiah 7:21
<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A21>

,where it lists only 98 people came back from Babylon from this family. Ater is listed there as his descendant, which means he was probably his son, and both father and son signed the covenant together. This is so nice!

Azzur is mentioned as the father of Jaazaniah, who was a wicked leader in Jerusalem between when Daniel was taken captive and the rest of the people were taken captive. So, there is a chance that this still could be the same Azzur, depending on how old his son was at the time he was getting this judgement pronounced on him. Otherwise, it probably is not the same man, and there are no other mentions of Azzur.
<https://www.biblegateway.com/passage/?search=Ezekiel+11>



Info



Nehemiah 10:23

Hoshea, Hananiah, Hasshub,

Additional Information:

Here is Hananiah, better known as Shadrach.



Nehemiah 10:27

Malluch, Harim, and Baanah.

Additional Information:

Banaah is the Assur-bani listed in these letters of the Archives of Assyria Online. He was the governor of Calah, and also at one time tried to help Shadrach, Meshach, and Abednego not get arrested. See <http://oracc.museum.upenn.edu/saao/corpus> then type in SAA 21 017 to the search bar to find this letter: "Elders of Nippur Visitng the King"

Hannanana, Rimut, and Aya-ila'i are Shadrach, Meshach, and Abed-nego as their Hebrew names. (They are the Judeans or "Ru'ueans" mentioned in the letter.) Here are the other letters or documents that mention Assur-Bani, or the Baanah of this verse:

<http://oracc.museum.upenn.edu/saao/sig/%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> Click on the link, and then in the upper right

corner, click on the blue "21 instances" and a list of his documents appears. To see all of them, click on the first letter's link, which is SAA 01 111, and read it. Use the arrow buttons at the top of the page to scroll through all the documents.

One of my favorite letters in his archive is SAA 01 119, where he describes to the king how he was trying to get those big stone bulls that are symbols of Babylon and Assyria and Persia transported from the river bank where they were cut out of the bluffs, and back to the king. They didn't estimate the weight of the bulls well enough, and when they loaded them into the boats that were going back, the boats sank, and Baanah had to drag them back up out of the river! See SAA 01 119.



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Nehemiah 10:29

these joined with their brethren, their nobles, and entered into a curse and an oath to walk in God's Law, which was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord, and His ordinances and His statutes:

Additional Information:

The blessings and curses for either keeping or not keeping God's commandments, ordinances and statutes are listed in Deuteronomy 11 <https://www.biblegateway.com/passage/?search=Deuteronomy+11>, and perhaps these people did something like Moses asked the people to do once they got into the land of Canaan on Mount Gerizim and Mount Ebal. See Deuteronomy 27-28 <https://www.biblegateway.com/passage/?search=Deuteronomy+27-28>



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Nehemiah 10:30

We would not give our daughters as wives to the peoples of the land, nor take their daughters for our sons;

Additional Information:

Moses had told the Children of Israel not to marry pagan people in Deuteronomy 7:2-4

<https://www.biblegateway.com/passage/?search=Deuteronomy+7:2-4>.

While not specifically talking about marriages with the pagan people in this verse, it is certainly talking about not making any covenants of any kind with them in Exodus 23:31-33. A marriage is a specific type of covenant.

<https://www.biblegateway.com/passage/?search=Exodus+23%3A31-33>



Nehemiah 10:31

if the peoples of the land brought wares or any grain to sell on the Sabbath day, we would not buy it from them on the Sabbath, or on a holy day; and we would forego the seventh year's produce and the exacting of every debt.

Additional Information:

The command to keep the Sabbath day holy, and not do any work on it is in Exodus 20:8-10
<https://www.biblegateway.com/passage/?search=Exodus+20%3A8-10>.

The children of Israel were not keeping the Sabbath holy, and buying and selling things in Jerusalem before they were taken into captivity. Jeremiah told them that even with all the other sins they had done, God would keep the city from being destroyed if they would only stop buying and selling things on Sabbath. See Jeremiah 17:19-27
<https://www.biblegateway.com/passage/?search=Jeremiah+17%3A19-27>.

When Nehemiah came back after a few years, he saw that these people were not keeping this oath they had taken here: See Nehemiah 13:17-31
<https://www.biblegateway.com/passage/?search=Nehemiah+13%3A17-31>. It says in verse 6 that Nehemiah had left for a while, and when he came back, he found them buying and selling on Sabbath. See Nehemiah 13:6
<https://www.biblegateway.com/passage/?search=Nehemiah+13%3A6>

The other holy days that are special sabbaths, on which they also pledged not to buy anything are listed in Leviticus 23
<https://www.biblegateway.com/passage/?search=Leviticus+23>

and Numbers 28-29 <https://www.biblegateway.com/passage/?search=Numbers+28-29>

The command to not plant crops on the seventh year is listed in Exodus 23:10-12 <https://www.biblegateway.com/passage/?search=Exodus+23:10-12> and Leviticus 25:1-7 <https://www.biblegateway.com/passage/?search=Leviticus+25>.

The command to forgive debts in the seventh year is in Deuteronomy 15:1-10 <https://www.biblegateway.com/passage/?search=Deuteronomy+15%3A1-10>. This also applied to releasing slaves. See Exodus 21:12 <https://www.biblegateway.com/passage/?search=Exodus+21:2> and Deuteronomy 15:12 <https://www.biblegateway.com/passage/?search=Deuteronomy+15%3A12>

There is also a command to forgive debts in the 50th year, or the Jubilee. This is talked about in Leviticus 25:8-17 <https://www.biblegateway.com/passage/?search=Leviticus+25>



Nehemiah 10:32

Also we made ordinances for ourselves, to exact from ourselves yearly one-third of a shekel for the service of the house of our God:

Additional Information:

A third of a shekel was not very much money. The prevailing Babylonian shekel was 8.33 grams. A sanctuary shekel during the time of Moses was 10.0 grams. (See "Determining the Weight of a Sanctuary Shekel" by Shelley Helzerman Houser here:

https://www.academia.edu/38088721/Estimating_the_Weight_of_a_Sanctuary_Shekel.pdf). Therefore, a third of 8.33 grams is 2.77 grams or a third of 10 grams is 3.333 grams. The temple tax was generally given in silver. The spot price for silver on April 7, 2019 is \$.49 per gram. Therefore, the extra temple tax they imposed upon themselves is between \$1.36-\$1.633 per person per year.

This might be the temple tax talked about in Matthew 17:23-25
<https://www.biblegateway.com/passage/?search=Matthew+17:23-25>

Whenever they took a census, the children of Israel were supposed to pay half a shekel as an offering. See Exodus 30:12-14
<https://www.biblegateway.com/passage/?search=Exodus+30:12-14>. This might not be every year, so they were pledging to pay one third of a shekel every year to pay the expenses of the temple.

The ways a grain offering can be brought, the burnt offering, and the sin offering are found in Leviticus 6:8-30
<https://www.biblegateway.com/passage/?search=Leviticus+6%3A8-30>



Nehemiah 10:33

for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offerings to make atonement for Israel, and all the work of the house of our God.

Additional Information:

The showbread is talked about in Exodus 25:30 <https://www.biblegateway.com/passage/?search=Exodus+25:30>, and the recipe for it is in Leviticus 24:5-9 <https://www.biblegateway.com/passage/?search=Leviticus+24%3A5-9>. You can also see a set of pictures I did as an illustration for the showbread here: <http://www.freebibleimages.org/photos/sh-show-bread/>

The recipes for the regular grain offering and the regular burnt offerings are found in various places. See my paper on the hin, omer, and ephah for a chart on page 7, 8, and 9 listing them. https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah .

There are also recipes for the special bread used for the first fruits offering and the morning and evening sacrifices in my paper on pages 27-50 https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah

This money was to be used to pay for the ingredients for these offerings that were used for everyone.



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Nehemiah 10:34

We cast lots among the priests, the Levites, and the people, for bringing the wood offering into the house of our God, according to our fathers' houses, at the appointed times year by year, to burn on the altar of the Lord our God as it is written in the Law.

Additional Information:

I can't find a specific law that the priests were to cast lots to bring in the wood offering, but the priests were casting lots to do the incense offering at the time of Jesus. Zachariah, the father of John the Baptist, had his lot fall to burn the incense. See Luke 1:8-10 <https://www.biblegateway.com/passage/?search=Luke+1%3A8-10>.

I can't find a specific law called the "wood offering", but this may come close. The fire on the altar was always to be burning, and not to be let burn out. See Leviticus 6:12-13 <https://www.biblegateway.com/passage/?search=Leviticus+6%3A12-13>. The duty to keep the fire going by adding wood to the alter may be considered the wood offering.



Nehemiah 10:35

And we made ordinances to bring the firstfruits of our ground and the firstfruits of all fruit of all trees, year by year, to the house of the Lord;

Additional Information:

The ordinances to bring the firstfruits of the ground can be found in Exodus 23:16, and 19, as part of the covenant. Here are all the other texts that mention the firstfruits:

https://www.biblegateway.com/quicksearch/?quicksearch=firstfruits&qv_version=NKJV

There is a special blessing that Ezekiel said would come on the houses of the people who brought the firstfruits offering. See Ezekiel 44:29-31

<https://www.biblegateway.com/passage/?search=Ezekiel+44:29-31> and Proverbs 3:9-10

[https://www.biblegateway.com/passage/?search=Proverbs+3%3A9-10.](https://www.biblegateway.com/passage/?search=Proverbs+3%3A9-10)

The firstfruit offering of the trees is found in Leviticus 19:23-25

[https://www.biblegateway.com/passage/?search=Leviticus+19%3A23-25.](https://www.biblegateway.com/passage/?search=Leviticus+19%3A23-25) It takes a lot of faith to keep this law. The first three years a tree produces fruit, you are not to eat any of the fruit, nor give any tithe. It is basically unclean. Then, in the fourth year the tree produces, ALL of the fruit is to be given to the priest. Then, in the fifth year that the tree produces fruit, you may eat your 90% of it, and give the regular 10% to the priests for the tithe. They were pledging themselves to keep this law. God promises a great reward and productivity of the land if people will follow this law.

There was a special speech one was to say when he brought his firstfruits offering to the priest. It was a remembrance of how God had kept them alive since the time of Abraham and through the deliverance from the oppression in Egypt. See

Deuteronomy 26 <https://www.biblegateway.com/passage/?search=Deuteronomy+26>



Nehemiah 10:36

to bring the firstborn of our sons and our cattle, as it is written in the Law, and the firstborn of our herds and our flocks, to the house of our God, to the priests who minister in the house of our God;

Additional Information:

The laws about the firstborn sons and the firstborn of the herds and flocks can be found in Exodus 13:1 <https://www.biblegateway.com/passage/?search=Exodus+13%3A1> and 11-16 <https://www.biblegateway.com/passage/?search=Exodus+13%3A11-16>.

The law in Exodus 13 says to redeem the firstborn son, but doesn't say how to do that. The description on how to redeem a firstborn son is found in Numbers 18:15-16. The family was to give five silver shekels for the firstborn son. <https://www.biblegateway.com/passage/?search=Numbers+18%3A15-16>

The redemption and firstborn offerings belonged to the priests. See Numbers 18 <https://www.biblegateway.com/passage/?search=Numbers+18>



Nehemiah 10:37

to bring the firstfruits of our dough, our offerings, the fruit from all kinds of trees, the new wine and oil, to the priests, to the storerooms of the house of our God; and to bring the tithes of our land to the Levites, for the Levites should receive the tithes in all our farming communities.

Additional Information:

The law about the firstfruits of the dough is found in Leviticus 23:9-14 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A9-%6014>. A recipe on how to make it is in my paper on the hin, omer, and ephah, in appendix D2, starting on page 43 here: https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah

The law for the Levites in the farming communities is found in the laws for tithing. The tithe for the third year was not to go to the main temple storehouse, but was to be kept in a storehouse in the local community, so that the local Levites that were in all the tribes' territories could go and get their pay. See Deuteronomy 14:22-28 <https://www.biblegateway.com/passage/?search=Deuteronomy+14%3A22-28> This also explains also that you could exchange your physical flocks and produce for money and bring that to the storehouse, if you lived too far away to bring it as livestock and produce.

Here are all the Bible texts that talk about the tithes and how they are to be given, and used, and the blessings promised to everyone who does this. https://www.biblegateway.com/quicksearch/?quicksearch=tithe&qv_version=NKJV



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Nehemiah 10:38

And the priest, the descendant of Aaron, shall be with the Levites when the Levites receive tithes; and the Levites shall bring up a tenth of the tithes to the house of our God, to the rooms of the storehouse.

Additional Information:

I am not aware of any other law that says the Levites need to be supervised by a priest when they get the tithes from the local storehouse, but it is a good idea to have some check and balance on who could get items out of the storehouse.

The Levites who received the tithes of the community were supposed to give 10 percent of that tithes money to the high priest. See Numbers 18:25-32

<https://www.biblegateway.com/passage/?search=Numbers+18%3A25-32> . It was their tithes of their wages, just like everyone else had to pay tithes on his own wages.



Info



Nehemiah 11:4

Also in Jerusalem dwelt some of the children of Judah and of the children of Benjamin. The children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;

Additional Information:

Remember that Perez was the son of Judah, whom he had by Tamar, his daughter-in-law. You can read about it in Genesis 38 <https://www.biblegateway.com/passage/?search=Genesis+38>



Info



Nehemiah 11:5

and Maaseiah the son of Baruch, the son of Col-Hozeh, the son of Hazaiah, the son of Adaiiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

Additional Information:

We first saw Col-Hozeh in Nehemiah 3:15, as the father of Shallun, who repaired the Fountain Gate and the wall of the Pool of Shelah.



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Nehemiah 11:11

Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the leader of the house of God.

Additional Information:

The sons of Ahitub were the priests in David's day. David lived in approximately 1040 BC.

There is a parallel verse to this one in I Chronicles 9:11
<https://www.biblegateway.com/passage/?search=1%20Chronicles+9:11>



Info



Nehemiah 11:22

Also the overseer of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha, of the sons of Asaph, the singers in charge of the service of the house of God.

Additional Information:

This verse has part of the genealogy of Mattaniah in it, from Nehemiah 11:17, a few verses above. They skip Zabdi in this verse, and just say that Micha is "of the sons of Asaph". This also shows that Mattaniah, at least, was still alive.



Nehemiah 12:1

Now these are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Additional Information:

Zerubbabel the son of Shealtiel: These are the same pictures we used to learn Zerubbabel the son of Salathiel in the lineage of Christ in Luke 3:27 The whole genealogy of Jesus is here: <https://www.biblegateway.com/passage/?search=Luke+3%3A23-38>

Jeshua would become the high priest later. See Zechariah 6:11. Whole chapter is here: <https://www.biblegateway.com/passage/?search=Zechariah+6> Also see verse 7. By saying "in the days of Jeshua", it implies that Jeshua was the high priest.

The Seraiah here could be Azariah, or Abednego. There were a few Seraiahs and Azariahs mentioned in Ezra and Nehemiah, and one list makes it sound like Seraiah = Azariah. See Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7> and Ezra 2:2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> here: In another list, it sounds like Azariah and Seraiah were father/son. See Ezra 7:1 <https://www.biblegateway.com/passage/?search=Ezra+7%3A1> In this case, it would seem that Ezra was the grandson of Azaraiah, or Abednego. However, it also seems that Azaraiah and Seraiah were common names among the priests. Some of the Azariah's and Seraiahs are listed as being ancestors of Jehozadek, who was carried away into Babylon. See I Chronicles 6:14-15. <https://www.biblegateway.com/passage/?search=1+Chronicles+6%3A14-15> So, these Azaraiah/Seraiah

father/son pair would be the age of our Abednego's father and grandfather, and not the ones who had lived in Babylon themselves. You can decide if you think this is our Abednego or not.

Jeremiah is the famous Jeremiah who predicted the children of Israel would go into captivity. See a whole list of prophecies of Jeremiah telling them they would go into captivity to Babylon here:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Babylon&begin=30&end=30

He also told them to settle in, and pray for Babylon, because they would be there 70 years. See Jeremiah 25:11

<https://www.biblegateway.com/passage/?search=Jeremiah+25:11>

and

<https://www.biblegateway.com/passage/?search=Jeremiah+29%3A1-20>

Nebuchadnezzar also had his army captains rescue Jeremiah, and give him the option to go to Babylon or stay in Israel. See Jeremiah 39:11-14

<https://www.biblegateway.com/passage/?search=Jeremiah+39>

Now, he was coming home!

There is a list of high officials who went with Sheshbazaar somewhere (probably to Jerusalem, because he went there later), and it mentions the titles of many of the people listed in this chapter.

It is SAA 01 049 "Mustering the Chariotry of the Magnates"

<http://oracc.museum.upenn.edu/saao/corpus> (Go to this link and then type in SAA 01 049.

Zerubbabel is the Treasurer.



Nehemiah 12:2

Amariah, Malluch, Hattush,

Additional Information:

We saw Hattush in Nehemiah 3:10
<https://www.biblegateway.com/passage/?search=Nehemiah+3:10>. He is also listed in



Info



Nehemiah 12:3

Shechaniah, Rehum, Meremoth,

Additional Information:

We first saw Meremoth in Ezra 3:4, when he was building a section of the wall.

Rehum is probably Nehum. See Nehemiah 7:7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7> In that list of people who came back, the person listed is Nehum. Compare the same list in Ezra 2:2, in which spot is Rehum. He is probably the one listed as the Governor or Calah in this letter from the Archives of Assyria Online:

"SAA 01 049



Info



Nehemiah 12:4

Iddo, Ginnethoi, Abijah,

Additional Information:

The Iddo here is probably the prophet Zechariah's grandfather.
See Zechariah 1:1 <https://www.biblegateway.com/passage/?search=Zechariah+1%3A1>



Nehemiah 12:6

Shemaiah, Joiarib, Jedaiah,

Additional Information:

Here is one of the Shemaiahs that are listed on Nebuchadnezzar's Prism. See column vii, line 8' on page 213, and also column vii, line 18' on page 217.

https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Joiarib was a high-offical in Babylon and is listed in Ezra 8:16 as a man that Ezra consulted to help give him advice.

<https://www.biblegateway.com/passage/?search=Ezra+8:16>

We saw Jedaiah in Nehemiah 3:10. He made repairs on the wall. Here are the other listings of Jedaiah in Nehemiah:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jedaiah&begin=16&end=16

And the listings for Jedaiah in Ezra: Ezra 2:36

<https://www.biblegateway.com/passage/?search=Ezra+2:36>

Jedaiah is also listed in Zechariah Chapter 6, as a man who would come from Babylon with the silver and gold. He would be one of the captives coming back to Jerusalem. This vision was given to Zechariah, who was the son of Iddo, who is also one of the captives who came back from Babylon to Jerusalem. This vision was given to Zechariah before the temple was rebuilt.

<https://www.biblegateway.com/passage/?search=Zechariah+6>



Info



Nehemiah 12:9

Also Bakbukiah and Unni, their brethren, stood across from them in their duties.

Additional Information:

There is an Ea-il-uni on the Nebuchadnezzar's Prism, which might be this Unni. He is listed as the supervisor of the royal flocks. Ea and Il are both names of the God of Abraham. YHVH = EA (pronounced Ya), and IL = El = Elohim, which is another name for God. So, take off these two names for the Hebrew God from the name of the man on the prism, and you have Unni, a known Jewish man who returned from the Babylonian exile. See

https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie column vi, line 15', on page 213.

You can read more about Bakbukiah in Nehemiah 11:17 <https://www.biblegateway.com/passage/?search=Nehemiah+11:17>, further on in Nehemiah 12:25 <https://www.biblegateway.com/passage/?search=Nehemiah+12:25>.



Info



Nehemiah 12:12

Now in the days of Joiakim, the priests, the heads of the fathers' houses were: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Additional Information:

Now, I think Nehemiah is recording the next generation of leaders, after the ones who had been taken captive by Nebuchadnezzar and had come back. These were going to be the next set of leaders, by who their fathers were.

The first one is Abednego's son. Seraiah = Azeriah. This is nice to know that King Nebuchadnezzar did not make Shadrach, Meshack, and Abednego unable to have children. Here, we see Abednego had a son, and his name was Meraiah.

Of course, this is the famous Jeremiah. He must have been very old at this time, and had a son named Hananiah. This is likely not the Hanaiah who was also known as Shadrach. He would have been of the same generation as Jeremiah, or a half generation younger.



Info



Nehemiah 12:16

of Iddo, Zechariah; of Ginnethon, Meshullam;

Additional Information:

This confirms that Zechariah was the grandson of Iddo, and this is the same person who wrote the book of Zechariah. See Zechariah 1:1 <https://www.biblegateway.com/passage/?search=Zechariah+1%3A1>



Info



Nehemiah 12:20

of Sallai, Kallai; of Amok, Eber;

Additional Information:

There is a Sillaja, the chief tracker, on Nebuchadnezzar's Prism, column vi, line 7'. This matches the Sallai in the first person of this list, and would be the correct generation. See page 213 of the paper https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie



Info



Nehemiah 12:23

The sons of Levi, the heads of the fathers' houses until the days of Johanan the son of Eliashib, were written in the book of the chronicles.

Additional Information:

The record of this chapter in I Chronicles 9 is nearly word for word in sections. For example, see Nehemiah 12:10-17, and compare with I Chronicles 9:10-19. What caught my eye to this genealogy was in Zadok's lineage: in these passages, Zadok is the son of Meraioth, the son of Ahitub. That Zadok was the priest during the time of David. See 2 Samuel 8:15-18. Here, though, his lineage skips Meraioth, and just says he is the son of Ahitub. <https://www.biblegateway.com/passage/?search=2+Samuel+8%3A15-18> . A parallel passage is in 1 Chronicles 18:14-17 <https://www.biblegateway.com/passage/?search=1+Chronicles+18%3A14-17>



Info



Nehemiah 12:24

And the heads of the Levites were Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers across from them, to praise and give thanks, group alternating with group, according to the command of David the man of God.

Additional Information:

There is a man named N*-Reshua on Nebuchadnezzar's Prism. He is listed as the "chief singer". The editors of these study guides thinks that is Jeshua. Especially noting this verse talking about praising and worshipping God. The priests and Levites could also be singers. See that Jeshua was the chief singer after they got back, in Nehemiah 12:8 above. To see the man on Nebuchadnezzar's Prism, see column vi, line 13' on page 213 here:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie



Info



Nehemiah 12:27

Now at the dedication of the wall of Jerusalem they sought out the Levites in all their places, to bring them to Jerusalem to celebrate the dedication with gladness, both with thanksgivings and singing, with cymbals and stringed instruments and harps.

Additional Information:

The Levites had cities in all the tribes of Israel where they lived. They didn't have their own big section of land, like all the other tribes. See Numbers 35.

<https://www.biblegateway.com/passage/?search=Numbers+35>

This verse says they called all the Levites from all over Israel to come to Jerusalem for the dedication of the wall.



Info



Nehemiah 12:29

from the house of Gilgal, and from the fields of Geba and Azmaveth; for the singers had built themselves villages all around Jerusalem.

Additional Information:

Here are some opinions on where Gilgal is.
<https://en.wikipedia.org/wiki/Gilgal>

Here is someone's opinion on where Azmaveth is located.
<https://bibleatlas.org/azmaveth.htm>



Info



Nehemiah 12:30

Then the priests and Levites purified themselves, and purified the people, the gates, and the wall.

Additional Information:

The ceremonies for purifying the Levites and the tabernacle were given in Exodus 29



Info



Nehemiah 12:32

After them went Hoshai and half of the leaders of Judah,

Additional Information:

I do not think there is anyone else in the Bible that could be this Hoshai.



Nehemiah 12:33

and Azariah, Ezra, Meshullam,

Additional Information:

Azariah is Abednego. See Daniel 1:7

<https://www.biblegateway.com/passage/?search=Daniel+1%3A7>

He was known as Arad-Nebu in the Bablyonian records. Here is a link with all the letters of his as his Abednego name. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal6%25akk-x-neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu>

Click on the link, and then in the "36 instances" in the top right corner. Then click on the first letter, SAA 06 031, and read it.

To get to the rest of the letters, use the arrow keys at the top of the brown section. He is listed as the alphabet scribe to the crown prince in Rocio Da Riva's paper on Nebuchadnezzar's prism. See page 203 and 213 here:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

and my paper on Daniel here: https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Azariah may also be known as Zeriah on this document, in the governors of Akkad section, page 217, in column vii, line 16'.

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie .

The Archives of Assyria Online have a whole section of letters from Ezra to the king. He is Tab-sil-Essara, here: <http://oracc.museum.upenn.edu/saao/corpus> Then go to the left

side of the page, and click on Chapter 4. "Letters from Tab-sill-Esarra, Governor of Assur). He has letters numbered SAA 01 075 through SAA 01 109.

Meshullam is very likely Meshack. He was known as Mushallim-M* (where M* is the name of the false god of Babylon, from which his name was shortened to Mesheck) for many years in Babylon. See Nebuchadnezzar's Prism, column 6, line 9' on page 213 here:

https://www.academia.edu/2110205/Nebuchadnezzar_II_s_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Also see my paper on Finding Daniel: https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Meshullam is also the name of Zerubbabel's son. See II Chronicles 3:19 <https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. This is either the same as Mesheck, or else a different person. There is a record that Meshullam was the son of Zerubbabel in the Archives of Erech: Time of Nebuchadnezzar and Nabonidus, by Raymond Philip Daughterty, on page 46 http://www.etana.org/sites/default/files/coretexts/20281.pdf?fbclid=IwAR1c2URXjbu4ONNSPbpS_hlyrXtWsKy7gzBNBoyLsrT7bLQJKEBXzADJnRA. He is this guy: Mu-sal-limn-Marduk, Muallimn,1. s. Mardukc-zer-ibni, 164:5; gs. hgangfyAdad, 262: 3

Here is Ezra. He and Nehemiah were contemporaries.



Nehemiah 12:34

Judah, Benjamin, Shemaiah, Jeremiah,

Additional Information:

Wow. I really hope this is the famous Jeremiah. He would be pretty old by this time, but wouldn't it be great if God kept him alive to see the end of the captivity that he had predicted would be seventy years? See these verses:

https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=seventy+years&begin=30&end=30

There are two Shemaiahs in this list of leaders of Judah (see verse 31). One is here, in the group that went with Ezra the Scribe. The other one is listed in verse 42. He went in the other group of leaders with Nehemiah. There are two Shemaiahs listed on Nebuchadnezzar's Prism, and they both had functions of being spiritual leaders or something like a temple scribe. One was listed on column vii, line 8', and the other one on column vii, line 18'. These two Shemiah's were listed as high Babylonian officials here:

https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie p. 213 and p. 217. Also see my paper on Finding Daniel here: They are listed in the "Peers and Associates" section about 3/4 of the way into the presentation. https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

There were two Judah's in this group. The one, presumably older one here, and the presumably younger one in the list of priests' sons, in Nehemiah 12:36. Other mentions of a current person



Info



Nehemiah 12:35

and some of the priests' sons with trumpets Zechariah` the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph,

Additional Information:

I think this is just one person, with his lineage all the way back to Asaph, who lived during the time of David.



Nehemiah 12:36

and his brethren, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God. And Ezra the scribe went before them.

Additional Information:

The verse that tells where David made 4,000 musical instruments for the Levites to use in the worship service is I Chronicles 23:5 <https://www.biblegateway.com/passage/?search=I+chronicles+23%3A1-5>

There are two groups of people, and two different Shemaiahs. See this one here in verse 36, and the other one in verse 42. Here are the verses in Nehemiah that mention a Shemaiah. https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Shemaiah&begin=16&end=16
One of them was a secret informer.

This is one of the Shemaiah's who is on the officer's list of Nebuchadnezzar. See page 203 and 213 and 217 of https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie
They are on column vii, line 8; and column vii, line 18'. See my paper on "Finding Daniel" here: They are in the "Peers and Associates of Daniel" section. https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

There are at least two or three Shemaiah's listed in the Archives of Assyria Online. One was a scribe, one was a sorcerer, and one could have been the spy, because he was writing a letter to the king about a guard who had married a woman from a different tribe than from the one he was. See

this list of letters from all the men named Shemaiah.
[http://oracc.museum.upenn.edu/saao/sig?
%E2%98%A3%40saao%2Fsaal8%25akk-x-
neobab%3A%7B1%7D%C5%A1u-ma-
a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN
%24%C5%A0umaya](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal8%25akk-x-neobab%3A%7B1%7D%C5%A1u-ma-a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN%24%C5%A0umaya) Click on the link, then on the blue "35
instances" in the upper right corner. Click on the first letter,
SAA 04 005, and read the document. Then use the arrow keys
int he brown section at the top to scroll through the rest of the
documents.

.....
.....

Other mentions of Azarel: It looks like he had married a pagan
wife, in Ezra 10:41. And, his son was one of the overseers of
the work on the wall. See Nehemiah 11:12-14.
[https://www.biblegateway.com/passage/?
search=Nehemiah+11:12-14](https://www.biblegateway.com/passage/?search=Nehemiah+11:12-14)

There are no other mentions of Milalai, Gilalai, and Maai.

Nethanel married a pagan wife. See Ezra 10:22
<https://www.biblegateway.com/passage/?search=Ezra+10:22>,
and he was mentioned earlier in this chapter as one of the
"second generation" heads of the fathers' houses. See
Nehemiah 12:21. [https://www.biblegateway.com/passage/?
search=Nehemiah+12%3A12-23](https://www.biblegateway.com/passage/?search=Nehemiah+12%3A12-23)

I think the only mentions of a current man named Judah in
Ezra and Nehemiah might be this one in Ezra 10:23, a Levite
who had married a pagan wife. See
<https://www.biblegateway.com/passage/?search=Ezra+10:23>
and the person named Judah in Nehemiah 12:8 and 34 above.
There was a man named Judah who was second over the city.
See Nehemiah 11:9 [https://www.biblegateway.com/passage/?
search=Nehemiah+11:9](https://www.biblegateway.com/passage/?search=Nehemiah+11:9).

The Hanani in this verse might be the same Hanani who came
to talk to Nehemiah in Jerusalem and told him of the sad state
of affairs. See Nehemiah 1:2, but I think since he is in the son's

list, it probably is not the same one. I think the Hananiah in verse 41 later, in the leaders section. Zerubabel had a son named Hananiah, and this might be he. See I Chronicles 3:19 here:

<https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. Here are all the texts that mention Hanani or Hananiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hanani&qv_version=NKJV



Nehemiah 12:41

and the priests, Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Additional Information:

Other mentions of Eliakim in Ezra and Nehemiah: Just here.

Other mentions of Maaseiah in Ezra and Nehemiah: There is another Maaseiah in the next verse. There was a Maaseiah who was on the platform with Meshach, when Ezra read the law. See Nehemiah 8:4. It also looks like he married a pagan wife. See Ezra 10:18,21,22, 30. Ezra:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=15&end=15
 In Nehemiah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=16&end=16

Other mentions of Minjamin: Here, and his son is mentioned in Nehemiah 12:17 https://www.biblegateway.com/quicksearch/?quicksearch=Minjamin&qs_version=NKJV

Other mentions of Michaiah: Here, and his son is mentioned in Nehemiah 12:35 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Michaiah&begin=16&end=16

Other mentions of Elioenai: It looks like there were two Elioenais. Both of them married pagan wives. See Ezra 10:22 and 10:27 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elioenai&begin=15&end=15

Other mentions of Zechariah: This is probably the famous Zechariah, who has his own book of the Bible. It was because of his encouragement and prophecies that they decided to start

building the wall again. See Ezra 5:1 and Ezra 6:14 . It looks like there were at least three other Zechariahs, who were sons of Parosh, Bebai, or Elam.

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15

15 There was a Zechariah who stood on the platform beside Meshech when Ezra read the law. See Nehemiah 8:4. These are the verses that mention a Zechariah in Nehemiah:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16

16

Other mentions of Hananiah: I think this is the famous Hananiah, or better known to us as Shadrach. Zerubbabel's son was named Hananiah. See these verses for all the mentions of Hananiah in the Bible.

https://www.biblegateway.com/quicksearch/?quicksearch=Hananiah&qs_version=NKJV

Some of these are not Shadrack.



Nehemiah 12:42

also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. The singers sang loudly with Jezrahiah the director.

Additional Information:

This is the second Maaseiah. The first one is in the previous verse. Here are all the mentions of a Maaseiah in Ezra:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=15&end=15

and Nehemiah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=16&end=16

and some of the mentions in Jeremiah may be this guy, or the

other one in the previous verse:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

0

Here is the second Shemiah, going with Nehemiah's group. See

the extra information for verse 34. Here is a copy: There are

two Shemaiahs in this list of leaders of Judah (see verse 31).

One is here, in the group that went with Ezra the Scribe. The

other one is listed in verse 34 and 36. He went in the other

group of leaders with Nehemiah. There are two Shemaiahs

listed on Nebuchadnezzar's Prism, and they both had functions

of being spiritual leaders or something like a temple scribe.

One was listed on column vii, line 8', and the other one on

column vii, line 18'. These two Shemiah's were listed as high

Babylonian officials here:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%05%9E_7834_a_new_edition_Zeitschrift_f%03%BCr_Assyriologie_und_Vorderasiatische_Arch%03%A4ologie

p. 213 and p. 217. You can also read my paper about Finding

Daniel here: I mention both Shemiah's in that presentation.

Daniel here: I mention both Shemiah's in that presentation.

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

The only other Eleazar that I think this could be would be the one in Ezra 10:25, who is listed with men who married pagan wives. See <https://www.biblegateway.com/passage/?search=Ezra+10:25>

Uzzi is mentioned in Ezra 7:4, and Nehemiah 11:22, as a singer, and over the business of the house of God. He is also listed above in Nehemiah 12:19. https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Uzzi&begin=16&end=16 and https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Uzzi&begin=15&end=15

Johohanan is mentioned as having a pagan wife. See Ezra 10:28 https://www.biblegateway.com/quicksearch/?quicksearch=Johohanan&qs_version=KJV . He is also mentioned earlier in this chapter in verse 13.

There were a few Malchijahs. One was a goldsmith's son. See Nehemiah 3:31. This is not that one. He is probably the Malchijah who is the son of Harim in Nehemiah 3:11. It looks like he married a pagan wife. See Ezra 10:31, where Malchijah, of the sons of Harim, is listed. https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=NKJV

Elam: There were people of Elam who came back. See https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=elam&begin=15&end=15 . It was Shechaniah, one of the sons of Elam, who called for supporting Ezra in having them put away their pagan wives.

Ezer: Ezer is mentioned as the son of Jeshua in Nehemiah 3:19, and he repaired a section of the wall. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Ezer&begin=16&end=16



Info



Nehemiah 12:45

Both the singers and the gatekeepers kept the charge of their God and the charge of the purification, according to the command of David and Solomon his son.

Additional Information:

Here is the reference to David taking care of the singers and gatekeepers. They had food given to them, because they were not supposed to leave their posts to go eat. See 2 Chronicles 35:15

<https://www.biblegateway.com/passage/?search=2%20Chronicles+35:15>

Here is a reference of the singers being Asaph and his sons during the dedication of the temple. See II Chronicles 5:11

<https://www.biblegateway.com/passage/?search=2%20Chronicles+5>

The singers and/or gatekeepers made the showbread every week. See 1 Chronicles 9:28-33

<https://www.biblegateway.com/passage/?search=1%20Chronicles+9>



Nehemiah 12:46

For in the days of David and Asaph of old there were chiefs of the singers, and songs of praise and thanksgiving to God.

Additional Information:

David and Asaph were concurrent with each other. See I Chronicles 16:7 <https://www.biblegateway.com/passage/?search=1%20Chronicles+16:7>

I can't find the direct verse right now, but Samuel was a singer during the time of David. Here is a record that his grandson was a singer. I Chronicles 6:33 <https://www.biblegateway.com/passage/?search=1%20Chronicles+6:33>



Info



Nehemiah 12:47

In the days of Zerubbabel and in the days of Nehemiah all Israel gave the portions for the singers and the gatekeepers, a portion for each day. They also consecrated holy things for the Levites, and the Levites consecrated them for the children of Aaron.

Additional Information:

By comparing this verse with the previous verse, the case could be made that Nehemiah and Zerubbabel were concurrent rulers, as David and Asaph were. Zerubbabel over the civil things, and Nehemiah over the spiritual things.

The sons of Asaph were the singers. See Ezra 2:41.
<https://www.biblegateway.com/passage/?search=Ezra+2:41>



Nehemiah 13:1

On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of God,

Additional Information:

This can be found in Deuteronomy 23:3
<https://www.biblegateway.com/passage/?search=Deuteronomy+23:3>

"“An Ammonite or Moabite shall not enter the assembly of the Lord; even to the tenth generation none of his descendants shall enter the assembly of the Lord forever, 4 because they did not meet you with bread and water on the road when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you. 5 Nevertheless the Lord your God would not listen to Balaam, but the Lord your God turned the curse into a blessing for you, because the Lord your God loves you. "

It is interesting to note that David was by genetics 1/8 Moabite. grandfather was Obed, the son of Boaz and Ruth. Ruth was a Moabite, and David was not after the tenth generation of having a Moabite ancestor. So, perhaps this is only if the father is the Moabite, because his legal father and grandfather were Jewish? I am not sure what to say about this. By this time, David's ancestors would have come close to getting to the tenth generation, since in some of the other chapters, there are 8 generations back to some of the people who were officers during David's time.



Info



Nehemiah 13:2

because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, our God turned the curse into a blessing.

Additional Information:

As in the extra information for the last verse: Here is the quote from Deuteronomy 23:3-5 that says this:

3 "An Ammonite or Moabite shall not enter the assembly of the Lord; even to the tenth generation none of his descendants shall enter the assembly of the Lord forever, 4 because they did not meet you with bread and water on the road when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you. 5 Nevertheless the Lord your God would not listen to Balaam, but the Lord your God turned the curse into a blessing for you, because the Lord your God loves you."

Here is the reference to Baalam being hired to curse Israel, but it was turned into a blessing: Numbers 22-24
<https://www.biblegateway.com/passage/?search=Numbers+22-24>



Info



Nehemiah 13:4

Now before this, Eliashib the priest, having authority over the storerooms of the house of our God, was allied with Tobiah.

Additional Information:

Tobiah the Ammonite mocked Nehemiah and the workers on the wall in Nehemiah 4:3, saying that a fox walking on the wall would make it collapse.

<https://www.biblegateway.com/passage/?search=Nehemiah+4%3A3>



Nehemiah 13:13

And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

Additional Information:

Many of these people are listed in Nehemiah chapter 3, in building the wall.

Shelemiah is in Nehemiah 3:30
<https://www.biblegateway.com/passage/?search=Nehemiah+3:30>. He also had a pagan wife. See Ezra 10:39
<https://www.biblegateway.com/passage/?search=Ezra+10%3A39> or Ezra 10:41
<https://www.biblegateway.com/passage/?search=Ezra+10%3A41>

Zadok: There were two different Zadoks building the wall. See Nehemiah 3:4
<https://www.biblegateway.com/passage/?search=Nehemiah+3:4> and Nehemiah 3:29
<https://www.biblegateway.com/passage/?search=Nehemiah+3:29>. Since we don't know this Zadok's father's name, this one may be one of the two, or none of the two.

Hanan: Nehemiah 8:7 lists Hanan as one of the translators that was working with Abednego (Azariah) to help the people understand what Ezra was reading.
<https://www.biblegateway.com/passage/?search=Nehemiah+8:7> He also signed the covenant. He is listed in Nehemiah 10:10

[https://www.biblegateway.com/passage/?
search=Nehemiah+10%3A10](https://www.biblegateway.com/passage/?search=Nehemiah+10%3A10) .



Nehemiah 13:18

Did not your fathers do thus, and did not our God bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath.”

Additional Information:

Jeremiah warned the children of Israel just before the army of Nebuchadnezzar came and took them all to Babylon that they needed to stop buying and selling on Sabbath. If they would just stop buying and selling on Sabbath, God said that Jerusalem would stand forever. But, they didn't stop, and so God allowed the city to be destroyed. See Jeremiah 17:19-27

<https://www.biblegateway.com/passage/?search=Jeremiah+17%3A19-27>

"19 Thus said the Lord unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, Hear ye the word of the Lord, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

21 Thus saith the Lord; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the Lord, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the Lord.

27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched." Jeremiah 17:19-27.

It seemed that the children of Israel didn't learn from their time of captivity in Babylon, and started doing the commerce again on Sabbath. Nehemiah told them to stop doing it.



Info



Nehemiah 13:22

And I commanded the Levites that they should cleanse themselves, and that they should go and guard the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of Your mercy!

Additional Information:

Notice that Nehemiah asked the Levites to cleanse themselves, before they were to be the police/judges of the rest of the people. This reminds me of Jesus' statement about getting rid of the beam in one's own eye, before talking about the speck in someone else's eye. See Matthew 7:3-5 <https://www.biblegateway.com/passage/?search=Matthew+7%3A3-5> Nehemiah was such a wise leader!



Info



Nehemiah 13:25

So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by God, saying, “You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.

Additional Information:

Nehemiah is repeating what God said for them not to do, and also what Moses had warned them against. See Exodus 23:31-33 A marriage is a covenant.

<https://www.biblegateway.com/passage/?search=Exodus+23%3A31-33>

It is also repeated in the restatement of the covenant, after the children of Israel had made the golden calf. See Exodus 34:16

<https://www.biblegateway.com/passage/?search=Exodus+34:16>

For specific instructions of Moses not to make marriages with the foreigners around them, see Deuteronomy 7:1-4 <https://www.biblegateway.com/passage/?search=Deuteronomy+7%3A1-4>

If you still are looking for a spouse, please consider this good advice. Look for a husband or wife who will help you follow God's laws, and not take you away from them.



Info



Nehemiah 13:26

Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of his God; and God made him king over all Israel. Nevertheless pagan women caused even him to sin.

Additional Information:

For one example passage about Solomon sinning because of his foreign wives, see I Kings 11:1-13.

<https://www.biblegateway.com/passage/?search=1+Kings+11%3A1-13>

These alters were a snare to the children of Israel for about 500 years, and were not pulled down until Josiah did it. See II Kings 23

<https://www.biblegateway.com/passage/?search=2%20Kings+23>

What you do for good or bad may have lasting consequences for many generations, so choose to follow God!



Nehemiah 13:28

And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; therefore I drove him from me.

Additional Information:

Can you imagine one of the grandsons of the high priest marrying one of Sanballat's daughters? After all the trouble Sanballat had caused in trying to get the work on the wall stopped? See these verses to remember all the bad things Sanballat had done against Nehemiah and the Jews:
https://www.biblegateway.com/quicksearch/?quicksearch=Sanballat&qv_version=KJV

See Nehemiah 2:10, Nehemiah 2:19, Nehemiah 4:1, Nehemiah 4:7, Nehemiah 6:1, Nehemiah 6:2, Nehemiah 6:5, Nehemiah 6:12, and Nehemiah 6:14.



Info



Nehemiah 13:31

and to bringing the wood offering and the firstfruits at appointed times. Remember me, O my God, for good!

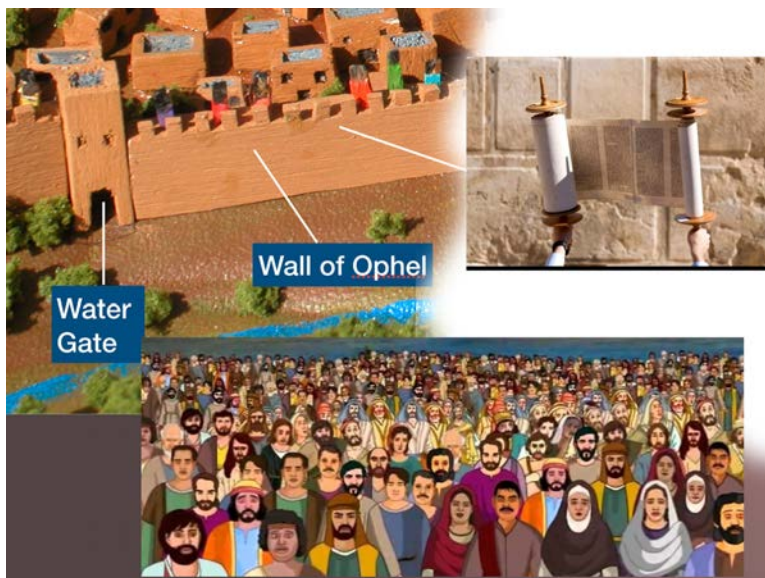
Additional Information:

The timing for the firstfruits offering can be found in Leviticus 23:9-21 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A9-21>

The end of Nehemiah! We can remember him for all the good he did to help the children of Israel get re-established back in Jerusalem. After spending this time making the study guides, I want to meet him and the rest of the people in this book, don't you?



Info



1. According to Nehemiah 8:1, Who gathered together in the open square that was in front of the Water Gate to hear Ezra read the Law?
2. According to Nehemiah 8:1, Where did everybody gather to hear Ezra read the Law?
3. According to Nehemiah 8:1, Whom did the people ask to bring the Book of the Law of Moses to read to them?
4. According to Nehemiah 8:1, What was Ezra's profession?
5. According to Nehemiah 8:1, What did all the people ask Ezra the scribe to bring and read to them?
6. According to Nehemiah 8:1, Why did the people ask Ezra to bring the Book of the Law of Moses to read to them?



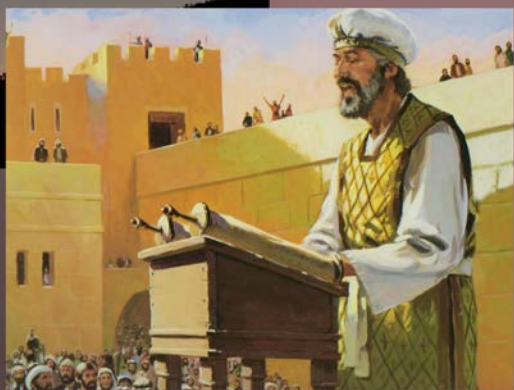
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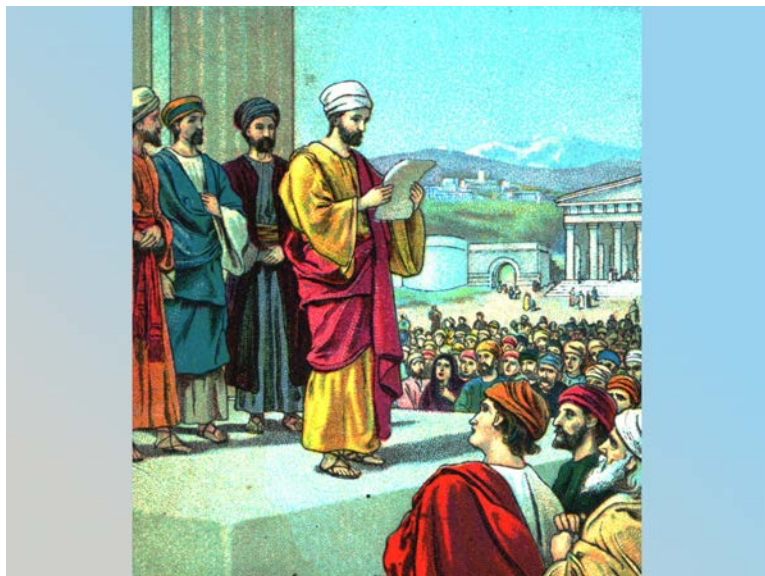
Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



1. According to Nehemiah 8:2, Who brought the book of the Law to the assembly on the first day of the seventh month?
2. According to Nehemiah 8:2, What did Ezra bring to read to the people on the first day of the seventh month?
3. According to Nehemiah 8:2, Who had assembled together to hear Ezra read the Law on the first day of the seventh month? (3 points)
4. According to Nehemiah 8:2, What day of the seventh month did everyone assemble together to hear Ezra read the law?
5. According to Nehemiah 8:2, The people all gathered together to hear Ezra read the law on the first day of what month?



1. According to Nehemiah 8:3, Where was Ezra reading the law to the people?
2. According to Nehemiah 8:3, Where was the open square, from which Ezra read the law to the people?
3. According to Nehemiah 8:3, How long did Ezra read the law to the people on the first day of the seventh month? (2 points)
4. According to Nehemiah 8:3, What three types of people were listening to Ezra read the law in the open square in front of the Water Gate on the first day of the seventh month?
5. According to Nehemiah 8:3, How does the Bible describe the actions of the crowd of people around Ezra on the first day of the seventh month, who were in the open square that was in front of the Water Gate?

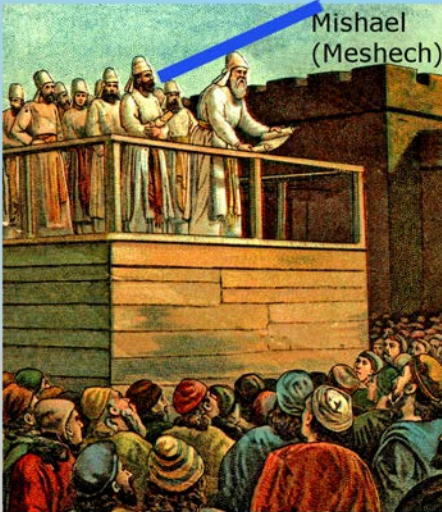


Info



Right Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Left Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



1. According to Nehemiah 8:4, On what kind of platform did Ezra stand?
2. According to Nehemiah 8:4, Was the platform on which Ezra was standing ever used before?
3. According to Nehemiah 8:4, on which side of Ezra were Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah standing while he read the law to the people?
4. According to Nehemiah 8:4, name the 6 men who were on Ezra's right hand on the platform. (6 points)
5. According to Nehemiah 8:4, On which side of Ezra were Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, and Meshullam standing while he read the law to the people?
6. According to Nehemiah 8:4, name the 7 people who were on Ezra's left hand on the platform. (7 points)



1. According to Nehemiah 8:5, What did Ezra do in the sight of all the people?
2. According to Nehemiah 8:5, Nehemiah opened the book of the Law in what setting?
3. According to Nehemiah 8:5, Where was Ezra, in relation to all the people, when he read the law to them?
4. According to Nehemiah 8:5, When Ezra did what, all the people stood up?
5. According to Nehemiah 8:5, When Ezra opened the book of the law, what did all the people do?



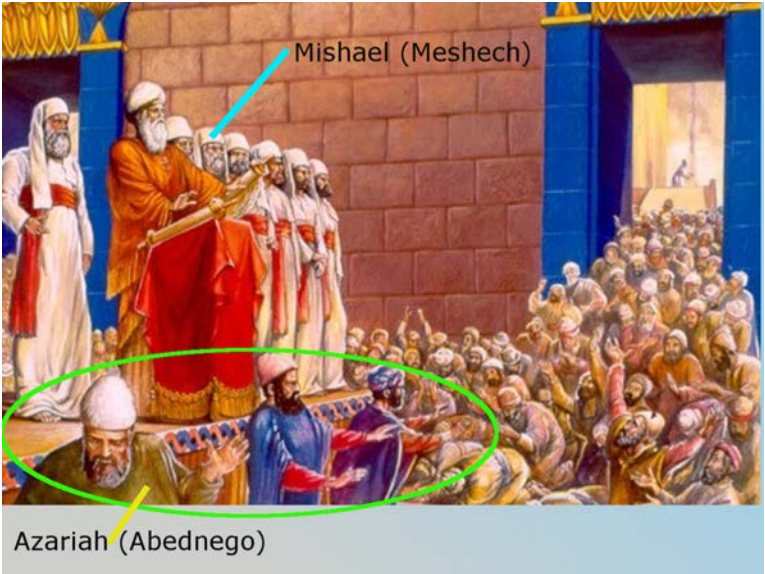
"Amen, Amen, Amen"



1. According to Nehemiah 8:6, What did Ezra do, before all the people answered, "Amen, Amen!"
2. According to Nehemiah 8:6, What did all the people answer back to Ezra after he blessed the Lord, the great God?
3. According to Nehemiah 8:6, What were the people doing while they answered "Amen, Amen!"?
4. According to Nehemiah 8:6, In what posture were the people after they were lifting up their hands and saying "Amen, Amen"?



Info



Azariah (Abednego)



1. According to Nehemiah 8:7, List the 13 people who helped translate and explain the law of God that Ezra was reading to the people. (13 points)
2. According to Nehemiah 8:7, What did Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, do while Ezra was reading the law?
3. According to Nehemiah 8:7, Where were the people when Ezra read the law, and some of the Levites interpreted it for them?



Info



1. According to Nehemiah 8:8, How did Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, read the Law?
2. According to Nehemiah 8:8, What book were Ezra and the translators reading to the people?
3. According to Nehemiah 8:8, What was the purpose of having Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, in the crowd of people?
4. According to Nehemiah 8:8, Not only did the translators translate the words of the Law, but how else did they help with the reading?



Info

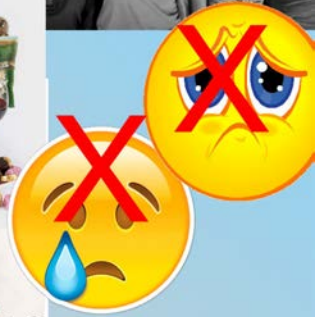


1. According to Nehemiah 8:9, Who, along with Ezra the priest and scribe, told the people not to cry, when they heard the words of the law?
2. According to Nehemiah 8:9, Nehemiah had what job title?
3. According to Nehemiah 8:9, Who, along with Nehemiah the governor, told the people not to cry, when they heard the words of the law?
4. According to Nehemiah 8:9, Who else, besides Ezra and Nehemiah, encouraged the people not to cry, when they heard the words of the law?
5. According to Nehemiah 8:9, Why did Ezra and Nehemiah and the Levites who taught the people encourage them not to cry that day?
6. According to Nehemiah 8:9, Since it was a holy day to the Lord when they were reading the law, what did Ezra and Nehemiah and the Levites encourage the people NOT to do? (2 points)
7. According to Nehemiah 8:9, What were all the people doing, when they heard the words of the Law?

8. According to Nehemiah 8:9, What made the people weep and mourn?



Info



1. According to Nehemiah 8:10, What 4 things did Ezra and Nehemiah tell the people to do, instead of being sorrowful? (4 points)
2. According to Nehemiah 8:10, Why did Nehemiah and Ezra tell the people to "go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared"?
3. According to Nehemiah 8:10, Nehemiah and Ezra told the people not to do what, but instead to have the joy of the Lord as their strength?
4. According to Nehemiah 8:10, What did Ezra and Nehemiah encourage the people to use as their strength, and not be sad?



1. According to Nehemiah 8:11, Who quieted all the people by saying, "Be still, for the day is holy; do not be grieved."
2. According to Nehemiah 8:11, What did the Levites say to the people, in addition to, " for the day is holy; do not be grieved."
3. According to Nehemiah 8:11, Why did the Levites say the people should not be grieved?
4. According to Nehemiah 8:11, What emotion were the Levites trying to dispel in the people?



1. According to Nehemiah 8:12, What two things did the people go and do, after the Levites encouraged them, besides sending portions to those who needed it? (2 points)
2. According to Nehemiah 8:12, What other things did the people do, besides going and eating and drinking, after the Levites encouraged them not to be sad anymore?
3. According to Nehemiah 8:12, What emotion did the people have now, after the Levites encouraged them not to be sad anymore?
4. According to Nehemiah 8:12, What other factor is listed here, as a reason that the people went away rejoicing, after they had the Levites encourage them?



Day 2



1. According to Nehemiah 8:13, On what day of the seventh month did the heads of the fathers' houses, and the priests and Levites come and talk to Ezra, in order to understand the words of the law?
2. According to Nehemiah 8:13, Who, along with the priests and Levites, went to Ezra on the second day of the seventh month, in order to understand the words of the Law?
3. According to Nehemiah 8:13, Who, along with the heads of the fathers' houses, went to Ezra on the second day of the seventh month, in order to understand the words of the Law?
4. According to Nehemiah 8:13, To whom did the heads of the fathers' houses, and the priests and Levites go on the second day of the seventh month, in order to understand the words of the Law?
5. According to Nehemiah 8:13, Why did the heads of the fathers' houses, and the priests and Levites go talk to Ezra on the second day of the seventh month?



Info



1. According to Nehemiah 8:14, Where did they find the information about the Feast of Booths that is commanded for the seventh month?
2. According to Nehemiah 8:14, By whom had God commanded the people to keep the Feast of Booths in the seventh month of the year?
3. According to Nehemiah 8:14, What did the Lord command by Moses, that the people should do during the feast of the seventh month?
4. According to Nehemiah 8:14, God commanded the people to dwell in booths during what time of the year?
5. According to Nehemiah 8:14, During which month of the year were the people commanded by God to dwell in booths?
6. According to Nehemiah 8:14, During what other event in the seventh month did God command the people to dwell in booths?



Info



1. According to Nehemiah 8:15, Where did Nehemiah tell them to make the announcement that they would be making booths that year for the Feast of Tabernacles? (2 points)
2. According to Nehemiah 8:15, Where were they supposed to go to find their branches to make their booths for the Feast of Tabernacles?
3. According to Nehemiah 8:15, List the five types of branches that Nehemiah told them to go to the mountains and get, to make booths, as it is written for them to do? (5 points)
4. According to Nehemiah 8:15, What did Nehemiah tell the people to make, after they got branches from different kinds of trees?
5. According to Nehemiah 8:15, Why did Nehemiah tell the people to gather trees from palm branches to make booths?



Info



1. According to Nehemiah 8:16, What did the people do to get materials for the Feast of Tabernacles?
2. According to Nehemiah 8:16, What did the people make with the branches they got from the mountains?
3. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides in the courtyards or the courts of the house of God, or in the open square of the Water Gate, or in the open square of the Gate of Ephraim?
4. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in the courts of the house of God, or in the street of the Water Gate, or in the street of the Gate of Ephraim?
5. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in their courts, or in the courts of the house of God, or in the street of the Water Gate, or in the street of the Gate of Ephraim?

6. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in their courts, or in the courts of the house of God, or in the street of the Gate of Ephraim?
7. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in their courts, and in the courts of the house of God, and in the street of the Water Gate?
8. According to Nehemiah 8:16, List the five places people built their booths in which to stay for the Feast of Tabernacles. (5 points)



Info



1. According to Nehemiah 8:17, Who made booths and sat under the booths?
2. According to Nehemiah 8:17, What did the whole assembly of the people who had returned from the captivity do, that hadn't been done since the days of Joshua the son of Nun?
3. According to Nehemiah 8:17, Since the days of what leader in Israel, had they not celebrated the Feast of Tabernacles?
4. According to Nehemiah 8:17, Since the days of Joshua the son of Nun, until when, had they not celebrated the Feast of Tabernacles?
5. According to Nehemiah 8:17, What was the mood of the people who celebrated the Feast of Tabernacles that year?



Info



Day 8

Day 1



1. According to Nehemiah 8:18, How often did they get together to read from the Book of the Law of God, during the Feast of Tabernacles?
2. According to Nehemiah 8:18, From what day to what day did they get together to read the Book of the Law, during the Feast of Tabernacles?
3. According to Nehemiah 8:18, What did the people read every day during the Feast of Tabernacles?
4. According to Nehemiah 8:18, How long did the people keep the feast of Tabernacles before the sacred assembly?
5. According to Nehemiah 8:18, What did the people have on the eighth day, after they had kept the Feast of Tabernacles seven days?
6. According to Nehemiah 8:18, Why did they have a feast for seven days and then a sacred assembly on the eighth day?



Info



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |



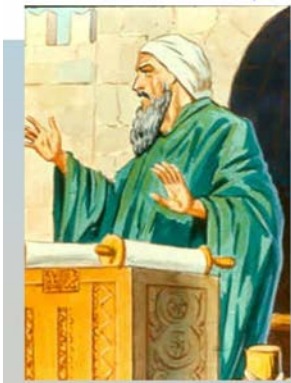
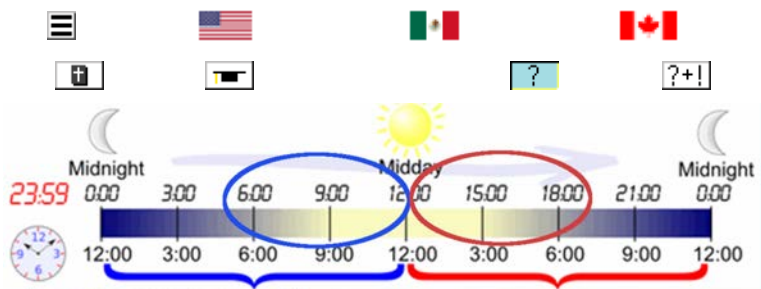
www.jewish101.com



1. According to Nehemiah 9:1, What day of the month was it when the children of Israel were gathered together with fasting, in sackcloth, and with dust on their heads?
2. According to Nehemiah 9:1, What did the children of Israel do on the 24th day of the seventh month, after they had celebrated the Feast of Tabernacles earlier that month?
3. According to Nehemiah 9:1, What were the children of Israel all wearing on the 24th day of the seventh month?
4. According to Nehemiah 9:1, What did the children of Israel have on their heads on the 24th day of the seventh month?
5. According to Nehemiah 9:1, List the three things that the children of Israel did to show their repentance to God? (3 points)



1. According to Nehemiah 9:2, Who separated themselves from all foreigners on the 24th day of the seventh month?
2. According to Nehemiah 9:2, What did the people of Israelite lineage do that day, in addition to confessing their sins, and the sins of their fathers?
3. According to Nehemiah 9:2, What did the people of Israelite lineage do, in addition to separating themselves from all foreigners, and confessing the sins of their fathers?
4. According to Nehemiah 9:2, What did the people of Israelite lineage do on the 24th day of the seventh month, in addition to separating themselves from all foreigners, and confessing their sins?



1. According to Nehemiah 9:3, What did the people do while they read from the Book of the Law for one-fourth of the day?
2. According to Nehemiah 9:3, What did the people read, while they were standing, for one-fourth of the day?
3. According to Nehemiah 9:3, For what part of the day were the people standing and listening to the Law of God?
4. According to Nehemiah 9:3, For what part of the day were the people confessing and worshiping God?



Info



1. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani?
2. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani?
3. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Shebaniah, Bunni, Sherebiah, Bani, and Chenani?
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6. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Bani, and Chenani?
7. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, and Chenani?
8. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, and Bani?
9. According to Nehemiah 9:4, Where did Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stand during the repentance ceremony on the 24th day of the seventh month?
10. According to Nehemiah 9:4, What were Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani doing on the stairs of the Levites on the 24th day of the seventh month?
11. According to Nehemiah 9:4, Who were the nine people who were standing on the stairs of the Levites on the 24th day of the seventh month, during the repentance ceremony? (9 points)



Info



1. According to Nehemiah 9:5, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah were from what tribe?
2. According to Nehemiah 9:5, List the 8 Levites who told the people, "Stand up and bless the Lord your God Forever and ever! Blessed be Your glorius name, Which is exalted above all blessing and praise!"
3. According to Nehemiah 9:5, What did Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah tell the people to do?
4. According to Nehemiah 9:5, What did Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, tell the people to say?



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



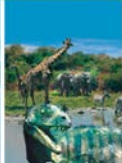
Day 4

Sea and flying creatures



Day 5

Land animals and Man



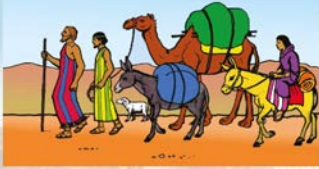
Day 6



1. According to Nehemiah 9:6, What did they say their God was--He alone was what?
2. According to Nehemiah 9:6, The people affirmed that God alone made what, with all their host?
3. According to Nehemiah 9:6, The people affirmed that God alone made not only the heaven, but what else, with all their host?
4. According to Nehemiah 9:6, The people affirmed that God alone made the heaven, the heaven of heavens, with what else?
5. According to Nehemiah 9:6, The people affirmed that God alone made everything in the sky, and what else, including the seas, and all that is in them?
6. According to Nehemiah 9:6, The people affirmed that God alone made everything in the sky, and the earth, and everything in it, including what?
7. According to Nehemiah 9:6, What did the people say God does for all His creation?
8. According to Nehemiah 9:6, The people said that even what worship God?



Info



1. According to Nehemiah 9:7, Who chose Abram to come out of Ur of the Chaldeans?
2. According to Nehemiah 9:7, Whom did God choose, and brought him out of Ur of the Chaldeans?
3. According to Nehemiah 9:7, From what city and area did God call Abram to leave?
4. According to Nehemiah 9:7, What was the new name that God gave Abram?



1. According to Nehemiah 9:8, What compliment about Abraham's faith did they mention to God in their prayer?
2. According to Nehemiah 9:8, What promise did they remind God that He had made with Abraham?
3. According to Nehemiah 9:8, List the 6 people groups who are given as peoples who were in the land of Canaan before Abraham got there?
4. According to Nehemiah 9:8, What was God going to do with the land that had belonged to the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites, and the Girgashites?
5. According to Nehemiah 9:8, Did they think God had kept his covenant with Abraham?



Info



1. According to Nehemiah 9:9, Whose affliction did they say God had heard?
2. According to Nehemiah 9:9, Where else had God heard the cry of the Israelites, after they were come out of Egypt?
3. According to Nehemiah 9:9, What two places did the Children of Israel remind God that He had heard their ancestors who were in living after Abraham?



Info



1. According to Nehemiah 9:10, Against whom did they remind God He had shown signs and wonders?
2. According to Nehemiah 9:10, What had God shown against Pharaoh?
3. According to Nehemiah 9:10, Against whom had God shown signs and wonders, in addition to Pharaoh and against all the people of the land?
4. According to Nehemiah 9:10, Against whom had God shown signs and wonders, in addition to Pharaoh and against all his servants?
5. According to Nehemiah 9:10, Why had God shown signs and wonders against Pharaoh, all his servants, and all the people of the land of Egypt?
6. According to Nehemiah 9:10, What was the result, in God's reputation, after He had shown signs and wonders against Pharaoh?



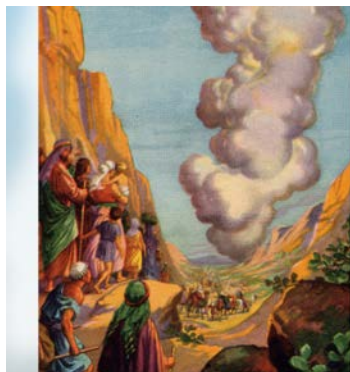
Info



1. According to Nehemiah 9:11, What did God do for the people at the Red Sea?
2. According to Nehemiah 9:11, How did the children of Israel cross the Red Sea?
3. According to Nehemiah 9:11, What happened to the children of Israel's persecutors?
4. According to Nehemiah 9:11, What simile does Nehemiah use to describe what happened to the persecutors of the children of Israel at the Red Sea?



Info



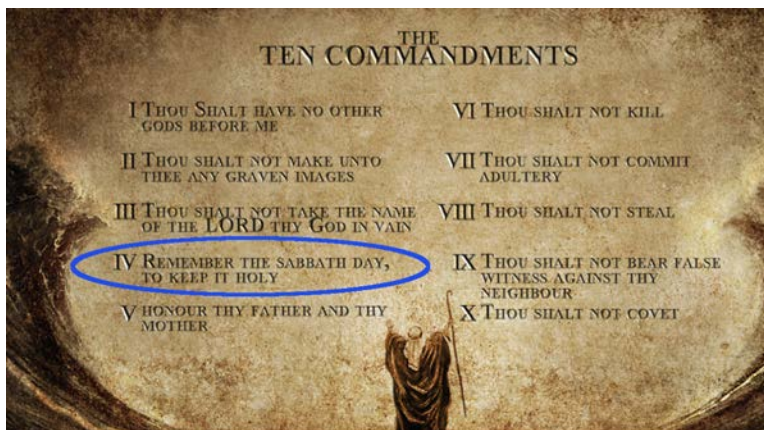
1. According to Nehemiah 9:12, How did God lead the children of Israel during the day, in the wilderness?
2. According to Nehemiah 9:12, How did God lead the children of Israel at night, in the wilderness?
3. According to Nehemiah 9:12, What was the purpose of the pillar of fire at night, when the children of Israel were in the wilderness?



Info



1. According to Nehemiah 9:13, To what mountain did God come and speak with the children of Israel, and tell them His laws?
2. According to Nehemiah 9:13, What did God do?
3. According to Nehemiah 9:13, What did God give them?



1. According to Nehemiah 9:14, What did God make known to them at Sinai, in addition to precepts, statutes, and laws?
2. According to Nehemiah 9:14, What three things did God command them?
3. According to Nehemiah 9:14, Who told the people what God's precepts, statutes, and laws were, at Sinai, after God told them about the 10 Commandments, which included the holy sabbath?



Info



1. According to Nehemiah 9:15, From where did God give the children of Israel bread for their hunger?
2. According to Nehemiah 9:15, From where did God give the children of Israel for their thirst?
3. According to Nehemiah 9:15, What did God tell them to do, after He had given them food and water?



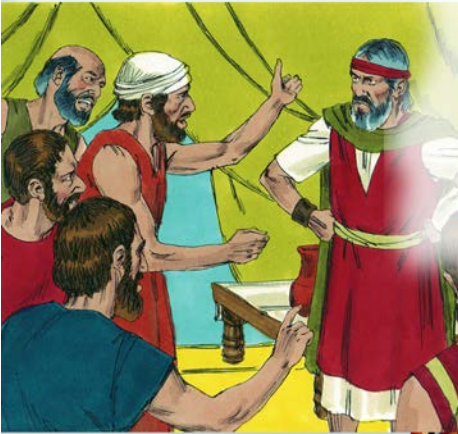
Info



1. According to Nehemiah 9:16, How did Nehemiah describe the actions of the children of Israel before they came in the Promised Land the first time?
2. According to Nehemiah 9:16, What had the children of Israel done, so that they did not heed God's commandments?
3. According to Nehemiah 9:16, Because the children of Israel had hardened their necks, what did they not heed?



Info



1. According to Nehemiah 9:17, What did Nehemiah and the Levites say their fathers had refused to do, and were not mindful of God's wonders that He did among them?
2. According to Nehemiah 9:17, Of what did Nehemiah and the Levites say that their fathers were not mindful?
3. According to Nehemiah 9:17, What did Nehemiah and the Levites say their fathers had done, instead of obeying?
4. According to Nehemiah 9:17, What did the children of Israel do, instead of going into the Promised Land the first time they had a chance to do so?
5. According to Nehemiah 9:17, What did Nehemiah and the Levites say God did, when their fathers appointed a leader to return to Egypt?
6. According to Nehemiah 9:17, What did they say God did NOT do, after they appointed a leader to return to Egypt?



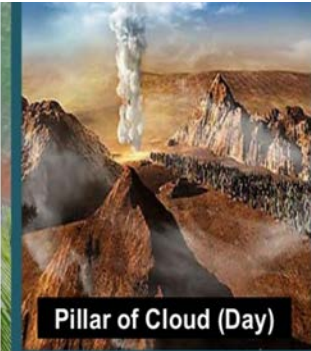
Info



1. According to Nehemiah 9:18, Even when the children of Israel did what horrible thing, God did not forsake them?
2. According to Nehemiah 9:18, What had their fathers said about the golden calf, that worked great provocations to God?
3. According to Nehemiah 9:18, When the children of Israel made a molded calf, and said that it was the god that brought them up out of Egypt, what was that to God?



Info



Pillar of Cloud (Day)



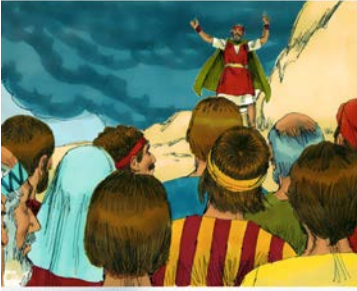
Pillar of Fire (Night)



1. According to Nehemiah 9:19, Because of God's what, He did not forsake them in the wilderness?
2. According to Nehemiah 9:19, Because of God's manifold mercies, He did not do what?
3. According to Nehemiah 9:19, What did not depart from them by day, to lead them on the road?
4. According to Nehemiah 9:19, Because of God's mercies, the cloud didn't do what?
5. According to Nehemiah 9:19, What was the purpose of the pillar of the cloud being with them by day?
6. According to Nehemiah 9:19, What did not depart from them by night?
7. According to Nehemiah 9:19, What was the purpose of the pillar of fire by night, besides showing them the way they should go?
8. According to Nehemiah 9:19, What was the purpose of the pillar of fire by night, besides showing them light?



Info



1. According to Nehemiah 9:20, What did God give to instruct the people in the wilderness?
2. According to Nehemiah 9:20 What did God give the people in the wilderness to eat?
3. According to Nehemiah 9:20, What did God give the people in the wilderness to drink?



Info



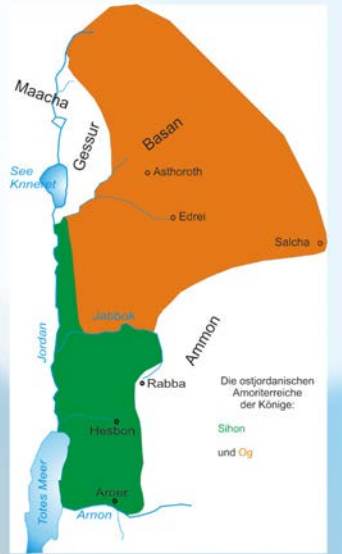
40 Years' Experience



1. According to Nehemiah 9:21, How many years did the children of Israel wander in the wilderness, and God took care of them?
2. According to Nehemiah 9:21, What did the children of Israel lack in the wilderness?
3. According to Nehemiah 9:21, Did the children of Israel need new clothes in the wilderness, during the 40 years they were there?
4. According to Nehemiah 9:21, What didn't swell, all the time the children of Israel were in the wilderness?
5. According to Nehemiah 9:21, Did the children of Israel need new shoes in the wilderness, because their feet were swollen?



Info



1. According to Nehemiah 9:22, What did God give the children of Israel, when He divided them into districts?
2. According to Nehemiah 9:22, What did they do with the land, once they had conquered the kingdoms and nations, back in Joshua's day?
3. According to Nehemiah 9:22, Nehemiah is remembering that the children of Israel took possession of Heshbon, which was what king's land?
4. According to Nehemiah 9:22, Sihon was the king of what land?
5. According to Nehemiah 9:22, Who was the king of Bashan?
6. According to Nehemiah 9:22, Og was the king of what land?
7. According to Nehemiah 9:22, Name the two kings, and their cities or lands which the children of Israel conquered while Moses was still alive?



Info



1. According to Nehemiah 9:23, God promised Abraham and Isaac they would have as many children as what?
2. According to Nehemiah 9:23, Where did God bring Abraham, and keep Isaac?



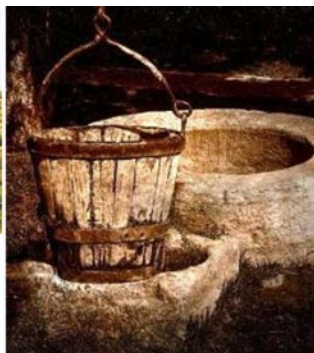
Info



1. According to Nehemiah 9:24, What did the children of Israel do with the land of the Canaanites?
2. According to Nehemiah 9:24, What did the children of Israel do with the inhabitants of the land of Canaan?
3. According to Nehemiah 9:24, What people did God give into the hands of the Israelites?
4. According to Nehemiah 9:24, What two people groups of the Canaanites did God give into the hand of the Israelites, that they might do with them what they wished? (2 points)
5. According to Nehemiah 9:24, Once God gave the children of Israel the kings and the people of Canaan, what could they do with them?



Info

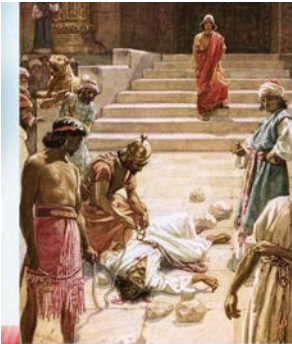


1. According to Nehemiah 9:25, What kind of cities did the children of Israel take, when they first got to the land of Canaan?
2. According to Nehemiah 9:25, What kind of land was the land of Canaan, when the children of Israel took it?
3. According to Nehemiah 9:25, The children of Israel took over houses that had what, when they took over the land of Canaan?
4. According to Nehemiah 9:25, What was already dug for the children of Israel, when they took over the land of Canaan?
5. According to Nehemiah 9:25, What kind of agricultural items were already established, besides olive groves and fruit trees, that the children of Israel didn't have to plant when they got to the land of Canaan?
6. According to Nehemiah 9:25, What kind of trees, besides other fruit trees, were already established in the land of Canaan, that the children of Israel didn't have to plant when they got to the land of Canaan?

7. According to Nehemiah 9:25, What other agricultural items were already established in the land of Canaan, other than vineyards, and olive trees, that the children of Israel didn't have to plant?
8. According to Nehemiah 9:25, What happened to the children of Israel after they got into the land of Canaan, and ate all the good food?
9. According to Nehemiah 9:25, How did the children of Israel react to all the good things they had inherited from the Canaanites?
10. According to Nehemiah 9:25, List the 7 things the children of Israel inherited from the inhabitants of the land of Canaan, for which they did not have to work? (7 points)



Info

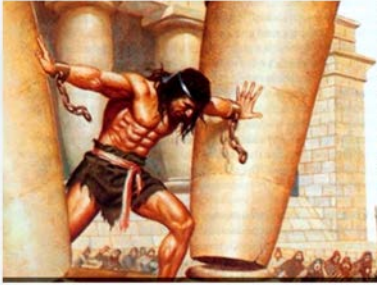


1. According to Nehemiah 9:26, What two bad things did the people do after they had eaten and were fat, because of the goodness of God in the Promised Land? (2 points)
2. According to Nehemiah 9:26, What did Nehemiah say they had done with God's law, after they were living in the land of Canaan for a while?
3. According to Nehemiah 9:26, What did Nehemiah say they had cast behind their backs, after the children of Israel were living in the land of Canaan for a while?
4. According to Nehemiah 9:26, Whom did Nehemiah say they had killed, after the children of Israel were living in the land of Canaan for a while?
5. According to Nehemiah 9:26, What did Nehemiah say they had done with the prophets, after the children of Israel were living in the land of Canaan for a while?
6. According to Nehemiah 9:26, Why did they kill the prophets, after the children of Israel were in the land of Canaan for a while?

7. According to Nehemiah 9:26, Why were the prophets sent to the children of Israel after they were in the land of Canaan for a while?
8. According to Nehemiah 9:26, What kinds of acts were the children of Israel doing after they were in the land of Canaan for a while? What were they doing to God?



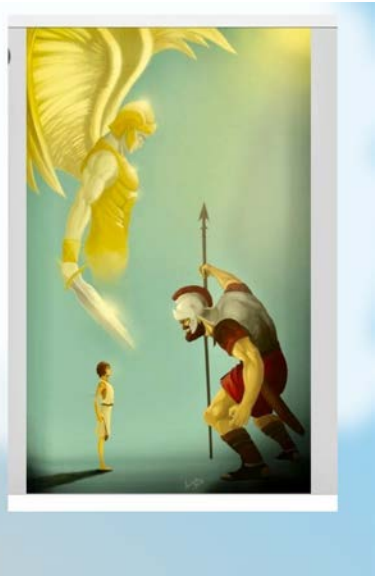
Info



1. According to Nehemiah 9:27, Into whose hands did God deliver the children of Israel, because they had not obeyed God's laws?
2. According to Nehemiah 9:27, What did their enemies do to the children of Israel once they got delivered into the hands of their enemies?
3. According to Nehemiah 9:27, When did the children of Israel cry to God in their captivity, and He heard from heaven and saved them from the hand of their enemies?
4. According to Nehemiah 9:27, In the time of their captivity, in the time of their trouble, what did the Children of Israel do?
5. According to Nehemiah 9:27, What was God's response when the Children of Israel were in a time of trouble, and they called out to God?
6. According to Nehemiah 9:27, What did God give the children of Israel when they were in a time of trouble, and they cried unto God to help them?



Info



1. According to Nehemiah 9:28, After the children of Israel had what (even in the foreign lands), they again did evil before God?
2. According to Nehemiah 9:28, Nehemiah said that after they had rest from their enemies in a foreign land, what did they do again?
3. According to Nehemiah 9:28, When the people had done evil again before God, where did God leave them?
4. According to Nehemiah 9:28, Nehemiah said that when the people did evil in the sight of God, He left them in the hand of their enemies, who had what over them?
5. According to Nehemiah 9:28, When the people were in the hands of their enemies, what did they do?
6. According to Nehemiah 9:28, What was God's response to the children of Israel crying out to Him, in the land of their enemies?
7. According to Nehemiah 9:28, Did God deliver the children of Israel from their enemies while they were in captivity?



Info



1. According to Nehemiah 9:29, What did God do against the children of Israel
2. According to Nehemiah 9:29, What effect was God looking to happen, when He testified against them?
3. According to Nehemiah 9:29, How did the people act, even after God helped them get back to His law, how did the people in captivity act?
4. According to Nehemiah 9:29, Even after God helped them get back to His law, what did the people not heed, even while they were in captivity?
5. According to Nehemiah 9:29, What did the people do with God's judgement, while they were in captivity?
6. According to Nehemiah 9:29, What does God promise, if a man does God's judgements?
7. According to Nehemiah 9:29, What did the people do with their shoulders, instead of doing God's commandments and judgements?
8. According to Nehemiah 9:29, What did the people do with their necks, instead of doing God's commandments and judgements?

9. According to Nehemiah 9:29, What did the people do with their ears, instead of doing God's commandments and judgements?



Info



1. According to Nehemiah 9:30, How long was God patient with the Children of Israel before their captivity?
2. According to Nehemiah 9:30, How did God testify against the people before their captivity?
3. According to Nehemiah 9:30, Did the Children of Israel listen to the prophets that God sent to tell them about their sins?
4. According to Nehemiah 9:30, What was the result of the children of Israel not listening to the prophets that God had sent, even after God was patient with them for many years?



1. According to Nehemiah 9:31, What two things did God NOT do to the children of Israel, even though they deserved it? (2 points)
2. According to Nehemiah 9:31, Why didn't God utterly consume or forsake the children of Israel, even when they were not obeying His laws and judgements?
3. According to Nehemiah 9:31, Why didn't God utterly consume or forsake the children of Israel, even after they had not followed His Commandments and judgements for many years?



Info



1. According to Nehemiah 9:32, List three adjectives that they used to describe God. (3 points)
2. According to Nehemiah 9:32, What two things did Nehemiah say God keeps (2 points)
3. According to Nehemiah 9:32, What did Nehemiah want God to remember, and think was important, and not small?
4. According to Nehemiah 9:32, list the 6 people groups upon whom Nehemiah listed had been in trouble. (6 points)
5. According to Nehemiah 9:32, From the days of whom, until now, did Nehemiah want God to remember how much trouble their kings and princes, their priests and prophets, and their fathers and all people had suffered?



1. According to Nehemiah 9:33, Did Nehemiah think God was fair in His judgements of His people?
2. According to Nehemiah 9:33, How did Nehemiah describe the way God had acted toward the children of Israel?
3. According to Nehemiah 9:33, How did Nehemiah describe the way the children of Israel had acted toward God?



Info



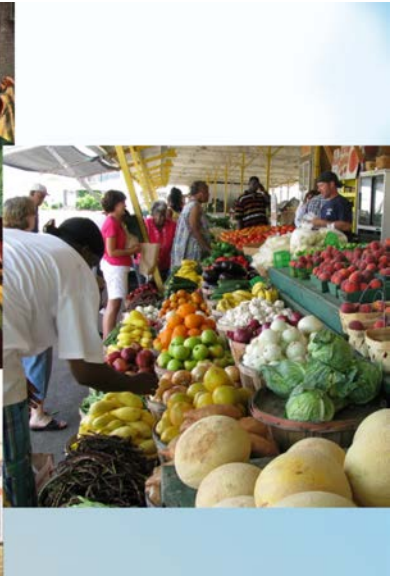
1. According to Nehemiah 9:34, List the 4 types of people who had not kept God's law, nor heeded His commandments and testimonies? (4 points)
2. According to Nehemiah 9:34, What three judicial statutes did Nehemiah say their kings, nor princes, their priests, nor their fathers had kept?
3. According to Nehemiah 9:34, Nehemiah said God used the fact that they had not kept His law, nor heeded His commandments and his testimonies, what did God do with that information?



THANKSGIVING SERVICE



1. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not done what, in their kingdom?
2. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not served God in their kingdom, in what way, besides the rich land that He had set before them?
3. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not served God in their kingdom, in what way, other than besides with the many good things He gave them?
4. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not turned from what?



1. According to Nehemiah 9:36, Nehemiah pledged that all the people were what, to God?
2. According to Nehemiah 9:36, Where were Nehemiah and the children of Israel that day?
3. According to Nehemiah 9:36, How did Nehemiah say they would enjoy the land that God had promised to give to their fathers?
4. According to Nehemiah 9:36, Where did Nehemiah say they were servants that day?



1. According to Nehemiah 9:37, What did the land of Israel give to the kings that God had set over them?
2. According to Nehemiah 9:37, Why had God set kings over the children of Israel, who took all their increase from their land?
3. According to Nehemiah 9:37, Over what two things did Nehemiah say the foreign kings still had dominion? (2 points)
4. According to Nehemiah 9:37, What was Nehemiah's description of how the children of Israel felt about being still under the control of the foreign kings?



1. According to Nehemiah 9:38, Because of God's great mercy, what did the people want to do, and have their leaders, their Levites, and their priests seal it?
2. According to Nehemiah 9:38, Because of God's great mercy, the people wanted to make a covenant, but also do what with it, so that their leaders, Levites, and priests could seal it?
3. According to Nehemiah 9:38, After they made and wrote the covenant, whom did they want to seal it? (3 points)



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1. According to Nehemiah 10:28, True or False? Where the named people who signed the covenant in Nehemiah 10:1-26 the only people who took an oath to walk in God's law after they had returned to Jerusalem?
2. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?
3. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?
4. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the

Levites, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?

5. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?
6. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?
7. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, their wives, their sons, and their daughters, everyone who had knowledge and understanding?
8. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their sons, and their daughters, everyone who had knowledge and understanding?
9. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, and their daughters, everyone who had knowledge and understanding?
10. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the

peoples of the lands to the Law of God, their wives, their sons, everyone who had knowledge and understanding?

11. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters?
12. According to Nehemiah 10:28, list the 9 types of people who entered into a curse and an oath to walk in God's law? (9 points)



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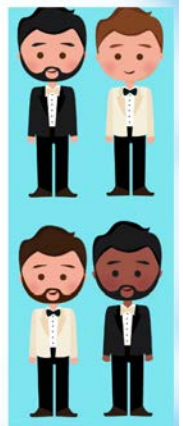


1. According to Nehemiah 10:29, The Levites joined with whom else, besides their nobles, to enter into a curse and an oath to walk in God's Law?
2. According to Nehemiah 10:29, The Levites joined with whom else, besides their brethren, to enter into a curse and an oath to walk in God's Law?
3. According to Nehemiah 10:28-29, By what means did all the people promise to walk in God's Law, which was given by Moses, other than with an oath?
4. According to Nehemiah 10:28-29, By what means did all the people promise to walk in God's Law, which was given by Moses, other than with a curse?
5. According to Nehemiah 10:29, What did all the people take a curse and an oath to do?
6. According to Nehemiah 10:29, Who had given the commandments of the Lord to the people?
7. According to Nehemiah 10:29, To what legislative items did the people commit, in addition to God's ordinances and His statutes?

8. According to Nehemiah 10:29, To what legislative items did the people commit, in addition to the Commandments of the LORD, and His statutes?
9. According to Nehemiah 10:29, To what legislative items did the people commit, in addition to the commandments of the LORD, and his ordinances?
10. According to Nehemiah 10:29, To what three types of legislative items did the people commit to keep? (3 points)
11. According to Nehemiah 10:29, By what two types of promises did the people commit themselves to keeping God's commandments, ordinances, and statutes? (2 points)



Info



1. According to Nehemiah 10:30, What did the people pledge they would not do with their daughters?
2. According to Nehemiah 10:30, To whom did the people pledge they would not give their daughters as wives?
3. According to Nehemiah 10:30, What did the people pledge they would not do for their sons?
4. According to Nehemiah 10:30, Whom will the people not take for wives for their sons?



Info



1. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought what, or grain, they would not buy it from them on the Sabbath day?
2. According to Nehemiah 10:31, The children of Israel pledged that if who brought wares or grain, they would not buy it from them on the Sabbath day?
3. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or what else, they would not buy it from them on the Sabbath day?
4. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or grain on what day, they would not buy it from them?
5. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or grain on the Sabbath day, what would happen?
6. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or

grain on the Sabbath, or what other time, they would not buy it from them?

7. According to Nehemiah 10:31, What did the children of Israel pledge to do, in addition to not buying on the Sabbath or other holy days, and they would forgo the produce of the seventh year, and forgive debts?
8. According to Nehemiah 10:31, What did the children of Israel pledge to NOT do, in addition to not buying on the Sabbath or other holy days, or harvest anything in the seventh year?
9. According to Nehemiah 10:31, List the two things the children of Israel would not buy, if people from the land brought it on Sabbath or a holy day? (2 points)
10. According to Nehemiah 10:31, List the three things the children of Israel promised they would do, relating to keeping the regular sabbath day, and the other special types of sabbath time periods? (3 points)



Info



1. According to Nehemiah 10:32, in addition to pledging to keep the laws of God set out by Moses, to what other ordinances did they commit themselves?
2. According to Nehemiah 10:32, How frequently were the children of Israel promising to pay one-third of a shekel for the service of the house of God?
3. According to Nehemiah 10:32, What did the children of Israel promise to pay, as one of their own ordinances, as an offering for the service of the house of God?
4. According to Nehemiah 10:32, For what was the extra ordinance of paying one-third of a shekel going to be used?



Info



1. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
2. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to for the showbread, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
3. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
4. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the what, the

New Moons, and the set feasts; for the holy things, and for the sin offerings?

5. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, and the set feasts; for the holy things, and for the sin offerings?
6. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, for the holy things, and for the sin offerings?
7. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; and for the sin offerings?
8. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; and for the holy things?
9. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
10. According to Nehemiah 10:33, List the 8 things that the extra one-third shekel offering was to be used? (9 points)



Info



1. According to Nehemiah 10:34, How did Nehemiah say they decided who would be responsible for the wood offerings?
2. According to Nehemiah 10:34, Who was eligible for bringing the wood offering to the house of God, in addition to the Levites and the people?
3. According to Nehemiah 10:34, Who was eligible for bringing the wood offering to the house of God, in addition to the priests and the people?
4. According to Nehemiah 10:34, Who was eligible for bringing the wood offering to the house of God, in addition to the priests and Levites?
5. According to Nehemiah 10:34, For what duty did the children of Israel cast lots?
6. According to Nehemiah 10:34, By what subdivision of the people, did Nehemiah cast lots among the priests and Levites and people, for who was responsible for bringing the wood offering to the house of God?
7. According to Nehemiah 10:34, When were the people supposed to bring in the wood offering?

8. According to Nehemiah 10:34, For what was the wood offering used?
9. According to Nehemiah 10:34, why were they bringing the wood offering?



Info



1. According to Nehemiah 10:35, What ordinances did they make to keep year by year, in addition to bring the firstfruits of all the trees?
2. According to Nehemiah 10:35, What ordinances did they make to keep year by year, in addition to bring the firstfruits of the ground?
3. According to Nehemiah 10:35, They made ordinances to bring the firstfruits of the ground and the firstfruits of the trees how often?
4. According to Nehemiah 10:35, Where did Nehemiah say they were going to bring their firstfruits of the ground, and the firstfruits of the trees?
5. According to Nehemiah 10:35, What two types of firstfruits offerings did they pledge to bring to the house of God year by year? (2 points)



Info



1. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their cattle, and the firstborn of their herds and flocks?
2. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their sons, and the firstborn of their herds and flocks?
3. According to Nehemiah 10:36, Why were the children of Israel pledging to bring the firstborn of their sons and animals to the priests?
4. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their sons, their cattle, and their flocks?
5. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their sons, their cattle, and their herds?
6. According to Nehemiah 10:36, Where were the children of Israel going to bring their offerings concerning the firstborn of their sons and animals?

7. According to Nehemiah 10:36, To whom were the offerings of the firstborn sons and animals given?
8. According to Nehemiah 10:36, List the four types of firstborn offerings they pledged to bring to the priests. (4 points)



Info



1. According to Nehemiah 10:37, what were more firstfruits offerings that they committed to bringing, besides their offerings, the fruit from all kinds of trees, and the new wine and oil?
2. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, the fruit from all kinds of trees, and the new wine and oil?
3. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, their offerings, and the new wine and oil?
4. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, their offerings, the fruit from all kinds of trees, and the oil?
5. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, their offerings, the fruit from all kinds of trees, and the new wine?

6. According to Nehemiah 10:37, To whom were the children of Israel committing to bringing the firstfruits offerings, in addition to leaving some of it for the Levites in their farming communities?
7. According to Nehemiah 10:37, Where were they supposed to bring their firstfruits offerings?
8. According to Nehemiah 10:37, Who else was supposed to receive the tithes of the land besides the priests at the temple?
9. According to Nehemiah 10:37, The Levites were supposed to receive what tithe in their farming communities?
10. According to Nehemiah 10:37, Where were the Levites supposed to receive their tithes of the land?



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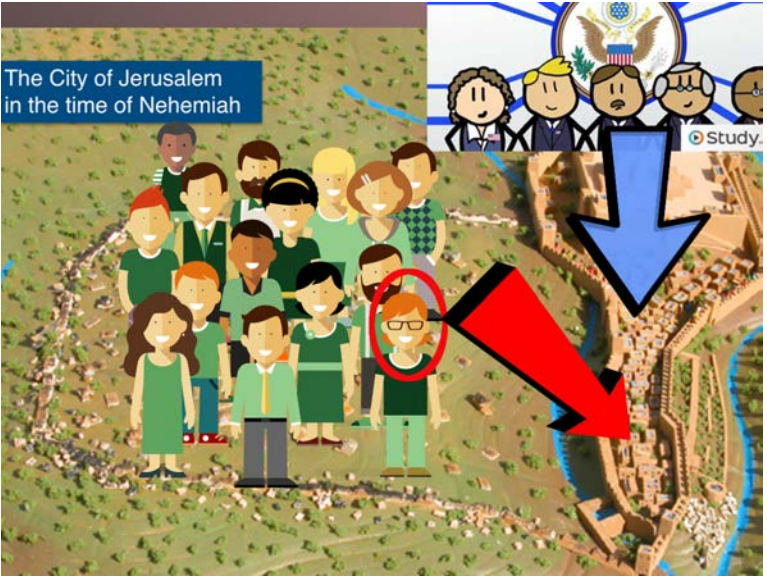
1. According to Nehemiah 10:38, Who should be with the Levites when they get their tithe from the local farming community storehouse?
2. According to Nehemiah 10:38, A descendant of whom should be with the Levites when they get their tithe from the local farming community storehouse?
3. According to Nehemiah 10:38, With whom should a priest who is a descendant of Aaron be, when they get tithes from the local farming community storehouse?
4. According to Nehemiah 10:38, Under what circumstance should a priest who is a descendant of Aaron be with a Levite?
5. According to Nehemiah 10:38, What should the Levites bring to the house of God?
6. According to Nehemiah 10:38, Where should the Levites bring their tithes, from their tithe that they receive from the local storehouse?



1. According to Nehemiah 10:39, Who was supposed to bring offerings to the temple, in addition to the children of Levi?
2. According to Nehemiah 10:39, Who was supposed to bring offerings to the temple, in addition to the children of Levi?
3. According to Nehemiah 10:39, What types of items should be brought by the people and the Levites to the main temple storehouse besides the new wine and oil?
4. According to Nehemiah 10:39, What types of items should be brought by the people and the Levites to the main temple storehouse, besides the grain and the oil?
5. According to Nehemiah 10:39, What types of items should be brought by the people and the Levites to the main temple storehouse, besides grain and new wine?
6. According to Nehemiah 10:39, Where were they to bring the offerings of the grain, of the new wine and the oil?
7. According to Nehemiah 10:39, Who was supposed to get the tithes from the main temple storehouse, in

addition to the gatekeepers and the singers?

8. According to Nehemiah 10:39, Who was supposed to get the tithes from the main temple storehouse, in addition to the priests and singers?
9. According to Nehemiah 10:39, Who was supposed to get the tithes from the main temple storehouse, in addition to the priests and the gatekeepers?
10. According to Nehemiah 10:39, Why did they commit to bringing the tithes and firstfruits offerings to the main storehouse in the temple?
11. According to Nehemiah 10:39, What types of items were to be brought to the main temple storehouse by the people and the Levites? (3 points)
12. According to Nehemiah 10:39, Who at the main temple would be paid out of the tithes at the main storehouse at the temple? (3 points)



1. According to Nehemiah 11:1, The leaders of the people dwelt where?
2. According to Nehemiah 11:1, All the people in what group dwelt at Jerusalem?
3. According to Nehemiah 11:1, How did the rest of the people decide who was going to dwell in Jerusalem?
4. According to Nehemiah 11:1, The people cast lots to decide what?
5. According to Nehemiah 11:1, The people cast lots to bring how many people to dwell at Jerusalem?
6. According to Nehemiah 11:1, The people cast lots to bring one out of ten to dwell where?
7. According to Nehemiah 11:1, What was the ratio of people who could live in Jerusalem, from the rest of the people besides the leaders of the people?
8. According to Nehemiah 11:1, Jerusalem is described as what kind of city?
9. According to Nehemiah 11:1, What ratio of people were supposed to live outside of Jerusalem?



1. According to Nehemiah 11:2, How did the people react to the people who were going to dwell in Jerusalem?
2. According to Nehemiah 11:2, Whom did the people bless?



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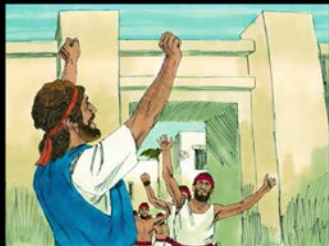
1. According to <https://www.pathfindersonline.org/pbe> Nehemiah 11:3-12:26 will not be included on the Pathfinders Bible Experience 2020 test..r Nehemiah 12:26



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Nehemiah cordially invites you

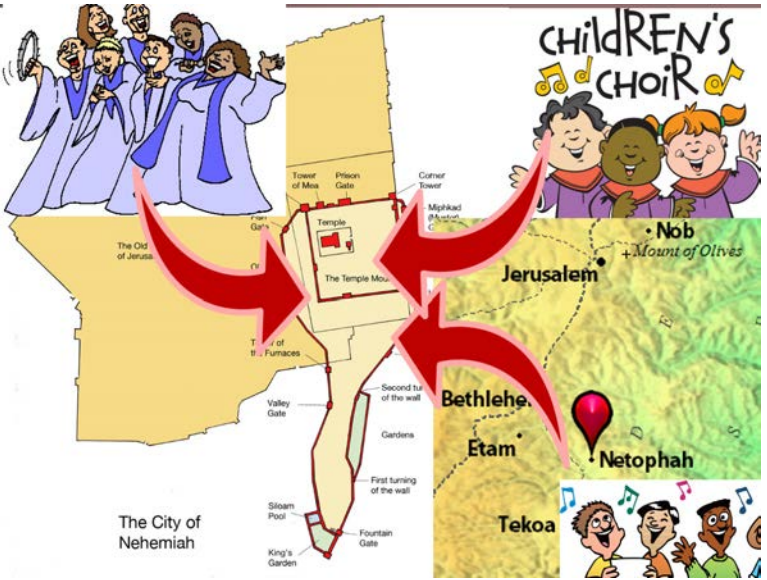


- To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



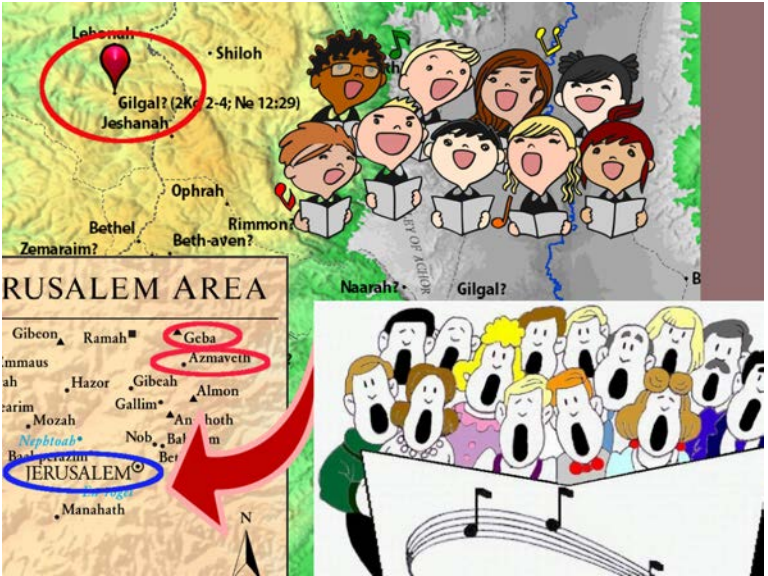
1. According to Nehemiah 12:27, What was the occasion that they called all the Levites to come to Jerusalem?
2. According to Nehemiah 12:27, To whom did they send an invitation to come to Jerusalem for the dedication to the wall?
3. According to Nehemiah 12:27, Where did they want all the Levites to come?
4. According to Nehemiah 12:27, Why did they want all the Levites to come to Jerusalem? What were they going to do to the wall?
5. According to Nehemiah 12:27, How did they want the Levites to celebrate the dedication of the wall, in addition to cymbals, and stringed instruments and harps? (2 points)
6. According to Nehemiah 12:27, With what three types of instruments did they want the Levites to celebrate the dedication of the wall? (3 points)



1. According to Nehemiah 12:28, Who gathered together from the countryside around Jerusalem?
2. According to Nehemiah 12:28, The sons of the singers gathered to Jerusalem from where?
3. According to Nehemiah 12:28, From whose villages did the sons of the singers come to Jerusalem for the dedication of the wall?



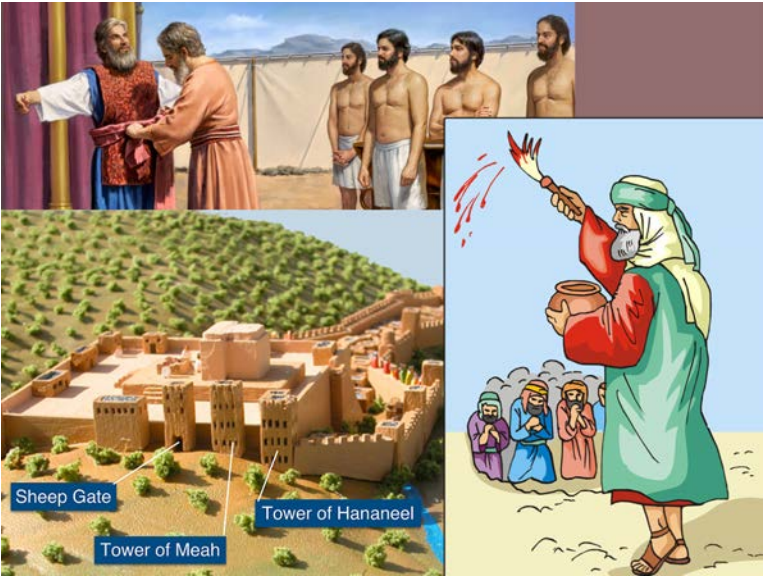
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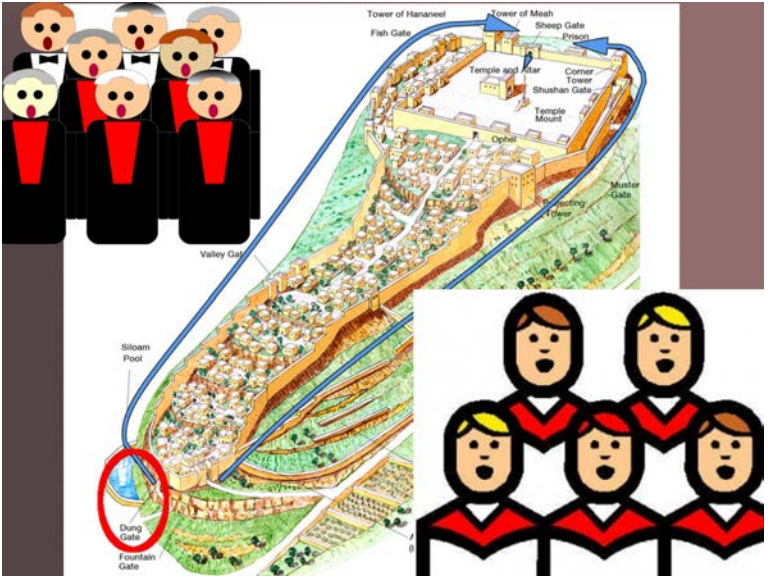
1. According to Nehemiah 12:29, From what house did the Levites come, besides from the fields of Geba and Azmaeth, to the dedication of the wall in Jerusalem?
2. According to Nehemiah 12:29, from the fields of what two towns did the Levites come to the dedication of the wall? (2 points)
3. According to Nehemiah 12:29, The singers had built cities for themselves around what other city?



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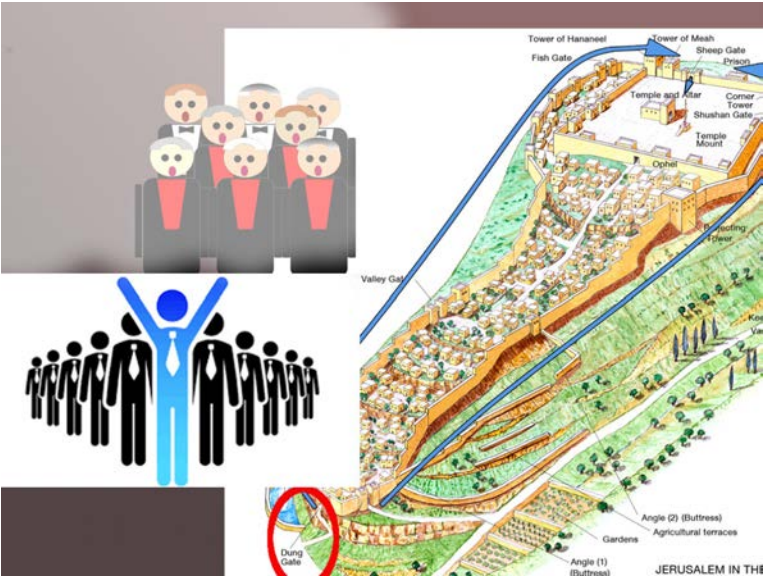
1. According to Nehemiah 12:30, Who purified themselves, and then purified the people, the gates, and the wall? (2 points)
2. According to Nehemiah 12:30, After they purified themselves, Whom else did they purify, in addition to the gates and the wall?
3. According to Nehemiah 12:30, After they purified themselves and the people, the priests and Levites purified what else, and the wall?
4. According to Nehemiah 12:30, After they purified themselves and the people, the priests and Levites purified the gates, and what else?
5. According to Nehemiah 12:30, Name the three things the Priests and Levites purified before the dedication of the wall in Jerusalem? (3 points)



1. According to Nehemiah 12:31, Whom did Nehemiah bring up on the wall, in two large thanksgiving choirs?
2. According to Nehemiah 12:31, Nehemiah divided the leaders of Judah into what two things?
3. According to Nehemiah 12:31, Which way did one group go, toward the Refuse Gate, in the two thanksgiving choirs of the leaders of Judah?
4. According to Nehemiah 12:31, The one group of leaders went to the right, toward what landmark, in the two thanksgiving choirs of the leaders of Judah?



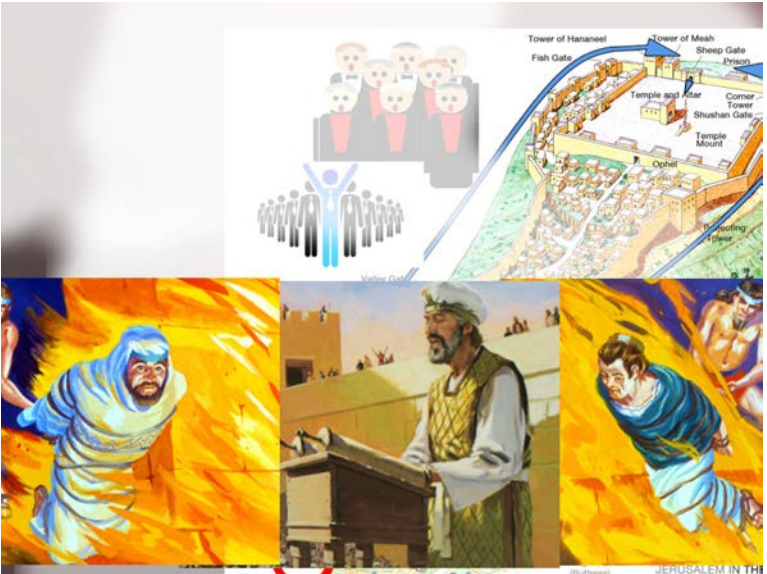
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1. According to Nehemiah 12:32, Who is mentioned in this first half of the leaders of Judah that were going to the right, toward the Refuse Gate?
2. According to Nehemiah 12:32, How many of the leaders of Judah were in Hoshaiah's group, that were going to the right, toward the Refuse Gate?



Info



1. According to Nehemiah 12:33, Who was in the group of leaders going to the right, along with Ezra and Meshullam?
2. According to Nehemiah 12:33, Who was in the group of leaders going to the right, along with Azariah and Meshullam?
3. According to Nehemiah 12:33, Who was in the group of leaders going to the right, along with Azariah and Ezra?
4. According to Nehemiah 12:33, List the three men who were part of the group of leaders going to the right?
5. According to Nehemiah 12:32-37, list the people in the thanksgiving choir that was going to the right, toward the Refuse Gate. (18 points)



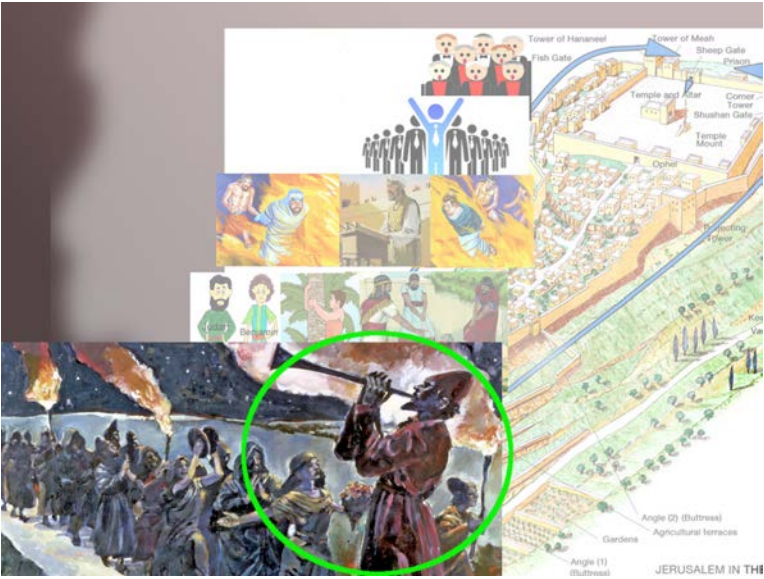
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1. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Benjamin, Shemiah, and Jeremiah?
2. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Judah, Shemaiah, and Jeremiah?
3. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Judah, Benjamin, and Jeremiah?
4. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Judah, Benjamin, and Shemaiah?
5. According to Nehemiah 12:34, List the four people who were included in the first group of singers, going right, toward the Refuse Gate? (4 points)



Info



1. According to Nehemiah 12:35, Zechariah the son of Jonathan had a dad with what profession?
2. According to Nehemiah 12:35, What musical instrument did Zechariah have with him?
3. According to Nehemiah 12:35, Who was one of the priests' sons with a trumpet?
4. According to Nehemiah 12:35, Who was the son of Jonathan?
5. According to Nehemiah 12:35, Who was the grandson of Shemaiah?
6. According to Nehemiah 12:35, Who was the great-grandson of Mattaniah?
7. According to Nehemiah 12:35, Who was the great-great grandson of Michaiah?
8. According to Nehemiah 12:35, Who was the great-great-great grandson of Zaccur?
9. According to Nehemiah 12:35, Who was the great-great-great-great grandson of Asaph?
10. According to Nehemiah 12:35, Who was the father of Zechariah?

11. According to Nehemiah 12:35, Who was the son of Shemaiah?
12. According to Nehemiah 12:35, Who was the grandson of Mattaniah?
13. According to Nehemiah 12:35, Who was the great-grandson of Michaiah?
14. According to Nehemiah 12:35, Who was the great-great-grandson of Zaccur?
15. According to Nehemiah 12:35, Who was the great-great-great grandson of Asaph?
16. According to Nehemiah 12:35, Who was the grandfather of Zechariah?
17. According to Nehemiah 12:35, Who was the father of Jonathan?
18. According to Nehemiah 12:35, Who was the son of Mattaniah?
19. According to Nehemiah 12:35, Who was the grandson of Zaccur?
20. According to Nehemiah 12:35, Who was the great-grandson of Asaph?
21. According to Nehemiah 12:35, Who was the great-grandfather of Zechariah?
22. According to Nehemiah 12:35, Who was the grandfather of Jonathan?
23. According to Nehemiah 12:35, Who was the father of Shemaiah?
24. According to Nehemiah 12:35, Who was the son of Michaiah?
25. According to Nehemiah 12:35, Who was the grandson of Zaccur?
26. According to Nehemiah 12:35, Who was the great-grandson of Asaph?
27. According to Nehemiah 12:35, Who was the great-great grandfather of Zechariah?
28. According to Nehemiah 12:35, Who was the great-grandfather of Jonathan?
29. According to Nehemiah 12:35, Who was the grandfather of Shemaiah?
30. According to Nehemiah 12:35, Who was the father of Mattaniah?
31. According to Nehemiah 12:35, Who was the son of Zaccur?

32. According to Nehemiah 12:35, Who was the grandson of Asaph?
33. According to Nehemiah 12:35, Who was the great-great-great grandfather of Zechariah?
34. According to Nehemiah 12:35, Who was the great-great grandfather of Jonathan?
35. According to Nehemiah 12:35, Who was the great-grandfather of Shemaiah?
36. According to Nehemiah 12:35, Who was the grandfather of Mattaniah?
37. According to Nehemiah 12:35, Who was the father of Michaiah?
38. According to Nehemiah 12:35, Who was the son of Asaph?
39. According to Nehemiah 12:35, Who was the great-great-great grandfather of Zechariah?
40. According to Nehemiah 12:35, Who was the great-great-great grandfather of Jonathan?
41. According to Nehemiah 12:35, Who was the great-great grandfather of Shemaiah?
42. According to Nehemiah 12:35, Who was great-grandfather of Mattaniah?
43. According to Nehemiah 12:35, Who was the grandfather of Michaiah?
44. According to Nehemiah 12:35, Who was the father of Zaccur?
45. According to Nehemiah 12:35, List the genealogy of Zechariah, starting with Zechariah. (7 points)



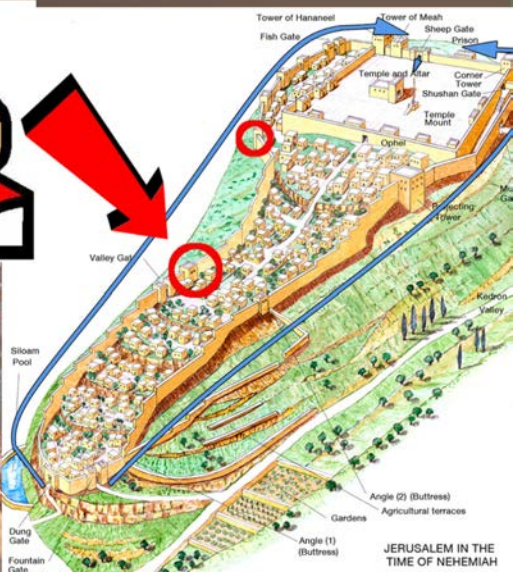
1. According to Nehemiah 12:36, How were Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani related to Zechariah?
2. According to Nehemiah 12:36, Who was with Zechariah, along with Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani?
3. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani?
4. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Gilalai, Maai, Nethanel, Judah, and Hanani?
5. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Maai, Nethanel, Judah, and Hanani?
6. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Nethanel, Judah, and Hanani?
7. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai,

Gilalai, Maai, Judah, and Hanani?

8. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, and Hanani?
9. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah?
10. According to Nehemiah 12:36, Whose special instruments were being played at the dedication of the wall?
11. According to Nehemiah 12:36, Who was the leader of the first group who went to the right, toward the Refuse Gate?
12. According to Nehemiah 12:36, List the men who were using the instruments of David, along with Zechariah. (8 points)



1. According to Nehemiah 12:37, By which gate were the people going in front of the first group going right?
2. According to Nehemiah 12:37, Where were the people with the instruments, in relation to the first group of elders going to the right?
3. According to Nehemiah 12:37, Which set of stairs did the group with the musical instruments climb?
4. According to Nehemiah 12:37, the stairs of the City of David led to what set of stairs?
5. According to Nehemiah 12:37, Beyond whose house (or grave?) was the stairway of the wall?
6. According to Nehemiah 12:37, The first group of leaders and people with musical instruments stretched as far as what gate to the east?



1. According to Nehemiah 12:38, True or false? There was only one group of people that made up a thanksgiving choir?
2. According to Nehemiah 12:38, Which way did the second thanksgiving choir go, in relation to the first thanksgiving choir on the wall?
3. According to Nehemiah 12:38, Was Nehemiah in the first thanksgiving group, or the second thanksgiving group?
4. According to Nehemiah 12:38, Nehemiah said he was going past which tower, as far as the Broad Wall?
5. According to Nehemiah 12:38, Nehemiah said he was going past the Tower of the Ovens, as far as what wall?



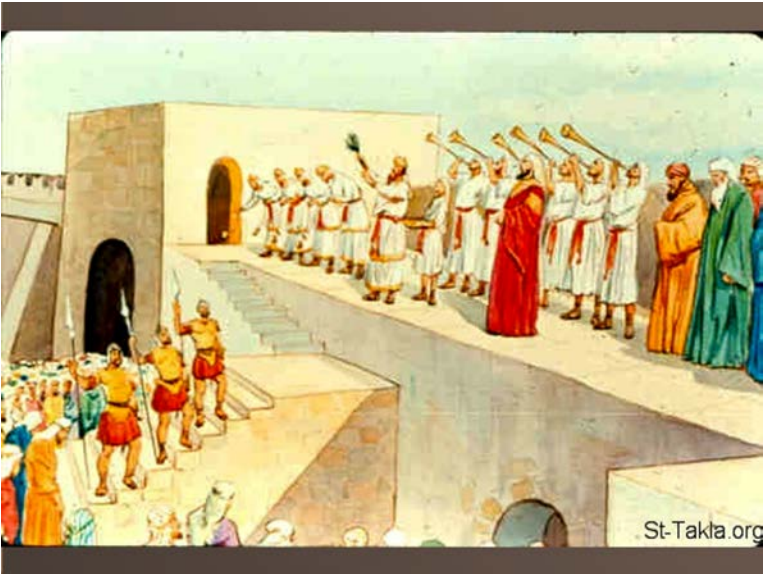
1. According to Nehemiah 12:38, After Nehemiah's group got past the Broad Wall, above which gate were they?
2. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Gate of Ephraim, above which gate were they?
3. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Old Gate, above which gate were they?
4. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Fish Gate, to which tower did they come?
5. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Tower of Hananel, to which tower did they come?
6. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Tower of the Hundred, to which gate did they come?
7. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Sheep Gate, where did they stop?



1. According to Nehemiah 12:40, Where were both thanksgiving choirs standing after they marched around the top of the wall?
2. According to Nehemiah 12:40, Who was with Nehemiah in his thanksgiving choir?



Info



1. According to Nehemiah 12:41, What were these priests carrying: Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah?
2. According to Nehemiah 12:41, Name the seven priests who were with Nehemiah's group who had trumpets. (7 points)



Info



1. According to Nehemiah 12:42, list the 8 singers that sang loudly, with Jezrahiah the director. (8 points)
2. According to Nehemiah 12:42, Who was the director of these singers: Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer?



1. According to Nehemiah 12:43, What did the people offer, while they rejoiced?
2. According to Nehemiah 12:43, What was the mood of the crowd that day?
3. According to Nehemiah 12:43, Who had made the people rejoice with great joy?
4. According to Nehemiah 12:43, Who else rejoiced with the priests and Levites, and groups of elders?
5. According to Nehemiah 12:43, How loud was the sound of the joy?



1. According to Nehemiah 12:44, Some people were appointed over what at this time?
2. According to Nehemiah 12:44, What three types of gifts to God did the rooms of the storehouse hold? (3 points)
3. According to Nehemiah 12:44, From what two places were the offerings, firstfruits, and tithes gathered into the storehouse? (2 points)
4. According to Nehemiah 12:44, How did they determine who got the portions from the storehouse?
5. According to Nehemiah 12:44, Who got portions, that were specified by the Law, from the storehouse? (2 points)
6. According to Nehemiah 12:44, How did the people feel about giving their portions to the priests and Levites who ministered in the house of God?



Info



1. According to Nehemiah 12:45, Who, along with the gatekeepers, kept the charge of God, according to the command of David and Solomon?
2. According to Nehemiah 12:45, Who, along with the singers, kept the charge of God, according to the command of David and Solomon?
3. According to Nehemiah 12:45, What did the singers and gatekeepers do, according to the command of David and Solomon?
4. According to Nehemiah 12:45, What else was a part of the singers' and gatekeepers' jobs?
5. According to Nehemiah 12:45, Who, and his son, had made the singers and gatekeepers in charge of purification? (2 points)



Info



1. According to Nehemiah 12:46, There were chiefs of the singers in the days of Asaph and who else?
2. According to Nehemiah 12:46, There were chiefs of the singers in the days of David and who else?
3. According to Nehemiah 12:46, In the days of David and Asaph, what did they have, who had songs of praise and thanksgiving to God?
4. According to Nehemiah 12:46, In the days of David and Asaph of old, they had what going up to God?



Info



1. According to Nehemiah 12:47, In the days of Nehemiah and who else, did they make sure that the Levites got their portions for the day?
2. According to Nehemiah 12:47, In the days of Zerubbabel and who else, did they make sure that the Levites got their portions for the day?
3. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, what was made sure to be done every day?
4. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, who got daily portions given to them, besides the gatekeepers?
5. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, who got daily portions given to them, besides the singers?
6. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, how often did the singers and gatekeepers get a portion of the consecrated things?
7. According to Nehemiah 12:47, What did the singers and gatekeepers do for the Levites in the days of Zerubbabel

and Nehemiah?

8. According to Nehemiah 12:47, What did the Levites do for the children of Aaron, in the days of Zerubbabel and Nehemiah?
9. According to Nehemiah 12:47, During which two rulers of Jerusalem, did they make sure the portions for the singers and gatekeepers were given to them every day? (2 points)
10. According to Nehemiah 12:47, During the days of Zerubbabel and Nehemiah, they made sure they gave portions to which two groups of people? (2 points)



Info



1. According to Nehemiah 13:1, What book were they reading in the hearing of the people?
2. According to Nehemiah 13:1, The people were reading from the book of Moses in whose hearing?
3. According to Nehemiah 13:1, What did the people hear in the Book of Moses about whom should never come into the assembly of God?
4. According to Nehemiah 13:1, The people heard in the assembly from the Book of Moses that who should never come into the assembly of God?



Info



1. According to Nehemiah 13:2, Why were no Ammonites or Moabites to come into the congregation to the 10th generation? What two things did they not give to the children of Israel when they were coming into the land of Caanan?
2. According to Nehemiah 13:2, Whom had the Ammonites and the Moabites
3. According to Nehemiah 13:2, What did God do about the curse that the Moabites hired Balam to place on the Israelites?



1. According to Nehemiah 13:3, What was the event that took place that made the children of Israel decide to separate out all the foreigners from them?
2. According to Nehemiah 13:3, What did the children of Israel do when they heard the law?



Info



1. According to Nehemiah 13:4, When was Eliashib the priest allied with Tobiah, in relation to the children of Israel hearing the law?
2. According to Nehemiah 13:4, Who was allied with Tobiah?
3. According to Nehemiah 13:4, Over what did Eliashib the priest have authority?
4. According to Nehemiah 13:4, With whom was Eliashib the priest in alliance?



1. According to Nehemiah 13:5, What had Eliashib the priest done for Tobiah?
2. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the frankincense, the articles, the tithes of grain, the new wine and oil?
3. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the articles, the tithes of grain, the new wine and oil?
4. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the tithes of grain, the new wine and oil?
5. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the articles, the new wine and oil?
6. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain

offerings, the frankincense, the articles, the tithes of grain, and oil?

7. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the articles, the tithes of grain, and the new wine?
8. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the singers, and gatekeepers, and priests?
9. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the Levites, and gatekeepers, and priests?
10. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the Levites, and singers, and priests?
11. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the Levites, and singers, and gatekeepers?
12. According to Nehemiah 13:5, List the six types of things that were stored in the large storeroom that was later given to Tobiah? (six points)
13. According to Nehemiah 13:5, List the 4 types of people who were to get the tithes of grain, new wine and oil? (4 points)



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1. According to Nehemiah 13:6, Was Nehemiah in Jerusalem when Eliashib let Tobiah use the storeroom?
2. According to Nehemiah 13:6, When did Nehemiah return to the king?
3. According to Nehemiah 13:6, Who was the king of Babylon?
4. According to Nehemiah 13:6, Artaxerxes was the king of what country?
5. According to Nehemiah 13:6, What did Nehemiah do in the thirty-second year of Artaxerxes king of Babylon?
6. According to Nehemiah 13:6, What did Nehemiah obtain from the king after certain days?



1. According to Nehemiah 13:7, Where did Nehemiah go?
2. According to Nehemiah 13:7, What did Nehemiah discover after he got to Jerusalem?
3. According to Nehemiah 13:7, Who had prepared a room for Tobiah in the courts of the house of God?
4. According to Nehemiah 13:7, For whom had Eliashib prepared a room in the courts of the house of God?
5. According to Nehemiah 13:7, Where did Eliashib prepare a room for Tobiah?



1. According to Nehemiah 13:8, What was Nehemiah's reaction to seeing Tobiah's stuff in the house of God?
2. According to Nehemiah 13:8, What did Nehemiah do with Tobiah's stuff?



1. According to Nehemiah 13:9, What did Nehemiah command that they do?
2. According to Nehemiah 13:9, What did Nehemiah bring back to the cleaned room in the house of God, besides the grain offering and the frankincense?
3. According to Nehemiah 13:9, What did Nehemiah bring back to the cleaned room in the house of God, besides the articles of the house of God, and the frankincense?
4. According to Nehemiah 13:9, What did Nehemiah bring back to the cleaned room in the house of God, besides the articles of the house of God, and the grain offering?
5. According to Nehemiah 13:9, What three types of items did Nehemiah bring back to the storeroom, after he had it cleaned? (3 points)



1. According to Nehemiah 13:10, Whose portions had not been given to them?
2. According to Nehemiah 13:10, What had not happened with the portions for the Levites?
3. According to Nehemiah 13:10, Who had gone back to his field, besides the singers?
4. According to Nehemiah 13:10, Who had gone back to his field, besides the Levites?
5. According to Nehemiah 13:10, How did Nehemiah know that the portions for the Levites and singers had not been given to them?
6. According to Nehemiah 13:10, What had each of the Levites and the singers done?
7. According to Nehemiah 13:10, What two types of people had gone back to his fields, instead of serving in the house of God? (2 points)



1. According to Nehemiah 13:11, With whom did Nehemiah contend, and asked why the house of the Lord was forsaken?
2. According to Nehemiah 13:11, What question did Nehemiah ask the leaders?
3. According to Nehemiah 13:11, What did Nehemiah do with the leaders?



1. According to Nehemiah 13:12, What did the people start bringing back to the storehouse, besides the new wine and the oil?
2. According to Nehemiah 13:12, What did the people start bringing back to the storehouse, besides the tithe of the grain, and the oil?
3. According to Nehemiah 13:12, What did the people start bringing back to the storehouse, besides the tithe of the grain, and the oil?
4. According to Nehemiah 13:12, What three things did the people start bringing back to the storehouse? (3 points)



Info



Hey! Naan!



Matt and I

My shells



1. According to Nehemiah 13:13, Nehemiah appointed Shelemiah the priest, Zadok the scribe, Pedaiah and Hanan the son of Zaccur, the son of Mattaniah to be what?
2. According to Nehemiah 13:13, Nehemiah appointed whom to be treasurers over the storehouse, in addition to Zadok the scribe, and of the Levites, Pedaiah, and Hanan?
3. According to Nehemiah 13:13, Who was the scribe that Nehemiah appointed to be one of the four treasurers over the storehouse?
4. According to Nehemiah 13:13, From what tribe were Pediaiah and Hanan the son of Zaccur, the son of Mattaniah, whom Nehemiah appointed to be some of the treasurers over the storehouse?
5. According to Nehemiah 13:13, Who was the other treasurer that Nehemiah appointed besides Shelemiah the priest, Zadok the scribe, and Hanan?
6. According to Nehemiah 13:13, Who was the other treasurer that Nehemiah appointed besides Shelemiah

the priest, Zadok the scribe, and Pedaiah?

7. According to Nehemiah 13:13, Who was the son of Zaccur?
8. According to Nehemiah 13:13, Who was the grandson of Mattaniah?
9. According to Nehemiah 13:13, Who was the father of Hanan?
10. According to Nehemiah 13:13, Who was the son of Mattaniah?
11. According to Nehemiah 13:13, Who was the father of Zaccur?
12. According to Nehemiah 13:13, Who was the grandfather of Hanan?
13. According to Nehemiah 13:13, Why did Nehemiah appoint Shelemiah the priest, Zadok the scribe, Pediaiah, and Hanan as treasurers?
14. According to Nehemiah 13:13, What was the task that Shelmiah the priest, Zadok the scribe, Pedaiah and Hanan were supposed to do?



1. According to Nehemiah 13:14, What did Nehemiah ask God to do?
2. According to Nehemiah 13:14, What did Nehemiah to remember and not wipe out?
3. According to Nehemiah 13:14, What deeds did Nehemiah want God to remember? (2 points)
4. According to Nehemiah 13:14, Nehemiah wanted God to remember his deeds that he had done for what, and for the services?
5. According to Nehemiah 13:14, Nehemiah wanted God to remember his deeds that he had done for the house of God, and for what else?



1. According to Nehemiah 13:15, What things were people doing on the Sabbath besides bringing in sheaves, and loading donkeys with all kinds of burdens?
2. According to Nehemiah 13:15, What things were people doing on Sabbath, besides treading winepresses and loading donkeys with wine, grapes, and figs, and all kinds of burdens?
3. According to Nehemiah 13:15, What kinds of things were the people loading on donkeys on the Sabbath, besides grapes, figs, and all kinds of burdens?
4. According to Nehemiah 13:15, What kinds of things were the people loading on donkeys, besides wine and figs and all kinds of burdens?
5. According to Nehemiah 13:15, What kinds of things were the people loading on donkeys on the Sabbath day, besides wine and grapes, and all kinds of burdens?
6. According to Nehemiah 13:15, What kinds of activities and items were the people doing on Sabbath, besides treading winepresses, bringing in sheaves, and loading donkeys with wine, grapes and figs?

7. According to Nehemiah 13:15, On what day were the people treading winepresses, bringing in the sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens?
8. According to Nehemiah 13:15, What were the people doing on the Sabbath day about which Nehemiah warned them?
9. According to Nehemiah 13:15, Name the three types of activities Nehemiah saw the people doing on the Sabbath day? (3 points)
10. According to Nehemiah 13:15, Name the four types of things Nehemiah saw the people loading on donkeys on the Sabbath day? (4 points)



1. According to Nehemiah 13:16, Men from what city were also selling fish and all kinds of goods to the people of Judah and Jerusalem on the Sabbath day?
2. According to Nehemiah 13:16, The men of Tyre brought all kinds of goods, including what, to be sold on Sabbath?
3. According to Nehemiah 13:16, True or false? Did the men of Tyre only bring fish to sell on sabbath?
4. According to Nehemiah 13:16, The men of Tyre brought what else to Jerusalem besides fish, to sell on Sabbath?
5. According to Nehemiah 13:16, When did the men of Tyre bring fish, and all kinds of goods to Jerusalem to sell them?
6. According to Nehemiah 13:16, To whom did the men of Tyre sell their fish and all kinds of other goods on Sabbath?
7. According to Nehemiah 13:16, Where did the men of Tyre try to sell their fish and all kinds of other goods, on the Sabbath day?



1. According to Nehemiah 13:17, What did Nehemiah do after he saw the people buying and selling, and doing other work on the Sabbath day?
2. According to Nehemiah 13:17, What question did Nehemiah ask the nobles of Judah?
3. According to Nehemiah 13:17, What did Nehemiah tell the nobles of Judah they were doing to the Sabbath?



Info



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1. According to Nehemiah 13:18, Whom did Nehemiah say had done the same thing, of buying and selling on the Sabbath day in Jerusalem, and God was angry about it?
2. According to Nehemiah 13:18, What did Nehemiah remind the nobles of Judah happened as a result of their fathers buying and selling things in Jerusalem on Sabbath?
3. According to Nehemiah 13:18, What did Nehemiah say the nobles were doing, by profaning the Sabbath with this buying and selling, and doing regular work?
4. According to Nehemiah 13:18, Nehemiah said the nobles were doing what to the Sabbath, by doing regular work and regular commerce on the Sabbath?



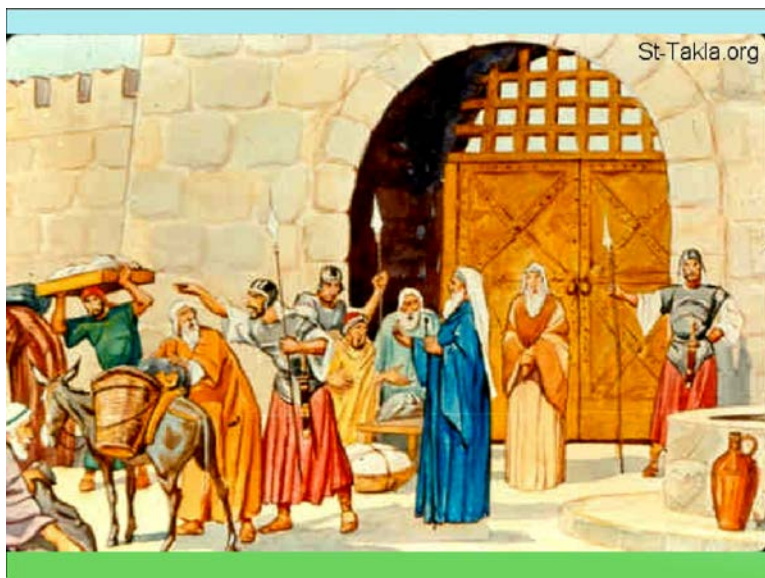
1. According to Nehemiah 13:19, Where did Nehemiah post some of his servants?
2. According to Nehemiah 13:19, When did Nehemiah command that Jerusalem's gates should be shut?
3. According to Nehemiah 13:19, What did Nehemiah command to be done as it began to be dark before the Sabbath?
4. According to Nehemiah 13:19, When did Nehemiah say they could open the gates to Jerusalem?
5. According to Nehemiah 13:19, What did Nehemiah do, to ensure that there would be no one carrying burdens going into or out of Jerusalem on Sabbath?
6. According to Nehemiah 13:19, What did Nehemiah put some of his servants at the gate of Jerusalem to do?



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1. According to Nehemiah 13:20, Who lodged outside Jerusalem once or twice, besides the sellers of all kinds of wares?
2. According to Nehemiah 13:20, Who lodged outside Jerusalem once or twice, besides the merchants?
3. According to Nehemiah 13:20, What did the merchants and sellers of all kinds of wares do once or twice after Nehemiah talked to them?
4. According to Nehemiah 13:20, How many times did the merchants and sellers of all kinds of wares lodge outside Jerusalem, after Nehemiah had talked to them?



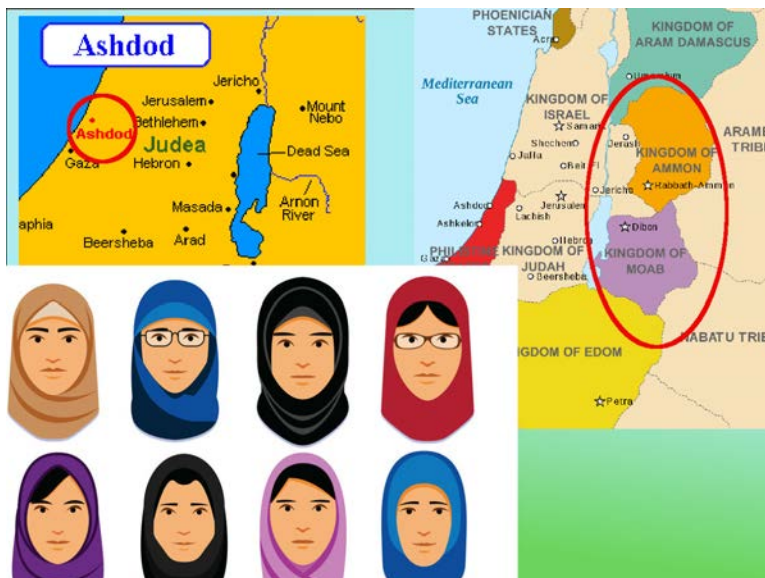
1. According to Nehemiah 13:21, Who told the merchants they could not spend the night outside the walls of Jerusalem before the Sabbath?
2. According to Nehemiah 13:21, What question did Nehemiah ask the merchants and sellers who were outside the city when it was going to be sabbath?
3. According to Nehemiah 13:21, What did Nehemiah say he would do to the merchants and sellers, if they continued to camp outside the walls of Jerusalem on Sabbath?
4. According to Nehemiah 13:21, What was the result of Nehemiah talking to the merchants and sellers who were camping outside the walls of Jerusalem on Sabbath?



Info



1. According to Nehemiah 13:22, What did Nehemiah command for the Levites to do?
2. According to Nehemiah 13:22, Whom did Nehemiah command that they should cleanse themselves?
3. According to Nehemiah 13:22, Whom did Nehemiah say should go and guard the gates, after they had cleansed themselves?
4. According to Nehemiah 13:22, What did Nehemiah say the Levites should do, after they had cleansed themselves?
5. According to Nehemiah 13:22, Why did Nehemiah ask the Levites to guard the gates? What were they supposed to do there?
6. According to Nehemiah 13:22, What did Nehemiah ask God to do, in addition to sparing him?
7. According to Nehemiah 13:22, What did Nehemiah ask God to do, in addition to remembering him for helping the children of Israel stop working on Sabbath?



1. According to Nehemiah 13:23, What had Nehemiah seen, in regard to women from Ashdod, Ammon, and Moab?
2. According to Nehemiah 13:23, From what cities/countries had the Jews married women, besides Ammon and Moab?
3. According to Nehemiah 13:23, From what cities/countries had the Jews married women, besides Ashdod and Moab?
4. According to Nehemiah 13:23, From what cities/countries had the Jews married women, besides Ashdod and Ammon?



1. According to Nehemiah 13:24, What did Nehemiah notice about half of the children who had married wives from Ashdod, Ammon, and Moab?
2. According to Nehemiah 13:24, What language did half of the children speak, whose mothers were not Jewish?
3. According to Nehemiah 13:24, What couldn't half of the children whose mothers were not Jewish do?
4. According to Nehemiah 13:24, What language did half of the children whose mothers were not Jewish speak?



1. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: he cursed them, struck some of them, pulled out their hair, and made them swear they would not make foreign marriages?
2. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: contended with them, struck some of them, pulled out their hair, and made them swear they would not make foreign marriages?
3. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: contended with them, cursed them, pulled out their hair, and made them swear they would not make foreign marriages?
4. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: Contended with them, cursed them, struck some of them, and made them swear they would not make foreign marriages?
5. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: Contended with

them, cursed them, struck some of them, and pulled out their hair?

6. According to Nehemiah 13:25, What did Nehemiah make the people swear they would not do, in addition to not taking foreigners for wives for their sons or for themselves?
7. According to Nehemiah 13:25, What did Nehemiah make the people swear they would not do, in addition to not giving their daughters to foreigners to be their wives, nor taking foreigner's daughters to be their wives?
8. According to Nehemiah 13:25, What did Nehemiah make the people swear they would not do, in addition to not giving their daughters to foreigners to be their wives, or taking foreigner's daughters for their sons, to be their sons' wives?
9. According to Nehemiah 13:25, What 5 things did Nehemiah do to the people who had married foreign wives? (5 points)
10. According to Nehemiah 13:25, To what 3 things did Nehemiah make the people swear they would not do? (3 points)



Info



1. According to Nehemiah 13:26, Who did Nehemiah use as an example of what happened when he married foreign wives?
2. According to Nehemiah 13:26, What virtues did Nehemiah remind the people that Solomon had, but still ended up sinning because of his foreign wives?
3. According to Nehemiah 13:26, What did Nehemiah say about how God felt about Solomon?
4. According to Nehemiah 13:26, What did Nehemiah say God had done for Solomon?
5. According to Nehemiah 13:26, What did Nehemiah remind the people about what happened to even Solomon, because of his pagan wives?



1. According to Nehemiah 13:27, What did Nehemiah not want to hear?
2. According to Nehemiah 13:27, What did Nehemiah think of them marrying pagan women?
3. According to Nehemiah 13:27, What did Nehemiah say they would be doing, if they married pagan wives?



Info



1. According to Nehemiah 13:28, who had a son who had married one of Sanballat the Horonite's daughters?
2. According to Nehemiah 13:28, The grandson of whom was a son-in-law of Sanballat the Horonite?
3. According to Nehemiah 13:28, One of Joiada's sons, the son of Eliashib the high priest was also related to whom by marriage?
4. According to Nehemiah 13:28, How were one of Joida's sons and Sanballat the Horonite related?
5. According to Nehemiah 13:28, What did Nehemiah do to one of Joiada's sons?



1. According to Nehemiah 13:29, What did Nehemiah want God to do for Joiada's family?
2. According to Nehemiah 13:29, Why did Nehemiah ask God to remember Joiada's family?
3. According to Nehemiah 13:29, Did Nehemiah want God to remember Joiada's family for good or for bad?
4. According to Nehemiah 13:29, What covenant did Nehemiah say Joiada's family had defiled? (2 points)
5. According to Nehemiah 13:29, What did Nehemiah say that Joiada's family had done, besides defiled the priesthood?



1. According to Nehemiah 13:30, What did Nehemiah say he had done for the priests and the Levites, before assigning them to their work?
2. According to Nehemiah 13:30, What did Nehemiah say he had done for the priests and the Levites, after he had cleansed them of everything pagan?
3. According to Nehemiah 13:30, What kind of duties did Nehemiah assign to the priests and Levites?



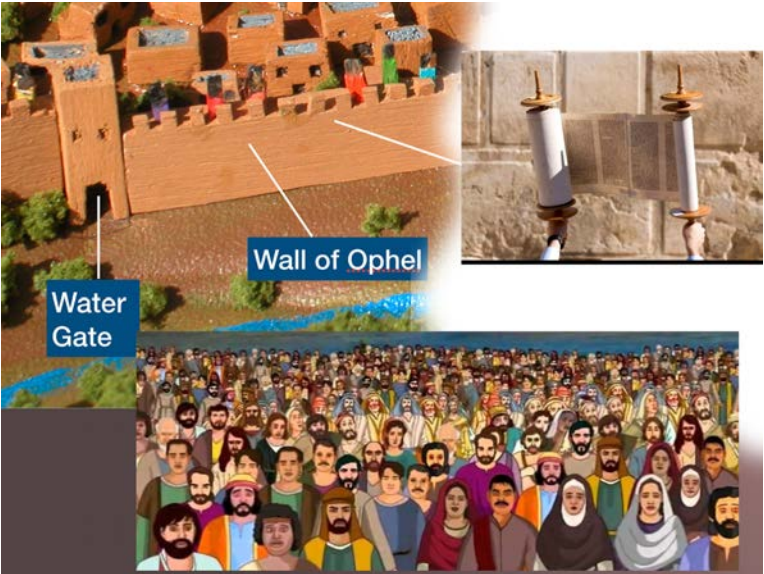
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1. According to Nehemiah 13:31, What were some of the duties that Nehemiah assigned to the priests and Levites, besides the firstfruits offering?
2. According to Nehemiah 13:31, What were the duties that Nehemiah assigned to the priests and Levites, in addition to the wood offerings?
3. According to Nehemiah 13:31, What did Nehemiah ask God to do?



Info



1. According to Nehemiah 8:1, Who gathered together in the open square that was in front of the Water Gate to hear Ezra read the Law?
 - **Now all the people gathered together as one man**
2. According to Nehemiah 8:1, Where did everybody gather to hear Ezra read the Law?
 - **in the open square that was in front of the Water Gate;**
3. According to Nehemiah 8:1, Whom did the people ask to bring the Book of the Law of Moses to read to them?
 - **and they told Ezra the scribe**
4. According to Nehemiah 8:1, What was Ezra's profession?
 - **and they told Ezra the scribe**
5. According to Nehemiah 8:1, What did all the people ask Ezra the scribe to bring and read to them?
 - **to bring the Book of the Law of Moses,**
6. According to Nehemiah 8:1, Why did the people ask Ezra to bring the Book of the Law of Moses to read to

them?

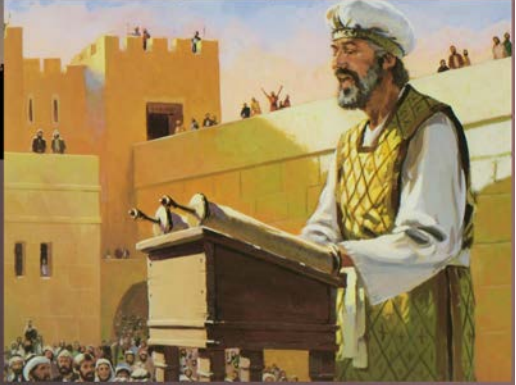
- **which the Lord had commanded Israel.**



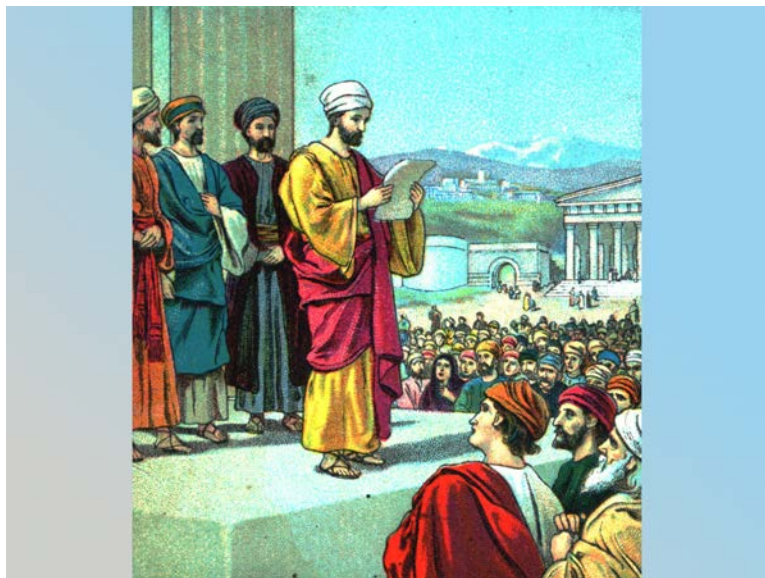
Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



1. According to Nehemiah 8:2, Who brought the book of the Law to the assembly on the first day of the seventh month?
 - **So Ezra the priest brought the Law**
2. According to Nehemiah 8:2, What did Ezra bring to read to the people on the first day of the seventh month?
 - **So Ezra the priest brought the Law**
3. According to Nehemiah 8:2, Who had assembled together to hear Ezra read the Law on the first day of the seventh month? (3 points)
 - **before the assembly of men and women and all who could hear with understanding**
4. According to Nehemiah 8:2, What day of the seventh month did everyone assemble together to hear Ezra read the law?
 - **on the first day of the seventh month.**
5. According to Nehemiah 8:2, The people all gathered together to hear Ezra read the law on the first day of what month?
 - **on the first day of the seventh month.**



1. According to Nehemiah 8:3, Where was Ezra reading the law to the people?
 - **Then he read from it in the open square**
2. According to Nehemiah 8:3, Where was the open square, from which Ezra read the law to the people?
 - **that was in front of the Water Gate**
3. According to Nehemiah 8:3, How long did Ezra read the law to the people on the first day of the seventh month? (2 points)
 - **from morning until midday,**
4. According to Nehemiah 8:3, What three types of people were listening to Ezra read the law in the open square in front of the Water Gate on the first day of the seventh month?
 - **before the men and women and those who could understand;**
5. According to Nehemiah 8:3, How does the Bible describe the actions of the crowd of people around Ezra on the first day of the seventh month, who were in the open square that was in front of the Water Gate?

- **and the ears of all the people were attentive to the Book of the Law.**

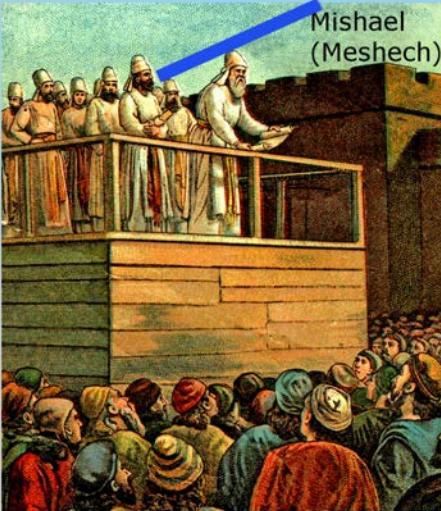


Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



1. According to Nehemiah 8:4, On what kind of platform did Ezra stand?
 - **So Ezra the scribe stood on a platform of wood**
2. According to Nehemiah 8:4, Was the platform on which Ezra was standing ever used before?
 - **which they had made for the purpose;**
3. According to Nehemiah 8:4, on which side of Ezra were Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah standing while he read the law to the people?
 - **and beside him, at his right hand, stood**
4. According to Nehemiah 8:4, name the 6 men who were on Ezra's right hand on the platform. (6 points)
 - **Mattithiah, Shema, Anaiah, Urijah, Hilkiah, and Maaseiah;**
5. According to Nehemiah 8:4, On which side of Ezra were Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, and Meshullam standing while he read the law to the people?
 - **and at his left hand**

6. According to Nehemiah 8:4, name the 7 people who were on Ezra's left hand on the platform. (7 points)
- **Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zechariah, and Meshullam.**



1. According to Nehemiah 8:5, What did Ezra do in the sight of all the people?
 - **And Ezra opened the book in the sight of all the people,**
2. According to Nehemiah 8:5, Nehemiah opened the book of the Law in what setting?
 - **And Ezra opened the book in the sight of all the people,**
3. According to Nehemiah 8:5, Where was Ezra, in relation to all the people, when he read the law to them?
 - **for he was standing above all the people;**
4. According to Nehemiah 8:5, When Ezra did what, all the people stood up?
 - **and when he opened it,**
5. According to Nehemiah 8:5, When Ezra opened the book of the law, what did all the people do?
 - **all the people stood up.**



"Amen, Amen, Amen"



1. According to Nehemiah 8:6, What did Ezra do, before all the people answered, "Amen, Amen!"
 - **And Ezra blessed the Lord, the great God.**
2. According to Nehemiah 8:6, What did all the people answer back to Ezra after he blessed the Lord, the great God?
 - **Then all the people answered, "Amen, Amen!" while lifting up their hands.**
3. According to Nehemiah 8:6, What were the people doing while they answered "Amen, Amen!"?
 - **Then all the people answered, "Amen, Amen!" while lifting up their hands.**
4. According to Nehemiah 8:6, In what posture were the people after they were lifting up their hands and saying "Amen, Amen"?
 - **And they bowed their heads and worshiped the Lord with their faces to the ground.**



Info

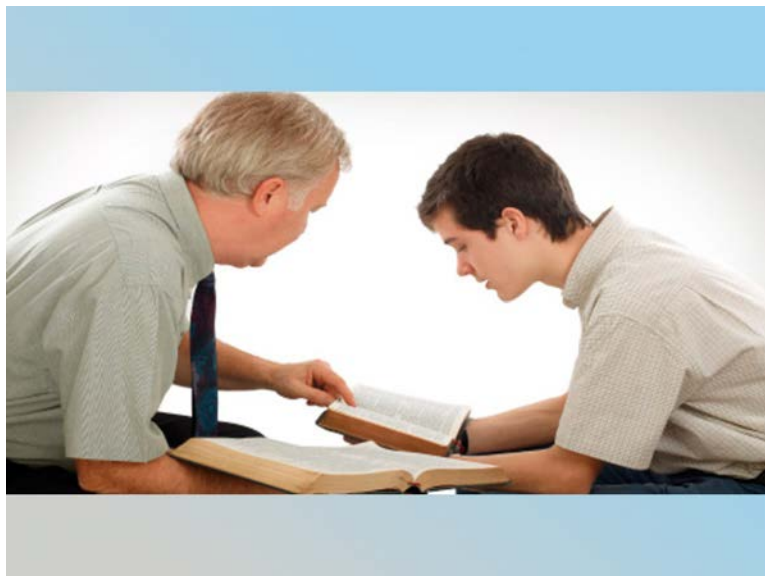


Mishael (Meshech)

Azariah (Abednego)



1. According to Nehemiah 8:7, List the 13 people who helped translate and explain the law of God that Ezra was reading to the people. (13 points)
 - **Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites,**
2. According to Nehemiah 8:7, What did Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, do while Ezra was reading the law?
 - **helped the people to understand the Law;**
3. According to Nehemiah 8:7, Where were the people when Ezra read the law, and some of the Levites interpreted it for them?
 - **and the people stood in their place.**



1. According to Nehemiah 8:8, How did Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, read the Law?
 - **So they read distinctly from the book,**
2. According to Nehemiah 8:8, What book were Ezra and the translators reading to the people?
 - **in the Law of God;**
3. According to Nehemiah 8:8, What was the purpose of having Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, in the crowd of people?
 - **and they gave the sense,**
4. According to Nehemiah 8:8, Not only did the translators translate the words of the Law, but how else did they help with the reading?
 - **and helped them to understand the reading.**



Info

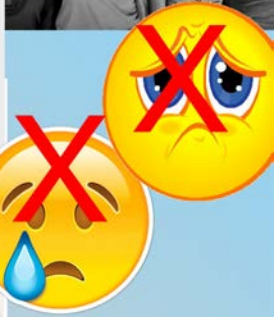


1. According to Nehemiah 8:9, Who, along with Ezra the priest and scribe, told the people not to cry, when they heard the words of the law?
 - **And Nehemiah, who was the governor,**
2. According to Nehemiah 8:9, Nehemiah had what job title?
 - **And Nehemiah, who was the governor,**
3. According to Nehemiah 8:9, Who, along with Nehemiah the governor, told the people not to cry, when they heard the words of the law?
 - **Ezra the priest and scribe,**
4. According to Nehemiah 8:9, Who else, besides Ezra and Nehemiah, encouraged the people not to cry, when they heard the words of the law?
 - **and the Levites who taught the people said to all the people,**
5. According to Nehemiah 8:9, Why did Ezra and Nehemiah and the Levites who taught the people encourage them not to cry that day?
 - **“This day is holy to the Lord your God;**

6. According to Nehemiah 8:9, Since it was a holy day to the Lord when they were reading the law, what did Ezra and Nehemiah and the Levites encourage the people NOT to do? (2 points)
 - **do not mourn nor weep.”**
7. According to Nehemiah 8:9, What were all the people doing, when they heard the words of the Law?
 - **For all the people wept,**
8. According to Nehemiah 8:9, What made the people weep and mourn?
 - **when they heard the words of the Law.**



Info



1. According to Nehemiah 8:10, What 4 things did Ezra and Nehemiah tell the people to do, instead of being sorrowful? (4 points)
 - **Then he said to them, “Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared;**
2. According to Nehemiah 8:10, Why did Nehemiah and Ezra tell the people to "go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared"?
 - **for this day is holy to our Lord.**
3. According to Nehemiah 8:10, Nehemiah and Ezra told the people not to do what, but instead to have the joy of the Lord as their strength?
 - **Do not sorrow,**
4. According to Nehemiah 8:10, What did Ezra and Nehemiah encourage the people to use as their strength, and not be sad?
 - **for the joy of the Lord is your strength.”**



1. According to Nehemiah 8:11, Who quieted all the people by saying, "Be still, for the day is holy; do not be grieved."
 - **So the Levites quieted all the people, saying,**
2. According to Nehemiah 8:11, What did the Levites say to the people, in addition to, " for the day is holy; do not be grieved."
 - **“Be still,**
3. According to Nehemiah 8:11, Why did the Levites say the people should not be grieved?
 - **for the day is holy;**
4. According to Nehemiah 8:11, What emotion were the Levites trying to dispel in the people?
 - **do not be grieved.”**



1. According to Nehemiah 8:12, What two things did the people go and do, after the Levites encouraged them, besides sending portions to those who needed it? (2 points)
 - **And all the people went their way to eat and drink,**
2. According to Nehemiah 8:12, What other things did the people do, besides going and eating and drinking, after the Levites encouraged them not to be sad anymore?
 - **to send portions and rejoice greatly,**
3. According to Nehemiah 8:12, What emotion did the people have now, after the Levites encouraged them not to be sad anymore?
 - **to send portions and rejoice greatly,**
4. According to Nehemiah 8:12, What other factor is listed here, as a reason that the people went away rejoicing, after they had the Levites encourage them?
 - **because they understood the words that were declared to them.**



Day 2



1. According to Nehemiah 8:13, On what day of the seventh month did the heads of the fathers' houses, and the priests and Levites come and talk to Ezra, in order to understand the words of the law?
 - **Now on the second day**
2. According to Nehemiah 8:13, Who, along with the priests and Levites, went to Ezra on the second day of the seventh month, in order to understand the words of the Law?
 - **the heads of the fathers' houses of all the people,**
3. According to Nehemiah 8:13, Who, along with the heads of the fathers' houses, went to Ezra on the second day of the seventh month, in order to understand the words of the Law?
 - **with the priests and Levites,**
4. According to Nehemiah 8:13, To whom did the heads of the fathers' houses, and the priests and Levites go on the second day of the seventh month, in order to understand the words of the Law?

- **were gathered to Ezra the scribe,**
5. According to Nehemiah 8:13, Why did the heads of the fathers' houses, and the priests and Levites go talk to Ezra on the second day of the seventh month?
- **in order to understand the words of the Law.**



Info



1. According to Nehemiah 8:14, Where did they find the information about the Feast of Booths that is commanded for the seventh month?
 - **And they found written in the Law,**
2. According to Nehemiah 8:14, By whom had God commanded the people to keep the Feast of Booths in the seventh month of the year?
 - **which the Lord had commanded by Moses,**
3. According to Nehemiah 8:14, What did the Lord command by Moses, that the people should do during the feast of the seventh month?
 - **that the children of Israel should dwell in booths**
4. According to Nehemiah 8:14, God commanded the people to dwell in booths during what time of the year?
 - **during the feast of the seventh month,**
5. According to Nehemiah 8:14, During which month of the year were the people commanded by God to dwell in booths?
 - **during the feast of the seventh month,**

6. According to Nehemiah 8:14, During what other event in the seventh month did God command the people to dwell in booths?
- **during the feast of the seventh month,**



Info



1. According to Nehemiah 8:15, Where did Nehemiah tell them to make the announcement that they would be making booths that year for the Feast of Tabernacles? (2 points)
 - **and that they should announce and proclaim in all their cities and in Jerusalem, saying,**
2. According to Nehemiah 8:15, Where were they supposed to go to find their branches to make their booths for the Feast of Tabernacles?
 - **“Go out to the mountain,**
3. According to Nehemiah 8:15, List the five types of branches that Nehemiah told them to go to the mountains and get, to make booths, as it is written for them to do? (5 points)
 - **and bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees,**
4. According to Nehemiah 8:15, What did Nehemiah tell the people to make, after they got branches from different kinds of trees?

- **to make booths,**
5. According to Nehemiah 8:15, Why did Nehemiah tell the people to gather trees from palm branches to make booths?
- **as it is written.”**



Info



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1. According to Nehemiah 8:16, What did the people do to get materials for the Feast of Tabernacles?
 - **Then the people went out and brought them**
2. According to Nehemiah 8:16, What did the people make with the branches they got from the mountains?
 - **and made themselves booths,**
3. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides in the courtyards or the courts of the house of God, or in the open square of the Water Gate, or in the open square of the Gate of Ephraim?
 - **each one on the roof of his house,**
4. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in the courts of the house of God, or in the street of the Water Gate, or in the street of the Gate of Ephraim?
 - **or in their courtyards**
5. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast

of Tabernacles, besides on the roof of their houses, or in their courts, or in the courts of the house of God, or in the street of the Water Gate, or in the street of the Gate of Ephraim?

◦ **or the courts of the house of God,**

6. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in their courts, or in the courts of the house of God, or in the street of the Gate of Ephraim?

◦ **and in the open square of the Water Gate**

7. According to Nehemiah 8:16, Where did some of the people build their booths, in which to stay for the Feast of Tabernacles, besides on the roof of their houses, or in their courts, and in the courts of the house of God, and in the street of the Water Gate?

◦ **and in the open square of the Gate of Ephraim.**

8. According to Nehemiah 8:16, List the five places people built their booths in which to stay for the Feast of Tabernacles. (5 points)

◦ **and in the open square of the Gate of Ephraim.**



Info



1. According to Nehemiah 8:17, Who made booths and sat under the booths?
 - **So the whole assembly of those who had returned from the captivity**
2. According to Nehemiah 8:17, What did the whole assembly of the people who had returned from the captivity do, that hadn't been done since the days of Joshua the son of Nun?
 - **made booths and sat under the booths;**
3. According to Nehemiah 8:17, Since the days of what leader in Israel, had they not celebrated the Feast of Tabernacles?
 - **for since the days of Joshua the son of Nun**
4. According to Nehemiah 8:17, Since the days of Joshua the son of Nun, until when, had they not celebrated the Feast of Tabernacles?
 - **until that day the children of Israel had not done so.**
5. According to Nehemiah 8:17, What was the mood of the people who celebrated the Feast of Tabernacles that

year?

- **And there was very great gladness.**



Info



Day 8

Day 1



1. According to Nehemiah 8:18, How often did they get together to read from the Book of the Law of God, during the Feast of Tabernacles?
 - **Also day by day,**
2. According to Nehemiah 8:18, From what day to what day did they get together to read the Book of the Law, during the Feast of Tabernacles?
 - **from the first day until the last day,**
3. According to Nehemiah 8:18, What did the people read every day during the Feast of Tabernacles?
 - **he read from the Book of the Law of God.**
4. According to Nehemiah 8:18, How long did the people keep the feast of Tabernacles before the sacred assembly?
 - **And they kept the feast seven days;**
5. According to Nehemiah 8:18, What did the people have on the eighth day, after they had kept the Feast of Tabernacles seven days?
 - **and on the eighth day there was a sacred assembly,**

6. According to Nehemiah 8:18, Why did they have a feast for seven days and then a sacred assembly on the eighth day?
- **according to the prescribed manner.**



Info




TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

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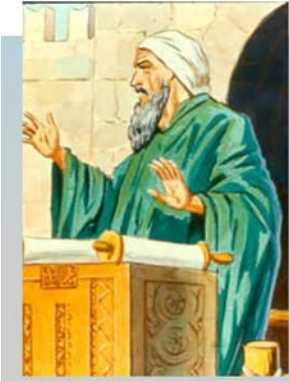
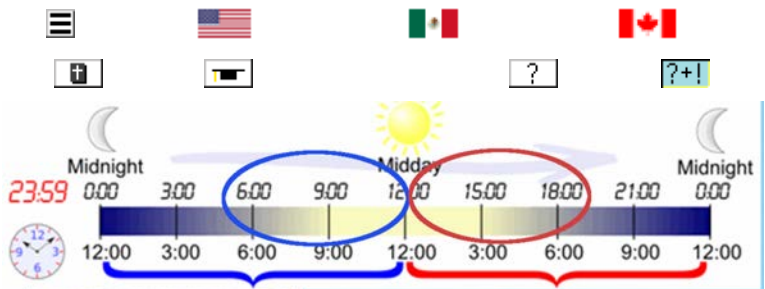


1. According to Nehemiah 9:1, What day of the month was it when the children of Israel were gathered together with fasting, in sackcloth, and with dust on their heads?
 - o **Now on the twenty-fourth day of this month**
2. According to Nehemiah 9:1, What did the children of Israel do on the 24th day of the seventh month, after they had celebrated the Feast of Tabernacles earlier that month?
 - o **the children of Israel were assembled with fasting,**
3. According to Nehemiah 9:1, What were the children of Israel all wearing on the 24th day of the seventh month?
 - o **in sackcloth,**
4. According to Nehemiah 9:1, What did the children of Israel have on their heads on the 24th day of the seventh month?
 - o **and with dust on their heads.**
5. According to Nehemiah 9:1, List the three things that the children of Israel did to show their repentance to God? (3 points)

- **and with dust on their heads.**



1. According to Nehemiah 9:2, Who separated themselves from all foreigners on the 24th day of the seventh month?
 - **Then those of Israelite lineage separated themselves from all foreigners;**
2. According to Nehemiah 9:2, What did the people of Israelite lineage do that day, in addition to confessing their sins, and the sins of their fathers?
 - **Then those of Israelite lineage separated themselves from all foreigners;**
3. According to Nehemiah 9:2, What did the people of Israelite lineage do, in addition to separating themselves from all foreigners, and confessing the sins of their fathers?
 - **and they stood and confessed their sins**
4. According to Nehemiah 9:2, What did the people of Israelite lineage do on the 24th day of the seventh month, in addition to separating themselves from all foreigners, and confessing their sins?
 - **and the iniquities of their fathers.**



1. According to Nehemiah 9:3, What did the people do while they read from the Book of the Law for one-fourth of the day?
 - **And they stood up in their place**
2. According to Nehemiah 9:3, What did the people read, while they were standing, for one-fourth of the day?
 - **and read from the Book of the Law of the Lord their God**
3. According to Nehemiah 9:3, For what part of the day were the people standing and listening to the Law of God?
 - **for one-fourth of the day;**
4. According to Nehemiah 9:3, For what part of the day were the people confessing and worshiping God?
 - **and for another fourth they confessed and worshiped the Lord their God.**



Info



1. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani?
 - **Then Jeshua,**
2. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani?
 - **Bani,**
3. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Shebaniah, Bunni, Sherebiah, Bani, and Chenani?
 - **Kadmiel,**
4. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Bunni, Sherebiah, Bani, and Chenani?
 - **Shebaniah,**

5. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Sherebiah, Bani, and Chenani?
 - **Bunni,**
6. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Bani, and Chenani?
 - **Sherebiah,**
7. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, and Chenani?
 - **Bani,**
8. According to Nehemiah 9:4, Who stood on the stairs of the Levites, and cried out with a loud voice to their God, at the ceremony of repentance, besides Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, and Bani?
 - **and Chenani**
9. According to Nehemiah 9:4, Where did Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stand during the repentance ceremony on the 24th day of the seventh month?
 - **stood on the stairs of the Levites**
10. According to Nehemiah 9:4, What were Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani doing on the stairs of the Levites on the 24th day of the seventh month?
 - **and cried out with a loud voice to the Lord their God.**
11. According to Nehemiah 9:4, Who were the nine people who were standing on the stairs of the Levites on the 24th day of the seventh month, during the repentance ceremony? (9 points)
 - **and cried out with a loud voice to the Lord their God.**



Info



1. According to Nehemiah 9:5, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah were from what tribe?
 - **And the Levites,**
2. According to Nehemiah 9:5, List the 8 Levites who told the people, "Stand up and bless the Lord your God Forever and ever! Blessed be Your glorius name, Which is exalted above all blessing and praise!"
 - **Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah,**
3. According to Nehemiah 9:5, What did Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah tell the people to do?
 - **said: "Stand up and bless the Lord your God Forever and ever!"**
4. According to Nehemiah 9:5, What did Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, tell the people to say?

- **“Blessed be Your glorious name, Which is exalted above all blessing and praise!**



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



1. According to Nehemiah 9:6, What did they say their God was--He alone was what?
 - **You alone are the Lord;**
2. According to Nehemiah 9:6, The people affirmed that God alone made what, with all their host?
 - **You have made heaven,**
3. According to Nehemiah 9:6, The people affirmed that God alone made not only the heaven, but what else, with all their host?
 - **The heaven of heavens,**
4. According to Nehemiah 9:6, The people affirmed that God alone made the heaven, the heaven of heavens, with what else?
 - **with all their host,**
5. According to Nehemiah 9:6, The people affirmed that God alone made everything in the sky, and what else, including the seas, and all that is in them?
 - **The earth and everything on it,**
6. According to Nehemiah 9:6, The people affirmed that God alone made everything in the sky, and the earth,

and everything in it, including what?

- **The seas and all that is in them,**

7. According to Nehemiah 9:6, What did the people say God does for all His creation?

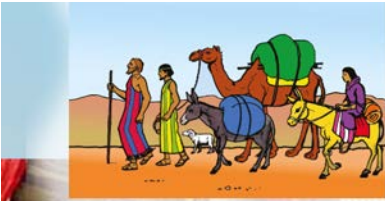
- **And You preserve them all.**

8. According to Nehemiah 9:6, The people said that even what worship God?

- **The host of heaven worships You.**



Info



1. According to Nehemiah 9:7, Who chose Abram to come out of Ur of the Chaldeans?
 - **“You are the Lord God,**
2. According to Nehemiah 9:7, Whom did God choose, and brought him out of Ur of the Chaldeans?
 - **Who chose Abram,**
3. According to Nehemiah 9:7, From what city and area did God call Abram to leave?
 - **And brought him out of Ur of the Chaldeans,**
4. According to Nehemiah 9:7, What was the new name that God gave Abram?
 - **And gave him the name Abraham;**



1. According to Nehemiah 9:8, What compliment about Abraham's faith did they mention to God in their prayer?
 - **You found his heart faithful before You,**
2. According to Nehemiah 9:8, What promise did they remind God that He had made with Abraham?
 - **And made a covenant with him To give the land of the**
3. According to Nehemiah 9:8, List the 6 people groups who are given as peoples who were in the land of Canaan before Abraham got there?
 - **Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Girgashites**

4. According to Nehemiah 9:8, What was God going to do with the land that had belonged to the Canaanites, the Hittites, the Amorites, the Perizzites, the Jebusites, and the Girgashites?
 - **To give it to his descendants.**

5. According to Nehemiah 9:8, Did they think God had kept his covenant with Abraham?

- **You have performed Your words, For You are righteous.**



Info



1. According to Nehemiah 9:9, Whose affliction did they say God had heard?
 - **“You saw the affliction of our fathers in Egypt,**
2. According to Nehemiah 9:9, Where else had God heard the cry of the Israelites, after they were come out of Egypt?
 - **And heard their cry by the Red Sea.**
3. According to Nehemiah 9:9, What two places did the Children of Israel remind God that He had heard their ancestors who were in living after Abraham?
 - **And heard their cry by the Red Sea.**



Info



1. According to Nehemiah 9:10, Against whom did they remind God He had shown signs and wonders?
 - **You showed signs and wonders against Pharaoh,**
2. According to Nehemiah 9:10, What had God shown against Pharaoh?
 - **You showed signs and wonders against Pharaoh,**
3. According to Nehemiah 9:10, Against whom had God shown signs and wonders, in addition to Pharaoh and against all the people of the land?
 - **Against all his servants,**
4. According to Nehemiah 9:10, Against whom had God shown signs and wonders, in addition to Pharaoh and against all his servants?
 - **And against all the people of his land.**
5. According to Nehemiah 9:10, Why had God shown signs and wonders against Pharaoh, all his servants, and all the people of the land of Egypt?

- **For You knew that they acted proudly against them.**
6. According to Nehemiah 9:10, What was the result, in God's reputation, after He had shown signs and wonders against Pharaoh?
- **So You made a name for Yourself, as it is this day.**



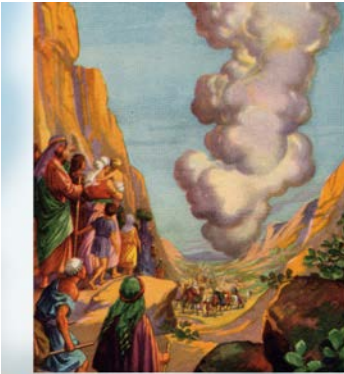
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1. According to Nehemiah 9:11, What did God do for the people at the Red Sea?
 - **And You divided the sea before them,**
2. According to Nehemiah 9:11, How did the children of Israel cross the Red Sea?
 - **So that they went through the midst of the sea on the dry land;**
3. According to Nehemiah 9:11, What happened to the children of Israel's persecutors?
 - **And their persecutors You threw into the deep,**
4. According to Nehemiah 9:11, What simile does Nehemiah use to describe what happened to the persecutors of the children of Israel at the Red Sea?
 - **As a stone into the mighty waters.**



Info



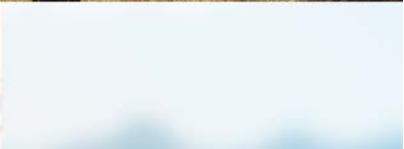
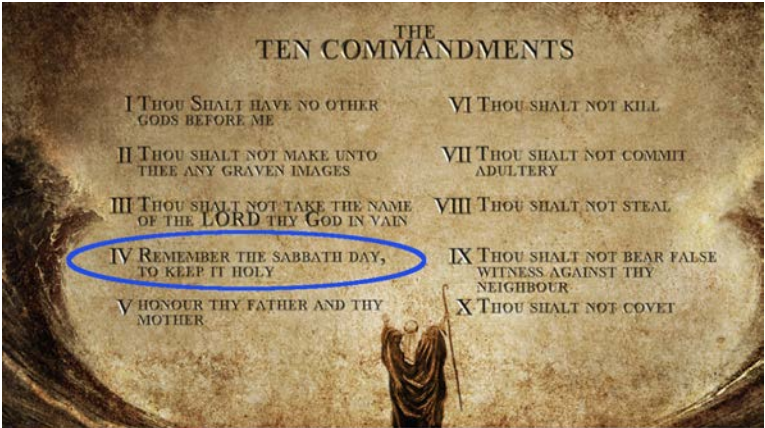
1. According to Nehemiah 9:12, How did God lead the children of Israel during the day, in the wilderness?
 - **Moreover You led them by day with a cloudy pillar,**
2. According to Nehemiah 9:12, How did God lead the children of Israel at night, in the wilderness?
 - **And by night with a pillar of fire,**
3. According to Nehemiah 9:12, What was the purpose of the pillar of fire at night, when the children of Israel were in the wilderness?
 - **To give them light on the road Which they should travel.**



Info



1. According to Nehemiah 9:13, To what mountain did God come and speak with the children of Israel, and tell them His laws?
 - **“You came down also on Mount Sinai,**
2. According to Nehemiah 9:13, What did God do?
 - **And spoke with them from heaven,**
3. According to Nehemiah 9:13, What did God give them?
 - **And gave them just ordinances and true laws, Good statutes and commandments.**



1. According to Nehemiah 9:14, What did God make known to them at Sinai, in addition to precepts, statutes, and laws?
 - **You made known to them Your holy Sabbath,**
2. According to Nehemiah 9:14, What three things did God command them?
 - **And commanded them precepts, statutes and laws,**
3. According to Nehemiah 9:14, Who told the people what God's precepts, statutes, and laws were, at Sinai, after God told them about the 10 Commandments, which included the holy sabbath?
 - **By the hand of Moses Your servant.**



Info



1. According to Nehemiah 9:15, From where did God give the children of Israel bread for their hunger?
 - **You gave them bread from heaven for their hunger,**
2. According to Nehemiah 9:15, From where did God give the children of Israel for their thirst?
 - **And brought them water out of the rock for their thirst,**
3. According to Nehemiah 9:15, What did God tell them to do, after He had given them food and water?
 - **And told them to go in to possess the land Which You had sworn to give them.**



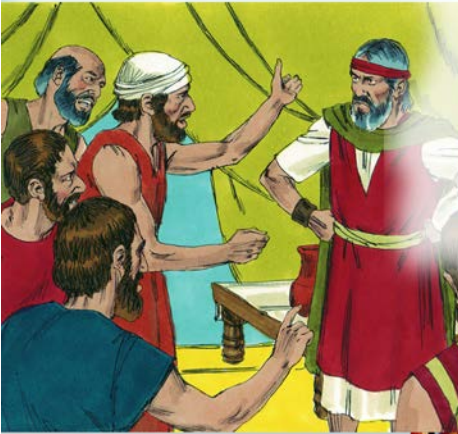
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1. According to Nehemiah 9:16, How did Nehemiah describe the actions of the children of Israel before they came in the Promised Land the first time?
 - **“But they and our fathers acted proudly,**
2. According to Nehemiah 9:16, What had the children of Israel done, so that they did not heed God's commandments?
 - **Hardened their necks,**
3. According to Nehemiah 9:16, Because the children of Israel had hardened their necks, what did they not heed?
 - **And did not heed Your commandments.**



Info



1. According to Nehemiah 9:17, What did Nehemiah and the Levites say their fathers had refused to do, and were not mindful of God's wonders that He did among them?
 - **They refused to obey,**
2. According to Nehemiah 9:17, Of what did Nehemiah and the Levites say that their fathers were not mindful?
 - **And they were not mindful of Your wonders That You did among them.**
3. According to Nehemiah 9:17, What did Nehemiah and the Levites say their fathers had done, instead of obeying?
 - **But they hardened their necks,**
4. According to Nehemiah 9:17, What did the children of Israel do, instead of going into the Promised Land the first time they had a chance to do so?
 - **And in their rebellion They appointed a leader To return to their bondage.**
5. According to Nehemiah 9:17, What did Nehemiah and the Levites say God did, when their fathers appointed a leader to return to Egypt?

- **But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness,**

6. According to Nehemiah 9:17, What did they say God did NOT do, after they appointed a leader to return to Egypt?

- **And did not forsake them.**



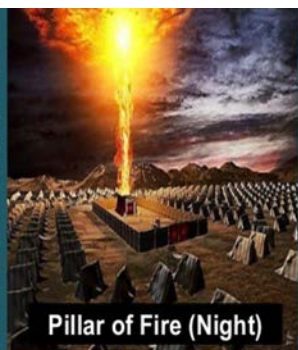
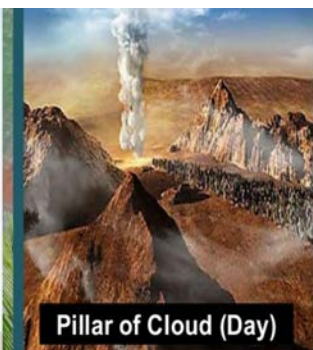
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1. According to Nehemiah 9:18, Even when the children of Israel did what horrible thing, God did not forsake them?
 - **“Even when they made a molded calf for themselves,**
2. According to Nehemiah 9:18, What had their fathers said about the golden calf, that worked great provocations to God?
 - **And said, ‘This is your god That brought you up out of Egypt,’**
3. According to Nehemiah 9:18, When the children of Israel made a molded calf, and said that it was the god that brought them up out of Egypt, what was that to God?
 - **And worked great provocations,**



Info

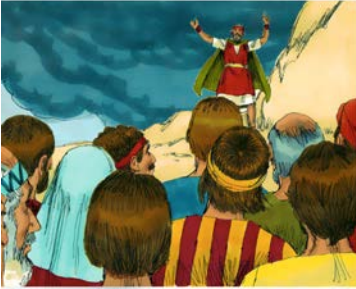


1. According to Nehemiah 9:19, Because of God's what, He did not forsake them in the wilderness?
 - **Yet in Your manifold mercies You did not forsake them in the wilderness.**
2. According to Nehemiah 9:19, Because of God's manifold mercies, He did not do what?
 - **Yet in Your manifold mercies You did not forsake them in the wilderness.**
3. According to Nehemiah 9:19, What did not depart from them by day, to lead them on the road?
 - **The pillar of the cloud did not depart from them by day,**
4. According to Nehemiah 9:19, Because of God's mercies, the cloud didn't do what?
 - **The pillar of the cloud did not depart from them by day,**
5. According to Nehemiah 9:19, What was the purpose of the pillar of the cloud being with them by day?
 - **To lead them on the road;**

6. According to Nehemiah 9:19, What did not depart from them by night?
 - **Nor the pillar of fire by night,**
7. According to Nehemiah 9:19, What was the purpose of the pillar of fire by night, besides showing them the way they should go?
 - **To show them light,**
8. According to Nehemiah 9:19, What was the purpose of the pillar of fire by night, besides showing them light?
 - **And the way they should go.**



Info



1. According to Nehemiah 9:20, What did God give to instruct the people in the wilderness?
 - **You also gave Your good Spirit to instruct them,**
2. According to Nehemiah 9:20 What did God give the people in the wilderness to eat?
 - **And did not withhold Your manna from their mouth,**
3. According to Nehemiah 9:20, What did God give the people in the wilderness to drink?
 - **And gave them water for their thirst.**



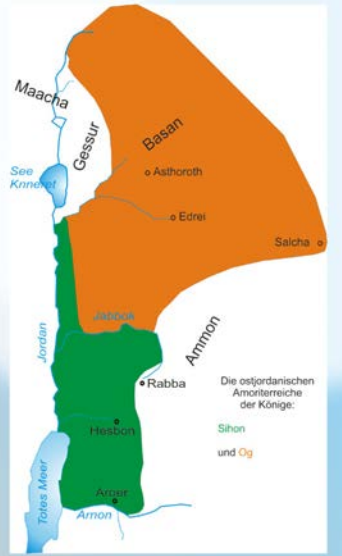
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40 Years' Experience



1. According to Nehemiah 9:21, How many years did the children of Israel wander in the wilderness, and God took care of them?
 - **Forty years You sustained them in the wilderness;**
2. According to Nehemiah 9:21, What did the children of Israel lack in the wilderness?
 - **They lacked nothing;**
3. According to Nehemiah 9:21, Did the children of Israel need new clothes in the wilderness, during the 40 years they were there?
 - **Their clothes did not wear out**
4. According to Nehemiah 9:21, What didn't swell, all the time the children of Israel were in the wilderness?
 - **And their feet did not swell.**
5. According to Nehemiah 9:21, Did the children of Israel need new shoes in the wilderness, because their feet were swollen?
 - **And their feet did not swell.**



1. According to Nehemiah 9:22, What did God give the children of Israel, when He divided them into districts?
 - **“Moreover You gave them kingdoms and nations,**
2. According to Nehemiah 9:22, What did they do with the land, once they had conquered the kingdoms and nations, back in Joshua's day?
 - **And divided them into districts.**
3. According to Nehemiah 9:22, Nehemiah is remembering that the children of Israel took possession of Heshbon, which was what king's land?
 - **So they took possession of the land of Sihon,**
4. According to Nehemiah 9:22, Sihon was the king of what land?
 - **The land of the king of Heshbon,**
5. According to Nehemiah 9:22, Who was the king of Bashan?
 - **And the land of Og king of Bashan.**
6. According to Nehemiah 9:22, Og was the king of what land?

- **And the land of Og king of Bashan.**
7. According to Nehemiah 9:22, Name the two kings, and their cities or lands which the children of Israel conquered while Moses was still alive?
- **And the land of Og king of Bashan.**



Info



1. According to Nehemiah 9:23, God promised Abraham and Isaac they would have as many children as what?
 - **You also multiplied their children as the stars of heaven,**
2. According to Nehemiah 9:23, Where did God bring Abraham, and keep Isaac?
 - **And brought them into the land Which You had told their fathers To go in and possess.**



Info



1. According to Nehemiah 9:24, What did the children of Israel do with the land of the Canaanites?
 - **So the people went in And possessed the land;**
2. According to Nehemiah 9:24, What did the children of Israel do with the inhabitants of the land of Canaan?
 - **You subdued before them the inhabitants of the land,**
3. According to Nehemiah 9:24, What people did God give into the hands of the Israelites?
 - **The Canaanites, And gave them into their hands,**
4. According to Nehemiah 9:24, What two people groups of the Canaanites did God give into the hand of the Israelites, that they might do with them what they wished? (2 points)
 - **With their kings And the people of the land,**
5. According to Nehemiah 9:24, Once God gave the children of Israel the kings and the people of Canaan, what could they do with them?
 - **That they might do with them as they wished.**



Info

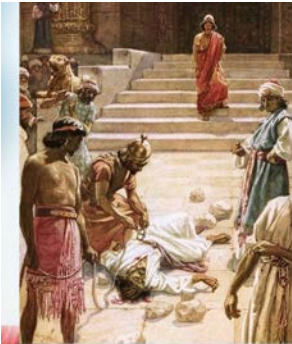


1. According to Nehemiah 9:25, What kind of cities did the children of Israel take, when they first got to the land of Canaan?
 - **And they took strong cities**
2. According to Nehemiah 9:25, What kind of land was the land of Canaan, when the children of Israel took it?
 - **and a rich land,**
3. According to Nehemiah 9:25, The children of Israel took over houses that had what, when they took over the land of Canaan?
 - **And possessed houses full of all goods,**
4. According to Nehemiah 9:25, What was already dug for the children of Israel, when they took over the land of Canaan?
 - **Cisterns already dug,**
5. According to Nehemiah 9:25, What kind of agricultural items were already established, besides olive groves and fruit trees, that the children of Israel didn't have to plant when they got to the land of Canaan?
 - **vineyards,**

6. According to Nehemiah 9:25, What kind of trees, besides other fruit trees, were already established in the land of Canaan, that the children of Israel didn't have to plant when they got to the land of Canaan?
 - **olive groves,**
7. According to Nehemiah 9:25, What other agricultural items were already established in the land of Canaan, other than vineyards, and olive trees, that the children of Israel didn't have to plant?
 - **And fruit trees in abundance.**
8. According to Nehemiah 9:25, What happened to the children of Israel after they got into the land of Canaan, and ate all the good food?
 - **So they ate and were filled and grew fat,**
9. According to Nehemiah 9:25, How did the children of Israel react to all the good things they had inherited from the Canaanites?
 - **And delighted themselves in Your great goodness.**
10. According to Nehemiah 9:25, List the 7 things the children of Israel inherited from the inhabitants of the land of Canaan, for which they did not have to work? (7 points)
 - **And delighted themselves in Your great goodness.**



Info



1. According to Nehemiah 9:26, What two bad things did the people do after they had eaten and were fat, because of the goodness of God in the Promised Land? (2 points)
 - **“Nevertheless they were disobedient And rebelled against You,**
2. According to Nehemiah 9:26, What did Nehemiah say they had done with God's law, after they were living in the land of Canaan for a while?
 - **Cast Your law behind their backs**
3. According to Nehemiah 9:26, What did Nehemiah say they had cast behind their backs, after the children of Israel were living in the land of Canaan for a while?
 - **Cast Your law behind their backs**
4. According to Nehemiah 9:26, Whom did Nehemiah say they had killed, after the children of Israel were living in the land of Canaan for a while?
 - **And killed Your prophets,**
5. According to Nehemiah 9:26, What did Nehemiah say they had done with the prophets, after the children of

Israel were living in the land of Canaan for a while?

- **And killed Your prophets,**

6. According to Nehemiah 9:26, Why did they kill the prophets, after the children of Israel were in the land of Canaan for a while?

- **who testified against them**

7. According to Nehemiah 9:26, Why were the prophets sent to the children of Israel after they were in the land of Canaan for a while?

- **To turn them to Yourself;**

8. According to Nehemiah 9:26, What kinds of acts were the children of Israel doing after they were in the land of Canaan for a while? What were they doing to God?

- **And they worked great provocations.**



Info



1. According to Nehemiah 9:27, Into whose hands did God deliver the children of Israel, because they had not obeyed God's laws?
 - **Therefore You delivered them into the hand of their enemies,**
2. According to Nehemiah 9:27, What did their enemies do to the children of Israel once they got delivered into the hands of their enemies?
 - **Who oppressed them;**
3. According to Nehemiah 9:27, When did the children of Israel cry to God in their captivity, and He heard from heaven and saved them from the hand of their enemies?
 - **And in the time of their trouble,**
4. According to Nehemiah 9:27, In the time of their captivity, in the time of their trouble, what did the Children of Israel do?
 - **When they cried to You,**
5. According to Nehemiah 9:27, What was God's response when the Children of Israel were in a time of trouble, and they called out to God?

- **You heard from heaven;**
- 6. According to Nehemiah 9:27, What did God give the children of Israel when they were in a time of trouble, and they cried unto God to help them?
 - **And according to Your abundant mercies You gave them deliverers who saved them From the hand of their enemies.**



1. According to Nehemiah 9:28, After the children of Israel had what (even in the foreign lands), they again did evil before God?
 - **“But after they had rest,**
2. According to Nehemiah 9:28, Nehemiah said that after they had rest from their enemies in a foreign land, what did they do again?
 - **They again did evil before You.**
3. According to Nehemiah 9:28, When the people had done evil again before God, where did God leave them?
 - **Therefore You left them in the hand of their enemies,**
4. According to Nehemiah 9:28, Nehemiah said that when the people did evil in the sight of God, He left them in the hand of their enemies, who had what over them?
 - **So that they had dominion over them;**
5. According to Nehemiah 9:28, When the people were in the hands of their enemies, what did they do?
 - **Yet when they returned and cried out to You,**

6. According to Nehemiah 9:28, What was God's response to the children of Israel crying out to Him, in the land of their enemies?
 - **You heard from heaven;**
7. According to Nehemiah 9:28, Did God deliver the children of Israel from their enemies while they were in captivity?
 - **And many times You delivered them according to Your mercies,**



Info



1. According to Nehemiah 9:29, What did God do against the children of Israel
 - **And testified against them,**
2. According to Nehemiah 9:29, What effect was God looking to happen, when He testified against them?
 - **That You might bring them back to Your law.**
3. According to Nehemiah 9:29, How did the people act, even after God helped them get back to His law, how did the people in captivity act?
 - **Yet they acted proudly,**
4. According to Nehemiah 9:29, Even after God helped them get back to His law, what did the people not heed, even while they were in captivity?
 - **And did not heed Your commandments,**
5. According to Nehemiah 9:29, What did the people do with God's judgement, while they were in captivity?
 - **But sinned against Your judgments,**
6. According to Nehemiah 9:29, What does God promise, if a man does God's judgements?
 - **'Which if a man does, he shall live by them.'**

7. According to Nehemiah 9:29, What did the people do with their shoulders, instead of doing God's commandments and judgements?
 - **And they shrugged their shoulders,**
8. According to Nehemiah 9:29, What did the people do with their necks, instead of doing God's commandments and judgements?
 - **Stiffened their necks,**
9. According to Nehemiah 9:29, What did the people do with their ears, instead of doing God's commandments and judgements?
 - **And would not hear.**



Info



1. According to Nehemiah 9:30, How long was God patient with the Children of Israel before their captivity?
 - **Yet for many years You had patience with them,**
2. According to Nehemiah 9:30, How did God testify against the people before their captivity?
 - **And testified against them by Your Spirit in Your prophets.**
3. According to Nehemiah 9:30, Did the Children of Israel listen to the prophets that God sent to tell them about their sins?
 - **Yet they would not listen;**
4. According to Nehemiah 9:30, What was the result of the children of Israel not listening to the prophets that God had sent, even after God was patient with them for many years?
 - **Therefore You gave them into the hand of the peoples of the lands.**



1. According to Nehemiah 9:31, What two things did God NOT do to the children of Israel, even though they deserved it? (2 points)
 - **Nevertheless in Your great mercy You did not utterly consume them nor forsake them;**
2. According to Nehemiah 9:31, Why didn't God utterly consume or forsake the children of Israel, even when they were not obeying His laws and judgements?
 - **Nevertheless in Your great mercy You did not utterly consume them nor forsake them;**
3. According to Nehemiah 9:31, Why didn't God utterly consume or forsake the children of Israel, even after they had not followed His Commandments and judgements for many years?
 - **For You are God, gracious and merciful.**



Info



1. According to Nehemiah 9:32, List three adjectives that they used to describe God. (3 points)
 - **“Now therefore, our God, The great, the mighty, and awesome God,**
2. According to Nehemiah 9:32, What two things did Nehemiah say God keeps (2 points)
 - **Who keeps covenant and mercy:**
3. According to Nehemiah 9:32, What did Nehemiah want God to remember, and think was important, and not small?
 - **Do not let all the trouble seem small before You**
4. According to Nehemiah 9:32, list the 6 people groups upon whom Nehemiah listed had been in trouble. (6 points)
 - **That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people,**
5. According to Nehemiah 9:32, From the days of whom, until now, did Nehemiah want God to remember how

much trouble their kings and princes, their priests and prophets, and their fathers and all people had suffered?

- **From the days of the kings of Assyria until this day.**



1. According to Nehemiah 9:33, Did Nehemiah think God was fair in His judgements of His people?
 - **However You are just in all that has befallen us;**
2. According to Nehemiah 9:33, How did Nehemiah describe the way God had acted toward the children of Israel?
 - **For You have dealt faithfully,**
3. According to Nehemiah 9:33, How did Nehemiah describe the way the children of Israel had acted toward God?
 - **But we have done wickedly.**



Info



1. According to Nehemiah 9:34, List the 4 types of people who had not kept God's law, nor heeded His commandments and testimonies? (4 points)
 - **Neither our kings nor our princes, Our priests nor our fathers,**
2. According to Nehemiah 9:34, What three judicial statutes did Nehemiah say their kings, nor princes, their priests, nor their fathers had kept?
 - **Have kept Your law, Nor heeded Your commandments and Your testimonies,**
3. According to Nehemiah 9:34, Nehemiah said God used the fact that they had not kept His law, nor heeded His commandments and his testimonies, what did God do with that information?
 - **With which You testified against them.**



THANKSGIVING SERVICE



1. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not done what, in their kingdom?
 - **For they have not served You in their kingdom,**
2. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not served God in their kingdom, in what way, besides the rich land that He had set before them?
 - **Or in the many good things that You gave them,**
3. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not served God in their kingdom, in what way, other than besides with the many good things He gave them?
 - **Or in the large and rich land which You set before them;**
4. According to Nehemiah 9:35, Nehemiah said that previous to this, the children of Israel had not turned from what?

- **Nor did they turn from their wicked works.**



1. According to Nehemiah 9:36, Nehemiah pledged that all the people were what, to God?
 - **“Here we are, servants today!”**
2. According to Nehemiah 9:36, Where were Nehemiah and the children of Israel that day?
 - **And the land that You gave to our fathers,**
3. According to Nehemiah 9:36, How did Nehemiah say they would enjoy the land that God had promised to give to their fathers?
 - **To eat its fruit and its bounty,**
4. According to Nehemiah 9:36, Where did Nehemiah say they were servants that day?
 - **Here we are, servants in it!**



1. According to Nehemiah 9:37, What did the land of Israel give to the kings that God had set over them?
 - **And it yields much increase to the kings You have set over us,**
2. According to Nehemiah 9:37, Why had God set kings over the children of Israel, who took all their increase from their land?
 - **Because of our sins;**
3. According to Nehemiah 9:37, Over what two things did Nehemiah say the foreign kings still had dominion? (2 points)
 - **Also they have dominion over our bodies and our cattle At their pleasure;**
4. According to Nehemiah 9:37, What was Nehemiah's description of how the children of Israel felt about being still under the control of the foreign kings?
 - **And we are in great distress.**



1. According to Nehemiah 9:38, Because of God's great mercy, what did the people want to do, and have their leaders, their Levites, and their priests seal it?
 - **“And because of all this, We make a sure covenant**
2. According to Nehemiah 9:38, Because of God's great mercy, the people wanted to make a covenant, but also do what with it, so that their leaders, Levites, and priests could seal it?
 - **and write it;**
3. According to Nehemiah 9:38, After they made and wrote the covenant, whom did they want to seal it? (3 points)
 - **Our leaders, our Levites, and our priests seal it.”**



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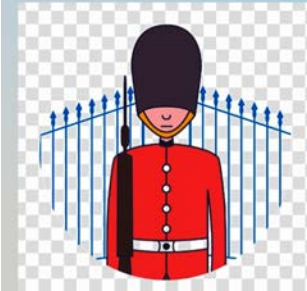
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1. According to Nehemiah 10:28, True or False? Where the named people who signed the covenant in Nehemiah 10:1-26 the only people who took an oath to walk in God's law after they had returned to Jerusalem?
 - **Now the rest of the people—**
2. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?
 - **the priests,**
3. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?

- **the Levites,**

4. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?

- **the gatekeepers,**

5. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?

- **the singers,**

6. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters, everyone who had knowledge and understanding?

- **the Nethinim,**

7. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim their wives, their sons, and their daughters, everyone who had knowledge and understanding?

- **and all those who had separated themselves from the peoples of the lands to the Law of God,**

8. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their sons, and their daughters, everyone who had knowledge and understanding?

- **their wives,**

9. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, and their daughters, everyone who had knowledge and understanding?

◦ **their sons,**

10. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, everyone who had knowledge and understanding?

◦ **and their daughters,**

11. According to Nehemiah 10:28, Who else took an oath and a curse to walk in God's law, besides the priests, the Levites, the gatekeepers, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the Law of God, their wives, their sons, and their daughters?

◦ **everyone who had knowledge and understanding—**

12. According to Nehemiah 10:28, list the 9 types of people who entered into a curse and an oath to walk in God's law? (9 points)

◦ **everyone who had knowledge and understanding—**



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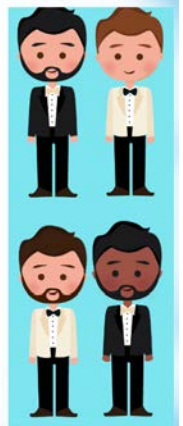


1. According to Nehemiah 10:29, The Levites joined with whom else, besides their nobles, to enter into a curse and an oath to walk in God's Law?
 - **these joined with their brethren,**
2. According to Nehemiah 10:29, The Levites joined with whom else, besides their brethren, to enter into a curse and an oath to walk in God's Law?
 - **their nobles,**
3. According to Nehemiah 10:28-29, By what means did all the people promise to walk in God's Law, which was given by Moses, other than with an oath?
 - **and entered into a curse**
4. According to Nehemiah 10:28-29, By what means did all the people promise to walk in God's Law, which was given by Moses, other than with a curse?
 - **and an oath**
5. According to Nehemiah 10:29, What did all the people take a curse and an oath to do?
 - **to walk in God's Law,**

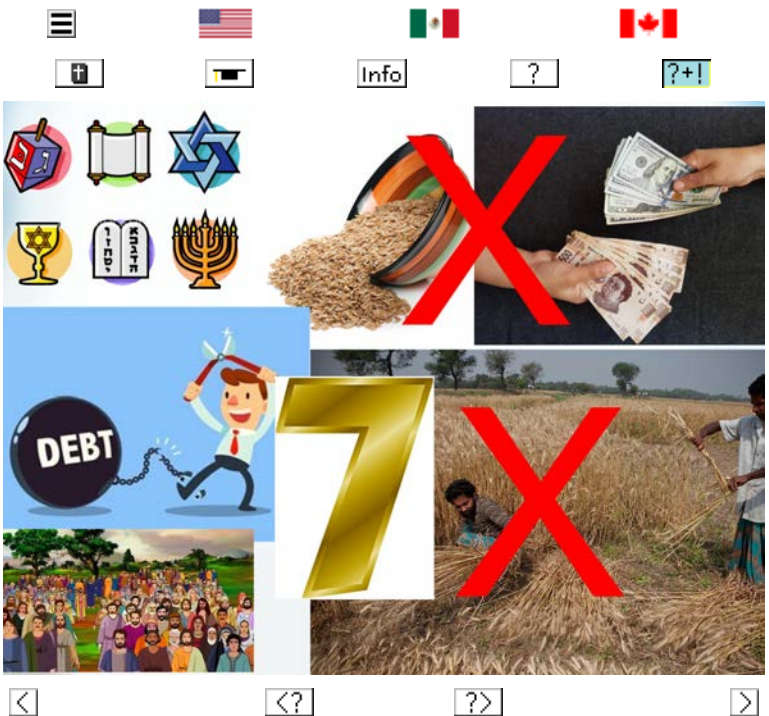
6. According to Nehemiah 10:29, Who had given the commandments of the Lord to the people?
 - **which was given by Moses the servant of God,**
7. According to Nehemiah 10:29, To what legislative items did the people commit, in addition to God's ordinances and His statutes?
 - **and to observe and do all the commandments of the Lord our Lord,**
8. According to Nehemiah 10:29, To what legislative items did the people commit, in addition to the Commandments of the LORD, and His statutes?
 - **and His ordinances**
9. According to Nehemiah 10:29, To what legislative items did the people commit, in addition to the commandments of the LORD, and his ordinances?
 - **and His statutes:**
10. According to Nehemiah 10:29, To what three types of legislative items did the people commit to keep? (3 points)
 - **and His statutes:**
11. According to Nehemiah 10:29, By what two types of promises did the people commit themselves to keeping God's commandments, ordinances, and statutes? (2 points)
 - **and His statutes:**



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1. According to Nehemiah 10:30, What did the people pledge they would not do with their daughters?
 - **We would not give our daughters as wives to the peoples of the land,**
2. According to Nehemiah 10:30, To whom did the people pledge they would not give their daughters as wives?
 - **We would not give our daughters as wives to the peoples of the land,**
3. According to Nehemiah 10:30, What did the people pledge they would not do for their sons?
 - **nor take their daughters for our sons;**
4. According to Nehemiah 10:30, Whom will the people not take for wives for their sons?
 - **nor take their daughters for our sons;**



1. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought what, or grain, they would not buy it from them on the Sabbath day?
 - **if the peoples of the land brought wares**
2. According to Nehemiah 10:31, The children of Israel pledged that if who brought wares or grain, they would not buy it from them on the Sabbath day?
 - **if the peoples of the land brought wares**
3. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or what else, they would not buy it from them on the Sabbath day?
 - **or any grain**
4. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or grain on what day, they would not buy it from them?
 - **to sell on the Sabbath day,**
5. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or

grain on the Sabbath day, what would happen?

- **we would not buy it from them on the Sabbath,**

6. According to Nehemiah 10:31, The children of Israel pledged that if the people of the land brought wares or grain on the Sabbath, or what other time, they would not buy it from them?

- **or on a holy day;**

7. According to Nehemiah 10:31, What did the children of Israel pledge to do, in addition to not buying on the Sabbath or other holy days, and they would forgo the produce of the seventh year, and forgive debts?

- **and we would forego the seventh year's produce**

8. According to Nehemiah 10:31, What did the children of Israel pledge to NOT do, in addition to not buying on the Sabbath or other holy days, or harvest anything in the seventh year?

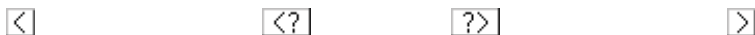
- **and the exacting of every debt.**

9. According to Nehemiah 10:31, List the two things the children of Israel would not buy, if people from the land brought it on Sabbath or a holy day? (2 points)

- **and the exacting of every debt.**

10. According to Nehemiah 10:31, List the three things the children of Israel promised they would do, relating to keeping the regular sabbath day, and the other special types of sabbath time periods? (3 points)

- **and the exacting of every debt.**



1. According to Nehemiah 10:32, in addition to pledging to keep the laws of God set out by Moses, to what other ordinances did they commit themselves?
 - **Also we made ordinances for ourselves,**
2. According to Nehemiah 10:32, How frequently were the children of Israel promising to pay one-third of a shekel for the service of the house of God?
 - **to exact from ourselves yearly**
3. According to Nehemiah 10:32, What did the children of Israel promise to pay, as one of their own ordinances, as an offering for the service of the house of God?
 - **one-third of a shekel**
4. According to Nehemiah 10:32, For what was the extra ordinance of paying one-third of a shekel going to be used?
 - **for the service of the house of our God:**



1. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
 - **for the showbread,**
2. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to for the showbread, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
 - **for the regular grain offering,**
3. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, the New Moons, and the set feasts; for the holy things, and for the sin offerings?
 - **for the regular burnt offering**
4. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in

addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the what, the New Moons, and the set feasts; for the holy things, and for the sin offerings?

- **of the Sabbaths,**

5. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, and the set feasts; for the holy things, and for the sin offerings?

- **the New Moons,**

6. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, for the holy things, and for the sin offerings?

- **and the set feasts;**

7. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; and for the sin offerings?

- **for the holy things,**

8. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; and for the holy things?

- **for the sin offerings to make atonement for Israel,**

9. According to Nehemiah 10:33, For what was the extra offering of one third of a shekel supposed to be used, in addition to the for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, and for the sin offerings?

- **and all the work of the house of our God.**

10. According to Nehemiah 10:33, List the 8 things that the extra one-third shekel offering was to be used? (9 points)

- **and all the work of the house of our God.**



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1. According to Nehemiah 10:34, How did Nehemiah say they decided who would be responsible for the wood offerings?
 - **We cast lots among the priests,**
2. According to Nehemiah 10:34, Who was eligible for bringing the wood offering to the house of God, in addition to the Levites and the people?
 - **We cast lots among the priests,**
3. According to Nehemiah 10:34, Who was eligible for bringing the wood offering to the house of God, in addition to the priests and the people?
 - **the Levites,**
4. According to Nehemiah 10:34, Who was eligible for bringing the wood offering to the house of God, in addition to the priests and Levites?
 - **and the people,**
5. According to Nehemiah 10:34, For what duty did the children of Israel cast lots?
 - **for bringing the wood offering into the house of our God,**

6. According to Nehemiah 10:34, By what subdivision of the people, did Nehemiah cast lots among the priests and Levites and people, for who was responsible for bringing the wood offering to the house of God?
 - **according to our fathers' houses,**
7. According to Nehemiah 10:34, When were the people supposed to bring in the wood offering?
 - **at the appointed times year by year,**
8. According to Nehemiah 10:34, For what was the wood offering used?
 - **to burn on the altar of the Lord our God**
9. According to Nehemiah 10:34, why were they bringing the wood offering?
 - **as it is written in the Law.**



Info



1. According to Nehemiah 10:35, What ordinances did they make to keep year by year, in addition to bring the firstfruits of all the trees?
 - **And we made ordinances to bring the firstfruits of our ground**
2. According to Nehemiah 10:35, What ordinances did they make to keep year by year, in addition to bring the firstfruits of the ground?
 - **and the firstfruits of all fruit of all trees,**
3. According to Nehemiah 10:35, They made ordinances to bring the firstfruits of the ground and the firstfruits of the trees how often?
 - **year by year,**
4. According to Nehemiah 10:35, Where did Nehemiah say they were going to bring their firstfruits of the ground, and the firstfruits of the trees?
 - **to the house of the Lord;**
5. According to Nehemiah 10:35, What two types of firstfruits offerings did they pledge to bring to the house of God year by year? (2 points)

◦ **to the house of the Lord;**



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1. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their cattle, and the firstborn of their herds and flocks?
 - **to bring the firstborn of our sons**
2. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their sons, and the firstborn of their herds and flocks?
 - **and our cattle,**
3. According to Nehemiah 10:36, Why were the children of Israel pledging to bring the firstborn of their sons and animals to the priests?
 - **as it is written in the Law,**
4. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the firstborn of their sons, their cattle, and their flocks?
 - **and the firstborn of our herds and our flocks,**
5. According to Nehemiah 10:36, The children of Israel pledged to bring the firstborn of what, in addition to the

firstborn of their sons, their cattle, and their herds?

- **and the firstborn of our herds and our flocks,**
6. According to Nehemiah 10:36, Where were the children of Israel going to bring their offerings concerning the firstborn of their sons and animals?
- **to the house of our God,**
7. According to Nehemiah 10:36, To whom were the offerings of the firstborn sons and animals given?
- **to the priests who minister in the house of our God;**
8. According to Nehemiah 10:36, List the four types of firstborn offerings they pledged to bring to the priests. (4 points)
- **to the priests who minister in the house of our God;**



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1. According to Nehemiah 10:37, what were more firstfruits offerings that they committed to bringing, besides their offerings, the fruit from all kinds of trees, and the new wine and oil?
 - **to bring the firstfruits of our dough,**
2. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, the fruit from all kinds of trees, and the new wine and oil?
 - **our offerings,**
3. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, their offerings, and the new wine and oil?
 - **the fruit from all kinds of trees,**
4. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, their offerings, the fruit from all kinds of trees, and the oil?
 - **the new wine**

5. According to Nehemiah 10:37, What were more firstfruits offerings that they committed to bringing, besides the firstfruits of their dough, their offerings, the fruit from all kinds of trees, and the new wine?
 - **and oil,**
6. According to Nehemiah 10:37, To whom were the children of Israel committing to bringing the firstfruits offerings, in addition to leaving some of it for the Levites in their farming communities?
 - **to the priests,**
7. According to Nehemiah 10:37, Where were they supposed to bring their firstfruits offerings?
 - **to the storerooms of the house of our God;**
8. According to Nehemiah 10:37, Who else was supposed to receive the tithes of the land besides the priests at the temple?
 - **and to bring the tithes of our land to the Levites,**
9. According to Nehemiah 10:37, The Levites were supposed to receive what tithe in their farming communities?
 - **and to bring the tithes of our land to the Levites,**
10. According to Nehemiah 10:37, Where were the Levites supposed to receive their tithes of the land?
 - **for the Levites should receive the tithes in all our farming communities.**



Info



1. According to Nehemiah 10:38, Who should be with the Levites when they get their tithe from the local farming community storehouse?
 - **And the priest,**
2. According to Nehemiah 10:38, A descendant of whom should be with the Levites when they get their tithe from the local farming community storehouse?
 - **the descendant of Aaron,**
3. According to Nehemiah 10:38, With whom should a priest who is a descendant of Aaron be, when they get tithes from the local farming community storehouse?
 - **shall be with the Levites**
4. According to Nehemiah 10:38, Under what circumstance should a priest who is a descendant of Aaron be with a Levite?
 - **when the Levites receive tithes;**
5. According to Nehemiah 10:38, What should the Levites bring to the house of God?
 - **and the Levites shall bring up a tenth of the tithes to the house of our God,**

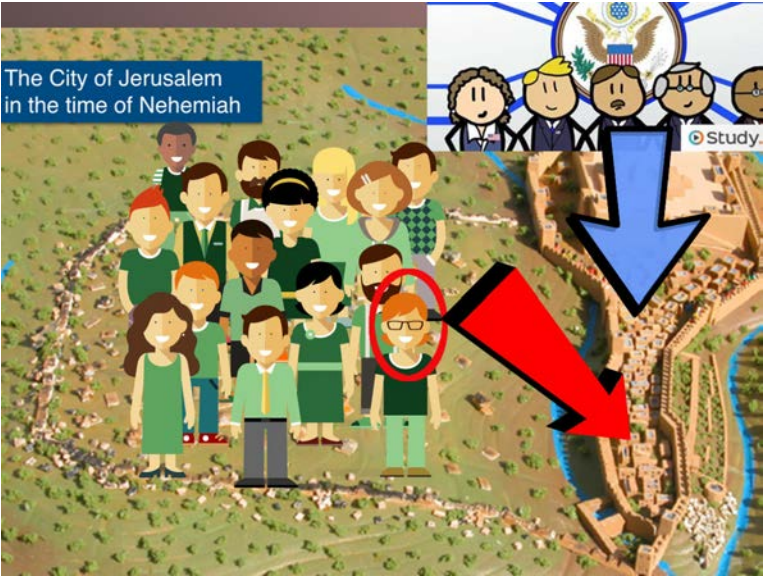
6. According to Nehemiah 10:38, Where should the Levites bring their tithes, from their tithe that they receive from the local storehouse?

- **to the rooms of the storehouse.**



1. According to Nehemiah 10:39, Who was supposed to bring offerings to the temple, in addition to the children of Levi?
 - **For the children of Israel**
2. According to Nehemiah 10:39, Who was supposed to bring offerings to the temple, in addition to the children of Levi?
 - **and the children of Levi**
3. According to Nehemiah 10:39, What types of items should be brought by the people and the Levites to the main temple storehouse besides the new wine and oil?
 - **shall bring the offering of the grain,**
4. According to Nehemiah 10:39, What types of items should be brought by the people and the Levites to the main temple storehouse, besides the grain and the oil?
 - **of the new wine**
5. According to Nehemiah 10:39, What types of items should be brought by the people and the Levites to the main temple storehouse, besides grain and new wine?
 - **and the oil,**

6. According to Nehemiah 10:39, Where were they to bring the offerings of the grain, of the new wine and the oil?
 - **to the storerooms where the articles of the sanctuary are,**
7. According to Nehemiah 10:39, Who was supposed to get the tithes from the main temple storehouse, in addition to the gatekeepers and the singers?
 - **where the priests who minister**
8. According to Nehemiah 10:39, Who was supposed to get the tithes from the main temple storehouse, in addition to the priests and singers?
 - **and the gatekeepers**
9. According to Nehemiah 10:39, Who was supposed to get the tithes from the main temple storehouse, in addition to the priests and the gatekeepers?
 - **and the singers are;**
10. According to Nehemiah 10:39, Why did they commit to bringing the tithes and firstfruits offerings to the main storehouse in the temple?
 - **and we will not neglect the house of our God.**
11. According to Nehemiah 10:39, What types of items were to be brought to the main temple storehouse by the people and the Levites? (3 points)
 - **and we will not neglect the house of our God.**
12. According to Nehemiah 10:39, Who at the main temple would be paid out of the tithes at the main storehouse at the temple? (3 points)
 - **and we will not neglect the house of our God.**



1. According to Nehemiah 11:1, The leaders of the people dwelt where?
 - **Now the leaders of the people dwelt at Jerusalem;**
2. According to Nehemiah 11:1, All the people in what group dwelt at Jerusalem?
 - **Now the leaders of the people dwelt at Jerusalem;**
3. According to Nehemiah 11:1, How did the rest of the people decide who was going to dwell in Jerusalem?
 - **the rest of the people cast lots to bring one out of ten to dwell in Jerusalem,**
4. According to Nehemiah 11:1, The people cast lots to decide what?
 - **the rest of the people cast lots to bring one out of ten to dwell in Jerusalem,**
5. According to Nehemiah 11:1, The people cast lots to bring how many people to dwell at Jerusalem?
 - **the rest of the people cast lots to bring one out of ten to dwell in Jerusalem,**

6. According to Nehemiah 11:1, The people cast lots to bring one out of ten to dwell where?
 - **the rest of the people cast lots to bring one out of ten to dwell in Jerusalem,**
7. According to Nehemiah 11:1, What was the ratio of people who could live in Jerusalem, from the rest of the people besides the leaders of the people?
 - **the rest of the people cast lots to bring one out of ten to dwell in Jerusalem,**
8. According to Nehemiah 11:1, Jerusalem is described as what kind of city?
 - **the holy city,**
9. According to Nehemiah 11:1, What ratio of people were supposed to live outside of Jerusalem?
 - **and nine-tenths were to dwell in other cities.**



1. According to Nehemiah 11:2, How did the people react to the people who were going to dwell in Jerusalem?
 - **And the people blessed all the men**
2. According to Nehemiah 11:2, Whom did the people bless?
 - **who willingly offered themselves to dwell at Jerusalem.**



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1. According to <https://www.pathfindersonline.org/pbe> Nehemiah 11:3-12:26 will not be included on the Pathfinders Bible Experience 2020 test..r Nehemiah 12:25
 - o



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1. According to <https://www.pathfindersonline.org/pbe> Nehemiah 11:3-12:26 will not be included on the Pathfinders Bible Experience 2020 test..r Nehemiah 12:26
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Info



Nehemiah cordially invites you



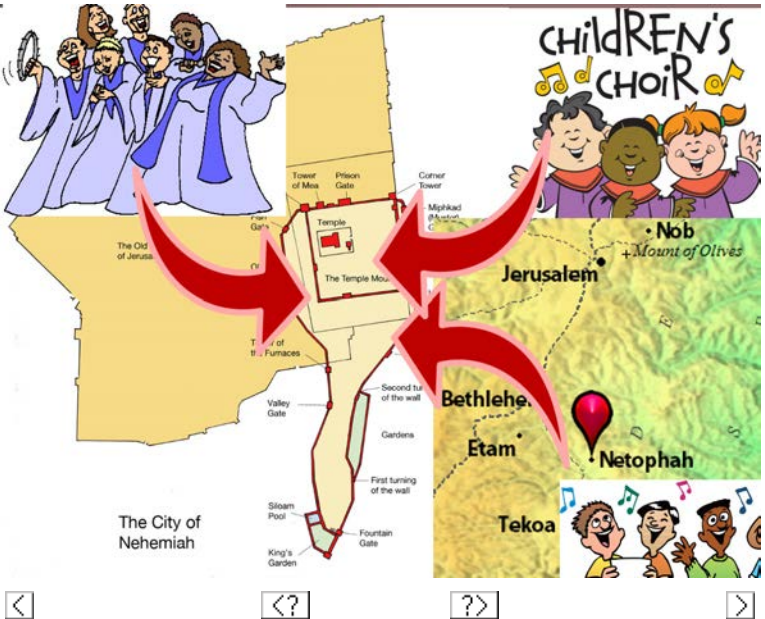
• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.

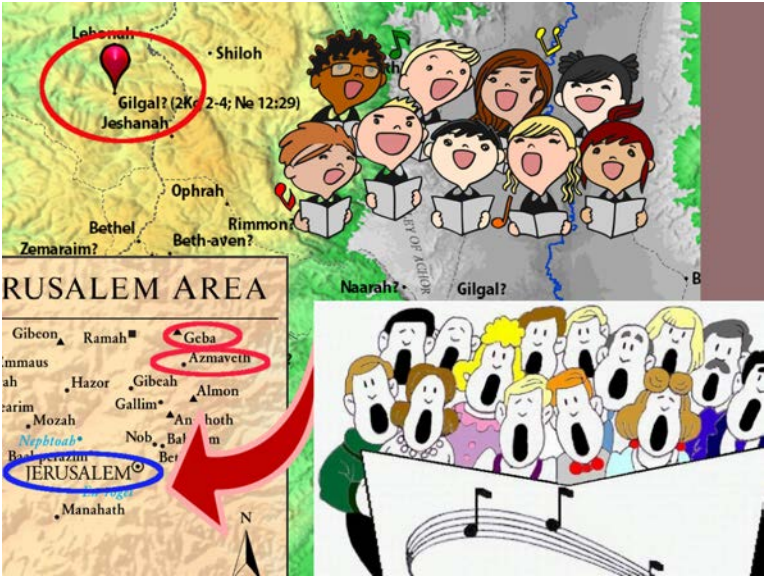


1. According to Nehemiah 12:27, What was the occasion that they called all the Levites to come to Jerusalem?
 - **Now at the dedication of the wall of Jerusalem**
2. According to Nehemiah 12:27, To whom did they send an invitation to come to Jerusalem for the dedication to the wall?
 - **they sought out the Levites in all their places,**
3. According to Nehemiah 12:27, Where did they want all the Levites to come?
 - **to bring them to Jerusalem**
4. According to Nehemiah 12:27, Why did they want all the Levites to come to Jerusalem? What were they going to do to the wall?
 - **to celebrate the dedication with gladness,**
5. According to Nehemiah 12:27, How did they want the Levites to celebrate the dedication of the wall, in addition to cymbals, and stringed instruments and harps? (2 points)
 - **both with thanksgivings and singing,**

6. According to Nehemiah 12:27, With what three types of instruments did they want the Levites to celebrate the dedication of the wall? (3 points)
- **with cymbals and stringed instruments and harps.**



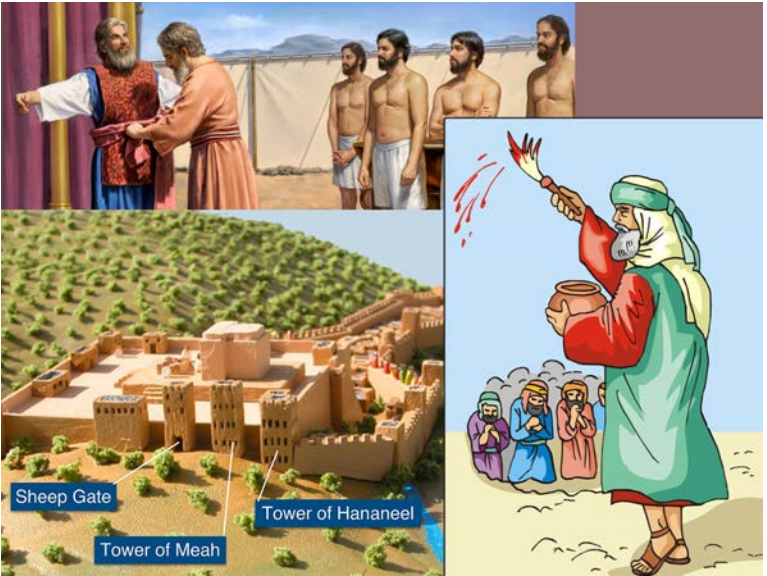
1. According to Nehemiah 12:28, Who gathered together from the countryside around Jerusalem?
 - **And the sons of the singers gathered together from the countryside around Jerusalem,**
2. According to Nehemiah 12:28, The sons of the singers gathered to Jerusalem from where?
 - **And the sons of the singers gathered together from the countryside around Jerusalem,**
3. According to Nehemiah 12:28, From whose villages did the sons of the singers come to Jerusalem for the dedication of the wall?
 - **from the villages of the Netophathites,**



1. According to Nehemiah 12:29, From what house did the Levites come, besides from the fields of Geba and Azmaeth, to the dedication of the wall in Jerusalem?
 - **from the house of Gilgal,**
2. According to Nehemiah 12:29, from the fields of what two towns did the Levites come to the dedication of the wall? (2 points)
 - **and from the fields of Geba and Azmaveth;**
3. According to Nehemiah 12:29, The singers had built cities for themselves around what other city?
 - **for the singers had built themselves villages all around Jerusalem.**

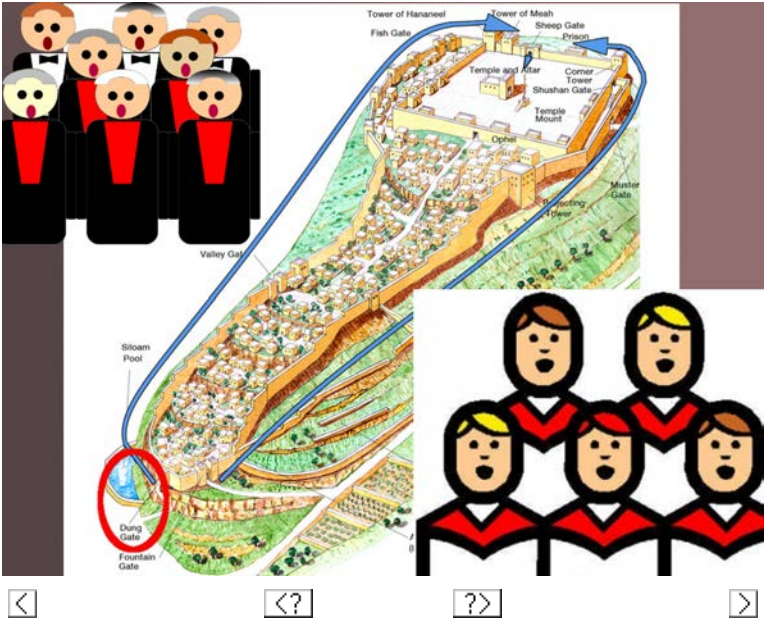


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1. According to Nehemiah 12:30, Who purified themselves, and then purified the people, the gates, and the wall? (2 points)
 - **Then the priests and Levites purified themselves,**
2. According to Nehemiah 12:30, After they purified themselves, Whom else did they purify, in addition to the gates and the wall?
 - **and purified the people,**
3. According to Nehemiah 12:30, After they purified themselves and the people, the priests and Levites purified what else, and the wall?
 - **the gates,**
4. According to Nehemiah 12:30, After they purified themselves and the people, the priests and Levites purified the gates, and what else?
 - **and the wall.**
5. According to Nehemiah 12:30, Name the three things the Priests and Levites purified before the dedication of the wall in Jerusalem? (3 points)

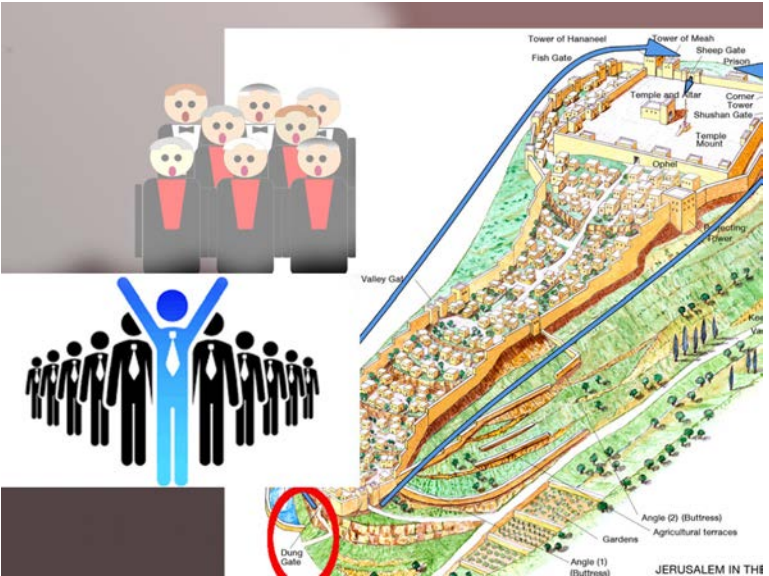
- **and the wall.**



1. According to Nehemiah 12:31, Whom did Nehemiah bring up on the wall, in two large thanksgiving choirs?
 - **So I brought the leaders of Judah up on the wall,**
2. According to Nehemiah 12:31, Nehemiah divided the leaders of Judah into what two things?
 - **and appointed two large thanksgiving choirs.**
3. According to Nehemiah 12:31, Which way did one group go, toward the Refuse Gate, in the two thanksgiving choirs of the leaders of Judah?
 - **One went to the right hand on the wall toward the Refuse Gate.**
4. According to Nehemiah 12:31, The one group of leaders went to the right, toward what landmark, in the two thanksgiving choirs of the leaders of Judah?
 - **One went to the right hand on the wall toward the Refuse Gate.**



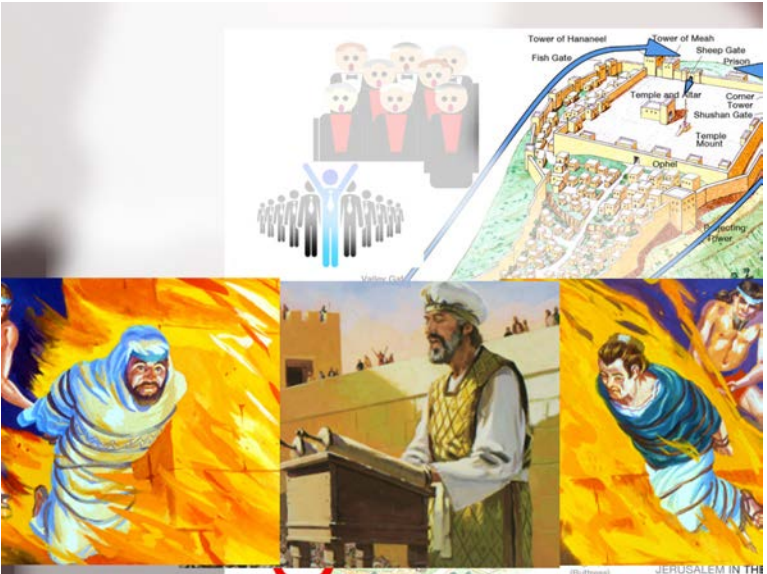
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1. According to Nehemiah 12:32, Who is mentioned in this first half of the leaders of Judah that were going to the right, toward the Refuse Gate?
 - **After them went Hoshaiiah**
2. According to Nehemiah 12:32, How many of the leaders of Judah were in Hoshaiiah's group, that were going to the right, toward the Refuse Gate?
 - **and half of the leaders of Judah,**



Info



1. According to Nehemiah 12:33, Who was in the group of leaders going to the right, along with Ezra and Meshullam?
 - **and Azariah,**
2. According to Nehemiah 12:33, Who was in the group of leaders going to the right, along with Azariah and Meshullam?
 - **Ezra,**
3. According to Nehemiah 12:33, Who was in the group of leaders going to the right, along with Azariah and Ezra?
 - **Meshullam,**
4. According to Nehemiah 12:33, List the three men who were part of the group of leaders going to the right?
 - **Meshullam,**
5. According to Nehemiah 12:32-37, list the people in the thanksgiving choir that was going to the right, toward the Refuse Gate. (18 points)
 - **32 And after them went Hoshaiiah, and half of the princes of Judah, 33 And Azariah, Ezra, and Meshullam, 34 Judah, and Benjamin, and**

Shemaiah, and Jeremiah, 35 And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: 36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them. 37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.



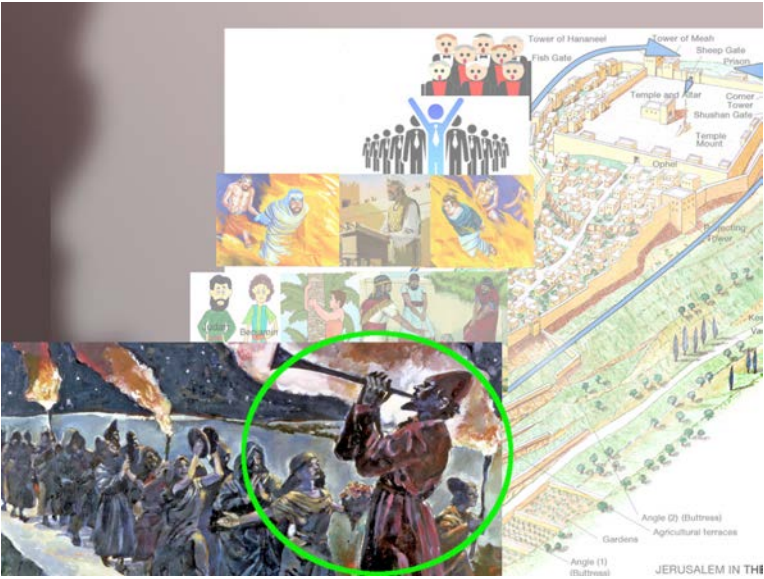
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1. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Benjamin, Shemiah, and Jeremiah?
 - **Judah,**
2. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Judah, Shemaiah, and Jeremiah?
 - **Benjamin,**
3. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Judah, Benjamin, and Jeremiah?
 - **Shemaiah,**
4. According to Nehemiah 12:34, Who was in the first group of singers, going right, toward the Refuse Gate, along with Judah, Benjamin, and Shemaiah?
 - **Jeremiah,**
5. According to Nehemiah 12:34, List the four people who were included in the first group of singers, going right, toward the Refuse Gate? (4 points)
 - **Jeremiah,**



Info



1. According to Nehemiah 12:35, Zechariah the son of Jonathan had a dad with what profession?
 - **and some of the priests' sons with trumpets**
2. According to Nehemiah 12:35, What musical instrument did Zechariah have with him?
 - **and some of the priests' sons with trumpets**
3. According to Nehemiah 12:35, Who was one of the priests' sons with a trumpet?
 - —**Zechariah the son of**
4. According to Nehemiah 12:35, Who was the son of Jonathan?
 - —**Zechariah the son of**
5. According to Nehemiah 12:35, Who was the grandson of Shemaiah?
 - —**Zechariah the son of**
6. According to Nehemiah 12:35, Who was the great-grandson of Mattaniah?
 - —**Zechariah the son of**
7. According to Nehemiah 12:35, Who was the great-great grandson of Michaiah?

- —**Zechariah the son of**
- 8. According to Nehemiah 12:35, Who was the great-great-great grandson of Zaccur?
 - —**Zechariah the son of**
- 9. According to Nehemiah 12:35, Who was the great-great-great-great grandson of Asaph?
 - —**Zechariah the son of**
- 10. According to Nehemiah 12:35, Who was the father of Zechariah?
 - **Jonathan, the son of**
- 11. According to Nehemiah 12:35, Who was the son of Shemaiah?
 - **Jonathan, the son of**
- 12. According to Nehemiah 12:35, Who was the grandson of Mattaniah?
 - **Jonathan, the son of**
- 13. According to Nehemiah 12:35, Who was the great-grandson of Michaiah?
 - **Jonathan, the son of**
- 14. According to Nehemiah 12:35, Who was the great-great-grandson of Zaccur?
 - **Jonathan, the son of**
- 15. According to Nehemiah 12:35, Who was the great-great-great grandson of Asaph?
 - **Jonathan, the son of**
- 16. According to Nehemiah 12:35, Who was the grandfather of Zechariah?
 - **Shemaiah, the son of**
- 17. According to Nehemiah 12:35, Who was the father of Jonathan?
 - **Shemaiah, the son of**
- 18. According to Nehemiah 12:35, Who was the son of Mattaniah?
 - **Shemaiah, the son of**
- 19. According to Nehemiah 12:35, Who was the grandson of Zaccur?
 - **Shemaiah, the son of**
- 20. According to Nehemiah 12:35, Who was the great-grandson of Asaph?
 - **Shemaiah, the son of**
- 21. According to Nehemiah 12:35, Who was the great-grandfather of Zechariah?

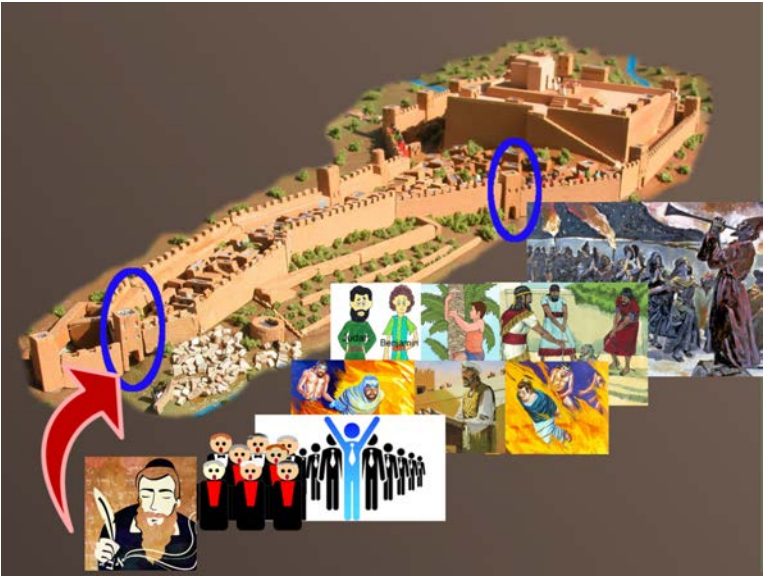
- **Mattaniah, the son of**
- 22. According to Nehemiah 12:35, Who was the grandfather of Jonathan?
- **Mattaniah, the son of**
- 23. According to Nehemiah 12:35, Who was the father of Shemaiah?
- **Mattaniah, the son of**
- 24. According to Nehemiah 12:35, Who was the son of Michaiah?
- **Mattaniah, the son of**
- 25. According to Nehemiah 12:35, Who was the grandson of Zaccur?
- **Mattaniah, the son of**
- 26. According to Nehemiah 12:35, Who was the great-grandson of Asaph?
- **Mattaniah, the son of**
- 27. According to Nehemiah 12:35, Who was the great-great grandfather of Zechariah?
- **Michaiah, the son of**
- 28. According to Nehemiah 12:35, Who was the great-grandfather of Jonathan?
- **Michaiah, the son of**
- 29. According to Nehemiah 12:35, Who was the grandfather of Shemaiah?
- **Michaiah, the son of**
- 30. According to Nehemiah 12:35, Who was the father of Mattaniah?
- **Michaiah, the son of**
- 31. According to Nehemiah 12:35, Who was the son of Zaccur?
- **Michaiah, the son of**
- 32. According to Nehemiah 12:35, Who was the grandson of Asaph?
- **Michaiah, the son of**
- 33. According to Nehemiah 12:35, Who was the great-great-great grandfather of Zechariah?
- **Zaccur, the son of**
- 34. According to Nehemiah 12:35, Who was the great-great grandfather of Jonathan?
- **Zaccur, the son of**
- 35. According to Nehemiah 12:35, Who was the great-grandfather of Shemaiah?

- **Zaccur, the son of**
- 36. According to Nehemiah 12:35, Who was the grandfather of Mattaniah?
 - **Zaccur, the son of**
- 37. According to Nehemiah 12:35, Who was the father of Michaiah?
 - **Zaccur, the son of**
- 38. According to Nehemiah 12:35, Who was the son of Asaph?
 - **Zaccur, the son of**
- 39. According to Nehemiah 12:35, Who was the great-great-great-great grandfather of Zechariah?
 - **Asaph,**
- 40. According to Nehemiah 12:35, Who was the great-great-great grandfather of Jonathan?
 - **Asaph,**
- 41. According to Nehemiah 12:35, Who was the great-great grandfather of Shemaiah?
 - **Asaph,**
- 42. According to Nehemiah 12:35, Who was great-grandfather of Mattaniah?
 - **Asaph,**
- 43. According to Nehemiah 12:35, Who was the grandfather of Michaiah?
 - **Asaph,**
- 44. According to Nehemiah 12:35, Who was the father of Zaccur?
 - **Asaph,**
- 45. According to Nehemiah 12:35, List the genealogy of Zechariah, starting with Zechariah. (7 points)
 - **Asaph,**



1. According to Nehemiah 12:36, How were Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani related to Zechariah?
 - **and his brethren,**
2. According to Nehemiah 12:36, Who was with Zechariah, along with Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani?
 - **Shemaiah,**
3. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani?
 - **Azarel,**
4. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Gilalai, Maai, Nethanel, Judah, and Hanani?
 - **Milalai,**
5. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Maai, Nethanel, Judah, and Hanani?
 - **Gilalai,**

6. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Nethanel, Judah, and Hanani?
 - **Maai,**
7. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Maai, Judah, and Hanani?
 - **Nethanel,**
8. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, and Hanani?
 - **Judah,**
9. According to Nehemiah 12:36, Who was with Zechariah, along with Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah?
 - **and Hanani,**
10. According to Nehemiah 12:36, Whose special instruments were being played at the dedication of the wall?
 - **with the musical instruments of David the man of God.**
11. According to Nehemiah 12:36, Who was the leader of the first group who went to the right, toward the Refuse Gate?
 - **And Ezra the scribe went before them.**
12. According to Nehemiah 12:36, List the men who were using the instruments of David, along with Zechariah. (8 points)
 - **Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani.**



1. According to Nehemiah 12:37, By which gate were the people going in front of the first group going right?
 - **By the Fountain Gate,**
2. According to Nehemiah 12:37, Where were the people with the instruments, in relation to the first group of elders going to the right?
 - **in front of them,**
3. According to Nehemiah 12:37, Which set of stairs did the group with the musical instruments climb?
 - **they went up the stairs of the City of David,**
4. According to Nehemiah 12:37, the stairs of the City of David led to what set of stairs?
 - **on the stairway of the wall,**
5. According to Nehemiah 12:37, Beyond whose house (or grave?) was the stairway of the wall?
 - **beyond the house of David,**
6. According to Nehemiah 12:37, The first group of leaders and people with musical instruments stretched as far as what gate to the east?
 - **as far as the Water Gate eastward.**

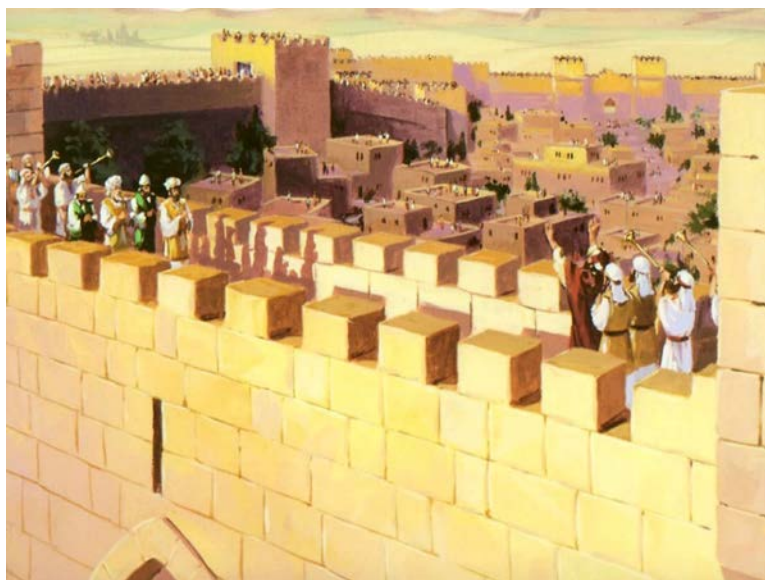


1. According to Nehemiah 12:38, True or false? There was only one group of people that made up a thanksgiving choir?
 - **The other thanksgiving choir**
2. According to Nehemiah 12:38, Which way did the second thanksgiving choir go, in relation to the first thanksgiving choir on the wall?
 - **went the opposite way,**
3. According to Nehemiah 12:38, Was Nehemiah in the first thanksgiving group, or the second thanksgiving group?
 - **and I was behind them with half of the people on the wall,**
4. According to Nehemiah 12:38, Nehemiah said he was going past which tower, as far as the Broad Wall?
 - **going past the Tower of the Ovens**
5. According to Nehemiah 12:38, Nehemiah said he was going past the Tower of the Ovens, as far as what wall?
 - **as far as the Broad Wall,**



1. According to Nehemiah 12:38, After Nehemiah's group got past the Broad Wall, above which gate were they?
 - **and above the Gate of Ephraim,**
2. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Gate of Ephraim, above which gate were they?
 - **above the Old Gate,**
3. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Old Gate, above which gate were they?
 - **above the Fish Gate,**
4. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Fish Gate, to which tower did they come?
 - **the Tower of Hananel,**
5. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Tower of Hananel, to which tower did they come?
 - **the Tower of the Hundred,**

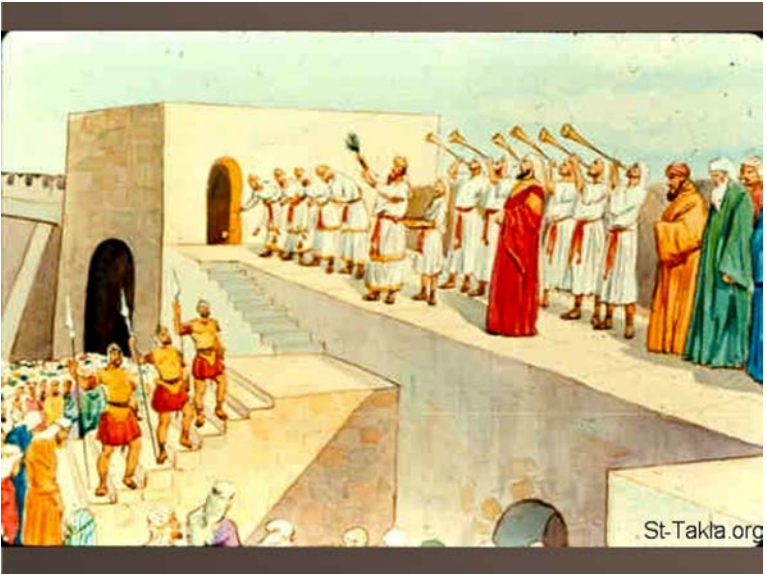
6. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Tower of the Hundred, to which gate did they come?
 - **as far as the Sheep Gate;**
7. According to Nehemiah 12:38, After Nehemiah's second choir group passed the Sheep Gate, where did they stop?
 - **and they stopped by the Gate of the Prison.**



1. According to Nehemiah 12:40, Where were both thanksgiving choirs standing after they marched around the top of the wall?
 - **So the two thanksgiving choirs stood in the house of God,**
2. According to Nehemiah 12:40, Who was with Nehemiah in his thanksgiving choir?
 - **likewise I and the half of the rulers with me;**



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1. According to Nehemiah 12:41, What were these priests carrying: Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah?
 - **and the priests, Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;**
2. According to Nehemiah 12:41, Name the seven priests who were with Nehemiah's group who had trumpets. (7 points)
 - **and the priests, Eliakim, Maaseiah, Minjamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;**



Info



1. According to Nehemiah 12:42, list the 8 singers that sang loudly, with Jezrahiah the director. (8 points)
 - **also Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer.**
2. According to Nehemiah 12:42, Who was the director of these singers: Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer?
 - **The singers sang loudly with Jezrahiah the director.**



1. According to Nehemiah 12:43, What did the people offer, while they rejoiced?
 - **Also that day they offered great sacrifices,**
2. According to Nehemiah 12:43, What was the mood of the crowd that day?
 - **and rejoiced,**
3. According to Nehemiah 12:43, Who had made the people rejoice with great joy?
 - **for God had made them rejoice with great joy;**
4. According to Nehemiah 12:43, Who else rejoiced with the priests and Levites, and groups of elders?
 - **the women and the children also rejoiced,**
5. According to Nehemiah 12:43, How loud was the sound of the joy?
 - **so that the joy of Jerusalem was heard afar off.**



1. According to Nehemiah 12:44, Some people were appointed over what at this time?
 - **And at the same time some were appointed over the rooms of the storehouse**
2. According to Nehemiah 12:44, What three types of gifts to God did the rooms of the storehouse hold? (3 points)
 - **for the offerings, the firstfruits, and the tithes,**
3. According to Nehemiah 12:44, From what two places were the offerings, firstfruits, and tithes gathered into the storehouse? (2 points)
 - **to gather into them from the fields of the cities**
4. According to Nehemiah 12:44, How did they determine who got the portions from the storehouse?
 - **the portions specified by the Law for the priests and Levites;**
5. According to Nehemiah 12:44, Who got portions, that were specified by the Law, from the storehouse? (2 points)
 - **the portions specified by the Law for the priests and Levites;**

6. According to Nehemiah 12:44, How did the people feel about giving their portions to the priests and Levites who ministered in the house of God?
- **for Judah rejoiced over the priests and Levites who ministered.**



Info



1. According to Nehemiah 12:45, Who, along with the gatekeepers, kept the charge of God, according to the command of David and Solomon?
 - **Both the singers**
2. According to Nehemiah 12:45, Who, along with the singers, kept the charge of God, according to the command of David and Solomon?
 - **and the gatekeepers**
3. According to Nehemiah 12:45, What did the singers and gatekeepers do, according to the command of David and Solomon?
 - **kept the charge of their God**
4. According to Nehemiah 12:45, What else was a part of the singers' and gatekeepers' jobs?
 - **and the charge of the purification,**
5. According to Nehemiah 12:45, Who, and his son, had made the singers and gatekeepers in charge of purification? (2 points)
 - **according to the command of David and Solomon his son.**



Info



1. According to Nehemiah 12:46, There were chiefs of the singers in the days of Asaph and who else?
 - **For in the days of David**
2. According to Nehemiah 12:46, There were chiefs of the singers in the days of David and who else?
 - **and Asaph of old**
3. According to Nehemiah 12:46, In the days of David and Asaph, what did they have, who had songs of praise and thanksgiving to God?
 - **there were chiefs of the singers,**
4. According to Nehemiah 12:46, In the days of David and Asaph of old, they had what going up to God?
 - **and songs of praise and thanksgiving to God.**



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1. According to Nehemiah 12:47, In the days of Zerubbabel and who else, did they make sure that the Levites got their portions for the day?
 - **In the days of Zerubbabel**
2. According to Nehemiah 12:47, In the days of Zerubbabel and who else, did they make sure that the Levites got their portions for the day?
 - **and in the days of Nehemiah**
3. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, what was made sure to be done every day?
 - **all Israel gave the portions**
4. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, who got daily portions given to them, besides the gatekeepers?
 - **for the singers**
5. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, who got daily portions given to them, besides the singers?
 - **and the gatekeepers,**

6. According to Nehemiah 12:47, In the days of Zerubbabel and Nehemiah, how often did the singers and gatekeepers get a portion of the consecrated things?
 - **a portion for each day.**
7. According to Nehemiah 12:47, What did the singers and gatekeepers do for the Levites in the days of Zerubbabel and Nehemiah?
 - **They also consecrated holy things for the Levites,**
8. According to Nehemiah 12:47, What did the Levites do for the children of Aaron, in the days of Zerubbabel and Nehemiah?
 - **and the Levites consecrated them for the children of Aaron.**
9. According to Nehemiah 12:47, During which two rulers of Jerusalem, did they make sure the portions for the singers and gatekeepers were given to them every day? (2 points)
 - **and the Levites consecrated them for the children of Aaron.**
10. According to Nehemiah 12:47, During the days of Zerubbabel and Nehemiah, they made sure they gave portions to which two groups of people? (2 points)
 - **and the Levites consecrated them for the children of Aaron.**



1. According to Nehemiah 13:1, What book were they reading in the hearing of the people?
 - **On that day they read from the Book of Moses in the hearing of the people,**
2. According to Nehemiah 13:1, The people were reading from the book of Moses in whose hearing?
 - **On that day they read from the Book of Moses in the hearing of the people,**
3. According to Nehemiah 13:1, What did the people hear in the Book of Moses about whom should never come into the assembly of God?
 - **and in it was found written that no Ammonite or Moabite**
4. According to Nehemiah 13:1, The people heard in the assembly from the Book of Moses that who should never come into the assembly of God?
 - **should ever come into the assembly of God,**



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1. According to Nehemiah 13:2, Why were no Ammonites or Moabites to come into the congregation to the 10th generation? What two things did they not give to the children of Israel when they were coming into the land of Caanan?
 - **because they had not met the children of Israel with bread and water,**
2. According to Nehemiah 13:2, Whom had the Ammonites and the Moabites
 - **but hired Balaam against them to curse them.**
3. According to Nehemiah 13:2, What did God do about the curse that the Moabites hired Balam to place on the Israelites?
 - **However, our God turned the curse into a blessing.**



1. According to Nehemiah 13:3, What was the event that took place that made the children of Israel decide to separate out all the foreigners from them?
 - **So it was, when they had heard the Law,**
2. According to Nehemiah 13:3, What did the children of Israel do when they heard the law?
 - **that they separated all the mixed multitude from Israel.**



Info



1. According to Nehemiah 13:4, When was Eliashib the priest allied with Tobiah, in relation to the children of Israel hearing the law?
 - **Now before this,**
2. According to Nehemiah 13:4, Who was allied with Tobiah?
 - **Eliashib the priest,**
3. According to Nehemiah 13:4, Over what did Eliashib the priest have authority?
 - **having authority over the storerooms of the house of our God,**
4. According to Nehemiah 13:4, With whom was Eliashib the priest in alliance?
 - **was allied with Tobiah.**



1. According to Nehemiah 13:5, What had Eliashib the priest done for Tobiah?
 - **And he had prepared for him a large room,**
2. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the frankincense, the articles, the tithes of grain, the new wine and oil?
 - **where previously they had stored the grain offerings,**
3. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the articles, the tithes of grain, the new wine and oil?
 - **the frankincense,**
4. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the tithes of grain, the new wine and oil?
 - **the articles,**

5. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the articles, the new wine and oil?
 - **the tithes of grain,**
6. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the articles, the tithes of grain, and oil?
 - **the new wine**
7. According to Nehemiah 13:5, What had the large room stored before Eliashib let Tobiah use it, besides the grain offerings, the frankincense, the articles, the tithes of grain, and the new wine?
 - **and oil,**
8. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the singers, and gatekeepers, and priests?
 - **which were commanded to be given to the Levites**
9. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the Levites, and gatekeepers, and priests?
 - **and singers**
10. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the Levites, and singers, and priests?
 - **and gatekeepers,**
11. According to Nehemiah 13:5, To whom were the tithes of grain, new wine, and oil to be given, besides the Levites, and singers, and gatekeepers?
 - **and the offerings for the priests.**
12. According to Nehemiah 13:5, List the six types of things that were stored in the large storeroom that was later given to Tobiah? (six points)
 - **and the offerings for the priests.**
13. According to Nehemiah 13:5, List the 4 types of people who were to get the tithes of grain, new wine and oil? (4 points)
 - **and the offerings for the priests.**



1. According to Nehemiah 13:6, Was Nehemiah in Jerusalem when Eliashib let Tobiah use the storeroom?
 - **But during all this I was not in Jerusalem,**
2. According to Nehemiah 13:6, When did Nehemiah return to the king?
 - **for in the thirty-second year of Artaxerxes king of Babylon**
3. According to Nehemiah 13:6, Who was the king of Babylon?
 - **for in the thirty-second year of Artaxerxes king of Babylon**
4. According to Nehemiah 13:6, Artaxerxes was the king of what country?
 - **for in the thirty-second year of Artaxerxes king of Babylon**
5. According to Nehemiah 13:6, What did Nehemiah do in the thirty-second year of Artaxerxes king of Babylon?
 - **I had returned to the king.**
6. According to Nehemiah 13:6, What did Nehemiah obtain from the king after certain days?

- **Then after certain days I obtained leave from the king,**



1. According to Nehemiah 13:7, Where did Nehemiah go?
 - **and I came to Jerusalem**
2. According to Nehemiah 13:7, What did Nehemiah discover after he got to Jerusalem?
 - **and discovered the evil that Eliashib had done for Tobiah,**
3. According to Nehemiah 13:7, Who had prepared a room for Tobiah in the courts of the house of God?
 - **and discovered the evil that Eliashib had done for Tobiah,**
4. According to Nehemiah 13:7, For whom had Eliashib prepared a room in the courts of the house of God?
 - **and discovered the evil that Eliashib had done for Tobiah,**
5. According to Nehemiah 13:7, Where did Eliashib prepare a room for Tobiah?
 - **in preparing a room for him in the courts of the house of God.**



1. According to Nehemiah 13:8, What was Nehemiah's reaction to seeing Tobiah's stuff in the house of God?
 - **And it grieved me bitterly;**
2. According to Nehemiah 13:8, What did Nehemiah do with Tobiah's stuff?
 - **therefore I threw all the household goods of Tobiah out of the room.**



1. According to Nehemiah 13:9, What did Nehemiah command that they do?
 - **Then I commanded them to cleanse the rooms;**
2. According to Nehemiah 13:9, What did Nehemiah bring back to the cleaned room in the house of God, besides the grain offering and the frankincense?
 - **and I brought back into them the articles of the house of God,**
3. According to Nehemiah 13:9, What did Nehemiah bring back to the cleaned room in the house of God, besides the articles of the house of God, and the frankincense?
 - **with the grain offering**
4. According to Nehemiah 13:9, What did Nehemiah bring back to the cleaned room in the house of God, besides the articles of the house of God, and the grain offering?
 - **and the frankincense.**
5. According to Nehemiah 13:9, What three types of items did Nehemiah bring back to the storeroom, after he had it cleaned? (3 points)
 - **and the frankincense.**



1. According to Nehemiah 13:10, Whose portions had not been given to them?
 - **I also realized that the portions for the Levites had not been given them;**
2. According to Nehemiah 13:10, What had not happened with the portions for the Levites?
 - **I also realized that the portions for the Levites had not been given them;**
3. According to Nehemiah 13:10, Who had gone back to his field, besides the singers?
 - **for each of the Levites**
4. According to Nehemiah 13:10, Who had gone back to his field, besides the Levites?
 - **and the singers who did the work**
5. According to Nehemiah 13:10, How did Nehemiah know that the portions for the Levites and singers had not been given to them?
 - **had gone back to his field.**
6. According to Nehemiah 13:10, What had each of the Levites and the singers done?

- **had gone back to his field.**

7. According to Nehemiah 13:10, What two types of people had gone back to his fields, instead of serving in the house of God? (2 points)

- **had gone back to his field.**



1. According to Nehemiah 13:11, With whom did Nehemiah contend, and asked why the house of the Lord was forsaken?
 - **So I contended with the rulers,**
2. According to Nehemiah 13:11, What question did Nehemiah ask the leaders?
 - **and said, “Why is the house of God forsaken?”**
3. According to Nehemiah 13:11, What did Nehemiah do with the leaders?
 - **And I gathered them together and set them in their place.**



1. According to Nehemiah 13:12, What did the people start bringing back to the storehouse, besides the new wine and the oil?
 - **Then all Judah brought the tithe of the grain**
2. According to Nehemiah 13:12, What did the people start bringing back to the storehouse, besides the tithe of the grain, and the oil?
 - **and the new wine**
3. According to Nehemiah 13:12, What did the people start bringing back to the storehouse, besides the tithe of the grain, and the oil?
 - **and the oil to the storehouse.**
4. According to Nehemiah 13:12, What three things did the people start bringing back to the storehouse? (3 points)
 - **and the oil to the storehouse.**



Info



Hey! Naan!



Matt and I

My shells



1. According to Nehemiah 13:13, Nehemiah appointed Shelemiah the priest, Zadok the scribe, Pedaiah and Hanan the son of Zaccur, the son of Mattaniah to be what?
 - **And I appointed as treasurers over the storehouse**
2. According to Nehemiah 13:13, Nehemiah appointed whom to be treasurers over the storehouse, in addition to Zadok the scribe, and of the Levites, Pedaiah, and Hanan?
 - **Shelemiah the priest**
3. According to Nehemiah 13:13, Who was the scribe that Nehemiah appointed to be one of the four treasurers over the storehouse?
 - **and Zadok the scribe,**
4. According to Nehemiah 13:13, From what tribe were Pediaiah and Hanan the son of Zaccur, the son of Mattaniah, whom Nehemiah appointed to be some of the treasurers over the storehouse?
 - **and of the Levites,**

5. According to Nehemiah 13:13, Who was the other treasurer that Nehemiah appointed besides Shelemiah the priest, Zadok the scribe, and Hanan?
 - **Pedaiah;**
6. According to Nehemiah 13:13, Who was the other treasurer that Nehemiah appointed besides Shelemiah the priest, Zadok the scribe, and Pedaiah?
 - **and next to them was Hanan the son of**
7. According to Nehemiah 13:13, Who was the son of Zaccur?
 - **and next to them was Hanan the son of**
8. According to Nehemiah 13:13, Who was the grandson of Mattaniah?
 - **and next to them was Hanan the son of**
9. According to Nehemiah 13:13, Who was the father of Hanan?
 - **Zaccur, the son of**
10. According to Nehemiah 13:13, Who was the son of Mattaniah?
 - **Zaccur, the son of**
11. According to Nehemiah 13:13, Who was the father of Zaccur?
 - **Mattaniah;**
12. According to Nehemiah 13:13, Who was the grandfather of Hanan?
 - **Mattaniah;**
13. According to Nehemiah 13:13, Why did Nehemiah appoint Shelemiah the priest, Zadok the scribe, Pedaiah, and Hanan as treasurers?
 - **for they were considered faithful,**
14. According to Nehemiah 13:13, What was the task that Shelmiah the priest, Zadok the scribe, Pedaiah and Hanan were supposed to do?
 - **and their task was to distribute to their brethren.**



1. According to Nehemiah 13:14, What did Nehemiah ask God to do?
 - **Remember me, O my God, concerning this,**
2. According to Nehemiah 13:14, What did Nehemiah to remember and not wipe out?
 - **and do not wipe out my good deeds**
3. According to Nehemiah 13:14, What deeds did Nehemiah want God to remember? (2 points)
 - **that I have done for the house of my God,**
4. According to Nehemiah 13:14, Nehemiah wanted God to remember his deeds that he had done for what, and for the services?
 - **that I have done for the house of my God,**
5. According to Nehemiah 13:14, Nehemiah wanted God to remember his deeds that he had done for the house of God, and for what else?
 - **and for its services!**



1. According to Nehemiah 13:15, What things were people doing on the Sabbath besides bringing in sheaves, and loading donkeys with all kinds of burdens?
 - **In those days I saw people in Judah treading winepresses on the Sabbath,**
2. According to Nehemiah 13:15, What things were people doing on Sabbath, besides treading winepresses and loading donkeys with wine, grapes, and figs, and all kinds of burdens?
 - **and bringing in sheaves,**
3. According to Nehemiah 13:15, What kinds of things were the people loading on donkeys on the Sabbath, besides grapes, figs, and all kinds of burdens?
 - **and loading donkeys with wine,**
4. According to Nehemiah 13:15, What kinds of things were the people loading on donkeys, besides wine and figs and all kinds of burdens?
 - **grapes,**
5. According to Nehemiah 13:15, What kinds of things were the people loading on donkeys on the Sabbath day,

besides wine and grapes, and all kinds of burdens?

- **figs,**

6. According to Nehemiah 13:15, What kinds of activities and items were the people doing on Sabbath, besides treading winepresses, bringing in sheaves, and loading donkeys with wine, grapes and figs?

- **and all kinds of burdens,**

7. According to Nehemiah 13:15, On what day were the people treading winepresses, bringing in the sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens?

- **which they brought into Jerusalem on the Sabbath day.**

8. According to Nehemiah 13:15, What were the people doing on the Sabbath day about which Nehemiah warned them?

- **And I warned them about the day on which they were selling provisions.**

9. According to Nehemiah 13:15, Name the three types of activities Nehemiah saw the people doing on the Sabbath day? (3 points)

- **And I warned them about the day on which they were selling provisions.**

10. According to Nehemiah 13:15, Name the four types of things Nehemiah saw the people loading on donkeys on the Sabbath day? (4 points)

- **And I warned them about the day on which they were selling provisions.**



1. According to Nehemiah 13:16, Men from what city were also selling fish and all kinds of goods to the people of Judah and Jerusalem on the Sabbath day?
 - **Men of Tyre dwelt there also,**
2. According to Nehemiah 13:16, The men of Tyre brought all kinds of goods, including what, to be sold on Sabbath?
 - **who brought in fish**
3. According to Nehemiah 13:16, True or false? Did the men of Tyre only bring fish to sell on sabbath?
 - **and all kinds of goods,**
4. According to Nehemiah 13:16, The men of Tyre brought what else to Jerusalem besides fish, to sell on Sabbath?
 - **and all kinds of goods,**
5. According to Nehemiah 13:16, When did the men of Tyre bring fish, and all kinds of goods to Jerusalem to sell them?
 - **and sold them on the Sabbath**
6. According to Nehemiah 13:16, To whom did the men of Tyre sell their fish and all kinds of other goods on

Sabbath?

- **to the children of Judah,**

7. According to Nehemiah 13:16, Where did the men of Tyre try to sell their fish and all kinds of other goods, on the Sabbath day?

- **and in Jerusalem.**



1. According to Nehemiah 13:17, What did Nehemiah do after he saw the people buying and selling, and doing other work on the Sabbath day?

- **Then I contended with the nobles of Judah,**

2. According to Nehemiah 13:17, What question did Nehemiah ask the nobles of Judah?

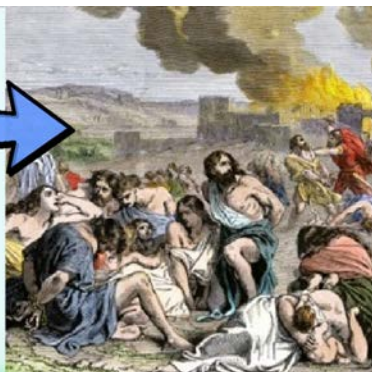
- **and said to them, “What evil thing is this that you do,**

3. According to Nehemiah 13:17, What did Nehemiah tell the nobles of Judah they were doing to the Sabbath?

- **by which you profane the Sabbath day?**



Info



Before
Babylonian
Captivity....



1. According to Nehemiah 13:18, Whom did Nehemiah say had done the same thing, of buying and selling on the Sabbath day in Jerusalem, and God was angry about it?
 - **Did not your fathers do thus,**
2. According to Nehemiah 13:18, What did Nehemiah remind the nobles of Judah happened as a result of their fathers buying and selling things in Jerusalem on Sabbath?
 - **and did not our God bring all this disaster on us and on this city?**
3. According to Nehemiah 13:18, What did Nehemiah say the nobles were doing, by profaning the Sabbath with this buying and selling, and doing regular work?
 - **Yet you bring added wrath on Israel by profaning the Sabbath.”**
4. According to Nehemiah 13:18, Nehemiah said the nobles were doing what to the Sabbath, by doing regular work and regular commerce on the Sabbath?

- **Yet you bring added wrath on Israel by profaning the Sabbath.”**



1. According to Nehemiah 13:19, Where did Nehemiah post some of his servants?
 - **So it was, at the gates of Jerusalem,**
2. According to Nehemiah 13:19, When did Nehemiah command that Jerusalem's gates should be shut?
 - **as it began to be dark before the Sabbath,**
3. According to Nehemiah 13:19, What did Nehemiah command to be done as it began to be dark before the Sabbath?
 - **that I commanded the gates to be shut,**
4. According to Nehemiah 13:19, When did Nehemiah say they could open the gates to Jerusalem?
 - **and charged that they must not be opened till after the Sabbath.**
5. According to Nehemiah 13:19, What did Nehemiah do, to ensure that there would be no one carrying burdens going into or out of Jerusalem on Sabbath?
 - **Then I posted some of my servants at the gates,**

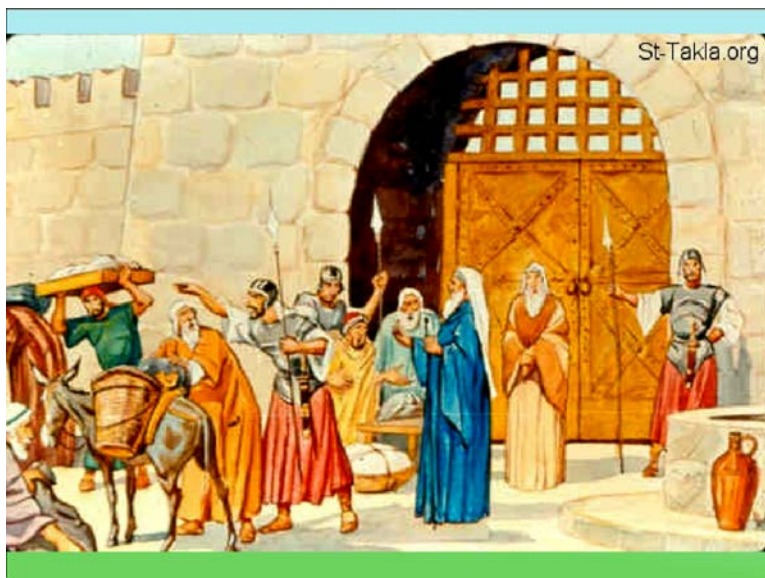
6. According to Nehemiah 13:19, What did Nehemiah put some of his servants at the gate of Jerusalem to do?
- **so that no burdens would be brought in on the Sabbath day.**



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1. According to Nehemiah 13:20, Who lodged outside Jerusalem once or twice, besides the sellers of all kinds of wares?
 - **Now the merchants**
2. According to Nehemiah 13:20, Who lodged outside Jerusalem once or twice, besides the merchants?
 - **and sellers of all kinds of wares**
3. According to Nehemiah 13:20, What did the merchants and sellers of all kinds of wares do once or twice after Nehemiah talked to them?
 - **lodged outside Jerusalem**
4. According to Nehemiah 13:20, How many times did the merchants and sellers of all kinds of wares lodge outside Jerusalem, after Nehemiah had talked to them?
 - **once or twice.**



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1. According to Nehemiah 13:21, Who told the merchants they could not spend the night outside the walls of Jerusalem before the Sabbath?
 - **Then I warned them, and said to them,**
2. According to Nehemiah 13:21, What question did Nehemiah ask the merchants and sellers who were outside the city when it was going to be sabbath?
 - **“Why do you spend the night around the wall?”**
3. According to Nehemiah 13:21, What did Nehemiah say he would do to the merchants and sellers, if they continued to camp outside the walls of Jerusalem on Sabbath?
 - **If you do so again, I will lay hands on you!”**
4. According to Nehemiah 13:21, What was the result of Nehemiah talking to the merchants and sellers who were camping outside the walls of Jerusalem on Sabbath?
 - **From that time on they came no more on the Sabbath.**

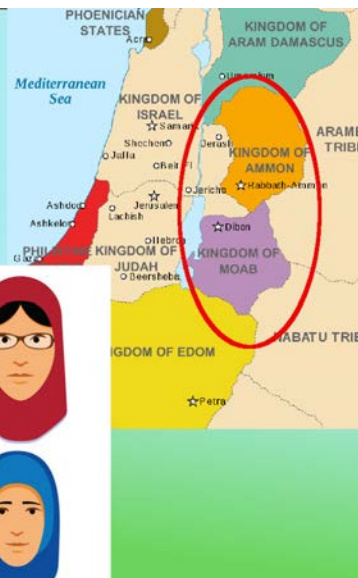


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1. According to Nehemiah 13:22, What did Nehemiah command for the Levites to do?
 - **And I commanded the Levites that they should cleanse themselves,**
2. According to Nehemiah 13:22, Whom did Nehemiah command that they should cleanse themselves?
 - **And I commanded the Levites that they should cleanse themselves,**
3. According to Nehemiah 13:22, Whom did Nehemiah say should go and guard the gates, after they had cleansed themselves?
 - **And I commanded the Levites that they should cleanse themselves,**
4. According to Nehemiah 13:22, What did Nehemiah say the Levites should do, after they had cleansed themselves?
 - **and that they should go and guard the gates,**
5. According to Nehemiah 13:22, Why did Nehemiah ask the Levites to guard the gates? What were they supposed to do there?

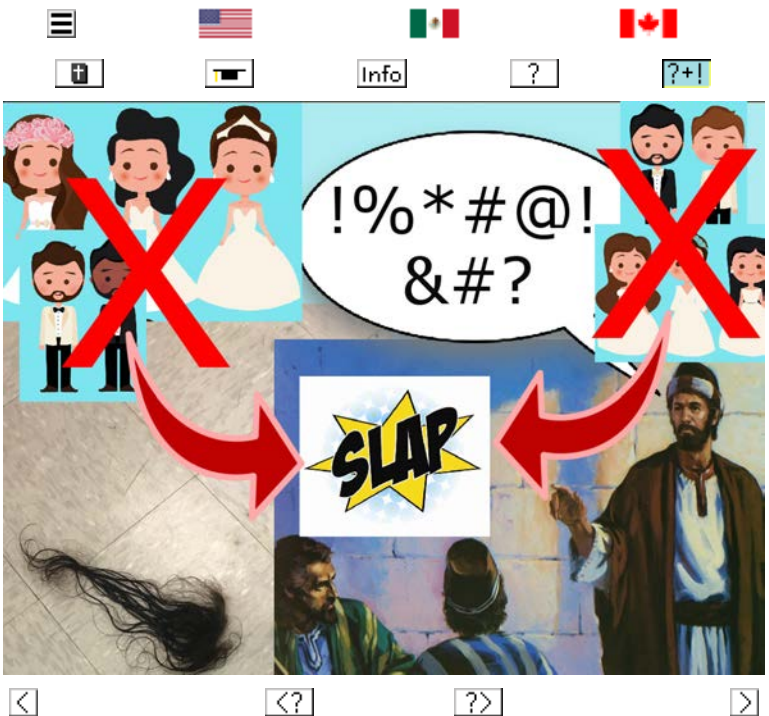
- **to sanctify the Sabbath day.**
6. According to Nehemiah 13:22, What did Nehemiah ask God to do, in addition to sparing him?
- **Remember me, O my God, concerning this also,**
7. According to Nehemiah 13:22, What did Nehemiah ask God to do, in addition to remembering him for helping the children of Israel stop working on Sabbath?
- **and spare me according to the greatness of Your mercy!**



1. According to Nehemiah 13:23, What had Nehemiah seen, in regard to women from Ashdod, Ammon, and Moab?
 - **In those days I also saw Jews who had married women**
2. According to Nehemiah 13:23, From what cities/countries had the Jews married women, besides Ammon and Moab?
 - **of Ashdod,**
3. According to Nehemiah 13:23, From what cities/countries had the Jews married women, besides Ashdod and Moab?
 - **Ammon,**
4. According to Nehemiah 13:23, From what cities/countries had the Jews married women, besides Ashdod and Ammon?
 - **and Moab.**



1. According to Nehemiah 13:24, What did Nehemiah notice about half of the children who had married wives from Ashdod, Ammon, and Moab?
 - **And half of their children spoke the language of Ashdod,**
2. According to Nehemiah 13:24, What language did half of the children speak, whose mothers were not Jewish?
 - **And half of their children spoke the language of Ashdod,**
3. According to Nehemiah 13:24, What couldn't half of the children whose mothers were not Jewish do?
 - **and could not speak the language of Judah,**
4. According to Nehemiah 13:24, What language did half of the children whose mothers were not Jewish speak?
 - **but spoke according to the language of one or the other people.**



1. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: he cursed them, struck some of them, pulled out their hair, and made them swear they would not make foreign marriages?
 - **So I contended with them**
2. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: contended with them, struck some of them, pulled out their hair, and made them swear they would not make foreign marriages?
 - **and cursed them,**
3. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: contended with them, cursed them, pulled out their hair, and made them swear they would not make foreign marriages?
 - **struck some of them**
4. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: Contended with them, cursed them, struck some of them, and made them swear they would not make foreign marriages?

- **and pulled out their hair,**
5. According to Nehemiah 13:25, What did Nehemiah say he did to the people, besides these: Contended with them, cursed them, struck some of them, and pulled out their hair?
- **and made them swear by God, saying,**
6. According to Nehemiah 13:25, What did Nehemiah make the people swear they would not do, in addition to not taking foreigners for wives for their sons or for themselves?
- **“You shall not give your daughters as wives to their sons,**
7. According to Nehemiah 13:25, What did Nehemiah make the people swear they would not do, in addition to not giving their daughters to foreigners to be their wives, nor taking foreigner's daughters to be their wives?
- **nor take their daughters for your sons**
8. According to Nehemiah 13:25, What did Nehemiah make the people swear they would not do, in addition to not giving their daughters to foreigners to be their wives, or taking foreigner's daughters for their sons, to be their sons' wives?
- **or yourselves.**
9. According to Nehemiah 13:25, What 5 things did Nehemiah do to the people who had married foreign wives? (5 points)
- **or yourselves.**
10. According to Nehemiah 13:25, To what 3 things did Nehemiah make the people swear they would not do? (3 points)
- **or yourselves.**



Info



1. According to Nehemiah 13:26, Who did Nehemiah use as an example of what happened when he married foreign wives?
 - **Did not Solomon king of Israel sin by these things?**
2. According to Nehemiah 13:26, What virtues did Nehemiah remind the people that Solomon had, but still ended up sinning because of his foreign wives?
 - **Yet among many nations there was no king like him,**
3. According to Nehemiah 13:26, What did Nehemiah say about how God felt about Solomon?
 - **who was beloved of his God;**
4. According to Nehemiah 13:26, What did Nehemiah say God had done for Solomon?
 - **and God made him king over all Israel.**
5. According to Nehemiah 13:26, What did Nehemiah remind the people about what happened to even Solomon, because of his pagan wives?

- **Nevertheless pagan women caused even him to sin.**



1. According to Nehemiah 13:27, What did Nehemiah not want to hear?
 - **Should we then hear of your doing all this great evil,**
2. According to Nehemiah 13:27, What did Nehemiah think of them marrying pagan women?
 - **transgressing against our God by marrying pagan women?"**
3. According to Nehemiah 13:27, What did Nehemiah say they would be doing, if they married pagan wives?
 - **transgressing against our God by marrying pagan women?"**



Info



1. According to Nehemiah 13:28, who had a son who had married one of Sanballat the Horonite's daughters?
 - **And one of the sons of Joiada,**
2. According to Nehemiah 13:28, The grandson of whom was a son-in-law of Sanballat the Horonite?
 - **the son of Eliashib the high priest,**
3. According to Nehemiah 13:28, One of Joiada's sons, the son of Eliashib the high priest was also related to whom by marriage?
 - **was a son-in-law of Sanballat the Horonite;**
4. According to Nehemiah 13:28, How were one of Joida's sons and Sanballat the Horonite related?
 - **was a son-in-law of Sanballat the Horonite;**
5. According to Nehemiah 13:28, What did Nehemiah do to one of Joiada's sons?
 - **therefore I drove him from me.**



1. According to Nehemiah 13:29, What did Nehemiah want God to do for Joiada's family?
 - **Remember them, O my God,**
2. According to Nehemiah 13:29, Why did Nehemiah ask God to remember Joiada's family?
 - **because they have defiled the priesthood**
3. According to Nehemiah 13:29, Did Nehemiah want God to remember Joiada's family for good or for bad?
 - **because they have defiled the priesthood**
4. According to Nehemiah 13:29, What covenant did Nehemiah say Joiada's family had defiled? (2 points)
 - **and the covenant of the priesthood and the Levites.**
5. According to Nehemiah 13:29, What did Nehemiah say that Joiada's family had done, besides defiled the priesthood?
 - **and the covenant of the priesthood and the Levites.**



1. According to Nehemiah 13:30, What did Nehemiah say he had done for the priests and the Levites, before assigning them to their work?
 - **Thus I cleansed them of everything pagan.**
2. According to Nehemiah 13:30, What did Nehemiah say he had done for the priests and the Levites, after he had cleansed them of everything pagan?
 - **I also assigned duties to the priests and the Levites,**
3. According to Nehemiah 13:30, What kind of duties did Nehemiah assign to the priests and Levites?
 - **each to his service,**

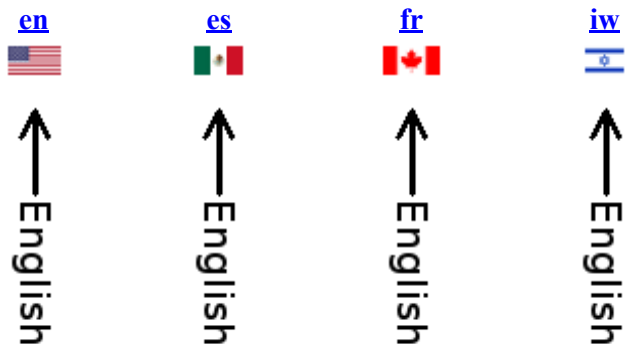


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1. According to Nehemiah 13:31, What were some of the duties that Nehemiah assigned to the priests and Levites, besides the firstfruits offering?
 - **and to bringing the wood offering**
2. According to Nehemiah 13:31, What were the duties that Nehemiah assigned to the priests and Levites, in addition to the wood offerings?
 - **and the firstfruits at appointed times.**
3. According to Nehemiah 13:31, What did Nehemiah ask God to do?
 - **Remember me, O my God, for good!**

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• [Fuentes de la imagen](#)



Instrucciones generales

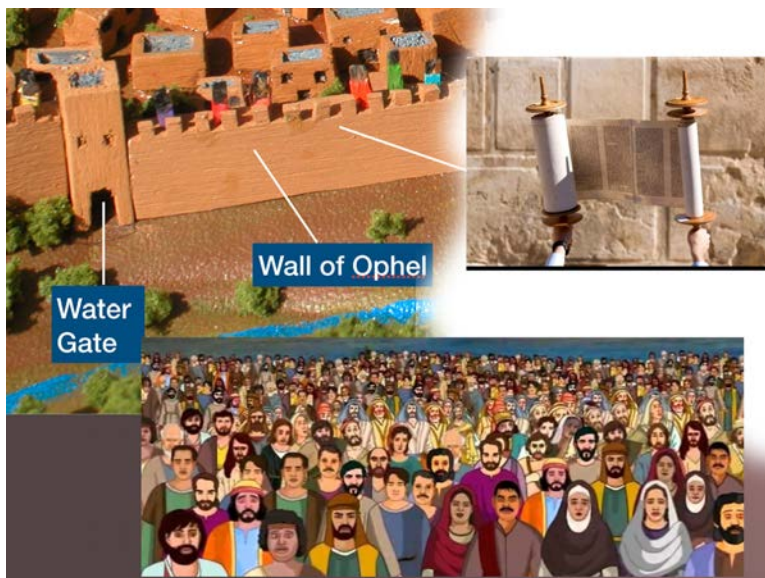
El Programa de Memorización Bíblica de Ready Answers está diseñado para ayudarlo a memorizar pasajes de la Biblia Fácil y rápidamente. Se basa en muchas estrategias probadas para la memorización. Aunque este material está diseñado para ayudar a los equipos que estudian en 2019 a prepararse para las pruebas de Experiencia Bíblica Pathfinder a principios de 2020, esperamos que otros encuentren útil a quienes desean familiarizarse con Ezra, Nehemiah, Hosea, Amos, Jonah y Micah. Más materiales de aprendizaje e instrucciones sobre cómo usarlos están disponibles en el [páginas ReadyAnswers.org PBE2020](https://ReadyAnswers.org/PBE2020)

Esperamos y rezamos que esto te ayude a aprender más completamente de la Palabra de Dios.

Bill and Shelley Houser



Info



Nehemías capítulo 8 versículo 1.



Entonces se juntó todo el pueblo como un solo hombre en la plaza que está delante de la puerta de las Aguas, y dijeron al escriba Esdras que trajera el libro de la ley de Moisés, la cual Jehová había dado a Israel.

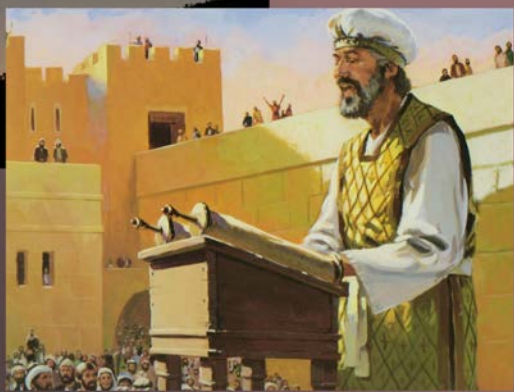


Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1



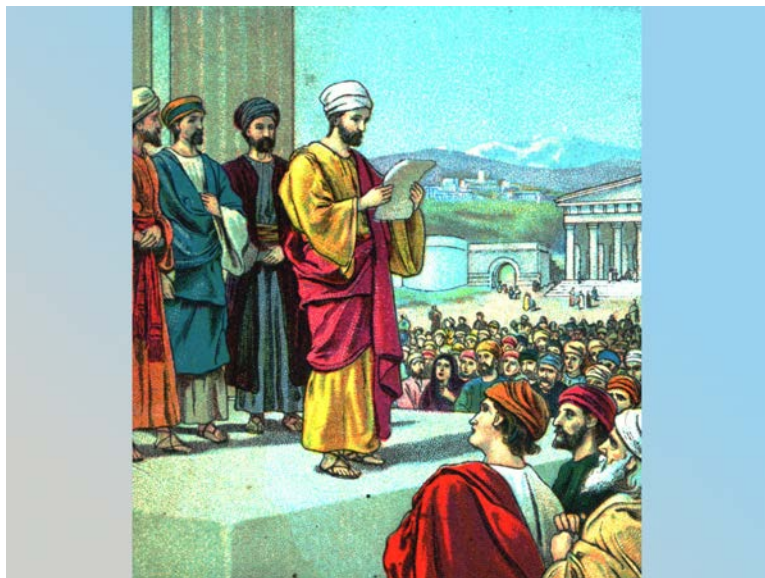
Rosh Hashanah



Nehemías capítulo 8 versículo 2.



El primer día del mes séptimo, el sacerdote Esdras trajo la Ley delante de la congregación, así de hombres como de mujeres y de todos los que podían entender.



Nehemías capítulo 8 versículo 3.



Desde el alba hasta el mediodía, leyó en el libro delante de la plaza que está delante de la puerta de las Aguas, en presencia de hombres y mujeres y de todos los que podían entender; y los oídos de todo el pueblo estaban atentos al libro de la Ley.

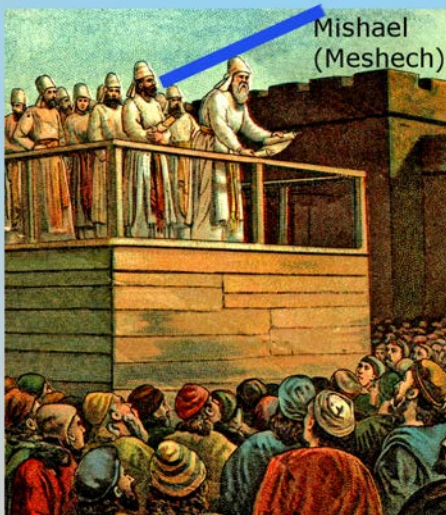


Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Nehemías capítulo 8 versículo 4.



Y el escriba Esdras estaba sobre un estrado de madera que habían levantado para esa ocasión, y junto a él estaban, a su derecha, Matatías, Sema, Anías, Uriás, Halcías y Maasías; y a su mano izquierda, Pedaías, Misael, Malquías, Hasum, Hasbadana, Zacarías y Mesulam.



Nehemías capítulo 8 versículo 5.



Abrió, pues, Esdras el libro ante los ojos de todo el pueblo . . . pues estaba más alto que todo el pueblo—; y cuando lo abrió, el pueblo entero estuvo atento.



"Amen, Amen, Amen"



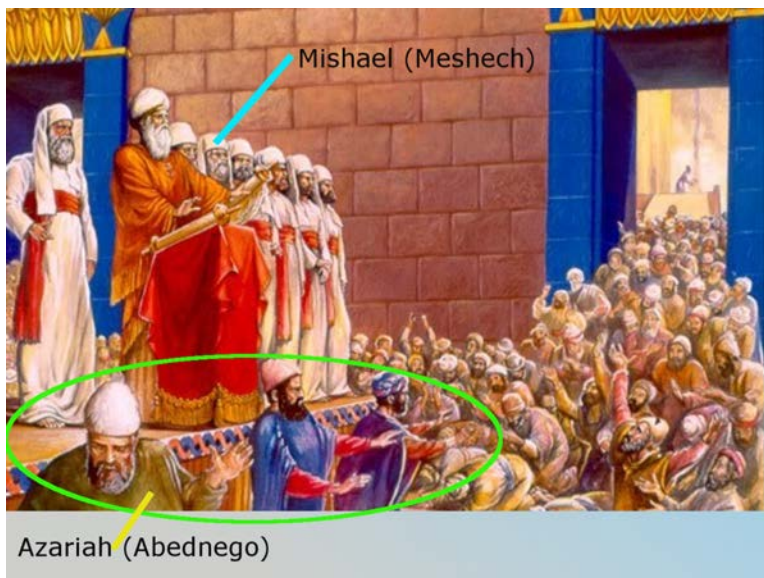
Nehemías capítulo 8 versículo 6.



[Bendijo entonces Esdras a Jehová, Dios grande. Y todo el pueblo, alzando sus manos, respondió: «¡Amén! ¡Amén!»; y se humillaron, adorando a Jehová rostro en tierra.](#)



Info



Nehemías capítulo 8 versículo 7.



Los levitas Jesús, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía, hacían entender al pueblo la Ley, mientras el pueblo se mantenía atento en su lugar.



Info



Nehemías capítulo 8 versículo 8.



[Y leían claramente en el libro de la ley de Dios, y explicaban su sentido, de modo que entendieran la lectura.](#)



Info



Nehemías capítulo 8 versículo 9.



Entonces el gobernador Nehemías, el sacerdote y escriba Esdras y los levitas que hacían entender al pueblo dijeron a todo el pueblo: «Hoy es día consagrado a Jehová, nuestro Dios; no os entristezcáis ni lloréis»; pues todo el pueblo lloraba oyendo las palabras de la Ley.



Info



Nehemías capítulo 8 versículo 10.



Luego les dijo: «Id, comed alimentos grasos, bebed vino dulce y envid porciones a los que no tienen nada preparado; porque éste es día consagrado a nuestro Señor. No os entristezcáis, porque el gozo de Jehová es vuestra fuerza.»



Nehemías capítulo 8 versículo 11.



También los levitas calmaban a todo el pueblo, diciendo: «Callad, porque es día santo; no os entristezcáis.»



Nehemías capítulo 8 versículo 12.



Y todo el pueblo se fue a comer y a beber, a obsequiar porciones y a gozar de gran alegría, porque habían entendido las palabras que les habían enseñado.



St-Takla.org

Day 2



Nehemías capítulo 8 versículo 13.



Al día siguiente, se reunieron los cabezas de familia de todo el pueblo, sacerdotes y levitas, junto al escriba Esdras, para estudiar las palabras de la Ley.



Info



Nehemías capítulo 8 versículo 14.



Y hallaron escrito en la ley que Jehová había mandado por medio de Moisés, que habitaran los hijos de Israel en tabernáculos en la fiesta solemne del mes séptimo;



Info



Nehemías capítulo 8 versículo 15.



y que hicieran saber e hicieran pregonar por todas sus ciudades y por Jerusalén, diciendo: «Salid al monte y traed ramas de olivo, de olivo silvestre, de arrayán, de palmeras y de todo árbol frondoso, para hacer tabernáculos, como está escrito.»



Info



Nehemías capítulo 8 versículo 16.



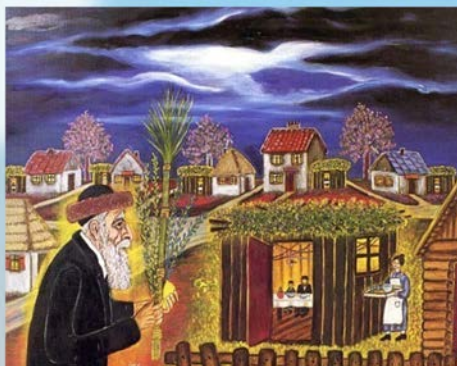
Salió, pues, el pueblo, y trajeron ramas e hicieron tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín.



Info

?

?+!



Nehemías capítulo 8 versículo 17.



Toda la congregación que volvió de la cautividad hizo tabernáculos, y en tabernáculos habitó; porque desde los días de Josué hijo de Nun hasta aquel día, no habían hecho así los hijos de Israel. Y hubo gran alegría.



Info



Day 8

Day 1



Nehemías capítulo 8 versículo 18.



Leyó Esdras el libro de la ley de Dios cada día, desde el primer día hasta el último; hicieron la fiesta solemne por siete días, y el octavo día fue de solemne asamblea, según el rito.



Info



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

www.jewish.org



Nehemías capítulo 9 versículo 1.



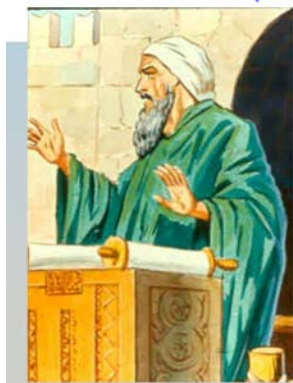
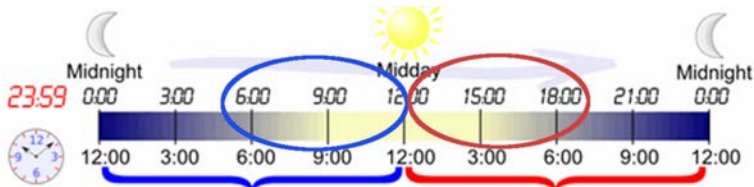
El día veinticuatro del mismo mes se reunieron los hijos de Israel para ayunar, vestidos de ropas ásperas y cubiertos de polvo.



Nehemías capítulo 9 versículo 2.



Ya se había apartado la descendencia de Israel de todos los extranjeros; y en pie, confesaron sus pecados y las iniquidades de sus padres.



Nehemías capítulo 9 versículo 3.



Puestos de pie en su lugar, leyeron el libro de la ley de Jehová, su Dios, la cuarta parte del día, y durante otra cuarta parte del día confesaron sus pecados y adoraron a Jehová, su Dios.



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Nehemías capítulo 9 versículo 4.



Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani subieron luego al estrado de los levitas y clamaron en voz alta a Jehová, su Dios.



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Nehemías capítulo 9 versículo 5.



Y esto es lo que dijeron los levitas Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías: —Levantaos y bendicid a Jehová, vuestro Dios: »Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza.



Info



Water covered
Earth



Day 1-2

Dry land
and plants



Day 3

Sun, moon,
and stars



Day 4

Sea and flying
creatures



Day 5

Land animals
and Man



Day 6



Nehemías capítulo 9 versículo 6.



»Sólo tú eres Jehová. Tú hiciste los cielos, y los cielos de los cielos, con todo su ejército, la tierra y todo lo que está en ella, los mares y todo lo que hay en ellos. Tú vivificas todas estas cosas, y los ejércitos de los cielos te adoran.



Info



Nehemías capítulo 9 versículo 7.



»Tú eres, oh Jehová, el Dios que escogió a Abram; tú lo sacaste de Ur de los caldeos, y le pusiste por nombre Abraham.



Info



Nehemías capítulo 9 versículo 8.



Hallaste fiel su corazón delante de ti, e hiciste pacto con él para darle la tierra del cananeo, del heteo, del amorreo, del ferezeo, del jebuseo y del gergeseo, para darla a su descendencia; y cumpliste tu palabra, porque eres justo.



Info



Nehemías capítulo 9 versículo 9.



[»Miraste en Egipto la aflicción de nuestros padres, y oíste el clamor de ellos en el Mar Rojo.](#)



Info



Nehemías capítulo 9 versículo 10.



Hiciste señales y maravillas contra el faraón, contra todos sus siervos, y contra todo el pueblo de su tierra, porque sabías que habían procedido con soberbia contra ellos; y te hiciste nombre grande como hasta este día.



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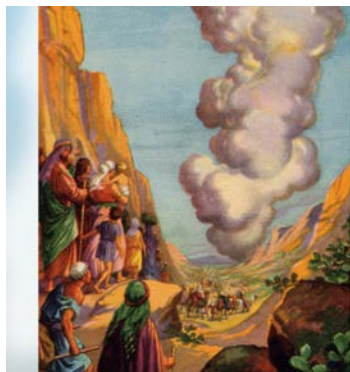
Nehemías capítulo 9 versículo 11.



[Dividiste el mar delante de ellos, y pasaron por medio de él en seco; pero a sus perseguidores echaste en las profundidades, como una piedra en profundas aguas.](#)



Info



Nehemías capítulo 9 versículo 12.



Con columna de nube los guiaste de día, y con columna de fuego de noche, para alumbrarles el camino por donde habían de ir.



Info



Nehemías capítulo 9 versículo 13.



»Sobre el monte Sinaí descendiste, y hablaste con ellos desde el cielo, y les diste juicios rectos, leyes verdaderas, y estatutos y mandamientos buenos.



THE TEN COMMANDMENTS

I THOU SHALT HAVE NO OTHER
GODS BEFORE ME

II THOU SHALT NOT MAKE UNTO
THEE ANY GRAVEN IMAGES

III THOU SHALT NOT TAKE THE NAME
OF THE LORD THY GOD IN VAIN

IV REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY

V HONOUR THY FATHER AND THY
MOTHER

VI THOU SHALT NOT KILL

VII THOU SHALT NOT COMMIT
ADULTERY

VIII THOU SHALT NOT STEAL

IX THOU SHALT NOT BEAR FALSE
WITNESS AGAINST THY
NEIGHBOUR

X THOU SHALT NOT COVET



Nehemías capítulo 9 versículo 14.



[Les ordenaste guardar tu santo sábado, y por medio de Moisés, tu siervo, les prescribiste la Ley, y mandamientos y estatutos.](#)



Info



Nehemías capítulo 9 versículo 15.



»Les diste pan del cielo para saciar su hambre, y para su sed les sacaste aguas de la peña; y les dijiste que entraran a poseer la tierra, por la cual alzaste tu mano y juraste que se la darías.



Info



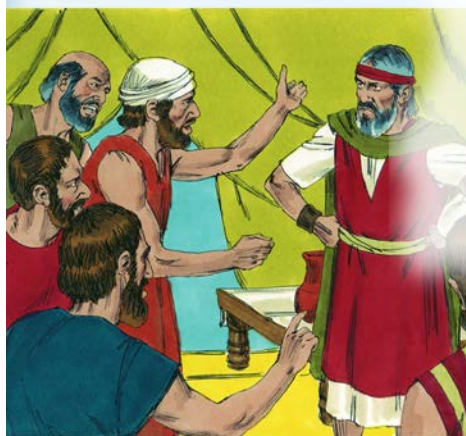
Nehemías capítulo 9 versículo 16.



[Mas ellos y nuestros padres fueron soberbios, y endurecieron su cerviz y no escucharon tus mandamientos.](#)



Info



Nehemías capítulo 9 versículo 17.



No quisieron oír, ni se acordaron de las maravillas que con ellos hiciste; antes endurecieron su cerviz y, en su rebelión, pensaron poner caudillo para volverse a su servidumbre. Pero tú eres Dios perdonador, clemente y piadoso, tardo para la ira y grande en misericordia, pues no los abandonaste.



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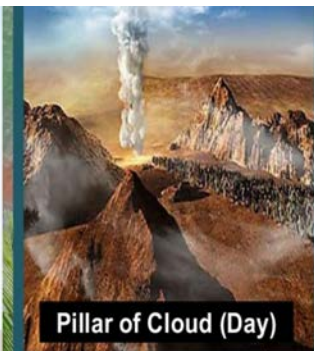
Nehemías capítulo 9 versículo 18.



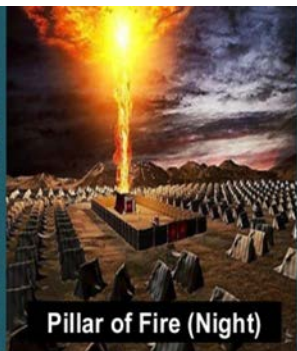
»Aun cuando hicieron para sí un becerro de fundición y dijeron: “Éste es tu Dios que te hizo subir de Egipto”, y cometieron grandes ofensas,



Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



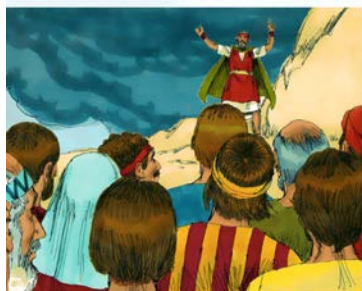
Nehemías capítulo 9 versículo 19.



tú, con todo, por tus muchas misericordias no los abandonaste en el desierto. La columna de nube no se apartó de ellos de día, para guiarlos por el camino, ni de noche la columna de fuego, para alumbrarles el camino por el cual habían de ir.



Info



Nehemías capítulo 9 versículo 20.



»Enviaste tu buen espíritu para enseñarles; no retiraste tu maná de su boca, y agua les diste para su sed.



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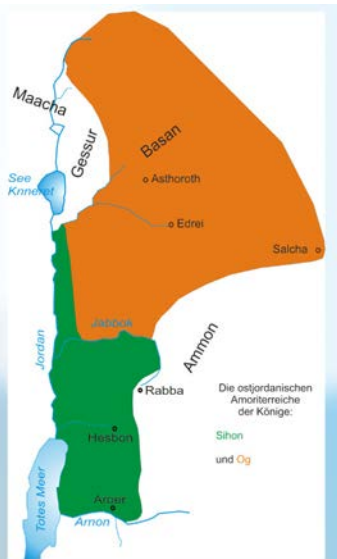
Nehemías capítulo 9 versículo 21.



Los sustentaste cuarenta años en el desierto; de ninguna cosa tuvieron necesidad; sus vestidos no se envejecieron, ni se hincharon sus pies.



Info



Nehemías capítulo 9 versículo 22.



»Les diste reinos y pueblos, y los repartiste por distritos; poseyeron la tierra de Schón, la tierra del rey de Hesbón, y la tierra de Og, rey de Basán.



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Nehemías capítulo 9 versículo 23.



[Multiplicaste sus hijos como las estrellas del cielo, y los llevaste a la tierra de la cual habías dicho a sus padres que habían de entrar a poseerla.](#)



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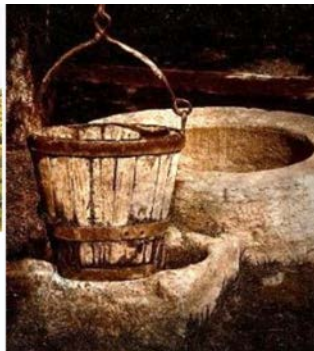
Nehemías capítulo 9 versículo 24.



Y los hijos vinieron y poseyeron la tierra, y humillaste delante de ellos a los habitantes del país, a los cananeos, los cuales entregaste en sus manos, igual que a sus reyes y a los pueblos de la tierra, para que hicieran de ellos como quisieran.



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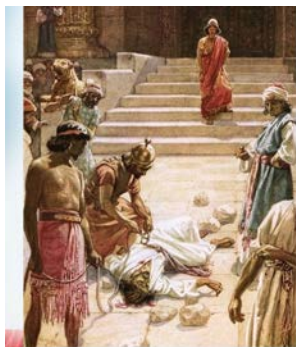
Nehemías capítulo 9 versículo 25.



Tomaron ciudades fortificadas y tierra fértil, y heredaron casas llenas de todo bien, cisternas hechas, viñas y olivares, y muchos árboles frutales; comieron, se saciaron y engordaron, y se deleitaron en tu gran bondad.



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Nehemías capítulo 9 versículo 26.



»Pero te provocaron a ira y se rebelaron contra ti, y echaron tu Ley tras sus espaldas, mataron a tus profetas que los amonestaban a volver a ti, y te ofendieron grandemente.



Info



Nehemías capítulo 9 versículo 27.



Entonces los entregaste en manos de sus enemigos, los cuales los afligieron; pero clamaron a ti en el tiempo de su tribulación, y tú desde los cielos los oíste; y según tu gran misericordia les enviaste libertadores para que los salvaran de manos de sus enemigos.



Nehemías capítulo 9 versículo 28.



Pero una vez que tenían paz, volvían a hacer lo malo delante de ti, por lo cual los abandonaste en manos de sus enemigos que los dominaron; pero volvían y clamaban otra vez a ti; tú desde los cielos los oías, y según tus misericordias muchas veces los libraste.



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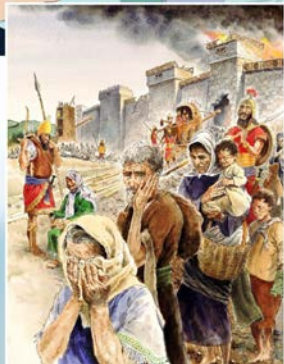
Nehemías capítulo 9 versículo 29.



Les amonestaste a que se volvieran a tu Ley; mas ellos se llenaron de soberbia y no oyeron tus mandamientos, sino que pecaron contra tus juicios, los cuales dan vida a quien los cumple; se rebelaron, endurecieron su cerviz y no escucharon.



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Nehemías capítulo 9 versículo 30.



»Los soportaste por muchos años, y les testificaste con tu espíritu por medio de tus profetas, pero no escucharon; por lo cual los entregaste en manos de los pueblos de la tierra.



Nehemías capítulo 9 versículo 31.



[Mas por tus muchas misericordias no los consumiste ni los desamparaste; porque eres Dios clemente y misericordioso.](#)



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Nehemías capítulo 9 versículo 32.



»Ahora pues, Dios nuestro, Dios grande, fuerte, temible, que guardas el pacto y la misericordia, no sea tenido en poco delante de ti todo el sufrimiento que ha alcanzado a nuestros reyes, a nuestros gobernantes, a nuestros sacerdotes, a nuestros profetas, a nuestros padres y a todo tu pueblo, desde los días de los reyes de Asiria hasta este día.



Nehemías capítulo 9 versículo 33.



[Pero tú eres justo en todo lo que ha venido sobre nosotros; porque rectamente has hecho, mas nosotros hemos hecho lo malo.](#)



Info



Nehemías capítulo 9 versículo 34.



Nuestros reyes, nuestros gobernantes, nuestros sacerdotes y nuestros padres no pusieron por obra tu Ley, ni atendieron a tus mandamientos ni a los testimonios con que los amonestabas.



THANKSGIVING
SERVICE



Nehemías capítulo 9 versículo 35.



Pero ellos en su reino y en los muchos bienes que les diste, y en la tierra espaciosa y fértil que entregaste delante de ellos, no te sirvieron, ni se convirtieron de sus malas obras.



Nehemías capítulo 9 versículo 36.



»Míranos hoy, convertidos en siervos; somos siervos en la tierra que diste a nuestros padres para que comieran su fruto y su bien.



Nehemías capítulo 9 versículo 37.



El fruto de ella se multiplica para los reyes que has puesto sobre nosotros por nuestros pecados, quienes se enseñorean sobre nuestros cuerpos, y sobre nuestros ganados, conforme a su voluntad. ¡En gran angustia estamos!



Nehemías capítulo 9 versículo 38.



»A causa, pues, de todo esto, nosotros hacemos fiel promesa, y la escribimos, firmada por nuestros gobernantes, por nuestros levitas y por nuestros sacerdotes.»



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 1.



Los que firmaron fueron: Nehemías, el gobernador, hijo de Hacalías, y Sedequías,



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Nehemías capítulo 10 versículo 2.



Seraías, Azarías, Jeremías,



Info



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Nehemías capítulo 10 versículo 3.



Pasur, Amarías, Malquías,



Info



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Nehemías capítulo 10 versículo 4.



Hatús, Sebanías, Maluc,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 5.



Harim, Meremot, Obadías,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 6.



Daniel, Ginetón, Baruc,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 10 versículo 7.



Mesulam, Abías, Mijamín,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 8.



Maazías, Bilgai y Semaías; estos eran sacerdotes.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 9.



Luego los levitas: Jesúa hijo de Azanías, Binúi, de los hijos de Henadad, Cadmiel,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 10 versículo 10.



y sus hermanos Sebanías, Hodías, Kelita, Pelaías, Hanán,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 11.



Micaía, Rehob, Hasabías,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 10 versículo 12.



Zacur, Serebías, Sebanías,



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Nehemías capítulo 10 versículo 13.



Hodías, Bani y Beninu.



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Nehemías capítulo 10 versículo 14.



Los jefes del pueblo: Paros, Pahat-moab, Elam, Zatu, Bani,



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Nehemías capítulo 10 versículo 15.



Buni, Azgad, Bebai,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 16.



Adonías, Bigvai, Adín,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 17.



Ater, Ezequías, Azur,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 10 versículo 18.



Hodías, Hasum, Bezai,



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Nehemías capítulo 10 versículo 19.



Harif, Anatot, Nebai,



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Nehemías capítulo 10 versículo 20.



Magpías, Mesulam, Hezir,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 21.



Mesezabeel, Sadoc, Jadúa,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 10 versículo 22.



Pelatías, Hanán, Anaías,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 10 versículo 23.



Oseas, Hananías, Hasub,



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Nehemías capítulo 10 versículo 24.



Halohes, Pilha, Sobec,



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Nehemías capítulo 10 versículo 25.



Rehum, Hasabna, Maasías,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 10 versículo 26.



Ahías, Hanán, Anán,



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Nehemías capítulo 10 versículo 27.



Maluc, Harim y Baana.



Nehemías capítulo 10 versículo 28.



El resto del pueblo, los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento,



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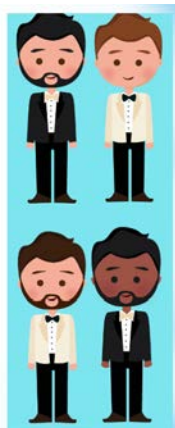
Nehemías capítulo 10 versículo 29.



se reunieron con sus hermanos y sus principales, para declarar y jurar que andarían en la ley de Dios, que fue dada por Moisés, siervo de Dios, y que guardarían y cumplirían todos los mandamientos, decretos y estatutos de Jehová, nuestro Señor.



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Nehemías capítulo 10 versículo 30.



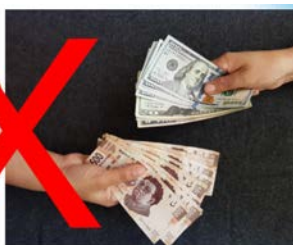
Y que no daríamos nuestras hijas a los pueblos de la tierra, ni tomaríamos sus hijas para nuestros hijos.



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Nehemías capítulo 10 versículo 31.



Asimismo, que si los pueblos de la tierra vinieran a vender mercaderías y comestibles en sábado, nada tomaríamos de ellos en ese día ni en otro día santificado; y que el año séptimo dejaríamos descansar la tierra y perdonaríamos toda deuda.



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Nehemías capítulo 10 versículo 32.



Nos impusimos además la obligación de contribuir cada año con la tercera parte de un siclo para la obra de la casa de nuestro Dios;



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Nehemías capítulo 10 versículo 33.



para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado de Israel, y para todo el servicio de la casa de nuestro Dios.



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Nehemías capítulo 10 versículo 34.



Echamos también suertes los sacerdotes, los levitas y el pueblo, acerca de la ofrenda de la leña, para traerla a la casa de nuestro Dios, según las familias de nuestros padres, en los tiempos determinados cada año, para quemar sobre el altar de Jehová, nuestro Dios, como está escrito en la Ley.



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Nehemías capítulo 10 versículo 35.



[Y que cada año llevaríamos a la casa de Jehová las primicias de nuestra tierra y las primicias del fruto de todo árbol.](#)



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Nehemías capítulo 10 versículo 36.



Asimismo los primogénitos de nuestros hijos y de nuestros ganados, como está escrito en la Ley; y que traeríamos los primogénitos de nuestras vacas y de nuestras ovejas a la casa de nuestro Dios, a los sacerdotes que ministran en la casa de nuestro Dios.



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Nehemías capítulo 10 versículo 37.



También acordamos llevar las primicias de nuestras masas, de nuestras ofrendas, del fruto de todo árbol, del vino y del aceite, para los sacerdotes, a los depósitos de la casa de nuestro Dios, y el diezmo de nuestra tierra para los levitas; y que los levitas recibirían el décimo de nuestras labores en todas las ciudades.



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Nehemías capítulo 10 versículo 38.



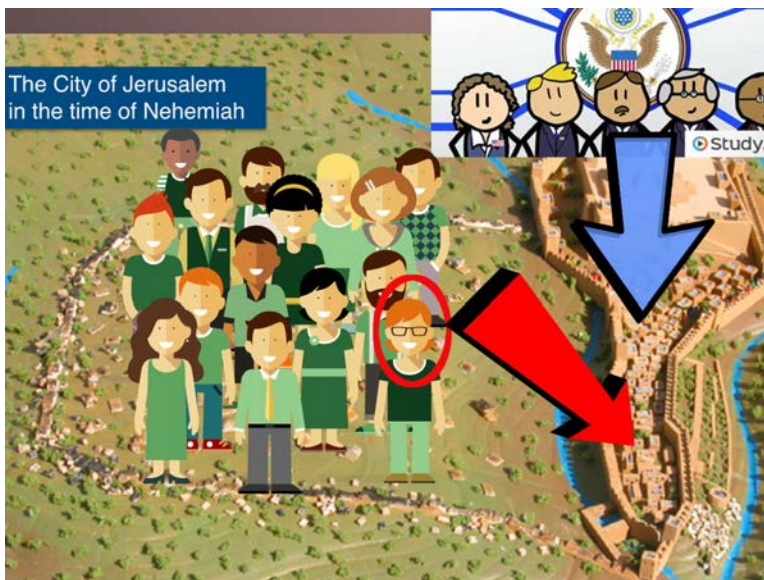
Un sacerdote, hijo de Aarón, estaría con los levitas cuando estos recibieran el diezmo; y que los levitas llevarían el diezmo del diezmo a la casa de nuestro Dios, a los depósitos de la casa del tesoro.



Nehemías capítulo 10 versículo 39.



Porque a los depósitos del tesoro han de llevar los hijos de Israel y los hijos de Leví la ofrenda del grano, del vino y del aceite; y allí estarán los utensilios del santuario, los sacerdotes que ministran, los porteros y los cantores. Y prometimos no abandonar la casa de nuestro Dios.



Nehemías capítulo 11 versículo 1.



Los jefes del pueblo habitaron en Jerusalén, pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén, ciudad santa, y las otras nueve partes en las otras ciudades.



Nehemías capítulo 11 versículo 2.



[Y bendijo el pueblo a todos los hombres que voluntariamente se ofrecieron para habitar en Jerusalén.](#)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 11 versículo 3.



Éstos son los jefes de la provincia que habitaron en Jerusalén; pero en las ciudades de Judá habitaron cada uno en su posesión, en sus ciudades: los israelitas, los sacerdotes y levitas, los sirvientes del Templo y los hijos de los siervos de Salomón.



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Nehemías capítulo 11 versículo 4.



En Jerusalén, pues, habitaron algunos de los hijos de Judá y de los hijos de Benjamín. De los hijos de Judá: Ataías hijo de Uzías hijo de Zacarías, hijo de Amarías, hijo de Sefatías, hijo de Mahalaleel, de los hijos de Fares,



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Sorry, we have neither a picture nor handles for this verse.

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Nehemías capítulo 11 versículo 5.



y Maasías hijo de Baruc hijo de Colhoze, hijo de Hazaías, hijo de Adaías, hijo de Joiarib, hijo de Zacarías, hijo de Siloni.



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 6.



Todos los hijos de Fares que habitaron en Jerusalén fueron cuatrocientos sesenta y ocho hombres de guerra.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 7.



Éstos son los hijos de Benjamín: Salú hijo de Mesulam hijo de Joed, hijo de Pedaías, hijo de Colaías, hijo de Maasías, hijo de Itiel, hijo de Jesaías.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 11 versículo 8.



Y después de él Gabai y Salai; novecientos veintiocho en total.



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 11 versículo 9.



Joel hijo de Zicri era el jefe de ellos, y Judá hijo de Senúa, el segundo en la ciudad.



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Nehemías capítulo 11 versículo 10.



De los sacerdotes: Jedaías hijo de Joiarib, Jaquín,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 11 versículo 11.



Seraías hijo de Hilcías hijo de Mesulam, hijo de Sadoc, hijo de Meraiot, hijo de Ahitob, jefe de la casa de Dios,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemías capítulo 11 versículo 12.



y sus hermanos, los que hacían la obra de la Casa; ochocientos veintidós en total. Adaías hijo de Jeroham hijo de Pelalías, hijo de Amsi, hijo de Zacarías, hijo de Pasur, hijo de Malquías,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 13.



y sus hermanos, jefes de familia; doscientos cuarenta y dos en total. Amasai hijo de Azareel hijo de Azai, hijo de Mesilemot, hijo de Imer,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 14.



y sus hermanos, hombres de gran vigor; ciento veintiocho en total; el jefe de los cuales era Zabdiel hijo de Gedolim.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 15.



De los levitas: Semaías hijo de Hasub hijo de Azricam, hijo de Hasabías, hijo de Buni;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 16.



Sabetai y Jozabad, de los principales de los levitas, capataces de la obra exterior de la casa de Dios.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 17.



Matanías hijo de Micaía hijo de Zabdi, hijo de Asaf, el principal, el que empezaba las alabanzas y acción de gracias al tiempo de la oración; Bacbuquías, el segundo de entre sus hermanos; y Abda hijo de Samúa hijo de Galal, hijo de Jedutún.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 18.



Todos los levitas en la santa ciudad eran doscientos ochenta y cuatro en total.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 19.



Los porteros: Acub, Talmón y sus hermanos, que hacían guardia en las puertas; ciento veintidós en total.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 20.



El resto de Israel, de los sacerdotes y de los levitas, vivían en todas las ciudades de Judá, cada uno en su heredad.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 21.



Los sirvientes del Templo habitaban en Ofel; y Ziha y Gispa tenían autoridad sobre los sirvientes del Templo.



Info



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 22.



El jefe de los levitas en Jerusalén era Uzi hijo de Bani hijo de Hasabías, hijo de Matanías, hijo de Micaía, de los hijos de Asaf, cantores según el servicio de la casa de Dios.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 23.



Porque había un mandato del rey y un reglamento que fijaba los deberes de los cantores para cada día.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 24.



Y Petaías hijo de Mesezabeel, de los hijos de Zera hijo de Judá, estaba al servicio del rey para todos los asuntos del pueblo.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 25.



En cuanto a las aldeas y sus tierras, algunos de los hijos de Judá habitaron en Quiriat-arba y sus aldeas, en Dibón y sus aldeas, en Jecabseel y sus aldeas,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 26.



en Jesúa, Molada y Bet-pelet,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 27.



en Hazar-sual, en Beerseba y sus aldeas,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 28.



en Siclag, en Mecona y sus aldeas,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 29.



en En-rimón, en Zora, en Jarmut,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 30.



en Zanoa, en Adulam y sus aldeas, en Laquis y sus tierras, y en Azeca y sus aldeas. Y habitaron desde Beerseba hasta el valle de Hinom.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 31.



Los hijos de Benjamín habitaron desde Geba, en Micmas, en Aía, en Bet-el y sus aldeas,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 32.



en Anatot, Nob, Ananías,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 33.



Hazor, Ramá, Gitaim,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 34.



Hadid, Seboim, Nebalat,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 35.



Lod, y Ono, valle de los artesanos.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 11 versículo 36.



Algunos de los levitas habitaron en Judá y Benjamín.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 1.



Éstos son los sacerdotes y levitas que subieron con Zorobabel hijo de Salatiel, y con Jesúa: Seraías, Jeremías, Esdras,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 2.



Amarías, Maluc, Hatús,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 3.



Secanías, Rehum, Meremot,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 4.



Iddo, Gineto, Abías,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 5.



Mijamín, Maadías, Bilga,



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 6.



Semaías, Joiarib, Jedaías,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 7.



Salú, Amoc, Hilcías y Jedaías. Estos eran los principales sacerdotes y sus hermanos en los días de Jesúa.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 8.



Los levitas: Jesúa, Binúi, Cadmiel, Serebías, Judá y Matanías, que con sus hermanos oficiaba en los cantos de alabanza.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 9.



Y Bacbuquías y Uni, sus hermanos, cada cual en su ministerio.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 10.



Jesúa engendró a Joiacim, Joiacim engendró a Eliasib, y Eliasib engendró a Joiada;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 11.



Joiada engendró a Jonatán y Jonatán engendró a Jadúa.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 12.



En los días de Joiacim los sacerdotes jefes de familia fueron:
de Seraías, Meraías; de Jeremías, Hananías;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 13.



de Esdras, Mesulam; de Amarías, Johanán;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 14.



de Melicú, Jonatán; de Sebanías, José;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 15.



de Harim, Adna; de Meraiot, Helcai;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 16.



de Iddo, Zacarías; de Ginetón, Mesulam;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 17.



de Abías, Zicri; de Miniamín, de Moadías, Piltai;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 18.



de Bilga, Samúa; de Semaías, Jonatán;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 19.



de Joiarib, Matenai; de Jedaías, Uzi;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 20.



de Salai, Calai; de Amoc, Eber;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 21.



de Hilcías, Hasabías; de Jedaías, Natanael.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 22.



Los levitas en días de Eliasib, de Joiada, de Johanán y de Jadúa fueron inscritos como jefes de familia; también los sacerdotes, hasta el reinado de Darío el persa.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 23.



Los hijos de Leví, jefes de familia, fueron inscritos en el libro de las crónicas hasta los días de Johanán hijo de Eliasib.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 24.



Los principales de los levitas eran: Hasabías, Serebías, Jesúa hijo de Cadmiel, y sus hermanos estaban frente a ellos, para alabar y dar gracias, conforme al estatuto de David, varón de Dios, durante su turno de servicio.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 25.



Matanías, Bacbuquías, Obadías, Mesulam, Talmón y Acub, eran porteros y hacían guardia en las entradas de las puertas.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemías capítulo 12 versículo 26.



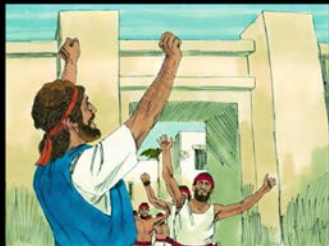
Estos vivieron en los días de Joiacim hijo de Jesúa hijo de Josadac, y en los días del gobernador Nehemías y del sacerdote y escriba Esdras.



Info



Nehemiah cordially invites you



- To the Dedication of the Wall in Jerusalem.

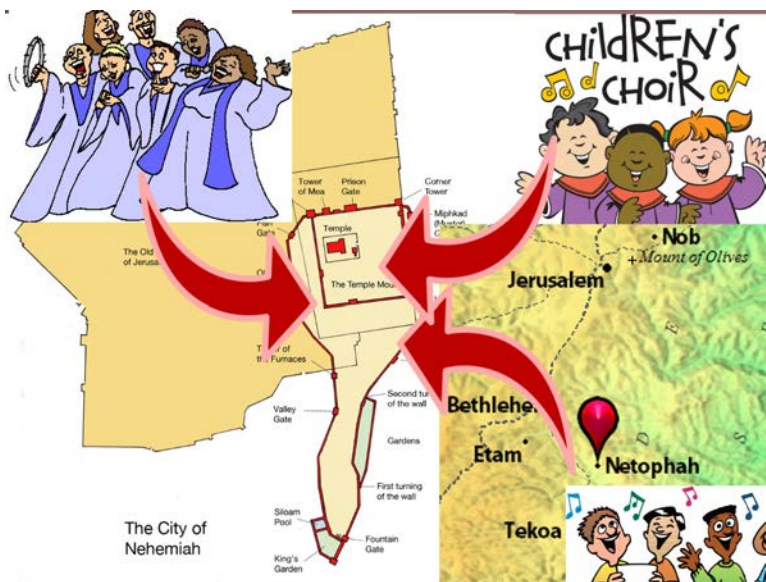
- Bring your own instruments.
- RSVP to Ezra by next Monday.



Nehemías capítulo 12 versículo 27.



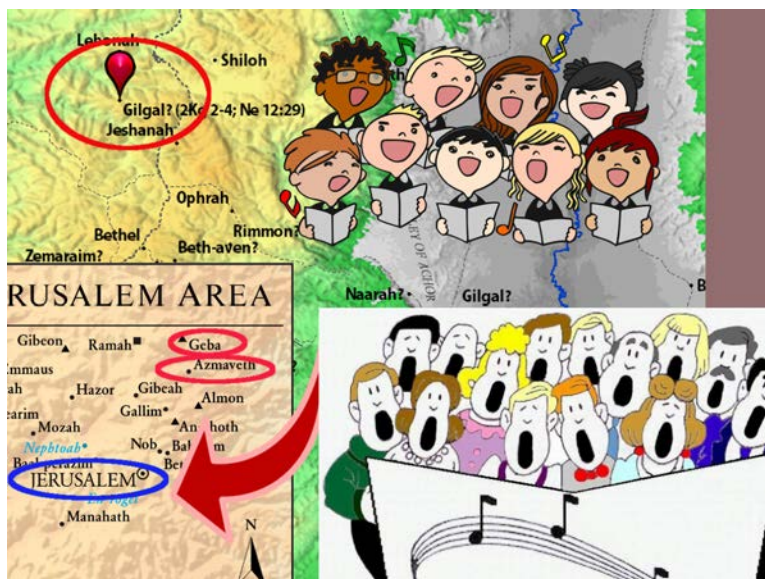
Para la dedicación del muro de Jerusalén, buscaron a los levitas de todos los lugares donde vivían y los llevaron a Jerusalén, para hacer la dedicación y la fiesta con alabanzas y con cánticos, con címbalos, salterios y cítaras.



Nehemías capítulo 12 versículo 28.



Los hijos de los cantores acudieron, tanto de la región alrededor de Jerusalén, como de las aldeas de los netofatitas;



Nehemías capítulo 12 versículo 29.



también de la casa de Gilgal y de los campos de Geba y de Azmavet, porque los cantores se habían edificado aldeas alrededor de Jerusalén.



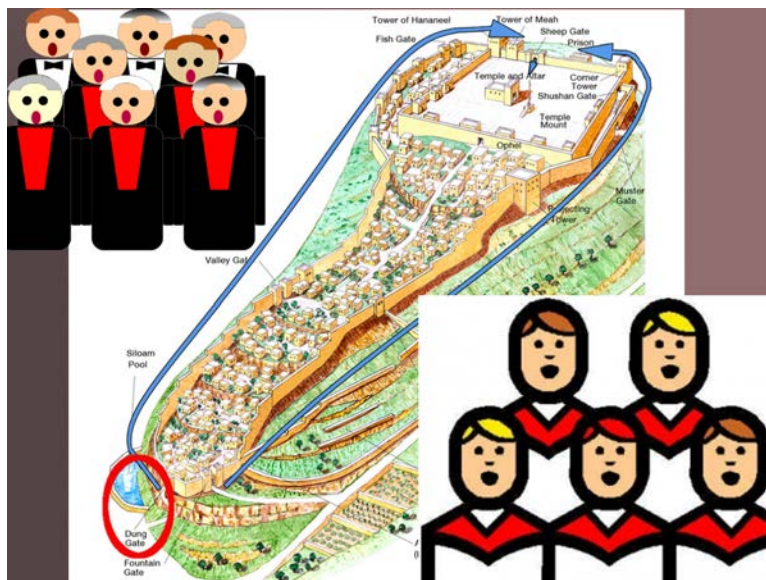
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Nehemías capítulo 12 versículo 30.



Los sacerdotes y los levitas se purificaron, y luego purificaron al pueblo, las puertas y el muro.



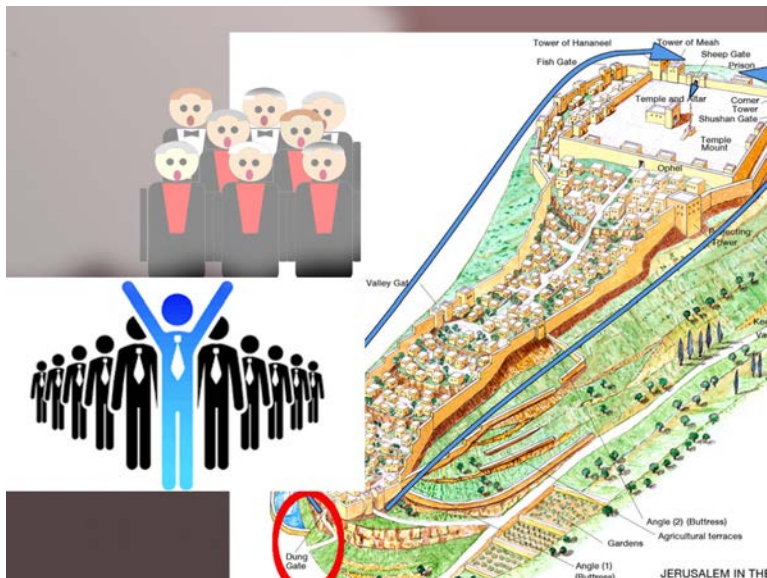
Nehemías capítulo 12 versículo 31.



Hice entonces subir a los gobernantes de Judá sobre el muro, y organicé dos grandes coros que fueron en procesión; el primero a la derecha, sobre el muro, marchaba hacia la puerta del Muladar.



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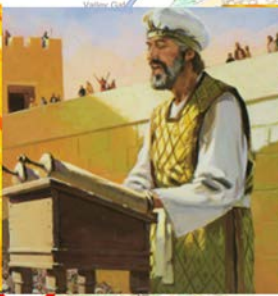
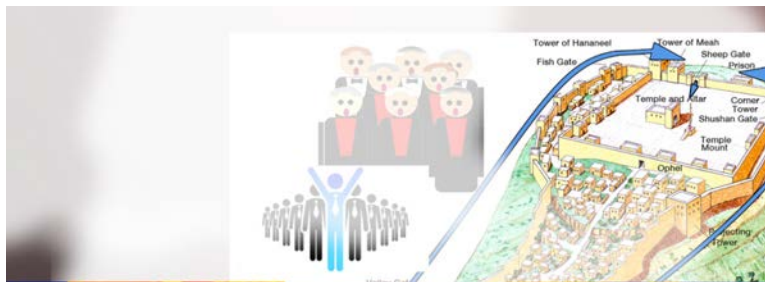
Nehemías capítulo 12 versículo 32.



[Detrás de ellos iban Osaiás, con la mitad de los gobernantes de Judá,](#)



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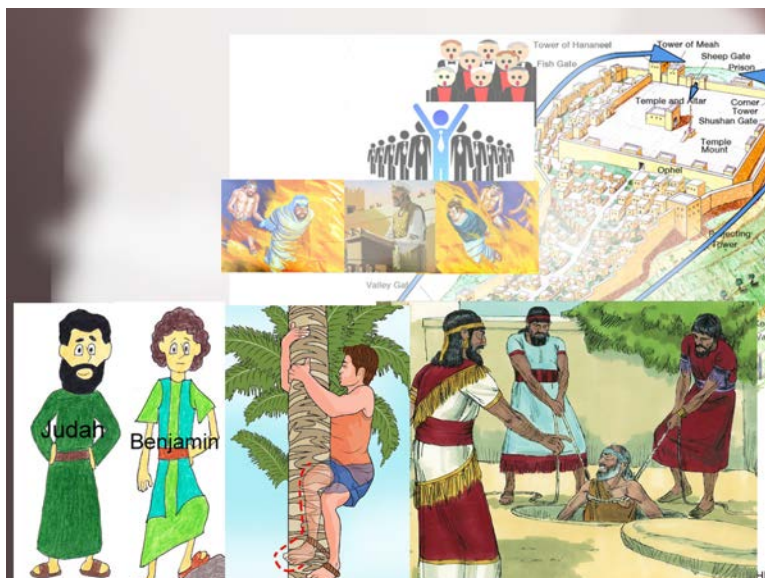
Nehemías capítulo 12 versículo 33.



[Azarías](#), [Esdras](#), [Mesulam](#),



Info



Nehemías capítulo 12 versículo 34.



[Judá y Benjamín, Semaías y Jeremías.](#)



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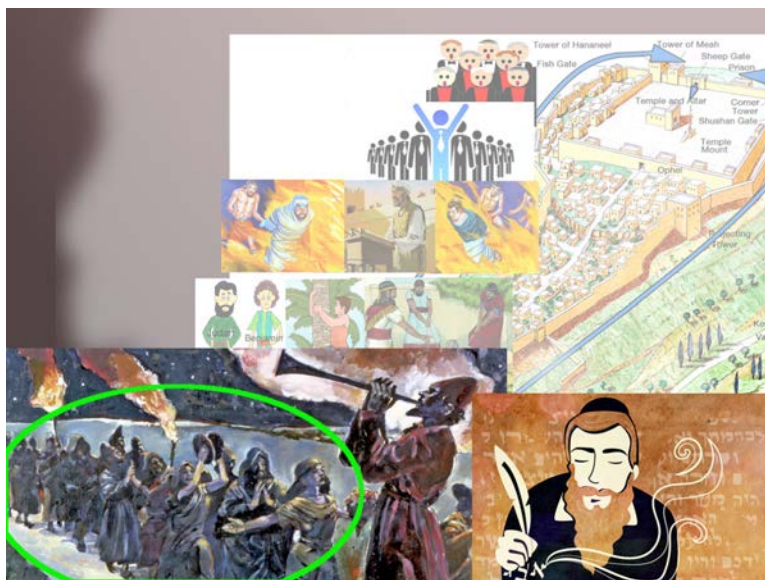
Nehemías capítulo 12 versículo 35.



De los hijos de los sacerdotes iban con trompetas: Zacarías hijo de Jonatán hijo de Semaías, hijo de Matanías, hijo de Micaías, hijo de Zacur, hijo de Asaf;



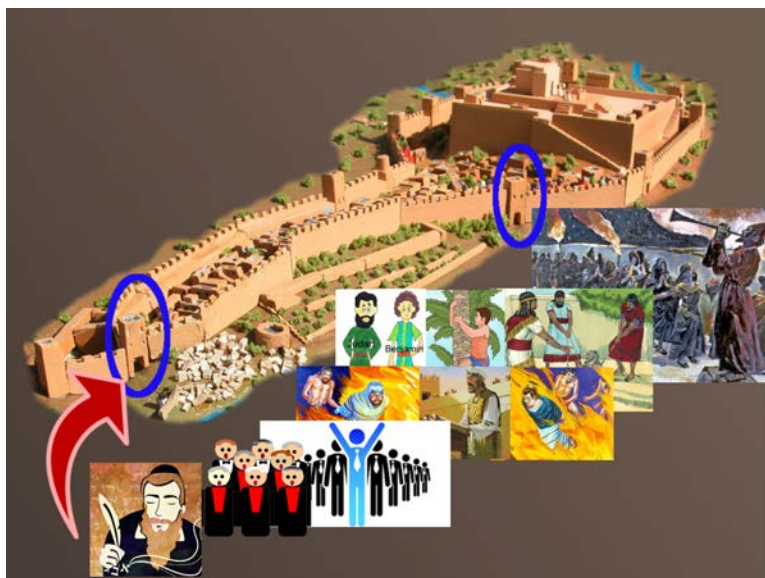
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Nehemías capítulo 12 versículo 36.



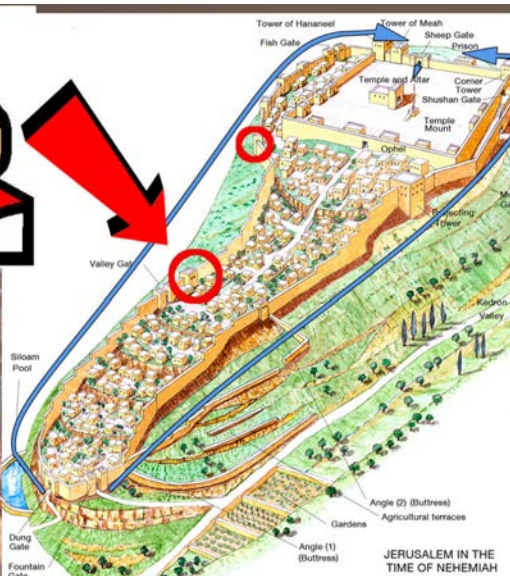
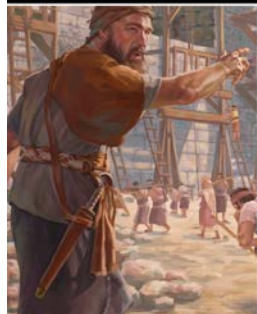
y sus hermanos Semaías, Azarael, Milalai, Gilalai, Maai, Natanael, Judá y Hanani, quienes iban con los instrumentos musicales de David, varón de Dios; y el escriba Esdras marchaba delante de ellos.



Nehemías capítulo 12 versículo 37.



A la altura de la puerta de la Fuente, subieron derecho por las gradas de la Ciudad de David, por la subida del muro, desde la casa de David hasta la puerta de las Aguas, al oriente.



Nehemías capítulo 12 versículo 38.



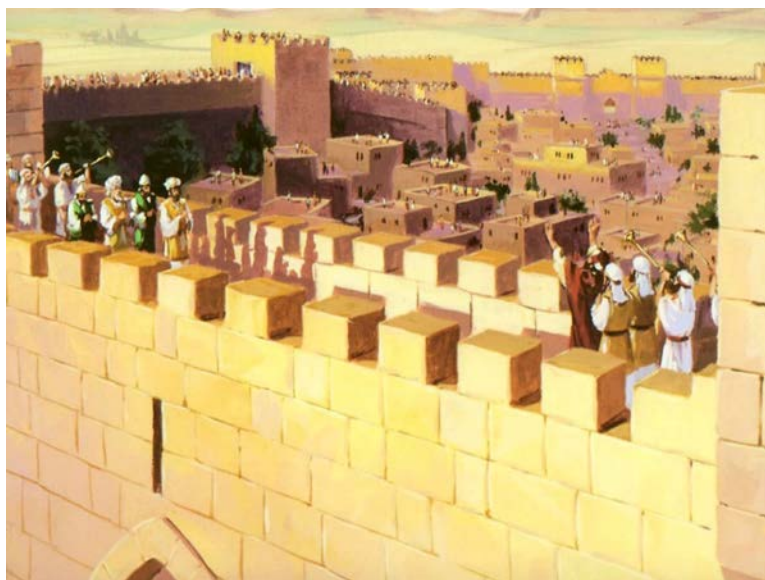
El segundo coro iba del lado opuesto; yo iba detrás, con la mitad del pueblo, sobre el muro, desde la torre de los Hornos hasta el muro ancho,



Nehemías capítulo 12 versículo 39.



pasando por la puerta de Efraín, la puerta Vieja, la puerta del Pescado, la torre de Hananeel y la torre de Hamea, hasta la puerta de las Ovejas; y se detuvieron en la puerta de la Cárcel.



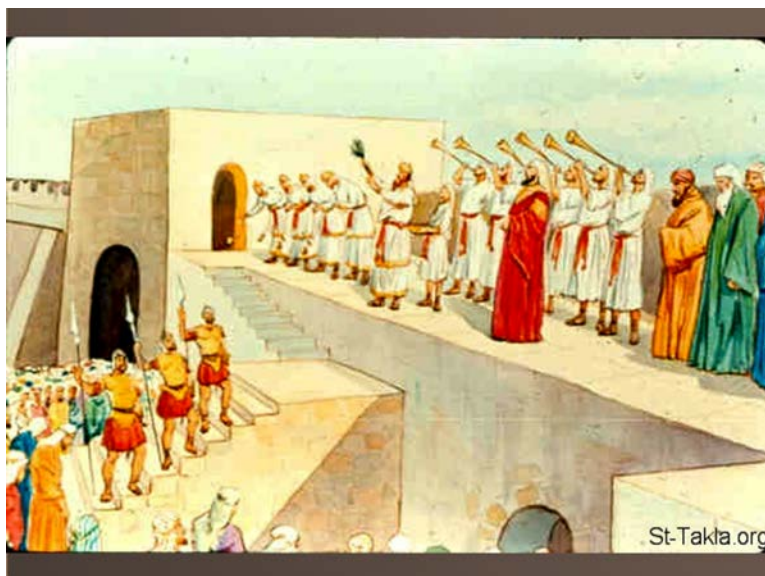
Nehemías capítulo 12 versículo 40.



[Llegaron luego los dos coros a la casa de Dios. A mi lado estaban la mitad de los oficiales,](#)



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Nehemías capítulo 12 versículo 41.



[y los sacerdotes Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías, con trompetas;](#)



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Nehemías capítulo 12 versículo 42.



[y Maasías, Semaías, Eleazar, Uzi, Johanán, Malquías, Elam y Ezer. Y los cantores cantaban en alta voz, dirigidos por Izrahías.](#)



Nehemías capítulo 12 versículo 43.



Aquel día se ofrecieron numerosos sacrificios, y se regocijaron, porque Dios los había recreado con grande contentamiento; también se alegraron las mujeres y los niños. Y el alborozo de Jerusalén se oía desde lejos.



Nehemías capítulo 12 versículo 44.



En aquel día fueron puestos hombres sobre los depósitos de los tesoros, de las ofrendas, de las primicias y de los diezmos, para almacenar en ellos las porciones que la Ley otorga a sacerdotes y levitas, las cuales llegaban de las ciudades; porque era grande el gozo de Judá con respecto a los sacerdotes y levitas que servían.



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Nehemías capítulo 12 versículo 45.



[Ellos cumplían en el servicio de su Dios, y en el servicio de la expiación, junto con los cantores y los porteros, conforme al estatuto de David y de Salomón, su hijo.](#)



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Nehemías capítulo 12 versículo 46.



Porque desde el tiempo de David y de Asaf, ya de antiguo, había un director de cantores para los cánticos, las alabanzas y la acción de gracias a Dios.



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Nehemías capítulo 12 versículo 47.



Y todo Israel, en días de Zorobabel y en días de Nehemías, daba alimentos a los cantores y a los porteros, cada cosa en su día. Entregaban asimismo sus porciones a los levitas, y los levitas entregaban su parte a los hijos de Aarón.



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Nehemías capítulo 13 versículo 1.



Aquel día se leyó a oídos del pueblo el libro de Moisés, y fue hallado escrito en él que los amonitas y moabitas no debían entrar jamás en la congregación de Dios,



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Nehemías capítulo 13 versículo 2.



por cuanto no salieron a recibir a los hijos de Israel con pan y agua, sino que dieron dinero a Balaam para que los maldijera; pero nuestro Dios volvió la maldición en bendición.



Nehemías capítulo 13 versículo 3.



[Cuando oyeron, pues, la Ley, separaron de Israel a todos los mezclados con extranjeros.](#)



Info



Nehemías capítulo 13 versículo 4.



Antes de esto, el sacerdote Eliashib, encargado de los aposentos de la casa de nuestro Dios, había emparentado con Tobías,



Nehemías capítulo 13 versículo 5.



y le había hecho una gran habitación, en la cual guardaban antes las ofrendas, el incienso, los utensilios, el diezmo del grano, del vino y del aceite que se había mandado dar a los levitas, a los cantores y a los porteros, y la ofrenda de los sacerdotes.



Nehemías capítulo 13 versículo 6.



Pero cuando ocurrió esto, yo no estaba en Jerusalén, porque en el año treinta y dos de Artajerjes, rey de Babilonia, había ido adonde el rey estaba; pero al cabo de algunos días pedí permiso al rey.



Nehemías capítulo 13 versículo 7.



[para volver a Jerusalén; y entonces supe del mal que había hecho Eliasib por consideración a Tobías, haciendo para él una habitación en los atrios de la casa de Dios.](#)



Nehemías capítulo 13 versículo 8.



[Esto me dolió mucho, y arrojé todos los muebles de la casa de Tobías fuera de la habitación.](#)



Nehemías capítulo 13 versículo 9.



[Luego mandé que limpiaran las habitaciones e hice volver allí los utensilios de la casa de Dios, las ofrendas y el incienso.](#)



Nehemías capítulo 13 versículo 10.



Encontré asimismo que las porciones para los levitas no les habían sido dadas, y que los levitas y cantores que hacían el servicio habían huido cada uno a su heredad.



Nehemías capítulo 13 versículo 11.



Entonces reprendí a los oficiales diciéndoles: «¿Por qué está la casa de Dios abandonada?» Después los reuní y los puse en sus puestos.



Nehemías capítulo 13 versículo 12.



[Y todo Judá trajo el diezmo del grano, del vino y del aceite, a los almacenes.](#)



Info



Hey! Naan!



Matt and I

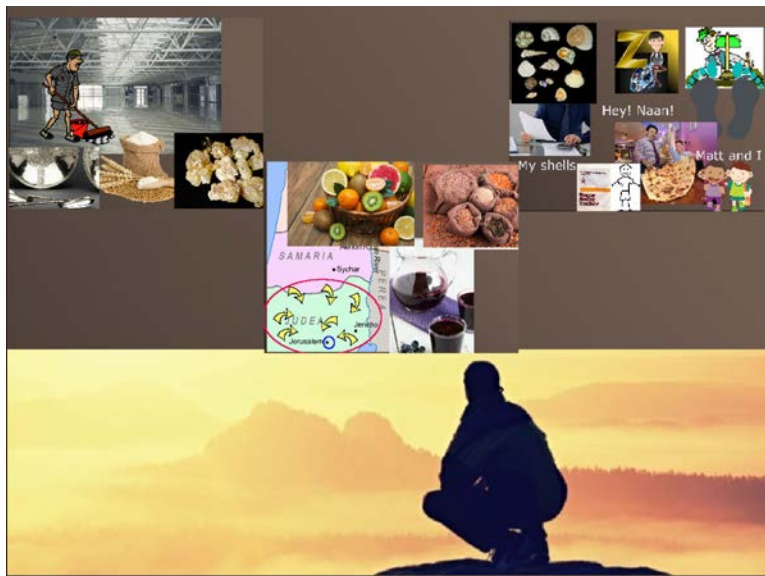
My shells



Nehemías capítulo 13 versículo 13.



Luego puse por mayordomos de ellos al sacerdote Selemías y al escriba Sadoc, y de los levitas a Pedaiás; y al servicio de ellos a Hanán hijo de Zacur hijo de Matanías; pues eran tenidos por fieles. Ellos se encargarían de repartir las porciones a sus hermanos.



Nehemías capítulo 13 versículo 14.



«¡Acuérdate de mí por esto, Dios mío, y no borres las misericordias que hice en la casa de mi Dios, y en su servicio!»



Nehemías capítulo 13 versículo 15.



En aquellos días vi en Judá a algunos que pisaban en lagares en sábado, que acarreaban manojos de trigo y cargaban los asnos con vino, y también de uvas, de higos y toda suerte de carga, para traerlo a Jerusalén en sábado; y los amonesté acerca del día en que vendían las provisiones.



Nehemías capítulo 13 versículo 16.



También había en la ciudad tirios que traían pescado y toda mercadería, y vendían en sábado a los hijos de Judá en Jerusalén.



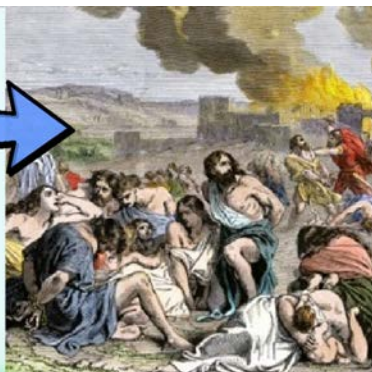
Nehemías capítulo 13 versículo 17.



[Entonces reprendí a los señores de Judá y les dije: «¿Qué mala cosa es ésta que vosotros hacéis, profanando así el sábado?»](#)



Info



Before
Babylonian
Captivity....



Nehemías capítulo 13 versículo 18.



¿No hicieron así vuestros padres, y trajo nuestro Dios todo este mal sobre nosotros y sobre esta ciudad? ¿Y vosotros añadís ira sobre Israel profanando el sábado?»



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



Nehemías capítulo 13 versículo 19.



Sucedió, pues, que al caer la tarde, antes del sábado, ordené que se cerraran las puertas de Jerusalén y que no las abrieran hasta después del sábado; y puse a las puertas algunos de mis criados, para que no dejaran entrar carga alguna en sábado.



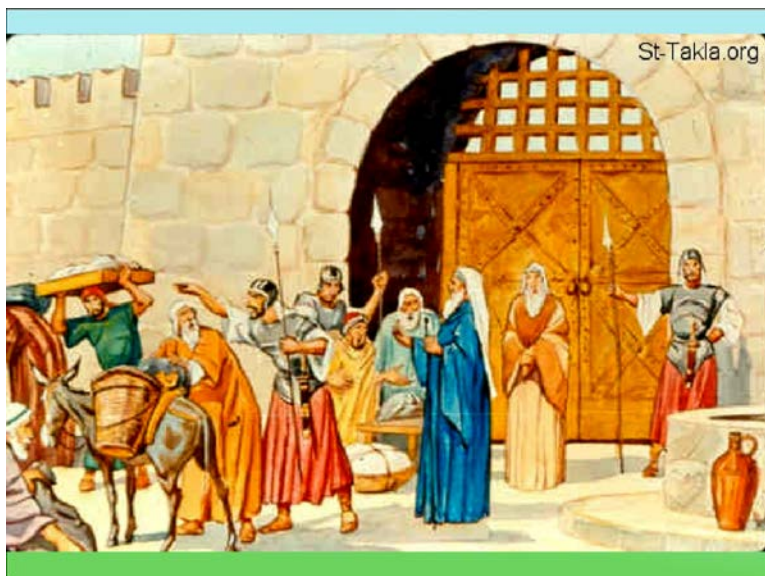
St-Takla.org



Nehemías capítulo 13 versículo 20.



[Una o dos veces, se quedaron fuera de Jerusalén los negociantes y los que vendían toda especie de mercancía.](#)



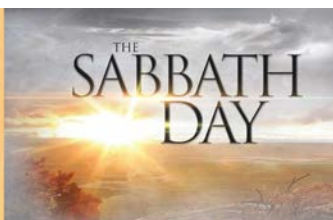
Nehemías capítulo 13 versículo 21.



[Pero yo les amonesté diciéndoles: «¿Por qué os quedáis vosotros delante del muro? Si lo hacéis otra vez, os echaré mano.» Desde entonces no volvieron en sábado.](#)



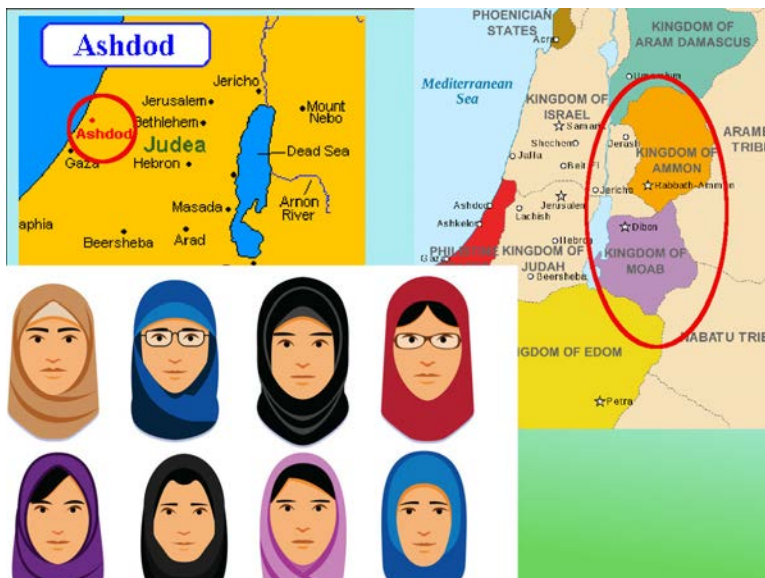
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Nehemías capítulo 13 versículo 22.



Y dije a los levitas que se purificaran y fueran a guardar las puertas, para santificar el sábado. «¡También por esto acuérdate de mí, Dios mío, y perdóname según la grandeza de tu misericordia!»



Nehemías capítulo 13 versículo 23.



Vi asimismo en aquellos días a judíos que habían tomado mujeres de Asdod, amonitas, y moabitas;



Nehemías capítulo 13 versículo 24.



y la mitad de sus hijos hablaban la lengua de Asdod, porque no sabían hablar judaico, sino que hablaban conforme a la lengua de cada pueblo.



Info



Nehemías capítulo 13 versículo 25.



Reñí con ellos y los maldije, hice azotar a algunos de ellos y arrancarles los cabellos, y les hice jurar, diciendo: «No daréis vuestras hijas a sus hijos, ni tomaréis de sus hijas para vuestros hijos, ni para vosotros mismos.



Info



Nehemías capítulo 13 versículo 26.



¿No pecó por esto Salomón, rey de Israel? Aunque en muchas naciones no hubo rey como él, que era amado de su Dios y Dios lo había puesto por rey sobre todo Israel, aun a él lo hicieron pecar las mujeres extranjeras.



Nehemías capítulo 13 versículo 27.



¿Os vamos a obedecer ahora cometiendo todo este mal tan grande de prevaricar contra nuestro Dios, tomando mujeres extranjeras?»



Info



Nehemías capítulo 13 versículo 28.



Uno de los hijos de Joiada, hijo del sumo sacerdote Eliasib, era yerno de Sanbalat, el horonita; por tanto, lo eché de mi lado.



Nehemías capítulo 13 versículo 29.



«¡Acuérdate de ellos, Dios mío, de los que contaminan el sacerdocio y el pacto del sacerdocio y de los levitas!»



Nehemías capítulo 13 versículo 30.



Los limpié, pues, de todo extranjero, y puse a los sacerdotes y levitas por sus grupos, a cada uno en su servicio;



Info



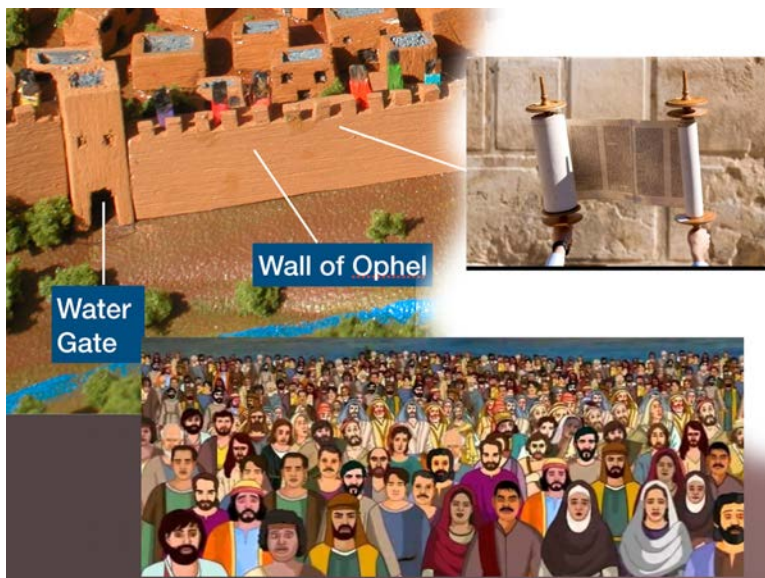
Nehemías capítulo 13 versículo 31.



[lo mismo hice para la ofrenda de la leña en los tiempos señalados, y para las primicias. «¡Acuérdate de mí, Dios mío, para bien!»](#)



Info



Nehemías capítulo 8 versículo 1.

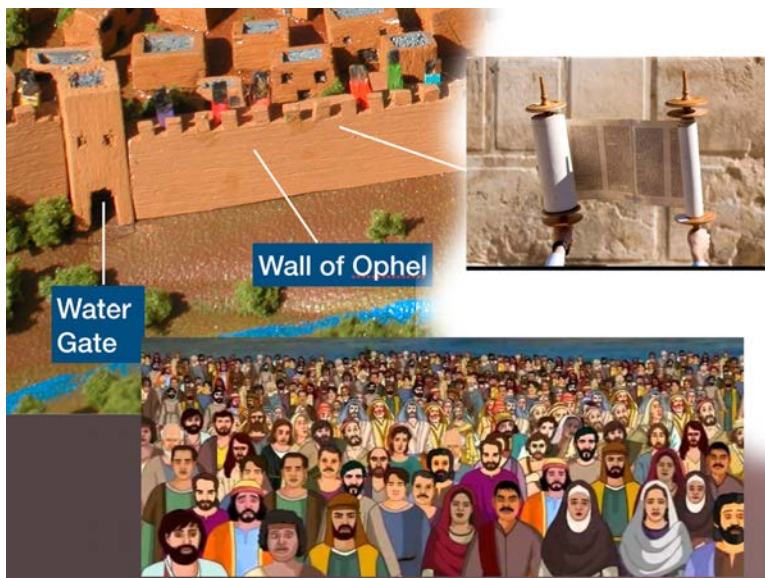


Entonces se juntó todo el pueblo como un solo hombre en la plaza que está delante de la puerta de las Aguas, y dijeron al escriba Esdras que trajera el libro de la ley de Moisés, la cual Jehová había dado a Israel.

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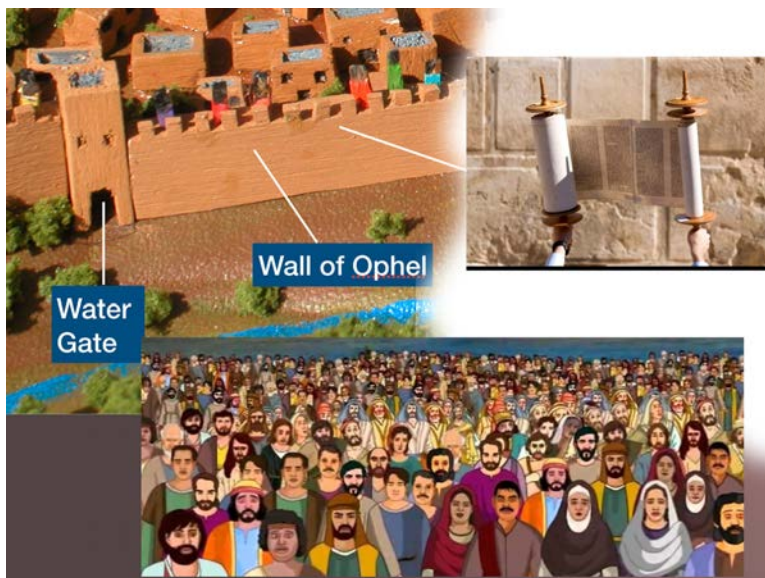


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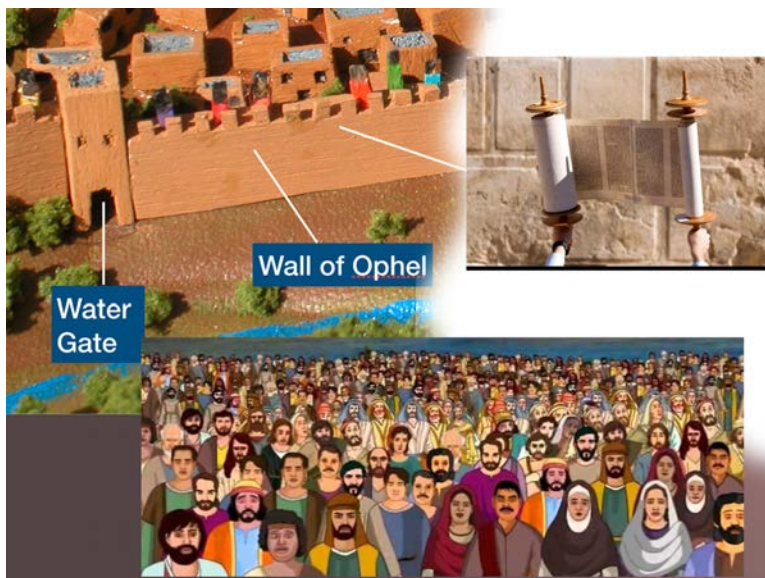


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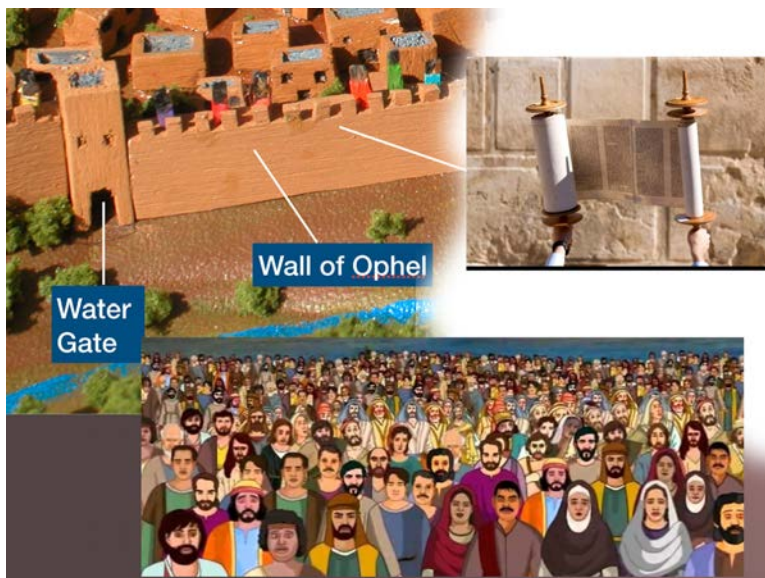


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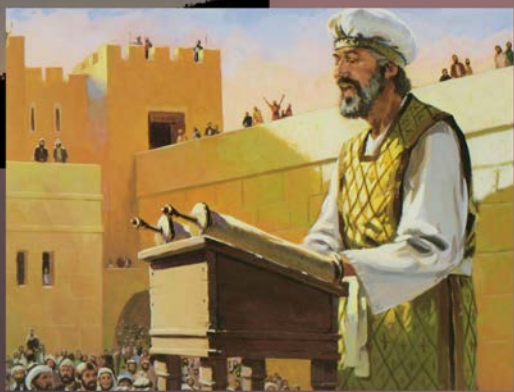
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Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



Nehemías capítulo 8 versículo 2.



El primer día del mes séptimo, el sacerdote Esdras trajo la Ley delante de la congregación, así de hombres como de mujeres y de todos los que podían entender.

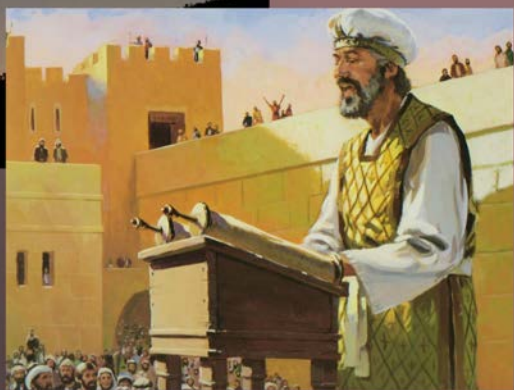
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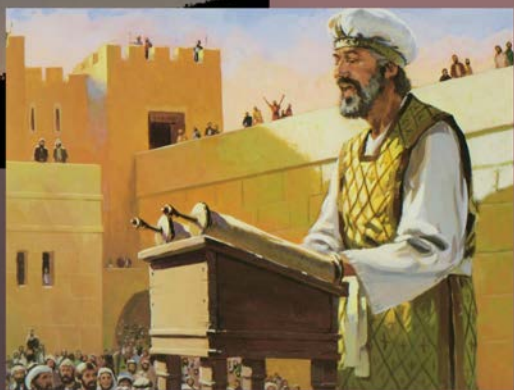
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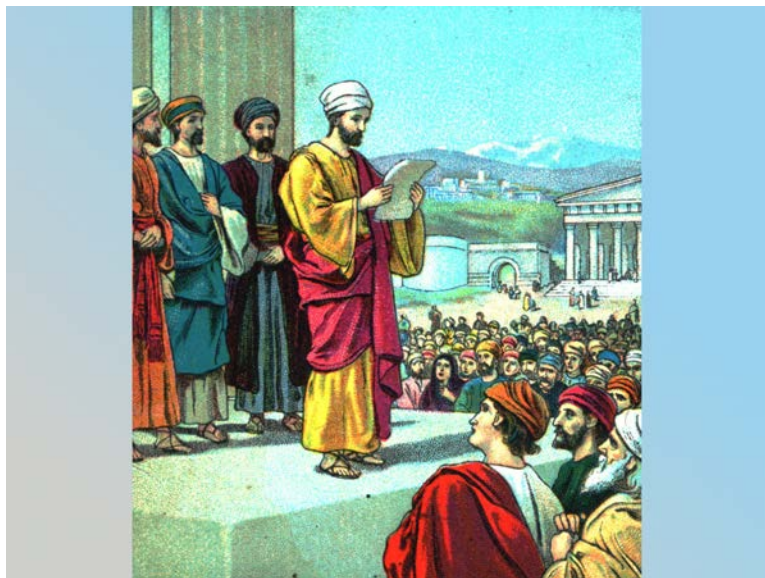


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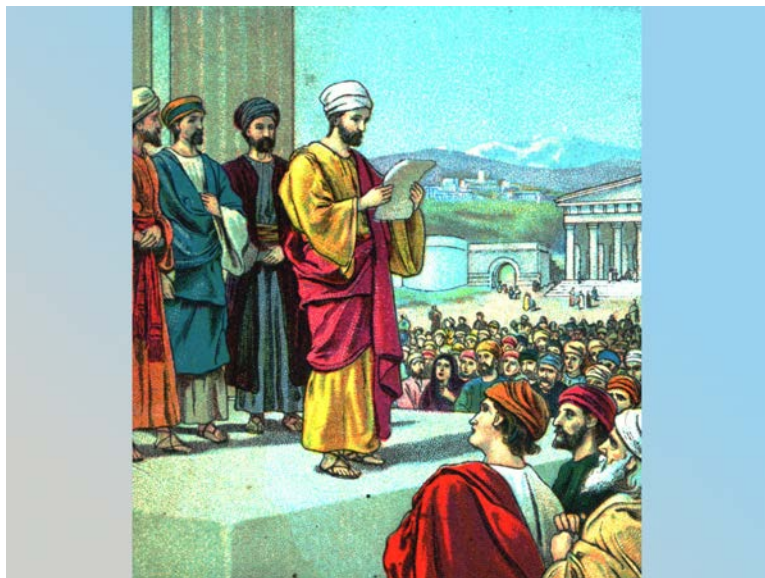


Nehemías capítulo 8 versículo 3.



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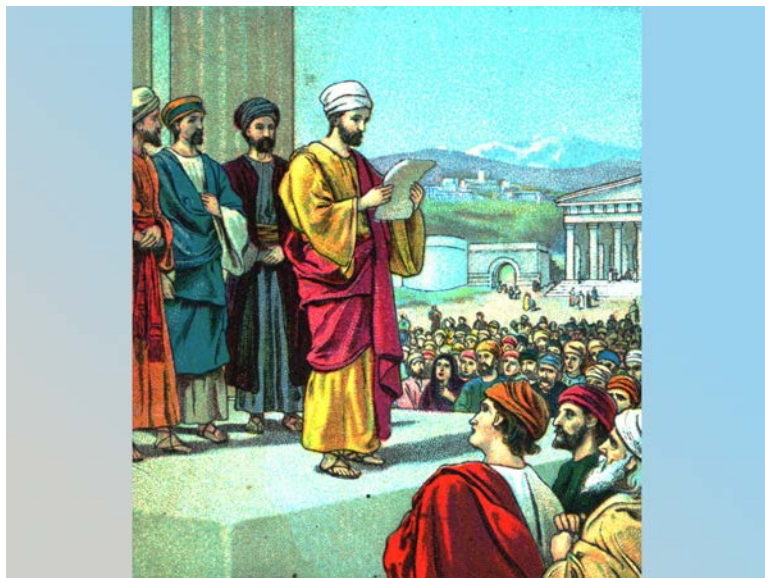


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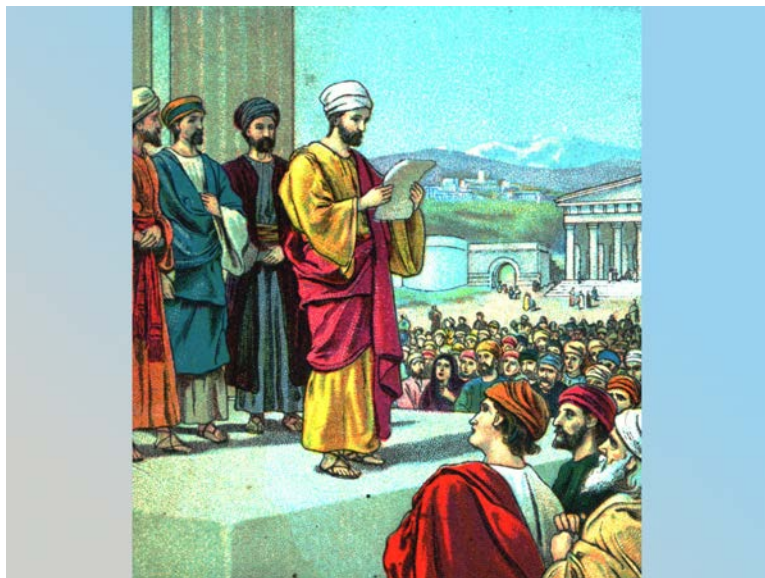


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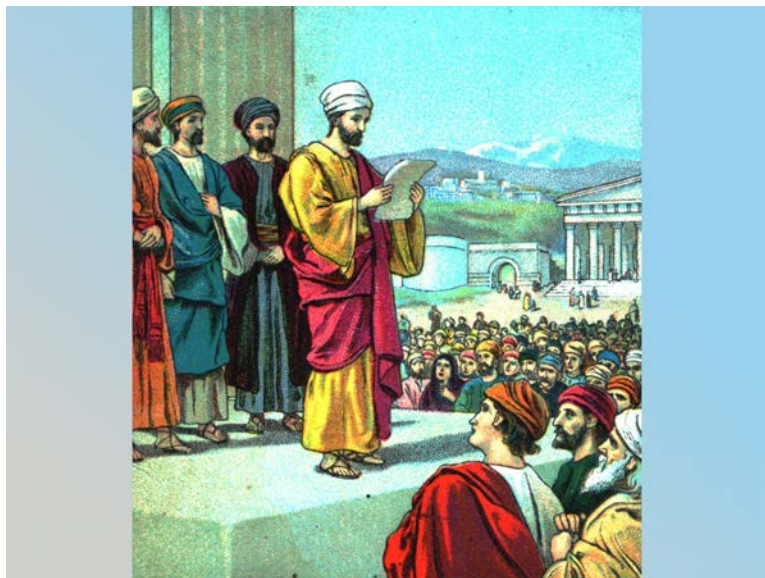


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Nehemías capítulo 8 versículo 3.



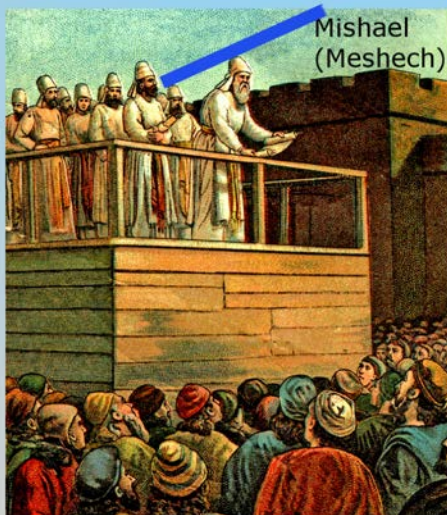
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Right
Hand:

Mattithiah
Shema
Anaiiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Nehemías capítulo 8 versículo 4.



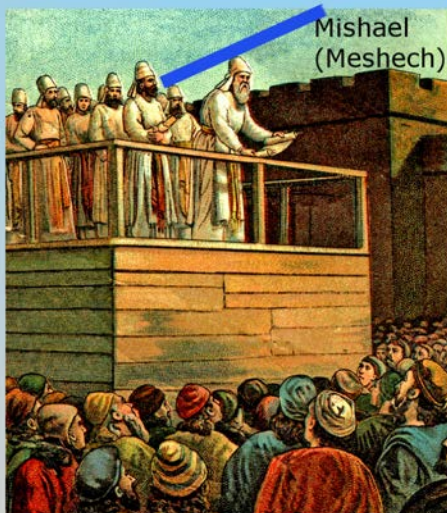
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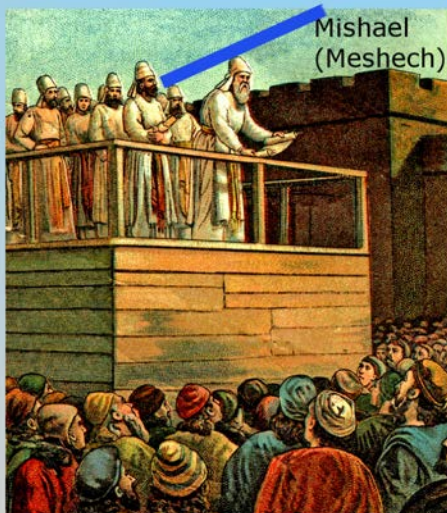
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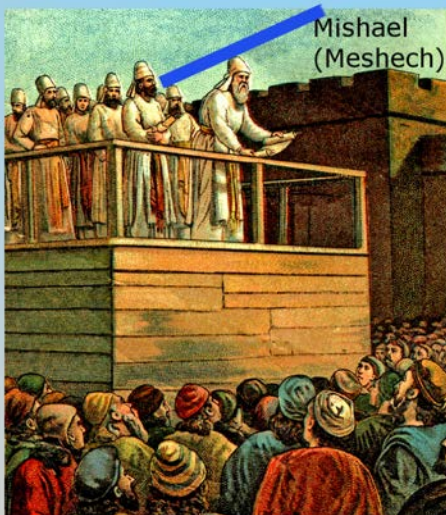
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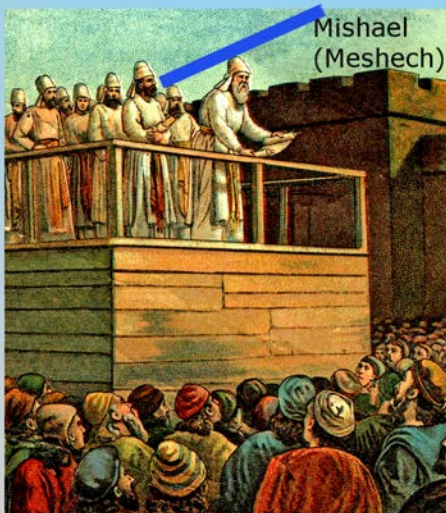
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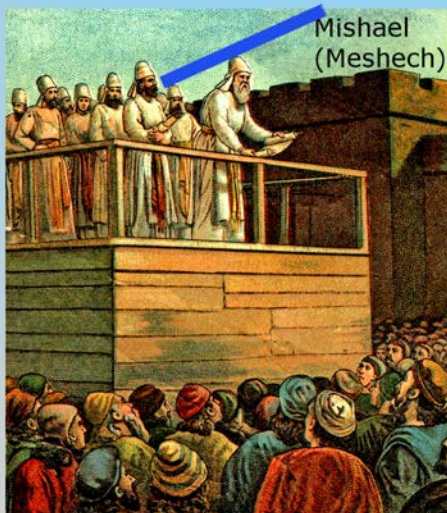
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Nehemías capítulo 8 versículo 5.



Abrió, pues, Esdras el libro ante los ojos de todo el pueblo — pues estaba más alto que todo el pueblo—; y cuando lo abrió, el pueblo entero estuvo atento.

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"Amen, Amen, Amen"



Nehemías capítulo 8 versículo 6.



[Bendijo entonces Esdras a Jehová, Dios grande. Y todo el pueblo, alzando sus manos, respondió: «¡Amén! ¡Amén!»; y se humillaron, adorando a Jehová rostro en tierra.](#)

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Info



Mishael (Meshech)

Azariah (Abednego)



Nehemías capítulo 8 versículo 7.



Los levitas Jesúa, Bani, Serebías, Jamín, Acub, Sabetaj, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía, hacían entender al pueblo la Ley, mientras el pueblo se mantenía atento en su lugar.

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Nehemías capítulo 8 versículo 8.



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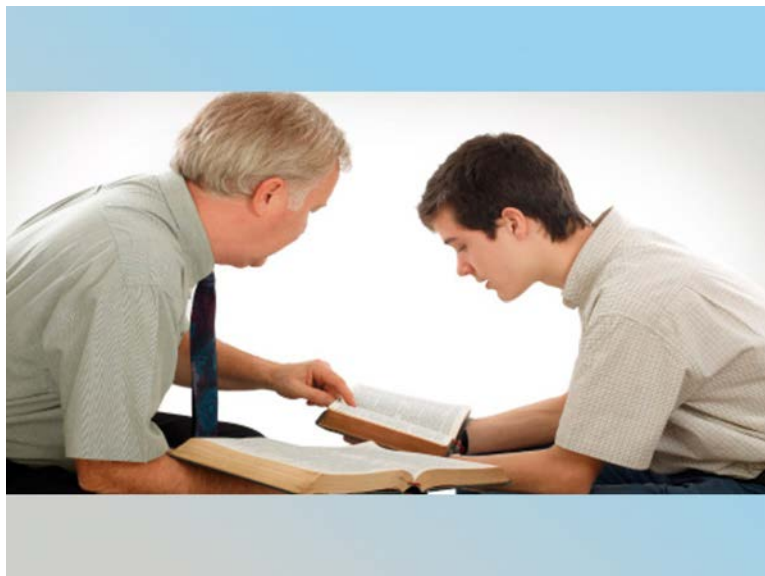


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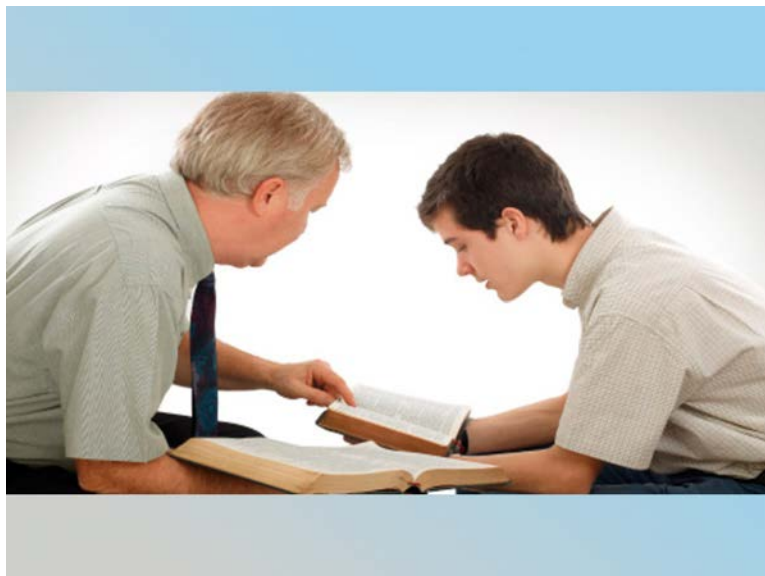


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Info



Nehemías capítulo 8 versículo 9.



Entonces el gobernador Nehemías, el sacerdote y escriba Esdras y los levitas que hacían entender al pueblo dijeron a todo el pueblo: «Hoy es día consagrado a Jehová, nuestro Dios; no os entristezcáis ni lloréis»; pues todo el pueblo lloraba oyendo las palabras de la Ley.

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Info



Nehemías capítulo 8 versículo 10.



Luego les dijo: «Id, comed alimentos grasos, bebed vino dulce y enviad porciones a los que no tienen nada preparado; porque éste es día consagrado a nuestro Señor. No os entristezcáis, porque el gozo de Jehová es vuestra fuerza.»

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Nehemías capítulo 8 versículo 11.



También los levitas calmaban a todo el pueblo, diciendo: «Callad, porque es día santo; no os entristezcáis.»

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Nehemías capítulo 8 versículo 12.



Y todo el pueblo se fue a comer y a beber, a obsequiar porciones y a gozar de gran alegría, porque habían entendido las palabras que les habían enseñado.

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Nehemías capítulo 8 versículo 13.



Al día siguiente, se reunieron los cabezas de familia de todo el pueblo, sacerdotes y levitas, junto al escriba Esdras, para estudiar las palabras de la Ley.

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Day 2



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Info



Nehemías capítulo 8 versículo 14.



Y hallaron escrito en la ley, que Jehová había mandado por medio de Moisés, que habitaran los hijos de Israel en tabernáculos en la fiesta solemne del mes séptimo;

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Info



Nehemías capítulo 8 versículo 15.



y que hicieran saber e hicieran pregonar por todas sus ciudades y por Jerusalén, diciendo: «Salid al monte y traed ramas de olivo, de olivo silvestre, de arrayán, de palmeras y de todo árbol frondoso, para hacer tabernáculos, como está escrito.»

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Info



Nehemías capítulo 8 versículo 16.



Salió, pues, el pueblo, y trajeron ramas e hicieron tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín.

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Nehemías capítulo 8 versículo 16.



Salió, pues, el pueblo, y trajeron ramas e hicieron tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín.

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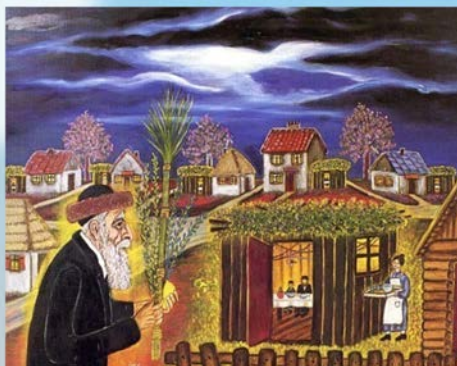


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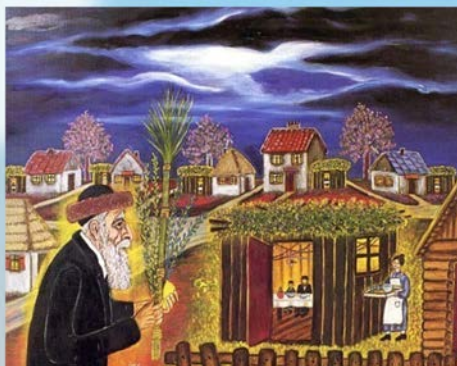


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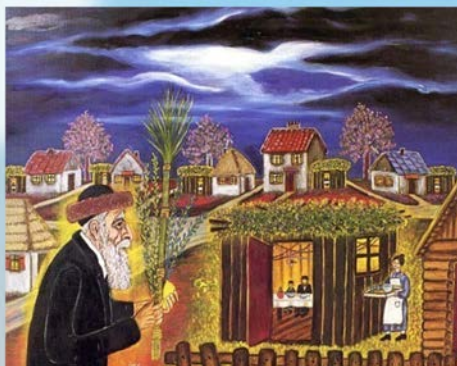


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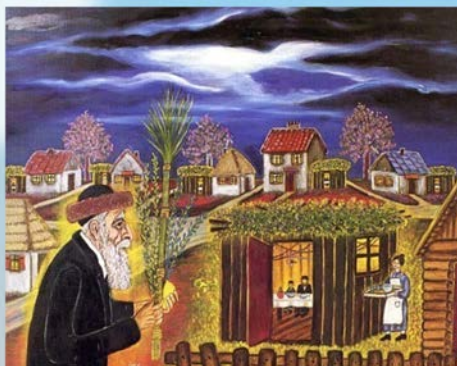
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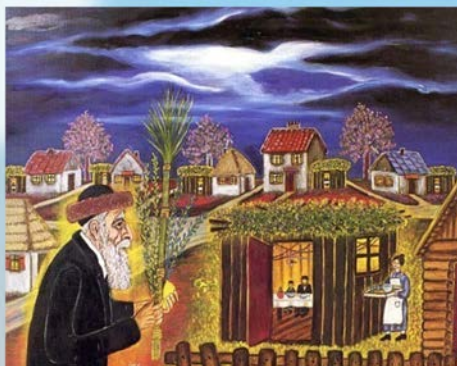


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Info



Day 8

Day 1



Nehemías capítulo 8 versículo 18.



Leyó Esdras el libro de la ley de Dios cada día, desde el primer día hasta el último; hicieron la fiesta solemne por siete días, y el octavo día fue de solemne asamblea, según el rito.

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Info



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

www.jewish.org



Nehemías capítulo 9 versículo 1.



El día veinticuatro del mismo mes se reunieron los hijos de Israel para ayunar, vestidos de ropas ásperas y cubiertos de polvo.

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www.jewfaq.com



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www.jewishdata.com



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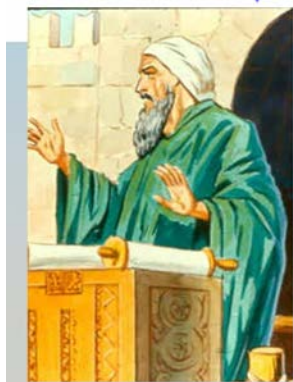
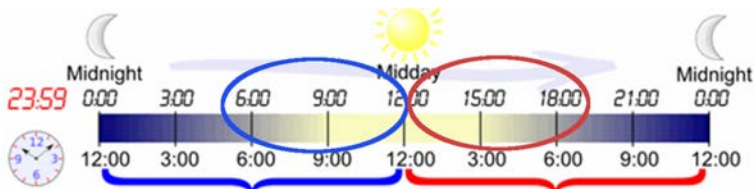


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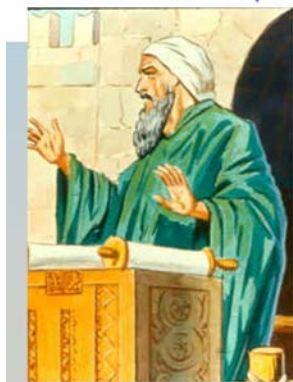
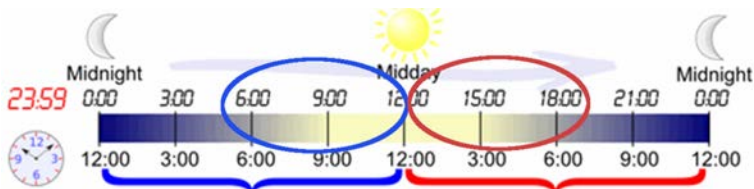


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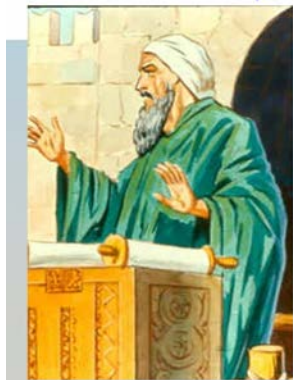
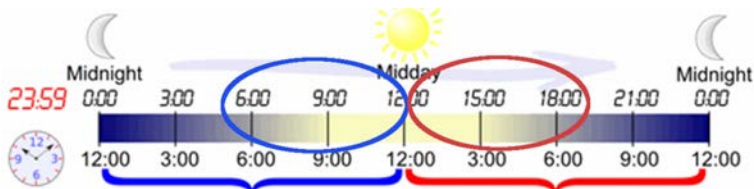


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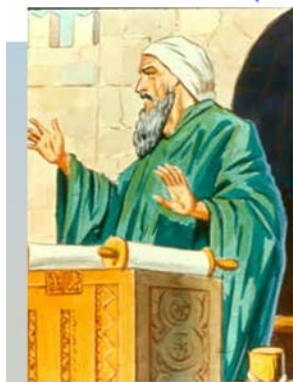
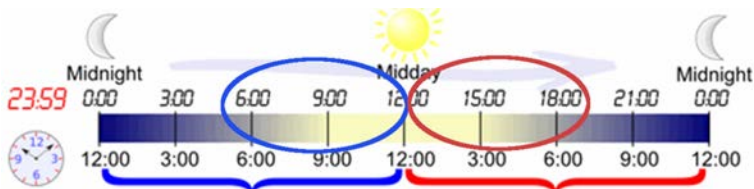


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Info



Nehemías capítulo 9 versículo 4.



Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani subieron luego al estrado de los levitas y clamaron en voz alta a Jehová, su Dios.

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Info



Nehemías capítulo 9 versículo 5.



Y esto es lo que dijeron los levitas Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías: —Levantaos y bendecid a Jehová, vuestro Dios: »Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza.

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Info



Nehemías capítulo 9 versículo 5.



Y esto es lo que dijeron los levitas **Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías:** —Levantaos y bendecid a Jehová, vuestro Dios: »Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza.

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Nehemías capítulo 9 versículo 5.



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Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



Nehemías capítulo 9 versículo 6.



»Sólo tú eres Jehová. Tú hiciste los cielos, y los cielos de los cielos, con todo su ejército, la tierra y todo lo que está en ella, los mares y todo lo que hay en ellos. Tú vivificas todas estas cosas, y los ejércitos de los cielos te adoran.

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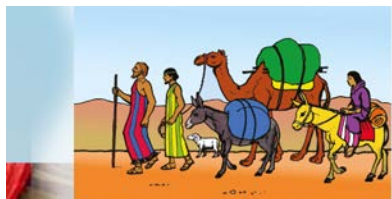


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Info



Nehemías capítulo 9 versículo 7.



»Tú eres, oh Jehová, el Dios que escogió a Abram; tú lo sacaste de Ur de los caldeos, y le pusiste por nombre Abraham.

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Nehemías capítulo 9 versículo 8.



Hallaste fiel su corazón delante de ti, e hiciste pacto con él para darle la tierra del cananeo, del heteo, del amorreo, del ferezeo, del jebuseo y del gergeseo, para darla a su descendencia; y cumpliste tu palabra, porque eres justo.

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Info



Nehemías capítulo 9 versículo 9.



»Miraste en Egipto la aflicción de nuestros padres, y oíste el clamor de ellos en el Mar Rojo.

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Info



Nehemías capítulo 9 versículo 10.



Hiciste señales y maravillas contra el faraón, contra todos sus siervos, y contra todo el pueblo de su tierra, porque sabías que habían procedido con soberbia contra ellos; y te hiciste nombre grande como hasta este día.

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Info



Nehemías capítulo 9 versículo 11.



Dividiste el mar delante de ellos, y pasaron por medio de él en seco; pero a sus perseguidores echaste en las profundidades, como una piedra en profundas aguas.

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Info



Nehemías capítulo 9 versículo 11.

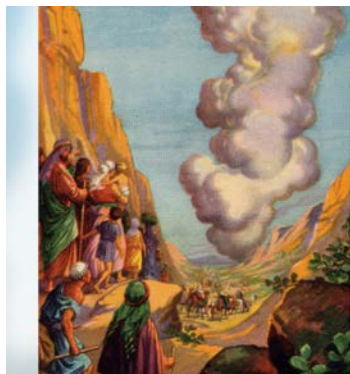


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Info



Nehemías capítulo 9 versículo 12.

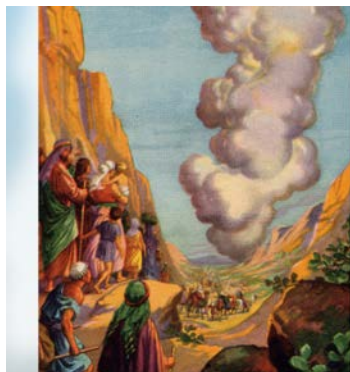


Con columna de nube los guiaste de día, y con columna de fuego de noche, para alumbrarles el camino por donde habían de ir.

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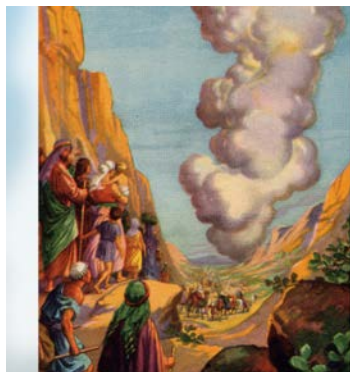


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Info



Nehemías capítulo 9 versículo 13.



»Sobre el monte Sinaí descendiste, y hablaste con ellos desde el cielo, y les diste juicios rectos, leyes verdaderas, y estatutos y mandamientos buenos.

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THE TEN COMMANDMENTS

I THOU SHALT HAVE NO OTHER
GODS BEFORE ME

VI THOU SHALT NOT KILL

II THOU SHALT NOT MAKE UNTO
THEE ANY GRAVEN IMAGES

VII THOU SHALT NOT COMMIT
ADULTERY

III THOU SHALT NOT TAKE THE NAME
OF THE LORD THY GOD IN VAIN

VIII THOU SHALT NOT STEAL

IV REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY

IX THOU SHALT NOT BEAR FALSE
WITNESS AGAINST THY
NEIGHBOUR

V HONOUR THY FATHER AND THY
MOTHER

X THOU SHALT NOT COVET



Nehemías capítulo 9 versículo 14.



Les ordenaste guardar tu santo sábado, y por medio de Moisés, tu siervo, les prescribiste la Ley, y mandamientos y estatutos.

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Info



Nehemías capítulo 9 versículo 15.



»Les diste pan del cielo para saciar su hambre, y para su sed les sacaste aguas de la peña; y les dijiste que entraran a poseer la tierra, por la cual alzaste tu mano y juraste que se la darías.

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Info



Nehemías capítulo 9 versículo 15.



»Les diste pan del cielo para saciar su hambre, y para su sed les sacaste aguas de la peña; y les dijiste que entraran a poseer la tierra, por la cual alzaste tu mano y juraste que se la darías.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



Info



Nehemías capítulo 9 versículo 16.



Mas ellos y nuestros padres fueron soberbios, y endurecieron su cerviz y no escucharon tus mandamientos.

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Info



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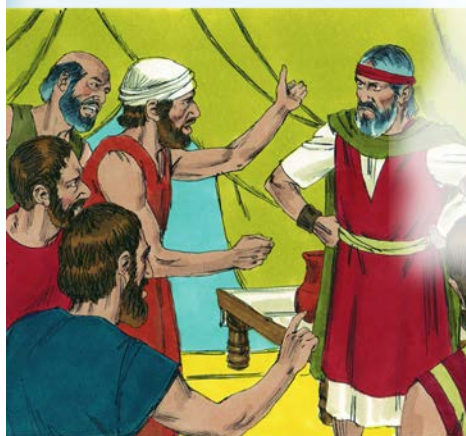


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Info



Nehemías capítulo 9 versículo 17.



No quisieron oír, ni se acordaron de las maravillas que con ellos hiciste; antes endurecieron su cerviz y, en su rebelión, pensaron poner caudillo para volverse a su servidumbre. Pero tú eres Dios perdonador, clemente y piadoso, tardo para la ira y grande en misericordia, pues no los abandonaste.

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Info



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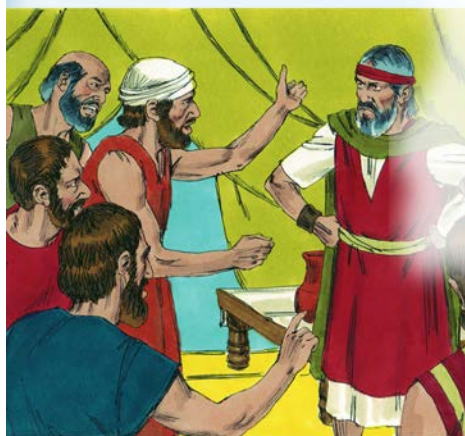


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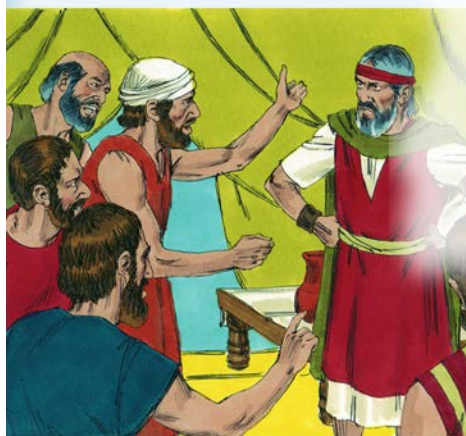


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Info



Nehemías capítulo 9 versículo 18.



»Aun cuando hicieron para sí un becerro de fundición y dijeron: “Éste es tu Dios que te hizo subir de Egipto”, y cometieron grandes ofensas,

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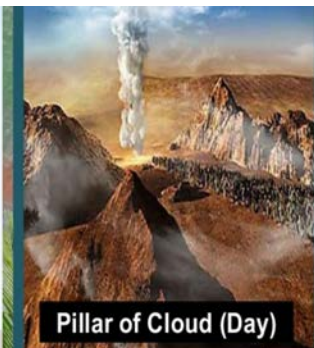


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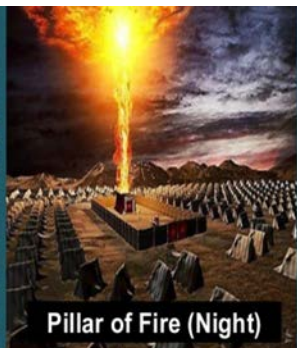
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Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



Nehemías capítulo 9 versículo 19.

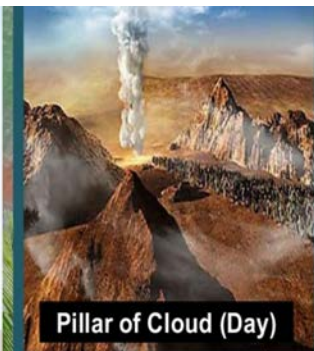


tú, con todo, por tus muchas misericordias no los abandonaste en el desierto. La columna de nube no se apartó de ellos de día, para guiarlos por el camino, ni de noche la columna de fuego, para alumbrarles el camino por el cual habían de ir.

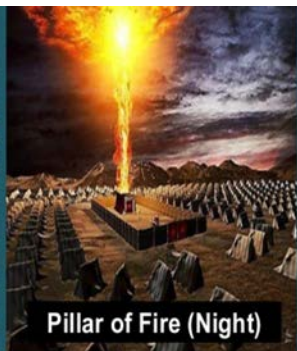
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Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



Nehemías capítulo 9 versículo 19.

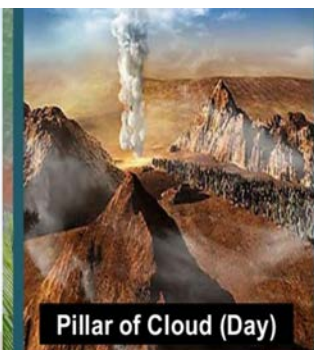


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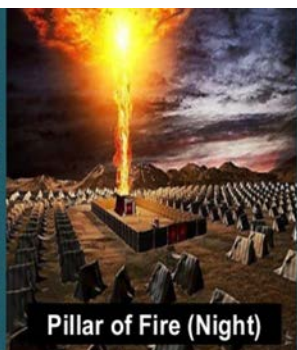
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Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



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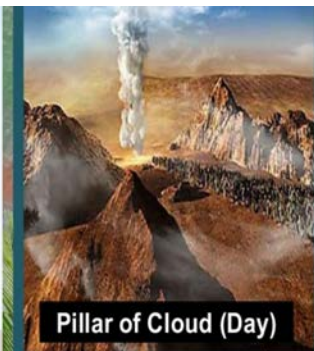


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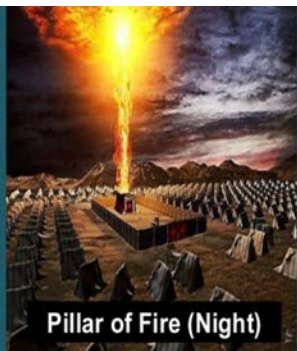
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Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



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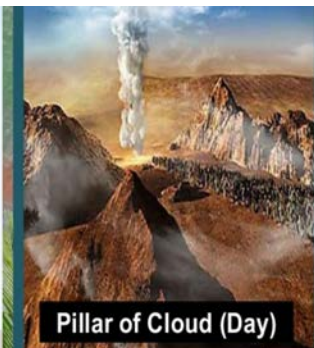


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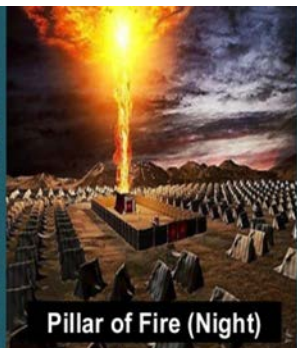
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Pillar of Fire (Night)



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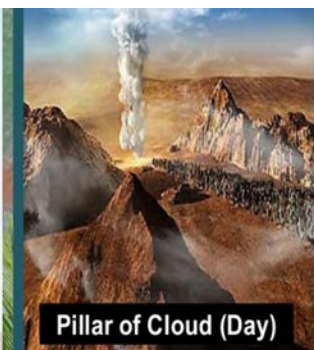


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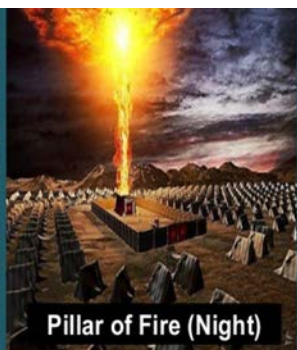
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Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



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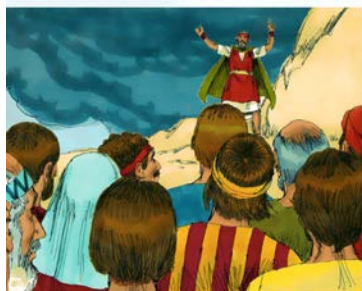


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Info



Nehemías capítulo 9 versículo 20.

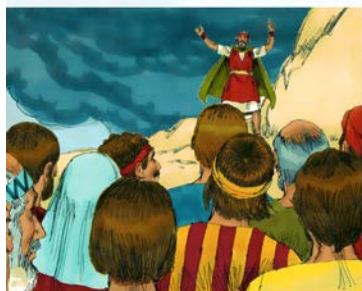


»Enviaste tu buen espíritu para enseñarles; no retiraste tu maná de su boca, y agua les diste para su sed.

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Info



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Info



Nehemías capítulo 9 versículo 20.



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Info



Nehemías capítulo 9 versículo 21.



Los sustentaste cuarenta años en el desierto; de ninguna cosa tuvieron necesidad; sus vestidos no se envejecieron, ni se hincharon sus pies.

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Info



40 Years' Experience



Nehemías capítulo 9 versículo 21.

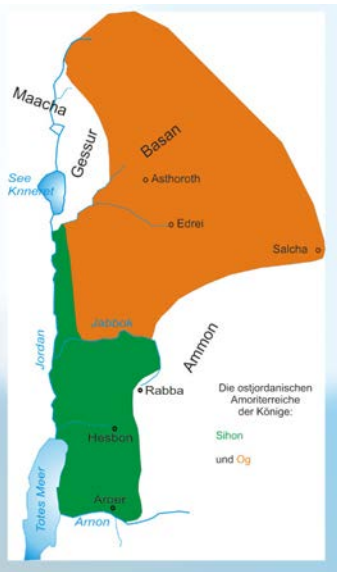


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Info



Nehemías capítulo 9 versículo 22.

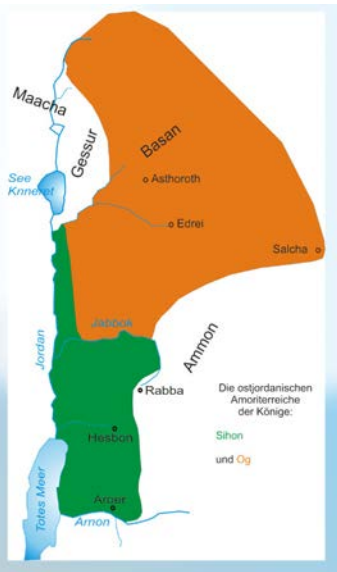


»Les diste reinos y pueblos, y los repartiste por distritos; poseyeron la tierra de Schón, la tierra del rey de Hesbón, y la tierra de Og, rey de Basán.

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Info



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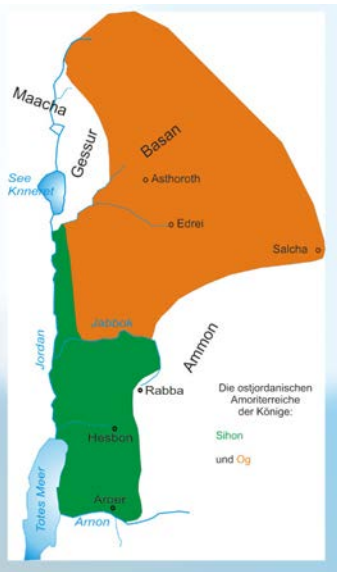


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Info



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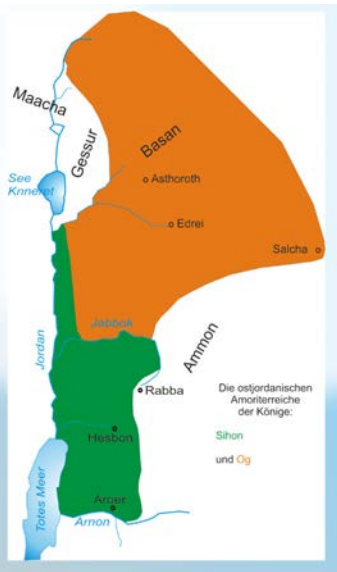


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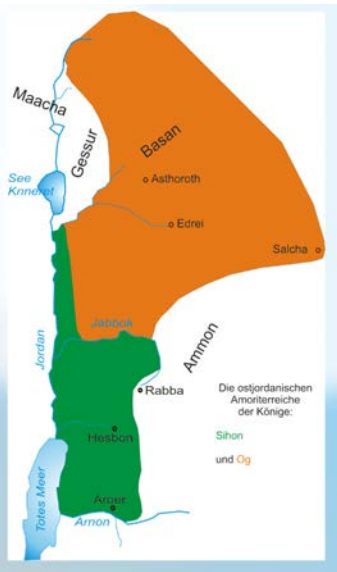


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Info



Nehemías capítulo 9 versículo 23.



Multipicaste sus hijos como las estrellas del cielo, y los llevaste a la tierra de la cual habías dicho a sus padres que habían de entrar a poseerla.

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Info



Nehemías capítulo 9 versículo 24.



Y los hijos vinieron y poseyeron la tierra, y humillaste delante de ellos a los habitantes del país, a los cananeos, los cuales entregaste en sus manos, igual que a sus reyes y a los pueblos de la tierra, para que hicieran de ellos como quisieran.

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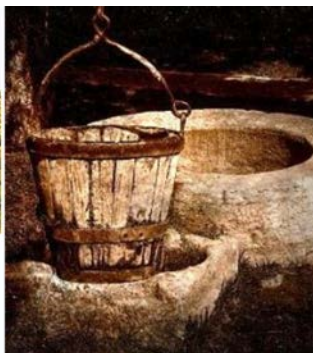


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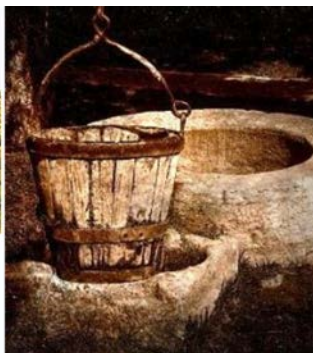


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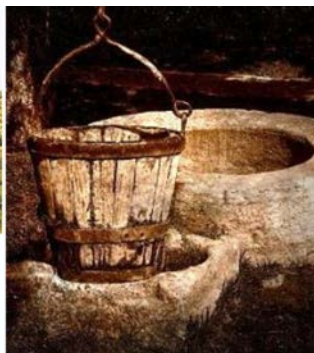


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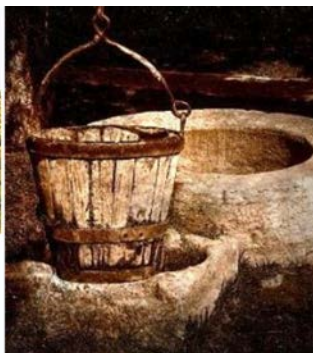


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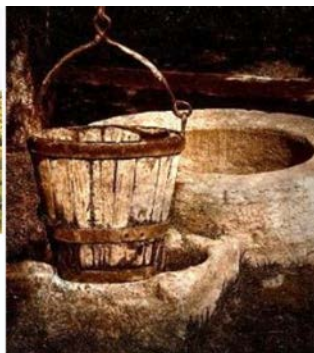


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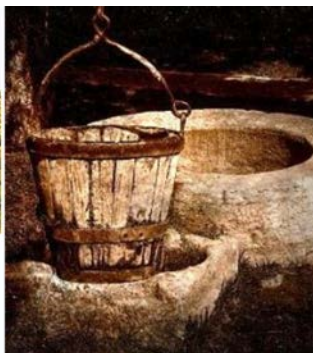


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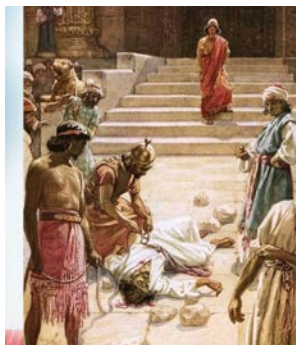
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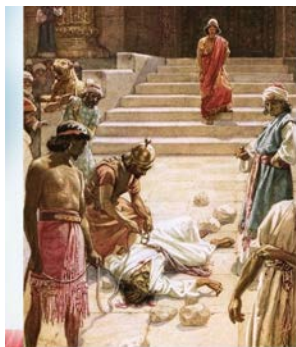


»Pero te provocaron a ira y se rebelaron contra ti, y echaron tu Ley tras sus espaldas, mataron a tus profetas que los amonestaban a volver a ti, y te ofendieron grandemente.

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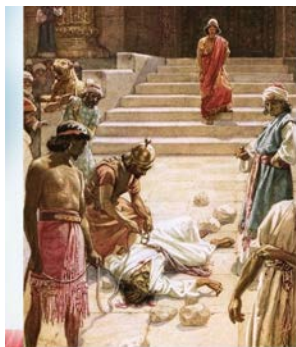
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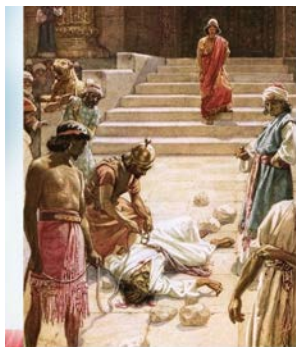
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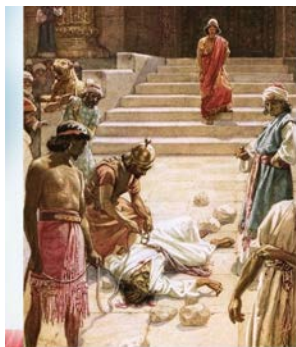
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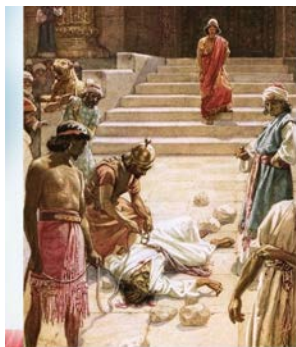
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Entonces los entregaste en manos de sus enemigos, los cuales los afligieron; pero clamaron a ti en el tiempo de su tribulación, y tú desde los cielos los oíste; y según tu gran misericordia les enviaste libertadores para que los salvaran de manos de sus enemigos.

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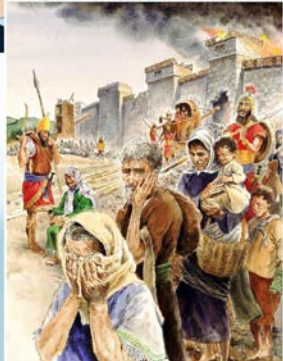


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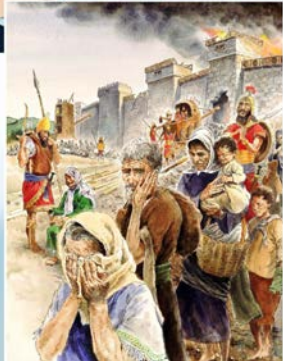


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Nehemías capítulo 9 versículo 30.



»Los soportaste por muchos años, y les testificaste con tu espíritu por medio de tus profetas, pero no escucharon; por lo cual los entregaste en manos de los pueblos de la tierra.

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Nehemías capítulo 9 versículo 31.



Mas por tus muchas misericordias no los consumiste ni los desamparaste; porque eres Dios clemente y misericordioso.

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Info



Nehemías capítulo 9 versículo 32.



»Ahora pues, Dios nuestro, Dios grande, fuerte, temible, que guardas el pacto y la misericordia, no sea tenido en poco delante de ti todo el sufrimiento que ha alcanzado a nuestros reyes, a nuestros gobernantes, a nuestros sacerdotes, a nuestros profetas, a nuestros padres y a todo tu pueblo, desde los días de los reyes de Asiria hasta este día.

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Nehemías capítulo 9 versículo 33.



Pero tú eres justo en todo lo que ha venido sobre nosotros; porque rectamente has hecho, mas nosotros hemos hecho lo malo.

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Nehemías capítulo 9 versículo 34.



Nuestros reyes, nuestros gobernantes, nuestros sacerdotes y nuestros padres no pusieron por obra tu Ley, ni atendieron a tus mandamientos ni a los testimonios con que los amonestabas.

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THANKSGIVING SERVICE



Nehemías capítulo 9 versículo 35.



[Pero ellos en su reino y en los muchos bienes que les diste, y en la tierra espaciosa y fértil que entregaste delante de ellos, no te sirvieron, ni se convirtieron de sus malas obras.](#)

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Nehemías capítulo 9 versículo 36.



»Míranos hoy, convertidos en siervos; somos siervos en la tierra que diste a nuestros padres para que comieran su fruto y su bien.

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Nehemías capítulo 9 versículo 37.



El fruto de ella se multiplica para los reyes que has puesto sobre nosotros por nuestros pecados, quienes se enseñorean sobre nuestros cuerpos, y sobre nuestros ganados, conforme a su voluntad. ¡En gran angustia estamos!

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Nehemías capítulo 9 versículo 38.



»A causa, pues, de todo esto, nosotros hacemos fiel promesa, y la escribimos, firmada por nuestros gobernantes, por nuestros levitas y por nuestros sacerdotes.»

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Nehemías capítulo 10 versículo 28.



El resto del pueblo, los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento,

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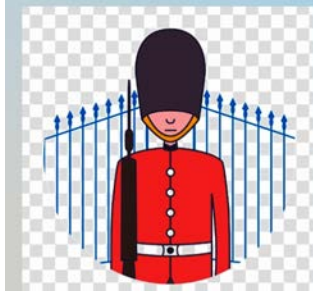


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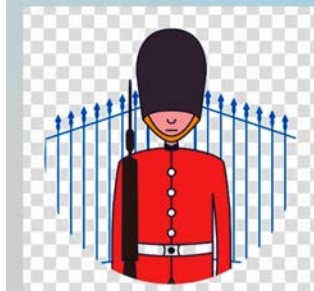


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Nehemías capítulo 10 versículo 29.



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Info



Nehemías capítulo 10 versículo 29.



se reunieron con sus hermanos y sus principales, para declarar y jurar que andarían en la ley de Dios, que fue dada por Moisés, siervo de Dios, y que guardarían y cumplirían todos los mandamientos, decretos y estatutos de Jehová, nuestro Señor.

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Nehemías capítulo 10 versículo 29.

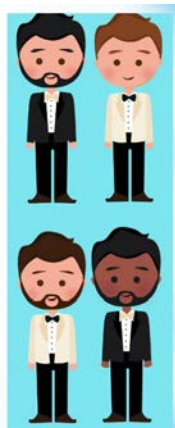


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Info



Nehemías capítulo 10 versículo 30.



Y que no daríamos nuestras hijas a los pueblos de la tierra, ni tomaríamos sus hijas para nuestros hijos.

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Info



Nehemías capítulo 10 versículo 31.

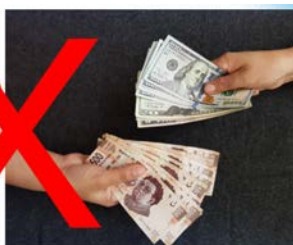


Asimismo, que si los pueblos de la tierra vinieran a vender mercaderías y comestibles en sábado, nada tomaríamos de ellos en ese día ni en otro día santificado; y que el año séptimo dejaríamos descansar la tierra y perdonaríamos toda deuda.

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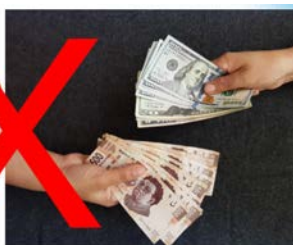


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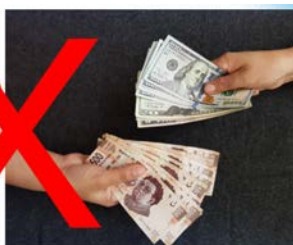


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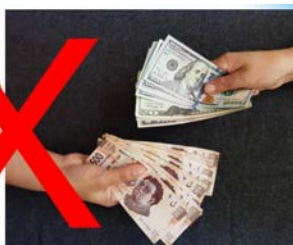


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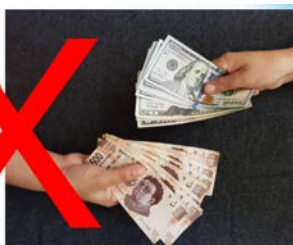


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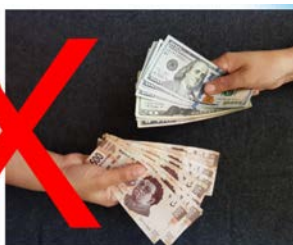


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Nehemías capítulo 10 versículo 32.



Nos impusimos además la obligación de contribuir cada año con la tercera parte de un siclo para la obra de la casa de nuestro Dios;

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Nehemías capítulo 10 versículo 33.



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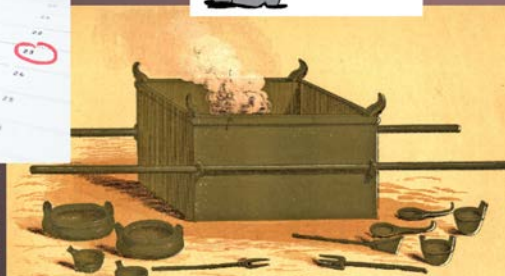


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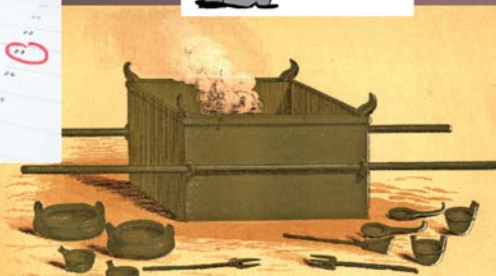


Echamos también suertes los sacerdotes, los levitas y el pueblo, acerca de la ofrenda de la leña, para traerla a la casa de nuestro Dios, según las familias de nuestros padres, en los tiempos determinados cada año, para quemar sobre el altar de Jehová, nuestro Dios, como está escrito en la Ley.

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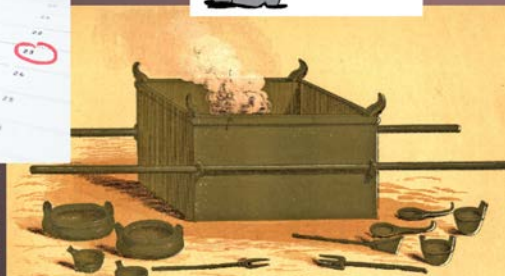


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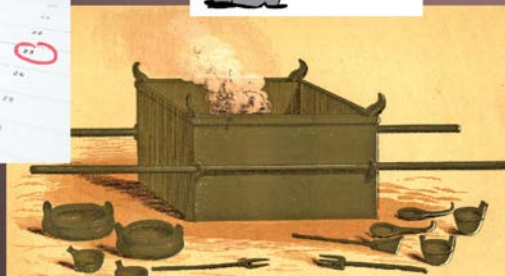


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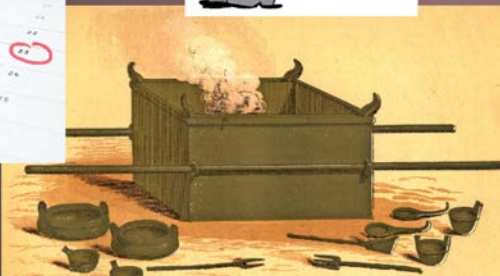


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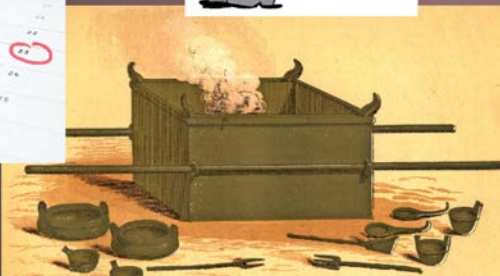


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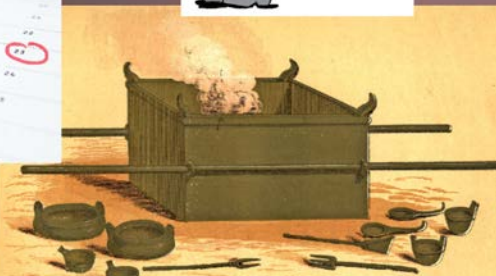


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Info



Nehemías capítulo 10 versículo 35.



Y que cada año llevaríamos a la casa de Jehová las primicias de nuestra tierra y las primicias del fruto de todo árbol.

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Nehemías capítulo 10 versículo 35.



Y que cada año **llevaríamos a la casa de Jehová las primicias de nuestra tierra y las primicias del fruto de todo árbol.**

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Nehemías capítulo 10 versículo 35.



[Y que cada año llevaríamos a la casa de Jehová las primicias de nuestra tierra y las primicias del fruto de todo árbol.](#)

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Y que cada año llevaríamos a la casa de Jehová las primicias de nuestra tierra y las primicias del fruto de todo árbol.

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Nehemías capítulo 10 versículo 36.



Asimismo los primogénitos de nuestros hijos y de nuestros ganados, como está escrito en la Ley; y que traeríamos los primogénitos de nuestras vacas y de nuestras ovejas a la casa de nuestro Dios, a los sacerdotes que ministran en la casa de nuestro Dios.

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También acordamos llevar las primicias de nuestras masas, de nuestras ofrendas, del fruto de todo árbol, del vino y del aceite, para los sacerdotes, a los depósitos de la casa de nuestro Dios, y el diezmo de nuestra tierra para los levitas; y que los levitas recibirían el décimo de nuestras labores en todas las ciudades.

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Un sacerdote, hijo de Aarón, estaría con los levitas cuando estos recibieran el diezmo; y que los levitas llevarían el diezmo del diezmo a la casa de nuestro Dios, a los depósitos de la casa del tesoro.

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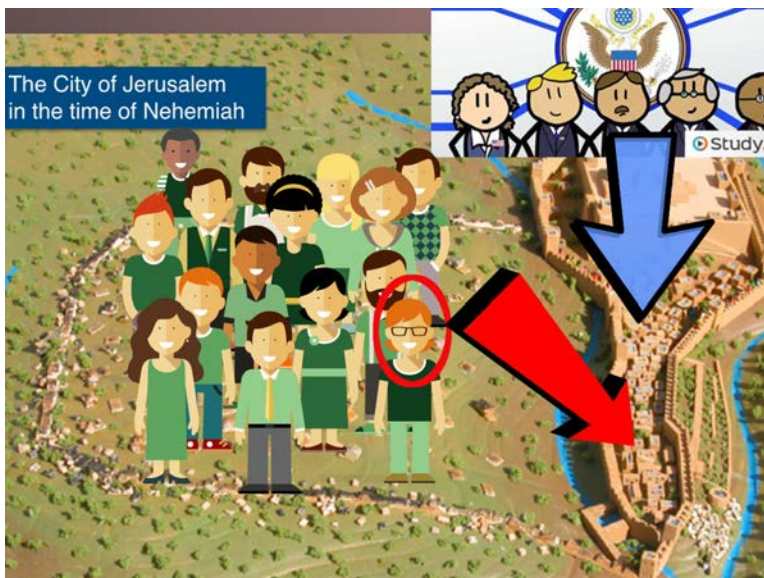


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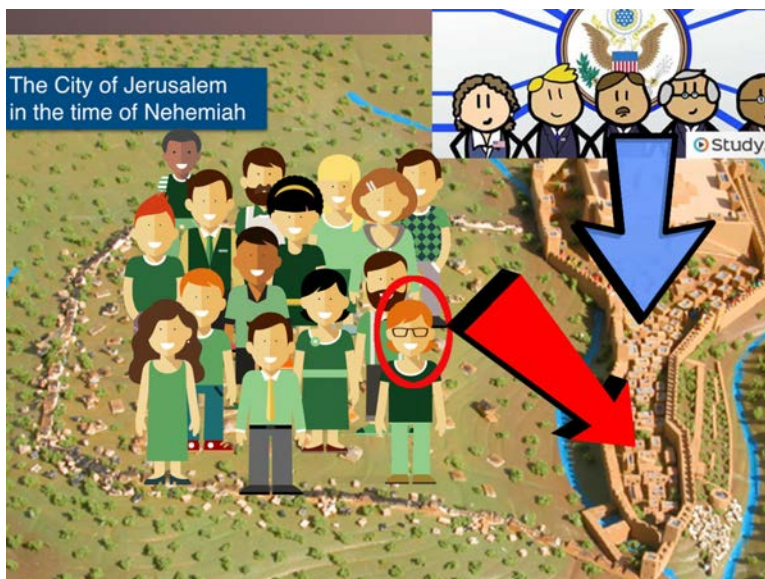


Nehemías capítulo 11 versículo 1.



Los jefes del pueblo habitaron en Jerusalén, pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén, ciudad santa, y las otras nueve partes en las otras ciudades.

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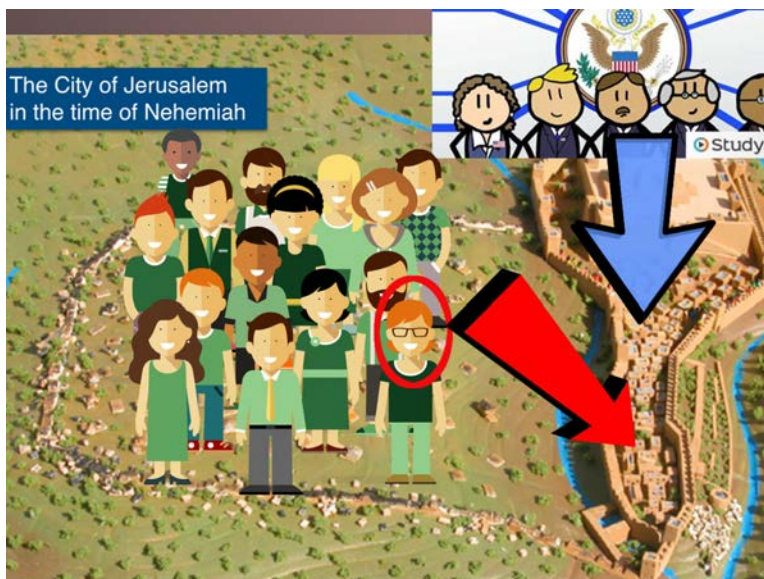


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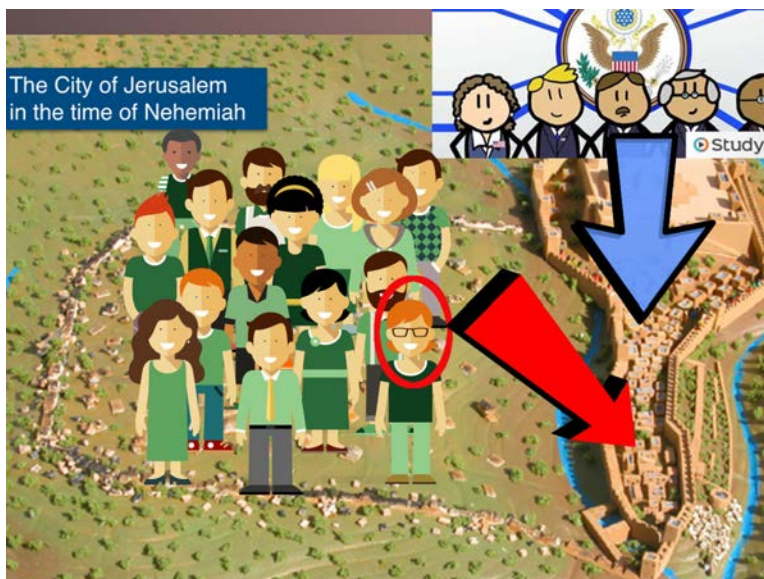


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Nehemías capítulo 11 versículo 2.



Y bendijo el pueblo a todos los hombres que voluntariamente se ofrecieron para habitar en Jerusalén.

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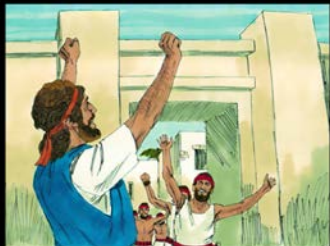
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• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



Nehemías capítulo 12 versículo 27.



Para la dedicación del muro de Jerusalén, buscaron a los levitas de todos los lugares donde vivían y los llevaron a Jerusalén, para hacer la dedicación y la fiesta con alabanzas y con cánticos, con címbalos, salterios y cítaras.

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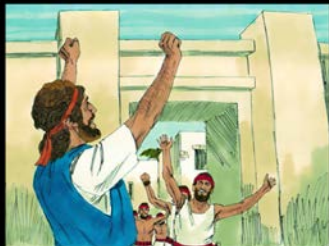
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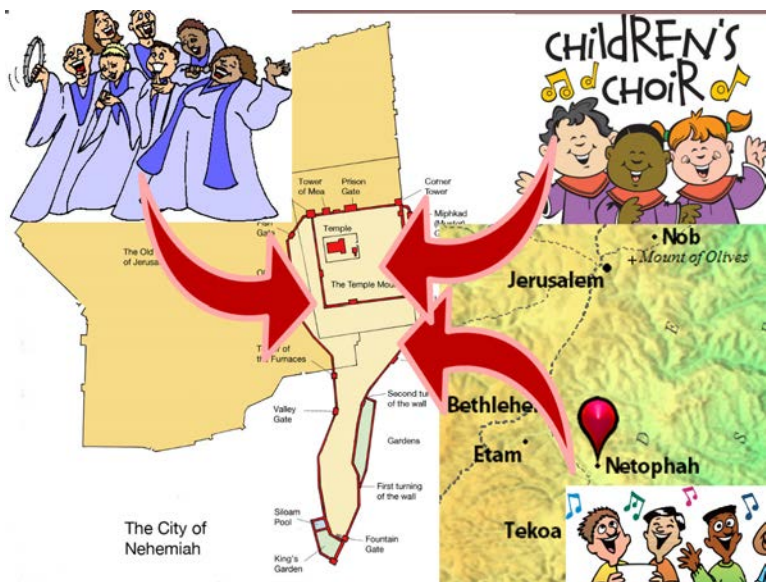


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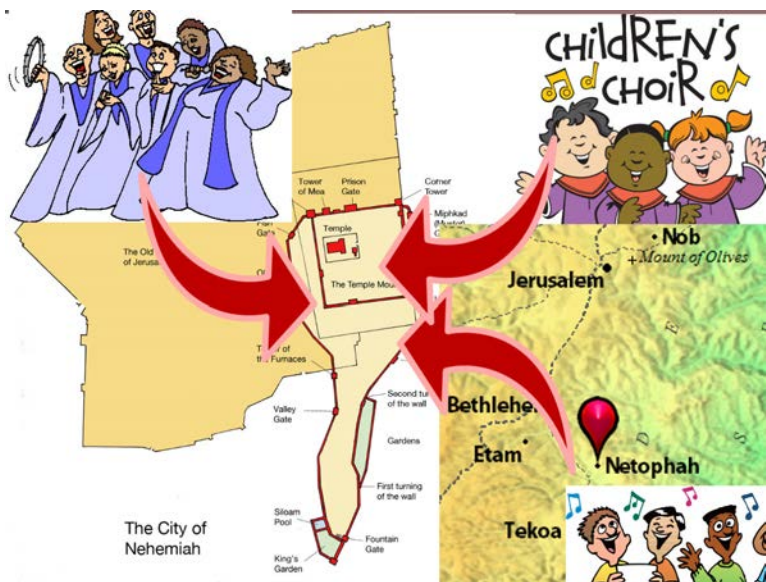


Nehemías capítulo 12 versículo 28.



Los hijos de los cantores acudieron, tanto de la región alrededor de Jerusalén, como de las aldeas de los netofatitas;

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

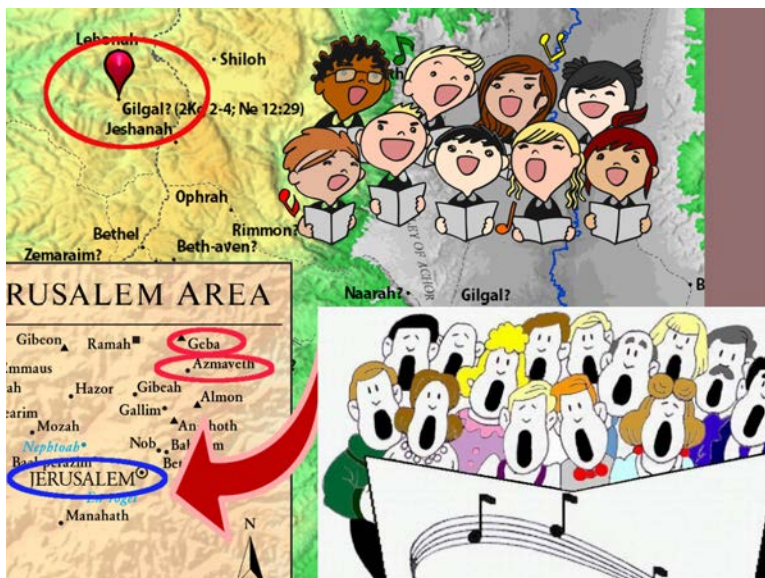


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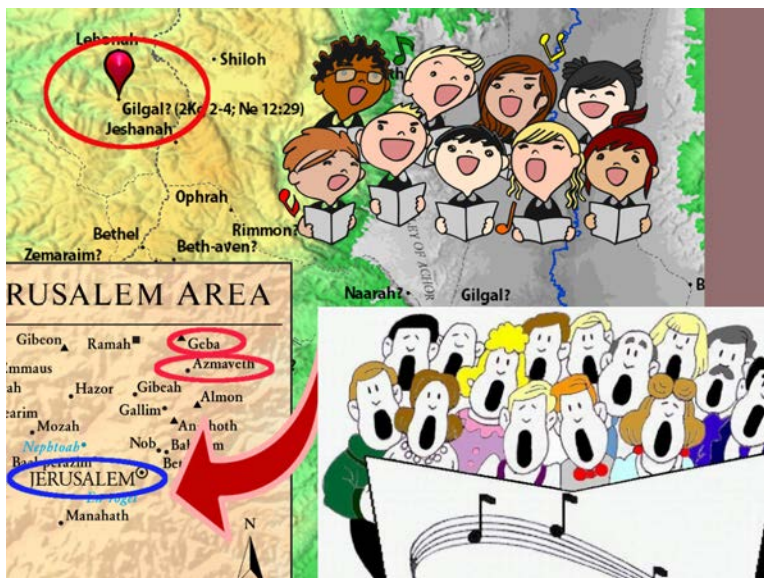


Nehemías capítulo 12 versículo 29.



también de la casa de Gilgal y de los campos de Geba y de Azmavet, porque los cantores se habían edificado aldeas alrededor de Jerusalén.

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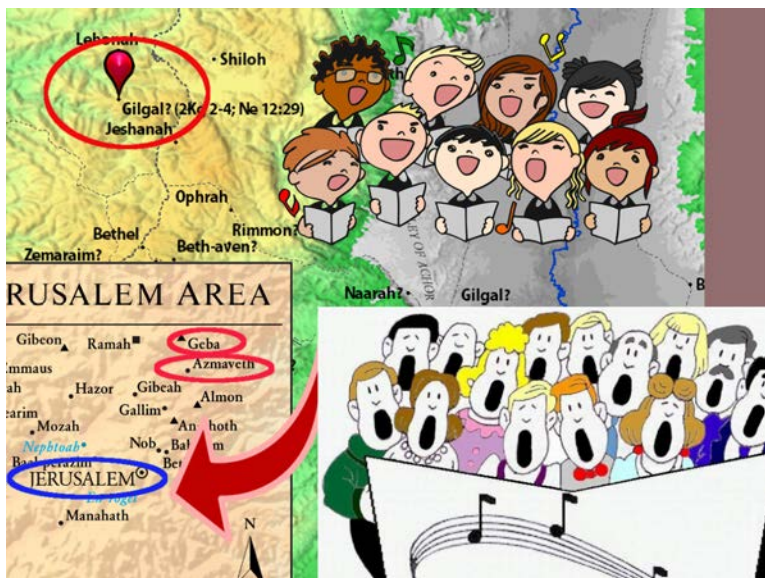


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Info



Nehemías capítulo 12 versículo 30.



Los sacerdotes y los levitas se purificaron, y luego purificaron al pueblo, las puertas y el muro.

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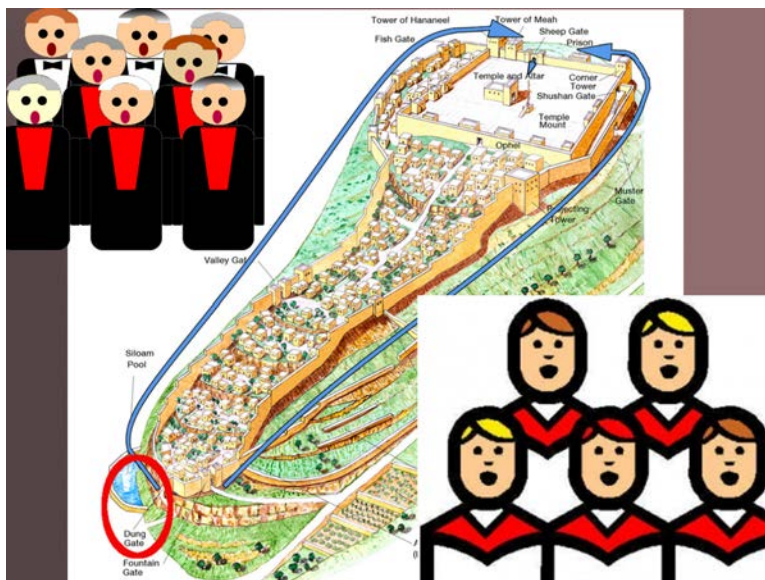


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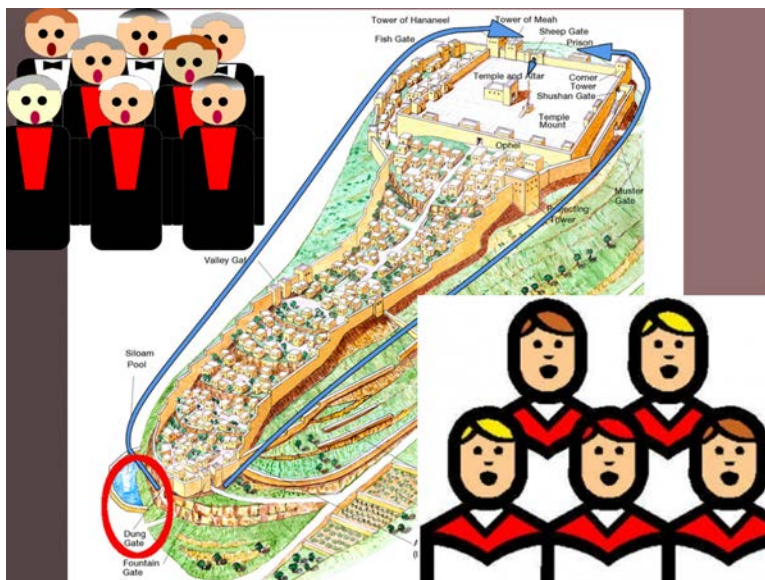


Nehemías capítulo 12 versículo 31.



Hice entonces subir a los gobernantes de Judá sobre el muro, y organicé dos grandes coros que fueron en procesión; el primero a la derecha, sobre el muro, marchaba hacia la puerta del Muladar.

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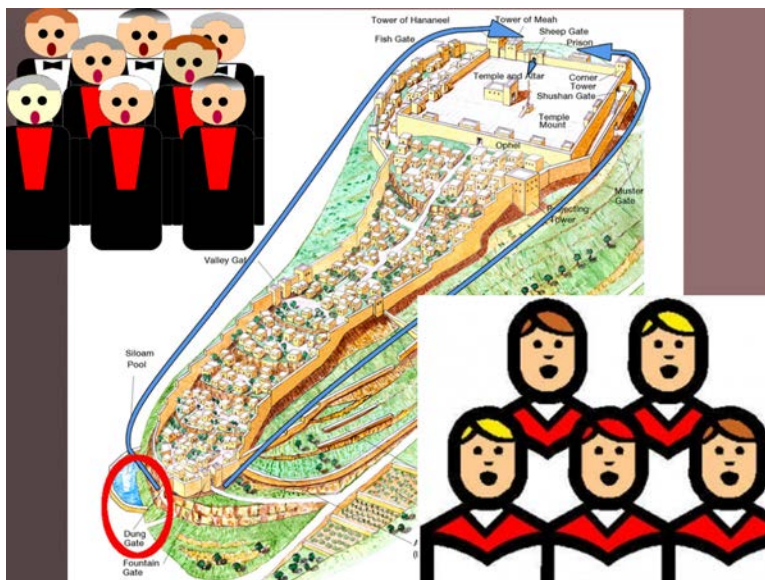


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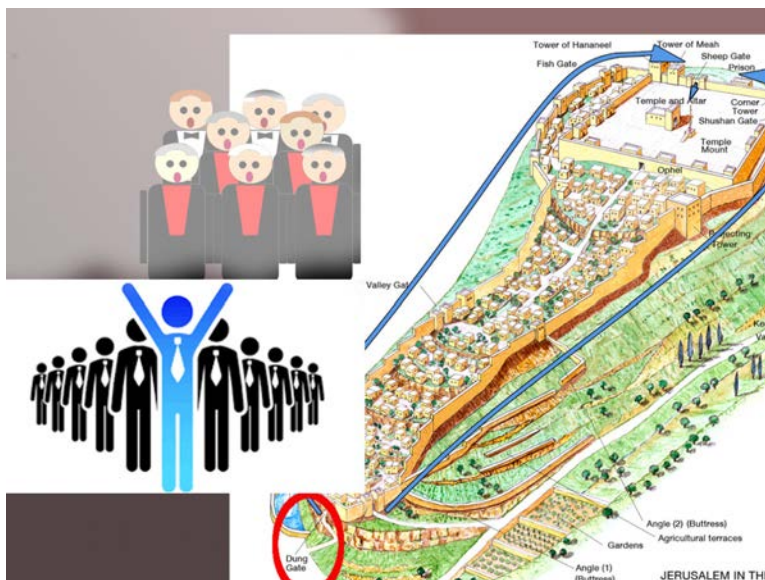


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Info



Nehemías capítulo 12 versículo 32.

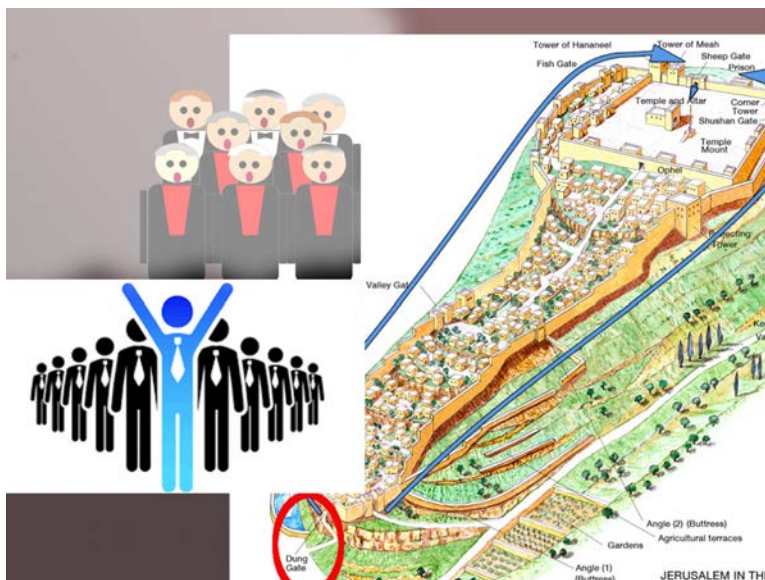


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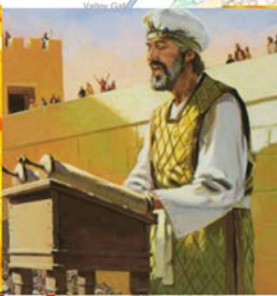


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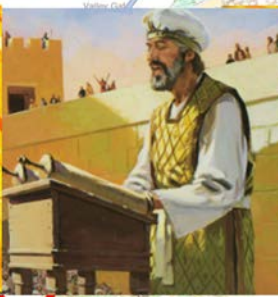


[Azarías](#), [Esdras](#), [Mesulam](#),

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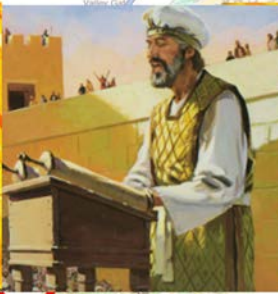


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[Azarías](#), [Esdras](#), [Mesulam](#).

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Nehemías capítulo 12 versículo 34.



Judá y Benjamín, Semaías y Jeremías.

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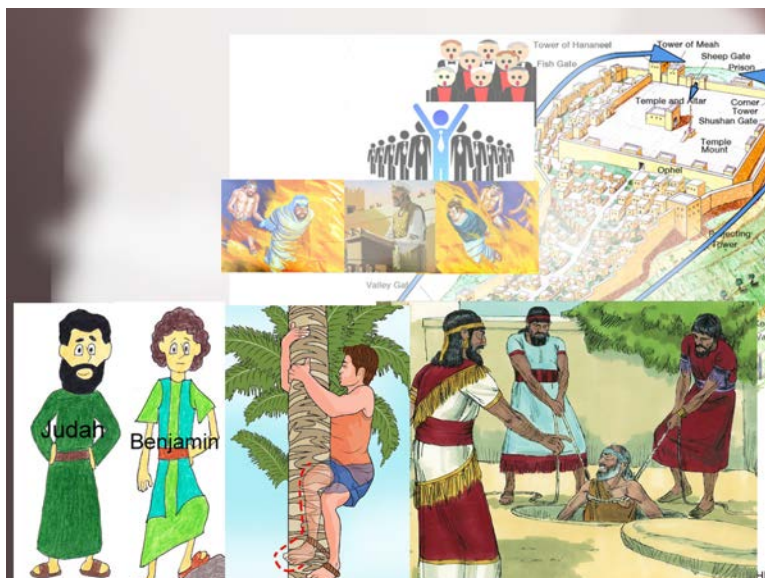


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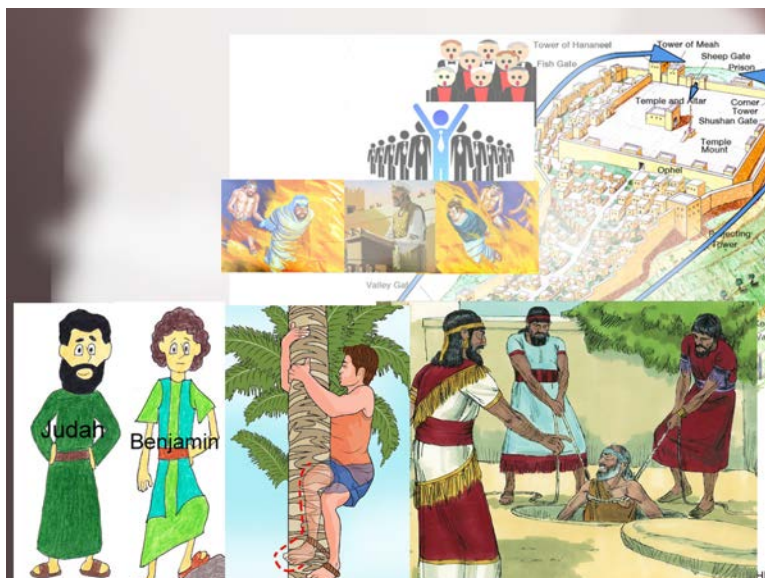


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Info



Nehemías capítulo 12 versículo 35.



De los hijos de los sacerdotes iban con trompetas: Zacarías hijo de Jonatán hijo de Semaías, hijo de Matanías, hijo de Micaías, hijo de Zacur, hijo de Asaf;

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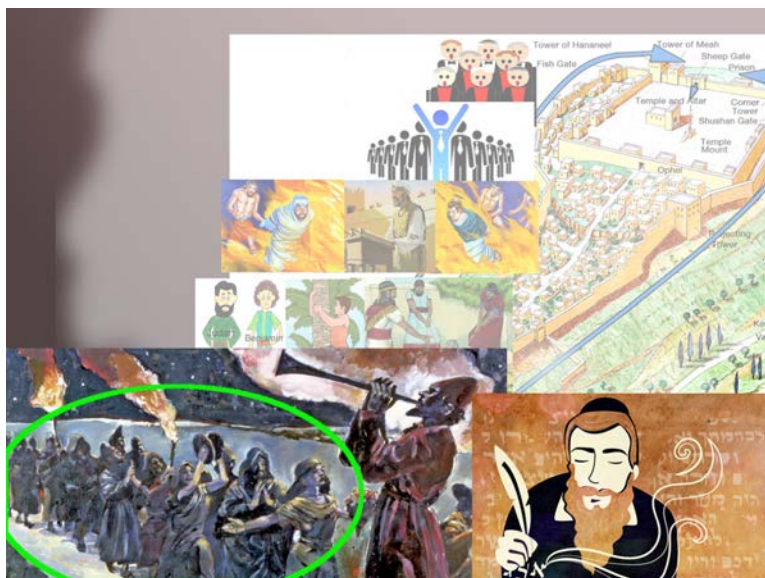


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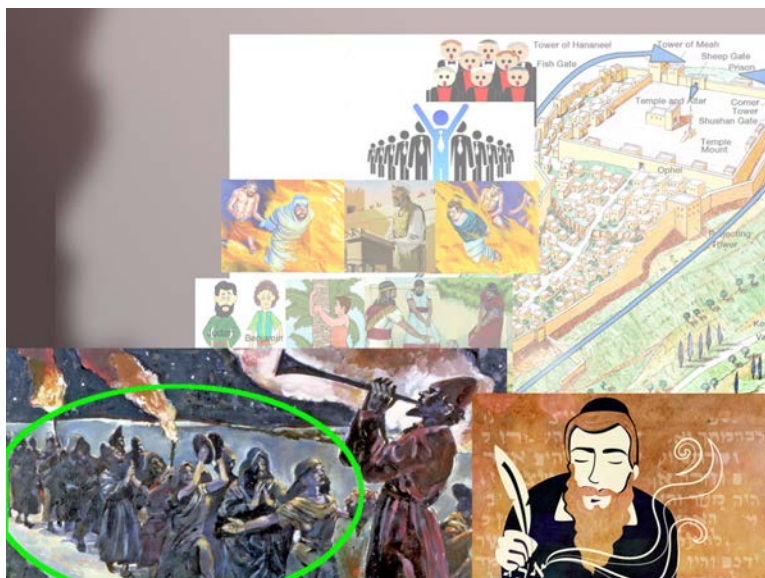


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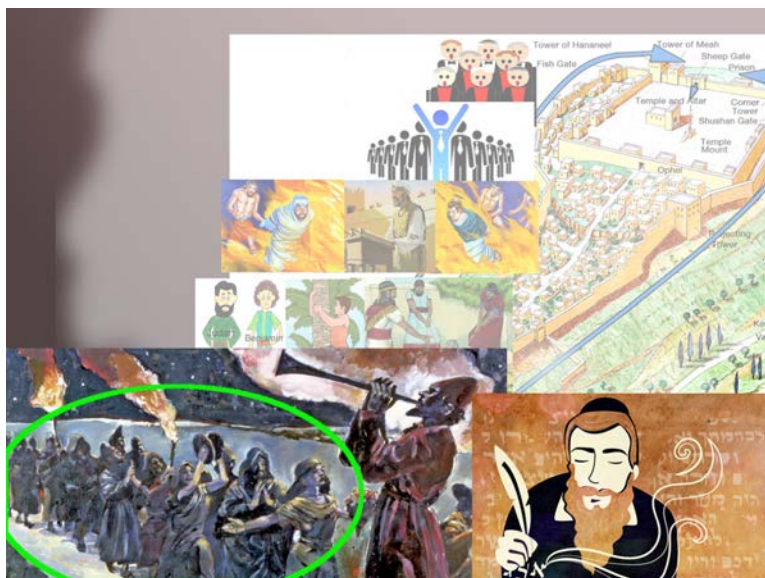


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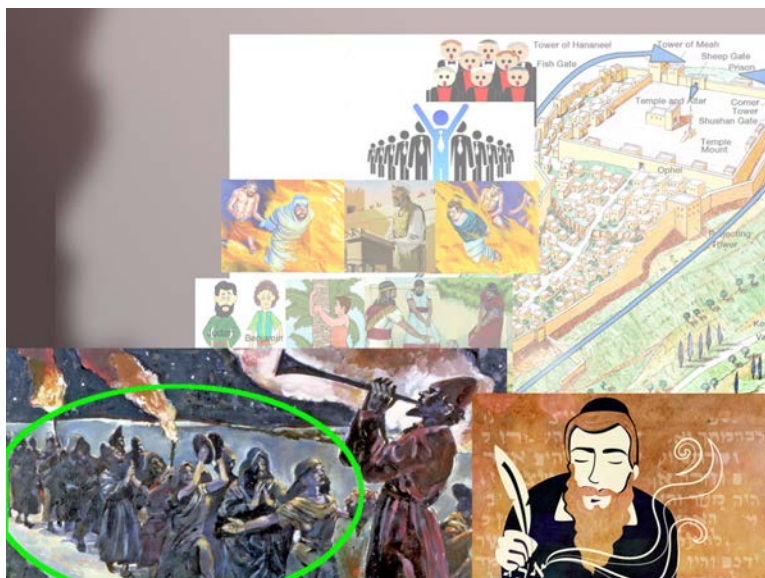


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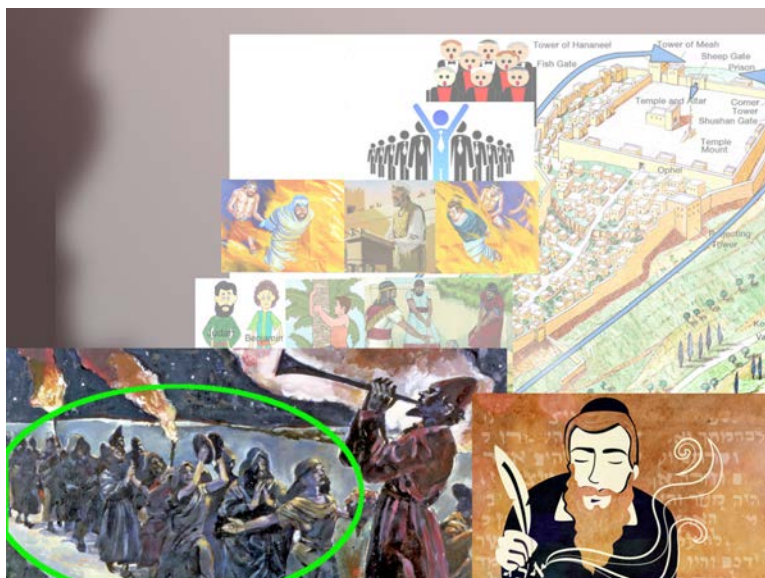


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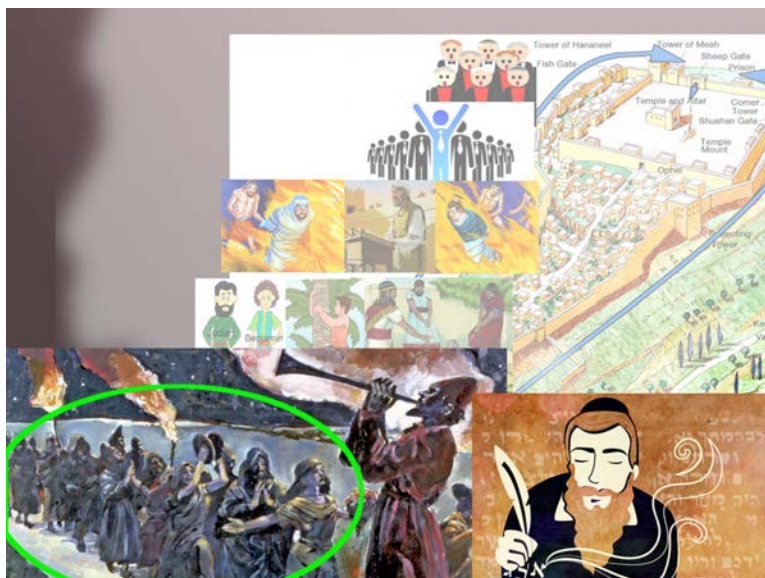


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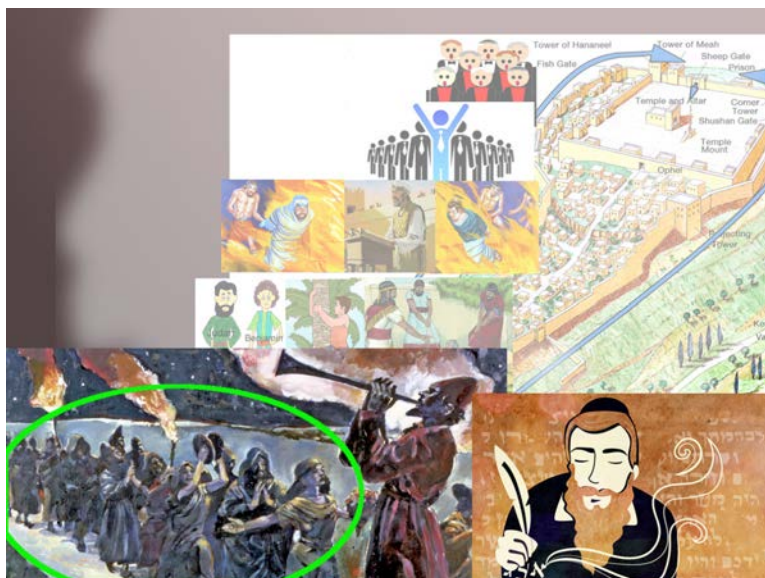


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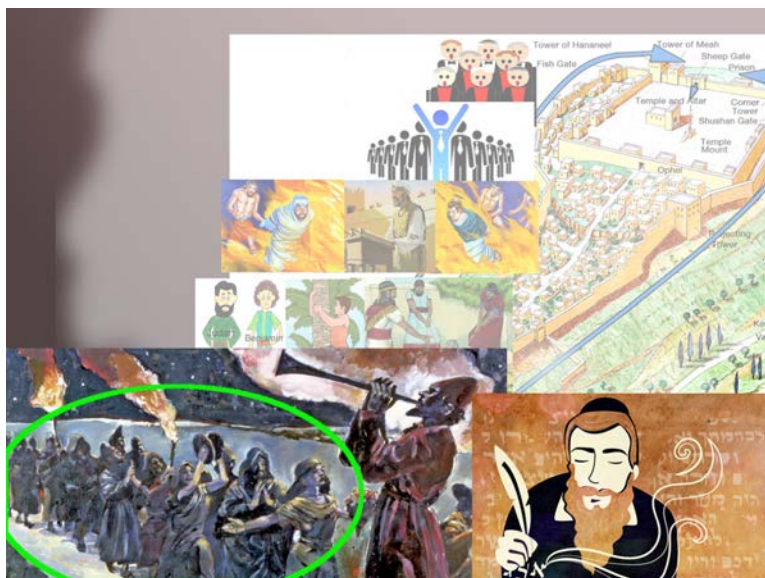


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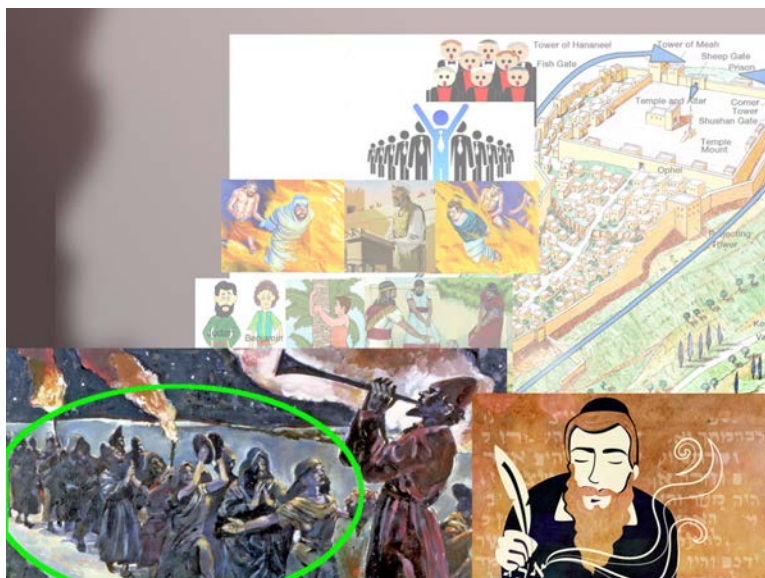


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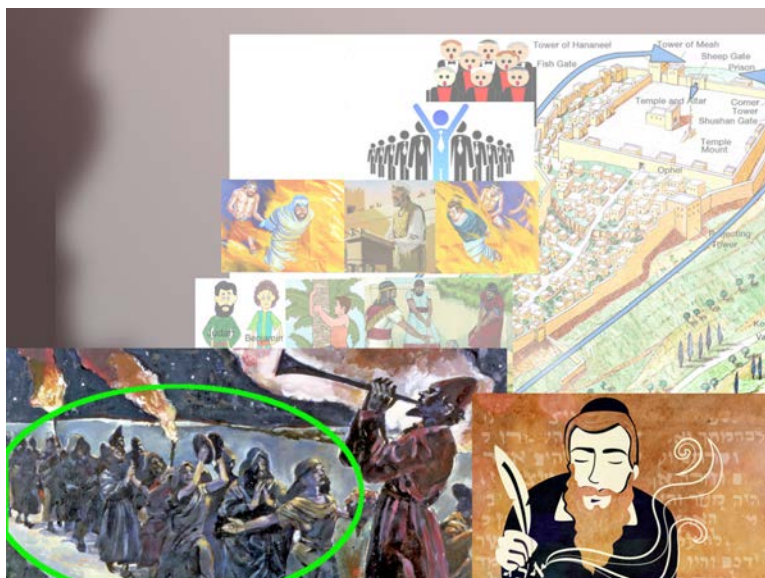


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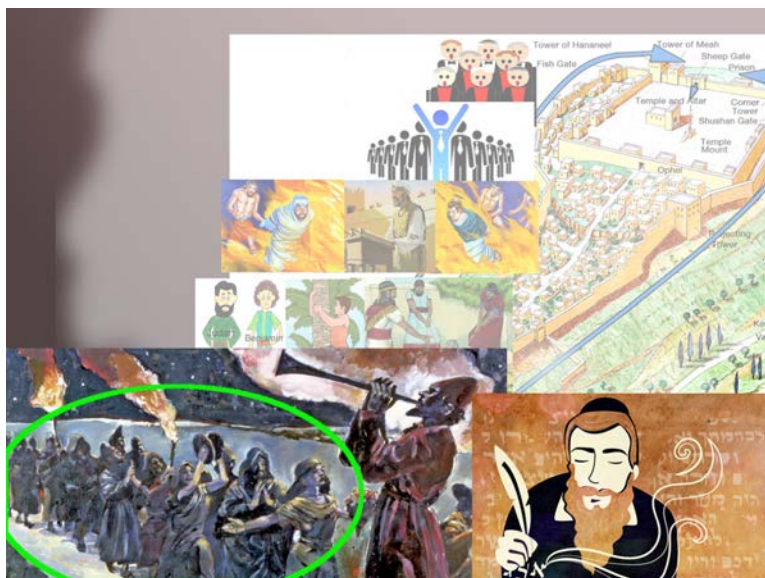


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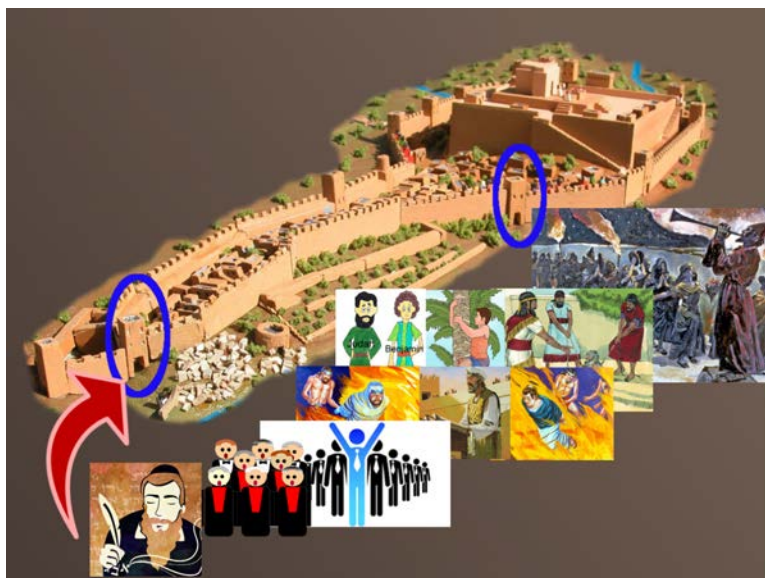


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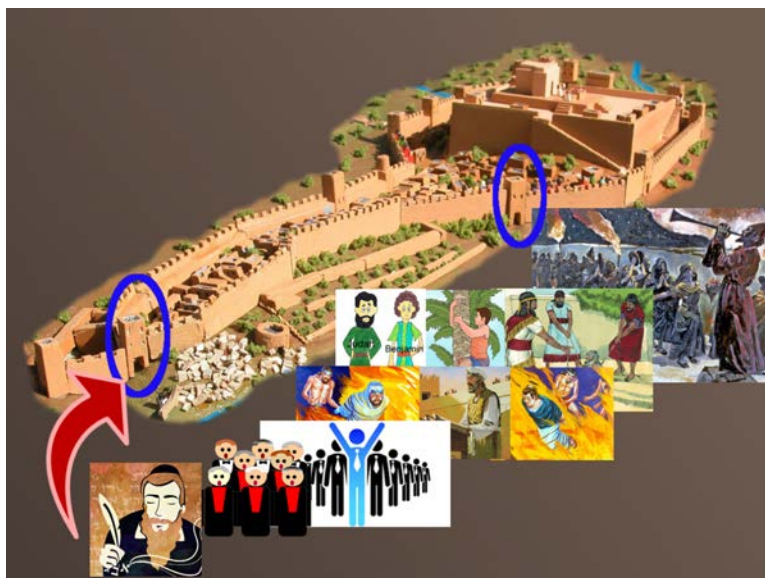


Nehemías capítulo 12 versículo 37.



A la altura de la puerta de la Fuente, subieron derecho por las gradas de la Ciudad de David, por la subida del muro, desde la casa de David hasta la puerta de las Aguas, al oriente.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.

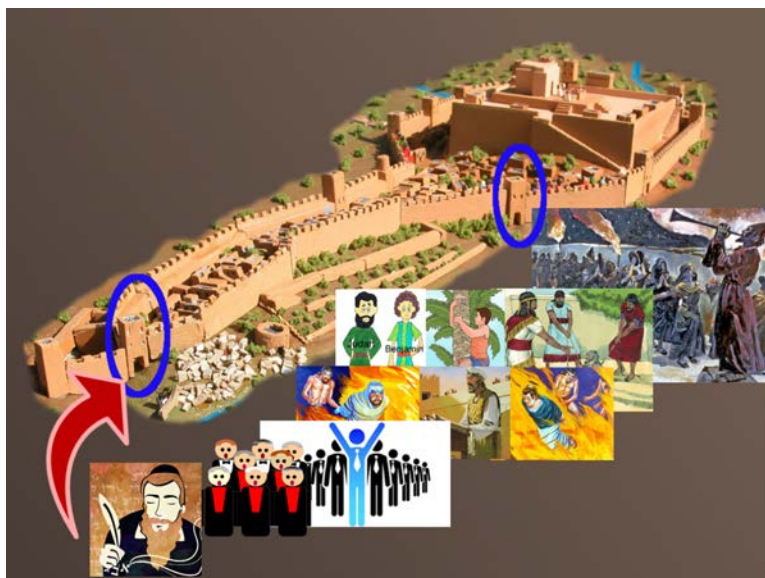


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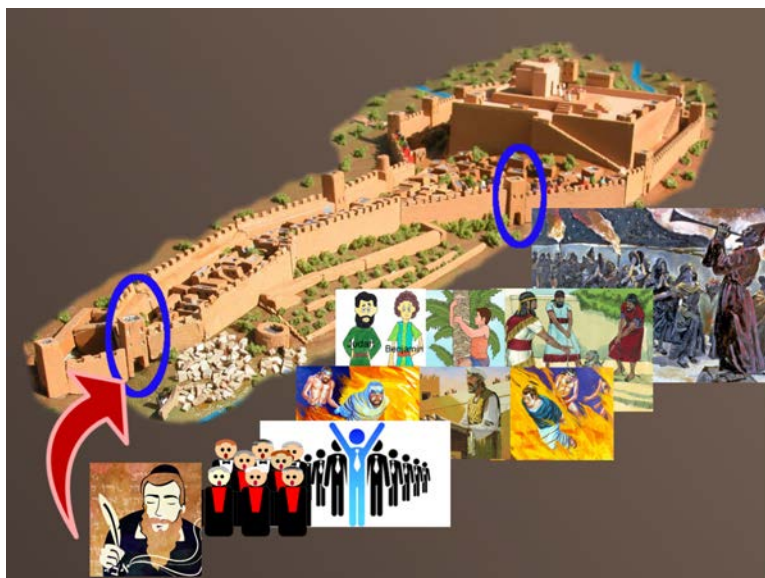


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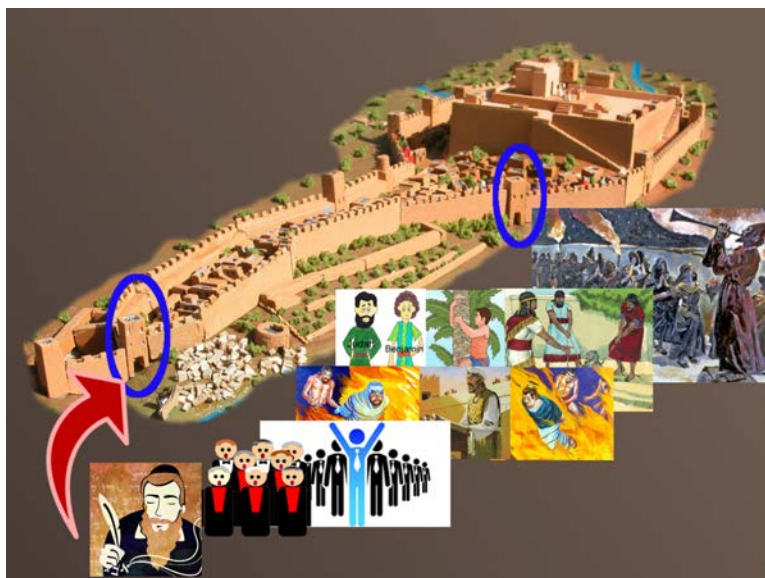


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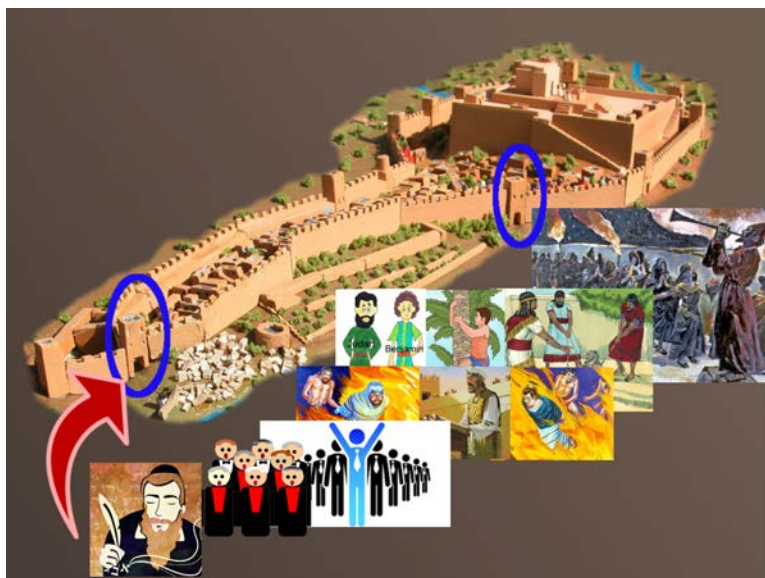


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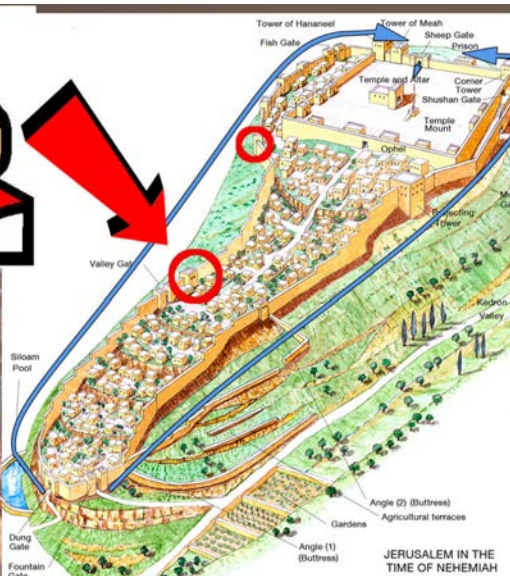


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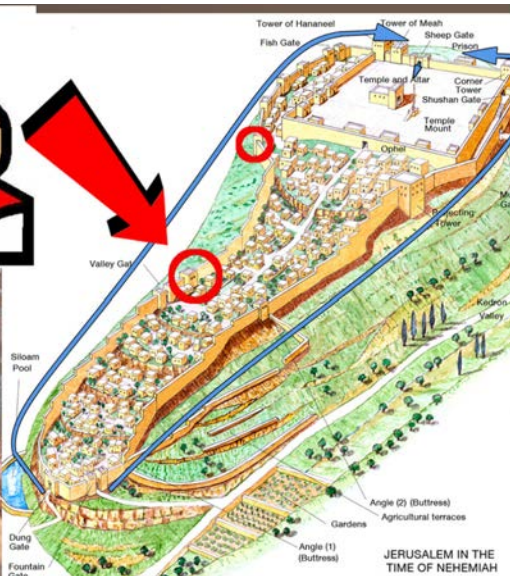


Nehemías capítulo 12 versículo 38.



El segundo coro iba del lado opuesto; yo iba detrás, con la mitad del pueblo, sobre el muro, desde la torre de los Hornos hasta el muro ancho,

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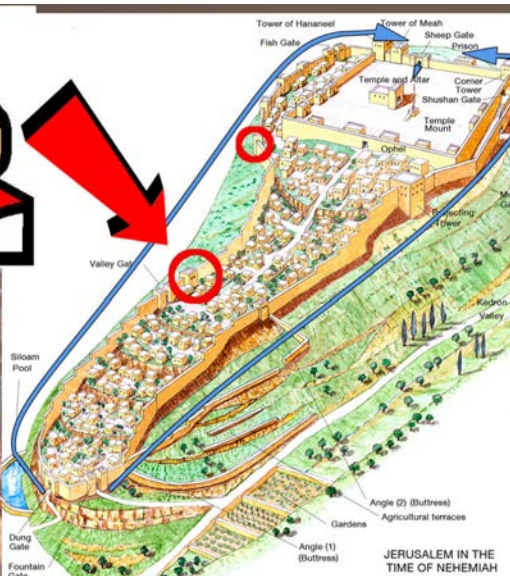


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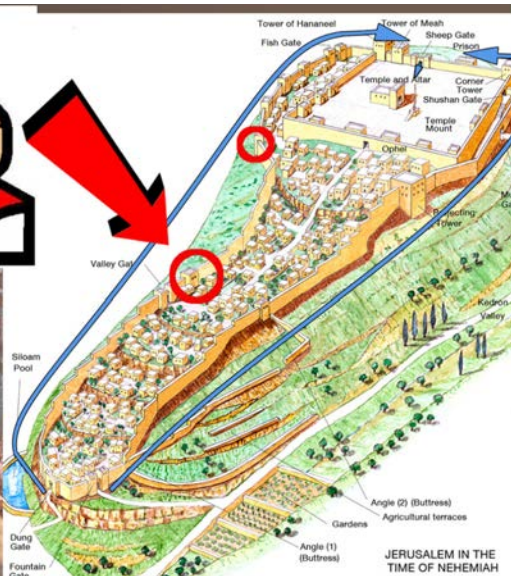


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Nehemías capítulo 12 versículo 39.



pasando por la puerta de Efraín, la puerta Vieja, la puerta del Pescado, la torre de Hananeel y la torre de Hamea, hasta la puerta de las Ovejas; y se detuvieron en la puerta de la Cárcel.

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Nehemías capítulo 12 versículo 39.



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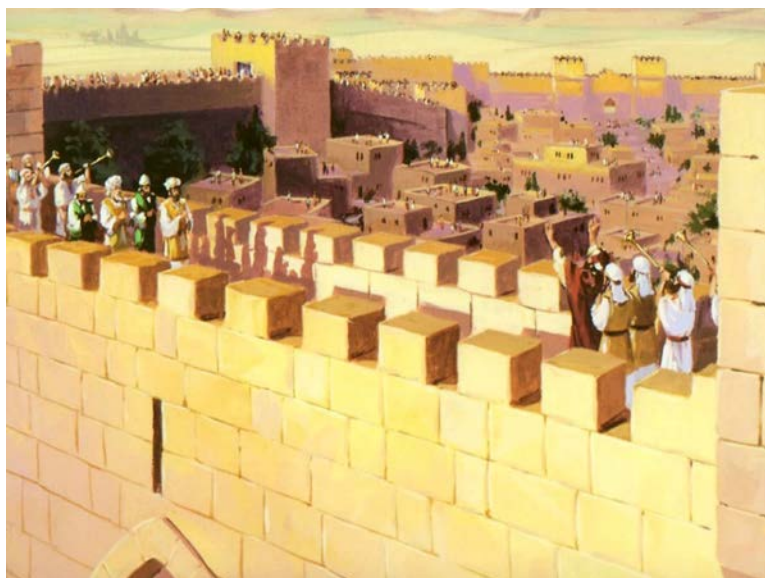


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Nehemías capítulo 12 versículo 40.



Llegaron luego los dos coros a la casa de Dios. A mi lado estaban la mitad de los oficiales,

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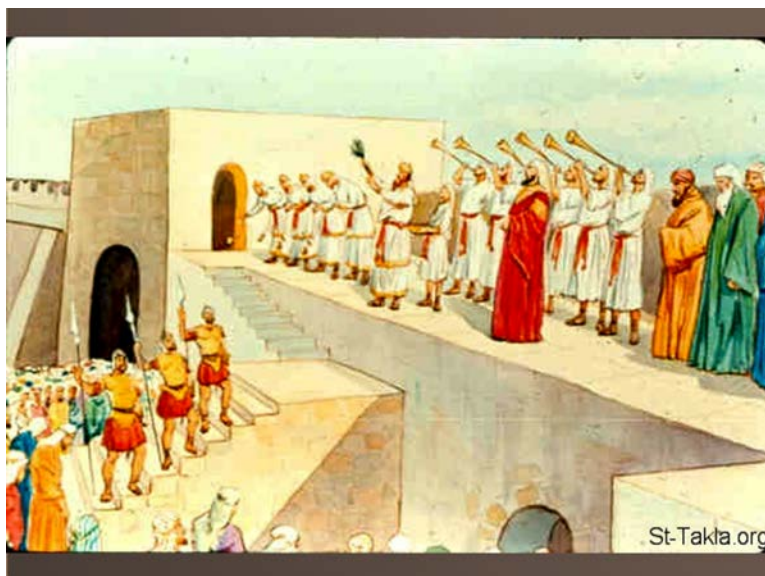


Nehemías capítulo 12 versículo 40.



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Nehemías capítulo 12 versículo 41.



y los sacerdotes Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías, con trompetas;

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Info



Nehemías capítulo 12 versículo 42.



y Maasías, Semaías, Eleazar, Uzi, Johanán, Malquías, Elam y Ezer. Y los cantores cantaban en alta voz, dirigidos por Izrahías.

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Nehemías capítulo 12 versículo 42.



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Nehemías capítulo 12 versículo 43.



Aquel día se ofrecieron numerosos sacrificios, y se regocijaron, porque Dios los había recreado con grande contentamiento; también se alegraron las mujeres y los niños. Y el alborozo de Jerusalén se oía desde lejos.

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Nehemías capítulo 12 versículo 44.



En aquel día fueron puestos hombres sobre los depósitos de los tesoros, de las ofrendas, de las primicias y de los diezmos, para almacenar en ellos las porciones que la Ley otorga a sacerdotes y levitas, las cuales llegaban de las ciudades; porque era grande el gozo de Judá con respecto a los sacerdotes y levitas que servían.

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Info



Nehemías capítulo 12 versículo 45.



Ellos cumplían en el servicio de su Dios, y en el servicio de la expiación, junto con los cantores y los porteros, conforme al estatuto de David y de Salomón, su hijo.

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Info



Nehemías capítulo 12 versículo 46.



Porque desde el tiempo de David y de Asaf, ya de antiguo, había un director de cantores para los cánticos, las alabanzas y la acción de gracias a Dios.

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Info



Nehemías capítulo 12 versículo 47.



Y todo Israel, en días de Zorobabel y en días de Nehemías, daba alimentos a los cantores y a los porteros, cada cosa en su día. Entregaban asimismo sus porciones a los levitas, y los levitas entregaban su parte a los hijos de Aarón.

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Nehemías capítulo 13 versículo 1.



Aquel día se leyó a oídos del pueblo el libro de Moisés, y fue hallado escrito en él que los amonitas y moabitas no debían entrar jamás en la congregación de Dios,

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Nehemías capítulo 13 versículo 2.



por cuanto no salieron a recibir a los hijos de Israel con pan y agua, sino que dieron dinero a Balaam para que los maldijera; pero nuestro Dios volvió la maldición en bendición.

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Nehemías capítulo 13 versículo 3.



Quando oyeron, pues, la Ley, separaron de Israel a todos los mezclados con extranjeros.

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Nehemías capítulo 13 versículo 4.



Antes de esto, el sacerdote Eliasib, encargado de los aposentos de la casa de nuestro Dios, había emparentado con Tobías,

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Nehemías capítulo 13 versículo 5.



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Nehemías capítulo 13 versículo 6.



Pero cuando ocurrió esto, yo no estaba en Jerusalén, porque en el año treinta y dos de Artajerjes, rey de Babilonia, había ido adonde el rey estaba; pero al cabo de algunos días pedí permiso al rey.

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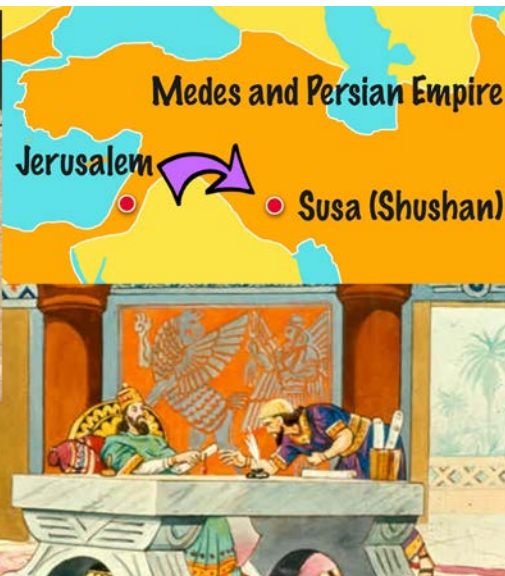


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Nehemías capítulo 13 versículo 7.



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Nehemías capítulo 13 versículo 8.



Esto me dolió mucho, y arrojé todos los muebles de la casa de Tobías fuera de la habitación.

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Nehemías capítulo 13 versículo 9.



[Luego mandé que limpiaran las habitaciones](#) e hice volver allí [los utensilios de la casa de Dios, las ofrendas y el incienso.](#)

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Nehemías capítulo 13 versículo 10.



Encontré asimismo que las porciones para los levitas no les habían sido dadas, y que los levitas y cantores que hacían el servicio habían huido cada uno a su heredad.

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Nehemías capítulo 13 versículo 11.



Entonces reprendí a los oficiales diciéndoles: «¿Por qué está la casa de Dios abandonada?» Después los reuní y los puse en sus puestos.

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Nehemías capítulo 13 versículo 12.



Y todo Judá trajo el diezmo del grano, del vino y del aceite, a los almacenes.

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Info



Hey! Naan!



Matt and I

My shells



Nehemías capítulo 13 versículo 13.



Luego puse por mayordomos de ellos al sacerdote Selemías y al escriba Sadoc, y de los levitas a Pedaías; y al servicio de ellos a Hanán hijo de Zacur hijo de Matanías; pues eran tenidos por fieles. Ellos se encargarían de repartir las porciones a sus hermanos.

Memorizar el texto resaltado. Las frases del inglés NKJV se han convertido al español usando translate.google.com. No memorice las frases traducidas, pero puede usar las ideas debajo de cada frase para ayudarle a memorizar la misma parte del versículo en RVR95.



Info



Hey! Naan!



Matt and I

My shells



Nehemías capítulo 13 versículo 13.



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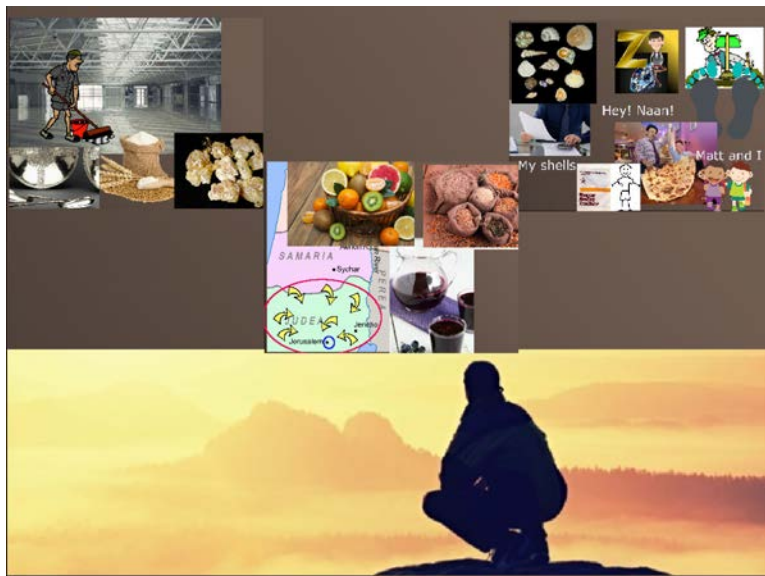


Nehemías capítulo 13 versículo 14.



«¡Acuérdate de mí por esto, Dios mío, y no borres las misericordias que hice en la casa de mi Dios, y en su servicio!»

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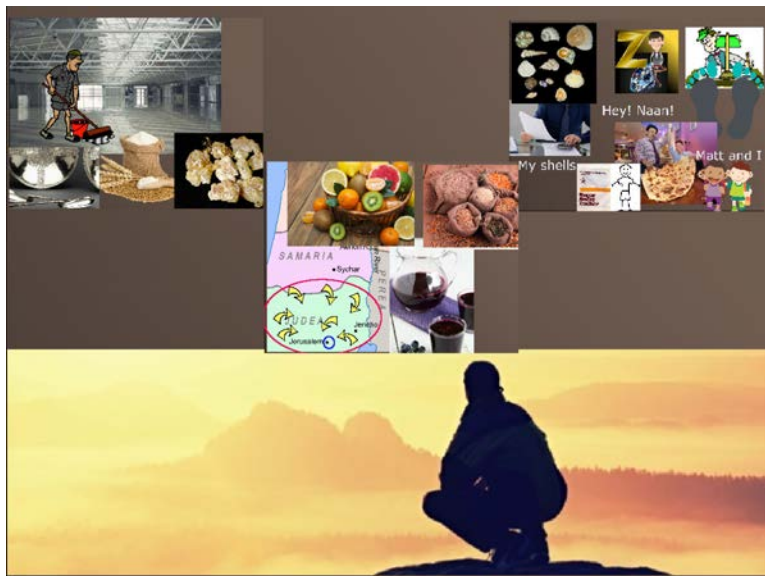


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Nehemías capítulo 13 versículo 15.



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Info



Before
Babylonian
Captivity....



Nehemías capítulo 13 versículo 18.

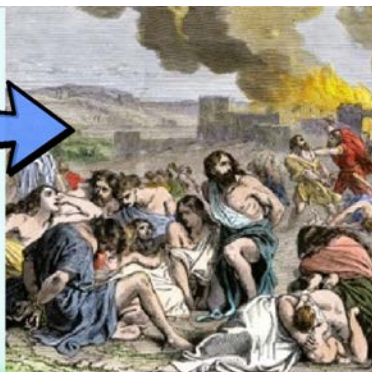


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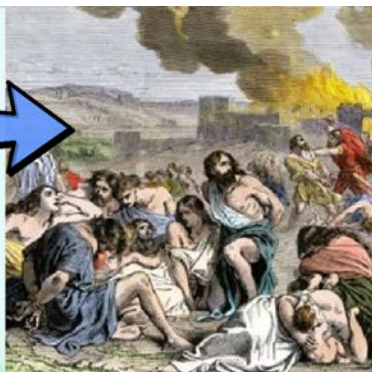


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KEEP
CALM
AND
ENJOY YOUR
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NIGHT



Nehemías capítulo 13 versículo 19.



Sucedió, pues, que al caer la tarde, antes del sábado, ordené que se cerraran las puertas de Jerusalén y que no las abrieran hasta después del sábado; y puse a las puertas algunos de mis criados, para que no dejaran entrar carga alguna en sábado.

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Nehemías capítulo 13 versículo 20.



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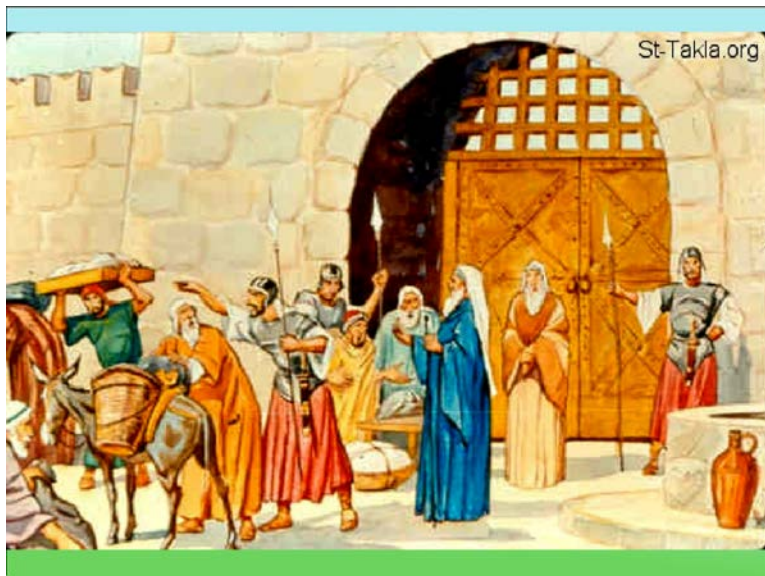


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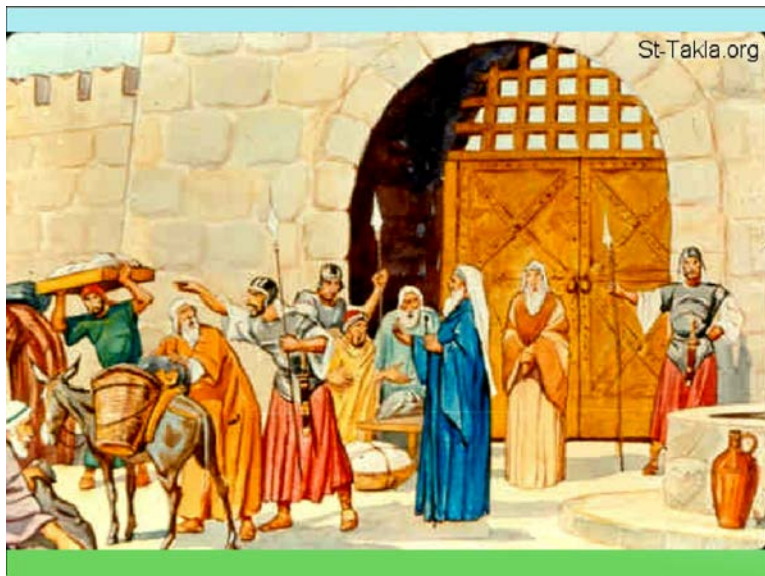


Nehemías capítulo 13 versículo 21.



Pero yo les amonesté diciéndoles: «¿Por qué os quedáis vosotros delante del muro? Si lo hacéis otra vez, os echaré mano.» Desde entonces no volvieron en sábado.

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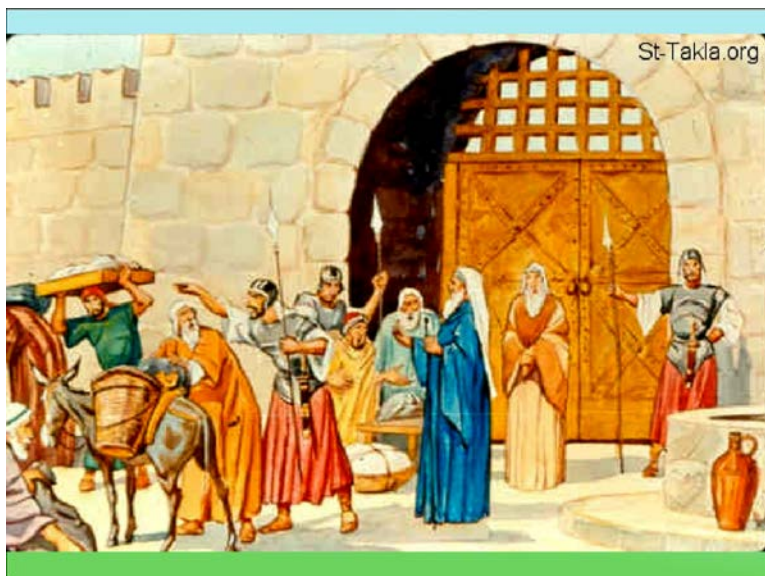


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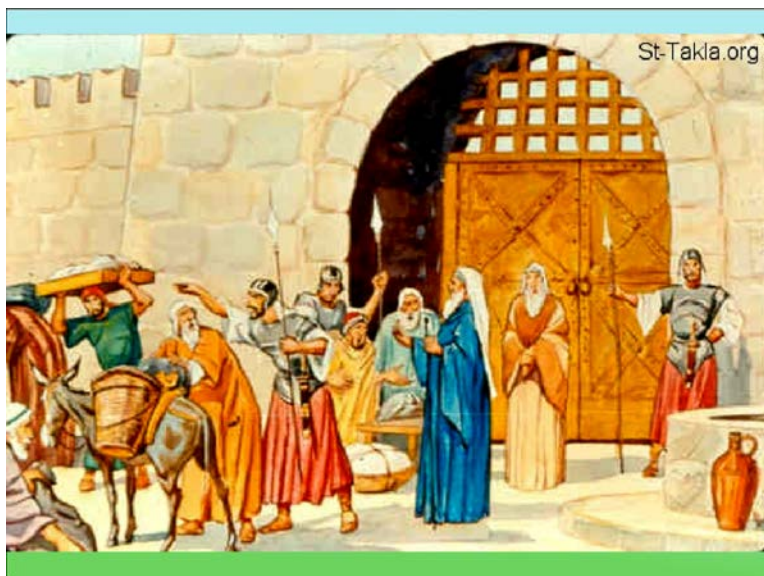


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Nehemías capítulo 13 versículo 21.

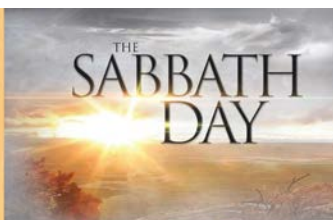


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Info



Nehemías capítulo 13 versículo 22.

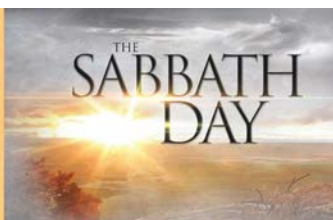


Y dije a los levitas que se purificaran y fueran a guardar las puertas, para santificar el sábado. «¡También por esto acuérdate de mí, Dios mío, y perdóname según la grandeza de tu misericordia!»

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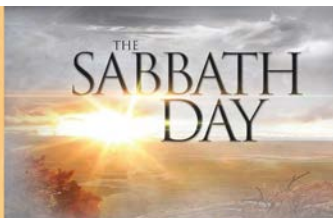


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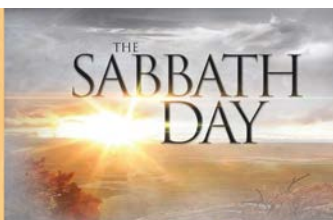


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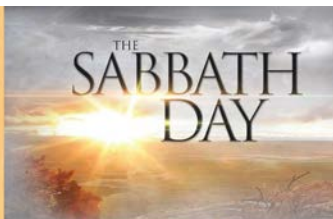


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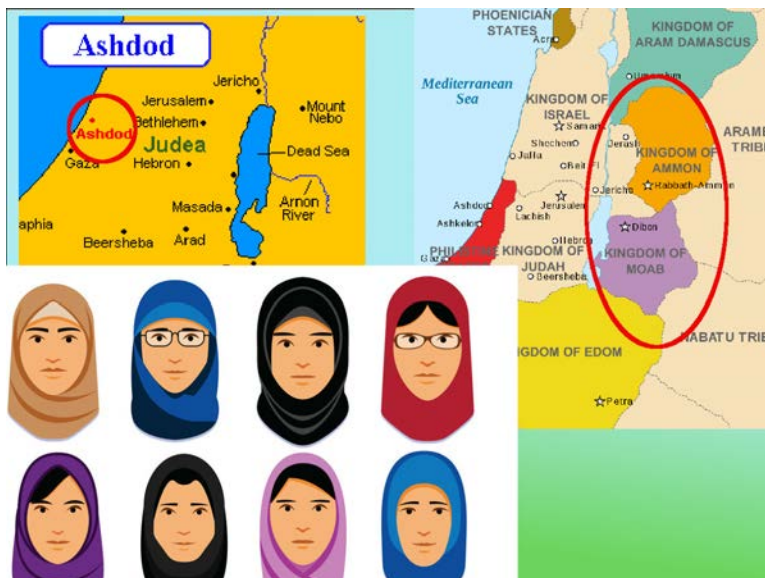


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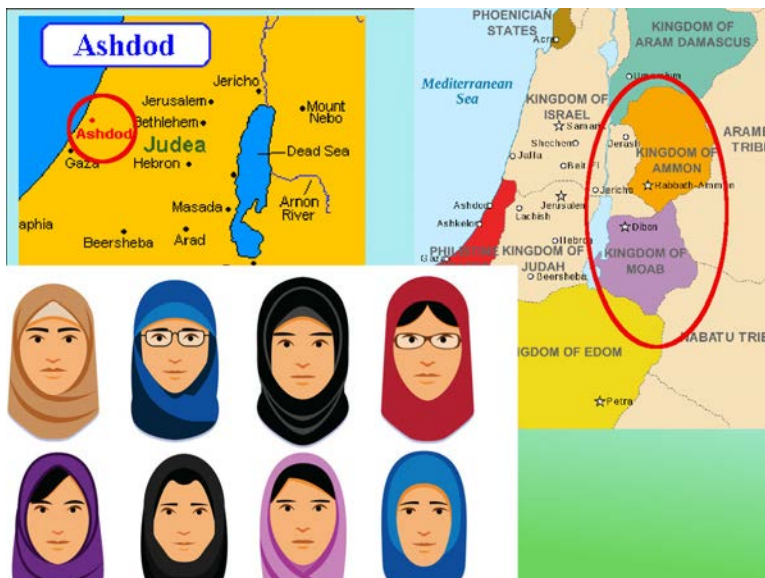


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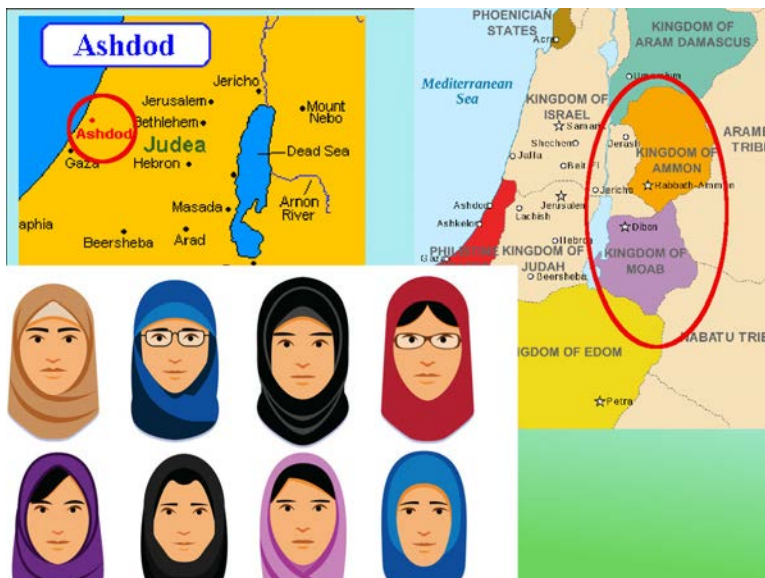


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Nehemías capítulo 13 versículo 24.



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Info



Nehemías capítulo 13 versículo 25.



Reñí con ellos y los maldije, hice azotar a algunos de ellos y arrancarles los cabellos, y les hice jurar, diciendo: «No daréis vuestras hijas a sus hijos, ni tomaréis de sus hijas para vuestros hijos, ni para vosotros mismos.

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Info



Nehemías capítulo 13 versículo 26.



¿No pecó por esto Salomón, rey de Israel? Aunque en muchas naciones no hubo rey como él, que era amado de su Dios y Dios lo había puesto por rey sobre todo Israel, aun a él lo hicieron pecar las mujeres extranjeras.

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Nehemías capítulo 13 versículo 27.



¿Os vamos a obedecer ahora cometiendo todo este mal tan grande de prevaricar contra nuestro Dios, tomando mujeres extranjeras?»

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Info



Nehemías capítulo 13 versículo 28.



Uno de los hijos de Joiada, hijo del sumo sacerdote Eliasib, era yerno de Sanbalat, el horonita; por tanto, lo eché de mi lado.

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Nehemías capítulo 13 versículo 29.



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Nehemías capítulo 13 versículo 30.



Los limpié, pues, de todo extranjero, y puse a los sacerdotes y levitas por sus grupos, a cada uno en su servicio;

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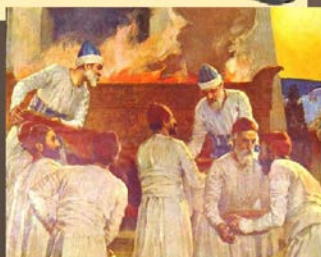


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Info



Nehemías capítulo 13 versículo 31.



[lo mismo hice para la ofrenda de la leña en los tiempos señalados, y para las primicias. «¡Acuérdate de mí, Dios mío, para bien!»](#)

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Info



Nehemías 8:1

Entonces se juntó todo el pueblo como un solo hombre en la plaza que está delante de la puerta de las Aguas, y dijeron al escriba Esdras que trajera el libro de la ley de Moisés, la cual Jehová había dado a Israel.

Información Adicional:

Se supone que el Libro de la Ley de Moisés debe leerse en voz alta cada siete años al menos, durante el tiempo de la Fiesta de los Tabernáculos. Ver Deuteronomio 31: 9-11

<https://www.biblegateway.com/passage/?search=Deuteronomy+31:9-11>

Este fue el comienzo del séptimo mes (ver Nehemías 7:73

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A73>), que es el mes de la Fiesta de los

Tabernáculos. Ver Leviticus 23: 33-44

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A33-45>



Info



Nehemías 8:2

El primer día del mes séptimo, el sacerdote Esdras trajo la Ley delante de la congregación, así de hombres como de mujeres y de todos los que podían entender.

Información Adicional:

El primer día del séptimo mes es un día de reposo especial, y se llama la Fiesta de las Trompetas. Todos tendrían ese día libre para poder venir y escuchar a Ezra leer la ley. Ver Leviticus 23: 23-25 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25>.

Como se explica en la información adicional para el versículo 1, al menos cada siete años, se supone que el Libro de la Ley de Moisés debe leerse en voz alta para todos. Ver Deuteronomio 31: 9-11

<https://www.biblegateway.com/passage/?search=Deuteronomy+31:9-11>

Supongo que decidieron comenzar unos días antes, por lo que tendrían más tiempo para traducir Los versos para todos. Le tomaría más tiempo leer que solo los siete días de la Fiesta de los Tabernáculos.



Nehemías 8:4

Y el escriba Esdras estaba sobre un estrado de madera que habían levantado para esa ocasión, y junto a él estaban, a su derecha, Matatías, Sema, Anías, Urías, Hilcías y Maasías; y a su mano izquierda, Pedaías, Misael, Malquías, Hasum, Hasbadana, Zacarías y Mesulam.

Información Adicional:

Este versículo y los siguientes versículos muestran que Sadrac, Mesac y Abednego regresaron del cautiverio babilónico y aún estaban vivos para esta lectura. Meshach, enlistado por su nombre hebreo de Mishael, está en el podio con Ezra, y está en el grupo en la mano izquierda de Ezra. Azariah, o Abednego, aparece en este mismo capítulo, en el versículo 7, como uno de los traductores que ayudaron a explicar la ley. Más información será sobre él en ese versículo. Sadrac, como su nombre hebreo de Hananías, figura como firmante del pacto en Nehemías 10:23 <https://www.biblegateway.com/passage/?search=Nehemiah+10:23>, y otros lugares. Y Daniel firmó el pacto en Nehemías 10: 6 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A6>.

Mattithiah aparece como una de las primeras personas en regresar a Jerusalén después del cautiverio en I Crónicas 9:31, y él estaba a cargo de hornear el pan de la proposición, y cualquier otra cosa que necesitaba ser horneada en sartenes. Ver <https://www.biblegateway.com/passage/?search=1%20Chronicles+9>. También tuvo que guardar una esposa pagana con la que se había casado. Ver Ezra 10:43 <https://www.biblegateway.com/passage/?search=Ezra+10:43>

Shema puede ser uno de los Shemaiahs. Esta es la única mención de un Shema. Sin embargo, había dos Shemaías

importantes en la lista de oficiales de Nabucodonosor, y dos Shemaiah que estaban en los dos grupos diferentes de coros de acción de gracias. Vea mi artículo sobre Finding Daniel aquí: https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Anaías se menciona en Nehemías 10:22 como firmante del pacto. Ver <https://www.biblegateway.com/passage/?search=Nehemiah+8:4> y <https://www.biblegateway.com/passage/?search=Nehemiah+10:22> para Anías y Anaías. Estos dos nombres son la misma palabra en el idioma hebreo original <https://biblehub.com/hebrew/6043.htm>

Urijah figura como el padre de Meremoth, quien reparó dos secciones del muro, (Ver Nehemías 3: 4 y Nehemías 3:21), y también fue el hombre a quien se le pesó todo el dinero ofrecido por Artajerjes, una vez que obtuvieron a Jerusalén Ver Ezra 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33>

Hilkiah era un sacerdote durante la época de Josiah. Este no es ese Hilkiah. La persona que creo que es esta Hilcías está en la lista de Nehemías 12: 7, quien figuraba como los jefes de los sacerdotes durante los días de Jeshua. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hilkiah&begin=16&end=16

Maaseiah podría ser una de dos personas separadas. Es el hijo de Harim o el hijo de Pashur. Vea estas menciones de Maaseiahs en Ezra aquí: https://www.biblegateway.com/quicksearch/?quicksearch=Maas%C3%ADas&qs_version=RVR1995

Ambos se casaron con esposas paganas, que tuvieron que ser rechazadas. Hay otro Maaseías que veremos más adelante en este capítulo, como uno de los traductores que trabajaron con Abednego, en Nehemías 8: 7. Hubo un Maaseiah que firmó el pacto en Nehemías 10:25.

Se menciona a Pedaiah como una persona que reparó el muro en Nehemías 3:25. También fue uno de los tesoreros que

Nehemías designó sobre el almacén. Se le menciona como fiel. Ver otras referencias a él en Nehemías https://www.biblegateway.com/quicksearch/?quicksearch=Peda%C3%ADas&qs_version=RVR1995

¡Mishael es Meshach! Hay muchos registros de Meshach en Babilonia. También fue conocido como Rimut. Aquí hay una copia del registro de arrestos de Shadrach, Meshach y Abednego en los Archivos de Asiria en línea. Puede encontrarlo aquí: <http://oracc.museum.upenn.edu/saao/corpus>
Luego escriba SAA 21 017.

A 21 017. Ancianos de Nippur que visitan al rey (ABL 0287) [a través de SAAO / SAA21]

(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes estar contento

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado. Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no. (¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes.

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Meshech está en los registros de Babilonia como Mussalim-Mard * k, y se puede encontrar en la página 46, segunda entrada desde abajo como el hijo de Egibi. El otro Mushallim-Mard * k que aparece allí (como nieto del Sangu de Adad), es el Mushallam que era hijo de Zorobabel. <https://babel.hathitrust.org/cgi/pt?id=miun.ahc2773.0001.001;view=lup;seq=50>. Si miras la lista de Ebibi en la página 42, verás que él es el abuelo de Belsunu, que es Mardoqueo. También es el abuelo de Musallim-Mard * k, que es Meshech, y Zeria, que creo que podría ser Azariah o Abednego. Las otras personas enumeradas como sus nietos todavía no he descubierto quiénes son en la Biblia, pero probablemente sean algunas de estas otras personas enumeradas aquí en este versículo.

Aquí está el decreto que creo es el que Nabucodonosor emitió después de que Sadrac, Mesac y Abednego salieron del horno de fuego. Ver Daniel 3: 28-30 <https://www.biblegateway.com/passage/?search=Daniel+3%3A28-30>. Dijo que cualquiera que hablara en contra del Dios de Sadrac, Mesac y Abednego "sería cortado en pedazos, y sus casas se convertirían en un montón de cenizas". Ahora, lea este decreto que se encontró en la casa del gobernador en Nippur. Tiene el mismo castigo para cualquiera que calumnie al gobernador (DUMU = hijo o gobernador. Los traductores aquí eligieron la versión "hijo". Sin embargo, es igualmente válido ser "gobernador". Observe que Nabucodonosor promovió a Shadrach, Meshach y Abednego después de que salieran del horno Ser el gobernador de Babilonia, Nippur o Sippar sería una gran promoción sobre ser un contador de palacio.

Aquí está la carta: EA en este decreto es Yawey, o el Dios de los hebreos. Tenga en cuenta que también dice que Ea les

mostró a todos en la asamblea que estos tres hombres deberían estar exentos de impuestos, y que a cualquier funcionario que los calumnie les ocurrirá este castigo descrito en la Biblia. Recuerde que fueron algunos de los funcionarios quienes entregaron a Sadrac, Mesac y Abednego al rey. Ver Daniel 3: 8 <https://www.biblegateway.com/passage/?search=Daniel+3>

https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur Es la carta 128

Dandamayev, M. y Cole, S. W. (1998). El primer archivo del gobernador neobabilónico de Nippur. Revista de la American Oriental Society, 118. <https://doi.org/10.2307/606096>

"" '(1) Si un rey no presta atención a la justicia, su pueblo caerá en la anarquía y su tierra se convertirá en un desperdicio.

(2-3) Si no presta atención a la justicia de su tierra, Ea, rey de los destinos, cambiará su destino para que la desgracia lo persiga constantemente.

(4) Si no hace caso a sus príncipes, sus días se acortarán.

(5) Si no presta atención a los eruditos, su tierra se rebelará contra él.

(6) Si él presta atención al sinvergüenza, la tierra desertará.

(7 "Si presta atención a la astucia de Ea, (significará) la derrota del ejército nacional, (y) entre los grandes dioses, lo perseguirán constantemente de manera deliberada y justa.

(- ") Si acosa a un nativo de Sippar pero escucha el caso de un extraño, Samas, juez del cielo y de la tierra, establecerá justicia extranjera en su tierra, y los príncipes y jueces no prestarán atención a un veredicto correcto [completo].

('2 - 1 4) Si traen a los nativos de Nippur para que lo juzguen, y él toma un soborno [e], y los acosa, Enlil, bajo [de las tierras], movilizará a un enemigo extranjero contra él. él y convertir a sus hombres en (?) cadáveres.

(1) El príncipe y [sus] oficiales de S [ar-resi] merodean continuamente [las calles] de la ciudad como vendedores ambulantes.

(6-9) Si [toma] la plata de la gente de Babilonia [y] la trae a su (propio) tesoro, o si [escucha] rs [leyes] que involucran solo a la gente de Babilonia para convertirlo en algo frívolo, Marduk, señor del cielo [y] de la tierra, pondrá [sus] e [enemigos] sobre él y [dará] su propiedad y riqueza a su enemigo.

(2-23) Si impone una multa a un nativo de Sippar, Nippur o Baby [lon], o [p] lo deja en prisión, la ciudad donde se impuso la multa será arrasada hasta los cimientos . Un enemigo extranjero entrará en la prisión que entienda [rojo].

(24-29) Si [movilizó] a Sippar, Nippur o Babilonia colectivamente, o impuso trabajo forzoso a esas personas, o [exigió] del [em a co] rvee en la [proclamación] del heraldo, Marduk, el s [un dios de los dioses, el príncipe judicial, entregará su tierra a su enemigo para que los hombres de su tierra realicen trabajos forzados para su enemigo.

(30-31) Anu, Enlil y Ea, los grandes dioses, que moran en el cielo y la tierra, en la asamblea afirmaron la libertad de esos hombres de tales obligaciones.

(32-34) Si le da el forraje de un nativo de Sippar, Nippur o Babilonia a (sus propios) purasangres, [esos] purasangres que han comido el forraje serán llevados bajo el yugo del enemigo.

(35-36) Si [él llamó a] esos [hombres] en una movilización del brazo nacional o [real] [y, el poderoso Erra que va antes que su ejército destrozará su línea del frente e irá al lado de su enemigo].

(37-39) Si [él separa] sus [t] rayos de [oxe] n, o cambia [los límites de] sus campos, [o los entrega a un extraño], en [... se convertirá un desperdicio].

(40-42) Si [recauda] un impuesto sibtu de [sus] rebaños, Adad, el inspector del canal del cielo y [la tierra], caerá [los rebaños

de su estepa] a través del hambre [y por lo tanto amasará (?) ofrendas para Samas].

(43-46) Si un erudito (o) sut ressi-official, (que son) corte [iers of the king], calumnia [para recibir su] gr [atuity], a las órdenes de Ea, ki [ng del ApsuQ (que) sc] holar (o) [sut-resi] -official [será ejecutado] por el swo [rd].

(47) Su lugar [se convertirá] en [un montón arruinado de] era [te].

(48) El viento [se llevará] su [en] herencia.

(49) Sus logros [serán contados como] nada.

(50-55) Si deshace sus [ag] reements, o alt [er] s su st [elae], o los envía [e] m [en] campaña, o los consigna [th] em [t] o hard-labor, NabQ, escriba de [E] sagil, que supervisa la totalidad de los cielos, que controla todo, que asigna la realeza, deshacerá los lazos de su tierra y resolverá la adversidad.

(56-59) Si es un superintendente o un mayordomo principal del templo, o como [ur-resi-oficial del rey que sirve como mayordomo principal del templo en Sippar, Nippur o Babilonia, los recluta para realizar trabajos forzados para el templos, los grandes dioses se enfurecerán y abandonarán sus santuarios.

(60) No entrarán en sus santuarios ".

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Debido a este decreto, creo que Mesheck también podría ser el rey de Babilonia (gobernador de Babilonia) llamado Meli-Shipak (Me-shak) aquí: https://en.wikipedia.org/wiki/Meli-Shipak_II Parece que tenían términos para estos puestos, y el que anteriormente tenía Meli-Shipek era Adad-s (h) umaiddina, que podría ser Shadrack. El Adad es un nombre de Dios, ahora que podría referirse al Dios verdadero, y el Shumiddin se puede acortar a "Shad". Sé que Shadrach se puede

encontrar en la literatura babilónica como Mard * k-shum-iddin.

Intentaré reunir toda la información que tengo sobre Shadrach, Meshach y Abednego en un documento, para poner en mi papel de Academia.edu. Puede buscarlo aquí:

<https://independent.academia.edu/ShelleyHelzermanHouser>

También puede leer mis otros documentos aquí.

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Otras menciones de Malquías: Había dos personas llamadas Malquías. Cada uno se había casado con esposas paganas. Ver

Ezra 10:25 y Ezra 10:31

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15)

[qs_version=NKJV&quicksearch=Malchijah&begin=15&end=](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15)

[15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15). Hubo tres Malchijahs que hicieron reparaciones en la pared. Ver Nehemías 3:11, 14 y 31. Hubo al menos una

Malquías que firmó el pacto en Nehemías 10: 3, y hubo una Malquías que fue parte de los cantantes que ayudaron a dedicar

el muro en Nehemías 12:42.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Peda%C3%ADas&qs_version=RVR1995)

[quicksearch=Peda%C3%ADas&qs_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Peda%C3%ADas&qs_version=RVR1995)

Otras menciones de Hashum: Parece que sus descendientes que regresaron eran doscientos veintitrés. (Esdras 2:19). Algunos de sus hijos se casaron con esposas paganas. (Esdras 10:33), y

Hashum firmó el pacto, en Nehemías 10:18.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=RVR1995)

[quicksearch=Hashum&qs_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=RVR1995)

Otras menciones de Hashbadana: Solo se menciona con esta ortografía en este versículo.

Otras menciones de Zacarías: Creo que este es probablemente el famoso Zacarías, que tiene su propio libro de la Biblia. Fue a causa de la profecía y el aliento de Zacarías que comenzaron a construir el templo nuevamente. (Ver Zacarías 1 y 4,

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=45&end=)

[qs_version=NKJV&quicksearch=Zechariah&begin=45&end=](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=45&end=)

45. Zacarías (el hijo de Iddo) también se menciona como un animador en Ezra 5: 1 y 6:14. Había otros dos Zacarías: uno era el hijo de Parosh y el otro el hijo de Bebai. Vea https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15 y https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16

Otras menciones de Meshullam. Este es probablemente el Meshullam que era el hijo de Zorobabel. Ver 1 Crónicas 3:19 <https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. También se lo menciona en los registros babilónicos de Erech en la página 46 aquí: <http://etana.org/sites/default/files/coretexts/20281.pdf> Busque la penúltima entrada en la página, para el hombre llamado Mushallim . La primera entrada es la que es el hijo de Zorobabel. (El nombre babilónico de Zorobabel es Mard * k-zer-ibni). También puedes ver que este Mushallim era el nieto del Sangu de Adad. Si este Mushallim es el hijo de Zorobabel, entonces él sería el bisnieto del último rey de Judá. Adad podría ser el dios que ellos piensan que era el dios de los hebreos. Como no tenían "bisabuelos", esto encajaría con la identificación de que este Mushallam es el hijo de Zorobabel y el bisnieto del último rey de Israel. (Joaquín fue el último rey de Israel antes del cautiverio. Ver II Reyes 24: 8-16 <https://www.biblegateway.com/passage/?search=2+Kings+24%3A8-16>. Y 1 Crónicas. 3: 17-21 <https://www.biblegateway.com/passage/?search=1+Chronicles+3%3A17-21>. Jeconiah es otro nombre para Joaquín.



Nehemías 8:7

Los levitas Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía, hacían entender al pueblo la Ley, mientras el pueblo se mantenía atento en su lugar.

Información Adicional:

Jeshua fue el primer sumo sacerdote cuando regresaron. También está en el Prisma de Nabucodonosor como el cantante principal. Vea la columna vi, línea 13 'en la página 213 de este documento:

https://www.academia.edu/2110205/Nebuchadnezzar_II's_Prism_E%27s_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch de la información de la empresa. aparece en los "Compañeros y Asociados de Daniel" aproximadamente 2/3 del camino a través de la presentación.

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible Jeshua también figura en los Archivos de Asiria en línea como Palace Herald. Se llama Assur-reshua. Hay 31 documentos con su nombre en ellos, y algunos más con solo hacer referencia a su título de Palace Herald. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao01%25akk-x-neoass%3A%7B1%7Da%25A1-%25A1ur-re-%E1%B9%A3u-ua%3DA%25A1-%25A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%2B4PN%24A%25A1-%25A1ur-re%E1%B9%A3uwa> Vaya a este enlace, luego haga clic en las "31 instancias" azules en la esquina superior derecha. Esto te llevará a sus documentos. Haga clic en el primero, SAA 01 029 y lea eso. Luego use las teclas de flecha en la parte superior marrón para desplazarse por las letras. Las letras numeradas SAA 01 041, SAA 01 043 y SAA 01 044 son cartas al rey de Sheshbazzar, la persona a

quien le pesaron los artículos del templo que Nabucodonosor había llevado a Babilonia. Ver Ezra 1: 8-11 <https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Bani era el gobernador de Calah antes de que volvieran. Tiene varias cartas al rey. Su nombre babilónico es Assur-bani. Aquí está el enlace a todas sus cartas. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> Siga las mismas instrucciones que antes para acceder a las cartas de Jeshua.

En Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2>, dice que Baanah fue una de las personas que regresó a Jerusalén con Zorobabel, y estaban cargando el tesoro de Babilonia de regreso a Jerusalén. Aquí hay un registro de lo que Bani trajo de regreso: es SAA 07 079

SAA 07 079 Registro de artículos de oro, reinado de Sargón (ADD 0676) [a través de SAAO / SAA07]

(1) [El gol] d, de los [...] adornos de los dioses, que Aššur-bani, el gobernador de Calah, derribó.

(5) Mes de Iyyar (II), día 15, año epónimo de Inurta-alik-pani (711 a.C.).

(6) 47 minas de oro, de las (estatuas de las) bestias;

(7) 17 minas de refinado (oro), una de ellas [.....];

(8) 30 minas de segunda calidad ... [...];

(9) 26 1/2 minas en [...].

descanso (aproximadamente la mitad) separado

(Rotura)

r comienzo (aproximadamente la mitad) separado

(r 1); [...] ha pesado [...]. Mes de Ab (V), día 12 [...].

(r 4) En total, 1 talento del tipo pesado [...], que el gobernador de Calah (y) el jefe [...] sopesó y entregó a Kenî.

(r 7) 3 talentos del tipo pesado, 5 minas ... [...], que dio el tesorero.

r 8 '(2 líneas en blanco)

(r 9) En total, 4 talentos del tipo pesado, 57 minas ... oro refinado a disposición de Kenî.

(r 11) 3 minas de ágata, ... incluidas en él.

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Otras menciones de Sherebiah: está en la lista de Ezra 8:18 como el hombre de entendimiento que vino a Ezra cuando se estaban preparando para llevar de vuelta toda la ofrenda que Artajerjes estaba dando al templo. También fue uno de los sacerdotes y levitas que ayudó a la gente a prepararse para firmar el pacto, en Nehemías 9: 4-5, y firmó el pacto en Nehemías 10:12. Está catalogado como uno de los jefes de los levitas durante el reinado de Darío el persa. Ver Nehemías 12: 8. Aquí están todos los versículos que mencionan Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=RVR1995

Otras menciones de Jamin: Creo que esta es la única mención de este Jamin. Para aquellos estudiantes que también aprendieron Éxodo, había un hijo de Simeón que se llamaba Jamin, en Éxodo 6:15.
<https://www.biblegateway.com/passage/?search=Exodus+6:15>

Otras menciones de Akkub: Akkub era un guardián de la puerta. Aquí hay más información sobre Akkub, el guardián que trabajaba para el Muro Este de Nabucodonosor:

Esta es la misma nota que Ezra 2:42. Vea I Crónicas 9: 17-18 <https://www.biblegateway.com/passage/?search=1%20Chronicles+9> para la mayoría de la misma lista de hombres. Están listados como guardianes. Además, un hecho interesante sobre el pasaje de I Crónicas 9 es que anteriormente habían trabajado como guardianes en la Puerta del Rey en el este.

Aquí hay un artículo que habla sobre el Muro Este que construyó Nabucodonosor. Artículo de Rocio Da Riva, "Otro ladrillo en la pared mediana" https://www.academia.edu/1976776/Another_Brick_in_the_Median_Wall

Aquí hay una cita sobre la puerta y las puertas en el Muro Este del Cilindro C25 I de Nabucodonosor, líneas 6-24

"" Para reforzar la seguridad de Esagil, para que ningún enemigo o alborotador se acerque

Babilonia, (hice) lo que ningún rey anterior había hecho: en los alrededores de Babilonia, rodeé a Babilonia en el lado este con un poderoso muro, excavé su foso y construí sus muros de contención con betún y ladrillo cocido tan alto como una montaña. Reuní sus puertas anchas y superpuse con bronce las puertas altas de madera de cedro, y las arreglé (en las puertas) ". pag. 60-61.

Sus comentarios finales en este documento incluyen que este muro probablemente se terminó tarde en la vida de Nabucodonosor, tan cerca del momento en que Salum

regresaba a Jerusalén, que temprano en su tiempo de cautiverio.

El hecho de que estuvo en construcción por un tiempo ayudaría a explicar la redacción de que "Shallum, Akkub, Talmon, Ahiman y sus hermanos" habían sido guardianes de los campamentos de los hijos de Levi en la Puerta del Rey en el este. Las palabras "campamentos" sugieren viviendas temporales, erigidas mientras se construía el muro.

.....

.....

.....

Otras menciones de Shabbethai: aparece como una de las cuatro únicas personas que no apoyaron a las personas que acudieron por cita para hacerse cargo de sus divorcios de las esposas paganas. Ver Esdras 10:15. También aparece en Nehemías 11:16, como uno de los jefes de los levitas que supervisaron el negocio fuera de la casa de Dios. Ver https://www.biblegateway.com/quicksearch/?quicksearch=Shabbethai&qs_version=RVR1995

Otras menciones de Hodijah: Parece que hubo dos Hodijahs. Uno de ellos ayudó a la gente a prepararse para firmar el pacto, en Nehemías 9: 5. Luego, en Nehemías 10:10, 13 y 18, había hombres llamados Hodijah que firmaron el pacto. Ver https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=RVR1995

Otras menciones de Maaseiah: Parece que había al menos dos hombres llamados Maaseiah. Uno era el hijo de Harim, que probablemente era este hombre. Otros Maaseías fueron los hijos de Baruch, o Pashhur, o Pahath-Moab. Hubo un Maaseías que firmó el pacto en Nehemías 10:25. Y, al menos dos de ellos estaban en los dos coros diferentes de acción de gracias cuando dedicaron el muro. Ver Nehemías 12:41 y 42. Aquí están todos los textos que enumeran a Maaseías. https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=RVR1995

Azaraih aquí es Abed-Nego! Había trabajado como traductor para el hijo de Nabucodonosor, Evil-Merodach. Ver Prisma de la Nabucodonosor, vi la columna, línea 14' , página 213, https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Pri sm_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie ver que Arad-N * era el alfabeto escriba al príncipe heredero. William Shea lo identificó como Abed-Nego, y el hecho de que él fuera el escriba del alfabeto significa que sabía muy bien el hebreo, lo suficiente como para ser el traductor del príncipe heredero. Ahora, está usando su habilidad de traducción al revés. Está traduciendo la Ley de Moisés del hebreo al idioma babilónico, para que la generación más joven pueda entenderla.

Azaraiiah es conocido en los Archivos de Asiria en línea como ay-il-iah. He citado el registro de arrestos de Shadrach, Meshach y Abednego arriba. Es SAA 21 01. Shadrach (nombre hebreo Haniniah) es Hannana. Meshack es Rimut, y Abednego (nombre hebreo Azariah) es Aya-ila-i. Son "ru'ueanos". El idioma babilónico no tenía el sonido "J" (como "jam"), por lo que los "ru-ueans" = los "judeanos". Además, como vimos anteriormente con Bani, anteriormente en este versículo, aparece como una persona que intentaba evitar que los ancianos de Nippur llegaran al rey con este arresto de Sadrac, Mesac y Abednego. Ver línea 16. ¡El "Issar-bani" que intentaba evitar que vieran al rey era su amigo! Además, observe que el Sandabakku, o funcionario extremadamente alto, también estaba tratando de evitar que se turnaran en Shadrach, Meshach y Abednego. El Sandabakku era Daniel. Y, el Supervisor del Palacio también sería su amigo, porque él fue quien les permitió dejar de comer los alimentos inmundos del rey y comer solo vegetales. Por lo tanto, a partir de este documento, podemos encontrar a Azariah en los otros documentos con este nombre en la lista.

Aquí está la carta citada nuevamente. Es muy importante, quiero que puedas leerlo aquí.

SAA 21 017. Ancianos de Nippur que visitan al rey (ABL 0287) [a través de SAAO / SAA21]

(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes estar contento

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado. Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no. (¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes.

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Por lo tanto, cuando buscamos en los archivos Aya-ila-i, esto es lo que obtenemos: terminó siendo el gobernador de Nínive, justo antes de que regresaran a Jerusalén (ver SAA 07 003). Aquí hay un contrato fechado a su reinado en Nínive. Ver SAA 14 090. Y, estas otras instancias:

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal4%25akk-x-neoass%3A%7B1%7DPAB-DINGIR-a.a%3DAhu-ila%CA%BEi%5B1%2F%2F1%5DPN%C2%B4PN%24Ahu-ila%CA%BEi> Hay otros 16 documentos que tienen ese nombre para él. Haga clic en el enlace y luego en las "16 instancias"

azules en la esquina superior derecha. Luego haga clic en la primera letra y léala. Luego, puede usar las teclas de flecha en el encabezado marrón para desplazarse por sus otras letras.

En SAA 06 204, hay un contrato de Bibi (Bibai en Neh. 10:15), y es testigo de Abednego y Daniel. (Dani, en el contrato). Parece que separaron a Abednego de todos los demás al principio de su cautiverio. Consulte SAA 17 069. (escriba esa secuencia en el cuadro de búsqueda en la parte superior de la página). Se informa que es el hombre más confiable entre sus hermanos. ¡Qué gran representación!

También se lo puede encontrar en otra literatura babilónica como su nombre Ardi-Nabu. Vea la página 17 de este libro de los Registros de Erech <http://www.etana.org/sites/default/files/coretexts/20132.pdf>. Probablemente sea el hijo de Sangu Nabu y el padre de Mushallim., Que aparece en la tableta 71: 8.

Está atestiguado como el Escriba del Palacio durante el reinado de los años 15-18 de Nabucodonosor en la página 21 aquí: https://www.academia.edu/951560/Cuneiform_Tablets_in_the_Bristol_Public_Library. Tenga en cuenta que este documento también enumera tabletas con Belsasar en ellas, antes de convertirse en el rey de Babilonia. Vea las dos últimas tabletas en la página 124.

Abednego también figura como el gobernador de Nippur en estas cartas. https://www.academia.edu/403968/Nippur_and_Dilmun_in_the_second_half_of_the_fourteenth_century_BC_a_re-evaluation_of_the_II%AB-ippa%AIra_letters Creo que han nombrado mal a la persona que se llamaba Illiliya. Esto definitivamente muestra que Illiliya fue el gobernador de Nippur en un momento, y que el nombre Illiliya es un nombre "familiar" que solo sus amigos más cercanos lo llamarían: como los compañeros hebreos que vinieron a Babilonia con él, tal vez.

Aquí está una de las cartas de Azariah (enumeradas como Nasiriya en la carta) a Daniel (Danni-ili), que se encontró en el

archivo del gobernador de Nippur. Entonces, o Daniel era el gobernador de Nippur, y recibió esta carta de Azariah, o bien Azariah era el gobernador de Nippur, y guardó una copia de la carta que envió a Daniel para sus registros.

Aquí hay otra carta que se encuentra en el Archivo del Gobernador. Es el número 106, y está en la página 216 en este enlace:

<https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

Esta carta está escrita para Daniel de Azariah.

“(1-2) Dile a Danni-ili, así dice Nasiriya tu hermano.

(3) Dile a mi hermano:

(4-5) No debe liberar BEL-usallim, y

(6-7) él no debe entregarlo a la corte.

(8) Detenerlo. "

(9-13) Y que nadie te prohíba nada de tu plata que está protegida en el hoyo de tu campo.

("14-15) No te hagas trampa.

(16-17) he escuchado toda su charla ".

.....
.....
.....
.....

Intentaré reunir toda la información que conozco sobre Shadrach, Meshach y Abednego en un documento y ponerla en mi página Academia.edu. Aquí esta el link. <https://independent.academia.edu/ShelleyHelzermanHouser> Puede leer mis otros documentos sobre arqueología bíblica allí.

Otras menciones de Jozabad: Este es posiblemente el hijo de Jeshua, ya que Jeshua figura primero en este grupo. Fue uno de los jefes de los levitas que hicieron negocios fuera de la casa de Dios. Ver Nehemías 11:16.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16)

[qs_version=NKJV&quicksearch=jozabad&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16)
Parece que había dos hombres llamados Jozabad que necesitaban divorciarse de sus esposas paganas. Ver Ezra 10:22 y 23

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16

Otras menciones de Hanan: fue incluido con los Nethinim que regresaron con Zorobabel. Ver Nehemías 7:46, 49.

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A44-50)

[search=Nehemiah+7%3A44-50](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A44-50) Fue uno de los tesoreros que Nehemías designó para el almacén. Ver Nehemías 13:13. También firmó el pacto en Nehemías 10:26. Aquí están todas las menciones de Hanan (y más variaciones que no son él) aquí:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=16&end=16 y https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=15&end=15

Otras menciones de Pelaiiah: Parece que tuvo que divorciarse de una esposa pagana. Ver Nehemías 10:10

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiiah&qs_version=RVR1995)

[quicksearch=Pelaiiah&qs_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiiah&qs_version=RVR1995)



Info



Nehemías 8:8

Y leían claramente en el libro de la ley de Dios, y explicaban su sentido, de modo que entendieran la lectura.

Información Adicional:

Vea la información adicional para el verso anterior. El punto principal que quiero subrayar aquí es que Abednego fue uno de los traductores de la multitud, para ayudarlos a comprender la lectura. Había trabajado como traductor para Nabucodonosor II, como el escriba del alfabeto para el príncipe heredero, que habría sido Evil-Merodach. Vea el listado de Abednego en el Prisma de Nebuchadnezzar en la columna vi, línea 14 'en la página 213 de este documento: https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prisma_E%05%9E_7834_a_new_edition_Zeitschrift_f%03%BCr_Assyriologie_und_Vorderasiatische_Arch%03%A4ologie



Info



Nehemías 8:9

Entonces el gobernador Nehemías, el sacerdote y escriba Esdras y los levitas que hacían entender al pueblo dijeron a todo el pueblo: «Hoy es día consagrado a Jehová, nuestro Dios; no os entristezcáis ni lloréis»; pues todo el pueblo lloraba oyendo las palabras de la Ley.

Información Adicional:

En el versículo 2, decía que este era el primer día del séptimo mes. Esta es la fiesta de las trompetas, que es un día de reposo especial. Ver Leviticus 23: 23-25

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25>

y Números 29: 1-6

[https://www.biblegateway.com/passage/?search = Números + 29% 3A1-6](https://www.biblegateway.com/passage/?search=N%C3%BAmeros+29%3A1-6) y versión = NKJV



Info



Nehemías 8:10

Luego les dijo: «Id, comed alimentos grasos, bebed vino dulce y enviad porciones a los que no tienen nada preparado; porque éste es día consagrado a nuestro Señor. No os entristezcáis, porque el gozo de Jehová es vuestra fuerza.»

Información Adicional:

Este versículo me recuerda una canción que aprendí en la clase de Biblia de Kindergarten. "La alegría del Señor es mi fuerza". ¿También lo aprendiste? <https://www.youtube.com/watch?v=h2ourQYqOyU>



Nehemías 8:14

Y hallaron escrito en la ley que Jehová había mandado por medio de Moisés, que habitaran los hijos de Israel en tabernáculos en la fiesta solemne del mes séptimo;

Información Adicional:

El séptimo mes es equivalente a nuestro septiembre / octubre.

La Fiesta de los Tabernáculos, o Fiesta de las Cabinas, se enumera en Levítico 23: 33-44 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A33-44> y Números 29:

Como ya era el segundo día del séptimo mes, tenían solo 8 días para prepararse para el Día de la Expiación, que es el décimo día del séptimo mes, y solo trece días para prepararse para la Fiesta de los Tabernáculos, que comienza el decimoquinto día del séptimo mes.



Nehemías 8:15

y que hicieran saber e hicieran pregonar por todas sus ciudades y por Jerusalén, diciendo: «Salid al monte y traed ramas de olivo, de olivo silvestre, de arrayán, de palmeras y de todo árbol frondoso, para hacer tabernáculos, como está escrito.»

Información Adicional:

El comando para usar palmeras para hacer las cabinas está en Levítico 23:40. <https://www.biblegateway.com/passage/?search=Leviticus+23%3A39-44>



Nehemías 8:16

Salió, pues, el pueblo, y trajeron ramas e hicieron tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín.

Información Adicional:

Todos debían reunirse en el lugar que el Señor eligió para la Fiesta de los Tabernáculos. Vea algunos de estos versículos: https://www.biblegateway.com/quicksearch/?quicksearch=lugar+escoja&qv_version=RVR1995 Y, para la Fiesta de los Tabernáculos, se suponía que uno acamparía afuera en las cabinas, como se muestra arriba. Por lo tanto, para las personas que ya vivían en Jerusalén, que era el lugar que Dios había elegido, construyeron sus casetas sobre sus techos planos. Luego, para las personas que vinieron de fuera de la ciudad, tenían los espacios abiertos que estaban dentro de los límites de la ciudad, como los que se mencionan en este versículo.

Posiblemente Jesús se esté refiriendo al posible momento en que la gente necesitaría huir de Jerusalén podría ser durante la Fiesta de los Tabernáculos, en Mateo 24: 15-20 <https://www.biblegateway.com/passage/?search=Matthew+24%3A15-20>. Sería un momento en que mucha gente podría estar en los tejados o en los campos de Jerusalén, y ya tendrían algunas cosas para acampar con ellos. Podrían recoger todo y partir.



Nehemías 8:17

Toda la congregación que volvió de la cautividad hizo tabernáculos, y en tabernáculos habitó; porque desde los días de Josué hijo de Nun hasta aquel día, no habían hecho así los hijos de Israel. Y hubo gran alegría.

Información Adicional:

Tenga en cuenta que este grupo contenía personas que habían REGRESADO del cautiverio. Esto significa que no podrían haber pasado tantos años que todas estas personas como Daniel, Sadrac, Mesac, Abednego y otros, ya estaban muertos. Vimos que estaban vivos y en el podio cuando Esdra leyó la ley, o ayudó con las traducciones, o firmó el pacto en el capítulo 10.

Los eruditos tienen un debate furioso sobre cuándo sucedió el Éxodo y también cuándo reinó Artajerjes. Sin embargo, tuvo que ser al menos durante todo el tiempo de los jueces y reyes, hasta Joacim, cerca del 607 a. C. Según este sitio web, la época de Joshua fue en el año 1400 a. C. Dado que este debía ser al menos el sexto año de Darío, quien reinó según los relatos de algunos historiadores desde el 521 hasta el 485 a. C., tuvo que ser al menos el 515 a. C. Por lo tanto, habían pasado aproximadamente 1400-500 o 900 años desde que habían celebrado la Fiesta de los Tabernáculos de esta manera. Guau. Eso es mucho tiempo.

No puedo encontrar los textos explícitos que hablan de la Fiesta de los Tabernáculos que Josué celebró, pero habla de la Pascua que mantuvo con los Hijos de Israel aquí: Josué 5: 10-11 <https://www.biblegateway.com/passaje/?search=Joshua+5>



Nehemías 8:18

Leyó Esdras el libro de la ley de Dios cada día, desde el primer día hasta el último; hicieron la fiesta solemne por siete días, y el octavo día fue de solemne asamblea, según el rito.

Información Adicional:

Para ver que esta lectura de la ley de Moisés debe hacerse durante la Fiesta de los Tabernáculos, lea Deuteronomio 31: 9-13 <https://www.biblegateway.com/passage/?search=Deuteronomy+31%3A9-13> . Debe leerse al menos cada siete años, durante el año de lanzamiento, o dejar que todo regrese. Como este era su primer año en casa, lo leyeron.

Para ver que el octavo día de la Fiesta de los Tabernáculos debería ser una asamblea sagrada, lea Números 29: 12-38 <https://www.biblegateway.com/passage/?search=Numbers+29%3A12-38>



Info



Nehemías 9:1

El día veinticuatro del mismo mes se reunieron los hijos de Israel para ayunar, vestidos de ropas ásperas y cubiertos de polvo.

Información Adicional:

Este es el séptimo mes, porque acaban de celebrar la Fiesta de los Tabernáculos en el Capítulo 8. La Fiesta de los Tabernáculos se celebrará el día 15 del séptimo mes durante 8 días, por lo que finalizará el día 23 del séptimo mes. . Después de la fiesta, tuvieron un ayuno.



Nehemías 9:4

Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani subieron luego al estrado de los levitas y clamaron en voz alta a Jehová, su Dios.

Información Adicional:

Para Josué:

Josué se convertiría en el primer sumo sacerdote después de que regresaran. Él es el Josué que se menciona en Zacarías. Aquí están todos los textos sobre Josué en el libro de Zacarías.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45)

[qs_version=NKJV&quicksearch=Joshua&begin=45&end=45](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45)

Hay una importante profecía sobre el Mesías, que vendrá y reinará como sacerdote y rey en Zacarías 6:11. Jeshua estaba allí para representarlo, y luego se suponía que la corona que se usaba en su cabeza estaba almacenada en el templo, esperando que Jesús viniera y la usara.

Aquí están los otros textos que hablan sobre Josué. Estuvo activo en la construcción del templo con Zorobabel. Aquí están sus

textos en Esdras:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15)

[qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15).

Aquí están sus textos en Nehemías:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16)

[qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16)

Es muy probable que Jeshua sea N * -Reshua, el cantante principal, en el Prisma de Nabucodonosor, columna vi, línea 13 ' . página 213. Ver

https://www.academia.edu/2110205/Nebuchadnezzar_II's_Prism_E%0C5%09E_7834_a_new_edition_Zeitschrift_f%0C3%0BCr_Assyriologie_und_Vorderasiatische_Arch%0C3%0A4ologie

Josué también se menciona en los Archivos de Asiria en línea, como Assur-reshua o Palace Herald. Aquí hay una de esas cartas. En esta carta, el mensajero del Herald del Palacio está entregando una carta de Assur-reshua. Esto significa que el Herald del Palacio ES Assur-reshua. Los babilonios no tenían un sonido para "J", por lo que un sonido "R" podría estar lo más cerca posible de Josué. Aquí está la carta. Es s SAA 03030.

<http://oracc.museum.upenn.edu/saao/corpus> y escriba SAA 01 030 "El Rey de Urartu derrotado por los cimerios"

01 030. El rey de Urartu derrotado por los cimerios (ABL 1079) [vía SAAO / SAA01]

comienzo roto

(1) "[.....] he nombrado a tu [mayor] -domo en [mi] palacio".

(2) [Esto] fue el informe de Aššur-rešuwa. [Šulmu] -Bel, el diputado del Palace Herald entró en mi presencia (con el siguiente informe):

(4) "Urzana me escribió: 'Las tropas del rey de Urartian han sido derrotadas en su expedición contra los cimerios. El gobernador de Waisi ha sido asesinado; aún no tenemos información detallada, pero tan pronto como la tengamos , le enviaremos un informe completo ".

(r 3) "[Además: los] soldados de caballería [bajo el mando de Šar] ru-lu-dari han desaparecido y están huyendo en Urartu. [Los exploradores] de la casa del Palace Herald [operando en el t] territorio de Hubuškia [.....] ha capturado [..... la ciudad de] Birate [..... ".

(Resto destruido)

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siglo VIII a. C. ”(AH / F016581 / 1; University College London). La edición anotada se publica bajo la licencia 3.0 Creative Commons Attribution Share-Alike.

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Aquí hay un enlace a todas las letras que mencionan a Josué como su nombre babilónico Assur-reshua.

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa> Haga clic en el enlace y luego en las "31 instancias" azules en la esquina superior derecha. Luego haga clic en la primera letra, que es SAA 01 029, y léala. Luego use las flechas en la parte superior de la página para desplazarse por el resto de las letras.

Una de las cartas, SAA 01 044 "Un mensaje de Mitunu", está escrita para el rey desde Sheshbazaar, a quien se menciona en Esdras 1: 8 y 11. Esto prueba que Josué y Sheshbazaar fueron contemporáneos en Babilonia. Búscalo en el enlace de arriba.

Esta carta muestra que el Jefe de los Coperos quería que su coloso toro fuera un animal "limpio", y no inmundo. Esta carta habla de Zorobabel, que figura aquí como Zeru-ibni, y que el rey quiere usar sus dos colosos toros.

Aquí está la carta: SAA 01 150 "Encontrando Big Bull Colossi para el Rey" que se encuentra aquí: <http://oracc.museum.upenn.edu/saao/corpus> (escriba el número)

(1) Al rey, [mi señor]: su sirviente Aššur-šumi-ke'in. ¡Buena salud al rey, mi señor! ¡Que Aššur bendiga al rey, mi señor!

(5) En cuanto a lo que el rey, mi señor, me escribió: "¡Encuentra grandes colosos de toro de doce codos!" -

(8) [Hay dos] frente a la puerta principal del centro de la ciudad; [uno] es un [el] coloso par cúbico [del Jefe C] portador; el otro tiene [...] y no está "limpio".

(12) Luego están [dos] colosos toros de Zeru-ibni, cada uno de diez codos; uno se ha instalado frente al palacio real, el otro es extra y está en su poder. Permítale dárselo [al] Heraldo del Palacio para que pueda ser traído y establecido ante el palacio real.

(17) Quizás el rey mi señor ahora dice: "¿Por qué el Heraldo del Palacio debería obtener un coloso toro de Zeru-ibni?"

(r 1) [Una vez que el agua] r en el río obtiene l [ess, cualquiera de] los colosos de toros [que] están siendo tallados [a lo largo del río] podrían soportar [...] el rey [...].

(r 5) l [f kin] g mi señor para que ordene, podría derribar (el río) dos colosos de toros [que han sido fini] arrojados, uno en [la ciudad de ...], el otro en Tastiate . Ahora, [ya tengo (ya) brou] peleando hasta Adia [un] coloso toro de Zeru-ibni; otro que pertenece al Tesorero [está en Ur] zuhina.

(r 12) El rey [..... toro col] ossi; deberían darme rápidamente [..... ¿Qué es lo que ordena mi señor [r]? ¡Que rápidamente envíe] un mensajero a [su sirviente]!

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Es muy posible que sean los mismos colosos de toros que se mencionan en esta carta. Observe que uno de ellos tiene

pezuñas divididas, por lo que sería un animal limpio, pero el otro tiene patas, que serían animales inmundos.
<http://www.aviewoncities.com/img/nyc/kveus5271s.jpg>

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Probablemente uno de los Bani en esta lista es Assur-bani, el gobernador de Calah en los registros de Babilonia. También aparece en Ezra y Nehemías como Baanah. Sin embargo, en al menos un verso, aparece como Bani. Vea Nehemías 3:17 <https://www.biblegateway.com/passage/?search=Nehemiah+3:17>. Rehum es el hijo de Bani, y están hablando de los líderes del distrito de Keilah (Calah) de Nehemías 3: 17-18. Rehum, Baanah y Bigvai regresaron con Zorobabel en Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> y Nehemiah 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>. , y encajan en la carta de Sheshbazzar al rey diciendo que tiene los carros del gobernador de Calah listos para partir. (Ver SAA 01 0 Entonces, creo que es seguro decir que uno de estos Bani es Assur-bani en los Archivos de Asiria.

Puede acceder a todos los documentos que mencionan Assur-bani aquí: vaya a este enlace y luego haga clic en las "21 instancias" azules en la esquina superior derecha <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%25A1-%25A1ur-bani%3DA%25A1%25A1ur-bani%5B1%2F%2F1%5DPN%25B4PN%24A%25A1%25A1ur-bani> . Luego haga clic en la primera letra, que es SAA 01 111, y lea su carta. Luego puede usar las teclas de flecha para desplazarse por sus otros documentos.

Algunos de los aspectos más destacados de los registros de Bani es que se suponía que debía transportar algunos de los

grandes toros de piedra que eran típicos en Babilonia, desde el acantilado del río desde donde estaban tallados en la piedra, hasta el palacio. Cuando los metieron en los botes, se hundieron y tuvieron que ser dragados del fondo del río. Eso está en la carta SAA 01 119. Aquí están los toros de piedra de los que están hablando en esta carta: http://www.aviewoncities.com/img/nyc/kveus5271s.jpg?fbclid=IwAR2V5SeFQxQprBRK1Zn3Dqbx_Gp_i3Vz3P1Hf8PPJuHKl-NWW He pertenecido a Nehemías. Esta carta, SAA 01 150 menciona a Zorobabel, que es Zeru-ibni en el documento, junto con el Jefe de los Coperos, (que es Nehemías), el Heraldo del Palacio (sho es el Jeshua en este verso) y fue escrito por un hombre que También le pidió al Bani en este verso que lo ayudara a transportar algunos de los collos toros.

Otra gran mención de Assur-bani es que fue una de las personas que intentó detener al grupo de ancianos que estaban llevando a Sadrac, Mesac y Abednego ante el rey por no inclinarse ante el ídolo. Citaré esta carta, porque es muy importante. Es la carta SAA 21 017 "Ancianos de Nippur que visitan al rey" Hanana es Hananiah o Shadrach. Rimut es Meshach, y Aya-ila-i es Azraiah, o Abed-nego. Todos están listados como sus nombres hebreos. Se llaman Judeans en la línea 5. "Ru-ueans" es "Judeans". Los babilonios no tenían un sonido para "J" en los judíos. Otra forma en que podemos decir que esto es Sadrac, Mesac y Abednego, es por quién estaba tratando de evitar que fueran llevados ante el rey.

Como dijimos anteriormente, este Issar-bani, mencionado en la línea 16, era uno de sus amigos judíos que también se había llevado a Babilonia. El sandabakku era uno de los más altos funcionarios de la corte babilónica, y probablemente era Daniel. Daniel habría tratado de detener el arresto de Shadrach, Meshach y Abednego, porque él era uno de sus mejores amigos. El capataz del palacio también era su amigo, porque él era quien les permitía comer alimentos diferentes a los que el rey les había proporcionado. (Ver Daniel 1: 5-16 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-16>).

SAA 21 017. Ancianos de Nippur que visitan al rey (ABL 0287) [a través de SAAO / SAA21]

(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes estar contento

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado. Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no. (¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes.

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Otro es el registro de Assur-bani de traer una ofrenda para Dios, la carta SAA 07 079 que se encuentra aquí: <http://oracc.museum.upenn.edu/saao/corpus>, que creo que es parte de la ofrenda descrita en Ezra 8: 25 <https://www.biblegateway.com/passage/?search=Ezra+8%3A25>. Dos de los nietos de Assur-bani eran parte del grupo de Ezra que llevó a cabo la ofrenda, y figuran como los hijos de Bigvai, Uthai y Zabbud.

<https://www.biblegateway.com/passage/?search=Ezra+8%3A14>. Escriba SAA 07 079 para leer sobre su gran ofrenda a Dios.

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Kadmiel se menciona en estos textos.

https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=RVR1995

Fue un supervisor en la construcción del templo (Esdras 3: 9), y fue una de las personas que firmó el pacto como líder de los levitas. (Nehemías 10: 9). También estuvo activo en los servicios de adoración aquí y en el versículo 5 y Nehemías 12: 8 y 24.

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Shebaniah: Parece que hubo dos o tres Shebaniahs. Uno era un levita, y el otro era un líder del pueblo. Ver Nehemías 10: 4, Nehemías 10:10 y Nehemías 10:12. Aquí están los versos que mencionan Shebaniah:

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=RVR1995

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 Bunni era el jefe de los rebaños reales durante el reinado de Nabucodonosor. Está listado en el Prisma de Nebuchadnezzar como Ea-iluni en la columna vi, línea 15 'en la página 213 aquí:

https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%20C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

también figura como Buenene-ibni como registro 3069 en los Nombres de Sippar:

https://www.academia.edu/30590131/Names_from_Sippar.

Este Buenene-ibni figura como rab-buli, que significa "Jefe de los rebaños". Rab = "Jefe" y "bulu" = animales, ganado, rebaños, etc. Ver

<http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=1317&language=id>

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 Sherebiah era un hombre comprensivo de que Ezra quería venir y darle consejos sobre qué hacer, cuando tenía mucho dinero para llevar a Jerusalén. Ver Esdras 8: 8. Entonces fue lo suficientemente valiente como para ayudar a llevar el dinero. Ver Esdras 8:24. También fue uno de los traductores que ayudó a la gente a entender la ley, con Abednego, en Nehemías 8: 7, y firmó el pacto de volver a dedicar el país a Dios. Ver Nehemías 10:12. Aquí están todas las menciones de Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=RVR1995

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Chenani solo se menciona en este verso.

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Nehemías 9:5

Y esto es lo que dijeron los levitas Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías: —Levantaos y bendecid a Jehová, vuestro Dios: »Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza.

Información Adicional:

Algunos de estos nombres se enumeran arriba, pero no todos. Repetiré la información adicional para las personas repetidas, en caso de que no todos estén aprendiendo ambos versículos.

.e Para Jeshua:

Jeshua se convertiría en el primer sumo sacerdote después de que regresaran. Él es el Josué que se menciona en Zacarías. Aquí están todos los textos sobre Jeshua (Joshua) en el libro de Zacarías.

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45

Hay una importante profecía sobre el Mesías, que vendrá y reinará como sacerdote y rey en Zacarías 6:11. Jeshua estaba allí para representarlo, y luego se suponía que la corona que se usaba en su cabeza estaba almacenada en el templo, esperando que Jesús viniera y la usara.

Aquí están los otros textos que hablan sobre Jeshua. Estuvo activo en la construcción del templo con Zorobabel. Aquí están sus textos en Ezra:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15.

Aquí están sus textos en Nehemías:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16

Es muy probable que Jeshua sea N * -Reshua, el cantante principal, en el Prisma de Nabucodonosor, columna vi, línea 13 ' . página 213. Ver https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Pri sm_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Jeshua también se menciona en los Archivos de Asiria en línea, como Assur-reshua o Palace Herald. Aquí hay una de esas cartas. En esta carta, el mensajero del Herald del Palacio está entregando una carta de Assur-reshua. Esto significa que el Herald del Palacio ES Assur-reshua. Los babilonios no tenían un sonido para "J", por lo que un sonido "R" podría estar lo más cerca posible de Jeshua. Aquí está la carta. Es SAA 03030.

<http://oracc.museum.upenn.edu/saao/corpus> y escriba SAA 01 030 "El Rey de Urartu derrotado por los cimerios"

01 030. El rey de Urartu derrotado por los cimerios (ABL 1079) [vía SAAO / SAA01]

comienzo roto

(1) "[.....] he nombrado a tu [mayor] -domo en [mi] palacio".

(2) [Esto] fue el informe de Aššur-rešuwa. [Šulmu] -Bel, el diputado del Palace Herald entró en mi presencia (con el siguiente informe):

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Aquí hay un enlace a todas las letras que mencionan a Jeshua como su nombre babilónico Assur-reshua.

[http://oracc.museum.upenn.edu/saao/sig?
%E2%98%A3%40saao%2Fsaa01%25akk-x-
neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-
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re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%2
4A%C5%A1%C5%A1ur-re%E1%B9%A3uwa](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa) Haga clic en el enlace y luego en las "31 instancias" azules en la esquina superior derecha. Luego haga clic en la primera letra, que es SAA 01 029, y léala. Luego use las flechas en la parte superior de la página para desplazarse por el resto de las letras.

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<http://www.aviewoncities.com/img/nyc/kveus5271s.jpg>

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Kadmiel se menciona en estos textos.
https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=RVR1995

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<https://www.biblegateway.com/passage/?search=Ezra+2%3A2>

y Nehemiah 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7>. , y encajan en la carta de Sheshbazzar al rey diciendo que tiene los carros del gobernador de Calah listos para partir. (Ver SAA 01 0 Entonces, creo que es seguro decir que uno de estos Bani es Assur-bani en los Archivos de Asiria.

Puede acceder a todos los documentos que mencionan Assur-bani aquí: vaya a este enlace y luego haga clic en las "21 instancias" azules en la esquina superior derecha <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%5%A1ur-bani> . Luego haga clic en la primera letra, que es SAA 01 111, y lea su carta. Luego puede usar las teclas de flecha para desplazarse por sus otros documentos.

Algunos de los aspectos más destacados de los registros de Bani es que se suponía que debía transportar algunos de los grandes toros de piedra que eran típicos en Babilonia, desde el acantilado del río desde donde estaban tallados en la piedra, hasta el palacio. Cuando los metieron en los botes, se hundieron y tuvieron que ser dragados del fondo del río. Eso está en la carta SAA 01 119. Aquí están los toros de piedra de los que están hablando en esta carta: http://www.aviewoncities.com/img/nyc/kveus5271s.jpg?fbclid=IwAR2V5SeFQxQprBRK1Zn3Dqbx_Gp_i3Vz3P1Hf8PPJuHK1-NWW He pertenecido a Nehemías. Esta carta, SAA 01 150 menciona a Zorobabel, que es Zeru-ibni en el documento, junto con el Jefe de los Coperos, (que es Nehemías), el Heraldo del Palacio (sho es el Jeshua en este verso) y fue escrito por un hombre que También le pidió al Bani en este verso que lo ayudara a transportar algunos de los collos toros.

Otra gran mención de Assur-bani es que fue una de las personas que intentó detener al grupo de ancianos que estaban llevando a Sadrac, Mesac y Abednego ante el rey por no inclinarse ante el ídolo. Citaré esta carta, porque es muy

importante. Es la carta SAA 21 017 "Ancianos de Nippur que visitan al rey" Hanana es Hananiah o Shadrach. Rimut es Meshach, y Aya-ila-i es Azraiah, o Abed-nego. Todos están listados como sus nombres hebreos. Se llaman Judeans en la línea 5. "Ru-ueans" es "Judeans". Los babilonios no tenían un sonido para "J" en los judíos. Otra forma en que podemos decir que esto es Sadrac, Mesac y Abednego, es por quién estaba tratando de evitar que fueran llevados ante el rey.

Como dijimos anteriormente, este Issar-bani, mencionado en la línea 16, era uno de sus amigos judíos que también se había llevado a Babilonia. El sandabakku era uno de los más altos funcionarios de la corte babilónica, y probablemente era Daniel. Daniel habría tratado de detener el arresto de Shadrach, Meshach y Abednego, porque él era uno de sus mejores amigos. El capataz del palacio también era su amigo, porque él era quien les permitía comer alimentos diferentes a los que el rey les había proporcionado. (Ver Daniel 1: 5-16 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-16>).

SAA 21 017. Ancianos de Nippur que visitan al rey (ABL 0287) [a través de SAAO / SAA21]

(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes estar contento

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado. Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no. (¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes.

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Otro es el registro de Assur-bani de traer una ofrenda para Dios, la carta SAA 07 079 que se encuentra aquí: <http://oracc.museum.upenn.edu/saao/corpus>, que creo que es parte de la ofrenda descrita en Ezra 8: 25 <https://www.biblegateway.com/passage/?search=Ezra+8%3A25>. Dos de los nietos de Assur-bani eran parte del grupo de Ezra que llevó a cabo la ofrenda, y figuran como los hijos de Bigvai, Uthai y Zabbud. <https://www.biblegateway.com/passage/?search=Ezra+8%3A14>. Escriba SAA 07 079 para leer sobre su gran ofrenda a Dios.

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Hashabniah aparece en Nehemías 3:10, como el padre de Hattush, quien reparó una sección del muro. Ver https://www.biblegateway.com/quicksearch/?quicksearch=Hashabniah&qv_version=RVR1995

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Sherebiah era un hombre comprensivo de que Ezra quería venir y darle consejos sobre qué hacer, cuando tenía mucho dinero para llevar a Jerusalén. Ver Esdras 8: 8. Entonces fue lo suficientemente valiente como para ayudar a llevar el dinero. Ver Esdras 8:24. También fue uno de los traductores que ayudó a la gente a entender la ley, con Abednego, en Nehemías 8: 7, y firmó el pacto de volver a dedicar el país a Dios. Ver Nehemías 10:12. Aquí están todas las menciones de Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=RVR1995

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Hodijah: Había dos Hodijahs. Este es probablemente el mismo que aparece en Nehemías 8: 7, quien fue uno de los traductores de la multitud, con Abednego, que ayudó a la gente a entender la ley. También es probablemente el que firmó el pacto con Bani y Beninu en Nehemías 10:13. Hay otro Hodijah que firmó el pacto en Nehemías 10:18. Aquí están todos los textos que mencionan Hodijah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=RVR1995

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Sebanias: Parece que hubo dos o tres Sebanias. Uno era un levita, y el otro era un líder del pueblo. Ver Nehemías 10: 4, Nehemías 10:10 y Nehemías 10:12. Aquí están los versos que

mencionan

Shebaniah:

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=RVR1995

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Pethahiah se menciona en Nehemías 11:24 como el hijo de Meshezabeel (¡que se menciona mucho en los registros de Babilonia!), Como uno de los funcionarios del rey en todos los asuntos civiles. Se había casado con una esposa pagana y acababa de encerrarla, según el versículo 2 de este capítulo. Ver Esdras 10:23. Aquí están los textos que mencionan a Pethahiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Pethahiah&qs_version=RVR1995



Info



Nehemías 9:6

»Sólo tú eres Jehová. Tú hiciste los cielos, y los cielos de los cielos, con todo su ejército, la tierra y todo lo que está en ella, los mares y todo lo que hay en ellos. Tú vivificas todas estas cosas, y los ejércitos de los cielos te adoran.

Información Adicional:

En estos próximos versículos, los Hijos de Israel que ahora están de regreso en su propia tierra van a hacer un nuevo pacto con Dios. Comienzan volviendo a contar todos los otros pactos que Dios ha hecho con sus padres, y también se unirán a estos términos. Están restableciendo el pacto que Dios quiere hacer con todos, para ellos mismos.

Parece que están estableciendo que su Dios es el único Dios creador. Acababan de pasar 70 años en Babilonia, donde había múltiples dioses que eran adorados y que tenían "control" sobre diferentes cosas. Esta declaración es una declaración de fe en un solo Dios que hizo todo, y está en control de todo. También dicen que los otros dioses adorarán a su Dios.



Nehemías 9:7

»Tú eres, oh Jehová, el Dios que escogió a Abram; tú lo sacaste de Ur de los caldeos, y le pusiste por nombre Abraham.

Información Adicional:

Dios cambió el nombre de Abram de Abram a Abraham en Génesis 17: 5 <https://www.biblegateway.com/passage/?search=Genesis+17:5>

Estos son los textos bíblicos que mencionan que Abraham primero se llamó Abram, y que Dios lo llamó fuera de la tierra de los caldeos. https://www.biblegateway.com/quicksearch/?quicksearch=Ur+of+the+Chal&q_s_version=RVR1995

Ur era una ciudad importante en el Imperio neobabilónico y, sin duda, algunas de las personas que regresaron a Jerusalén habían vivido en Ur. Es muy dulce para ellos recordar que Abraham había salido de la tierra de Babilonia hace muchos años. Aquí hay un mapa de Ur en Babilonia.

En el libro, "Registros de Ur y Larsa fechados en la dinastía Larsa", por Ettalene Mears Grice, hay registros de nombres que están en las tabletas que se encontraron allí. Puede leerlo aquí:

<http://www.etana.org/sites/default/files/coretexts/20368.pdf> En la página 21, hay un registro de un hombre llamado "A-ba-am". pensar podría ser Abram. Él está en la tableta 110, línea 14.

También hay un registro de Taré, el padre de Abraham, que figura como "Ta-ri-bu-um", en la página 39. Vea Lucas 3: 34-35 para ver que el nombre del padre de Abraham era Taré: <https://www.biblegateway.com/passage/?search=luc3%3A34-35>

Él aparece en la página 34 como el hijo de "Nu-ur", que es Nahor, en la tableta 149, línea 3. Vea Lucas 3:34 para ver que el padre de Taré era Nahor.
<https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

También creo que podemos retroceder una generación más: para la entrada de Nu-ur en la página 34, dice que su padre es Dios KA'-sa-falso. Traté de encontrar el Logograma de KA ', y encontré esta entrada en el diccionario del idioma acadio: Ka"u = "para agitar una hoja / fan / fly-whisk:" Ver también saru.
<http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=7419&language=id> Cuando seguí el enlace a Saru, que podría ser el nombre "Serug", también encontré esta palabra: "saru ka u"
["http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+\(1\)&language=rawakkadian](http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+(1)&language=rawakkadian)

Entonces, este podría ser el Serug que era el padre de Nahor, como se detalla en Lucas 3: 34-35
<https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

La siguiente persona en la genealogía de Abraham de Serug es Reu, según Lucas 3:35
[http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+\(1\)&language=rawakkadian](http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+(1)&language=rawakkadian). Hay un hombre llamado Ri '-', que podría ser Reu, que figura como el hermano de Samas-ga-mil en la página 38. Pero, como solo conocemos a su hermano, es posible que no esté relacionado en la línea de Abraham. Él tiene su propia entrada en la página 34 de este libro citado anteriormente:
<http://www.etana.org/sites/default/files/coretexts/20368.pdf>

No pude encontrar a nadie que se pareciera a Peleg, a menos que sea Pa-a qum, que aparece en la página 34 del libro anterior. No sé cuántas generaciones atrás la familia de Abraham estuvo en Ur de los caldeos, pero creo que tenemos al menos estos: Abraham, Taré, Nahor y Serug, con la posibilidad de Reu.



Info



Nehemías 9:8

Hallaste fiel su corazón delante de ti, e hiciste pacto con él para darle la tierra del cananeo, del heteo, del amorreo, del ferezeo, del jebuseo y del gergeseo, para darla a su descendencia; y cumpliste tu palabra, porque eres justo.

Información Adicional:

El pacto que Dios hizo con Abraham y sus descendientes se puede encontrar en Génesis 15 <https://www.biblegateway.com/passage/?search=Genesis+15> y Génesis 17 <https://www.biblegateway.com/passage/?search=Genesis+17>



Nehemías 9:9

»Miraste en Egipto la aflicción de nuestros padres, y oíste el clamor de ellos en el Mar Rojo.

Información Adicional:

Dios le dijo a Moisés que había visto la aflicción de los hijos de Israel en Egipto en la zarza ardiente. Ver Éxodo 3: 7. En el versículo 8, Dios reitera que tenía un pacto con Abraham para dar a sus hijos la tierra de los cananeos, los hititas, los amorreos, los ferezeos, los heveos y los jebuseos.

<https://www.biblegateway.com/passage/?search=Exodus+3>

Dios también escuchó su clamor junto al Mar Rojo en Éxodo 14:10. Aquí está toda la historia:

<https://www.biblegateway.com/passage/?search=Exodus+14>



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Nehemías 9:10

Hiciste señales y maravillas contra el faraón, contra todos sus siervos, y contra todo el pueblo de su tierra, porque sabías que habían procedido con soberbia contra ellos; y te hiciste nombre grande como hasta este día.

Información Adicional:

Algunos de los signos y maravillas contra Faraón se enumeran en los capítulos 7-12 de Éxodo; y, por supuesto, la señal final y la maravilla contra Faraón de la separación del Mar Rojo, está en Éxodo 14 <https://www.biblegateway.com/passage/?search=Exodus+7-14>



Info



Nehemías 9:11

Dividiste el mar delante de ellos, y pasaron por medio de él en seco; pero a sus perseguidores echaste en las profundidades, como una piedra en profundas aguas.

Información Adicional:

La división del Mar Rojo se describe en Éxodo 14
<https://www.biblegateway.com/passage/?search=Exodus+14>



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Nehemías 9:12

Con columna de nube los guiaste de día, y con columna de fuego de noche, para alumbrarles el camino por donde habían de ir.

Información Adicional:

La columna de nube de día y la columna de fuego de noche se describen en Éxodo 13: 17-20

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Exodus+13%3A17-20)

[search=Exodus+13%3A17-20](https://www.biblegateway.com/passage/?search=Exodus+13%3A17-20), así como otros lugares.



Nehemías 9:13

»Sobre el monte Sinaí descendiste, y hablaste con ellos desde el cielo, y les diste juicios rectos, leyes verdaderas, y estatutos y mandamientos buenos.

Información Adicional:

Cuando Dios habló con los hijos de Israel desde el Monte Sinaí, y les dio los Diez Mandamientos se registra en Éxodo 19-20: 19. Dios continuó dándoles ordenanzas justas y leyes verdaderas, buenas estatuas y mandamientos a través de Éxodo 20: 22-23. Aquí hay un enlace a todo el Libro del Pacto que se dio en el Monte Sinaí: <https://www.biblegateway.com/passage/?search=Exodus+19-23>.



Nehemías 9:14

Les ordenaste guardar tu santo sábado, y por medio de Moisés, tu siervo, les prescribiste la Ley, y mandamientos y estatutos.

Información Adicional:

El sábado semanal en los Diez Mandamientos dado en Siani está en Éxodo 20: 8-11

<https://www.biblegateway.com/passage/?search=Exodus+20%3A8-11>

Dios habló ese mandamiento a todos. Cuando se asustaron demasiado ante la voz de Dios, le pidieron a Moisés que fuera a hablar con Dios y les hiciera saber lo que dijo. Vea Exouds 20: 19-20

<https://www.biblegateway.com/passage/?search=Exodus+20%3A19-20>

[search=Exodus+20%3A19-20](https://www.biblegateway.com/passage/?search=Exodus+20%3A19-20).

Entonces, Moisés subió y habló con Dios, y regresó y les dijo lo que se enumera en Éxodo 20: 21-Éxodo 23.

Los otros preceptos, estatutos y leyes que se les dieron en el Sinái se encuentran en Éxodo 20-23

<https://www.biblegateway.com/passage/?search=Exodus+20-23>



Nehemías 9:15

»Les diste pan del cielo para saciar su hambre, y para su sed les sacaste aguas de la peña; y les dijiste que entraran a poseer la tierra, por la cual alzaste tu mano y juraste que se la darías.

Información Adicional:

El maná fue entregado a los hijos de Israel en Éxodo 16, y se detuvo en Josué 5:11, después de que habían cruzado el Jordán, y celebraron su primera Pascua en la nueva tierra.

<https://www.biblegateway.com/passage/?search=Joshua+5>

El agua de la roca se encuentra en dos lugares: Éxodo 17 <https://www.biblegateway.com/passage/?search=Exodus+17> y Números 20: 1-13 <https://www.biblegateway.com/passage/?search=Numbers+20> búsqueda = Números + 20 y versión = NKJV

Dios les dijo que entraran y poseyeran la tierra en Números 13 y 14. Esta es la historia de los 12 espías que fueron a Canaán primero para averiguar qué tan buena era la tierra, pero luego los Hijos de Israel se negaron a entrar a la tierra. tierra. <https://www.biblegateway.com/passage/?search=Numbers+13-14> y tuve que deambular por 40 años más, hasta que todos los que no quisieron entrar estaban muertos.



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Nehemías 9:16

Mas ellos y nuestros padres fueron soberbios, y endurecieron su cerviz y no escucharon tus mandamientos.

Información Adicional:

Hay muchos ejemplos de esto en la Biblia. La que dice que no entrarán en la Tierra Prometida está en Números 14: 1-4

<https://www.biblegateway.com/passage/?search=Numbers+14%3A1-4>



Info



Nehemías 9:17

No quisieron oír, ni se acordaron de las maravillas que con ellos hiciste; antes endurecieron su cerviz y, en su rebelión, pensaron poner caudillo para volverse a su servidumbre. Pero tú eres Dios perdonador, clemente y piadoso, tardo para la ira y grande en misericordia, pues no los abandonaste.

Información Adicional:

El texto sobre los hijos de Israel que designan un líder para llevarlos de regreso a Egipto está en Números 14: 1-4

<https://www.biblegateway.com/passage/?search=Numbers+14%3A1-4>

Los textos con Dios diciéndole a Moisés que es amable y misericordioso, y lento para la ira, se encuentran en Éxodo 20: 5-6

<https://www.biblegateway.com/passage/?search=Exodus+20%3A5-6> y en la reafirmación del pacto, después de que los hijos de Israel hicieron el becerro de oro y lo adoraron. Ver Éxodo 34: 5-8

<https://www.biblegateway.com/passage/?search=Exodus+34>



Info



Nehemías 9:18

»Aun cuando hicieron para sí un becerro de fundición y dijeron: “Éste es tu Dios que te hizo subir de Egipto”, y cometieron grandes ofensas,

Información Adicional:

El registro del incidente del Becerro de Oro está en Exodus 32
<https://www.biblegateway.com/passage/?search=Exodus+32>.



Info



Nehemías 9:19

tú, con todo, por tus muchas misericordias no los abandonaste en el desierto. La columna de nube no se apartó de ellos de día, para guiarlos por el camino, ni de noche la columna de fuego, para alumbrarles el camino por el cual habían de ir.

Información Adicional:

Para ver a dónde Dios no quería ir con ellos después del incidente del becerro de oro, y Moisés tuvo que rogarle a Dios que lo reconsiderara, vea Éxodo 33: 1-2 (Dios no irá con ellos). Ver Éxodo 33: 12-13, para Moisés negociando con Dios. Ver Éxodo 33:14 para Dios decidiendo ir con ellos nuevamente.

<https://www.biblegateway.com/passage/?search=Exodus+33>



Nehemías 9:20

»Enviaste tu buen espíritu para enseñarles; no retiraste tu maná de su boca, y agua les diste para su sed.

Información Adicional:

Se les dio maná en el desierto desde antes de que se dieran los 10 Mandamientos, hasta la primera Pascua que mantuvieron en la Tierra Prometida. Ver Éxodo 16 <https://www.biblegateway.com/passage/?search=Exodus+16> y Joshua 5: 10-12 <https://www.biblegateway.com/passage/?search=Joshua+5%3A10-12>

Moisés pudo ir y hablar con Dios sobre cualquier problema que tuvieran. Ver Números 15: 32-35 <https://www.biblegateway.com/passage/?search=Numbers+15%3A32-35>, Números 9: 6-14 <https://www.biblegateway.com/passage/?search=Numbers+9%3A6-14> y Exodus 33: 10-12 <https://www.biblegateway.com/passage/?search=Exodus+33:10-12> para algunos ejemplos.



Info



Nehemías 9:21

Los sustentaste cuarenta años en el desierto; de ninguna cosa tuvieron necesidad; sus vestidos no se envejecieron, ni se hincharon sus pies.

Información Adicional:

Dice que la gente comió maná cuarenta años en Éxodo 16:35

<https://www.biblegateway.com/passage/?search=Exodus+16%3A35>

Dice que la ropa y los zapatos de la gente no se desgastaron en los 40 años en el desierto en Deuteronomio 29: 1-5

<https://www.biblegateway.com/passage/?search=Deuteronomy+29%3A1-5>



Nehemías 9:22

»Les diste reinos y pueblos, y los repartiste por distritos; poseyeron la tierra de Sehón, la tierra del rey de Hesbón, y la tierra de Og, rey de Basán.

Información Adicional:

La derrota de Sehon, rey de Hesbon y Og, rey de Basan se hizo mientras Moisés todavía estaba vivo. Ver Números 21: 21-35. Fue después de que estos dos reyes poderosos fueron derrotados que Balac quería que Balaam viniera y maldijera a los israelitas, para que no fuera derrotado. Lea la historia en Números 22. <https://www.biblegateway.com/passage/?search=Numbers+22>

Aquí están las otras menciones de Og: https://www.biblegateway.com/quicksearch/?quicksearch=Og&qs_version=RVR1995

Aquí están las otras menciones de Sehon: (A menudo se mencionan juntas): https://www.biblegateway.com/quicksearch/?quicksearch=Sihon&qs_version=RVR1995

Este artículo menciona al menos un hallazgo arqueológico fuera de la Biblia que menciona a Og. <https://en.wikipedia.org/wiki/Og>

La descripción de cómo dividieron la tierra se da en Josue 12-22 <https://www.biblegateway.com/passage/?search=Joshua+12-22>



Nehemías 9:23

Multiplicaste sus hijos como las estrellas del cielo, y los llevaste a la tierra de la cual habías dicho a sus padres que habían de entrar a poseerla.

Información Adicional:

La promesa que Dios le dio a Abraham de que sus hijos serían tantas como las estrellas del cielo se da en Génesis 15: 1-6

<https://www.biblegateway.com/passage/?search=Genesis+15%3A1-6>, cuando Abraham todavía no tenía hijos. Dios también renueva esa promesa en Génesis 22: 16-18

<https://www.biblegateway.com/passage/?search=Genesis+22:16-18> Esto es después de que Abraham estaba dispuesto a sacrificar a Isaac.

<https://www.biblegateway.com/passage/?search=Genesis+22:16-18>

Esto es después de que Abraham estaba dispuesto a sacrificar a Isaac.

Dios también reiteró esa promesa a Isaac en Génesis 26: 1-5, cuando hubo una hambruna en la tierra, y Dios le dijo a Isaac que se quedara en Canaán, en lugar de ir a Egipto.

<https://www.biblegateway.com/passage/?search=Genesis+26%3A1-5>

<https://www.biblegateway.com/passage/?search=Genesis+26%3A1-5>



Info



Nehemías 9:24

Y los hijos vinieron y poseyeron la tierra, y humillaste delante de ellos a los habitantes del país, a los cananeos, los cuales entregaste en sus manos, igual que a sus reyes y a los pueblos de la tierra, para que hicieran de ellos como quisieran.

Información Adicional:

El Libro de Josué explica cómo los hijos de Israel entraron y poseyeron la tierra.



Nehemías 9:25

Tomaron ciudades fortificadas y tierra fértil, y heredaron casas llenas de todo bien, cisternas hechas, viñas y olivares, y muchos árboles frutales; comieron, se saciaron y engordaron, y se deleitaron en tu gran bondad.

Información Adicional:

Moisés predijo que Dios les daría todas estas cosas buenas en Deuteronomio 6: 1-15

<https://www.biblegateway.com/passage/?search=Deuteronomy+6%3A1-15>.

Moisés también advirtió que después de que estas casas estuvieran llenas de todas las cosas buenas, y los pozos excavados, y los viñedos y olivos para los cuales no tenían que trabajar, podrían olvidar al Señor que se los dio.



Nehemías 9:26

»Pero te provocaron a ira y se rebelaron contra ti, y echaron tu Ley tras sus espaldas, mataron a tus profetas que los amonestaban a volver a ti, y te ofendieron grandemente.

Información Adicional:

Los libros de I y II Reyes y I y II Crónicas cuentan las historias de los reyes que fueron buenas o malas. Uno de esos reyes que fue muy malo y provocó a Dios fue Acab y su esposa Jezabel. Está registrado que ella masacró a todos los profetas excepto 101 (Elijah escapó y Obediah escondió 100 que quedaron), en I Reyes 18: 1-7 <https://www.biblegateway.com/passage/?search=I+Reyes+18%3A+1-7>



Nehemías 9:27

Entonces los entregaste en manos de sus enemigos, los cuales los afligieron; pero clamaron a ti en el tiempo de su tribulación, y tú desde los cielos los oíste; y según tu gran misericordia les enviaste libertadores para que los salvaran de manos de sus enemigos.

Información Adicional:

La Casa de Israel se dejó llevar a Asiria durante el reinado de Oseas. Ver 2 Reyes 17: 6

<https://www.biblegateway.com/passage/?search=2%20Kings+17:6>

La casa de Judá se dejó llevar a Babilonia en tres oleadas: una vez cuando Daniel se dejó llevar en el reinado del rey Joacim.

Ver Daniel 1: 1-3 <https://www.biblegateway.com/passage/?search=Daniel+1%3A1-3>. Entonces, Mardoqueo se dejó llevar durante el reinado de Joaquín, el hijo de Joacim. Consulte

Esther 2: 5-6 <https://www.biblegateway.com/passage/?search=Esther+2%3A4-6>. Esto también fue probablemente cuando Ezekial se dejó llevar. Luego, durante el año 18 de Nabucodonosor, la mayoría del resto de la gente se dejó llevar.

Ver Jeremiah 39 <https://www.biblegateway.com/passage/?search=Jeremiah+39>

Jeremías 52: 28-30 describe cuántas personas fueron tomadas con cada evento. <https://www.biblegateway.com/passage/?search=Jeremiah+52%3A28-30>

Muchas veces en los libros de Jueces y Reyes, habla de los madianitas, o los filisteos, o los otros reyes en torno a tener dominio sobre los hijos de Israel por un tiempo.

Algunos no estarán de acuerdo con esta declaración, pero este versículo habla de que los hijos de Israel están en manos de sus enemigos y claman a Dios para que se los libere, y que Dios les dio libertadores.

Esto me recuerda mucho a la historia de Ester. Tengo un documento que voy a escribir sobre la evidencia de que Esther se casó con Astyges, y no con Jerjes. Sabemos que Mardoqueo fue uno de los altos funcionarios que regresó con Zorobabel, en Esdras 2: 2 y Nehemías 7: 7. Por lo tanto, el momento de la liberación de los judíos del complot de Amán para matarlos a todos tuvo que haber sido antes del primer año de Ciro.

La mejor opción para esto sería si Ester se casara con Astyges, que era cuñado de Nabucodonosor. Mi conjetura es que cuando Nabucodonosor se fue durante los siete años, viviendo en el campo, su cuñado se hizo cargo de todo el territorio de su reino, convirtiéndolo en el gobernante de todo el territorio desde la India hasta Etiopía. Esta declaración en la Biblia es una de las únicas declaraciones que la gente usa para afirmar que Esther se casó con Jerjes.

Sin embargo, si se casara con Jerjes, los judíos ya habrían regresado a Jerusalén en ese momento, y Ciro había convertido a Jerusalén en una provincia autónoma. Ver [https://en.wikipedia.org/wiki/Yehud_\(Province\)](https://en.wikipedia.org/wiki/Yehud_(Province)). Por lo tanto, una vez que se diera el decreto para matar a todos los judíos, si fuera en la época de Jerjes, todos los judíos podrían haber hecho la peregrinación de regreso a Jerusalén, donde eran una provincia autónoma. Esto no es lo que se describe en el libro de Esther, sino que más bien no tenían ninguna esperanza de ser salvados.

Lea Esther 4 <https://www.biblegateway.com/passage/?search=Esther+4> para enterarse de la opresión de Amán y de los judíos que lloran con tela de saco y cenizas, y que lloran con un fuerte y amargo grito. . Y que Esther les fue dada para ayudarlos a librarse de este terrible decreto. ¿Puedes pensar en otra ocasión en que los judíos obtuvieron un libertador mientras aún estaban en la tierra de sus enemigos?



Nehemías 9:28

Pero una vez que tenían paz, volvían a hacer lo malo delante de ti, por lo cual los abandonaste en manos de sus enemigos que los dominaron; pero volvían y clamaban otra vez a ti; tú desde los cielos los oías, y según tus misericordias muchas veces los libraste.

Información Adicional:

No conozco ninguna otra historia de cuándo fueron entregados los hijos de Israel mientras estaban en cautiverio, después de ser malos, aparte de la historia de Esther.

No estoy diciendo de ninguna manera o forma, que Daniel, Sadrac, Mesac o Abednego eran pecadores que debían ser castigados. Pero, dado que este versículo habla sobre Dios entregándolos mientras todavía estaban en la tierra de sus opresores, y ya mencionamos a Esther en el versículo anterior, pensé que ahora sería un buen momento para compartir con ustedes algunas de las investigaciones que Dios ha ayudado. descubro cómo libró a Sadrac, Mesac y Abednego.

Algunas de las veces que algunos judíos fueron entregados, personalmente, son: Sadrac, Mesac y Abednego, en Daniel capítulo 3 <https://www.biblegateway.com/passage/?search=Daniel+3>

Daniel fue entregado de la guarida del león, en Daniel capítulo 6. <https://www.biblegateway.com/passage/?search=Daniel+6> Espero tener en mi página academia.edu pronto las presentaciones sobre "Cómo encontrar a Daniel en la Guarida del León en el ABC 7 Nabonidus Chronicle ". y también un documento sobre lo que sucedió con Sadrac, Mesac y Abednego. Aquí hay un enlace a mi página: <https://independent.academia.edu/ShelleyHelzermanHouser>

Para Sadrac, Mesac y Abednego:

Creo que su registro de arrestos está aquí: es SAA 21 017. Escriba ese número en el cuadro de búsqueda blanco y luego haga clic en el enlace que dice "Ancianos de Nippur visitando al rey". <http://oracc.museum.upenn.edu/saa/corpus>

Hannana es Haniniah, o Shadrach. Rimut es Mishael o Meshech. Aya-ila'i es Abednego. Se enumeran como "Ru'ueans", que son Judeans. Los babilonios no tenían un sonido "J" en su idioma, por lo que parece una sustitución del sonido "J" y "R".

Además, observe quién estaba tratando de evitar que fueran llevados al rey: en la línea 16, el rey dice que era Issar-bani quien estaba tratando de evitar que entraran. Assur-bani era uno de sus amigos judíos, que figura como Baanah en la lista de altos funcionarios que regresaron con Zorobabel a Jerusalén. Azariah también está en esa lista (o Abednego).

La otra persona que estaba tratando de evitar que fueran arrestados, que figura en la línea 17, es el sandabakku. Este era un funcionario MUY alto, y probablemente era Daniel.

Y, la última persona mencionada que estaba tratando de evitar que estos hombres fueran arrestados es el Supervisor del Palacio, a quien sabemos que era amigo de Sadrac, Mesac y Abednego, porque les dejó dejar de comer la comida inmunda que el rey estaba sirviendo. Ver Daniel 1: 5-10 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-10>

Aquí está la carta de su arresto:

SAA 21 017 Ancianos de Nippur Visitng the King (ABL 0287)
[a través de SAAO / SAA21]

(1) [La palabra del rey a los nipp [urianos]: Estoy bien; puedes estar contento

(4) Con respecto a Hannana, Rimut y Aya-ila'i, los ru'ueans sobre quienes escribiste, es bueno que los hayas capturado.

Ahora no descuides mantenerlos bajo vigilancia.

(10) Y en cuanto a lo que escribió: "Cuando nosotros, 15 ancianos, fuimos a visitar al rey, [la mitad de nosotros] entramos [en] la [presencia del rey pero la mitad de nosotros fuimos rechazados]

(16) [es en primer lugar la culpa de Iss] ar-bani y la culpa del šandabakku y de tu prefecto, y en segundo lugar del supervisor del palacio, que no te dejó entrar en mi presencia.

(r 7) Juro por Aššur y mis dioses que no sabía que la mitad de ustedes había entrado en mi presencia y la otra mitad no. (¿Cómo) sabría quién es y quién es eso? Estoy igualmente dispuesto favorablemente hacia todos ustedes.

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Aquí está el decreto que creo es el que Nabucodonosor emitió después de que Dios libró a Sadrac, Mesac y Abednego del horno de fuego. Ea era el nombre del Dios hebreo, YHVH. En este documento, dice que si un rey no presta atención a la justicia, Ea cambiará su destino para que la desgracia lo persiga constantemente. (línea 1-3). ¡Ea cambió el destino de Nabucodonosor, así que hizo un viaje de campo de siete años!

La palabra utilizada que han traducido como "nativo de" Sippar o "Nippur, Sippar y Babylon", es el logograma DUMU. Puede significar "hijo", "descendiente de" o también

"gobernador". Vea el documento de Rocio Da Riva sobre el prisma de Nebuchadnezzar aquí: https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_EŞ_7834_a_new_edition_Zeitschrift_für_Assyriologie_und_Vorderasiatische_Archologie de la sección superior, en la parte superior de la página siguiente.

Por lo tanto, cuando esto se traduce como alguien que es "nativo de" Nippur, Sippar o Babilonia, también se puede traducir como "gobernador de" Nippur, Sippar o Babilonia.

Tenga en cuenta la redacción en las líneas 24-39. Este documento dice que si alguien les obliga a realizar trabajos forzados, entonces Mar * k los obligará a realizar trabajos forzados. ¿Por qué? Porque Anu, Enlil y EA, los grandes dioses del cielo y de la tierra, "en la ASAMBLEA, AFIRMARON LA LIBERTAD de estos hombres de tales obligaciones". (Shadrach, Meshach y Abednego fueron rescatados por EA del fuego en la asamblea de muchas personas)

Además, observe el castigo que cualquier alto oficial sufriría si intentara calumniar a los gobernadores de Nippur, Sippar y Babilonia: es exactamente lo que la Biblia dice que el castigo sería para cualquiera que diga algo contra Sadrac, Mesac y Abednego. Dios, en Daniel 3:29. Debían cortarse en pedazos, y sus casas debían hacerse cenizas.

Este decreto dice en las líneas 43-46, que si algún otro alto funcionario (oficiales de sut-resi) calumnia a los gobernadores para obtener su propina, a las órdenes de EA, serán asesinados por la espada, y su casa será destruida. convertido en un montón de basura en ruinas. (Sadrac, Mesac y Abednego habían sido calumniados por otros altos funcionarios)

Este decreto también dice que los gobernadores de Nippur, Sippar y Babilonia estaban exentos del trabajo forzado para los templos y el impuesto sibtu. (Ver líneas 56-59 y 40-42).

En resumen, debido a estos puntos particulares en los que este documento y la Biblia están de acuerdo, creo que esta es la

evidencia del decreto que Nabucodonosor emitió después de que Sadrac, Mesac y Abednego salieron del horno de fuego, y Nabucodonosor los promovió a ser superados. asuntos de Babilonia (Daniel 3:30).

Hay pruebas de que Sadrac, Mesac y Abednego fueron gobernadores de Nippur, Sippar y Babilonia, durante los reinados de Nabucodonosor a través de Cambises.

El DECRETO CONTRA CUALQUIERA que maltrata a Sadrac, Mesac y Abednego: <https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

Del número 128 del "Primer gobernador neobabilónico de Nippur", "Consejo a un príncipe". página 268 en el libro. https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur

Texto 128 en los Archivos del Gobernador de Nippur:

"1. Si un rey no presta atención a la justicia, su pueblo caerá en la anarquía y su tierra se convertirá en un desperdicio. 2-3. Si no presta atención a la justicia de su tierra, Ea, el rey de los destinos, cambiará su destino para que la desgracia lo persiga constantemente. 4. Si no hace caso a sus príncipes, sus días se acortarán. 5. Si no presta atención a los sabios, su tierra se rebelará contra él. 6. Si presta atención al sinvergüenza, la tierra fallará. Si no presta atención a la astucia de Ea, significará la derrota del ejército nacional, (y) entre los grandes dioses, lo perseguirán constantemente de manera deliberada y justa.

9-11. Si acosa a un nativo de (DUMU = Gobernador, según el prisma de Nabucodonosor), Sippar pero escucha el caso de un extraño, Sam *, juez del cielo y de la tierra, establecerá justicia extranjera en su tierra, y los príncipes y jueces no prestarán atención. un veredicto correcto [ful]. 12-14. Si traen a los nativos de Nippur {{gobernador de Nippur}} para que lo juzguen, y él toma un soborno y los acosa, Enlil, el [territorio de las tierras], movilizará a un enemigo extranjero contra él y

volverá su hombres en (?) cadáveres. 15. El príncipe y [sus] oficiales de sut-resi merodean continuamente [las calles] de la ciudad como vendedores ambulantes.

16-19 Si toma la plata del pueblo de Babilonia {{(el gobernador de Babilonia)}} [y] (la) trae a su (propio) tesoro, si él [oye] a [leyes] uit involucrando el pueblo de Babilonia {{Gobernador de Babilonia}} solo para convertirlo en algo frívolo, Mar * uk, señor del cielo [y] la tierra pondrá [sus] e [enemigos] en hola y [g] ive su propiedad y riqueza a su enemigo.

20-23 Si impone una multa a un nativo de {{(el gobernador de)}} Sippar, Nippur o Babilonia colectivamente, o impuso trabajo forzado a esas personas, o [exigido] de [em a co] rve ' e en la [proclamación] del heraldo, Mard * k, la s [ag] e de los dioses, el príncipe judicial, entregará su tierra a su enemigo para que los hombres de su tierra realicen trabajos forzados por su enemigo. 30-31. Anu, Enlil y Ea, los grandes dioses, que moran en el cielo y la tierra, en la asamblea afirmaron la libertad de esos hombres de tales obligaciones.

32-34. Si le da el forraje de un nativo de {{el gobernador de}} Sippar, Nippur o Babilonia a (sus propios) purasangres, [esos] purasangres que han comido el forraje serán llevados bajo el yugo del enemigo. 35-36. Si [él llamó a] esos [hombres] en una movilización del brazo nacional o [real] [y, el poderoso Erra que va antes que su ejército destrozará su línea de frente e irá al lado de su enemigo]. 37-39 Si [él separa] sus [t] haces de [oxe] n, o cambia [los límites de] sus campos, [o se los da a un extraño], en {... .se convertirá en un desperdicio. } 40-42 Si [él recolecta} un impuesto sibtu de [sus] rebaños, Adad, el inspector de canales del cielo y [la tierra] hará sonar [a los rebaños de su estepa] a través del hambre [y por lo tanto acumulará (?) Ofrendas para Sam *.

43-46 Si un erudito (o) sut-resi-oficial, (que son) corte [iers of the king] calumnia [para recibir su] gr {atuity}, a las órdenes de Ea, ki [ng de el Apsu, (ese) sc} holar (o) [sut] resi-oficial [será ejecutado] por el swo [rd]. 47. Su lugar [se convertirá] en

{un montón arruinado de} era [te]. 48 El viento [se llevará] su herencia. 49. Sus logros [serán contados como] nada.

50-59 Si deshace sus [ag] reements, o alt [ers =] s su st [elae], o los envía [e] m [en campaña, o los consigna [th] em [t] o trabajos forzados , Nab *, escriba de [E} sagil, que supervisa la totalidad de los cielos, que controla todo, que asigna la realeza, deshacerá los lazos de su tierra y ordenará la adversidad.

56-59 Si es un superintendente o un mayordomo principal del templo, o como residente oficial del rey que sirve como mayordomo principal del templo en Sippar Nippur de Babilonia, los recluta para realizar trabajos forzados para los templos, el gran los dioses se enfurecerán y abandonarán sus santuarios. 60. No ingresarán a sus santuarios. ""

<https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

Una de esas cartas que muestra que Azarías, o Abednego, era el gobernador de Nippur está en este archivo, como la carta 106, página 216 en este mismo archivo.

https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur

Aquí está lo que dice:

“(1-2) Dile a Danni-ili, así dice Nasiriya tu hermano.

(3) Dile a mi hermano:

(4-5) No debe liberar BEL-usallim, y

(6-7) él no debe entregarlo a la corte.

(8) Detenerlo. "

(9-13) Y que nadie te prohíba nada de tu plata que está protegida en el hoyo de tu campo.

("14-15) No te hagas trampa.

(16-17) he escuchado toda su charla ".

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Trataré de publicar más evidencia de que Sadrac fue el gobernador de Sippar, y Meshach fue el gobernador de Babilonia más tarde. Cuando tenga tiempo de escribir el documento, estará en mi página Academia.edu: <https://independent.academia.edu/ShelleyHelzermanHouser> De lo contrario, puede buscar a Rimut, Aya-il-aih y Hanana, y usted verá muchos documentos que muestran que eran muy altos funcionarios en Babilonia, y al menos Sadrac y Mesac tenían términos como gobernador de Babilonia.

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En el registro de arrestos anterior, enumeraba a Hannana, Rimut y Aya-il-aiah. Entonces, Rimut debe ser Meshech, como otro apodo.

Aquí hay un registro de que Rimut fue el DUMU (gobernador) de Sippar en el tercer año de Cyrus. Es el número de registro 8942 en la lista de nombres de Sippar, que se puede descargar desde aquí:

https://www.academia.edu/30590131/Names_from_Sippar

De esta misma fuente https://www.academia.edu/30590131/Names_from_Sippar, si observa los registros 5949, verá que Shadrach y Meshach tenían la misma madre. Esto significa que eran hermanos. Además, si observa el número de registro 5840, verá que Shadrach tenía un padre llamado Rimut. El número de registro 8886 dice que Rimut también tuvo un padre llamado Rimut. Por lo tanto, si Shadrach y Meshach son hermanos (tienen la misma madre), y el nombre del padre de Shadrach es Rimut, y

también hay un Remut en la lista que también tiene un padre llamado Remut, entonces podemos concluir que este Rimut que está en la lista como siendo arrestado con Hananana y Aya-il-ai (Shadrach y Abednego como sus nombres hebreos), entonces este Rimut en el registro de arrestos es Meshach.

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Consulte mi página Academia.edu para obtener documentos relacionados con este y otros temas.

<https://independent.academia.edu/ShelleyHelzermanHouser>

Tengo más para compartir, pero todavía no los tengo escritos.



Info



Nehemías 9:29

Les amonestaste a que se volvieran a tu Ley; mas ellos se llenaron de soberbia y no oyeron tus mandamientos, sino que pecaron contra tus juicios, los cuales dan vida a quien los cumple; se rebelaron, endurecieron su cerviz y no escucharon.

Información Adicional:

Tanto Nabucodonosor como Darío el Medo emitieron decretos que todos en su reino necesitaban para honrar al Dios de Daniel y Sadrac, Mesac y Abednego.

Ver Daniel 3: 28-29 <https://www.biblegateway.com/passage/?search=Daniel+3%3A28-29>, y Daniel 6: 25-27 <https://www.biblegateway.com/passage/?search=Daniel+6%3A25-27> Entonces, incluso los reyes de la tierra estaban llamando a los hijos de Israel, y a todos los demás, a seguir a su Dios.

Esta podría ser una forma de mostrar que Dios testificó en contra de ellos y llevarlos de vuelta a su ley: al hacer que el gobernante extranjero decreta que necesitan honrar al Dios de Sadrac, Mesac y Abednego y Daniel.



Nehemías 9:30

»Los soportaste por muchos años, y les testificaste con tu espíritu por medio de tus profetas, pero no escucharon; por lo cual los entregaste en manos de los pueblos de la tierra.

Información Adicional:

Hubo muchos profetas que predijeron que si los hijos de Israel no obedecían las leyes de Dios, irían al cautiverio. Comenzando con Moisés, en Deuteronomio 28:36
<https://www.biblegateway.com/passage/?search=Deuteronomy+28>.

Jeremías profetizó contra Joikim que irían al cautiverio si no se arrepentían. Vea Jeremías 25: 1-10
<https://www.biblegateway.com/passage/?search=Jeremiah+25%3A1-10>.

Jeremías profetizó contra Jeconías (aquí llamado Conías) incluso antes de que él naciera, en Jeremías 22: 24-30
<https://www.biblegateway.com/passage/?search=Jeremiah+22>

Jeremías profetizó contra Sedequías, incluso después de que la primera y segunda oleada de personas fueron llevadas a Babilonia. Vea Jeremías 21: 1-8
<https://www.biblegateway.com/passage/?search=Jeremiah+21%3A1-8>

Ezequiel profetizó contra las personas que aún se quedaron en Jerusalén durante el reinado de Sedequías, diciéndoles que se arrepientan, en Ezequiel 12
<https://www.biblegateway.com/passage/?search=Ezekiel+12>

Creo que el mejor ejemplo que muestra que la gente no escuchó a los profetas advirtiéndoles es en Jeremías 36: 20-26, que incluso después de que Daniel había sido llevado cautivo

en el tercer año de Joikim, en el quinto año de su reinado Jeremías le escribí y le dije que se arrepintiera. Acababa de escuchar tres o cuatro páginas del mensaje y luego quemó el pergamino en la chimenea. Ni siquiera quería escuchar el resto del mensaje que Dios tenía para él.



Nehemías 9:32

»Ahora pues, Dios nuestro, Dios grande, fuerte, temible, que guardas el pacto y la misericordia, no sea tenido en poco delante de ti todo el sufrimiento que ha alcanzado a nuestros reyes, a nuestros gobernantes, a nuestros sacerdotes, a nuestros profetas, a nuestros padres y a todo tu pueblo, desde los días de los reyes de Asiria hasta este día.

Información Adicional:

Nehemías también recuerda a los profetas que profetizaron a la Casa de Israel unos 100 años antes que cuando la Casa de Judá fue tomada cautiva.

Puedes leer sobre Tiglat Pileasar, rey de Asiria, que los tomó cautivos y los reubicó en 2 Rey 15:19 y 1 Crónicas 5:26
https://www.biblegateway.com/quicksearch/?quicksearch=Pul+king+of+Assyria&qs_version=NKJV

Salmanasar, rey de Asiria, también vino contra el rey Hoshea. Ver 2 Reyes 17: 3 <https://www.biblegateway.com/passage/?search=2%20Kings+17:3>

Senaquerib, rey de Asiria, vino contra Judá en 2 Reyes 18:13 <https://www.biblegateway.com/passage/?search=2%20Kings+18:13>

La Biblia también menciona a Esarhaddon, el hijo de Senaquerib, rey de Asiria, y en Esdras 4: 2, la gente de la tierra dijo que habían adorado al Dios de los judíos desde los días de Esarhaddon, rey de Asiria, que los había traído. ahí. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Esar&begin=15&end=15

Aquí hay más información sobre Tiglat-Pileser III, a quien se menciona en la Biblia, como rey de Asiria.

https://en.wikipedia.org/wiki/Tiglath-Pileser_III

Un obelisco negro de Shalmaneser III en el Museo Británico muestra a Jehú, hijo de Omri, inclinándose ante el rey Shalmaneser y trayendo tributo.

https://en.wikipedia.org/wiki/Black_Obelisk_of_Shalmaneser_III

Senaquerib, rey de Asiria, se encuentra en la historia aquí:

<https://en.wikipedia.org/wiki/Sennacherib>

Eserhaddon, rey de Asiria, también es conocido en la historia, y puede encontrar más información sobre él aquí:

<https://en.wikipedia.org/wiki/Esarhaddon>



Info



Nehemías 9:34

Nuestros reyes, nuestros gobernantes, nuestros sacerdotes y nuestros padres no pusieron por obra tu Ley, ni atendieron a tus mandamientos ni a los testimonios con que los amonestabas.

Información Adicional:

Joacim era el rey cuando Daniel fue llevado cautivo. Ver Daniel 1: 1-3 <https://www.biblegateway.com/passage/?search=Daniel+1%3A1-3>. También fue el rey que quemó el pergamino de Jeremías el año siguiente, con el mensaje de que tenían que arrepentirse, o Dios destruiría su sociedad. Puede leer sobre esto en Jeremiah 36 <https://www.biblegateway.com/passage/?search=Jeremiah+36>



Info



Nehemías 10:1

Los que firmaron fueron: Nehemías, el gobernador, hijo de Hacalías, y Sedequías,

Información Adicional:

Esta es la única mención de Hacaliah en la Biblia.

El Sedequías en este versículo no es el último rey de Babilonia, que fue tomado cautivo por Nabucodonosor. Que Sedequías murió en prisión en Babilonia. Ver Jeremías 52: 10-11 <https://www.biblegateway.com/passage/?search=Jeremiah+52:9-11>



Info



Nehemías 10:2

Seraías, Azarías, Jeremías,

Información Adicional:

Este conjunto de Serías y Azarías puede ser padre e hijo, y el padre y abuelo de Ezra. Ver Ezra 7: 1
<https://www.biblegateway.com/passage/?search=Ezra+7:1>

Azarías es Abednego. Ver Daniel 1: 6-7
<https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7>

¡Jeremías vivió una vida larga, y Dios lo bendijo poderosamente! Este es el famoso profeta Jeremías, quien profetizó que los hijos de Israel entrarían en cautiverio
https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=captivity&begin=30&end=30.
Ahora, él está aquí para verlos establecidos de nuevo.



Nehemías 10:3

Pasur, Amarías, Malquías,

Información Adicional:

Pashhur o tuvo misericordia de Dios, o este es un Pashhur diferente. Ver Jeremías 20: 1-7

<https://www.biblegateway.com/passage/?search=Jeremiah+20%3A1-7>

Amariah era un nombre de al menos algunas personas diferentes. Parece que había un Amariah en la época de David. Aquí están todos los textos que tienen Amariah en ellos:

https://www.biblegateway.com/quicksearch/?quicksearch=Amariah&qs_version=RVR1995

Había varios Malchijahs. Tres de ellos ayudaron a reparar la pared. Ver https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=RVR1995 para todas las menciones de Malchijah.



Info



Nehemías 10:4

Hatús, Sebanías, Maluc,

Información Adicional:

Hattush reparó una sección de la pared. Ver Nehemías 3:10

<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A10>

Shebaniah era un levita que era parte del grupo que estaba parado en las escaleras y gritaba alabanzas en Nehemías 9: 4-5.

Aquí están los textos que mencionan Shebaniah.

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=RVR1995

Malluch: Hay dos Malluchs que firman el pacto. En este versículo y también en Nehemías 10:27. Aquí están todos los textos que mencionan un Malluch:

https://www.biblegateway.com/quicksearch/?quicksearch=Malluch&qs_version=RVR1995



Nehemías 10:5

Harim, Meremot, Obadías,

Información Adicional:

Meremoth reparó dos secciones del muro en Nehemías 3: 4
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A4> y Nehemiah 3:21
<https://www.biblegateway.com/passage/?search=Nehemiah+3:21> También fue el hombre que recibió el tesoro del templo cuando lo trajeron de Babilonia. Ver Ezra 8:33
<https://www.biblegateway.com/passage/?search=Ezra+8:33> También se había casado con una esposa pagana. Ver Ezra 10: 5
<https://www.biblegateway.com/passage/?search=Nehemiah+10:5>.

Hay dos Harims que firmaron el pacto. Vea también el versículo 27. Aquí están los otros versículos que mencionan a un hombre llamado Harim.
https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qv_version=RVR1995

Este podría ser el famoso Abdías, que tiene su propio libro de la Biblia. En Abdías 1: 12-14 parece que los hijos de Edom se rieron cuando Jerusalén fue destruida y la gente fue llevada cautiva. Véase también Abdías 1: 20-21 también dice que los cautivos de Jerusalén regresarán. Entonces, este Abdías está viviendo en el momento adecuado para ser el Abdías del libro de Abdías, y el firmante del pacto cuando regresaron a Jerusalén, en cumplimiento de su profecía. Ver <https://www.biblegateway.com/passage/?search=Obadiah+1> y https://www.biblegateway.com/quicksearch/?qv_version=NKJV&quicksearch=Obadiah+&begin=15&end=15 para los Abdías mencionados en Ezra, y

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Obadiah+&begin=16&end=16)

[qs_version=NKJV&quicksearch=Obadiah+&begin=16&end=1](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Obadiah+&begin=16&end=16)

[6](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Obadiah+&begin=16&end=16) para los Abdías mencionados en Nehemías. Probablemente son la misma persona.



Info



Nehemías 10:6

Daniel, Ginetón, Baruc,

Información Adicional:

¡Daniel regresó a Jerusalén! Dios respondió a su oración de Daniel 9: 1-20 <https://www.biblegateway.com/passage/?search=Daniel+9>

Ginnethon está en este verso y su hijo se menciona en Nehemías 12:16 https://www.biblegateway.com/quicksearch/?quicksearch=Ginnethon&qs_version=RVR1995

El escriba de Jeremías se llamaba Baruch. Se lo puede encontrar en muchos lugares en el libro de Jeremías. En particular, copió las palabras que Jeremías le dijo en un pergamino, y luego el rey quemó el pergamino, ¡y tuvo que volver a escribirlas todas! Hay un Baruch que reparó una sección de la pared en Nehemías 3:20, pero aparece como un padre diferente. Aquí están todos los versículos que mencionan a Baruch. https://www.biblegateway.com/quicksearch/?quicksearch=Baruch&qs_version=RVR1995



Nehemías 10:7

Mesulam, Abías, Mijamín,

Información Adicional:

Hay dos Meshullums en esta lista. Este es un Meshullam que es un sacerdote (ver versículo 8). El otro Meshullam figura en el versículo 20 y figura en los líderes de la gente. Meshullam podría ser Meshach. Fue conocido como Mussalim-Mar * uk durante muchos años en Babilonia. Vea el prisma de Nebuchadnezzar aquí:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Aq.Ac. Él es el "hijo de (gobernante de) Nab * -ushebshi.

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Arc. también podría ser el Meshullum que era el hijo de Ginnethon (ver Nehemías 12:16.) También podría ser uno de los Meshullams que ayudaron a reparar el muro. Ver Nehemías 3: 4 y Nehemías 3: 6. También podría ser uno de los hombres que Ezra llamó para venir y darles sabiduría, cuando fueron acampados junto al río antes de llegar a Jerusalén. Ver Ezra 8:16. Aquí están todos los textos que mencionan Meshullum:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=15&end=15

Los otros Abías en la Biblia no son este. Vivieron durante los reyes anteriores. Aquí están los textos en Nehemías que mencionan a Abías:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Abijah&begin=16&end=16

Mijamim era el nombre de un sacerdote durante la época de David (ver 1 Crón. 24: 9). Pero, las otras menciones de Mijamin son probablemente este hombre. Se había casado con una esposa pagana, como se registra en Esdras 10:25, y estaba en uno de los coros de Acción de Gracias que estaban con Nehemías cuando dedicaron el muro. Ver Nehemías 12:41. Aquí están todos los versos que enumeran Minjamin:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Mijamin&qs_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Mijamin&qs_version=RVR1995)



Nehemías 10:8

Maazías, Bilgai y Semaías; estos eran sacerdotes.

Información Adicional:

Maazías es el nombre de un sacerdote durante el tiempo de David, y luego este Maazías en este versículo. Ver https://www.biblegateway.com/quicksearch/?quicksearch=Maaziah&qv_version=RVR1995

Bilgai se menciona solo en este verso. Sin embargo, es probablemente el mismo que el Bilgah en Nehemías 12:18. Ver https://www.biblegateway.com/quicksearch/?quicksearch=Maaziah&qv_version=RVR1995

Hubo algunas Shemías durante el tiempo de David. Los Shemaiah enumerados en Ezra y Nehemiah son estos: Parece que hubo un Shemiah que era un informante secreto que le dijo a Nehemiah que algunas personas estaban tratando de matarlo. Ver Nehemías 6:10. Hubo un Shemaiah que reparó una sección de la pared. Ver Nehemías 3:29. Hubo dos Shemaías que fueron parte de la dedicación del muro. Cada uno estaba en un coro diferente de Acción de Gracias marchando de manera opuesta alrededor de la pared. Ver Nehemías 12:34 y Nehemías 12:42. Hay dos Shemaías listados en el Prisma de Nabucodonosor. Uno figura en la columna vii, línea 8 ', y figura en la sección Magnates of Akkad. Está listado como el gobernador de Kullab. El otro Shemaiah aparece en la columna vii, línea 18 ', y aparece como el líder de algo (está roto allí, así que no sabemos qué). Puede encontrarlos en las páginas 213 y 217 de este documento: https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie
Aquí están todas las menciones de Semaías en la Biblia:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Shemaiah&qv_version=NKJV](https://www.biblegateway.com/quicksearch/?quicksearch=Shemaiah&qv_version=NKJV)



Info



Nehemías 10:9

Luego los levitas: Jesúa hijo de Azanías, Binúi, de los hijos de Henadad, Cadmiel,

Información Adicional:

Jeshua, Binnui y Kadmeil parecen estar agrupados en muchos versos. Ver Nehemías 12: 8. Kadmiel y Jeshua se enumeran juntos en Esdras 2:40, Esdras 3: 9, Nehemías 7:43, Nehemías 9: 4, Nehemías 9: 5, Nehemías 12: 8 y Nehemías 12:24.

Jeshua es mencionado en el Prisma de Nabucodonosor como el cantante principal. Está incluido como Ner * l-resh-ua, el cantante principal, en la columna vi, línea 13 'en las páginas 203 y 213, en la lista de Oficiales del Palacio. También tiene varias menciones en los Archivos de Asiria en línea. Él es el Heraldo del Palacio en estos documentos. Está listado en SAA 01 0 30.

SAA 01 030. El rey de Urartu derrotado por los cimerios (ABL 1079) [vía SAAO / SAA01]

comienzo roto

(Rotura)

(2) [Esto] fue el informe de Aššur-rešuwa. [Šulmu] -Bel, el diputado del Palace Herald entró en mi presencia (con el siguiente informe):

(4) "Urzana me escribió: 'Las tropas del rey de Urartian han sido derrotadas en su expedición contra los cimerios. El gobernador de Waisi ha sido asesinado; aún no tenemos información detallada, pero tan pronto como la tengamos , le enviaremos un informe completo ".

(r 3) "[Además: los] soldados de caballería [bajo el mando de Šar] ru-lu-dari han desaparecido y están huyendo en Urartu. [Los exploradores] de la casa del Palace Herald [operando en el t] territorio de Hubuškia [.....] ha capturado [..... la ciudad de] Birate [..... "

(Resto destruido)

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Otras menciones de Jeshua como Assur-reshua se enumeran aquí:

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa>

Para leer los documentos, haga clic en el enlace, luego haga clic en las "31 instancias" azules en la esquina superior derecha de la página. Luego haga clic en la primera letra, SAA 01 029. Se desplazará por todas las letras con su nombre en ellas. Tres de ellos son de Tab-sar-Assur, el Tesorero, conocido en la Biblia como Sheshbazzar, en Esdras 1: 8 y 1:11. Jeshua, como el Herald del Palacio, aparece en esta carta de Sheshbazzar que es equivalente a Esdras 2: 2 y Nehemías 7: 7. Es SAA 01 046. Jeshua se convertiría en el sumo sacerdote, y se menciona en estos versículos de la Biblia.

https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv_version=RVR1995

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Azaniah se enumera solo en este versículo.

Hay dos Binnuis que firmaron el pacto. Este y otro en Ezra 10:38. Binnui aparece varias veces como el hijo de Henadad. Reparó una sección del muro en Nehemías 3:24, y debe haber ayudado con la sección que figura como Bavai, el hijo de Henadad. También figura como uno de los cantantes que lideraron los himnos de acción de gracias en Nehemías 12: 8. Su hijo fue uno de los hombres que ayudó a pesar toda la plata y el oro que Ezra y su grupo trajeron del rey a Jerusalén. Ver Esdras 8:33. Aquí están todos los versos que mencionan a Binnui. https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=RVR1995

Henadad aparece en estos textos. Parece que él también era el padre de Bavai. https://www.biblegateway.com/quicksearch/?quicksearch=Henadad&qs_version=RVR1995

Kadmiel se menciona en estos versos: https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=RVR1995 En cada verso que se menciona a Kadmiel, también se menciona a Jeshua. Está listado como uno de los jefes de los levitas en Nehemías 12:24, y también fue uno de los levitas que dirigió los salmos de acción de gracias.



Nehemías 10:10

y sus hermanos Sebanías, Hodías, Kelita, Pelaías, Hanán,

Información Adicional:

Este versículo es diferente porque enumera 5 hombres, en lugar de la mayoría de tres. Estos hombres siguen siendo parte de los levitas.

Hay dos Shebaniahs en esta lista. Uno en este verso, y uno en Nehemías 10: 4. El otro Shebaniah es parte de los sacerdotes. Este Shebaniah es probablemente el que figura con Jeshua y Kadmiel en Nehemías 9: 4-5, quienes se pararon en las escaleras lideraron el tiempo de alabanza cuando todos escucharon la ley y confesaron sus pecados. Aquí están los textos que enumeran Shebaniah:

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=RVR1995

Hay dos Hodijas en esta lista. Uno en este verso, y uno en Nehemías 10:13. Este Hodijah fue un intérprete para la gente junto con Abednego en Nehemías 8: 7. También fue uno de los líderes de la alabanza y adoración en Nehemías 9: 5, junto con Jeshua, Kadmiel y Shebaniah en Nehemías 9: 4-5. Aquí están todos los versículos que mencionan a cualquiera llamado Hodijah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=RVR1995

Kelita: Kelita también se conoce como Kelaiah, según Ezra 10:23. También fue uno de los traductores o intérpretes que ayudaron a la gente a entender la ley, junto con Abednego en Nehemías 8: 7. También parecía que tenía una esposa pagana. Ver Esdras 10:23. Aquí están todos los textos que mencionan Kelita:

https://www.biblegateway.com/quicksearch/?quicksearch=Kelita&qs_version=NKJV

Pelaiah: Pelaiah también fue uno de los traductores que ayudó a la gente a entender la ley, junto con Abednego, Jeshua, Hodijah y Kelita, a quienes hemos visto anteriormente. Aquí están todos los versículos que mencionan a Pelaiah: https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiah&qs_version=RVR1995

Hanan: Hanan también figura como uno de los traductores que ayudó a la gente a entender la ley, junto con Abednego, Jeshua, Hodijah y Pelaiah, a quienes hemos visto anteriormente. También podría figurar en Nehemías 13:13, como uno de los treasurers sobre el almacén, porque era fiel. Aquí están los textos que enumeran a Hanan. (Hay extras en esta lista, y no solo Hanans) https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=16&end=16



Info



Nehemías 10:11

Micaía, Rehob, Hasabías,

Información Adicional:

Micha figuraba en las genealogías de capítulos anteriores, pero no estoy seguro de si es Micha. Existe la posibilidad de que sea el Micha de Nehemías 11:17 <https://www.biblegateway.com/passage/?search=Nehemiah+11:17> y Nehemiah 11:22 <https://www.biblegateway.com/passage/?search=Nehemiah+11:22> pasaje /? búsqueda = Nehemías + 11% 3A22 y versión = NKJV.

Rehob aparece solo en este versículo.

Hashabiah fue un sacerdote importante. Fue uno de los doce líderes de los sacerdotes que llevaron las ofrendas que el rey y los príncipes dieron al templo. Ver Ezra 8:24 <https://www.biblegateway.com/passage/?search=Ezra+8:24>. También reparó una sección del muro en Nehemías 3:17 <https://www.biblegateway.com/passage/?search=Nehemiah+3:17> También había un Hashabiah en los versos de genealogía de Nehemías 11:15 y Nehemías 11:22. Fue incluido como el primer jefe de los levitas en Nehemías 12:24, y como el jefe de la línea de sacerdotes de Hilcías (que era el sumo sacerdote en los tiempos de David), en Nehemías 12:21. Aquí están todas las menciones de Hashabiah: https://www.biblegateway.com/quicksearch/?quicksearch=Hashabiah&qs_version=RVR1995



Nehemías 10:12

Zacur, Serebías, Sebanías,

Información Adicional:

Zaccur figura como el padre de Ichri en Nehemías 3: 2

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+3:2)

[search=Nehemiah+3:2](https://www.biblegateway.com/passage/?search=Nehemiah+3:2). También figura como el padre de Hanan, quien fue designado para ser uno de los tesoreros del almacén. Vea Nehemías 13:13

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+13:13)

[search=Nehemiah+13:13](https://www.biblegateway.com/passage/?search=Nehemiah+13:13)

Sherebiah figura como un hombre de entendimiento que vino del rey para ayudarlos a descubrir cómo llevar la ofrenda a Jerusalén, cuando Ezra y su grupo acamparon junto al río. Ver

Ezra 8:18 [https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Ezra+8:18)

[search=Ezra+8:18](https://www.biblegateway.com/passage/?search=Ezra+8:18) Fue uno de los hombres que ayudó a llevar el tesoro a Jerusalén, y estaba dispuesto a correr el riesgo de ser robado. Ver Ezra 8:24

<https://www.biblegateway.com/passage/?search=Ezra+8:24>.

También fue uno de los traductores que ayudó a la gente a entender la ley, junto con Abednego, en Nehemías 8: 7

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+8:7)

[search=Nehemiah+8:7](https://www.biblegateway.com/passage/?search=Nehemiah+8:7), y fue uno de los levitas que elogió las respuestas en las escaleras en Nehemías 9: 4

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+9:4)

[search=Nehemiah+9:4](https://www.biblegateway.com/passage/?search=Nehemiah+9:4) y Nehemiah 9: 5 [https:// www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+9%3A5&version=RVR1995)

[search=Nehemiah+9%3A5&version=RVR1995](https://www.biblegateway.com/passage/?search=Nehemiah+9%3A5&version=RVR1995). Y en Nehemías 12: 8 [https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+12:8)

[search=Nehemiah+12:8](https://www.biblegateway.com/passage/?search=Nehemiah+12:8) y Nehemiah 12:24

[https://www.biblegateway.com/passage/?search=Nehemiah+](https://www.biblegateway.com/passage/?search=Nehemiah+12%3A24)

[12% 3A24](https://www.biblegateway.com/passage/?search=Nehemiah+12%3A24) y versión = NKJV.

Hay tres Shebaniahs en esta lista. Este versículo, Nehemías 10:4 y Nehemías 10:10. Aquí están las otras listas de Shebaniahs.

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qv_version=RVR1995



Nehemías 10:13

Hodías, Bani y Beninu.

Información Adicional:

Hay tres Hodijahs en esta lista. Este versículo, Nehemías 10:10 y Nehemías 10:18. Todavía pueden ser solo una persona, ya que Hodijah figura con Shebaniah, Bani y Pelaiah (Pethahiah) en Nehemías 9: 5, como levitas que estaban liderando el servicio de adoración. Solo hay un Hodijah en la lista con las personas que se mencionan con él en esta otra lista de los firmantes del pacto.

Hay dos Bani que firmaron el pacto. El levita Bani en este verso, y los líderes de la gente Bani en el siguiente verso. Levite Bani figuraba como uno de los líderes de adoración en las escaleras en Nehemías 9: 4-5

<https://www.biblegateway.com/passage/?search=Nehemiah+9%3A4-5>

como uno de los traductores quien ayudó a la gente a entender la ley, junto con Abednego en Nehemías 8: 7

<https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

Había seiscientos cuarenta y dos personas de Bani que fueron grabados en Ezra 2:10

<https://www.biblegateway.com/passage/?search=Ezra+2:10>, y

algunos de sus hijos se habían casado con esposas paganas. Ver Ezra 10:29

<https://www.biblegateway.com/passage/?search=Ezra+10:29>

y Ezra 10:34

<https://www.biblegateway.com/passage/?search=Ezra+10%3A34>

Aquí están todos los textos que mencionan Bani: https://www.biblegateway.com/quicksearch/?quicksearch=Bani&qv_version=RVR1995

Esta es la única mención de Beninu en la Biblia. (Con esta ortografía).



Info



Nehemías 10:14

Los jefes del pueblo: Paros, Pahat-moab, Elam, Zatu, Bani,

Información Adicional:

Parosh: Hubo dos mil ciento setenta y dos personas que regresaron con Perosh, en Ezra 2: 3 <https://www.biblegateway.com/passage/?search=Ezra+2:3>.

Cuando su familia se registró con Esdras en Esdras 8: 3, había ciento cincuenta varones. Ver Ezra 8: 3 <https://www.biblegateway.com/passage/?search=Ezra+8:3>.



Nehemías 10:15

Buni, Azgad, Bebai,

Información Adicional:

Hay un hombre llamado Buene-ibbni que era el rab-buli (Rab = jefe. "Bulu" significa "animales, ganado, ganado". El "rab bulu" es el supervisor de los rebaños. Ver <http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=1317&language=id> Este registro data del año 30 de Nabucodonosor. Fácilmente podría ser el "Bunni" en este versículo y también en Nehemías 9: 4

<https://www.biblegateway.com/passage/?search=nehemiah+9%3A4> Vea la entrada número 3069 en el documento "Nombres de Sippar" que se encuentra aquí:

https://www.academia.edu/30590131/Names_from_Sippar

Este hombre podría ser Bunni. Como secundario confirmación de esta asignación, hay un oficial en el Prisma de Nabucodonosor, que está en la columna vi, línea 15 'en la página 213, como "Ea-iluni, GAL bu-u-lu", que se traduce como "Ea-iluni, jefe de los rebaños reales "aquí:

https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Hay un Bebai listado como uno de los Prismas de Nabucodonosor, como un alto funcionario en la corte de Nabucodonosor. Está en la lista como Bibeá, el gobernador de Dakkur, en la columna vi, línea 24 ', en la página 213 de este documento por Rocio Da Riva

https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Los otros versículos que hablan sobre Azgad están aquí: hay una discrepancia entre el relato de Ezra 2 y Nehemías 7 sobre el número de hombres que regresaron de los hijos de Azgad. Ver Ezra 2:12 <https://www.biblegateway.com/passage/?search=Ezra+2:12> y Nehemiah 7:17 <https://www.biblegateway.com/passage/?search=Nehemiah+7> : 17 y versión = NKJV. y Ezra 8:12 <https://www.biblegateway.com/passage/?search=Ezra+8:12>



Nehemías 10:16

Adonías, Bigvai, Adín,

Información Adicional:

El primer Adonías fue hijo de David, e intentó convertirse en rey en lugar de Salomón. (1 Reyes 1). Este no es ese Adonías, pero puedes ver que es un nombre de la línea davídica, y esto también puede ayudarte a pensar que estos hombres están en el grupo de líderes, en lugar del grupo de sacerdotes y levitas. Esta es la única mención de la Adonijah actual de la que estoy al tanto.

Bigvai: aparece en Esdras 2: 2 y Nehemías 7: 7 como regresando con Zorobabel y Sheshbazzar. Fue uno de los gobernadores de Calah en Babilonia. Aquí están todos los textos que enumeran Bigvai:

https://www.biblegateway.com/quicksearch/?quicksearch=Bigvai&qs_version=RVR1995

También es probablemente el Bavai en Nehemías 3:18

[https://www.biblegateway.com/passage/?búsqueda =](https://www.biblegateway.com/passage/?búsqueda=)

Nehemías + 3% 3A17-19 y versión = NKJV

Adin: Adin aparece como el jefe de un clan con las personas que regresaron. Aquí están los versos que tienen Adin en ellos:

https://www.biblegateway.com/quicksearch/?quicksearch=Adin&qs_version=RVR1995



Nehemías 10:17

Ater, Ezequías, Azur,

Información Adicional:

Ater era descendiente de Ezequías. Ver Nehemías 7:21 y Esdras 2:16. Sus hijos fueron los porteros. Ver Nehemías 7:45. Este Ezequías es probablemente Ezequiel. Más sobre la derivación de eso en el siguiente punto. Aquí están todos los versículos que enumeran Ater:

https://www.biblegateway.com/quicksearch/?quicksearch=ATer&qv_version=RVR1995

Obviamente, este Ezequías no es el famoso Ezequías, rey de Judá. Este Ezequías es probablemente Ezequiel. El sonido "H" delante de una vocal al comienzo de una palabra es común para ser agregado o eliminado. (Piense en Eliza Doolittle en "My Fair Lady", tratando de decir "Urrricanes Ardly Hever Appen", por "Los huracanes casi nunca suceden"). La parte "el" del nombre de Ezequiel es una palabra genérica que significa "dios". Está bien usar una forma genérica de la palabra "dios" en una cultura monoteísta, porque todos sabrán a qué Dios te refieres. Sin embargo, en Babilonia, era una cultura política. Cuando los hijos de Israel fueron llevados a Babilonia, hay evidencia de otras fuentes arqueológicas de que la gente comenzó a cambiar sus nombres de "el" a "ea". El "EA" se pronuncia "Ya", y es un nombre específico del Dios de los Hebreos, YAWAY. Vea la última sección de este artículo. <https://en.wikipedia.org/wiki/Enki>.

Por lo tanto, la transformación de Ezequiel a Ezequías es esta: la parte principal del nombre es ezeqi. Agregue la "H" sonora al principio para convertirse en Hezeqi. Ahora, cambie el nombre genérico del dios "el" al nombre específico del dios "EA" para convertirse en Ezequías.

Ezequías en Esdras y Nehemías son Esdras 2:16 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hezekiah&begin=15&end=15, y Nehemiah 7:21 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A21>, donde se enumeran solo 98 personas que regresaron de Babilonia de esta familia. Ater aparece allí como su descendiente, lo que significa que probablemente era su hijo, y tanto el padre como el hijo firmaron el pacto juntos. ¡Esto es tan agradable!

Azzur es mencionado como el padre de Jaazaniah, quien era un líder malvado en Jerusalén entre cuando Daniel fue capturado y el resto de la gente fue capturado. Por lo tanto, existe la posibilidad de que esto siga siendo el mismo Azzur, dependiendo de la edad que tenga su hijo en el momento en que recibió este juicio. De lo contrario, probablemente no sea el mismo hombre, y no hay otras menciones de Azzur. <https://www.biblegateway.com/passage/?search=Ezekiel+11>



Info



Nehemías 10:23

Oseas, Hananías, Hasub,

Información Adicional:

Aquí está Hananiah, mejor conocida como Shadrach.



Info



Nehemías 10:27

Maluc, Harim y Baana.

Información Adicional:

Banaah es el Assur-bani que figura en estas cartas de los Archivos de Asiria en línea. Él era el gobernador de Calah, y también en un momento trató de ayudar a que Sadrac, Mesac y Abednego no fueran arrestados. Ver <http://oracc.museum.upenn.edu/saao/corpus> y luego escribir SAA 21 017 en la barra de búsqueda para encontrar esta carta: "Ancianos de Nippur Visitng the King"

Hannanana, Rimut y Aya-ila'i son Sadrac, Mesac y Abed-nego como sus nombres hebreos. (Son los Judeos o "Ru'ueans" mencionados en la carta.) Aquí están las otras cartas o documentos que mencionan Assur-Bani, o el Baanah de este verso:

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani>

Haga clic en el enlace, y luego en la esquina superior derecha, haga clic en las "21 instancias" azules y una lista de sus documentos aparecen. Para verlos todos, haga clic en el enlace de la primera letra, que es SAA 01 111, y léalo. Use los botones de flecha en la parte superior de la página para desplazarse por todos los documentos.

Una de mis cartas favoritas en su archivo es SAA 01 119, donde describe al rey cómo estaba tratando de transportar esos grandes toros de piedra que son símbolos de Babilonia y Asiria y Persia desde la orilla del río donde fueron cortados. faroles, y de vuelta al rey. No estimaron el peso de los toros lo suficientemente bien, y cuando los cargaron en los botes que

iban a regresar, los botes se hundieron, ¡y Baanah tuvo que arrastrarlos de vuelta fuera del río! Ver SAA 01 119.



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Nehemías 10:29

se reunieron con sus hermanos y sus principales, para declarar y jurar que andarían en la ley de Dios, que fue dada por Moisés, siervo de Dios, y que guardarían y cumplirían todos los mandamientos, decretos y estatutos de Jehová, nuestro Señor.

Información Adicional:

Las bendiciones y maldiciones por guardar o no guardar los mandamientos, ordenanzas y estatutos de Dios se enumeran en Deuteronomio 11 <https://www.biblegateway.com/passage/?search=Deuteronomy+11>, y tal vez estas personas hicieron algo como Moisés pidió a la gente que hiciera una vez que llegaran a la tierra de Canaán en el monte Gerizim y el monte Ebal. Ver Deuteronomio 27-28 <https://www.biblegateway.com/passage/?search=Deuteronomy+27-28>



Info



Nehemías 10:30

Y que no daríamos nuestras hijas a los pueblos de la tierra, ni tomaríamos sus hijas para nuestros hijos.

Información Adicional:

Moisés les había dicho a los hijos de Israel que no se casaran con personas paganas en Deuteronomio 7: 2-4 <https://www.biblegateway.com/passage/?search=Deuteronomy+7:2-4>. Si bien no se habla específicamente de los matrimonios con el pueblo pagano en este versículo, ciertamente se trata de no hacer ningún pacto de ningún tipo con ellos en Éxodo 23: 31-33. Un matrimonio es un tipo específico de covenant. <https://www.biblegateway.com/passage/?search=Exodus+23%3A31-33>



Nehemías 10:31

Asimismo, que si los pueblos de la tierra vinieran a vender mercaderías y comestibles en sábado, nada tomaríamos de ellos en ese día ni en otro día santificado; y que el año séptimo dejaríamos descansar la tierra y perdonaríamos toda deuda.

Información Adicional:

El mandato de santificar el día de reposo y no hacer ningún trabajo al respecto está en Éxodo 20: 8-10
<https://www.biblegateway.com/passage/?search=Exodus+20%3A8-10>.

Los hijos de Israel no estaban guardando el sábado, y comprando y vendiendo cosas en Jerusalén antes de ser llevados cautivos. Jeremías les dijo que incluso con todos los otros pecados que habían cometido, Dios evitaría que la ciudad fuera destruida si solo dejaran de comprar y vender cosas en sábado. Ver Jeremías 17: 19-27
<https://www.biblegateway.com/passage/?search=Jeremiah+17%3A19-27>.

Cuando Nehemías regresó después de unos años, vio que estas personas no estaban cumpliendo este juramento que habían hecho aquí: ver Nehemías 13: 17-31
<https://www.biblegateway.com/passage/?search=Nehemiah+13%3A17-31>. En el versículo 6 dice que Nehemías se había ido por un tiempo, y cuando regresó, los encontró comprando y vendiendo el sábado. Vea Nehemías 13: 6
<https://www.biblegateway.com/passage/?search=Nehemiah+13%3A6>

Los otros días sagrados que son días de reposo especiales, en los que también se comprometieron a no comprar nada, se enumeran en Leviticus 23

<https://www.biblegateway.com/passage/?search=Leviticus+23>
y Números 28-29 <https://www.biblegateway.com/passage/?search=Numbers+28-29&version=RVR1995>

El comando para no plantar cultivos en el séptimo año se enumera en Éxodo 23: 10-12 <https://www.biblegateway.com/passage/?search=Exodus+23:10-12> y Leviticus 25: 1-7 <https://www.biblegateway.com/passage/?search=Leviticus+25>.

El comando para perdonar las deudas en el séptimo año se encuentra en Deuteronomio 15: 1-10 <https://www.biblegateway.com/passage/?search=Deuteronomy+15%3A1-10>. Esto también se aplicaba a la liberación de esclavos. Ver Éxodo 21:12 <https://www.biblegateway.com/passage/?search=Exodus+21:2> y Deuteronomio 15:12 <https://www.biblegateway.com/passage/?search=Deuteronomy+15%3A12>

También hay una orden para perdonar las deudas en el año 50, o el Jubileo. De esto se habla en Levítico 25: 8-17 <https://www.biblegateway.com/passage/?search=Leviticus+25>



Nehemías 10:32

Nos impusimos además la obligación de contribuir cada año con la tercera parte de un siclo para la obra de la casa de nuestro Dios;

Información Adicional:

Un tercio de un shekel no era mucho dinero. El shekel babilónico prevaleciente fue de 8.33 gramos. Un siclo santuario durante la época de Moisés fue de 10.0 gramos. (Ver "Determinación del peso de un siclo santuario" por Shelley Helzerman Houser aquí: https://www.academia.edu/38088721/Estimating_the_Weight_of_a_Sanctuary_Shekel.pdf). Por lo tanto, un tercio de 8.33 gramos es 2.77 gramos o un tercio de 10 gramos es 3.333 gramos. El impuesto del templo generalmente se daba en plata. El precio spot de la plata el 7 de abril de 2019 es de \$.49 por gramo. Por lo tanto, el impuesto adicional del templo que se impusieron a sí mismos es de entre \$ 1.36- \$ 1.633 por persona por año.

Este podría ser el impuesto del templo del que se habló en Mateo 17: 23-25 <https://www.biblegateway.com/passage/?search=Matthew+17:23-25>

Cada vez que realizaban un censo, se suponía que los hijos de Israel debían pagar medio siclo como ofrenda. Ver Éxodo 30: 12-14 <https://www.biblegateway.com/passage/?search=Exodus+30:12-14>. Esto podría no ser todos los años, por lo que se comprometieron a pagar un tercio de un siclo cada año para pagar los gastos del templo.



Nehemías 10:33

para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado de Israel, y para todo el servicio de la casa de nuestro Dios.

Información Adicional:

Se habla del pan de la proposición en Éxodo 25:30 <https://www.biblegateway.com/passage/?search=Exodus+25:30>, y la receta está en Levítico 24: 5-9 <https://www.biblegateway.com/passage/?search=Leviticus+24%3A5-9&version=RVR1995>. También puede ver un conjunto de imágenes que hice como ilustración para el showbread aquí: <http://www.freebibleimages.org/photos/sh-show-bread/>

Las recetas para la ofrenda regular de granos y las ofrendas quemadas regulares se encuentran en varios lugares. Vea mi artículo sobre el hin, omer y ephah para ver un cuadro en las páginas 7, 8 y 9 que los enumeran. https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah.

También hay recetas para el pan especial utilizado para la ofrenda de primeros frutos y los sacrificios de la mañana y la tarde en mi artículo en las páginas 27-50 https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah

Este dinero se utilizaría para pagar los ingredientes de estas ofrendas que se utilizaron para todos.



Info



Nehemías 10:34

Echamos también suertes los sacerdotes, los levitas y el pueblo, acerca de la ofrenda de la leña, para traerla a la casa de nuestro Dios, según las familias de nuestros padres, en los tiempos determinados cada año, para quemar sobre el altar de Jehová, nuestro Dios, como está escrito en la Ley.

Información Adicional:

No puedo encontrar una ley específica de que los sacerdotes debían echar suertes para traer la ofrenda de madera, pero los sacerdotes echaban suertes para hacer la ofrenda de incienso en el tiempo de Jesús. Zacarías, el padre de Juan el Bautista, hizo que su suerte cayera para quemar el incienso. Ver Lucas 1: 8-10 <https://www.biblegateway.com/passage/?search=Luke+1%3A8-10>.

No puedo encontrar una ley específica llamada "ofrenda de madera", pero esto puede acercarse. El fuego en el altar siempre debía arder, y no dejarse quemar. Ver Leviticus 6: 12-13 <https://www.biblegateway.com/passage/?search=Leviticus+6%3A12-13>. El deber de mantener encendido el fuego agregando leña al altar puede considerarse la ofrenda de leña.



Nehemías 10:35

Y que cada año llevaríamos a la casa de Jehová las primicias de nuestra tierra y las primicias del fruto de todo árbol.

Información Adicional:

Las ordenanzas para traer las primicias de la tierra se pueden encontrar en Éxodo 23:16 y 19, como parte del pacto. Aquí están todos los otros textos que mencionan las primicias:

https://www.biblegateway.com/quicksearch/?quicksearch=firstfruits&qs_version=RVR1995 Hay una bendición especial que Ezequiel dijo que vendría en las casas de las personas que trajeron la ofrenda de primicias . Ver Ezequiel 44: 29-31 <https://www.biblegateway.com/passage/?search=Ezekiel+44:29-31> y Proverbios 3: 9-10 <https://www.biblegateway.com/passage/?search=Proverbios+3:9-10> y versión = NKJV.

La ofrenda de los primeros frutos de los árboles se encuentra en Leviticus 19: 23-25

<https://www.biblegateway.com/passage/?search=Leviticus+19%3A23-25>. Se necesita mucha fe para cumplir esta ley. Los primeros tres años que un árbol produce fruta, no debes comer nada de la fruta ni dar el diezmo. Es básicamente impuro. Luego, en el cuarto año que produce el árbol, TODA la fruta debe ser entregada al sacerdote. Luego, en el quinto año en que el árbol produce fruta, puede comer su 90% y dar el 10% regular a los sacerdotes para el diezmo. Se comprometieron a cumplir esta ley. Dios promete una gran recompensa y productividad de la tierra si la gente sigue esta ley.

Hubo un discurso especial que se dijo cuando trajo su ofrenda de primicias al sacerdote. Era un recuerdo de cómo Dios los había mantenido vivos desde la época de Abraham y a través

de la liberación de la opresión en Egipto. Ver Deuteronomio 26
[https://www.biblegateway.com/passage/?
search=Deuteronomy+26](https://www.biblegateway.com/passage/?search=Deuteronomy+26)



Nehemías 10:36

Asimismo los primogénitos de nuestros hijos y de nuestros ganados, como está escrito en la Ley; y que traeríamos los primogénitos de nuestras vacas y de nuestras ovejas a la casa de nuestro Dios, a los sacerdotes que ministran en la casa de nuestro Dios.

Información Adicional:

Las leyes sobre los hijos primogénitos y el primogénito de los rebaños y las manadas se pueden encontrar en Éxodo 13: 1

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Exodus+13%3A1)

[search=Exodus+13%3A1](https://www.biblegateway.com/passage/?search=Exodus+13%3A1)

y

11-16

[https:](https://www.biblegateway.com/passage/?search=Exodus+13%3A11-16&version=RVR1995)

[//www.biblegateway.com/passage/?search=Exodus+13%3A11-16&version=RVR1995.](https://www.biblegateway.com/passage/?search=Exodus+13%3A11-16&version=RVR1995)

La ley en Éxodo 13 dice que redimir al hijo primogénito, pero no dice cómo hacerlo. La descripción sobre cómo canjear a un hijo primogénito se encuentra en Números 18: 15-16. La familia debía dar cinco shekels de plata por el hijo primogénito.

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Numbers+18%3A15-16)

[search=Numbers+18%3A15-16](https://www.biblegateway.com/passage/?search=Numbers+18%3A15-16)

La redención y las ofrendas de los primogénitos pertenecían a los sacerdotes. Vea los números 18

<https://www.biblegateway.com/passage/?search=Numbers+18>



Nehemías 10:37

También acordamos llevar las primicias de nuestras masas, de nuestras ofrendas, del fruto de todo árbol, del vino y del aceite, para los sacerdotes, a los depósitos de la casa de nuestro Dios, y el diezmo de nuestra tierra para los levitas; y que los levitas recibirían el décimo de nuestras labores en todas las ciudades.

Información Adicional:

La ley sobre los primeros frutos de la masa se encuentra en Leviticus 23: 9-14 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A9-%6014>. Una receta sobre cómo hacerlo está en mi artículo sobre el hin, omer y ephah, en el apéndice D2, comenzando en la página 43 aquí: https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah

La ley para los levitas en las comunidades agrícolas se encuentra en las leyes para el diezmo. El diezmo para el tercer año no era ir al almacén principal del templo, sino que debía mantenerse en un almacén en la comunidad local, para que los levitas locales que se encontraban en todos los territorios de las tribus pudieran ir y recibir su paga. Vea Deuteronomio 14: 22-28 <https://www.biblegateway.com/passage/?search=Deuteronomy+14%3A22-28> Esto también explica que puede intercambiar sus rebaños físicos y producir por dinero y llevarlo a el almacén, si vivías demasiado lejos para llevarlo como ganado y productos.

Aquí están todos los textos bíblicos que hablan sobre los diezmos y cómo se deben dar y usar, y las bendiciones prometidas a todos los que hacen esto. https://www.biblegateway.com/quicksearch/?quicksearch=tithe&qv_version=RVR1995



Nehemías 10:38

Un sacerdote, hijo de Aarón, estaría con los levitas cuando estos recibieran el diezmo; y que los levitas llevarían el diezmo del diezmo a la casa de nuestro Dios, a los depósitos de la casa del tesoro.

Información Adicional:

No conozco ninguna otra ley que diga que los levitas deben ser supervisados por un sacerdote cuando obtienen los diezmos del almacén local, pero es una buena idea tener un poco de control sobre quién podría sacar los artículos del almacén. .

Se suponía que los levitas que recibieron el diezmo de la comunidad debían dar el 10 por ciento de ese dinero al sumo sacerdote. Ver Números 18: 25-32

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Numbers+18%3A25-32)

[search=Numbers+18%3A25-32](https://www.biblegateway.com/passage/?search=Numbers+18%3A25-32). Era el diezmo de su salario, al igual que todos los demás tenían que pagar el diezmo con su propio salario.



Info



Nehemías 11:4

En Jerusalén, pues, habitaron algunos de los hijos de Judá y de los hijos de Benjamín. De los hijos de Judá: Ataías hijo de Uzías hijo de Zacarías, hijo de Amarías, hijo de Sefatías, hijo de Mahalaleel, de los hijos de Fares,

Información Adicional:

Recuerde que Pérez era el hijo de Judá, a quien tuvo con Tamar, su nuera. Puede leer sobre esto en Génesis 38 <https://www.biblegateway.com/passage/?search=Genesis+38>



Info



Nehemías 11:5

y Maasías hijo de Baruc hijo de Colhoze, hijo de Hazaías, hijo de Adaías, hijo de Joiarib, hijo de Zacarías, hijo de Siloni.

Información Adicional:

Primero vimos a Col-Hozeh en Nehemías 3:15, como el padre de Shallun, quien reparó la Puerta de la Fuente y el muro del estanque de Shelah.



Info



Nehemías 11:11

Seraías hijo de Hilcías hijo de Mesulam, hijo de Sadoc, hijo de Meraiot, hijo de Ahitob, jefe de la casa de Dios,

Información Adicional:

Los hijos de Ahitub fueron los sacerdotes en los días de David. David vivió aproximadamente en 1040 a. C.

Hay un verso paralelo a este en I Crónicas 9:11
<https://www.biblegateway.com/passage/?search=1%20Chronicles+9:11>



Info



Nehemías 11:22

El jefe de los levitas en Jerusalén era Uzi hijo de Bani hijo de Hasabías, hijo de Matanías, hijo de Micaía, de los hijos de Asaf, cantores según el servicio de la casa de Dios.

Información Adicional:

Este versículo tiene parte de la genealogía de Mattaniah, de Nehemías 11:17, algunos versículos anteriores. Se saltan a Zabdi en este verso, y solo dicen que Micha es "de los hijos de Asaph". Esto también muestra que Mattaniah, al menos, todavía estaba vivo.



Nehemías 12:1

Éstos son los sacerdotes y levitas que subieron con Zorobabel hijo de Salatiel, y con Jesúa: Seraías, Jeremías, Esdras,

Información Adicional:

Zorobabel hijo de Shealtiel: Estas son las mismas imágenes que usamos para aprender Zorobabel hijo de Salathiel en el linaje de Cristo en Lucas 3:27 Toda la genealogía de Jesús está aquí:

<https://www.biblegateway.com/passage/?search=Luke+3%3A23-38>

Jeshua se convertiría en el sumo sacerdote más tarde. Ver Zacarías 6:11. Todo el capítulo está aquí:

<https://www.biblegateway.com/passage/?search=Zechariah+6>

También vea el versículo 7. Al decir "en los días de Jeshua", implica que Jeshua era el sumo sacerdote.

El Seraiah aquí podría ser Azariah o Abednego. Hubo algunos Seraías y Azarías mencionados en Esdras y Nehemías, y una lista hace que suene como Seraías = Azarías. Ver Nehemías 7: 7

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7> and Ezra 2: 2

<https://www.biblegateway.com/passage/?search=Ezra+2%3A2>

aquí: en otra lista, parece que Azariah y Seraiah eran padre / hijo. Ver Ezra 7: 1

<https://www.biblegateway.com/passage/?search=Ezra+7%3A1> En este caso, parecería que Ezra era el

nieto de Azaraiah, o Abednego. Sin embargo, también parece que Azaraías y Seraías eran nombres comunes entre los sacerdotes. Algunos de los Azarías y Seraías figuran como

antepasados de Jozadec, quien fue llevado a Babilonia. Ver 1 Crónicas 6: 14-15.

<https://www.biblegateway.com/passage/?search=1+Chronicles+6%3A14-15> Entonces, esta pareja padre /

hijo de Azaraiah / Seraiah tendría la edad del padre y abuelo de nuestro Abednego, y no el los que habían vivido en

Babilonia ellos mismos. Puedes decidir si crees que este es nuestro Abednego o no.

Jeremías es el famoso Jeremías que predijo que los hijos de Israel irían al cautiverio. Vea una lista completa de profecías de Jeremías diciéndoles que irían cautivos a Babilonia aquí:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Babylon&begin=30&end=30)

[qs_version=NKJV&quicksearch=Babylon&begin=30&end=30](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Babylon&begin=30&end=30)

También les dijo que se establecieran, y recen por Babilonia, porque estarían allí 70 años. Vea Jeremías 25:11

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Jeremiah+25:11)

[search=Jeremiah+25:11](https://www.biblegateway.com/passage/?search=Jeremiah+25:11)

y

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Jeremiah+29%3A1-20)

[search=Jeremiah+29%3A1-20](https://www.biblegateway.com/passage/?search=Jeremiah+29%3A1-20) Nabucodonosor también hizo que sus capitanes del ejército rescataran a Jeremías y le dieran la opción de ir a Babilonia o quedarse en Israel. Vea Jeremías

39: 11-14

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Jeremiah+39)

[search=Jeremiah+39](https://www.biblegateway.com/passage/?search=Jeremiah+39) ¡Ahora, él regresaba a casa!

Hay una lista de altos funcionarios que fueron con Sheshbazaar a algún lugar (probablemente a Jerusalén, porque él fue allí más tarde), y menciona los títulos de muchas de las personas enumeradas en este capítulo.

Es SAA 01 049 "Reuniendo el carro de los magnates"

<http://oracc.museum.upenn.edu/saao/corpus> (Vaya a este enlace y luego escriba SAA 01 049.

Zorobabel es el tesorero.



Info



Nehemías 12:2

Amarías, Maluc, Hatús,

Información Adicional:

Vimos Hattush en Nehemías 3:10

<https://www.biblegateway.com/passage/?search=Nehemiah+3:10>. También aparece en



Info



Nehemías 12:3

Secanías, Rehum, Meremot,

Información Adicional:

Primero vimos a Meremoth en Ezra 3: 4, cuando estaba construyendo una sección del muro.

Rehum es probablemente Nehum. Ver Nehemías 7: 7

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7)

[search=Nehemiah+7%3A7](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7) En esa lista de personas que regresaron, la persona que figura es Nehum. Compare la misma lista en Ezra 2: 2, en cuyo lugar está Rehum. Probablemente sea el que figura como Gobernador o Calah en esta carta de los Archivos de Asiria en línea:

"SAA 01 049



Info



Nehemías 12:4

Iddo, Gineto, Abías,

Información Adicional:

El Iddo aquí es probablemente el abuelo del profeta Zacarías.
Vea Zacarías 1: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1%3A1>



Info



Nehemías 12:6

Semaías, Joiarib, Jedaías,

Información Adicional:

Aquí está uno de los Shemaías que figuran en el Prisma de Nabucodonosor. Vea la columna vii, línea 8 'en la página 213, y también la columna vii, línea 18' en la página 217. https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie

Joiarib era un alto funcionario en Babilonia y aparece en Esdras 8:16 como un hombre que Ezra consultó para ayudarlo a darle consejos. <https://www.biblegateway.com/passage/?search=Ezra+8:16>

Vimos a Jedaías en Nehemías 3:10. Hizo reparaciones en la pared. Aquí están los otros listados de Jedaiah en Nehemiah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jedaiah&begin=16&end=16

Y los listados de Jedaiah en Ezra: Ezra 2:36 <https://www.biblegateway.com/passage/?search=Ezra+2:36&version=RVR1995> Jedaiah también figura en el capítulo 6 de Zacarías, como un hombre que vendría de Babilonia con la plata y el oro. Sería uno de los cautivos que volvería a Jerusalén. Esta visión fue dada a Zacarías, quien era el hijo de Iddo, quien también es uno de los cautivos que regresaron de Babilonia a Jerusalén. Esta visión fue dada a Zacarías antes de que el templo fuera reconstruido. <https://www.biblegateway.com/passage/?search=Zechariah+6>



Info



Nehemías 12:9

Y Bacbuquías y Uni, sus hermanos, cada cual en su ministerio.

Información Adicional:

Hay un Ea-il-uni en el Prisma de Nabucodonosor, que podría ser este Unni. Está listado como el supervisor de los rebaños reales. Ea e Il son ambos nombres del Dios de Abraham. YHVH = EA (pronunciado Ya) e IL = El = Elohim, que es otro nombre para Dios. Entonces, quita estos dos nombres para el Dios hebreo del nombre del hombre en el prisma, y tienes a Unni, un conocido hombre judío que regresó del exilio babilónico. Ver

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie
columna vi, línea 15, pág.

Puede leer más sobre Bakbukiah en Nehemías 11:17 <https://www.biblegateway.com/passage/?search=Nehemiah+11:17>, más adelante en Nehemías 12:25 <https://www.biblegateway.com/passage/?search=Nehemiah+12:25> .



Info



Nehemías 12:12

En los días de Joiacim los sacerdotes jefes de familia fueron: de Seraías, Meraías; de Jeremías, Hananías;

Información Adicional:

Ahora, creo que Nehemías está grabando la próxima generación de líderes, después de los que Nabucodonosor había tomado cautivos y habían regresado. Estos iban a ser el próximo grupo de líderes, por quiénes eran sus padres.

El primero es el hijo de Abednego. Seraiah = Azeriah. Es bueno saber que el rey Nabucodonosor no hizo que Sadrac, Mesac y Abednego no pudieran tener hijos. Aquí, vemos que Abednego tuvo un hijo, y se llamaba Meraías.

Por supuesto, este es el famoso Jeremías. Debe haber sido muy viejo en este momento, y tuvo un hijo llamado Hananiah. Probablemente este no sea el Hanaiah que también era conocido como Sadrac. Habría sido de la misma generación que Jeremiah, o media generación más joven.



Info



Nehemías 12:16

de Iddo, Zacarías; de Ginetón, Mesulam;

Información Adicional:

Esto confirma que Zacarías era el nieto de Iddo, y esta es la misma persona que escribió el libro de Zacarías. Vea Zacarías

1: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1%3A1>



Info



Nehemías 12:20

de Salai, Calai; de Amoc, Eber;

Información Adicional:

Hay un Sillaja, el rastreador principal, en el Prisma de Nabucodonosor, columna vi, línea 7 '. Esto coincide con el Sallai en la primera persona de esta lista, y sería la generación correcta. Consulte la página 213 del documento https://www.academia.edu/2110205/Nebuchadnezzar_II's_Prism_E%20%E7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie



Info



Nehemías 12:23

Los hijos de Leví, jefes de familia, fueron inscritos en el libro de las crónicas hasta los días de Johanán hijo de Eliasib.

Información Adicional:

El registro de este capítulo en I Crónicas 9 es casi palabra por palabra en secciones. Por ejemplo, vea Nehemías 12: 10-17, y compárelo con I Crónicas 9: 10-19. Lo que me llamó la atención de esta genealogía fue en el linaje de Zadok: en estos pasajes, Zadok es el hijo de Meraioth, el hijo de Ahitub. Que Sadoc era el sacerdote durante la época de David. Ver 2 Samuel 8: 15-18. Aquí, sin embargo, su linaje se salta a Meraioth, y solo dice que es el hijo de Ahitub.

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=2+Samuel+8%3A15-18)

[search=2+Samuel+8%3A15-18](https://www.biblegateway.com/passage/?search=2+Samuel+8%3A15-18). Un pasaje paralelo está en 1

Crónicas 18: 14-17 [https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=1+Chronicles+18%3A14-17)

[search=1+Chronicles+18%3A14-17](https://www.biblegateway.com/passage/?search=1+Chronicles+18%3A14-17)



Info



Nehemías 12:24

Los principales de los levitas eran: Hasabías, Serebías, Jesús hijo de Cadmiel, y sus hermanos estaban frente a ellos, para alabar y dar gracias, conforme al estatuto de David, varón de Dios, durante su turno de servicio.

Información Adicional:

Hay un hombre llamado N * -Reshua en el Prisma de Nabucodonosor. Está catalogado como el "cantante principal". Los editores de estas guías de estudio piensan que es Jeshua. Especialmente observando este versículo hablando de alabar y adorar a Dios. Los sacerdotes y levitas también podrían ser cantantes. Vea que Jeshua era el cantante principal después de que regresaron, en Nehemías 12: 8 arriba. Para ver el hombre en el Prisma de Nabucodonosor, véase la columna VI, línea 13' en la página 213 aquí:

https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%20C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie



Nehemías 12:27

Para la dedicación del muro de Jerusalén, buscaron a los levitas de todos los lugares donde vivían y los llevaron a Jerusalén, para hacer la dedicación y la fiesta con alabanzas y con cánticos, con címbalos, salterios y cítaras.

Información Adicional:

Los levitas tenían ciudades en todas las tribus de Israel donde vivían. No tenían su propia gran sección de tierra, como todas las otras tribus. Ver Números 35.

<https://www.biblegateway.com/passage/?search=Numbers+35>

Este versículo dice que llamaron a todos los levitas de todo Israel a venir a Jerusalén para la dedicación del muro.



Info



Nehemías 12:29

también de la casa de Gilgal y de los campos de Geba y de Azmavet, porque los cantores se habían edificado aldeas alrededor de Jerusalén.

Información Adicional:

Aquí hay algunas opiniones sobre dónde está Gilgal.
<https://en.wikipedia.org/wiki/Gilgal>

Aquí está la opinión de alguien sobre dónde se encuentra Azmaveth. <https://bibleatlas.org/azmaveth.htm>



Info



Nehemías 12:30

Los sacerdotes y los levitas se purificaron, y luego purificaron al pueblo, las puertas y el muro.

Información Adicional:

Las ceremonias para purificar a los levitas y el tabernáculo se dieron en Éxodo 29



Info



Nehemías 12:32

Detrás de ellos iban Osaías, con la mitad de los gobernantes de Judá,

Información Adicional:

No creo que haya nadie más en la Biblia que pueda ser este Hoshaiiah.



Nehemías 12:33

Azarías, Esdras, Mesulam,

Información Adicional:

Azarías es Abednego. Ver Daniel 1: 7

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Daniel+1%3A7)

[search=Daniel+1%3A7](https://www.biblegateway.com/passage/?search=Daniel+1%3A7) Era conocido como Arad-Nebu en los registros de Bablyonian. Aquí hay un enlace con todas las letras suyas como su nombre Abednego.

[http://oracc.museum.upenn.edu/saao/sig?](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal6%25akk-x-neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu)

[%E2%98%A3%40saao%2Fsaal6%25akk-x-](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal6%25akk-x-neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu)

[neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal6%25akk-x-neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu)

[Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal6%25akk-x-neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu)

clic en el enlace y luego en las "36 instancias" en la esquina superior derecha. Luego haga clic en la primera letra, SAA 06 031, y léala. Para llegar al resto de las letras, use las teclas de flecha en la parte superior de la sección marrón. Está en la lista como el escriba del alfabeto para el príncipe heredero en el documento de Rocio Da Riva sobre el prisma de Nabucodonosor. Vea las páginas 203 y 213 aquí:

[https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

[_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie.](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie) /

Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Azariah también puede ser conocido como Zeriah en este documento, en la sección de gobernadores de Akkad, página 217, en la columna vii, línea 16 '.

[https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

[_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie.](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie)

Los Archivos de Asiria en línea tienen una sección completa de cartas de Ezra al rey. Él es Tab-sil-Essara, aquí:

<http://oracc.museum.upenn.edu/saao/corpus> Luego vaya al lado izquierdo de la página y haga clic en el Capítulo 4. "Cartas de Tab-sill-Esarra, Gobernador de Assur) .Tiene cartas numeradas SAA 01 075 hasta SAA 01 109.

Meshullam es muy probable Meshack. Fue conocido como Mushallim-M * (donde M * es el nombre del falso dios de Babilonia, del cual su nombre se acortó a Mesheck) durante muchos años en Babilonia. Vea el prisma de Nebuchadnezzar, columna 6, línea 9 'en la página 213 aquí: https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Agyptologie de la empresa. https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Meshullam es también el nombre del hijo de Zorobabel. Ver II Crónicas 3:19 <https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. Esto es lo mismo que Mesheck o una persona diferente. Hay un registro de que Meshullam era hijo de Zorobabel en los Archivos de Erech: Tiempo de Nabucodonosor y Nabonido, por Raymond Philip Daughterty, en la página 46 [http://www.etana.org/sites/default/files/coretexts/20281](http://www.etana.org/sites/default/files/coretexts/20281_fbclid_IwAR1c2URXjbu4ONNSPbpS_hlyrXtWsKy7gzBNBoyLsrT7bLQJKEBXzADJnRA) .pdf?fbclid = IwAR1c2URXjbu4ONNSPbpS_hlyrXtWsKy7gzBNBoyLsrT7bLQJKEBXzADJnRA. Él es este tipo: Mu-sal-limn-Marduk, Muallimn, 1. s. Mardukc-zer-ibni, 164: 5; gs. hgangfyAdad, 262: 3

Aquí está Ezra. Él y Nehemías eran contemporáneos.



Nehemías 12:34

Judá y Benjamín, Semaías y Jeremías.

Información Adicional:

Guau. Realmente espero que este sea el famoso Jeremiah. Sería bastante viejo para esta época, pero ¿no sería genial si Dios lo mantuviera vivo para ver el final del cautiverio que había predicho que sería setenta años? Vea estos versículos: https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=seventy+years&begin=30&end=30

Hay dos Shemaías en esta lista de líderes de Judá (ver versículo 31). Uno está aquí, en el grupo que fue con Ezra the Scribe. El otro aparece en el versículo 42. Fue en el otro grupo de líderes con Nehemías. Hay dos Shemaías listados en el Prisma de Nabucodonosor, y ambos tenían funciones de ser líderes espirituales o algo así como un escriba del templo. Uno estaba en la columna vii, línea 8', y el otro en la columna vii, línea 18'. Estos dos Shemiah se enumeraron como altos funcionarios babilonios aquí: https://www.academia.edu/2110205/_Nebuchadnezzar_II's_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Archologie_213_y_p._217. También vea mi documento sobre Encontrar a Daniel aquí: se enumeran en la sección "Compañeros y Asociados" aproximadamente 3/4 del camino hacia la presentación. https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Había dos Judá en este grupo. El, presumiblemente mayor aquí, y el presumiblemente más joven en la lista de los hijos de

los sacerdotes, en Nehemías 12:36. Otras menciones de una persona actual



Info



Nehemías 12:35

De los hijos de los sacerdotes iban con trompetas: Zacarías hijo de Jonatán hijo de Semaías, hijo de Matanías, hijo de Micaías, hijo de Zacur, hijo de Asaf;

Información Adicional:

Creo que esta es solo una persona, con su linaje hasta Asaph, que vivió durante el tiempo de David.



Nehemías 12:36

y sus hermanos Semaías, Azarael, Milalai, Gilalai, Maai, Natanael, Judá y Hanani, quienes iban con los instrumentos musicales de David, varón de Dios; y el escriba Esdras marchaba delante de ellos.

Información Adicional:

El versículo que dice dónde David hizo 4.000 instrumentos musicales para que los levitas los usaran en el servicio de adoración es I Crónicas 23: 5

<https://www.biblegateway.com/passage/?search=I+chronicles+23%3A1-5&version=NKJV>

Hay dos grupos de personas y dos Shemaías diferentes. Vea este aquí en el versículo 36 y el otro en el versículo 42. Aquí están los versículos en Nehemías que mencionan un Shemaías.

https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Shemaiah&begin=16&end=16

Uno de ellos era un informante secreto.

Este es uno de los Semaías que está en la lista de oficiales de Nabucodonosor. Consulte las páginas 203 y 213 y 217 de https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%27s_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%26A3.

y columna vii, línea 18 '. Vea mi artículo sobre "Encontrar a Daniel" aquí: están en la sección "Compañeros y asociados de Daniel".

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Hay al menos dos o tres Shemaiah enumerados en los Archivos de Asiria en línea. Uno era un escriba, otro era un hechicero, y uno podría haber sido el espía, porque estaba

escribiendo una carta al rey sobre un guardia que se había casado con una mujer de una tribu diferente a la que él era. Vea esta lista de cartas de todos los hombres llamados Shemaías. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal8%25akk-x-neobab%3A%7B1%7D%C5%A1u-ma-a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN%24%C5%A0umaya> Haga clic en el enlace, luego en las "35 instancias" azules en la esquina superior derecha. Haga clic en la primera letra, SAA 04 005, y lea el documento. Luego use las teclas de flecha en la sección marrón en la parte superior para desplazarse por el resto de los documentos.

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Otras menciones de Azarel: Parece que se había casado con una esposa pagana, en Esdras 10:41. Y, su hijo fue uno de los supervisores del trabajo en la pared. Ver Nehemías 11: 12-14. <https://www.biblegateway.com/passage/?search=Nehemiah+11:12-14>

No hay otras menciones de Milalai, Gilalai y Maai.

Nethanel se casó con una esposa pagana. Ver Ezra 10:22 <https://www.biblegateway.com/passage/?search=Ezra+10:22>, y fue mencionado anteriormente en este capítulo como uno de los jefes de "segunda generación" de las casas de los padres. . Ver Nehemías 12:21. <https://www.biblegateway.com/passage/?search=Nehemiah+12%3A12-23>

Creo que las únicas menciones de un hombre actual llamado Judá en Esdras y Nehemías podrían ser este en Esdras 10:23, un levita que se había casado con una esposa pagana. Vea <https://www.biblegateway.com/passage/?search=Ezra+10:23> y la persona llamada Judá en Nehemías 12: 8 y 34 arriba. Había un hombre llamado Judá que era el segundo sobre la ciudad. Vea Nehemías 11: 9 <https://www.biblegateway.com/passage/?search=Nehemiah+11:9>.

El Hanani en este versículo podría ser el mismo Hanani que vino a hablar con Nehemías en Jerusalén y le habló del triste estado de cosas. Ver Nehemías 1: 2, pero creo que dado que él está en la lista de hijos, probablemente no sea el mismo. Creo que Hananías en el versículo 41 más tarde, en la sección de líderes. Zerubbabel tuvo un hijo llamado Hananiah, y este podría ser él. Veá I Crónicas 3:19 aquí:

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19)

[search=1%20Chronicles+3:19](https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19). Aquí están todos los textos que mencionan Hanani o Hananiah:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Hanani&qs_version=RVR1995)

[quicksearch=Hanani&qs_version=RVR1995](https://www.biblegateway.com/quicksearch/?quicksearch=Hanani&qs_version=RVR1995)



Nehemías 12:41

y los sacerdotes Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías, con trompetas;

Información Adicional:

Otras menciones de Eliakim en Ezra y Nehemías: Justo aquí.

Otras menciones de Maaseiah en Ezra y Nehemiah: Hay otro Maaseiah en el siguiente verso. Había un Maaseiah que estaba en la plataforma con Meshach, cuando Ezra leyó la ley. Ver Nehemías 8: 4. También parece que se casó con una esposa pagana. Ver Ezra 10: 18,21,22, 30. Ezra:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=15&end=15

en Nehemías: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=16&end=16

Otras menciones de Minjamin: Aquí, y su hijo se menciona en Nehemías 12:17 https://www.biblegateway.com/quicksearch/?quicksearch=Minjamin&qs_version=RVR1995

Otras menciones de Michaiah: Aquí, y su hijo se menciona en Nehemías 12:35 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Michaiah&begin=16&end=16

Otras menciones de Elioenai: Parece que hubo dos Elioenais. Ambos se casaron con esposas paganas. Ver Ezra 10:22 y 10:27 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elioenai&begin=15&end=15

Otras menciones de Zacarías: Este es probablemente el famoso Zacarías, que tiene su propio libro de la Biblia. Fue por su aliento y profecías que decidieron comenzar a construir el

muro nuevamente. Ver Esdras 5: 1 y Esdras 6:14. Parece que había al menos otros tres Zacarías, que eran hijos de Parosh, Bebai o Elam. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15 Había un Zechariah que estaba en la plataforma al lado de Meshech cuando Ezra leyó la ley. Ver Nehemías 8: 4. Estos son los versículos que mencionan una Zacarías en Nehemías: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16

Otras menciones de Hananiah: Creo que esta es la famosa Hananiah, o mejor conocida por Shadrach. El hijo de Zorobabel se llamaba Hananiah. Vea estos versículos para todas las menciones de Hananías en la Biblia. https://www.biblegateway.com/quicksearch/?quicksearch=Hananiah&qs_version=RVR1995 Algunos de estos no son Shadrack.



Nehemías 12:42

y Maasías, Semaías, Eleazar, Uzi, Johanán, Malquías, Elam y Ezer. Y los cantores cantaban en alta voz, dirigidos por Izrahías.

Información Adicional:

Este es el segundo Maaseiah. El primero está en el verso anterior. Aquí están todas las menciones de un Maaseiah en Ezra:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=15&end=15

y Nehemiah: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=16&end=16

y algunas de las menciones en Jeremiah pueden ser este tipo, o el otro en el verso anterior:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

Aquí está la segunda Shemiah, yendo con el grupo de Nehemiah. Vea la información adicional para el versículo 34.

Aquí hay una copia: Hay dos Shemaías en esta lista de líderes de Judá (véase el versículo 31). Uno está aquí, en el grupo que fue con Ezra the Scribe. El otro aparece en los versículos 34 y 36.

Fue en el otro grupo de líderes con Nehemías. Hay dos Shemaías listados en el Prisma de Nabucodonosor, y ambos tenían funciones de ser líderes espirituales o algo así como un escriba del templo.

Uno estaba en la columna vii, línea 8', y el otro en la columna vii, línea 18'. Estos dos Shemiah se enumeraron como altos funcionarios babilonios aquí:

https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Archologie3Archologie3Arch

[213 y p. 217.](https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Archologie3Archologie3Arch)

También puede leer mi artículo sobre Encontrar a Daniel aquí:

[https://www.academia.edu/2110205/_Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Archologie3Archologie3Arch](#)

menciona a ambos Shemiah en esa presentación.
https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

El único otro Eleazar que creo que podría ser sería el de Esdras 10:25, que figura con hombres que se casaron con esposas paganas. Ver <https://www.biblegateway.com/passage/?search=Ezra+10:25>

Uzzi se menciona en Esdras 7: 4 y Nehemías 11:22, como cantante, y sobre los asuntos de la casa de Dios. También aparece en la lista anterior en Nehemías 12:19.
https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Uzzi&begin=16&end=16 y https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Uzzi&begin=15&end=15

Se menciona que Johohanan tiene una esposa pagana. VÉASE Ezra 10:28 https://www.biblegateway.com/quicksearch/?quicksearch=Jehohanan&qs_version=RVR1995. También se le menciona Earler en este capítulo en el versículo 13.

Había algunas Malchijahs. Uno era el hijo de un orfebre. Ver Nehemías 3:31. Este no es ese. Él es probablemente el Malchijah que es el hijo de Harim en Nehemías 3:11. Parece que se casó con una esposa pagana. Ver Esdras 10:31, donde se enumera Maljías, de los hijos de Harim.
https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=RVR1995

Elam: Hubo gente de Elam que regresó. Ver https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=elam&begin=15&end=15. Fue Shechaniah, uno de los hijos de Elam, quien llamó a apoyar a Ezra para que dejaran a sus esposas paganas.

Ezer: Ezer es mencionado como el hijo de Jeshua en Nehemías 3:19, y reparó una sección del muro.
https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Ezer&begin=16&end=16



Nehemías 12:45

Ellos cumplían en el servicio de su Dios, y en el servicio de la expiación, junto con los cantores y los porteros, conforme al estatuto de David y de Salomón, su hijo.

Información Adicional:

Aquí está la referencia a David cuidando a los cantantes y guardianes. Les dieron comida, porque se suponía que no debían dejar sus puestos para ir a comer. Ver 2 Crónicas 35:15

<https://www.biblegateway.com/passage/?search=2%20Chronicles+35:15>

Aquí hay una referencia de los cantantes que son Asaf y sus hijos durante la dedicación del templo. Ver II Crónicas 5:11

<https://www.biblegateway.com/passage/?search=2%20Chronicles+5>



Info



Nehemías 12:46

Porque desde el tiempo de David y de Asaf, ya de antiguo, había un director de cantores para los cánticos, las alabanzas y la acción de gracias a Dios.

Información Adicional:

David y Asaph fueron concurrentes entre sí. Ver 1 Crónicas 16:7
<https://www.biblegateway.com/passage/?search=1%20Chronicles+16:7>

No puedo encontrar el verso directo en este momento, pero Samuel era cantante durante la época de David. Aquí hay un registro de que su nieto era cantante. I Crónicas 6:33
<https://www.biblegateway.com/passage/?search=1%20Chronicles+6:33>



Info



Nehemías 12:47

Y todo Israel, en días de Zorobabel y en días de Nehemías, daba alimentos a los cantores y a los porteros, cada cosa en su día. Entregaban asimismo sus porciones a los levitas, y los levitas entregaban su parte a los hijos de Aarón.

Información Adicional:

Al comparar este versículo con el anterior, se podría argumentar que Nehemías y Zorobabel eran gobernantes concurrentes, como lo fueron David y Asaf. Zorobabel sobre las cosas civiles, y Nehemías sobre las cosas espirituales.

Los hijos de Asaf fueron los cantantes. Ver Esdras 2:41.
<https://www.biblegateway.com/passage/?search=Ezra+2:41>



Nehemías 13:1

Aquel día se leyó a oídos del pueblo el libro de Moisés, y fue hallado escrito en él que los amonitas y moabitas no debían entrar jamás en la congregación de Dios,

Información Adicional:

Esto se puede encontrar en Deuteronomio 23: 3
<https://www.biblegateway.com/passage/?search=Deuteronomy+23:3>

"" Un amonita o moabita no entrará en la asamblea del Señor; incluso hasta la décima generación ninguno de sus descendientes entrará en la asamblea del Señor para siempre, 4 porque no te encontraron con pan y agua en el camino cuando llegaste fuera de Egipto, y porque contrataron a ti a Balaam, hijo de Beor, de Petor de Mesopotamia, para maldecirte.5 Sin embargo, el Señor tu Dios no escuchó a Balaam, pero el Señor tu Dios convirtió la maldición en una bendición para ti, porque el Señor tu Dios te ama ".

Es interesante notar que David fue por genética 1/8 Moabite. El abuelo era Obed, hijo de Booz y Rut. Ruth era una moabita, y David no estaba después de la décima generación de tener un antepasado moabita. Entonces, ¿tal vez esto sea solo si el padre es moabita, porque su padre y abuelo legal eran judíos? No estoy seguro de qué decir sobre esto. En este momento, los antepasados de David habrían estado cerca de llegar a la décima generación, ya que en algunos de los otros capítulos, hay 8 generaciones atrás de algunas de las personas que fueron oficiales durante el tiempo de David.



Info



Nehemías 13:2

por cuanto no salieron a recibir a los hijos de Israel con pan y agua, sino que dieron dinero a Balaam para que los maldijera; pero nuestro Dios volvió la maldición en bendición.

Información Adicional:

Como en la información adicional para el último verso: Aquí está la cita de Deuteronomio 23: 3-5 que dice esto:

3 “Un amonita o moabita no entrará en la asamblea del Señor; incluso hasta la décima generación ninguno de sus descendientes entrará en la asamblea del Señor para siempre, 4 porque no te encontraron con pan y agua en el camino cuando saliste de Egipto, y porque te contrataron a Balaam, hijo de Beor de Petor de Mesopotamia, para maldecirte. 5 Sin embargo, el Señor tu Dios no quiso escuchar a Balaam, pero el Señor tu Dios convirtió la maldición en una bendición para ti, porque el Señor tu Dios te ama ”.

Aquí está la referencia a que Baalam fue contratado para maldecir a Israel, pero se convirtió en una bendición: Números 22-24

<https://www.biblegateway.com/passage/?search=Numbers+22-24>



Info



Nehemías 13:4

Antes de esto, el sacerdote Eliasib, encargado de los aposentos de la casa de nuestro Dios, había emparentado con Tobías,

Información Adicional:

Tobías, el amonita, se burló de Nehemías y los trabajadores en el muro en Nehemías 4: 3, diciendo que un zorro caminando sobre el muro haría que se derrumbara.

<https://www.biblegateway.com/passage/?search=Nehemiah+4%3A3>



Nehemías 13:13

Luego puse por mayordomos de ellos al sacerdote Selemías y al escriba Sadoc, y de los levitas a Pedaías; y al servicio de ellos a Hanán hijo de Zacur hijo de Matanías; pues eran tenidos por fieles. Ellos se encargarían de repartir las porciones a sus hermanos.

Información Adicional:

Muchas de estas personas figuran en el capítulo 3 de Nehemías, en la construcción del muro.

Shelemiah está en Nehemías 3:30

<https://www.biblegateway.com/passage/?search=Nehemiah+3:30>.

También tenía una esposa pagana. Ver

Ezra 10:39 <https://www.biblegateway.com/passage/?search=Ezra+10%3A39>

o Ezra 10:41

<https://www.biblegateway.com/passage/?search=Ezra+10%3A41> & version = NKJV

Zadok: Había dos Zadoks diferentes construyendo el muro.

Vea Nehemías 3: 4 <https://www.biblegateway.com/passage/?search=Nehemiah+3:4>

y Nehemiah 3:29

<https://www.biblegateway.com/passage/?search=Nehemiah+3:29>.

Como no sabemos el nombre del padre de este Zadok, este puede ser uno de los dos, o ninguno de los dos.

Hanan: Nehemías 8: 7 enumera a Hanan como uno de los traductores que estaba trabajando con Abednego (Azariah) para ayudar a la gente a entender lo que Ezra estaba leyendo.

<https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

También firmó el pacto. Está incluido

en Nehemías 10:10 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A10>.



Nehemías 13:18

¿No hicieron así vuestros padres, y trajo nuestro Dios todo este mal sobre nosotros y sobre esta ciudad? ¿Y vosotros añadís ira sobre Israel profanando el sábado?»

Información Adicional:

Jeremías advirtió a los hijos de Israel justo antes de que el ejército de Nabucodonosor viniera y los llevó a Babilonia que debían dejar de comprar y vender el sábado. Si simplemente dejaran de comprar y vender en sábado, Dios dijo que Jerusalén permanecería para siempre. Pero no se detuvieron, y Dios permitió que la ciudad fuera destruida. Ver Jeremías 17: 19-27

<https://www.biblegateway.com/passage/?search=Jeremiah+17%3A19-27>

"19 Así me dijo el Señor: Ve y ponte en la puerta de los hijos del pueblo, por donde entran los reyes de Judá, y por el cual salen, y en todas las puertas de Jerusalén;

20 Y diles: Oíd palabra de Jehová, reyes de Judá, y toda Judá, y todos los habitantes de Jerusalén, que entren por estas puertas:

21 Así ha dicho Jehová; Presten atención y no carguen el día de reposo, ni lo traigan a las puertas de Jerusalén;

22 Ni llesves una carga de tus casas el día de reposo, ni trabajes, sino santificaos el día de reposo, como yo ordené a tus padres.

23 Pero no obedecieron, ni inclinaron la oreja, sino que pusieron rígido el cuello para no oír ni recibir instrucciones.

24 Y sucederá que si me escuchan diligentemente, dice el Señor, no traigan carga a través de las puertas de esta ciudad el

día de reposo, sino santifiquen el día de reposo, para no trabajar en ella;

25 Entonces entrarán por las puertas de esta ciudad reyes y príncipes sentados en el trono de David, que montan en carros y caballos, ellos y sus príncipes, los hombres de Judá y los habitantes de Jerusalén; y esta ciudad permanecerá Siempre.

26 Y vendrán de las ciudades de Judá, y de los lugares alrededor de Jerusalén, y de la tierra de Benjamín, y de la llanura, y de las montañas, y del sur, trayendo holocaustos, sacrificios y ofrendas de carne. , e incienso, y trayendo sacrificios de alabanza, a la casa del Señor.

27 Pero si no me escucháis para santificar el día de reposo, y no para llevar una carga, incluso entrando a las puertas de Jerusalén en el día de reposo; entonces encenderé un fuego en sus puertas, y devorará los palacios de Jerusalén, y no se apagará ". Jeremías 17: 19-27.

Parecía que los hijos de Israel no aprendieron de su tiempo de cautiverio en Babilonia, y comenzaron a hacer el comercio nuevamente el sábado. Nehemías les dijo que dejaran de hacerlo.



Info



Nehemías 13:22

Y dije a los levitas que se purificaran y fueran a guardar las puertas, para santificar el sábado. «¡También por esto acuérdate de mí, Dios mío, y perdóname según la grandeza de tu misericordia!»

Información Adicional:

Observe que Nehemías les pidió a los levitas que se limpiaran antes de ser policías / jueces del resto de la gente. Esto me recuerda la declaración de Jesús acerca de deshacerse del rayo en el propio ojo, antes de hablar de la mancha en el ojo de otra persona. Ver Mateo 7: 3-5

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Matthew+7%3A3-5)

[search=Matthew+7%3A3-5](https://www.biblegateway.com/passage/?search=Matthew+7%3A3-5) ¡Nehemías fue un líder tan sabio!



Nehemías 13:25

Reñí con ellos y los maldije, hice azotar a algunos de ellos y arrancarles los cabellos, y les hice jurar, diciendo: «No daréis vuestras hijas a sus hijos, ni tomaréis de sus hijas para vuestros hijos, ni para vosotros mismos.

Información Adicional:

Nehemías está repitiendo lo que Dios dijo para que no hicieran, y también lo que Moisés les había advertido. Ver Éxodo 23: 31-33 Un matrimonio es un pacto.

<https://www.biblegateway.com/passage/?search=Exodus+23%3A31-33>

También se repite en la reexpresión del pacto, después de que los hijos de Israel hicieron el becerro de oro. Vea Éxodo 34:16

<https://www.biblegateway.com/passage/?search=Exodus+34:16>

Para obtener instrucciones específicas de Moisés de no hacer matrimonios con los extranjeros a su alrededor, vea Deuteronomio 7: 1-4

<https://www.biblegateway.com/passage/?search=Deuteronomy+7%3A1-4>

<https://www.biblegateway.com/passage/?search=Deuteronomy+7%3A1-4>

Si todavía está buscando un cónyuge, considere este buen consejo. Busque un esposo o esposa que lo ayude a seguir las leyes de Dios, y no lo aleje de ellos.



Info



Nehemías 13:26

¿No pecó por esto Salomón, rey de Israel? Aunque en muchas naciones no hubo rey como él, que era amado de su Dios y Dios lo había puesto por rey sobre todo Israel, aun a él lo hicieron pecar las mujeres extranjeras.

Información Adicional:

Para un pasaje de ejemplo sobre Salomón pecando debido a sus esposas extranjeras, ver 1 Reyes 11: 1-13.

<https://www.biblegateway.com/passage/?search=1+Kings+11%3A1-13>

Estos cambios fueron una trampa para los hijos de Israel durante aproximadamente 500 años, y no fueron derribados hasta que Josiah lo hizo . Ver II Reyes 23

<https://www.biblegateway.com/passage/?search=2%20Kings+23>

Lo que haces para bien o para mal puede tener consecuencias duraderas para muchas generaciones, ¡así que elige seguir a Dios!



Nehemías 13:28

Uno de los hijos de Joiada, hijo del sumo sacerdote Eliasib, era yerno de Sanbalat, el horonita; por tanto, lo eché de mi lado.

Información Adicional:

¿Te imaginas a uno de los hijos del sumo sacerdote casándose con una de las hijas de Sanballat? ¿Después de todos los problemas que Sanballat había causado al tratar de detener el trabajo en la pared? Vea estos versículos para recordar todas las cosas malas que Sanballat había hecho contra Nehemías y los judíos: https://www.biblegateway.com/quicksearch/?quicksearch=Sanballat&qs_version=RVR1995

Ver Nehemías 2:10, Nehemías 2:19, Nehemías 4: 1, Nehemías 4: 7, Nehemías 6: 1, Nehemías 6: 2, Nehemías 6: 5, Nehemías 6:12 y Nehemías 6:14.



Nehemías 13:31

lo mismo hice para la ofrenda de la leña en los tiempos señalados, y para las primicias. «¡Acuérdate de mí, Dios mío, para bien!»

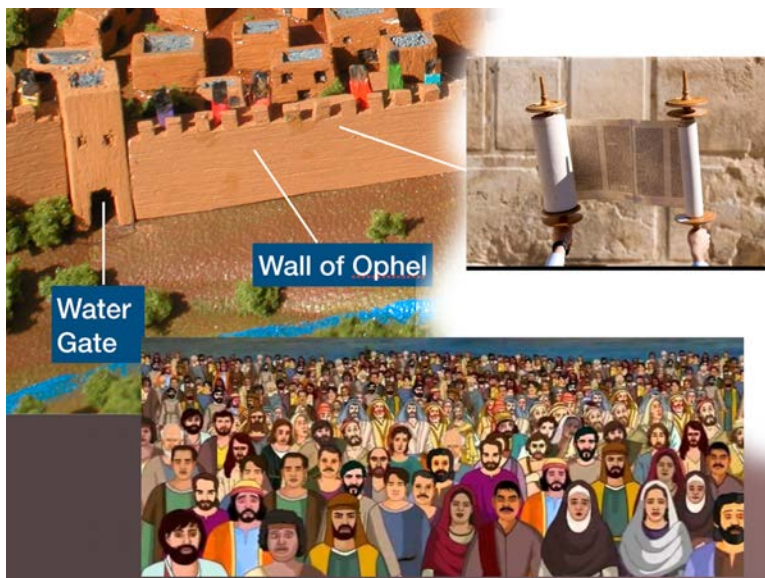
Información Adicional:

El momento para la oferta de primicias se puede encontrar en Leviticus 23: 9-21 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A9-21>

¡El fin de Nehemías! Podemos recordarlo por todo el bien que hizo para ayudar a los hijos de Israel a restablecerse en Jerusalén. Después de pasar este tiempo haciendo las guías de estudio, quiero conocerlo a él y al resto de las personas en este libro, ¿no?



Info



1. Según Nehemías 8: 1, ¿Quién se reunió en la plaza que estaba delante a la Puerta del Agua para escuchar a Esdras leer la Ley?
2. Según Nehemías 8: 1, ¿Dónde se reunieron todos para escuchar a Esdras leer la Ley?
3. Según Nehemías 8: 1, ¿A quién le pidió la gente que trajera el Libro de la Ley de Moisés para leerles?
4. Según Nehemías 8: 1, ¿Cuál era la profesión de Ezra?
5. Según Nehemías 8: 1, ¿qué le pidió toda la gente al escriba de Esdras para que les trajera y leyera?
6. Según Nehemías 8: 1, ¿por qué la gente le pidió a Esdras que trajera el Libro de la Ley de Moisés para leerles?



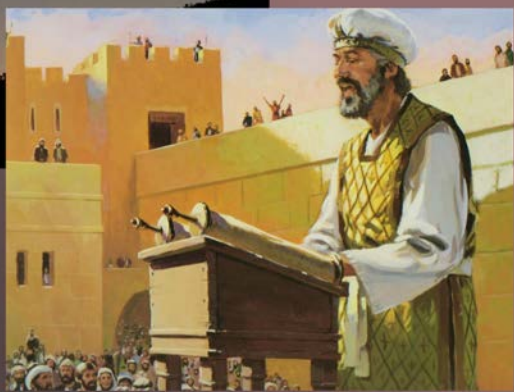
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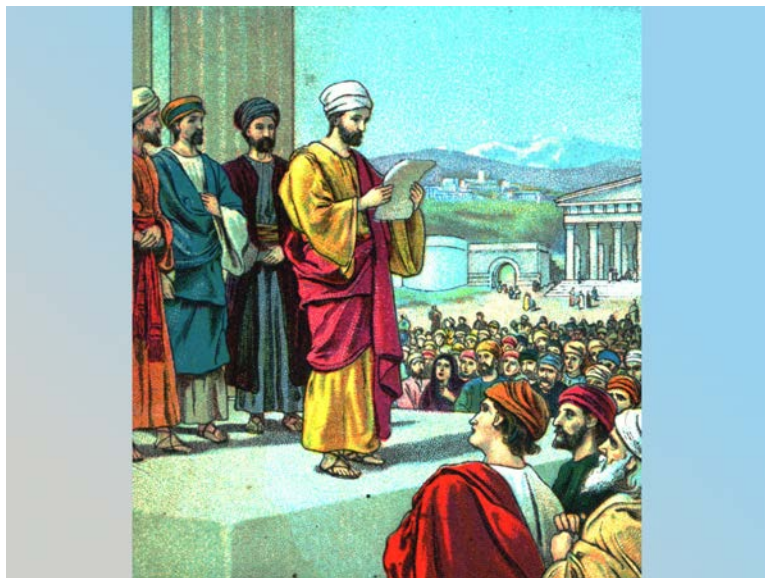
Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



1. Según Nehemías 8: 2, ¿qué día del séptimo mes se reunieron todos para escuchar a Esdras leer la ley?
2. Según Nehemías 8: 2, ¿todas la congregacion se reunieron para escuchar a Esdras leer la ley el primer día de qué mes?
3. Según Nehemías 8: 2, ¿Quién trajo el libro de la Ley a la congregacion el primer día del séptimo mes?
4. Según Nehemías 8: 2, ¿qué trajo Esdras para leerle a la congregacion el primer día del séptimo mes?
5. Según Nehemías 8: 2, ¿Quién se había reunido para escuchar a Esdras leer la Ley el primer día del séptimo mes? (3 puntos)



1. Según Nehemías 8: 3, ¿cuánto tiempo le leyó Ezra la ley al pueblo el primer día del séptimo mes? (2 puntos)
2. Según Nehemías 8: 3, ¿Dónde estaba Esdras leyendo la ley a la gente?
3. Según Nehemías 8: 3, ¿dónde estaba la plaza, desde el cual Ezra leyó la ley a la gente?
4. Según Nehemías 8: 3, ¿qué tres tipos de personas estaban escuchando a Ezra leer la ley en la plaza frente a la Puerta del Agua el primer día del séptimo mes?
5. Según Nehemías 8: 3, ¿cómo describe la Biblia las acciones de la multitud de personas alrededor de Ezra en el primer día del séptimo mes, que estaban en la plaza frente a la Puerta del Agua?



Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



1. Según Nehemías 8: 4, ¿en qué tipo de plataforma se encontraba Ezra?
2. Según Nehemías 8: 4, ¿alguna vez se utilizó la plataforma sobre la cual Ezra estaba parada?
3. Según Nehemías 8: 4, ¿de qué lado de Ezra estaban Matatias, Sema, Anias, Urias, Hilcias y Maasias de pie mientras leía la ley al pueblo?
4. Según Nehemías 8: 4, nombra a los 6 hombres que estaban en la mano derecha de Ezra en el estrado de madera. (6 puntos)
5. Según Nehemías 8: 4, ¿De qué lado de Esdras estaban de pie Pedaías, Misael, Maljías, Hasum, Hasbadana, Zacarías y Mesulam mientras leía la ley al pueblo?
6. Según Nehemías 8: 4, nombra a las 7 personas que estaban en la mano izquierda de Ezra en el estrado de madera. (7 puntos)



1. Según Nehemías 8: 5, ¿qué hizo Esdras ante los ojos de todo el pueblo?
2. Según Nehemías 8: 5, ¿ante quien Nehemías abrió el libro de la Ley?
3. Según Nehemías 8: 5, ¿Dónde estaba Esdras, en relación con toda la gente, cuando él les leyó la ley?
4. Según Nehemías 8: 5, ¿cuando Ezra hizo qué, todo el pueblo estuvo atento?
5. Según Nehemías 8: 5, cuando Esdras abrió el libro de la ley, ¿qué hizo todo el pueblo?



"Amen, Amen, Amen"



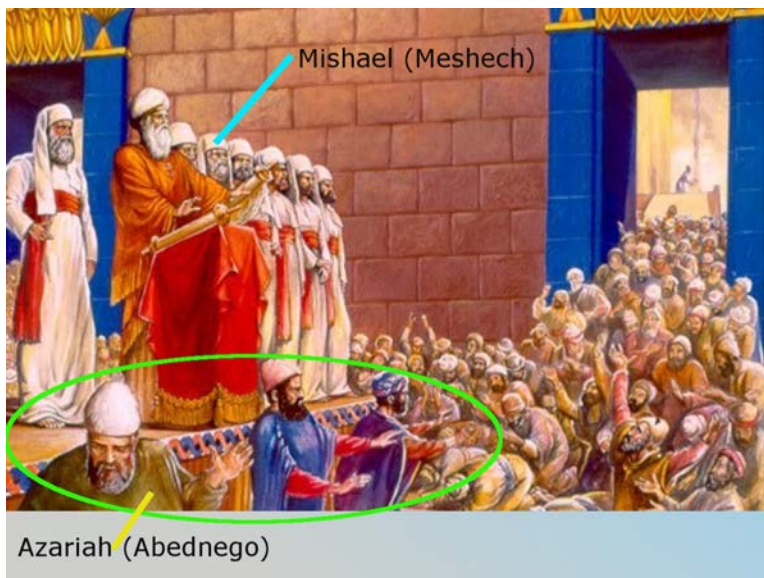
1. Según Nehemías 8: 6, ¿Qué hizo Esdras antes de que toda la gente respondiera: "Amén, Amén!"
2. Según Nehemías 8: 6, ¿qué respondió todo el pueblo, después de Ezdra bendijo a Jehova, Dios grande?
3. Según Nehemías 8: 6, ¿qué estaban haciendo las personas mientras respondían "Amén, amén!"
4. Según Nehemías 8: 6, ¿en qué postura estaban las personas después de levantar las manos y decir "Amén, Amén"?



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1. Según Nehemías 8: 7, haga una lista de las 13 personas que ayudaron al pueblo entender la ley de Dios que Ezra le estaba leyendo. (13 puntos)
2. Según Nehemías 8: 7, ¿qué hicieron Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía y los levitas, mientras Ezra estaba leyendo la ley?
3. Según Nehemías 8: 7, ¿que hacia el pueblo cuando Esdras leyó la ley, y algunos de los levitas la interpretaron para ellos?



Info



1. Según Nehemías 8: 8, ¿cómo leyeron la ley Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía y los levitas?
2. Según Nehemías 8: 8, ¿Qué libro leían Ezra y los traductores a la gente?
3. Según Nehemías 8: 8, ¿Cuál era el propósito de tener a Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía y los Levitas, en la multitud de personas?
4. Según Nehemías 8: 8, los traductores no solo tradujeron las palabras de la Ley, sino ¿de qué otra manera ayudaron con la lectura?



Info



1. Según Nehemías 8: 9, ¿quién, junto con Esdras, el sacerdote y escriba, le dijo al pueblo que no llorara cuando escucharan las palabras de la Ley?
2. Según Nehemías 8: 9, ¿qué título de trabajo tenía Nehemías?
3. Según Nehemías 8: 9, ¿Quién, junto con Nehemías el gobernador, le dijo al pueblo que no llorara cuando escucharan las palabras de la Ley?
4. Según Nehemías 8: 9, ¿Quién más, además de Esdras y Nehemías, alentó a la gente a no llorar cuando escucharon las palabras de la Ley?
5. Según Nehemías 8: 9, ¿por qué Esdras, Nehemías y los levitas que enseñaron al pueblo los animaron a no llorar ese día?
6. Según Nehemías 8: 9, dado que era un día santo para el Señor cuando leían la Ley, ¿qué animaron Esdras, Nehemías y los levitas a que la gente NO hiciera? (2 puntos)
7. Según Nehemías 8: 9, ¿Qué estaban haciendo todas las personas cuando oyeron las palabras de la Ley?

8. Según Nehemías 8: 9, ¿qué hizo entristecer y llorar a la gente?



Info



1. Según Nehemías 8:10, ¿qué 4 cosas les dijeron Ezra y Nehemías a la gente que hicieran, en lugar de estar tristes? (4 puntos)
2. Según Nehemías 8:10, ¿por qué Nehemías y Esdras le dijeron a la gente que "Id, comed alimentos grasos, bebed vino dulce y enviad porciones a los que no tienen nada preparado"?
3. De acuerdo con Nehemías 8:10, ¿Nehemías y Esdras le dijeron a la gente que no hicieran qué, porque el gozo de Jehová es vuestra fuerza ?
4. Según Nehemías 8:10, ¿Qué dijeron Esdras y Nehemías a la gente que hera su fuerza, y no estar tristes?



1. Según Nehemías 8:11, Quien calmó a toda la gente diciendo: "Callad, porque el día es santo; no os entristezcáis".
2. Según Nehemías 8:11, ¿Qué le dijeron los levitas al pueblo, además de "porque el día es santo; no os entristezcáis"?
3. Según Nehemías 8:11, ¿por qué los levitas dijeron al pueblo no debería estar entristecidos» ?
4. Según Nehemías 8:11, ¿qué emoción estaban tratando de disipar los levitas en el pueblo?



1. Según Nehemías 8:12, ¿Qué dos cosas fueron y hicieron el pueblo después de que los levitas los alentaron, además de obsequiar porciones a los que lo necesitaban? (2 puntos)
2. Según Nehemías 8:12, ¿qué otras cosas hizo el pueblo, además de ir a comer y beber, después de que los levitas los animaron a no estar más tristes?
3. Según Nehemías 8:12, ¿qué emoción tenía el pueblo ahora, después de que los levitas los animaron a no estar más tristes?
4. Según Nehemías 8:12, ¿qué otro factor se enumera aquí, como una razón por la cual el pueblo se fue regocijándose, después de que los levitas los animaron?



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Day 2



1. Según Nehemías 8:13, ¿en qué día vinieron las cabezas de familia y los sacerdotes y levitas a hablar con Esdras para estudiar las palabras de la ley?
2. Según Nehemías 8:13, ¿Quién, junto con los sacerdotes y levitas, fue a Esdras al día siguiente, para estudiar las palabras de la Ley?
3. Según Nehemías 8:13, ¿Quién, junto con los cabezas de familia de todo el pueblo, fue a Esdras al día siguiente, para estudiar las palabras de la Ley?
4. Según Nehemías 8:13, ¿A quién fueron los cabezas de familia de todo el pueblo, y los sacerdotes y levitas al día siguiente, para estudiar las palabras de la Ley?
5. Según Nehemías 8:13, ¿por qué los cabezas de familia de todo el pueblo y los sacerdotes y levitas fueron a hablar con Esdras al día siguiente?



Info



1. Según Nehemías 8:14, ¿Dónde encontraron la información sobre la Fiesta solemne que se ordena para el séptimo mes?
2. Según Nehemías 8:14, ¿Por quién había mandado Dios al pueblo que celebrara la Fiesta solemne en el séptimo mes del año?
3. Según Nehemías 8:14, ¿Qué ordenó el Señor por medio de Moisés, que la gente hiciera durante la fiesta del séptimo mes?
4. Según Nehemías 8:14, ¿Dios le ordenó al pueblo que habitara en tabernáculos durante qué época del año?
5. Según Nehemías 8:14, ¿durante qué mes del año Dios ordenó al pueblo que habitara en tabernáculos?
6. Según Nehemías 8:14, ¿durante qué otro evento en el séptimo mes Dios ordenó a la gente que habitara en tabernáculos?



Info



1. De acuerdo con Nehemías 8:15, ¿Dónde les dijo Nehemías que hicieran el anuncio de que harían tabernáculos ese año para la Fiesta de los Tabernáculos? (2 puntos)
2. Según Nehemías 8:15, ¿a dónde se suponía que debían ir a buscar sus ramas para hacer sus puestos para la Fiesta de los Tabernáculos?
3. Según Nehemías 8:15, ¿Enumera los cinco tipos de ramas que Nehemías les dijo que fueran a los montes y tomaran, para hacer tabernáculos, como está escrito para que lo hagan? (5 puntos)
4. Según Nehemías 8:15, ¿Qué le dijo Nehemías al pueblo que hiciera, después de que obtuvieran ramas de diferentes tipos de árboles?
5. Según Nehemías 8:15, ¿por qué Nehemías le dijo al pueblo que juntara árboles de las ramas de las palmeras para hacer tabernáculos?



Info

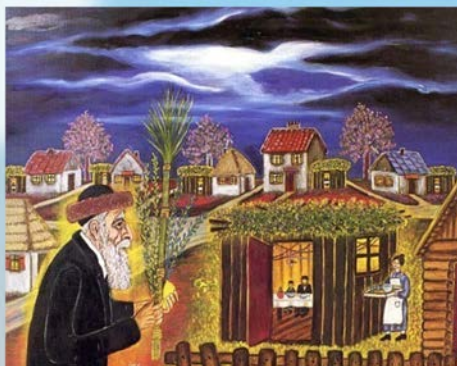


1. Según Nehemías 8:16, ¿qué hizo el pueblo para obtener materiales para la Fiesta de los Tabernáculos?
2. Según Nehemías 8:16, ¿qué hizo la gente con las ramas que obtuvieron de los montes?
3. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, además de en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín?
4. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, además de su terrado, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín?
5. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, además del techo de sus casas, o en sus patios, o en los patios de la casa de Dios, o en la calle de la Puerta del Agua, o en la calle de la Puerta de Efraín?

6. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios y en la plaza de la puerta de Efraín.
7. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en donde?
8. De acuerdo con Nehemías 8:16, haga una lista de los cinco lugares donde el pueblo construyeron sus tabernáculos para quedarse para la Fiesta de los Tabernáculos. (5 puntos)



Info



1. Según Nehemías 8:17, ¿Quién hizo tabernáculos y en tabernáculos habito?
2. Según Nehemías 8:17, ¿qué hizo toda la congregacion que habían regresado del cautiverio, que no se había hecho desde los días de Josué, hijo de Nun?
3. Según Nehemías 8:17, desde los días de qué líder en Israel, ¿no habían celebrado la Fiesta de los Tabernáculos?
4. Según Nehemías 8:17, desde los días de Josué hijo de Nun, hasta cuándo, ¿no habían celebrado la Fiesta de los Tabernáculos?
5. Según Nehemías 8:17, ¿Cuál fue el estado de ánimo de las personas que celebraron la Fiesta de los Tabernáculos ese año?



Info



Day 8

Day 1



1. Según Nehemías 8:18, ¿Qué leía Esdras todos los días durante la Fiesta de los Tabernáculos?
2. Según Nehemías 8:18, ¿con qué frecuencia se reunieron para leer el Libro de la Ley de Dios, durante la Fiesta de los Tabernáculos?
3. Según Nehemías 8:18, ¿De qué día a qué día se juntaron para leer el Libro de la Ley, durante la Fiesta de los Tabernáculos?
4. Según Nehemías 8:18, ¿Cuánto tiempo mantuvo el pueblo la fiesta de los Tabernáculos antes de la solemne asamblea?
5. Según Nehemías 8:18, ¿Qué tenía la gente en el octavo día, después de haber celebrado la Fiesta de los Tabernáculos durante siete días?
6. Según Nehemías 8:18, ¿por qué tuvieron una fiesta durante siete días y luego solemne asamblea en el octavo día?

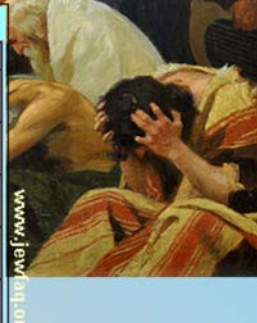


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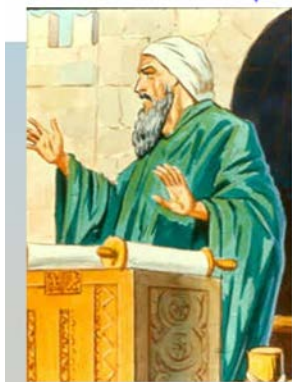
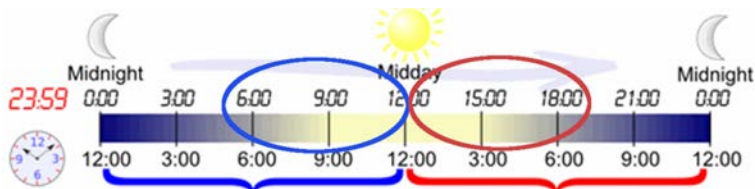
| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |



1. Según Nehemías 9: 1, ¿qué día del mes fue cuando los hijos de Israel se reunieron para ayunar, vestidos de ropas ásperas y cubiertos de polvo?
2. Según Nehemías 9: 1, ¿qué hicieron los hijos de Israel el día 24 del séptimo mes, después de haber celebrado la Fiesta de los Tabernáculos a principios de ese mes?
3. Según Nehemías 9: 1, ¿qué vestían todos los hijos de Israel el día 24 del séptimo mes?
4. Según Nehemías 9: 1, ¿De que estaban cubiertos los hijos de Israel el día 24 del séptimo mes?
5. Según Nehemías 9: 1, ¿enumera las tres cosas que hicieron los hijos de Israel para mostrar su arrepentimiento a Dios? (3 puntos)



1. Según Nehemías 9: 2, ¿Quién se separó de todos los extranjeros el día 24 del séptimo mes?
2. Según Nehemías 9: 2, ¿qué hizo el pueblo de la descendencia de Israel ese día, además de confesar sus pecados y los pecados de sus padres?
3. Según Nehemías 9: 2, ¿qué hizo la descendencia de Israel, además de apartarse de todos los extranjeros y confesar los pecados de sus padres?
4. Según Nehemías 9: 2, ¿qué hizo la descendencia de Israel el día 24 del séptimo mes, además de separarse de todos los extranjeros y confesar sus pecados?



1. Según Nehemías 9: 3, ¿qué hizo el pueblo mientras leía el Libro de la Ley durante un cuarto del día?
2. Según Nehemías 9: 3, ¿qué leyó el pueblo mientras estaba de pie, durante un cuarto del día?
3. Según Nehemías 9: 3, ¿durante qué parte del día la gente estaba parada y escuchando la Ley de Dios?
4. Según Nehemías 9: 3, ¿durante qué parte del día la gente confesaba y adoraba a Dios?



Info



1. Según Nehemías 9: 4, ¿Quién de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani?
2. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani?
3. Según Nehemías 9: 4, ¿Quién subió al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Sebanías, Buni, Serebías, Bani y Quenani?
4. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además Jesúa, Bani, Cadmiel, Buni, Serebías, Bani y Quenani?
5. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Serebías, Bani y Quenani?

6. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Buni, Bani y Quenani?
7. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, y Quenani?
8. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y ?
9. Según Nehemías 9: 4, ¿Dónde se colocaron Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani durante la ceremonia de arrepentimiento el día 24 del séptimo mes?
10. Según Nehemías 9: 4, ¿Qué estaban haciendo Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani al estrado de los levitas el día 24 del séptimo mes?
11. Según Nehemías 9: 4, ¿Quiénes eran las nueve personas que estaban al estrado de los levitas el día 24 del séptimo mes, durante la ceremonia de arrepentimiento? (9 puntos)



Info



1. De acuerdo con Nehemías 9: 5, ¿de qué tribu eran Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías?
2. Según Nehemías 9: 5, enumera los 8 levitas que le dijeron a la gente: "¡Levantaos y bendecid a Jehová, vuestro Dios: »Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza!"
3. De acuerdo con Nehemías 9: 5, ¿Qué dijeron Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías que se hiciera?
4. Según Nehemías 9: 5, ¿qué le dijeron a la gente Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías que repitieran?



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



1. Según Nehemías 9: 6, ¿Qué dijeron que era su Dios? ¿Él solo era qué?
2. Según Nehemías 9: 6, ¿el pueblo afirmó que solo Dios hizo qué, con todo su ejército?
3. Según Nehemías 9: 6, la gente afirmó que solo Dios hizo no solo el cielo, sino ¿qué más, con todo su ejército?
4. Según Nehemías 9: 6, ¿El pueblo afirmó que solo Dios hizo el cielo, el cielo de los cielos, con quien más?
5. Según Nehemías 9: 6, ¿el pueblo afirmó que solo Dios hizo todo en el cielo, y qué más, incluidos los mares, y todo lo que hay en ellos?
6. Según Nehemías 9: 6, el pueblo afirmó que solo Dios hizo todo en el cielo y en la tierra, y todo en él, ¿qué?
7. Según Nehemías 9: 6, ¿qué dijo la gente que Dios hace por toda su creación?
8. Según Nehemías 9: 6, el pueblo dijo que incluso qué adoran a Dios?



Info



1. Según Nehemías 9: 7, ¿Quién escogió a Abram para salir de Ur de los caldeos?
2. Según Nehemías 9: 7, ¿A quién eligió Dios y lo sacó de Ur de los caldeos?
3. Según Nehemías 9: 7, ¿De qué ciudad y área llamó Dios a Abram para que se fuera?
4. Según Nehemías 9: 7, ¿Cuál fue el nuevo nombre que Dios le dio a Abram?



1. Según Nehemías 9: 8, ¿qué hallo Dios delante de el en Abraham?
2. Según Nehemías 9: 8, ¿qué pacto le recordaron a Dios que había hecho con Abraham?
3. Según Nehemías 9: 8, ¿enumera las 6 tierras que se dan como pueblos a Abraham que estaban en la tierra de Canaán antes de que Abraham llegara allí?
4. Según Nehemías 9: 8, ¿qué iba a hacer Dios con la tierra que había pertenecido a los cananeos, del heteo, los amorreos, los ferezeos, los jebuseos y gergeseo?
5. Según Nehemías 9: 8, ¿Pensaron que Dios había guardado su palabra con Abraham?



Info



1. Según Nehemías 9: 9, ¿de quién aflicción dijeron que Dios había mirado?
2. Según Nehemías 9: 9, ¿Dónde más había escuchado Dios el clamor de los israelitas, después de que salieron de Egipto?
3. Según Nehemías 9: 9, ¿en qué dos lugares los hijos de Israel le recordaron a Dios que había escuchado a sus antepasados que vivían después de Abraham?



Info



1. Según Nehemías 9:10, ¿contra quién le recordaron a Dios que había mostrado señales y maravillas?
2. Según Nehemías 9:10, ¿qué había mostrado Dios contra el Faraón?
3. Según Nehemías 9:10, ¿contra quién había mostrado señales y maravillas Dios, además de Faraón y contra toda la gente de la tierra?
4. Según Nehemías 9:10, ¿contra quién había mostrado señales y maravillas Dios, además de Faraón y contra todos sus siervos?
5. Según Nehemías 9:10, ¿por qué Dios había mostrado señales y maravillas contra Faraón, todos sus siervos y todo el pueblo de la tierra de Egipto?
6. Según Nehemías 9:10, ¿Cuál fue el resultado, en la reputación de Dios, después de que Él había mostrado señales y maravillas contra el Faraón?



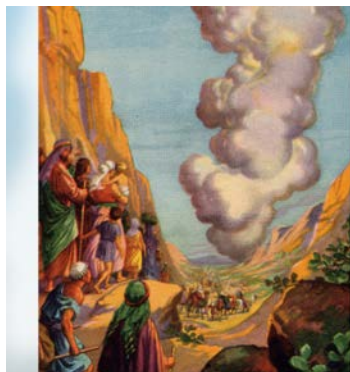
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1. Según Nehemías 9:11, ¿Qué hizo Dios por la gente en el Mar Rojo?
2. Según Nehemías 9:11, ¿Cómo cruzaron los hijos de Israel el Mar Rojo?
3. Según Nehemías 9:11, ¿qué les sucedió a los hijos de los perseguidores de Israel?
4. Según Nehemías 9:11, ¿qué comparación usa Nehemías para describir lo que les sucedió a los perseguidores de los hijos de Israel en el Mar Rojo?



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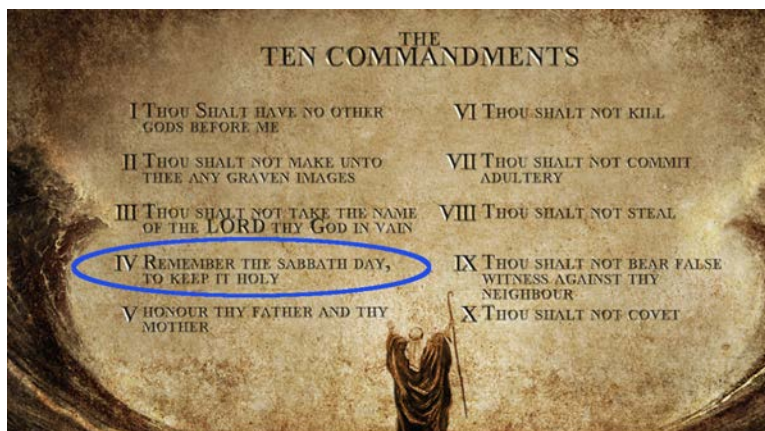
1. Según Nehemías 9:12, ¿Cómo dirigió Dios a los hijos de Israel durante el día, en el desierto?
2. Según Nehemías 9:12, ¿Cómo dirigió Dios a los hijos de Israel en la noche, en el desierto?
3. Según Nehemías 9:12, ¿Cuál era el propósito de la columna de fuego en la noche, cuando los hijos de Israel estaban en el desierto?



Info



1. Según Nehemías 9:13, ¿A qué monte descendió Dios y habló con los hijos de Israel y les dijo Sus leyes?
2. Según Nehemías 9:13, ¿Qué hizo Dios desde el cielo?
3. Según Nehemías 9:13, ¿qué les dio Dios?



1. De acuerdo con Nehemías 9:14, ¿Qué les dio a conocer Dios en el Sinaí, además de Ley, mandamientos y estatutos?
2. Según Nehemías 9:14, ¿Qué tres cosas les prescribió Dios?
3. De acuerdo con Nehemías 9:14, ¿Quién le dijo a la gente cuáles eran la ley, mandamientos y estatutos de Dios, en Sinaí, después de que Dios les habló acerca de los 10 Mandamientos, que incluían el santo día de reposo?



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1. Según Nehemías 9:15, ¿de dónde dio Dios a los hijos de Israel pan para su hambre?
2. Según Nehemías 9:15, ¿de dónde dio Dios a los hijos de Israel agua para su sed?
3. Según Nehemías 9:15, ¿qué les dijo Dios que hicieran, después de haberles dado comida y agua?



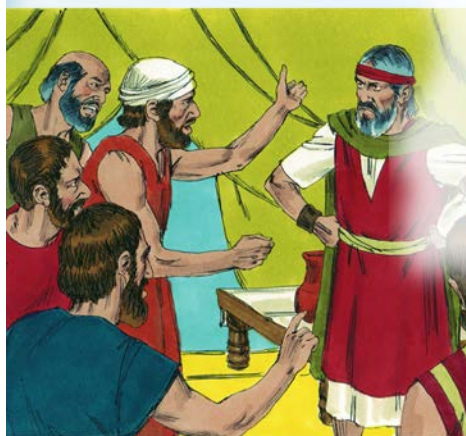
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1. Según Nehemías 9:16, ¿Cómo describió Nehemías las acciones de los hijos de Israel antes de que vinieran a la Tierra Prometida por primera vez?
2. Según Nehemías 9:16, ¿qué habían hecho los hijos de Israel para que no hicieran caso a los mandamientos de Dios?
3. Según Nehemías 9:16, como los hijos de Israel se habían endurecido su cerviz, ¿a qué no prestaron atención?



Info



1. Según Nehemías 9:17, ¿Qué dijeron Nehemías y los levitas que sus padres se habían negado a hacer, y que no acordaron las maravillas de Dios que hizo entre ellos?
2. Según Nehemías 9:17, ¿De qué dijeron Nehemías y los levitas que sus padres no recordaron?
3. Según Nehemías 9:17, ¿Qué dijeron Nehemías y los levitas que sus padres habían hecho, en lugar de obedecer?
4. Según Nehemías 9:17, ¿qué hicieron los hijos de Israel, en lugar de ir a la Tierra Prometida la primera vez que tuvieron la oportunidad de hacerlo?
5. Según Nehemías 9:17, ¿Qué dijeron Nehemías y los levitas que Dios hizo, cuando sus padres pensaron poner caudillo para volverse a su servidumbre?
6. Según Nehemías 9:17, ¿Qué dijeron que Dios NO hizo, después de que pensaron poner caudillo para volverse a su servidumbre?



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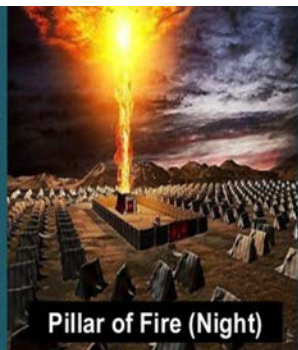
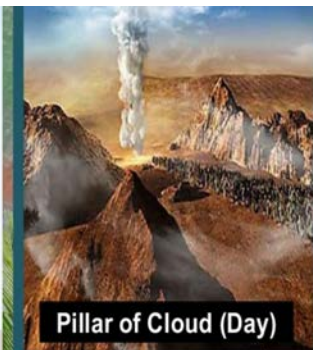
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1. Según Nehemías 9:18, Aun cuando los hijos de Israel hicieron qué cosa horrible, ¿Dios no los abandonó?
2. Según Nehemías 9:18, ¿qué habían dicho sus padres sobre el becerro de oro, que produjo grandes provocaciones para Dios?
3. Según Nehemías 9:18, cuando los hijos de Israel hicieron un becerro moldeado y dijeron que fue el dios que los sacó de Egipto, ¿qué fue eso para Dios?



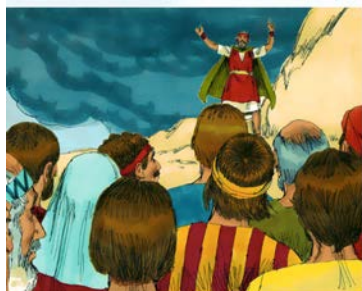
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1. Según Nehemías 9:19, ¿Por qué Dios, no los abandonó en el desierto?
2. Según Nehemías 9:19, debido a las muchas misericordias de Dios, ¿Él no hizo qué?
3. Según Nehemías 9:19, ¿Qué no se apartó de ellos durante el día, para guiarlos en el camino?
4. Según Nehemías 9:19, Debido a las misericordias de Dios, ¿qué no hizo la columna de nube?
5. Según Nehemías 9:19, ¿Cuál era el propósito de la columna de la nube estar con ellos durante el día?
6. Según Nehemías 9:19, ¿Qué no se apartó de ellos de noche?
7. De acuerdo con Nehemías 9:19, ¿Cuál era el propósito de la columna de fuego de noche, además de mostrarles el camino que debían seguir?
8. Según Nehemías 9:19, ¿Cuál era el propósito de la columna de fuego de noche, además de mostrarles la luz?



Info



1. Según Nehemías 9:20, ¿qué envió Dios para enseñarles a la gente en el desierto?
2. De acuerdo con Nehemías 9:20 ¿Qué le dio Dios a la gente en el desierto para comer?
3. De acuerdo con Nehemías 9:20, ¿Qué le dio Dios a la gente en el desierto para beber?



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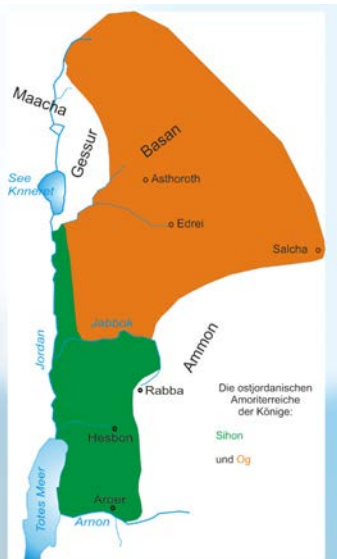


40 Years' Experience

The advertisement features a large brown leather sandal with two straps. To its right, the text "40 Years' Experience" is displayed in a large, gold, serif font. Below the sandal, there are two smaller images: on the left, a group of men in white robes with red sashes, some holding golden vessels; on the right, a display of several long, light-colored robes with dark trim.



1. Según Nehemías 9:21, ¿Cuántos años deambularon los hijos de Israel en el desierto, y Dios los cuidó?
2. Según Nehemías 9:21, ¿qué les faltaba a los hijos de Israel en el desierto?
3. Según Nehemías 9:21, ¿Necesitaron los hijos de Israel ropa nueva en el desierto, durante los 40 años que estuvieron allí?
4. Según Nehemías 9:21, ¿Qué no se hinchó, todo el tiempo que los hijos de Israel estuvieron en el desierto?
5. Según Nehemías 9:21, ¿Necesitaban los hijos de Israel zapatos nuevos en el desierto porque sus pies estaban hinchados?



1. Según Nehemías 9:22, ¿Qué les dio Dios a los hijos de Israel cuando los repartió en distritos?
2. Según Nehemías 9:22, ¿Qué hicieron con la tierra, una vez que conquistaron los reinos y pueblos, en los días de Josué?
3. Según Nehemías 9:22, Nehemías recuerda que los hijos de Israel tomaron posesión de Hesbón, que era la tierra de qué rey?
4. Según Nehemías 9:22, ¿Sehon era el rey de qué tierra?
5. Según Nehemías 9:22, ¿Quién era el rey de Basán?
6. Según Nehemías 9:22, ¿Og era el rey de qué tierra?
7. Según Nehemías 9:22, ¿nombra a los dos reyes y sus ciudades o tierras que los hijos de Israel conquistaron mientras Moisés todavía estaba vivo?



Info



1. Según Nehemías 9:23, ¿Dios le prometió a Abraham e Isaac que multiplicaría a sus hijos como qué?
2. Según Nehemías 9:23, ¿Dónde trajo Dios a Abraham y guardó a Isaac?



Info



1. Según Nehemías 9:24, ¿qué hicieron los hijos de Israel con la tierra de los cananeos?
2. Según Nehemías 9:24, ¿qué hicieron los hijos de Israel con los habitantes de la tierra de Canaán?
3. Según Nehemías 9:24, ¿qué pueblo dio Dios en manos de los israelitas?
4. Según Nehemías 9:24, ¿qué dos grupos de personas de los cananeos dio Dios en manos de los israelitas para que pudieran hacer con ellos lo que deseaban? (2 puntos)
5. Según Nehemías 9:24, una vez que Dios les dio a los hijos de Israel los reyes y al pueblo de Canaán, ¿qué podían hacer con ellos?



Info



1. Según Nehemías 9:25, ¿qué tipo de ciudades tomaron los hijos de Israel cuando llegaron por primera vez a la tierra de Canaán?
2. Según Nehemías 9:25, ¿qué tipo de tierra era la tierra de Canaán, cuando la tomaron los hijos de Israel?
3. Según Nehemías 9:25, ¿los hijos de Israel heredaron casas que tenían qué, cuando se apoderaron de la tierra de Canaán?
4. Según Nehemías 9:25, ¿qué estaba echo para los hijos de Israel cuando se apoderaron de la tierra de Canaán?
5. Según Nehemías 9:25, ¿qué tipo de artículos agrícolas ya estaban establecidos, además de los olivares y los árboles frutales, que los hijos de Israel no tuvieron que plantar cuando llegaron a la tierra de Canaán?
6. Según Nehemías 9:25, ¿qué tipo de árboles, además de otros árboles frutales, ya estaban establecidos en la tierra de Canaán, que los hijos de Israel no tuvieron que plantar cuando llegaron a la tierra de Canaán?
7. Según Nehemías 9:25, ¿qué otros artículos agrícolas ya estaban establecidos en la tierra de Canaán, aparte de

vinas y olivares, que los hijos de Israel no tenían que plantar?

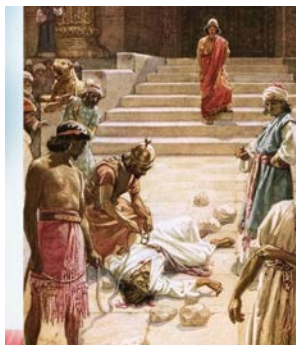
8. Según Nehemías 9:25, ¿qué les sucedió a los hijos de Israel después de que llegaron a la tierra de Canaán y comieron toda la buena comida?
9. Según Nehemías 9:25, ¿cómo reaccionaron los hijos de Israel a todas las cosas buenas que habían heredado de los cananeos?
10. Según Nehemías 9:25, ¿enumera las 7 cosas que los hijos de Israel heredaron de los habitantes de la tierra de Canaán, para las cuales no tuvieron que trabajar? (7 puntos)



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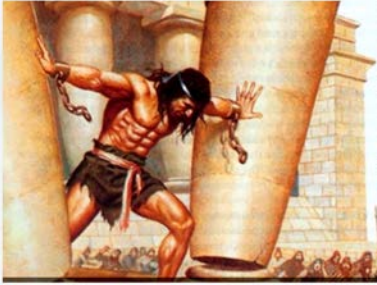
1. Según Nehemías 9:26, ¿qué dos cosas malas hizo la gente después de haber comido y engordado, debido a la bondad de Dios en la tierra prometida? (2 puntos)
2. Según Nehemías 9:26, ¿qué dijo Nehemías que habían hecho con la ley de Dios, después de haber vivido en la tierra de Canaán por un tiempo?
3. Según Nehemías 9:26, ¿qué dijo Nehemías que habían arrojado a sus espaldas, después de que los hijos de Israel vivieron en la tierra de Canaán por un tiempo?
4. Según Nehemías 9:26, ¿quién dijo Nehemías que habían matado, después de que los hijos de Israel vivieron en la tierra de Canaán por un tiempo?
5. Según Nehemías 9:26, ¿qué dijo Nehemías que habían hecho con los profetas, después de que los hijos de Israel vivieron en la tierra de Canaán por un tiempo?
6. Según Nehemías 9:26, ¿por qué mataron a los profetas, después de que los hijos de Israel estuvieron en la tierra de Canaán por un tiempo?
7. Según Nehemías 9:26, ¿por qué los profetas fueron enviados a los hijos de Israel después de que estuvieron

en la tierra de Canaán por un tiempo?

8. Según Nehemías 9:26, ¿qué tipo de actos estaban haciendo los hijos de Israel después de haber estado en la tierra de Canaán por un tiempo? ¿Qué le estaban haciendo a Dios?



Info



1. Según Nehemías 9:27, ¿En manos de quién entregó Dios a los hijos de Israel, porque no habían obedecido las leyes de Dios?
2. Según Nehemías 9:27, ¿qué hicieron sus enemigos a los hijos de Israel una vez que fueron entregados en manos de sus enemigos?
3. Según Nehemías 9:27, en el tiempo de su cautiverio, en el momento de su problema, ¿qué hicieron los hijos de Israel?
4. Según Nehemías 9:27, ¿Cuándo clamaron los hijos de Israel a Dios en su cautiverio, y Él escuchó del cielo y los salvó de la mano de sus enemigos?
5. De acuerdo con Nehemías 9:27, ¿Cuál fue la respuesta de Dios cuando los hijos de Israel estaban en tiempo de su tribulación y clamaron a Dios?
6. Según Nehemías 9:27, ¿Qué les dio Dios a los hijos de Israel cuando estaban en tiempo de tiempo de su tribulación, y clamaron a Dios para que los ayudara?



Info



1. De acuerdo con Nehemías 9:28, ¿Después de que los hijos de Israel tuvieron qué (incluso en las tierras extranjeras), volvieron a hacer el mal ante Dios?
2. Según Nehemías 9:28, Nehemías dijo que una vez que los Israelitas tuvieron paz ¿qué hicieron nuevamente?
3. Según Nehemías 9:28, cuando el pueblo volvió a hacer el mal ante Dios, ¿dónde los abandono Dios?
4. Según Nehemías 9:28, Nehemías dijo que cuando el pueblo hizo lo malo ante los ojos de Dios, los dejó en manos de sus enemigos, ¿quién tenía qué sobre ellos?
5. Según Nehemías 9:28, cuando la gente estaba en manos de sus enemigos, ¿qué hacían nuevamente?
6. Según Nehemías 9:28, ¿Cuál fue la respuesta de Dios a los hijos de Israel que clamaban a Él, en la tierra de sus enemigos?
7. Según Nehemías 9:28, ¿libró Dios a los hijos de Israel de sus enemigos mientras estaban en cautiverio?

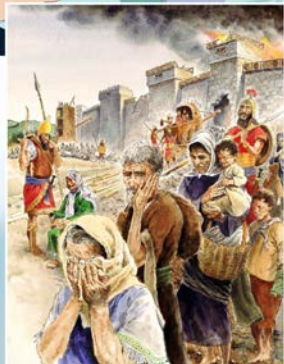


1. Según Nehemías 9:29, ¿Qué hizo Dios contra los hijos de Israel?
2. De acuerdo con Nehemías 9:29, ¿Qué efecto esperaba que sucediera Dios cuando amonesto a los hijos de Israel?
3. Según Nehemías 9:29, ¿cómo actuaron las personas, incluso después de que Dios los ayudó a volver a su ley, cómo actuaron las personas en cautiverio?
4. Según Nehemías 9:29, Incluso después de que Dios los ayudó a volver a Su ley, ¿a qué no prestó atención la gente, incluso mientras estaban en cautiverio?
5. Según Nehemías 9:29, ¿Qué hizo la gente con el juicio de Dios, mientras estaban en cautiverio?
6. Según Nehemías 9:29, ¿Qué promete Dios, si un hombre hace los juicios de Dios?
7. Según Nehemías 9:29, ¿qué hizo el pueblo, en lugar de hacer los mandamientos y juicios de Dios?
8. Según Nehemías 9:29, ¿Qué endureció el pueblo, en lugar de oír los mandamientos y juicios de Dios?

9. Según Nehemías 9:29, ¿Qué hizo la gente con sus oídos, en lugar de oír los mandamientos y juicios de Dios?



Info



1. Según Nehemías 9:30, ¿cuánto tiempo soporto Dios a los hijos de Israel antes de su cautiverio?
2. Según Nehemías 9:30, ¿cómo testificó Dios contra las personas antes de su cautiverio?
3. Según Nehemías 9:30, ¿escucharon los hijos de Israel a los profetas que Dios envió para contarles acerca de sus pecados?
4. Según Nehemías 9:30, ¿cuál fue el resultado de que los hijos de Israel no escucharan a los profetas que Dios había enviado, incluso después de que Dios los soporto durante muchos años?



1. Según Nehemías 9:31, ¿Qué dos cosas NO hizo Dios a los hijos de Israel, a pesar de que se lo merecían? (2 puntos)
2. Según Nehemías 9:31, ¿por qué Dios no consumió o desamparado por completo a los hijos de Israel, incluso cuando no obedecían sus leyes y juicios?
3. Según Nehemías 9:31, ¿por qué Dios no consumió o desamparado por completo a los hijos de Israel, incluso después de que no habían seguido Sus mandamientos y juicios durante muchos años?



Info



1. Según Nehemías 9:32, enumera tres adjetivos que usaron para describir a Dios. (3 puntos)
2. Según Nehemías 9:32, ¿Qué dos cosas dijo Nehemías que Dios guarda? (2 puntos)
3. Según Nehemías 9:32, ¿Qué quería Nehemías que Dios recordara, y que pensara que era importante y no poco?
4. De acuerdo con Nehemías 9:32, enumere los 6 grupos de personas en los que Nehemías enumerado había estado en problemas. (6 puntos)
5. Según Nehemías 9:32, ¿Desde los días de los cuales, hasta ahora, Nehemías quería que Dios recordara cuántos problemas habían sufrido sus reyes y príncipes, sus sacerdotes y profetas, y sus padres y toda la gente?



1. De acuerdo con Nehemías 9:33, ¿Pensó Nehemías que Dios era justo en sus juicios sobre su pueblo?
2. Según Nehemías 9:33, ¿Cómo describió Nehemías la forma en que Dios había actuado hacia los hijos de Israel?
3. Según Nehemías 9:33, ¿Cómo describió Nehemías la forma en que los hijos de Israel habían actuado hacia Dios?



Info



1. Según Nehemías 9:34, ¿enumera los 4 tipos de personas que no han guardado la ley de Dios, ni han escuchado sus mandamientos y testimonios? (4 puntos)
2. Según Nehemías 9:34, ¿qué tres estatutos judiciales dijo Nehemías que sus reyes, ni los gobernantes, sus sacerdotes ni sus padres habían guardado?
3. Según Nehemías 9:34, Dios uso el hecho de que los reyes, gobernantes, sacerdotes y padres no pusieron por obra la Ley, mandamientos y testimonios para aque?



THANKSGIVING SERVICE



1. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no habían hecho qué, en su reino.
2. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no habían servido a Dios en su reino, ¿de qué manera, además de la tierra espaciosa que había puesto delante de ellos?
3. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no habían servido a Dios en su reino, ¿de qué otra manera, además de las muchas cosas buenas que les dio?
4. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no se habían convertido de qué?



1. De acuerdo con Nehemías 9:36, ¿Que dijo Nehemías que el pueblo se había convertido para Dios?
2. Según Nehemías 9:36, ¿Dónde dijo Nehemías que eran siervos?
3. Según Nehemías 9:36, ¿Dónde estaban Nehemías y los hijos de Israel ese día?
4. Según Nehemías 9:36, ¿Para que le dio la tierra, Dios a los padres de los Israelitas?



1. Según Nehemías 9:37, ¿qué les dio la tierra de Israel a los reyes que Dios había puesto sobre ellos?
2. Según Nehemías 9:37, ¿por qué Dios había puesto reyes sobre los hijos de Israel, que tomaron todo su aumento de su tierra?
3. Según Nehemías 9:37, ¿Sobre qué dos cosas dijo Nehemías que los reyes extranjeros todavía tenían dominio? (2 puntos)
4. De acuerdo con Nehemías 9:37, ¿Cuál fue la descripción de Nehemías de cómo se sintieron los hijos de Israel acerca de estar todavía bajo el control de los reyes extranjeros?



1. Según Nehemías 9:38, Debido a la gran misericordia de Dios, ¿qué quería hacer la gente y que sus gobernantes, sus levitas y sus sacerdotes firmaran?
2. De acuerdo con Nehemías 9:38, Debido a la gran misericordia de Dios, la gente quería hacer una promesa, pero también hacer qué con él, para que sus gobernantes, levitas y sacerdotes pudieran firmarlo.
3. Según Nehemías 9:38, después de hacer fiel promesa y escribieron el pacto, ¿quiénes deberían firmarlo? (3 puntos)



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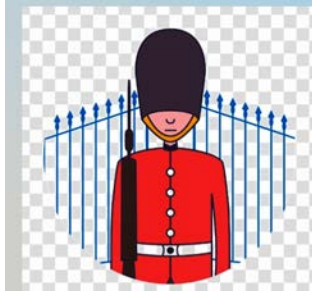
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1. De acuerdo con <https://www.pathfindersonline.org/pbe> Nehemías 10: 1-27 no se incluirá en la prueba Pathfinders Bible Experience 2020.



1. Según Nehemías 10:28, ¿Verdadero o Falso? ¿Dónde las personas nombradas que firmaron el pacto en Nehemías 10: 1-26 son las únicas personas que hicieron un juramento de cumplir con la ley de Dios después de haber regresado a Jerusalén?
2. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
3. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

4. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
5. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y , los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
6. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
7. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
8. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
9. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, e hijas, todos los que tenían comprensión y discernimiento?

10. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos, todos los que tenían comprensión y discernimiento?
11. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas?
12. Según Nehemías 10:28, ¿enumera los 9 tipos de personas que entraron en una maldición y un juramento para cumplir con la ley de Dios? (9 puntos)



Info



1. Según Nehemías 10:29, ¿los levitas se unieron con quién más, además de sus principales, para declarar y jurar que andarían en la Ley de Dios?
2. Según Nehemías 10:29, ¿se unieron los levitas con quién más, además de su hermanos, para declarar y jurar que andarían en la Ley de Dios?
3. De acuerdo con Nehemías 10: 28-29, ¿De qué manera prometieron todas las personas andar en la Ley de Dios, que fue dada por Moisés, aparte de un juramento?
4. De acuerdo con Nehemías 10: 28-29, ¿Por qué medio prometió toda la gente andar en la Ley de Dios, que fue dada por Moisés, aparte de declarar?
5. De acuerdo con Nehemías 10:29, ¿Qué declararon y juraron todas las personas hacer?
6. Según Nehemías 10:29, ¿Quién había dado la Ley de Dios al pueblo?
7. Según Nehemías 10:29, ¿A qué elementos legislativos se comprometió la gente, además de decretos y estatutos de Jehova?

8. Según Nehemías 10:29, ¿A qué elementos legislativos se comprometió el pueblo, además de los Mandamientos del Señor y sus estatutos?
9. Según Nehemías 10:29, ¿A qué elementos legislativos se comprometió el pueblo, además de los mandamientos del Señor y sus decretos?
10. Según Nehemías 10:29, ¿A qué tres tipos de elementos legislativos se comprometió la gente a guardar? (3 puntos)
11. Según Nehemías 10:29, ¿Por qué dos tipos de promesas se comprometieron las personas a guardar los mandamientos, ordenanzas y estatutos de Dios? (2 puntos)



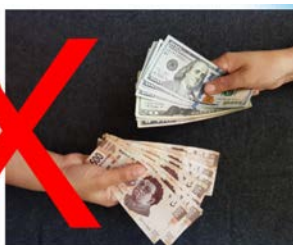
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1. Según Nehemías 10:30, ¿qué prometieron las personas que no harían con sus hijas?
2. Según Nehemías 10:30, ¿A quién se comprometió la gente a no darles a sus hijas como esposas?
3. Según Nehemías 10:30, ¿qué prometieron las personas que no harían por sus hijos?
4. Según Nehemías 10:30, ¿a quién no tomará la gente por esposas para sus hijos?



Info



1. Según Nehemías 10:31, los hijos de Israel se comprometieron a que si la gente de la tierra les traía qué?, o grano, no les comprarían el día de reposo.
2. Según Nehemías 10:31, los hijos de Israel prometieron no comprar el día de reposo a quienes?
3. Según Nehemías 10:31, los hijos de Israel prometieron que si la gente de la tierra traía mercaderías o qué más, ¿no les comprarían el día de reposo?
4. Según Nehemías 10:31, los hijos de Israel prometieron que si la gente de la tierra traía mercaderías o comestibles en qué día no se los comprarían?
5. Según Nehemías 10:31, los hijos de Israel prometieron que si la gente de la tierra traía mercaderías y comestibles en el día de reposo, ¿qué pasaría?
6. Según Nehemías 10:31, los hijos de Israel se comprometieron a que si la gente de la tierra traía mercaderías y comestibles en sábado, ¿o en qué otro momento, no se los comprarían?
7. De acuerdo con Nehemías 10:31, ¿Qué prometieron hacer los hijos de Israel, además de no comprar el

sábado u otros días santos, y que renunciarían al producto del séptimo año y perdonarían las deudas?

8. De acuerdo con Nehemías 10:31, ¿Qué prometieron los hijos de Israel a NO hacer, además de no comprar el sábado u otros días santos, o cosechar algo en el séptimo año?
9. Según Nehemías 10:31, ¿enumera las dos cosas que los hijos de Israel no comprarían, si la gente de la tierra lo trajera el sábado o un día santo? (2 puntos)
10. Según Nehemías 10:31, ¿enumera las tres cosas que los hijos de Israel prometieron que harían, en relación con guardar el día de reposo regular y los otros tipos especiales de períodos de tiempo de reposo? (3 puntos)



Info



1. Según Nehemías 10:32, además de comprometerse a guardar las leyes de Dios establecidas por Moisés, ¿a qué otras ordenanzas se comprometieron?
2. Según Nehemías 10:32, ¿con qué frecuencia los hijos de Israel prometían pagar un tercio de un siclo para la obra de la casa de Dios?
3. Según Nehemías 10:32, ¿qué prometieron pagar los hijos de Israel, como una de sus propias ordenanzas, como una ofrenda para la obra de la casa de Dios?
4. Según Nehemías 10:32, ¿para qué se usaría la ordenanza adicional de pagar un tercio de un siclo?



1. De acuerdo con Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?
2. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, para el pan de la proposición y, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?
3. Según Nehemías 10:33, para lo que se suponía que se debía usar la ofrenda extra de un tercio de un siclo, para el pan de la proposición y para la ofrenda continua, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?
4. De acuerdo con Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un

siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado de Israel, y para todo el servicio de la casa de nuestro Dios?

5. Según Nehemías 10:33, para que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?
6. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, y para las cosas santificadas y los sacrificios de expiación por el pecado?
7. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y los sacrificios de expiación por el pecado?
8. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y?
9. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado de Israel, y?
10. De acuerdo con Nehemías 10:33, ¿enumera las 8 cosas que se usaría la ofrenda extra de un tercio de siclo? (9 puntos)



Info



1. Según Nehemías 10:34, ¿cómo dijo Nehemías que decidieron quién sería responsable de las ofrendas de la leña?
2. Según Nehemías 10:34, ¿Quién era elegible para llevar la ofrenda de la leña a la casa de Dios, además de los levitas y el pueblo?
3. Según Nehemías 10:34, ¿Quién era elegible para llevar la ofrenda de la leña a la casa de Dios, además de los sacerdotes y el pueblo?
4. Según Nehemías 10:34, ¿Quién era elegible para llevar la ofrenda de la leña a la casa de Dios, además de los sacerdotes y levitas?
5. Según Nehemías 10:34, ¿para qué deber echaron suertes los hijos de Israel?
6. Según Nehemías 10:34, ¿según quienes, Nehemías echó suertes entre los sacerdotes, levitas y personas, para que fuera responsable de llevar la ofrenda de leña a la casa de Dios?
7. Según Nehemías 10:34, ¿cuándo se suponía que la gente debía traer la ofrenda de la leña?

8. Según Nehemías 10:34, ¿para qué se usaba la ofrenda de la leña?
9. Según Nehemías 10:34, ¿por qué traían la ofrenda de la leña?



Info



1. Según Nehemías 10:35, ¿con qué frecuencia hicieron ordenanzas para traer las primicias de la tierra y las primicias del fruto de los árboles?
2. Según Nehemías 10:35, ¿Dónde dijo Nehemías que iban a traer sus primicias de la tierra y las primicias del fruto de los árboles?
3. Según Nehemías 10:35, ¿qué dos tipos de ofrendas de primicias prometieron llevar año a año a la casa de Dios? (2 puntos)
4. Según Nehemías 10:35, ¿qué ordenanzas hicieron para guardar año tras año, además de traer las primicias de todos los árboles?
5. Según Nehemías 10:35, ¿qué ordenanzas hicieron para guardar año tras año, además de traer las primicias de la tierra?



Info



1. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer al primogénito de qué, además del primogénito de su ganado, y el primogénito de sus vacas y ovejas?
2. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer al primogénito de qué, además del primogénito de sus hijos, y el primogénito de sus vacas y ovejas?
3. Según Nehemías 10:36, ¿por qué los hijos de Israel se comprometieron a llevar el primogénito de sus hijos y animales a los sacerdotes?
4. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer a los primogénitos de qué, además de los primogénitos de sus hijos, su vacas?
5. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer a los primogénitos de qué, además del primogénito de sus hijos, y ovejas?
6. Según Nehemías 10:36, ¿Dónde iban a traer los hijos de Israel sus ofrendas del primogénito de sus hijos y animales?

7. Según Nehemías 10:36, ¿A quién se les dieron las ofrendas de los primogénitos y animales?
8. Según Nehemías 10:36, enumere los cuatro tipos de ofrendas para primogénitos que prometieron llevar a los sacerdotes. (4 puntos)



Info



1. Según Nehemías 10:37, ¿cuáles fueron las ofrendas de primicias que comprometieron traer, además de sus ofrendas, la fruta de todo tipo de árboles y el vino y el aceite nuevos?
2. Según Nehemías 10:37, ¿cuáles fueron las ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, la fruta de todo tipo de árboles y el vino y el aceite?
3. De acuerdo con Nehemías 10:37, ¿Cuáles fueron más ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, sus ofrendas y el nuevo vino y aceite?
4. De acuerdo con Nehemías 10:37, ¿Cuáles fueron más ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, sus ofrendas, el grano de todo tipo de árboles y el aceite?
5. De acuerdo con Nehemías 10:37, ¿Cuáles fueron más ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, sus ofrendas, el fruto de todo tipo de árboles y el vino nuevo?

6. Según Nehemías 10:37, ¿A quién se comprometieron los hijos de Israel a traer las ofrendas de las primicias, además de dejar algunas de ellas para los levitas en sus comunidades agrícolas?
7. Según Nehemías 10:37, ¿dónde se suponía que debían traer sus ofrendas de primicias?
8. Según Nehemías 10:37, ¿Quién más debía recibir los diezmos de la tierra además de los sacerdotes en el templo?
9. Según Nehemías 10:37, ¿se suponía que los levitas debían recibir qué diezmo en sus comunidades agrícolas?
10. Según Nehemías 10:37, ¿dónde se suponía que los levitas debían recibir sus diezmos de la tierra?



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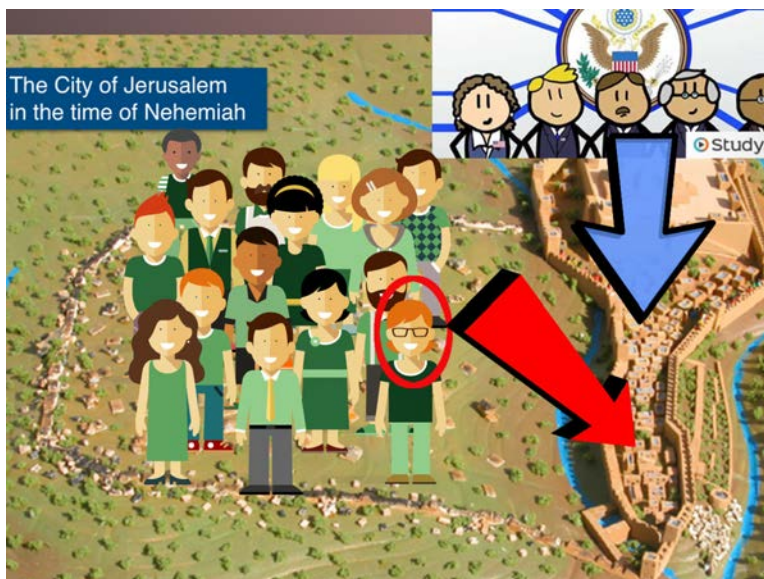
1. De acuerdo con Nehemías 10:38, ¿Quién debería estar con los levitas cuando obtienen el diezmo?
2. Según Nehemías 10:38, ¿un descendiente de quien debería estar con los levitas cuando obtienen el diezmo?
3. Según Nehemías 10:38, ¿con quién debe estar un sacerdote que es descendiente de Aarón, cuando obtienen diezmos?
4. Según Nehemías 10:38, ¿Bajo qué circunstancia un sacerdote que es descendiente de Aarón debe estar con un levita?
5. Según Nehemías 10:38, ¿qué deben traer los levitas a la casa de Dios?
6. De acuerdo con Nehemías 10:38, ¿Dónde deberían los levitas traer sus diezmos?



1. De acuerdo con Nehemías 10:39, ¿Dónde llevarán las ofrendas del grano, del vino nuevo y del aceite?
2. Según Nehemías 10:39, ¿quién se suponía que debía traer ofrendas al templo, además de los hijos de Leví?
3. Según Nehemías 10:39, ¿quién se suponía que debía traer ofrendas al templo, además de los hijos de Leví?
4. De acuerdo con Nehemías 10:39, ¿qué tipo de artículos deberían ser traídos por la gente y los levitas al almacén principal del templo además del vino y el aceite nuevos?
5. De acuerdo con Nehemías 10:39, ¿qué tipo de artículos deberían ser traídos por la gente y los levitas además del grano y el aceite?
6. De acuerdo con Nehemías 10:39, ¿qué tipo de artículos deben ser traídos por la gente y los levitas , además de grano y vino nuevo?
7. Según Nehemías 10:39, ¿quién se suponía que debía obtener los diezmos además de los portores y los cantores?
8. Según Nehemías 10:39, ¿quién se suponía que debía obtener los diezmos del almacén principal del templo,

además de los sacerdotes y cantores?

9. Según Nehemías 10:39, ¿quién se suponía que debía obtener los diezmos además de los sacerdotes y los porteros?
10. Según Nehemías 10:39, ¿por qué se comprometieron a llevar los diezmos y las ofrendas de las primicias al templo?
11. Según Nehemías 10:39, ¿qué tipo de artículos debían ser traídos al almacén principal del templo por la gente y los levitas? (3 puntos)
12. Según Nehemías 10:39, ¿a quién en el templo principal se le pagaría con los diezmos? (3 puntos)



1. Según Nehemías 11: 1, ¿dónde habitaban los jefes del pueblo?
2. Según Nehemías 11: 1, ¿a que grupo pertenecian las personas que habitaban en Jerusalén?
3. Según Nehemías 11: 1, ¿cómo decidió el resto de la gente quién iba a vivir en Jerusalén?
4. Según Nehemías 11: 1, ¿la gente echó suertes para decidir qué?
5. Según Nehemías 11: 1, ¿la gente echó suertes para traer a cuántas personas habitarían en Jerusalén?
6. De acuerdo con Nehemías 11: 1, ¿La gente echó suertes para traer a uno de cada diez para que habitara dónde?
7. Según Nehemías 11: 1, ¿cuál era la proporción de personas que podían vivir en Jerusalén, del resto de la gente además de los jefes del pueblo?
8. Según Nehemías 11: 1, se describe a Jerusalén como ¿qué tipo de ciudad?
9. Según Nehemías 11: 1, ¿qué proporción de personas se suponía que vivirían fuera de Jerusalén?



1. Según Nehemías 11: 2, ¿cómo reaccionó la gente ante las personas que iban a morar en Jerusalén?
2. Según Nehemías 11: 2, ¿a quién bendijo la gente?



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:12



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Pathfinders Bible Experience 2020..r Nehemías 12:13



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Pathfinders Bible Experience 2020..r Nehemías 12:14



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:15



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Pathfinders Bible Experience 2020..r Nehemías 12:16



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:17



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:18



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Pathfinders Bible Experience 2020..r Nehemías 12:19



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:21



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:22



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:23



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:24



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:25



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Nehemías 11: 3-12: 26 no se incluirá en la prueba
Pathfinders Bible Experience 2020..r Nehemías 12:26



Info



Nehemiah cordially invites you

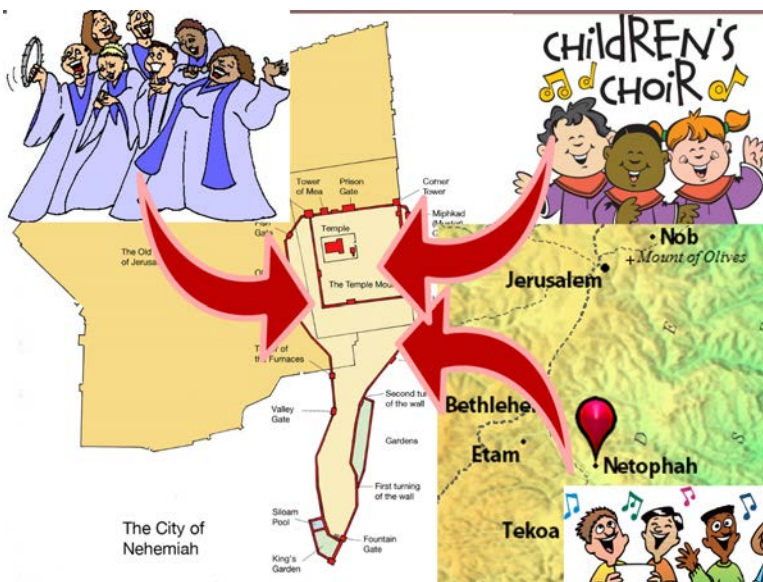


• To the Dedication of the Wall in Jerusalem.

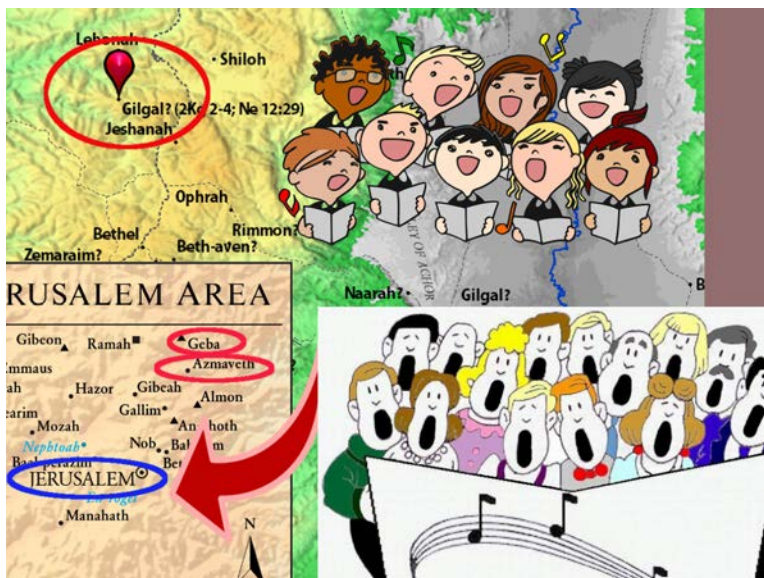
- Bring your own instruments.
- RSVP to Ezra by next Monday.



1. Según Nehemías 12:27, ¿cuál fue la ocasión para la cual buscaron a todos los levitas a venir a Jerusalén?
2. Según Nehemías 12:27, ¿A quién buscaron para llevar a Jerusalén para la dedicación al muro?
3. Según Nehemías 12:27, ¿a dónde llevaron a todos los levitas?
4. Según Nehemías 12:27, ¿por qué llevaron a los levitas a Jerusalén? ¿Qué iban a hacer en la pared?
5. Según Nehemías 12:27, ¿cómo querían que los levitas celebraran la dedicación del muro, además de címbalos, salterios y cítaras? (2 puntos)
6. Según Nehemías 12:27, ¿con qué tres tipos de instrumentos querían que los levitas celebraran la dedicación del muro? (3 puntos)



1. Según Nehemías 12:28, ¿Quién se reunió de la region alrededor de Jerusalén?
2. Según Nehemías 12:28, ¿de dónde se reunieron los hijos de los cantores a Jerusalén?
3. Según Nehemías 12:28, ¿De qué pueblos vinieron a Jerusalén los hijos de los cantores para la dedicación del muro?



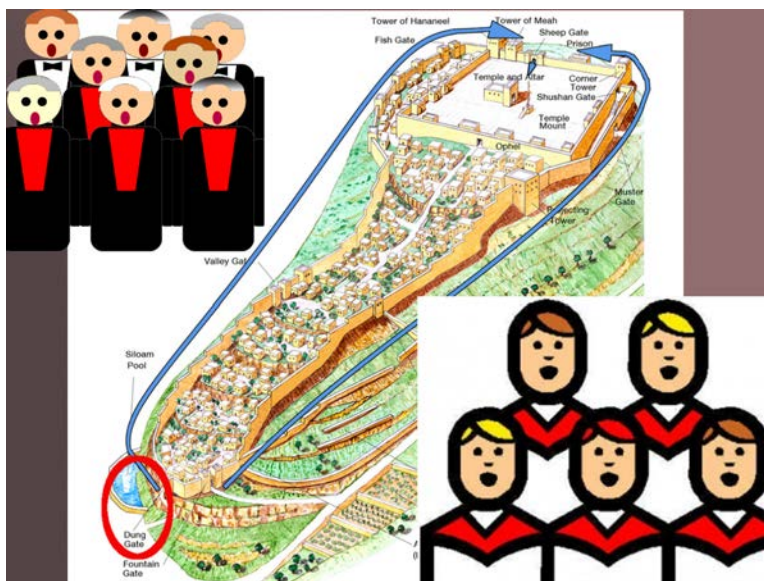
1. Según Nehemías 12:29, ¿De qué casa vinieron los levitas, además de los campos de Geba y Azmaver, a la dedicación del muro en Jerusalén?
2. Según Nehemías 12:29, desde los campos de qué dos pueblos llegaron los levitas a la dedicación del muro. (2 puntos)
3. Según Nehemías 12:29, ¿los cantores habían construido ciudades para sí mismos alrededor de qué otra ciudad?



Info



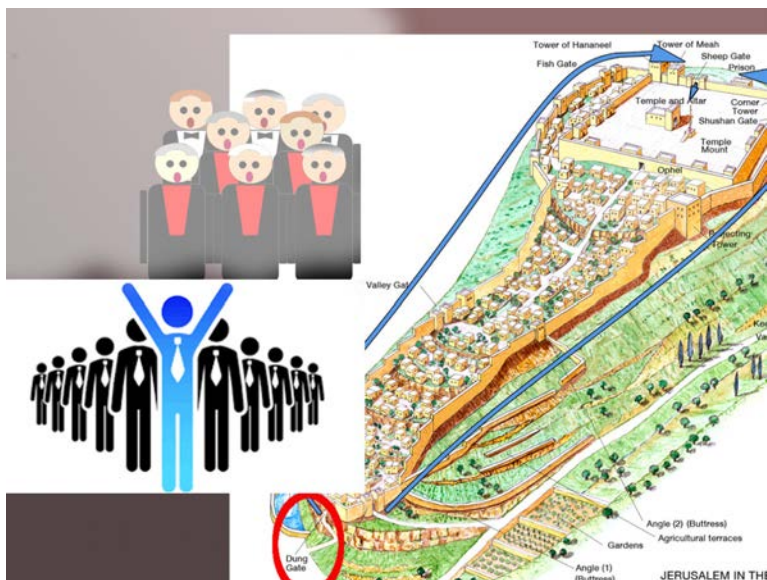
1. Según Nehemías 12:30, ¿Quién se purificó y luego purificó al pueblo, las puertas y el muro? (2 puntos)
2. Según Nehemías 12:30, después de que se purificaron, ¿a quién más purificaron, además de las puertas y el muro?
3. Según Nehemías 12:30, después de que se purificaron a sí mismos y al pueblo, ¿qué más purificaron los sacerdotes y los levitas y el muro?
4. Según Nehemías 12:30, después de que se purificaron a sí mismos y al pueblo, los sacerdotes y los levitas purificaron las puertas, ¿y qué más?
5. Según Nehemías 12:30, ¿nombra las tres cosas que purificaron los sacerdotes y levitas antes de la dedicación del muro en Jerusalén? (3 puntos)



1. Según Nehemías 12:31, ¿A quién subió Nehemías al muro, en dos grandes coros?
2. Según Nehemías 12:31, ¿Nehemías dividió a los líderes de Judá en qué dos cosas?
3. Según Nehemías 12:31, ¿en qué dirección se dirigió un grupo, en los dos coros de los líderes de Judá?
4. Según Nehemías 12:31, ¿El único grupo que se dirigió hacia la derecha, hacia qué punto de referencia se dirigió? ?



Info



1. Según Nehemías 12:32, ¿Quién se menciona en esta primera mitad de los líderes de Judá que iban a la derecha, hacia la Puerta del Muladar?
2. De acuerdo con Nehemías 12:32, ¿cuántos de los líderes de Judá estaban en el grupo de Osaias, que iban a la derecha, hacia la Puerta de Muladar?



Info



1. Según Nehemías 12:33, ¿Quién estaba en el grupo de líderes que iban a la derecha, junto con Esdras, Mesulam?
2. Según Nehemías 12:33, ¿Quién estaba en el grupo de líderes que iban a la derecha, junto con Azarías, Mesulam, ?
3. Según Nehemías 12:33, ¿Quién estaba en el grupo de líderes que iban a la derecha, junto con Azarías y Esdras?
4. Según Nehemías 12:33, ¿enumera los tres hombres que formaban parte del grupo de líderes que iban a la derecha?
5. Según Nehemías 12: 32-37, enumere a las personas en el coro que iba a la derecha, hacia la Puerta de Muladar. (18 puntos)



Info



1. De acuerdo con Nehemías 12:34, ¿Quién estaba en el primer grupo de cantores, yendo a la derecha, hacia la Puerta del Muladar, junto con Benjamín, Semaías y Jeremías?
2. Según Nehemías 12:34, ¿Quién estaba en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar, junto con Judá, Semaías y Jeremías?
3. Según Nehemías 12:34, ¿Quién estaba en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar, junto con Judá, Benjamín y Jeremías?
4. Según Nehemías 12:34, ¿Quién estaba en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar, junto con Judá, Benjamín y Semaías?
5. Según Nehemías 12:34, ¿enumera las cuatro personas que se incluyeron en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar? (4 puntos)



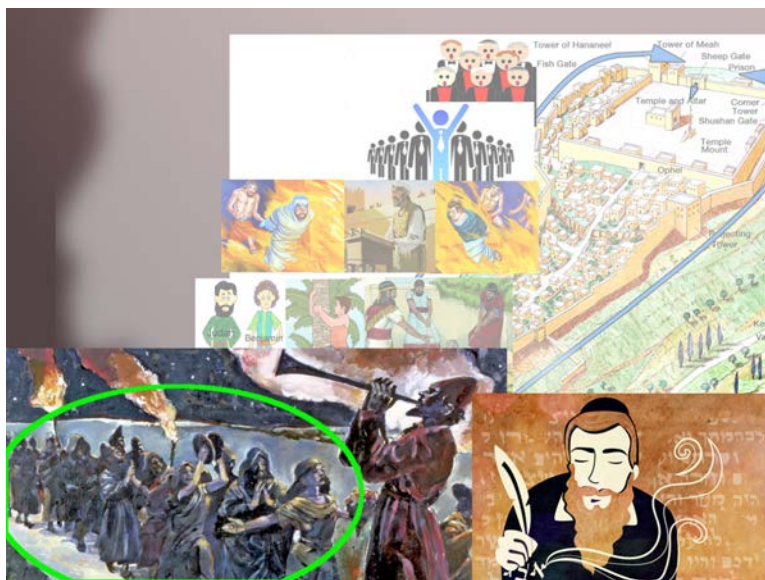
1. Según Nehemías 12:35, ¿Zacarías, hijo de Jonatán, tenía un padre con qué profesión?
2. Según Nehemías 12:35, ¿qué instrumento musical tenía Zacarías con él?
3. Según Nehemías 12:35, ¿Quién era uno de los hijos de los sacerdotes con trompeta?
4. Según Nehemías 12:35, ¿Quién era el hijo de Jonatán?
5. Según Nehemías 12:35, ¿Quién era el nieto de Semaías?
6. Según Nehemías 12:35, ¿Quién era el bisnieto de Mattanías?
7. Según Nehemías 12:35, ¿Quién era el tataranieto de Michaías?
8. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-nieto de Zaccur?
9. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-tatarata-nieto de Asaf?
10. Según Nehemías 12:35, ¿Quién fue el padre de Zacarías?
11. Según Nehemías 12:35, ¿Quién era el hijo de Semaías?

12. Según Nehemías 12:35, ¿Quién era el nieto de Mattanías?
13. Según Nehemías 12:35, ¿quién era el bisnieto de Michaías?
14. Según Nehemías 12:35, ¿Quién era el tataranieto de Zaccur?
15. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-nieto de Asaf?
16. Según Nehemías 12:35, ¿Quién era el abuelo de Zacarías?
17. Según Nehemías 12:35, ¿Quién fue el padre de Jonatán?
18. Según Nehemías 12:35, ¿Quién era el hijo de Matanías?
19. Según Nehemías 12:35, ¿Quién era el nieto de Zacur?
20. Según Nehemías 12:35, ¿Quién era el bisnieto de Asaf?
21. Según Nehemías 12:35, ¿Quién era el bisabuelo de Zacarías?
22. Según Nehemías 12:35, ¿Quién era el abuelo de Jonatán?
23. Según Nehemías 12:35, ¿Quién fue el padre de Semaías?
24. Según Nehemías 12:35, ¿Quién era el hijo de Micaías?
25. Según Nehemías 12:35, ¿Quién era el nieto de Zacur?
26. Según Nehemías 12:35, ¿Quién era el bisnieto de Asaf?
27. Según Nehemías 12:35, ¿Quién era el tatarabuelo de Zacarías?
28. Según Nehemías 12:35, ¿Quién era el bisabuelo de Jonatán?
29. Según Nehemías 12:35, ¿Quién era el abuelo de Semaías?
30. Según Nehemías 12:35, ¿Quién fue el padre de Matanías?
31. Según Nehemías 12:35, ¿Quién era el hijo de Zacur?
32. Según Nehemías 12:35, ¿Quién era el nieto de Asaf?
33. Según Nehemías 12:35, ¿Quién era el tatarata-tatarabuelo de Zacarías?
34. Según Nehemías 12:35, ¿Quién era el tatarabuelo de Jonatán?
35. Según Nehemías 12:35, ¿Quién era el bisabuelo de Semaías?
36. Según Nehemías 12:35, ¿Quién fue el abuelo de Matanías?
37. Según Nehemías 12:35, ¿Quién fue el padre de Micaías?

38. Según Nehemías 12:35, ¿Quién era el hijo de Asaf?
39. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-tatarabuelo de Zacarías?
40. Según Nehemías 12:35, ¿Quién era el tatarabuelo de Jonatán?
41. Según Nehemías 12:35, ¿Quién fue el tatarabuelo de Semaías?
42. Según Nehemías 12:35, ¿Quién fue bisabuelo de Matanías?
43. Según Nehemías 12:35, ¿Quién era el abuelo de Micaías?
44. Según Nehemías 12:35, ¿Quién fue el padre de Zaccur?
45. Según Nehemías 12:35, enumere la genealogía de Zacarías, comenzando con Zacarías. (7 puntos)



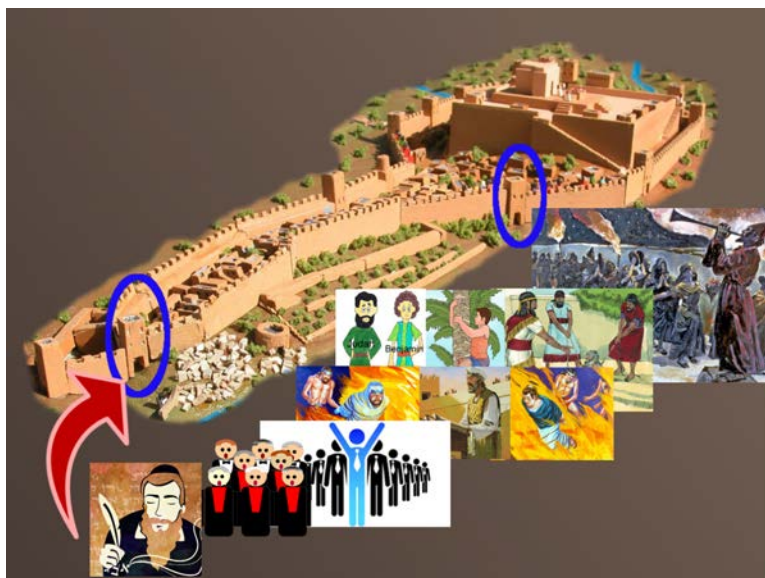
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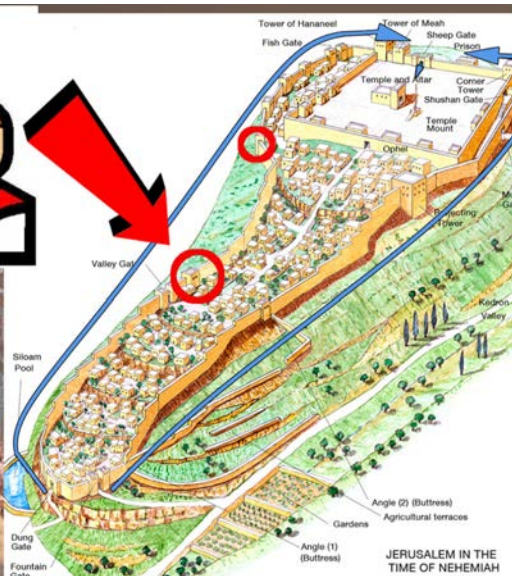
1. Según Nehemías 12:36, ¿Cómo se relacionaron Semaías, Azarael, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani con Zacarías?
2. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Azarel, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani?
3. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani?
4. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Gilalai, Maai, Nethanel, Judá y Hanani?
5. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Maai, Nethanel, Judá y Hanani?
6. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Nethanel, Judá y Hanani?
7. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Maai, Judá

y Hanani?

8. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Maai, Nethanel y Hanani?
9. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Maai, Nethanel y Judá?
10. Según Nehemías 12:36, ¿de quién fueron los instrumentos especiales que se tocaban en la dedicación del muro?
11. Según Nehemías 12:36, ¿Quién fue el líder del primer grupo que fue a la derecha, hacia la Puerta del Maludar?
12. Según Nehemías 12:36, enumere los hombres que estaban usando los instrumentos de David, junto con Zacarías. (8 puntos)



1. Según Nehemías 12:37, ¿Dónde estaban las personas con los instrumentos, en relación con el primer grupo de ancianos que iban a la derecha?
2. De acuerdo con Nehemías 12:37, ¿Por qué puerta iban las personas frente al primer grupo?
3. Según Nehemías 12:37, ¿Qué gradas subió el grupo con los instrumentos musicales?
4. Según Nehemías 12:37, las gradas de la ciudad de David conducían a qué conjunto de escaleras?
5. Según Nehemías 12:37, ¿más allá de la casa de quién (o tumba) estaba las gradas de la pared?
6. Según Nehemías 12:37, ¿El primer grupo de líderes y personas con instrumentos musicales se extendió hasta qué puerta hacia el este?

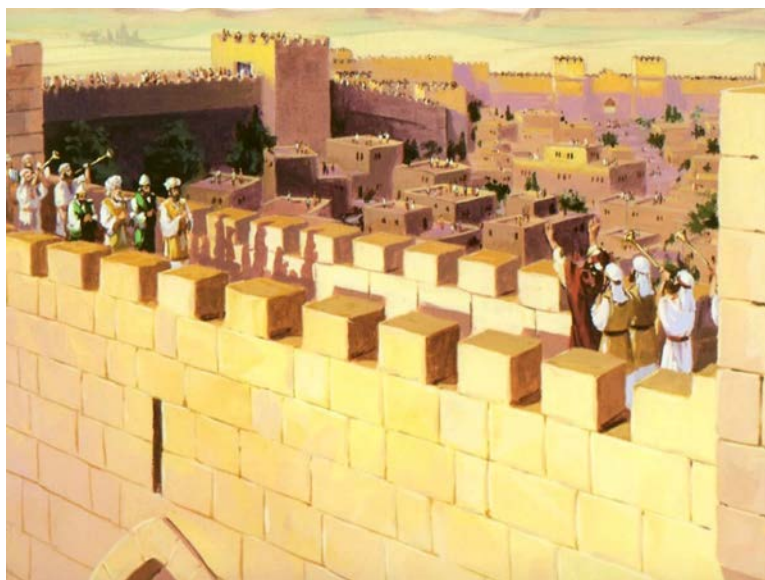


1. Según Nehemías 12:38, ¿verdadero o falso? ¿Solo había un grupo de personas que formaban un coro?
2. Según Nehemías 12:38, ¿hacia dónde se dirigió el segundo coro de acción?
3. Según Nehemías 12:38, ¿Estaba Nehemías en el primer grupo o en el segundo grupo?
4. Según Nehemías 12:38, ¿Nehemías dijo que iba a pasar por encima de qué torre, hasta el muro ancho?
5. Según Nehemías 12:38, Nehemías dijo que iba pasando la Torre de los Hornos, ¿hasta qué muro?



1. Según Nehemías 12:38, después de que el grupo de Nehemías pasó el muro ancho, ¿sobre qué puerta estaban?
2. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Puerta de Efraín, ¿sobre qué puerta estaban?
3. Según Nehemías 12:38, después de que el segundo grupo de coros de Nehemías pasó la Puerta Vieja, ¿sobre qué puerta estaban?
4. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Puerta del Pescado, ¿a qué torre vinieron?
5. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Torre de Hananeel, ¿a qué torre vinieron?
6. Según Nehemías 12:38, después de que el segundo grupo de coros de Nehemías pasó la Torre de Hamea, ¿a qué puerta llegaron?
7. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Puerta de las

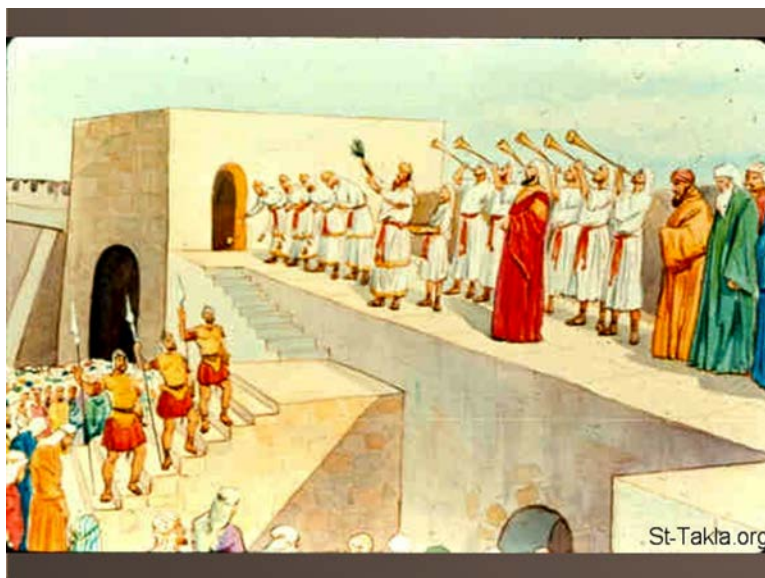
Ovejas, ¿dónde se detuvieron?



1. Según Nehemías 12:40, ¿Dónde estaban los dos coros de pie después de que marcharon alrededor de la parte superior del muro?
2. Según Nehemías 12:40, ¿Quién estaba con Nehemías en su coro?



Info



1. Según Nehemías 12:41, ¿Qué llevaban estos sacerdotes: Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías ?
2. Según Nehemías 12:41, nombra a los siete sacerdotes que estaban con el grupo de Nehemías que tenían trompetas. (7 puntos)



Info



1. Según Nehemías 12:42, enumere los 8 cantantes que cantaron en voz alta, dirigidos por Izrahias. (8 puntos)
2. Según Nehemías 12:42, ¿Quién dirigió los cantores: Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías?



1. Según Nehemías 12:43, ¿Qué ofreció la gente mientras se regocijaban?
2. Según Nehemías 12:43, ¿Cuál fue el estado de ánimo de la multitud ese día?
3. Según Nehemías 12:43, ¿Quién había hecho que la gente se regocijara con gran alegría?
4. Según Nehemías 12:43, ¿Quién más se regocijó con los sacerdotes y levitas, y grupos de ancianos?
5. Según Nehemías 12:43, ¿Qué tan fuerte era el sonido de la alegría?



1. De acuerdo con Nehemías 12:44, ¿Algunas personas fueron nombradas sobre qué en este momento?
2. Según Nehemías 12:44, ¿qué tres tipos de regalos para Dios fueron depositado en los depósitos de los tesoros ? (3 puntos)
3. Según Nehemías 12:44, ¿los depósitos de los tesoros servia para que? (2 puntos)
4. Según Nehemías 12:44, ¿cómo determinaron quién obtuvo las porciones de las ofrendas?
5. Según Nehemías 12:44, ¿Quién recibió porciones, que fueron especificadas por la Lay? (2 puntos)
6. Según Nehemías 12:44, ¿cómo se sintió la gente al dar sus porciones a los sacerdotes y levitas que ministraban en la casa de Dios?



Info



1. Según Nehemías 12:45, ¿Qué hacían los cantores y porteros, según el mandato de David y Salomón?
2. Según Nehemías 12:45, ¿qué más formaba parte los cantores y porteros?
3. Según Nehemías 12:45, ¿Quién, junto con los porteros, cumplían en el servicio de su Dios, según el mandato de David y Salomón?
4. Según Nehemías 12:45, ¿Quién, junto con los cantores, cumplían en el servicio de su Dios, según el mandato de David y Salomón?
5. Según Nehemías 12:45, ¿Quién y su hijo habían hecho a los cantores y porteros a cargo de la expiación? (2 puntos)



Info



1. Según Nehemías 12:46, había director de los cantores en los días de Asaf y quién más?
2. Según Nehemías 12:46, había director de los cantores en los días de David y quién más?
3. Según Nehemías 12:46, en los días de David y Asaf, ¿había qué para las alabanza y la acción de gracias a Dios.?
4. Según Nehemías 12:46, en los días de David y Asaf en la antigüedad, ¿qué se hacía para Dios?



Info



1. Según Nehemías 12:47, en los días de Nehemías y quién más, ¿se aseguraron de que los levitas recibieran sus porciones para el día?
2. Según Nehemías 12:47, en los días de Zorobabel y quién más, ¿se aseguraron de que los levitas recibieran sus porciones para el día?
3. Según Nehemías 12:47, en los días de Zorobabel y Nehemías, ¿qué se aseguraba de que se diera todos los días?
4. Según Nehemías 12:47, en los días de Zorobabel y Nehemías, ¿a quién se les daban porciones diarias, además de los porteros?
5. Según Nehemías 12:47, en los días de Zorobabel y Nehemías, ¿a quién se les daban porciones diarias, además de los cantores?
6. De acuerdo con Nehemías 12:47, En los días de Zorobabel y Nehemías, ¿con qué frecuencia los cantores y los porteros de la puerta obtenían una porción de las cosas consagradas?

7. Según Nehemías 12:47, ¿qué hicieron los cantores y porteros por los levitas en los días de Zorobabel y Nehemías?
8. Según Nehemías 12:47, ¿qué hicieron los levitas por los hijos de Aarón, en los días de Zorobabel y Nehemías?
9. Según Nehemías 12:47, ¿durante qué dos gobernantes de Jerusalén, se aseguraron de que se les dieran las porciones para los cantores y porteros todos los días? (2 puntos)
10. De acuerdo con Nehemías 12:47, Durante los días de Zorobabel y Nehemías, ¿se aseguraron de dar porciones a cuáles dos grupos de personas? (2 puntos)



1. Según Nehemías 13: 1, ¿qué libro fue leído al oído del pueblo?
2. Según Nehemías 13: 1, ¿en qué audiencia fue leído el libro de Moisés?
3. Según Nehemías 13: 1, ¿Qué escuchó la gente en el Libro de Moisés que no deberían entrar en la congregación de Dios?
4. Según Nehemías 13: 1, ¿quién nunca debería entrar en la congregación de Dios?



Info



1. Según Nehemías 13: 2, ¿por qué los amonitas ni moabitas no podían entrar en la congregación de Dios? ¿Qué dos cosas no les dieron a los hijos de Israel cuando entraban a la tierra de Caanan?
2. Según Nehemías 13: 2, ¿quién dieron y para qué, los amonitas y a los moabitas a Balaam?
3. De acuerdo con Nehemías 13: 2, ¿qué hizo Dios con respecto a la maldición que los moabitas contrataron a Balaam para colocar sobre los israelitas?



1. Según Nehemías 13: 3, ¿cuál fue el evento que tuvo lugar que hizo que los hijos de Israel decidieran separar a todos los extranjeros de ellos?
2. Según Nehemías 13: 3, ¿qué hicieron los hijos de Israel cuando oyeron la ley?



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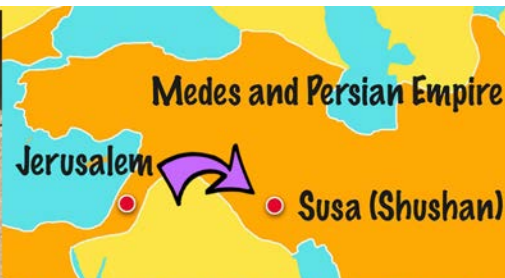
1. Según Nehemías 13: 4, ¿cuándo emparento Elíasib con Tobías?
2. Según Nehemías 13: 4, ¿Quién emparento con Tobías?
3. Según Nehemías 13: 4, ¿Sobre qué estaba encargado el sacerdote Elíasib?
4. Según Nehemías 13: 4, ¿con quién estaba el sacerdote Elíasib emparentado?



1. Según Nehemías 13: 5, ¿qué había hecho el sacerdote Eliasib por Tobías?
2. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara, además del incienso, los artículos, los diezmos de grano, el vino nuevo y el aceite?
3. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara, además de las ofrendas de grano, los artículos, los diezmos de grano, el vino nuevo y el aceite?
4. Según Nehemías 13: 5, ¿qué había almacenado la gran sala antes de que Eliasib dejara que Tobías la usara, además de las ofrendas de grano, el incienso, los diezmos de grano, el vino nuevo y el aceite?
5. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara, además de las ofrendas de granos, el incienso, los artículos, el vino y el aceite nuevos?
6. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara,

además de las ofrendas de grano, el incienso, los artículos, los diezmos de grano y el aceite?

7. Según Nehemías 13: 5, ¿qué había almacenado la gran sala antes de que Eliasib dejara que Tobías la usara, además de las ofrendas de grano, el incienso, los artículos, los diezmos de grano y el vino nuevo?
8. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los cantores, los porteros y los sacerdotes?
9. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los levitas, los porteros y los sacerdotes?
10. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los levitas, los cantores y los sacerdotes?
11. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los levitas, los cantores y los porteros?
12. Según Nehemías 13: 5, ¿enumera los seis tipos de cosas que se almacenaron en el gran almacén que luego se le dio a Tobías? (seis puntos)
13. Según Nehemías 13: 5, ¿enumera los 4 tipos de personas que recibirían los diezmos de grano, vino nuevo y aceite? (4 puntos)



1. Según Nehemías 13: 6, ¿estaba Nehemías en Jerusalén cuando Eliasib dejó que Tobías estuviera en los aposentos de la casa de Dios?
2. Según Nehemías 13: 6, ¿cuándo regresó Nehemías al rey?
3. Según Nehemías 13: 6, ¿Quién era el rey de Babilonia?
4. Según Nehemías 13: 6, ¿Artajerjes fue el rey de qué país?
5. Según Nehemías 13: 6, ¿qué hizo Nehemías en el año treinta y dos de Artajerjes rey de Babilonia?
6. Según Nehemías 13: 6, ¿qué obtuvo Nehemías del rey después de ciertos días?



1. Según Nehemías 13: 7, ¿A dónde fue Nehemías?
2. Según Nehemías 13: 7, ¿Qué supo Nehemías después de llegar a Jerusalén?
3. Según Nehemías 13: 7, ¿Quién había preparado una habitación para Tobías en los aposentos de la casa Dios?
4. Según Nehemías 13: 7, ¿para quién había preparado Eliasib una habitación en los aposntos de la casa de Dios?
5. Según Nehemías 13: 7, ¿dónde preparó Eliasib una habitación para Tobías?



1. Según Nehemías 13: 8, ¿cuál fue la reacción de Nehemías al ver las cosas de Tobías en los aposentos de la casa de Dios?
2. Según Nehemías 13: 8, ¿qué hizo Nehemías con las cosas de Tobías?



1. Según Nehemías 13: 9, ¿Qué ordenó Nehemías que hicieran, después de arrojar fuera los muebles de Tobías?
2. Según Nehemías 13: 9, ¿qué trajo Nehemías a la habitación limpia de la casa de Dios, además de las ofrendas y el incienso?
3. Según Nehemías 13: 9, ¿qué trajo Nehemías a la habitación limpia de la casa de Dios, además de los utensillios de la casa de Dios y el incienso?
4. Según Nehemías 13: 9, ¿qué trajo Nehemías a la habitación limpia en la casa de Dios, además de los utensillios de la casa de Dios y las ofrendas?
5. Según Nehemías 13: 9, ¿qué tres tipos de artículos trajo Nehemías al almacén, después de que lo limpiaron? (3 puntos)



1. De acuerdo con Nehemías 13:10, ¿a quién no se les había dado porciones?
2. Según Nehemías 13:10, ¿qué no había sucedido con las porciones para los levitas?
3. Según Nehemías 13:10, ¿Quién había huido cada uno a su heredad, además de los cantores?
4. Según Nehemías 13:10, ¿Quién había huido cada uno a su heredad, además de los levitas?
5. Según Nehemías 13:10, ¿cómo sabía Nehemías que las porciones para los levitas y los cantores no les habían sido entregadas?
6. Según Nehemías 13:10, ¿qué habían hecho cada uno de los levitas y los cantores?
7. Según Nehemías 13:10, ¿qué dos tipos de personas habían huido cada uno a su heredad, en lugar de servir en la casa de Dios? (2 puntos)



1. Según Nehemías 13:11, ¿Con quién contuvo Nehemías y preguntó Por qué está la casa de Dios abandonada?
2. Según Nehemías 13:11, ¿qué pregunta hizo Nehemías a los oficiales?
3. Según Nehemías 13:11, ¿Qué hizo Nehemías con los oficiales?



1. De acuerdo con Nehemías 13:12, ¿Qué comenzó a traer la gente al aposento, además del vino nuevo y el aceite?
2. De acuerdo con Nehemías 13:12, ¿Qué comenzó a traer la gente al aposento, además del diezmo del grano y el aceite?
3. De acuerdo con Nehemías 13:12, ¿Qué comenzó a traer la gente al aposento, además del diezmo del grano y el aceite?
4. Según Nehemías 13:12, ¿qué tres cosas comenzaron a traer las personas al aposento? (3 puntos)



Hey! Naan!



Matt and I

My shells



1. Según Nehemías 13:13, Nehemías nombró a Shelemiah el sacerdote, Zadok el escriba, Pedaiah y Hanan el hijo de Zaccur, el hijo de Mattaniah para ser ¿qué?
2. De acuerdo con Nehemías 13:13, ¿Nehemías nombró a quienes serían los tesoreros del depósito, además de Sadok el escriba y de los levitas, Pedaías y Hanán?
3. De acuerdo con Nehemías 13:13, ¿Quién fue el escriba que Nehemías designó para ser uno de los cuatro tesoreros del almacén?
4. Según Nehemías 13:13, ¿De qué tribu eran Pedaias y Hanan, hijo de Zacur, el hijo de Mattanías, a quien Nehemías designó para ser algunos de los tesoreros del almacén?
5. Según Nehemías 13:13, ¿Quién fue el otro tesorero que Nehemías nombró además de Shelemiah el sacerdote, Sadoc el escriba y Hanan?
6. Según Nehemías 13:13, ¿Quién fue el otro tesorero que Nehemías nombró además de Shelemiah el sacerdote, Sadoc el escriba y Pedais?
7. Según Nehemías 13:13, ¿Quién era el hijo de Zacur?

8. Según Nehemías 13:13, ¿Quién era el nieto de Matanías?
9. Según Nehemías 13:13, ¿Quién fue el padre de Hanán?
10. Según Nehemías 13:13, ¿Quién era el hijo de Matanías?
11. Según Nehemías 13:13, ¿Quién fue el padre de Zacur?
12. Según Nehemías 13:13, ¿Quién era el abuelo de Hanán?
13. Según Nehemías 13:13, ¿por qué Nehemías nombró a Shelemiah el sacerdote, Sadok el escriba, Pediaiah y Hanan como tesoreros?
14. Según Nehemías 13:13, ¿Cuál era la tarea que se suponía que el sacerdote Shelmiah, el escriba Sadoc, Pedaias y Hanan debían hacer?



1. Según Nehemías 13:14, ¿Qué le pidió Nehemías a Dios que hiciera?
2. De acuerdo con Nehemías 13:14, ¿Qué hizo Nehemías para recordar y no borrar?
3. Según Nehemías 13:14, ¿Qué hechos quería Nehemías que Dios recordara? (2 puntos)
4. Según Nehemías 13:14, ¿Nehemías quería que Dios recordara sus obras que había hecho donde y para que servicios?
5. Según Nehemías 13:14, Nehemías quería que Dios recordara sus obras que había hecho por la casa de Dios, y ¿para qué más?



1. Según Nehemías 13:15, ¿qué hacían las personas en sábado además de trigo y cargar asnos con todo tipo de cargas?
2. Según Nehemías 13:15, ¿qué hacían las personas en sábado, además de pisar en lagares y cargar asnos con vino, uvas e higos, y toda suerte de cargas?
3. Según Nehemías 13:15, ¿qué tipo de cosas cargaban las personas en asnos en sábado, además de uvas, higos y todo tipo de cargas?
4. Según Nehemías 13:15, ¿qué tipo de cosas cargaban las personas en asnos, además de vino e higos y todo tipo de cargas?
5. Según Nehemías 13:15, ¿qué tipo de cosas cargaban las personas en asnos en sábado, además del vino y las uvas, y todo tipo de cargas?
6. Según Nehemías 13:15, ¿qué tipo de actividades y artículos hacía la gente en sábado, además de pisar los lagares, traer trigo y cargar los asnos con vino, uvas e higos?

7. Según Nehemías 13:15, ¿en qué día la gente pisaba los lagares, traía trigo y cargaba los asnos con vino, uvas, higos y todo tipo de cargas?
8. Según Nehemías 13:15, ¿qué hacían las personas en el día de reposo sobre las cuales Nehemías los amonesto?
9. Según Nehemías 13:15, ¿nombra los tres tipos de actividades que Nehemías vio a las personas realizar en el día de reposo? (3 puntos)
10. Según Nehemías 13:15, ¿nombra los cuatro tipos de cosas que Nehemías vio a la gente cargar en asnos el día de reposo? (4 puntos)



1. Según Nehemías 13:16, ¿los hombres de qué ciudad también vendían pescado y todo tipo de bienes a la gente de Judá y Jerusalén en el día de reposo?
2. Según Nehemías 13:16, ¿los hombres de Tiro trajeron todo tipo de bienes, incluso qué, para ser vendidos el sábado?
3. Según Nehemías 13:16, ¿verdadero o falso? ¿Los hombres de Tiro solo trajeron pescado para vender el sábado?
4. Según Nehemías 13:16, los hombres de Tiro trajeron qué más a Jerusalén además del pescado, para vender en sábado?
5. Según Nehemías 13:16, ¿para cuándo trajeron los hombres de Tiro peces y todo tipo de bienes a Jerusalén para venderlos?
6. Según Nehemías 13:16, ¿A quién vendían los hombres de Tiro sus pescados y todo tipo de otros bienes en sábado?
7. Según Nehemías 13:16, ¿dónde trataron los hombres de Tiro de vender su pescado y todo tipo de otros bienes,

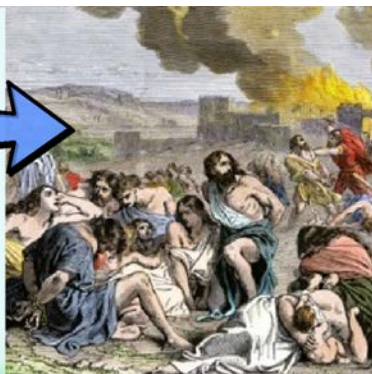
en el día de reposo?



1. Según Nehemías 13:17, ¿qué hizo Nehemías después de ver a la gente comprar y vender, y hacer otro trabajo en el día de reposo?
2. Según Nehemías 13:17, ¿qué pregunta hizo Nehemías a los señores de Judá?
3. Según Nehemías 13:17, ¿Qué les dijo Nehemías a los señores de Judá que estaban haciendo al día de reposo?



Info



Before
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1. Según Nehemías 13:18, ¿Quién dijo Nehemías que había hecho lo mismo, de comprar y vender en el día de reposo en Jerusalén, y Dios estaba enojado por eso?
2. Según Nehemías 13:18, ¿Qué les recordó Nehemías a los señores de Judá que sucedieron como resultado de que sus padres compraran y vendieran cosas en Jerusalén el sábado?
3. Según Nehemías 13:18, ¿Qué dijo Nehemías que los señores estaban haciendo, profanando el sábado con esta compra y venta, y haciendo un trabajo regular?
4. De acuerdo con Nehemías 13:18, ¿Nehemías dijo que los nobles le estaban haciendo qué al día de reposo, haciendo un trabajo regular y comercio regular en el día de reposo?



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



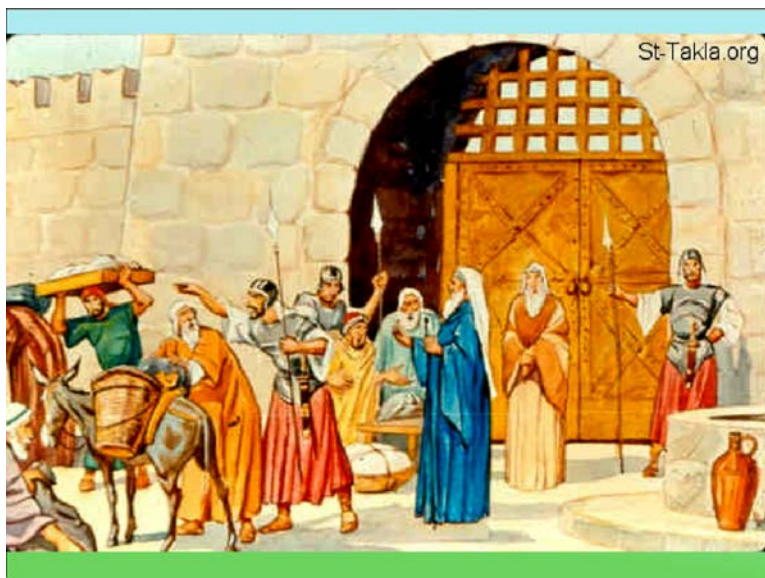
1. Según Nehemías 13:19, ¿Cuándo ordenó Nehemías que se cerraran las puertas de Jerusalén?
2. Según Nehemías 13:19, ¿Qué ordenó Nehemías que se hiciera cuando comenzaba a caer la tarde antes del sábado?
3. Según Nehemías 13:19, ¿Dónde dijo Nehemías que se cerraran las puertas antes del sábado??
4. Según Nehemías 13:19, ¿Cuándo dijo Nehemías que podían abrir las puertas a Jerusalén?
5. De acuerdo con Nehemías 13:19, ¿Qué puso Nehemías para asegurarse de que nadie llevara cargas entrando o saliendo de Jerusalén el sábado?
6. Según Nehemías 13:19, ¿Nehemías puso a algunos de sus siervos en la puerta de Jerusalén para que hicieran que?



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1. Según Nehemías 13:20, ¿cuántas veces los negociantes y vendedores de todo tipo de mercancías se quedaron fuera de Jerusalén?
2. Según Nehemías 13:20, ¿qué hicieron los negociantes y vendedores de todo tipo de mercancías una o dos veces después de que Nehemías les hablo?
3. Según Nehemías 13:20, ¿Quién se quedo fuera de Jerusalén una o dos veces, además de todo tipo de vendedor de mercancías?
4. Según Nehemías 13:20, ¿Quién se quedaron fuera de Jerusalén una o dos veces, además de los negociantes?



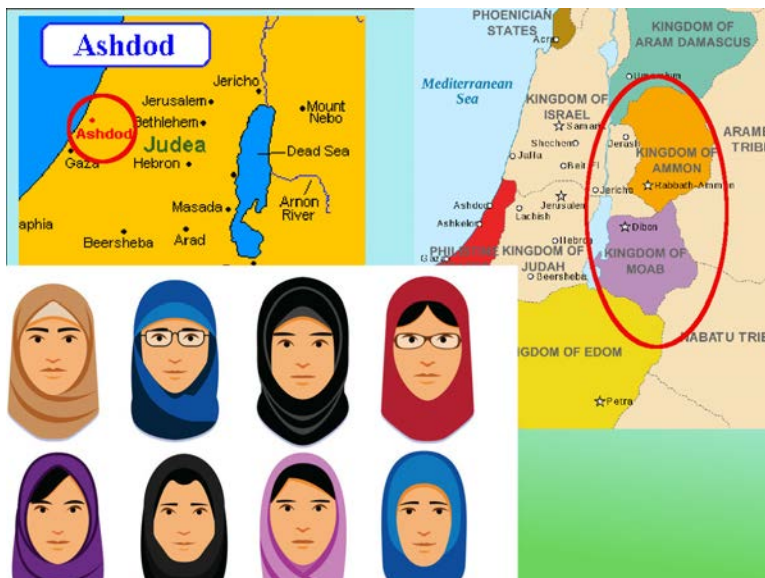
1. Según Nehemías 13:21, ¿Quién les dijo a los negociantes que no podían quedarse fuera del muro de Jerusalén?
2. Según Nehemías 13:21, ¿qué pregunta hizo Nehemías a los negociantes y vendedores que estaban fuera del muro esperando entrar?
3. Según Nehemías 13:21, ¿qué dijo Nehemías que haría a los negociantes y vendedores, si continuaban acampando fuera de los muros de Jerusalén el sábado?
4. De acuerdo con Nehemías 13:21, ¿Cuál fue el resultado de Nehemías hablando con los negociantes y vendedores que estaban fuera de los muros de Jerusalén en sábado?



Info



1. Según Nehemías 13:22, ¿Qué ordenó Nehemías a los levitas que hicieran?
2. Según Nehemías 13:22, ¿a quién le ordenó Nehemías que se purificaran?
3. Según Nehemías 13:22, ¿a quién dijo Nehemías que debía ir a guardar las puertas después de que se hubieran purificado?
4. Según Nehemías 13:22, ¿Qué dijo Nehemías que los levitas deberían hacer, después de haberse purificados ellos mismos?
5. Según Nehemías 13:22, ¿por qué Nehemías le pidió a los levitas que guardaran las puertas? ¿Qué se suponía que debían hacer allí?
6. Según Nehemías 13:22, ¿Qué le pidió Nehemías a Dios que hiciera, además de perdonarlo?
7. Según Nehemías 13:22, ¿Qué le pidió Nehemías a Dios que hiciera, además de recordarse de él por ayudar a los hijos de Israel a dejar de trabajar en sábado?



1. Según Nehemías 13:23, ¿qué había visto Nehemías con respecto a las mujeres de Asdod, amonitas y moabitas?
2. Según Nehemías 13:23, ¿De qué ciudades / países se habían casado los judíos con mujeres, además de amonitas, y moabitas?
3. Según Nehemías 13:23, ¿De qué ciudades / países se habían casado los judíos con mujeres, además de Asdod, y moabitas?
4. Según Nehemías 13:23, ¿De qué ciudades / países se habían casado los judíos con mujeres, además de Asdod, amonitas, y?



1. Según Nehemías 13:24, ¿qué notó Nehemías acerca de la mitad de los niños que se habían casado con esposas de Ashdod, Ammón y Moab?
2. Según Nehemías 13:24, ¿qué idioma hablaban la mitad de los niños, cuyas madres no eran judías?
3. Según Nehemías 13:24, ¿qué no podían hacer la mitad de los niños cuyas madres no eran judías?
4. Según Nehemías 13:24, ¿qué idioma hablaban la mitad de los niños cuyas madres no eran judías?



Info



1. Según Nehemías 13:25, ¿qué dijo Nehemías que le hizo al pueblo, además de estos: los maldije, hice azotar a algunos de ellos y arrancarles los cabellos, y les hizo jurar que no harían matrimonios extranjeros?
2. De acuerdo con Nehemías 13:25, ¿Qué dijo Nehemías que le hizo a la gente, además de estos: Reñí con ellos y, hice azotar a algunos de ellos y arrancarles los cabellos, y les hice jurar que no harían matrimonios extranjeros?
3. Según Nehemías 13:25, ¿qué dijo Nehemías que le hizo al pueblo, además de estos: Reñí con ellos y los maldije, y arrancarles los cabellos, y les hice jurar que no harían matrimonios extranjeros?
4. De acuerdo con Nehemías 13:25, ¿Qué dijo Nehemías que le hizo al pueblo, además de estos: Reñí con ellos y los maldije, hice azotar a algunos de ellos y, y les hice jurar que no harían matrimonios extranjeros?
5. De acuerdo con Nehemías 13:25, ¿Qué dijo Nehemías que le hizo a la gente, además de estos: Reñí con ellos y los maldije, hice azotar a algunos de ellos y arrancarles los cabellos?

6. Según Nehemías 13:25, ¿qué hizo Nehemías que la gente jurara que no hacer, además de, ni tomaréis de sus hijas para vuestros hijos, ni para vosotros mismos?
7. Según Nehemías 13:25, ¿qué hizo Nehemías que la gente jurara que no harían, además de No daréis vuestras hijas a sus hijos, ni para vosotros mismos?
8. Según Nehemías 13:25, ¿qué hizo Nehemías que la gente jurara que no harían, además de No daréis vuestras hijas a sus hijos, ni tomaréis de sus hijas para vuestros hijos?
9. Según Nehemías 13:25, ¿qué 5 cosas hizo Nehemías a las personas que se habían casado con esposas extranjeras? (5 puntos)
10. Según Nehemías 13:25, ¿A qué 3 cosas hizo Nehemías que la gente jurara que no haría? (3 puntos)



Info



1. Según Nehemías 13:26, ¿a quién usó Nehemías como ejemplo de lo que sucedió cuando se casó con esposas extranjeras?
2. De acuerdo con Nehemías 13:26, ¿qué virtudes le recordó Nehemías a la gente que Salomón tenía, pero aun así terminó pecando debido a sus esposas extranjeras?
3. De acuerdo con Nehemías 13:26, ¿Qué dijo Nehemías acerca de cómo se sentía Dios acerca de Salomón?
4. Según Nehemías 13:26, ¿Qué dijo Nehemías que Dios había hecho por Salomón?
5. Según Nehemías 13:26, ¿Qué le recordó Nehemías a la gente sobre lo que le sucedió incluso a Salomón, a causa de sus mujeres extranjeras?



1. Según Nehemías 13:27, ¿qué no quería escuchar Nehemías?
2. Según Nehemías 13:27, ¿Qué pensó Nehemías de que se casaran con mujeres paganas?
3. Según Nehemías 13:27, ¿qué dijo Nehemías que harían si se casaran con esposas paganas?



Info



1. Según Nehemías 13:28, ¿quién tuvo un hijo que se había casado con una de las hijas de Sanbalat el Horonita?
2. Según Nehemías 13:28, ¿El nieto de quien era yerno de Sanbalat el Horonita?
3. Según Nehemías 13:28, ¿uno de los hijos de Joiada, el hijo del sumo sacerdote Eliasib, también estaba relacionado con quién por matrimonio?
4. Según Nehemías 13:28, ¿cómo se relacionaban uno de los hijos de Joida y Sanbalat el Horonita?
5. Según Nehemías 13:28, ¿qué le hizo Nehemías a uno de los hijos de Joiada?



1. Según Nehemías 13:29, ¿Qué quería Nehemías que Dios hiciera por la familia de Joiada?
2. Según Nehemías 13:29, ¿por qué Nehemías le pidió a Dios que recordara a la familia de Joiada?
3. Según Nehemías 13:29, ¿Nehemías quería que Dios recordara a la familia de Joiada para bien o para mal?
4. Según Nehemías 13:29, ¿qué pacto dijo Nehemías que la familia de Joiada había contaminado? (2 puntos)
5. Según Nehemías 13:29, ¿qué dijo Nehemías que había hecho la familia de Joiada, además de contaminar el sacerdocio?



1. Según Nehemías 13:30, ¿qué dijo Nehemías que había hecho por los sacerdotes y los levitas, antes de asignarlos a su trabajo?
2. Según Nehemías 13:30, ¿qué dijo Nehemías que había hecho por los sacerdotes y los levitas, después de haberlos limpiado de todo lo pagano?
3. Según Nehemías 13:30, ¿qué tipo de deberes asignó Nehemías a los sacerdotes y levitas?



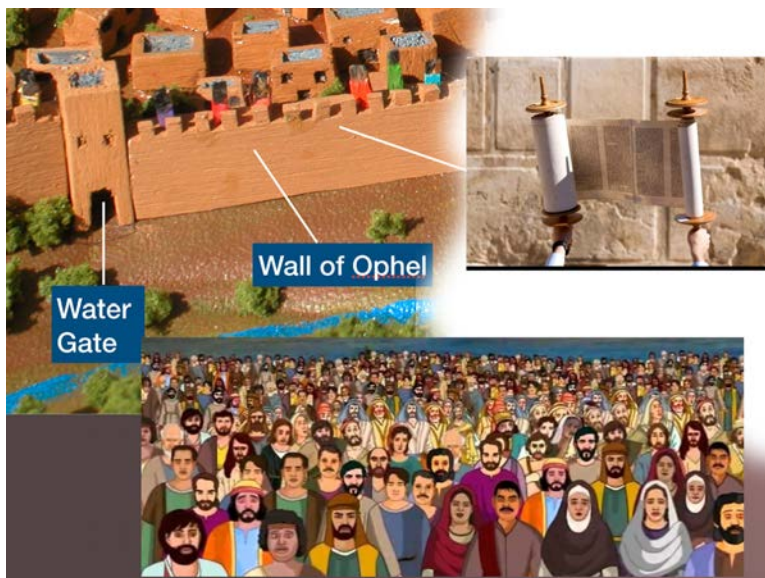
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1. Según Nehemías 13:31, ¿cuáles fueron algunos de los deberes que Nehemías asignó a los sacerdotes y levitas, además de la ofrenda de las primicias?
2. Según Nehemías 13:31, ¿cuáles eran los deberes que Nehemías asignaba a los sacerdotes y levitas, además de las ofrenda de la leña?
3. Según Nehemías 13:31, ¿Qué le pidió Nehemías a Dios que hiciera?



Info



1. Según Nehemías 8: 1, ¿Quién se reunió en la plaza que estaba delante a la Puerta del Agua para escuchar a Esdras leer la Ley?
 - **Entonces se juntó todo el pueblo como un solo hombre**
2. Según Nehemías 8: 1, ¿Dónde se reunieron todos para escuchar a Esdras leer la Ley?
 - **en la plaza que está delante de la puerta de las Aguas,**
3. Según Nehemías 8: 1, ¿A quién le pidió la gente que trajera el Libro de la Ley de Moisés para leerles?
 - **y dijeron al escriba Esdras**
4. Según Nehemías 8: 1, ¿Cuál era la profesión de Ezra?
 - **y dijeron al escriba Esdras**
5. Según Nehemías 8: 1, ¿qué le pidió toda la gente al escriba de Esdras para que les trajera y leyera?
 - **que trajera el libro de la ley de Moisés,**
6. Según Nehemías 8: 1, ¿por qué la gente le pidió a Esdras que trajera el Libro de la Ley de Moisés para leerles?

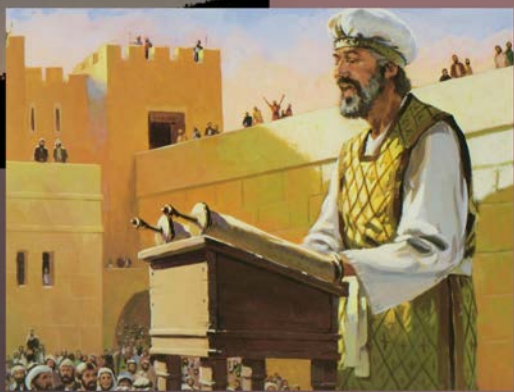
- **la cual Jehová había dado a Israel.**



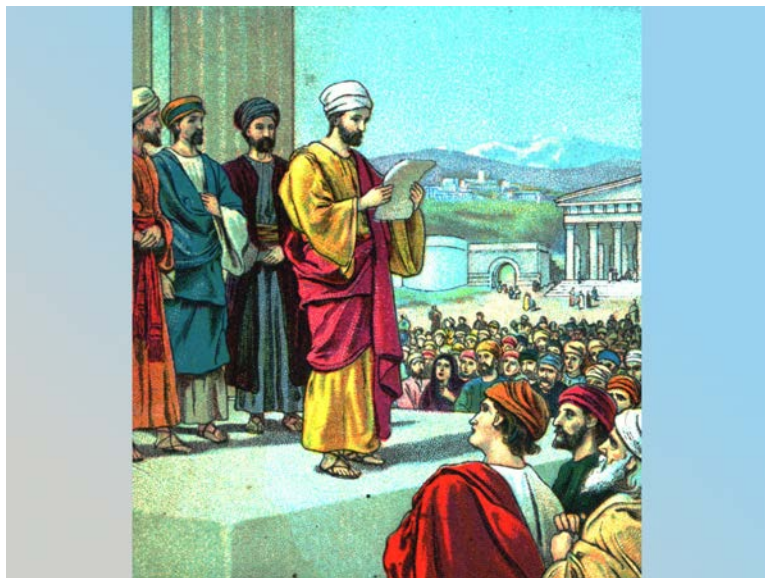
Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



1. Según Nehemías 8: 2, ¿qué día del séptimo mes se reunieron todos para escuchar a Esdras leer la ley?
 - **El primer día del mes séptimo,**
2. Según Nehemías 8: 2, ¿todas la congregacion se reunieron para escuchar a Esdras leer la ley el primer día de qué mes?
 - **El primer día del mes séptimo,**
3. Según Nehemías 8: 2, ¿Quién trajo el libro de la Ley a la congregacion el primer día del séptimo mes?
 - **el sacerdote Esdras trajo la Ley**
4. Según Nehemías 8: 2, ¿qué trajo Esdras para leerle a la congregacion el primer día del séptimo mes?
 - **el sacerdote Esdras trajo la Ley**
5. Según Nehemías 8: 2, ¿Quién se había reunido para escuchar a Esdras leer la Ley el primer día del séptimo mes? (3 puntos)
 - **delante de la congregación, así de hombres como de mujeres y de todos los que podían entender.**



1. Según Nehemías 8: 3, ¿cuánto tiempo le leyó Ezra la ley al pueblo el primer día del séptimo mes? (2 puntos)
 - **Desde el alba hasta el mediodía,**
2. Según Nehemías 8: 3, ¿Dónde estaba Esdras leyendo la ley a la gente?
 - **leyó en el libro delante de la plaza**
3. Según Nehemías 8: 3, ¿dónde estaba la plaza, desde el cual Ezra leyó la ley a la gente?
 - **que está delante de la puerta de las Aguas,**
4. Según Nehemías 8: 3, ¿qué tres tipos de personas estaban escuchando a Ezra leer la ley en la plaza frente a la Puerta del Agua el primer día del séptimo mes?
 - **en presencia de hombres y mujeres y de todos los que podían entender;**
5. Según Nehemías 8: 3, ¿cómo describe la Biblia las acciones de la multitud de personas alrededor de Ezra en el primer día del séptimo mes, que estaban en la plaza frente a la Puerta del Agua?
 - **y los oídos de todo el pueblo estaban atentos al libro de la Ley.**

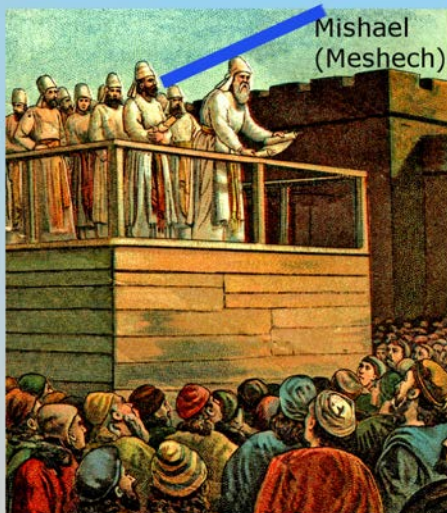


Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



- Según Nehemías 8: 4, ¿en qué tipo de plataforma se encontraba Ezra?
 - **Y el escriba Esdras estaba sobre un estrado de madera**
- Según Nehemías 8: 4, ¿alguna vez se utilizó la plataforma sobre la cual Ezra estaba parada?
 - **que habían levantado para esa ocasión,**
- Según Nehemías 8: 4, ¿de qué lado de Ezra estaban Matatias, Sema, Anias, Urias, Hircias y Maasias de pie mientras leía la ley al pueblo?
 - **y junto a él estaban, a su derecha,**
- Según Nehemías 8: 4, nombra a los 6 hombres que estaban en la mano derecha de Ezra en el estrado de madera. (6 puntos)
 - **Matatías, Sema, Anías, Urías, Hircías y Maasías;**
- Según Nehemías 8: 4, ¿De qué lado de Esdras estaban de pie Pedaías, Misael, Maljías, Hasum, Hasbadana, Zacarías y Mesulam mientras leía la ley al pueblo?
 - **y a su mano izquierda,**

6. Según Nehemías 8: 4, nombra a las 7 personas que estaban en la mano izquierda de Ezra en el estrado de madera. (7 puntos)

- **Pedaías, Misael, Malquías, Hasum, Hasbadana, Zacarías y Mesulam.**



1. Según Nehemías 8: 5, ¿qué hizo Esdras ante los ojos de todo el pueblo?
 - **Abrió, pues, Esdras el libro ante los ojos de todo el pueblo**
2. Según Nehemías 8: 5, ¿ante quien Nehemías abrió el libro de la Ley?
 - **Abrió, pues, Esdras el libro ante los ojos de todo el pueblo**
3. Según Nehemías 8: 5, ¿Dónde estaba Esdras, en relación con toda la gente, cuando él les leyó la ley?
 - **—pues estaba más alto que todo el pueblo—;**
4. Según Nehemías 8: 5, ¿cuando Ezra hizo qué, todo el pueblo estuvo atento?
 - **y cuando lo abrió,**
5. Según Nehemías 8: 5, cuando Esdras abrió el libro de la ley, ¿qué hizo todo el pueblo?
 - **el pueblo entero estuvo atento.**



"Amen, Amen, Amen"



1. Según Nehemías 8: 6, ¿Qué hizo Esdras antes de que toda la gente respondiera: "Amén, Amén!"
 - **Bendijo entonces Esdras a Jehová, Dios grande.**
2. Según Nehemías 8: 6, ¿qué respondió todo el pueblo, después de Ezdra bendijo a Jehova, Dios grande?
 - **Y todo el pueblo, alzando sus manos, respondió: «¡Amén! ¡Amén!»;**
3. Según Nehemías 8: 6, ¿qué estaban haciendo las personas mientras respondían "Amén, amén!"
 - **Y todo el pueblo, alzando sus manos, respondió: «¡Amén! ¡Amén!»;**
4. Según Nehemías 8: 6, ¿en qué postura estaban las personas después de levantar las manos y decir "Amén, Amén"?
 - **y se humillaron, adorando a Jehová rostro en tierra.**



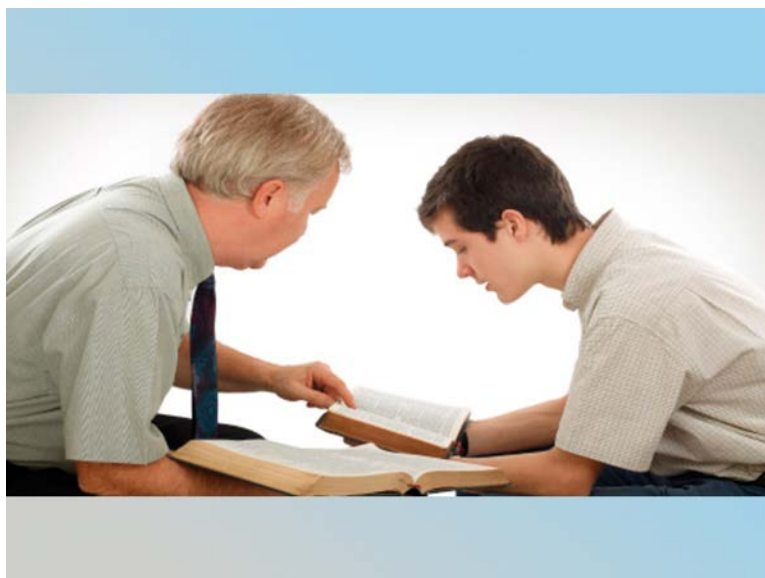
Azariah (Abednego)



1. Según Nehemías 8: 7, haga una lista de las 13 personas que ayudaron al pueblo entender la ley de Dios que Ezra le estaba leyendo. (13 puntos)
 - **Los levitas Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía,**
2. Según Nehemías 8: 7, ¿qué hicieron Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía y los levitas, mientras Ezra estaba leyendo la ley?
 - **hacían entender al pueblo la Ley,**
3. Según Nehemías 8: 7, ¿que hacia el pueblo cuando Esdras leyó la ley, y algunos de los levitas la interpretaron para ellos?
 - **mientras el pueblo se mantenía atento en su lugar.**



Info



1. Según Nehemías 8: 8, ¿cómo leyeron la ley Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía y los levitas?
 - **Y leían claramente en el libro**
2. Según Nehemías 8: 8, ¿Qué libro leían Ezra y los traductores a la gente?
 - **de la ley de Dios,**
3. Según Nehemías 8: 8, ¿Cuál era el propósito de tener a Jesúa, Bani, Serebías, Jamín, Acub, Sabetai, Hodías, Maasías, Kelita, Azarías, Jozabed, Hanán y Pelaía y los Levitas, en la multitud de personas?
 - **y explicaban su sentido,**
4. Según Nehemías 8: 8, los traductores no solo tradujeron las palabras de la Ley, sino ¿de qué otra manera ayudaron con la lectura?
 - **de modo que entendieran la lectura.**



Info



1. Según Nehemías 8: 9, ¿quién, junto con Esdras, el sacerdote y escriba, le dijo al pueblo que no llorara cuando escucharan las palabras de la Ley?
 - **Entonces el gobernador Nehemías,**
2. Según Nehemías 8: 9, ¿qué título de trabajo tenía Nehemías?
 - **Entonces el gobernador Nehemías,**
3. Según Nehemías 8: 9, ¿Quién, junto con Nehemías el gobernador, le dijo al pueblo que no llorara cuando escucharan las palabras de la Ley?
 - **el sacerdote y escriba Esdras**
4. Según Nehemías 8: 9, ¿Quién más, además de Esdras y Nehemías, alentó a la gente a no llorar cuando escucharon las palabras de la Ley?
 - **y los levitas que hacían entender al pueblo dijeron a todo el pueblo:**
5. Según Nehemías 8: 9, ¿por qué Esdras, Nehemías y los levitas que enseñaron al pueblo los animaron a no llorar ese día?

- **«Hoy es día consagrado a Jehová, nuestro Dios;**
6. Según Nehemías 8: 9, dado que era un día santo para el Señor cuando leían la Ley, ¿qué animaron Esdras, Nehemías y los levitas a que la gente NO hiciera? (2 puntos)
 - **no os entristezcáis ni lloréis»;**
 7. Según Nehemías 8: 9, ¿Qué estaban haciendo todas las personas cuando oyeron las palabras de la Ley?
 - **pues todo el pueblo lloraba**
 8. Según Nehemías 8: 9, ¿qué hizo entristecer y llorar a la gente?
 - **oyendo las palabras de la Ley.**



Info



1. Según Nehemías 8:10, ¿qué 4 cosas les dijeron Ezra y Nehemías a la gente que hicieran, en lugar de estar tristes? (4 puntos)
 - **Luego les dijo: «Id, comed alimentos grasos, bebed vino dulce y envidad porciones a los que no tienen nada preparado;**
2. Según Nehemías 8:10, ¿por qué Nehemías y Esdras le dijeron a la gente que "Id, comed alimentos grasos, bebed vino dulce y envidad porciones a los que no tienen nada preparado"?
 - **porque éste es día consagrado a nuestro Señor.**
3. De acuerdo con Nehemías 8:10, ¿Nehemías y Esdras le dijeron a la gente que no hicieran qué, porque el gozo de Jehová es vuestra fuerza?
 - **No os entristezcáis,**
4. Según Nehemías 8:10, ¿Qué dijeron Esdras y Nehemías a la gente que hera su fuerza, y no estar tristes?
 - **porque el gozo de Jehová es vuestra fuerza.»**



1. Según Nehemías 8:11, Quien calmó a toda la gente diciendo: "Callad, porque el día es santo; no os entristezcáis".
 - **También los levitas calmaban a todo el pueblo, diciendo:**
2. Según Nehemías 8:11, ¿Qué le dijeron los levitas al pueblo, además de "porque el día es santo; no os entristezcáis"?.
 - **«Callad,**
3. Según Nehemías 8:11, ¿por qué los levitas dijeron al pueblo no debería estar entristecidos)?
 - **porque es día santo;**
4. Según Nehemías 8:11, ¿qué emoción estaban tratando de disipar los levitas en el pueblo?
 - **no os entristezcáis.»**



1. Según Nehemías 8:12, ¿Qué dos cosas fueron y hicieron el pueblo después de que los levitas los alentaron, además de obsequiar porciones a los que lo necesitaban? (2 puntos)
 - **Y todo el pueblo se fue a comer y a beber,**
2. Según Nehemías 8:12, ¿qué otras cosas hizo el pueblo, además de ir a comer y beber, después de que los levitas los animaron a no estar más tristes?
 - **a obsequiar porciones y a gozar de gran alegría,**
3. Según Nehemías 8:12, ¿qué emoción tenía el pueblo ahora, después de que los levitas los animaron a no estar más tristes?
 - **a obsequiar porciones y a gozar de gran alegría,**
4. Según Nehemías 8:12, ¿qué otro factor se enumera aquí, como una razón por la cual el pueblo se fue regocijándose, después de que los levitas los animaron?
 - **porque habían entendido las palabras que les habían enseñado.**



Day 2

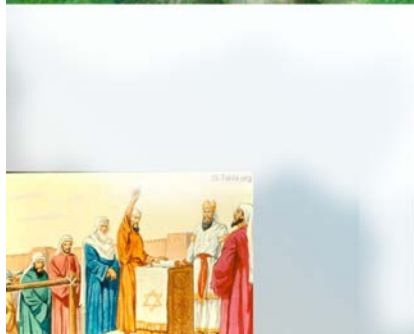


1. Según Nehemías 8:13, ¿en qué día vinieron las cabezas de familia y los sacerdotes y levitas a hablar con Esdras para estudiar las palabras de la ley?
 - **Al día siguiente,**
2. Según Nehemías 8:13, ¿Quién, junto con los sacerdotes y levitas, fue a Esdras al día siguiente, para estudiar las palabras de la Ley?
 - **se reunieron los cabezas de familia de todo el pueblo,**
3. Según Nehemías 8:13, ¿Quién, junto con los cabezas de familia de todo el pueblo, fue a Esdras al día siguiente, para estudiar las palabras de la Ley?
 - **sacerdotes y levitas,**
4. Según Nehemías 8:13, ¿A quién fueron los cabezas de familia de todo el pueblo, y los sacerdotes y levitas al día siguiente, para estudiar las palabras de la Ley?
 - **junto al escriba Esdras,**
5. Según Nehemías 8:13, ¿por qué los cabezas de familia de todo el pueblo y los sacerdotes y levitas fueron a hablar con Esdras al día siguiente?

- **para estudiar las palabras de la Ley.**



Info



1. Según Nehemías 8:14, ¿Dónde encontraron la información sobre la Fiesta solemne que se ordena para el séptimo mes?
 - **Y hallaron escrito en la ley**
2. Según Nehemías 8:14, ¿Por quién había mandado Dios al pueblo que celebrara la Fiesta solemne en el séptimo mes del año?
 - **que Jehová había mandado por medio de Moisés,**
3. Según Nehemías 8:14, ¿Qué ordenó el Señor por medio de Moisés, que la gente hiciera durante la fiesta del séptimo mes?
 - **que habitaran los hijos de Israel en tabernáculos**
4. Según Nehemías 8:14, ¿Dios le ordenó al pueblo que habitara en tabernáculos durante qué época del año?
 - **en la fiesta solemne del mes séptimo;**
5. Según Nehemías 8:14, ¿durante qué mes del año Dios ordenó al pueblo que habitara en tabernáculos?
 - **en la fiesta solemne del mes séptimo;**

6. Según Nehemías 8:14, ¿durante qué otro evento en el séptimo mes Dios ordenó a la gente que habitara en tabernáculos?

- **en la fiesta solemne del mes séptimo;**



Info



1. De acuerdo con Nehemías 8:15, ¿Dónde les dijo Nehemías que hicieran el anuncio de que harían tabernáculos ese año para la Fiesta de los Tabernáculos? (2 puntos)
 - **y que hicieran saber e hicieran pregonar por todas sus ciudades y por Jerusalén, diciendo:**
2. Según Nehemías 8:15, ¿a dónde se suponía que debían ir a buscar sus ramas para hacer sus puestos para la Fiesta de los Tabernáculos?
 - **«Salid al monte**
3. Según Nehemías 8:15, ¿Enumera los cinco tipos de ramas que Nehemías les dijo que fueran a los montes y tomaran, para hacer tabernáculos, como está escrito para que lo hagan? (5 puntos)
 - **y traed ramas de olivo, de olivo silvestre, de arrayán, de palmeras y de todo árbol frondoso,**
4. Según Nehemías 8:15, ¿Qué le dijo Nehemías al pueblo que hiciera, después de que obtuvieran ramas de diferentes tipos de árboles?

- **para hacer tabernáculos,**
5. Según Nehemías 8:15, ¿por qué Nehemías le dijo al pueblo que juntara árboles de las ramas de las palmeras para hacer tabernáculos?
- **como está escrito.»**



Info



1. Según Nehemías 8:16, ¿qué hizo el pueblo para obtener materiales para la Fiesta de los Tabernáculos?
 - **Salió, pues, el pueblo, y trajeron ramas**
2. Según Nehemías 8:16, ¿qué hizo la gente con las ramas que obtuvieron de los montes?
 - **e hicieron tabernáculos,**
3. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, además de en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín?
 - **cada uno sobre su terrado,**
4. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, además de su terrado, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en la plaza de la puerta de Efraín?
 - **en sus patios,**
5. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de

los Tabernáculos, además del techo de sus casas, o en sus patios, o en los patios de la casa de Dios, o en la calle de la Puerta del Agua, o en la calle de la Puerta de Efraín?

- **en los patios de la casa de Dios,**

6. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios y en la plaza de la puerta de Efraín.

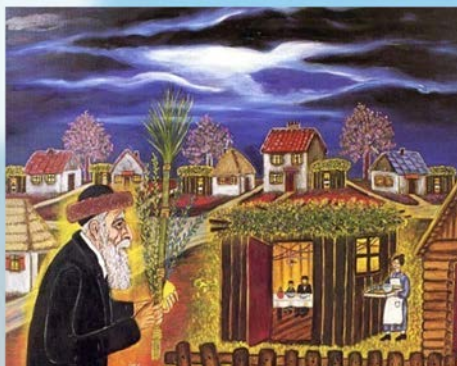
- **en la plaza de la puerta de las Aguas**

7. De acuerdo con Nehemías 8:16, ¿Dónde construyeron el pueblo sus tabernáculos, para quedarse para la Fiesta de los Tabernáculos, cada uno sobre su terrado, en sus patios, en los patios de la casa de Dios, en la plaza de la puerta de las Aguas y en donde?

- **y en la plaza de la puerta de Efraín.**

8. De acuerdo con Nehemías 8:16, haga una lista de los cinco lugares donde el pueblo construyeron sus tabernáculos para quedarse para la Fiesta de los Tabernáculos. (5 puntos)

- **y en la plaza de la puerta de Efraín.**



1. Según Nehemías 8:17, ¿Quién hizo tabernáculos y en tabernáculos habitó?
 - **Toda la congregación que volvió de la cautividad**
2. Según Nehemías 8:17, ¿qué hizo toda la congregación que habían regresado del cautiverio, que no se había hecho desde los días de Josué, hijo de Nun?
 - **hizo tabernáculos, y en tabernáculos habitó;**
3. Según Nehemías 8:17, desde los días de qué líder en Israel, ¿no habían celebrado la Fiesta de los Tabernáculos?
 - **porque desde los días de Josué hijo de Nun**
4. Según Nehemías 8:17, desde los días de Josué hijo de Nun, hasta cuándo, ¿no habían celebrado la Fiesta de los Tabernáculos?
 - **hasta aquel día, no habían hecho así los hijos de Israel.**
5. Según Nehemías 8:17, ¿Cuál fue el estado de ánimo de las personas que celebraron la Fiesta de los Tabernáculos ese año?

- **Y hubo gran alegría.**



Info



Day 8

Day 1



1. Según Nehemías 8:18, ¿Qué leía Esdras todos los días durante la Fiesta de los Tabernáculos?
 - **Leyó Esdras el libro de la ley de Dios**
2. Según Nehemías 8:18, ¿con qué frecuencia se reunieron para leer el Libro de la Ley de Dios, durante la Fiesta de los Tabernáculos?
 - **cada día,**
3. Según Nehemías 8:18, ¿De qué día a qué día se juntaron para leer el Libro de la Ley, durante la Fiesta de los Tabernáculos?
 - **desde el primer día hasta el último;**
4. Según Nehemías 8:18, ¿Cuánto tiempo mantuvo el pueblo la fiesta de los Tabernáculos antes de la solemne asamblea?
 - **hicieron la fiesta solemne por siete días,**
5. Según Nehemías 8:18, ¿Qué tenía la gente en el octavo día, después de haber celebrado la Fiesta de los Tabernáculos durante siete días?
 - **y el octavo día fue de solemne asamblea,**

6. Según Nehemías 8:18, ¿por qué tuvieron una fiesta durante siete días y luego solemne asamblea en el octavo día?

- **según el rito.**



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

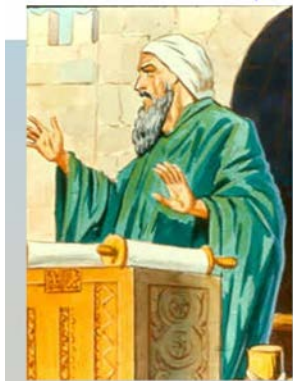
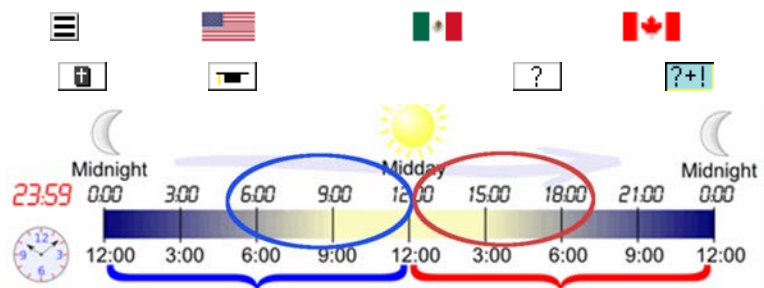
www.jewishdata.com



- Según Nehemías 9: 1, ¿qué día del mes fue cuando los hijos de Israel se reunieron para ayunar, vestidos de ropas ásperas y cubiertos de polvo?
 - **El día veinticuatro del mismo mes**
- Según Nehemías 9: 1, ¿qué hicieron los hijos de Israel el día 24 del séptimo mes, después de haber celebrado la Fiesta de los Tabernáculos a principios de ese mes?
 - **se reunieron los hijos de Israel para ayunar,**
- Según Nehemías 9: 1, ¿qué vestían todos los hijos de Israel el día 24 del séptimo mes?
 - **vestidos de ropas ásperas**
- Según Nehemías 9: 1, ¿De que estaban cubiertos los hijos de Israel el día 24 del séptimo mes?
 - **y cubiertos de polvo.**
- Según Nehemías 9: 1, ¿enumera las tres cosas que hicieron los hijos de Israel para mostrar su arrepentimiento a Dios? (3 puntos)
 - **y cubiertos de polvo.**



1. Según Nehemías 9: 2, ¿Quién se separó de todos los extranjeros el día 24 del séptimo mes?
 - **Ya se había apartado la descendencia de Israel de todos los extranjeros;**
2. Según Nehemías 9: 2, ¿qué hizo el pueblo de la descendencia de Israel ese día, además de confesar sus pecados y los pecados de sus padres?
 - **Ya se había apartado la descendencia de Israel de todos los extranjeros;**
3. Según Nehemías 9: 2, ¿qué hizo la descendencia de Israel, además de apartarse de todos los extranjeros y confesar los pecados de sus padres?
 - **y en pie, confesaron sus pecados**
4. Según Nehemías 9: 2, ¿qué hizo la descendencia de Israel el día 24 del séptimo mes, además de separarse de todos los extranjeros y confesar sus pecados?
 - **y las iniquidades de sus padres.**



1. Según Nehemías 9: 3, ¿qué hizo el pueblo mientras leía el Libro de la Ley durante un cuarto del día?
 - **Puestos de pie en su lugar,**
2. Según Nehemías 9: 3, ¿qué leyó el pueblo mientras estaba de pie, durante un cuarto del día?
 - **leyeron el libro de la ley de Jehová, su Dios,**
3. Según Nehemías 9: 3, ¿durante qué parte del día la gente estaba parada y escuchando la Ley de Dios?
 - **la cuarta parte del día,**
4. Según Nehemías 9: 3, ¿durante qué parte del día la gente confesaba y adoraba a Dios?
 - **y durante otra cuarta parte del día confesaron sus pecados y adoraron a Jehová, su Dios.**



Info



1. Según Nehemías 9: 4, ¿Quién de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani?
 - **Jesúa,**
2. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani?
 - **Bani,**
3. Según Nehemías 9: 4, ¿Quién subió al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Sebanías, Buni, Serebías, Bani y Quenani?
 - **Cadmiel,**
4. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además Jesúa, Bani, Cadmiel, Buni, Serebías, Bani y Quenani?
 - **Sebanías,**

5. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Serebías, Bani y Quenani?
 - **Buni,**
6. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Buni, Bani y Quenani?
 - **Serebías,**
7. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, y Quenani?
 - **Bani**
8. Según Nehemías 9: 4, ¿Quién se paró al estrado de los levitas y clamó a gran voz a su Dios, en la ceremonia de arrepentimiento, además de Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y ?
 - **y Quenani**
9. Según Nehemías 9: 4, ¿Dónde se colocaron Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani durante la ceremonia de arrepentimiento el día 24 del séptimo mes?
 - **subieron luego al estrado de los levitas**
10. Según Nehemías 9: 4, ¿Qué estaban haciendo Jesúa, Bani, Cadmiel, Sebanías, Buni, Serebías, Bani y Quenani al estrado de los levitas el día 24 del séptimo mes?
 - **y clamaron en voz alta a Jehová, su Dios.**
11. Según Nehemías 9: 4, ¿Quiénes eran las nueve personas que estaban al estrado de los levitas el día 24 del séptimo mes, durante la ceremonia de arrepentimiento? (9 puntos)
 - **y clamaron en voz alta a Jehová, su Dios.**



Info



1. De acuerdo con Nehemías 9: 5, ¿de qué tribu eran Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías?
 - **Y esto es lo que dijeron los levitas**
2. Según Nehemías 9: 5, enumera los 8 levitas que le dijeron a la gente: "¡Levantaos y bendecid a Jehová, vuestro Dios: »Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza!"
 - **Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías:**
3. De acuerdo con Nehemías 9: 5, ¿Qué dijeron Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías que se hiciera?
 - **—Levantaos y bendecid a Jehová, vuestro Dios:**
4. Según Nehemías 9: 5, ¿qué le dijeron a la gente Jesúa, Cadmiel, Bani, Hasabnías, Serebías, Hodías, Sebanías y Petaías que repitieran?

- **»Desde la eternidad y hasta la eternidad sea bendecido tu nombre glorioso, que supera toda bendición y alabanza.**



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



1. Según Nehemías 9: 6, ¿Qué dijeron que era su Dios? ¿Él solo era qué?
 - **»Sólo tú eres Jehová.**
2. Según Nehemías 9: 6, ¿el pueblo afirmó que solo Dios hizo qué, con todo su ejército?
 - **Tú hiciste los cielos,**
3. Según Nehemías 9: 6, la gente afirmó que solo Dios hizo no solo el cielo, sino ¿qué más, con todo su ejército?
 - **y los cielos de los cielos,**
4. Según Nehemías 9: 6, ¿El pueblo afirmó que solo Dios hizo el cielo, el cielo de los cielos, con quien más?
 - **con todo su ejército,**
5. Según Nehemías 9: 6, ¿el pueblo afirmó que solo Dios hizo todo en el cielo, y qué más, incluidos los mares, y todo lo que hay en ellos?
 - **la tierra y todo lo que está en ella,**
6. Según Nehemías 9: 6, el pueblo afirmó que solo Dios hizo todo en el cielo y en la tierra, y todo en él, ¿qué?
 - **los mares y todo lo que hay en ellos.**

7. Según Nehemías 9: 6, ¿qué dijo la gente que Dios hace por toda su creación?
 - **Tú vivificas todas estas cosas,**
8. Según Nehemías 9: 6, el pueblo dijo que incluso qué adoran a Dios?
 - **y los ejércitos de los cielos te adoran.**



Info



1. Según Nehemías 9: 7, ¿Quién escojo a Abram para salir de Ur de los caldeos?
 - **»Tú eres, oh Jehová, el Dios**
2. Según Nehemías 9: 7, ¿A quién eligió Dios y lo sacó de Ur de los caldeos?
 - **que escogió a Abram;**
3. Según Nehemías 9: 7, ¿De qué ciudad y área llamó Dios a Abram para que se fuera?
 - **tú lo sacaste de Ur de los caldeos,**
4. Según Nehemías 9: 7, ¿Cuál fue el nuevo nombre que Dios le dio a Abram?
 - **y le pusiste por nombre Abraham.**



1. Según Nehemías 9: 8, ¿qué hallo Dios delante de el en Abraham?
 - **Hallaste fiel su corazón delante de ti,**
2. Según Nehemías 9: 8, ¿qué pacto le recordaron a Dios que había hecho con Abraham?
 - **e hiciste pacto con él para darle la tierra**
3. Según Nehemías 9: 8, ¿enumera las 6 tierras que se dan como pueblos a Abraham que estaban en la tierra de Canaán antes de que Abraham llegara allí?
 - **del cananeo, del heteo, del amorreo, del ferezeo, del jebuseo y del gergeseo,**
4. Según Nehemías 9: 8, ¿qué iba a hacer Dios con la tierra que había pertenecido a los cananeos, del heteo, los amorreos, los ferezeos, los jebuseos y gergeseo?
 - **para darla a su descendencia;**
5. Según Nehemías 9: 8, ¿Pensaron que Dios había guardado su palabra con Abraham?
 - **y cumpliste tu palabra, porque eres justo.**



Info



1. Según Nehemías 9: 9, ¿de quién aflicción dijeron que Dios había mirado?
 - **»Miraste en Egipto la aflicción de nuestros padres,**
2. Según Nehemías 9: 9, ¿Dónde más había escuchado Dios el clamor de los israelitas, después de que salieron de Egipto?
 - **y oíste el clamor de ellos en el Mar Rojo.**
3. Según Nehemías 9: 9, ¿en qué dos lugares los hijos de Israel le recordaron a Dios que había escuchado a sus antepasados que vivían después de Abraham?
 - **y oíste el clamor de ellos en el Mar Rojo.**



Info



1. Según Nehemías 9:10, ¿contra quién le recordaron a Dios que había mostrado señales y maravillas?
 - **Hiciste señales y maravillas contra el faraón,**
2. Según Nehemías 9:10, ¿qué había mostrado Dios contra el Faraón?
 - **Hiciste señales y maravillas contra el faraón,**
3. Según Nehemías 9:10, ¿contra quién había mostrado señales y maravillas Dios, además de Faraón y contra toda la gente de la tierra?
 - **contra todos sus siervos,**
4. Según Nehemías 9:10, ¿contra quién había mostrado señales y maravillas Dios, además de Faraón y contra todos sus siervos?
 - **y contra todo el pueblo de su tierra,**
5. Según Nehemías 9:10, ¿por qué Dios había mostrado señales y maravillas contra Faraón, todos sus siervos y todo el pueblo de la tierra de Egipto?
 - **porque sabías que habían procedido con soberbia contra ellos;**

6. Según Nehemías 9:10, ¿Cuál fue el resultado, en la reputación de Dios, después de que Él había mostrado señales y maravillas contra el Faraón?
- **y te hiciste nombre grande como hasta este día.**



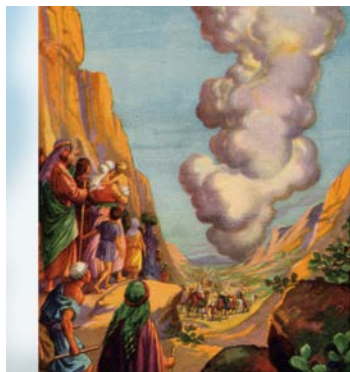
Info



1. Según Nehemías 9:11, ¿Qué hizo Dios por la gente en el Mar Rojo?
 - **Dividiste el mar delante de ellos,**
2. Según Nehemías 9:11, ¿Cómo cruzaron los hijos de Israel el Mar Rojo?
 - **y pasaron por medio de él en seco;**
3. Según Nehemías 9:11, ¿qué les sucedió a los hijos de los perseguidores de Israel?
 - **pero a sus perseguidores echaste en las profundidades,**
4. Según Nehemías 9:11, ¿qué comparación usa Nehemías para describir lo que les sucedió a los perseguidores de los hijos de Israel en el Mar Rojo?
 - **como una piedra en profundas aguas.**



Info



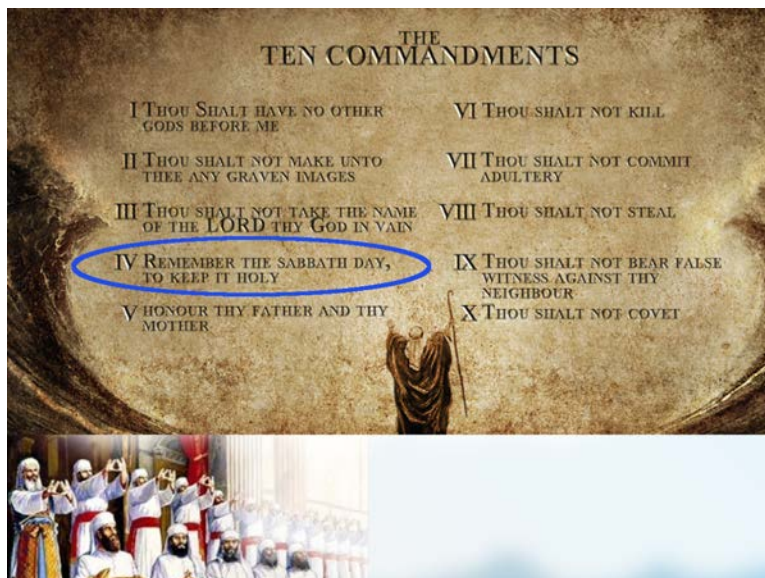
1. Según Nehemías 9:12, ¿Cómo dirigió Dios a los hijos de Israel durante el día, en el desierto?
 - **Con columna de nube los guiaste de día,**
2. Según Nehemías 9:12, ¿Cómo dirigió Dios a los hijos de Israel en la noche, en el desierto?
 - **y con columna de fuego de noche,**
3. Según Nehemías 9:12, ¿Cuál era el propósito de la columna de fuego en la noche, cuando los hijos de Israel estaban en el desierto?
 - **para alumbrarles el camino por donde habían de ir.**



Info



1. Según Nehemías 9:13, ¿A qué monte descendió Dios y habló con los hijos de Israel y les dijo Sus leyes?
 - **»Sobre el monte Sinaí descendiste,**
2. Según Nehemías 9:13, ¿Qué hizo Dios desde el cielo?
 - **y hablaste con ellos desde el cielo,**
3. Según Nehemías 9:13, ¿qué les dio Dios?
 - **y les diste juicios rectos, leyes verdaderas, y estatutos y mandamientos buenos.**



1. De acuerdo con Nehemías 9:14, ¿Qué les dio a conocer Dios en el Sinaí, además de Ley, mandamientos y estatutos?
 - **Les ordenaste guardar tu santo sábado,**
2. Según Nehemías 9:14, ¿Qué tres cosas les prescribio Dios?
 - **y por medio de Moisés, tu siervo, les prescribiste la Ley,**
3. De acuerdo con Nehemías 9:14, ¿Quién le dijo a la gente cuáles eran la ley, mandamientos y estatutos de Dios, en Sinaí, después de que Dios les habló acerca de los 10 Mandamientos, que incluían el santo día de reposo?
 - **y mandamientos y estatutos.**



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1. Según Nehemías 9:15, ¿de dónde dio Dios a los hijos de Israel pan para su hambre?
 - **»Les diste pan del cielo para saciar su hambre,**
2. Según Nehemías 9:15, ¿de dónde dio Dios a los hijos de Israel agua para su sed?
 - **y para su sed les sacaste aguas de la peña;**
3. Según Nehemías 9:15, ¿qué les dijo Dios que hicieran, después de haberles dado comida y agua?
 - **y les dijiste que entraran a poseer la tierra, por la cual alzaste tu mano y juraste que se la darías.**



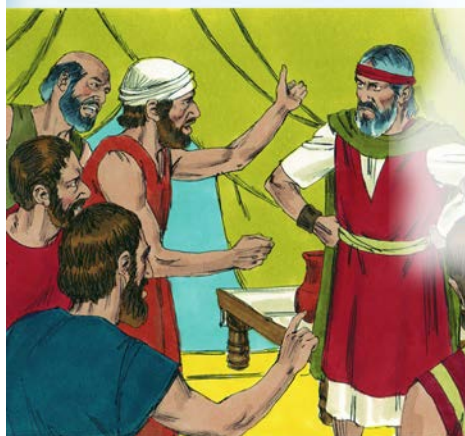
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1. Según Nehemías 9:16, ¿Cómo describió Nehemías las acciones de los hijos de Israel antes de que vinieran a la Tierra Prometida por primera vez?
 - **Mas ellos y nuestros padres fueron soberbios,**
2. Según Nehemías 9:16, ¿qué habían hecho los hijos de Israel para que no hicieran caso a los mandamientos de Dios?
 - **y endurecieron su cerviz**
3. Según Nehemías 9:16, como los hijos de Israel se habían endurecido su cerviz, ¿a qué no prestaron atención?
 - **y no escucharon tus mandamientos.**



Info



1. Según Nehemías 9:17, ¿Qué dijeron Nehemías y los levitas que sus padres se habían negado a hacer, y que no acordaron las maravillas de Dios que hizo entre ellos?
 - **No quisieron oír,**
2. Según Nehemías 9:17, ¿De qué dijeron Nehemías y los levitas que sus padres no recordaron?
 - **ni se acordaron de las maravillas que con ellos hiciste;**
3. Según Nehemías 9:17, ¿Qué dijeron Nehemías y los levitas que sus padres habían hecho, en lugar de obedecer?
 - **antes endurecieron su cerviz y,**
4. Según Nehemías 9:17, ¿qué hicieron los hijos de Israel, en lugar de ir a la Tierra Prometida la primera vez que tuvieron la oportunidad de hacerlo?
 - **en su rebelión, pensaron poner caudillo para volverse a su servidumbre.**
5. Según Nehemías 9:17, ¿Qué dijeron Nehemías y los levitas que Dios hizo, cuando sus padres pensaron poner

caudillo para volverse a su servidumbre?

- **Pero tú eres Dios perdonador, clemente y piadoso, tardo para la ira y grande en misericordia,**

6. Según Nehemías 9:17, ¿Qué dijeron que Dios NO hizo, después de que pensaron poner caudillo para volverse a su servidumbre?

- **pues no los abandonaste.**



Info



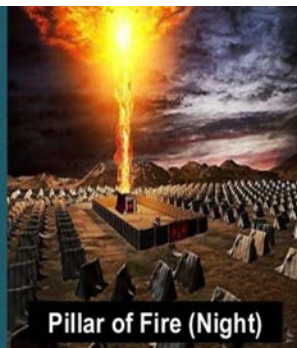
1. Según Nehemías 9:18, Aun cuando los hijos de Israel hicieron qué cosa horrible, ¿Dios no los abandonó?
 - **»Aun cuando hicieron para sí un becerro de fundición**
2. Según Nehemías 9:18, ¿qué habían dicho sus padres sobre el becerro de oro, que produjo grandes provocaciones para Dios?
 - **y dijeron: “Éste es tu Dios que te hizo subir de Egipto”,**
3. Según Nehemías 9:18, cuando los hijos de Israel hicieron un becerro moldeado y dijeron que fue el dios que los sacó de Egipto, ¿qué fue eso para Dios?
 - **y cometieron grandes ofensas,**



Info



Pillar of Cloud (Day)



Pillar of Fire (Night)

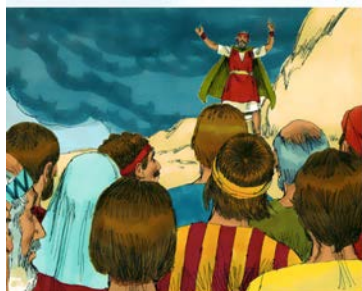


1. Según Nehemías 9:19, ¿Por qué Dios, no los abandonó en el desierto?
 - **tú, con todo, por tus muchas misericordias no los abandonaste en el desierto.**
2. Según Nehemías 9:19, debido a las muchas misericordias de Dios, ¿Él no hizo qué?
 - **tú, con todo, por tus muchas misericordias no los abandonaste en el desierto.**
3. Según Nehemías 9:19, ¿Qué no se apartó de ellos durante el día, para guiarlos en el camino?
 - **La columna de nube no se apartó de ellos de día,**
4. Según Nehemías 9:19, Debido a las misericordias de Dios, ¿qué no hizo la columna de nube?
 - **La columna de nube no se apartó de ellos de día,**
5. Según Nehemías 9:19, ¿Cuál era el propósito de la columna de la nube estar con ellos durante el día?
 - **para guiarlos por el camino,**

6. Según Nehemías 9:19, ¿Qué no se apartó de ellos de noche?
 - **ni de noche la columna de fuego,**
7. De acuerdo con Nehemías 9:19, ¿Cuál era el propósito de la columna de fuego de noche, además de mostrarles el camino que debían seguir?
 - **para alumbrarles**
8. Según Nehemías 9:19, ¿Cuál era el propósito de la columna de fuego de noche, además de mostrarles la luz?
 - **el camino por el cual habían de ir.**



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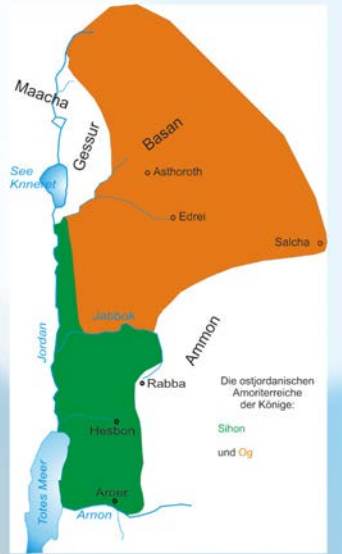
1. Según Nehemías 9:20, ¿qué envió Dios para enseñarles a la gente en el desierto?
 - **»Enviaste tu buen espíritu para enseñarles;**
2. De acuerdo con Nehemías 9:20 ¿Qué le dio Dios a la gente en el desierto para comer?
 - **no retiraste tu maná de su boca,**
3. De acuerdo con Nehemías 9:20, ¿Qué le dio Dios a la gente en el desierto para beber?
 - **y agua les diste para su sed.**



Info




1. Según Nehemías 9:21, ¿Cuántos años deambularon los hijos de Israel en el desierto, y Dios los cuidó?
 - **Los sustentaste cuarenta años en el desierto;**
2. Según Nehemías 9:21, ¿qué les faltaba a los hijos de Israel en el desierto?
 - **de ninguna cosa tuvieron necesidad;**
3. Según Nehemías 9:21, ¿Necesitaron los hijos de Israel ropa nueva en el desierto, durante los 40 años que estuvieron allí?
 - **sus vestidos no se envejecieron,**
4. Según Nehemías 9:21, ¿Qué no se hinchó, todo el tiempo que los hijos de Israel estuvieron en el desierto?
 - **ni se hincharon sus pies.**
5. Según Nehemías 9:21, ¿Necesitaban los hijos de Israel zapatos nuevos en el desierto porque sus pies estaban hinchados?
 - **ni se hincharon sus pies.**



1. Según Nehemías 9:22, ¿Qué les dio Dios a los hijos de Israel cuando los repartió en distritos?
 - **»Les diste reinos y pueblos,**
2. Según Nehemías 9:22, ¿Qué hicieron con la tierra, una vez que conquistaron los reinos y pueblos, en los días de Josué?
 - **y los repartiste por distritos;**
3. Según Nehemías 9:22, Nehemías recuerda que los hijos de Israel tomaron posesión de Hesbón, que era la tierra de qué rey?
 - **poseyeron la tierra de Sehón,**
4. Según Nehemías 9:22, ¿Sehon era el rey de qué tierra?
 - **la tierra del rey de Hesbón,**
5. Según Nehemías 9:22, ¿Quién era el rey de Basán?
 - **y la tierra de Og, rey de Basán.**
6. Según Nehemías 9:22, ¿Og era el rey de qué tierra?
 - **y la tierra de Og, rey de Basán.**
7. Según Nehemías 9:22, ¿nombra a los dos reyes y sus ciudades o tierras que los hijos de Israel conquistaron mientras Moisés todavía estaba vivo?

◦ **y la tierra de Og, rey de Basán.**



Info



1. Según Nehemías 9:23, ¿Dios le prometió a Abraham e Isaac que multiplicaría a sus hijos como qué?
 - **Multiplicaste sus hijos como las estrellas del cielo,**
2. Según Nehemías 9:23, ¿Dónde trajo Dios a Abraham y guardó a Isaac?
 - **y los llevaste a la tierra de la cual habías dicho a sus padres que habían de entrar a poseerla.**



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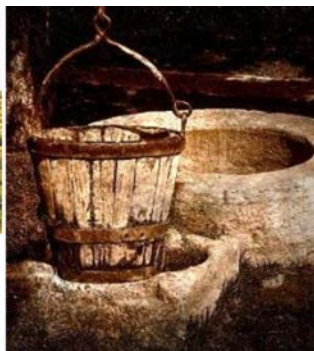


1. Según Nehemías 9:24, ¿qué hicieron los hijos de Israel con la tierra de los cananeos?
 - **Y los hijos vinieron y poseyeron la tierra,**
2. Según Nehemías 9:24, ¿qué hicieron los hijos de Israel con los habitantes de la tierra de Canaán?
 - **y humillaste delante de ellos a los habitantes del país,**
3. Según Nehemías 9:24, ¿qué pueblo dio Dios en manos de los israelitas?
 - **a los cananeos, los cuales entregaste en sus manos,**
4. Según Nehemías 9:24, ¿qué dos grupos de personas de los cananeos dio Dios en manos de los israelitas para que pudieran hacer con ellos lo que deseaban? (2 puntos)
 - **igual que a sus reyes y a los pueblos de la tierra,**
5. Según Nehemías 9:24, una vez que Dios les dio a los hijos de Israel los reyes y al pueblo de Canaán, ¿qué podían hacer con ellos?

- **para que hicieran de ellos como quisieran.**



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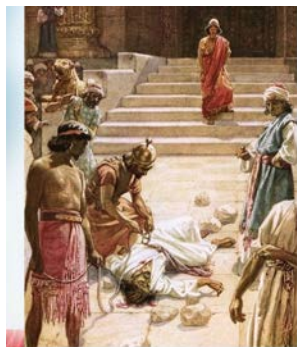


1. Según Nehemías 9:25, ¿qué tipo de ciudades tomaron los hijos de Israel cuando llegaron por primera vez a la tierra de Canaán?
 - **Tomaron ciudades fortificadas**
2. Según Nehemías 9:25, ¿qué tipo de tierra era la tierra de Canaán, cuando la tomaron los hijos de Israel?
 - **y tierra fértil,**
3. Según Nehemías 9:25, ¿los hijos de Israel heredaron casas que tenían qué, cuando se apoderaron de la tierra de Canaán?
 - **y heredaron casas llenas de todo bien,**
4. Según Nehemías 9:25, ¿qué estaba echo para los hijos de Israel cuando se apoderaron de la tierra de Canaán?
 - **cisternas hechas,**
5. Según Nehemías 9:25, ¿qué tipo de artículos agrícolas ya estaban establecidos, además de los olivares y los árboles frutales, que los hijos de Israel no tuvieron que plantar cuando llegaron a la tierra de Canaán?
 - **viñas**

6. Según Nehemías 9:25, ¿qué tipo de árboles, además de otros árboles frutales, ya estaban establecidos en la tierra de Canaán, que los hijos de Israel no tuvieron que plantar cuando llegaron a la tierra de Canaán?
 - **y olivares,**
7. Según Nehemías 9:25, ¿qué otros artículos agrícolas ya estaban establecidos en la tierra de Canaán, aparte de vinas y olivares, que los hijos de Israel no tenían que plantar?
 - **y muchos árboles frutales;**
8. Según Nehemías 9:25, ¿qué les sucedió a los hijos de Israel después de que llegaron a la tierra de Canaán y comieron toda la buena comida?
 - **comieron, se saciaron y engordaron,**
9. Según Nehemías 9:25, ¿cómo reaccionaron los hijos de Israel a todas las cosas buenas que habían heredado de los cananeos?
 - **y se deleitaron en tu gran bondad.**
10. Según Nehemías 9:25, ¿enumera las 7 cosas que los hijos de Israel heredaron de los habitantes de la tierra de Canaán, para las cuales no tuvieron que trabajar? (7 puntos)
 - **y se deleitaron en tu gran bondad.**



Info



1. Según Nehemías 9:26, ¿qué dos cosas malas hizo la gente después de haber comido y engordado, debido a la bondad de Dios en la tierra prometida? (2 puntos)
 - **»Pero te provocaron a ira y se rebelaron contra ti,**
2. Según Nehemías 9:26, ¿qué dijo Nehemías que habían hecho con la ley de Dios, después de haber vivido en la tierra de Canaán por un tiempo?
 - **y echaron tu Ley tras sus espaldas,**
3. Según Nehemías 9:26, ¿qué dijo Nehemías que habían arrojado a sus espaldas, después de que los hijos de Israel vivieron en la tierra de Canaán por un tiempo?
 - **y echaron tu Ley tras sus espaldas,**
4. Según Nehemías 9:26, ¿quién dijo Nehemías que habían matado, después de que los hijos de Israel vivieron en la tierra de Canaán por un tiempo?
 - **mataron a tus profetas**
5. Según Nehemías 9:26, ¿qué dijo Nehemías que habían hecho con los profetas, después de que los hijos de Israel vivieron en la tierra de Canaán por un tiempo?

- **mataron a tus profetas**
6. Según Nehemías 9:26, ¿por qué mataron a los profetas, después de que los hijos de Israel estuvieron en la tierra de Canaán por un tiempo?
- **que los amonestaban**
7. Según Nehemías 9:26, ¿por qué los profetas fueron enviados a los hijos de Israel después de que estuvieron en la tierra de Canaán por un tiempo?
- **a volver a ti,**
8. Según Nehemías 9:26, ¿qué tipo de actos estaban haciendo los hijos de Israel después de haber estado en la tierra de Canaán por un tiempo? ¿Qué le estaban haciendo a Dios?
- **y te ofendieron grandemente.**



Info



1. Según Nehemías 9:27, ¿En manos de quién entregó Dios a los hijos de Israel, porque no habían obedecido las leyes de Dios?
 - **Entonces los entregaste en manos de sus enemigos,**
2. Según Nehemías 9:27, ¿qué hicieron sus enemigos a los hijos de Israel una vez que fueron entregados en manos de sus enemigos?
 - **los cuales los afligieron;**
3. Según Nehemías 9:27, en el tiempo de su cautiverio, en el momento de su problema, ¿qué hicieron los hijos de Israel?
 - **pero clamaron a ti**
4. Según Nehemías 9:27, ¿Cuándo clamaron los hijos de Israel a Dios en su cautiverio, y Él escuchó del cielo y los salvó de la mano de sus enemigos?
 - **en el tiempo de su tribulación,**
5. De acuerdo con Nehemías 9:27, ¿Cuál fue la respuesta de Dios cuando los hijos de Israel estaban en tiempo de su tribulación y clamaron a Dios?

- **y tú desde los cielos los oíste;**
- 6. Según Nehemías 9:27, ¿Qué les dio Dios a los hijos de Israel cuando estaban en tiempo de tiempo de su tribulación, y clamaron a Dios para que los ayudara?
 - **y según tu gran misericordia les enviaste libertadores para que los salvaran de manos de sus enemigos.**



Info



1. De acuerdo con Nehemías 9:28, ¿Después de que los hijos de Israel tuvieron qué (incluso en las tierras extranjeras), volvieron a hacer el mal ante Dios?
 - **Pero una vez que tenían paz,**
2. Según Nehemías 9:28, Nehemías dijo que una vez que los Israelitas tuvieron paz ¿qué hicieron nuevamente?
 - **volvían a hacer lo malo delante de ti,**
3. Según Nehemías 9:28, cuando el pueblo volvió a hacer el mal ante Dios, ¿dónde los abandono Dios?
 - **por lo cual los abandonaste en manos de sus enemigos**
4. Según Nehemías 9:28, Nehemías dijo que cuando el pueblo hizo lo malo ante los ojos de Dios, los dejó en manos de sus enemigos, ¿quién tenía qué sobre ellos?
 - **que los dominaron;**
5. Según Nehemías 9:28, cuando la gente estaba en manos de sus enemigos, ¿qué hacían nuevamente?
 - **pero volvían y clamaban otra vez a ti;**
6. Según Nehemías 9:28, ¿Cuál fue la respuesta de Dios a los hijos de Israel que clamaban a Él, en la tierra de sus

enemigos?

- **tú desde los cielos los oías,**
7. Según Nehemías 9:28, ¿libró Dios a los hijos de Israel de sus enemigos mientras estaban en cautiverio?
- **y según tus misericordias muchas veces los libraste.**



Info



1. Según Nehemías 9:29, ¿Qué hizo Dios contra los hijos de Israel?
 - **Les amonestaste**
2. De acuerdo con Nehemías 9:29, ¿Qué efecto esperaba que sucediera Dios cuando amonesto a los hijos de Israel?
 - **a que se volvieran a tu Ley;**
3. Según Nehemías 9:29, ¿cómo actuaron las personas, incluso después de que Dios los ayudó a volver a su ley, cómo actuaron las personas en cautiverio?
 - **mas ellos se llenaron de soberbia**
4. Según Nehemías 9:29, Incluso después de que Dios los ayudó a volver a Su ley, ¿a qué no prestó atención la gente, incluso mientras estaban en cautiverio?
 - **y no oyeron tus mandamientos,**
5. Según Nehemías 9:29, ¿Qué hizo la gente con el juicio de Dios, mientras estaban en cautiverio?
 - **sino que pecaron contra tus juicios,**
6. Según Nehemías 9:29, ¿Qué promete Dios, si un hombre hace los juicios de Dios?

- **los cuales dan vida a quien los cumple;**
7. Según Nehemías 9:29, ¿qué hizo el pueblo, en lugar de hacer los mandamientos y juicios de Dios?
 - **se rebelaron,**
 8. Según Nehemías 9:29, ¿Qué endureció el pueblo, en lugar de oír los mandamientos y juicios de Dios?
 - **endurecieron su cerviz**
 9. Según Nehemías 9:29, ¿Qué hizo la gente con sus oídos, en lugar de oír los mandamientos y juicios de Dios?
 - **y no escucharon.**



Info



1. Según Nehemías 9:30, ¿cuánto tiempo soporto Dios a los hijos de Israel antes de su cautiverio?
 - **»Los soportaste por muchos años,**
2. Según Nehemías 9:30, ¿cómo testificó Dios contra las personas antes de su cautiverio?
 - **y les testificaste con tu espíritu por medio de tus profetas,**
3. Según Nehemías 9:30, ¿escucharon los hijos de Israel a los profetas que Dios envió para contarles acerca de sus pecados?
 - **pero no escucharon;**
4. Según Nehemías 9:30, ¿cuál fue el resultado de que los hijos de Israel no escucharan a los profetas que Dios había enviado, incluso después de que Dios los soporto durante muchos años?
 - **por lo cual los entregaste en manos de los pueblos de la tierra.**



1. Según Nehemías 9:31, ¿Qué dos cosas NO hizo Dios a los hijos de Israel, a pesar de que se lo merecían? (2 puntos)
 - **Mas por tus muchas misericordias no los consumiste ni los desamparaste;**
2. Según Nehemías 9:31, ¿por qué Dios no consumió o desamparado por completo a los hijos de Israel, incluso cuando no obedecían sus leyes y juicios?
 - **Mas por tus muchas misericordias no los consumiste ni los desamparaste;**
3. Según Nehemías 9:31, ¿por qué Dios no consumió o desamparado por completo a los hijos de Israel, incluso después de que no habían seguido Sus mandamientos y juicios durante muchos años?
 - **porque eres Dios clemente y misericordioso.**



Info



1. Según Nehemías 9:32, enumera tres adjetivos que usaron para describir a Dios. (3 puntos)
 - **»Ahora pues, Dios nuestro, Dios grande, fuerte, temible,**
2. Según Nehemías 9:32, ¿Qué dos cosas dijo Nehemías que Dios guarda? (2 puntos)
 - **que guardas el pacto y la misericordia,**
3. Según Nehemías 9:32, ¿Qué quería Nehemías que Dios recordara, y que pensara que era importante y no poco?
 - **no sea tenido en poco delante de ti**
4. De acuerdo con Nehemías 9:32, enumere los 6 grupos de personas en los que Nehemías enumerado había estado en problemas. (6 puntos)
 - **todo el sufrimiento que ha alcanzado a nuestros reyes, a nuestros gobernantes, a nuestros sacerdotes, a nuestros profetas, a nuestros padres y a todo tu pueblo,**
5. Según Nehemías 9:32, ¿Desde los días de los cuales, hasta ahora, Nehemías quería que Dios recordara

cuántos problemas habían sufrido sus reyes y príncipes, sus sacerdotes y profetas, y sus padres y toda la gente?

- **desde los días de los reyes de Asiria hasta este día.**



1. De acuerdo con Nehemías 9:33, ¿Pensó Nehemías que Dios era justo en sus juicios sobre su pueblo?
 - **Pero tú eres justo en todo lo que ha venido sobre nosotros;**
2. Según Nehemías 9:33, ¿Cómo describió Nehemías la forma en que Dios había actuado hacia los hijos de Israel?
 - **porque rectamente has hecho,**
3. Según Nehemías 9:33, ¿Cómo describió Nehemías la forma en que los hijos de Israel habían actuado hacia Dios?
 - **mas nosotros hemos hecho lo malo.**



Info



1. Según Nehemías 9:34, ¿enumera los 4 tipos de personas que no han guardado la ley de Dios, ni han escuchado sus mandamientos y testimonios? (4 puntos)
 - **Nuestros reyes, nuestros gobernantes, nuestros sacerdotes y nuestros padres**
2. Según Nehemías 9:34, ¿qué tres estatutos judiciales dijo Nehemías que sus reyes, ni los gobernantes, sus sacerdotes ni sus padres habían guardado?
 - **no pusieron por obra tu Ley, ni atendieron a tus mandamientos ni a los testimonios**
3. Según Nehemías 9:34, Dios uso el hecho de que los reyes, gobernantes, sacerdotes y padres no pusieron por obra la Ley, mandamientos y testimonios para aque?
 - **con que los amonestabas.**



THANKSGIVING SERVICE



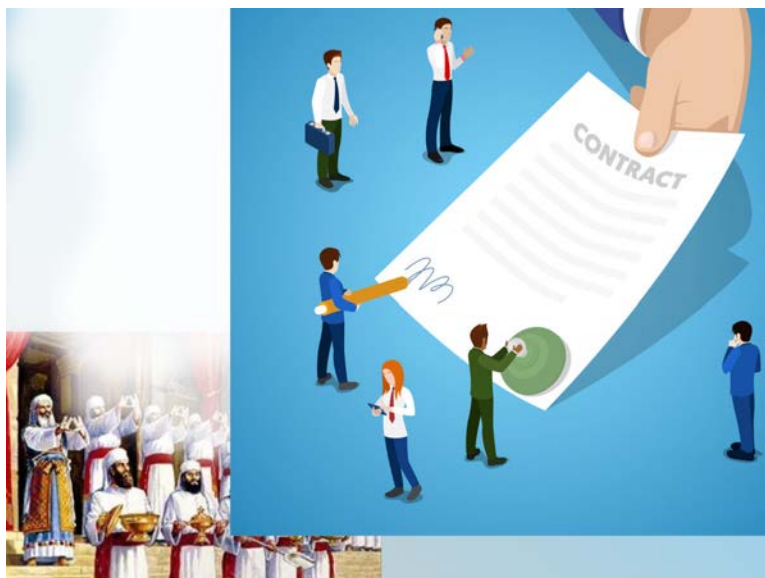
1. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no habían hecho qué, en su reino.
 - **Pero ellos en su reino**
2. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no habían servido a Dios en su reino, ¿de qué manera, además de la tierra espaciosa que había puesto delante de ellos?
 - **y en los muchos bienes que les diste,**
3. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no habían servido a Dios en su reino, ¿de qué otra manera, además de las muchas cosas buenas que les dio?
 - **y en la tierra espaciosa y fértil que entregaste delante de ellos,**
4. Según Nehemías 9:35, Nehemías dijo que antes de esto, los hijos de Israel no se habían convertido de qué?
 - **no te sirvieron, ni se convirtieron de sus malas obras.**



1. De acuerdo con Nehemías 9:36, ¿Que dijo Nehemías que el pueblo se había convertido para Dios?
 - **»Míranos hoy, convertidos en siervos;**
2. Según Nehemías 9:36, ¿Dónde dijo Nehemías que eran siervos?
 - **somos siervos**
3. Según Nehemías 9:36, ¿Dónde estaban Nehemías y los hijos de Israel ese día?
 - **en la tierra que diste a nuestros padres**
4. Según Nehemías 9:36, ¿Para que le dio la tierra, Dios a los padres de los Israelitas?
 - **para que comieran su fruto y su bien.**



1. Según Nehemías 9:37, ¿qué les dio la tierra de Israel a los reyes que Dios había puesto sobre ellos?
 - **El fruto de ella se multiplica para los reyes que has puesto sobre nosotros**
2. Según Nehemías 9:37, ¿por qué Dios había puesto reyes sobre los hijos de Israel, que tomaron todo su aumento de su tierra?
 - **por nuestros pecados,**
3. Según Nehemías 9:37, ¿Sobre qué dos cosas dijo Nehemías que los reyes extranjeros todavía tenían dominio? (2 puntos)
 - **quienes se enseñorean sobre nuestros cuerpos, y sobre nuestros ganados, conforme a su voluntad.**
4. De acuerdo con Nehemías 9:37, ¿Cuál fue la descripción de Nehemías de cómo se sintieron los hijos de Israel acerca de estar todavía bajo el control de los reyes extranjeros?
 - **¡En gran angustia estamos!**



1. Según Nehemías 9:38, Debido a la gran misericordia de Dios, ¿qué quería hacer la gente y que sus gobernantes, sus levitas y sus sacerdotes firmaran?
 - **»A causa, pues, de todo esto, nosotros hacemos fiel promesa,**
2. De acuerdo con Nehemías 9:38, Debido a la gran misericordia de Dios, la gente quería hacer una promesa, pero también hacer qué con él, para que sus gobernantes, levitas y sacerdotes pudieran firmarlo.
 - **y la escribimos,**
3. Según Nehemías 9:38, después de hacer fiel promesa y escribieron el pacto, ¿quiénes deberían firmarlo? (3 puntos)
 - **firmada por nuestros gobernantes, por nuestros levitas y por nuestros sacerdotes.»**



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1. Según Nehemías 10:28, ¿Verdadero o Falso? ¿Dónde las personas nombradas que firmaron el pacto en Nehemías 10: 1-26 son las únicas personas que hicieron un juramento de cumplir con la ley de Dios después de haber regresado a Jerusalén?
 - **El resto del pueblo,**
2. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?
 - **los sacerdotes,**
3. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la

ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

◦ **levitas,**

4. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

◦ **porteros**

5. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y , los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

◦ **y cantores,**

6. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

◦ **los sirvientes del Templo,**

7. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y con sus mujeres, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

◦ **y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios,**

8. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la

ley de Dios, sus hijos e hijas, todos los que tenían comprensión y discernimiento?

◦ **con sus mujeres,**

9. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, e hijas, todos los que tenían comprensión y discernimiento?

◦ **sus hijos**

10. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos, todos los que tenían comprensión y discernimiento?

◦ **e hijas,**

11. Según Nehemías 10:28, ¿Quién más hizo un juramento y una maldición para cumplir con la ley de Dios, además de los sacerdotes, levitas, porteros y cantores, los sirvientes del Templo, y todos los que se habían apartado de los pueblos de las tierras para cumplir con la ley de Dios, con sus mujeres, sus hijos e hijas?

◦ **todos los que tenían comprensión y discernimiento,**

12. Según Nehemías 10:28, ¿enumera los 9 tipos de personas que entraron en una maldición y un juramento para cumplir con la ley de Dios? (9 puntos)

◦ **todos los que tenían comprensión y discernimiento,**



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1. Según Nehemías 10:29, ¿los levitas se unieron con quién más, además de sus principales, para declarar y jurar que andarían en la Ley de Dios?
 - **se reunieron con sus hermanos**
2. Según Nehemías 10:29, ¿se unieron los levitas con quién más, además de su hermanos, para declarar y jurar que andarían en la Ley de Dios?
 - **y sus principales,**
3. De acuerdo con Nehemías 10: 28-29, ¿De qué manera prometieron todas las personas andar en la Ley de Dios, que fue dada por Moisés, aparte de un juramento?
 - **para declarar**
4. De acuerdo con Nehemías 10: 28-29, ¿Por qué medio prometió toda la gente andar en la Ley de Dios, que fue dada por Moisés, aparte de declarar?
 - **y jurar**
5. De acuerdo con Nehemías 10:29, ¿Qué declararon y juraron todas las personas hacer?
 - **que andarían en la ley de Dios,**

6. Según Nehemías 10:29, ¿Quién había dado la Ley de Dios al pueblo?
 - **que fue dada por Moisés, siervo de Dios,**
7. Según Nehemías 10:29, ¿A qué elementos legislativos se comprometió la gente, además de decretos y estatutos de Jehova?
 - **y que guardarían y cumplirían todos los mandamientos,**
8. Según Nehemías 10:29, ¿A qué elementos legislativos se comprometió el pueblo, además de los Mandamientos del Señor y sus estatutos?
 - **decretos**
9. Según Nehemías 10:29, ¿A qué elementos legislativos se comprometió el pueblo, además de los mandamientos del Señor y sus decretos?
 - **y estatutos de Jehová, nuestro Señor.**
10. Según Nehemías 10:29, ¿A qué tres tipos de elementos legislativos se comprometió la gente a guardar? (3 puntos)
 - **y estatutos de Jehová, nuestro Señor.**
11. Según Nehemías 10:29, ¿Por qué dos tipos de promesas se comprometieron las personas a guardar los mandamientos, ordenanzas y estatutos de Dios? (2 puntos)
 - **y estatutos de Jehová, nuestro Señor.**



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1. Según Nehemías 10:30, ¿qué prometieron las personas que no harían con sus hijas?
 - **Y que no daríamos nuestras hijas a los pueblos de la tierra,**
2. Según Nehemías 10:30, ¿A quién se comprometió la gente a no darles a sus hijas como esposas?
 - **Y que no daríamos nuestras hijas a los pueblos de la tierra,**
3. Según Nehemías 10:30, ¿qué prometieron las personas que no harían por sus hijos?
 - **ni tomaríamos sus hijas para nuestros hijos.**
4. Según Nehemías 10:30, ¿a quién no tomará la gente por esposas para sus hijos?
 - **ni tomaríamos sus hijas para nuestros hijos.**



1. Según Nehemías 10:31, los hijos de Israel se comprometieron a que si la gente de la tierra les traía qué?, o grano, no les comprarían el día de reposo.
 - **Asimismo, que si los pueblos de la tierra vinieran a vender mercaderías**
2. Según Nehemías 10:31, los hijos de Israel prometieron no comprar el día de reposo a quienes?
 - **Asimismo, que si los pueblos de la tierra vinieran a vender mercaderías**
3. Según Nehemías 10:31, los hijos de Israel prometieron que si la gente de la tierra traía mercaderías o qué más, ¿no les comprarían el día de reposo?
 - **y comestibles**
4. Según Nehemías 10:31, los hijos de Israel prometieron que si la gente de la tierra traía mercaderías o comestibles en qué día no se los comprarían?
 - **en sábado,**
5. Según Nehemías 10:31, los hijos de Israel prometieron que si la gente de la tierra traía mercaderías y comestibles en el día de reposo, ¿qué pasaría?

- **nada tomaríamos de ellos en ese día**
6. Según Nehemías 10:31, los hijos de Israel se comprometieron a que si la gente de la tierra traía mercaderías y comestibles en sábado, ¿o en qué otro momento, no se los comprarían?
- **ni en otro día santificado;**
7. De acuerdo con Nehemías 10:31, ¿Qué prometieron hacer los hijos de Israel, además de no comprar el sábado u otros días santos, y que renunciarían al producto del séptimo año y perdonarían las deudas?
- **y que el año séptimo dejaríamos descansar la tierra**
8. De acuerdo con Nehemías 10:31, ¿Qué prometieron los hijos de Israel a NO hacer, además de no comprar el sábado u otros días santos, o cosechar algo en el séptimo año?
- **y perdonaríamos toda deuda.**
9. Según Nehemías 10:31, ¿enumera las dos cosas que los hijos de Israel no comprarían, si la gente de la tierra lo trajera el sábado o un día santo? (2 puntos)
- **y perdonaríamos toda deuda.**
10. Según Nehemías 10:31, ¿enumera las tres cosas que los hijos de Israel prometieron que harían, en relación con guardar el día de reposo regular y los otros tipos especiales de períodos de tiempo de reposo? (3 puntos)
- **y perdonaríamos toda deuda.**



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1. Según Nehemías 10:32, además de comprometerse a guardar las leyes de Dios establecidas por Moisés, ¿a qué otras ordenanzas se comprometieron?
 - **Nos impusimos además la obligación**
2. Según Nehemías 10:32, ¿con qué frecuencia los hijos de Israel prometían pagar un tercio de un siclo para la obra de la casa de Dios?
 - **de contribuir cada año**
3. Según Nehemías 10:32, ¿qué prometieron pagar los hijos de Israel, como una de sus propias ordenanzas, como una ofrenda para la obra de la casa de Dios?
 - **con la tercera parte de un siclo**
4. Según Nehemías 10:32, ¿para qué se usaría la ordenanza adicional de pagar un tercio de un siclo?
 - **para la obra de la casa de nuestro Dios;**



1. De acuerdo con Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?

- **para el pan de la proposición**

2. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, para el pan de la proposición y, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?

- **y para la ofrenda continua,**

3. Según Nehemías 10:33, para lo que se suponía que se debía usar la ofrenda extra de un tercio de un siclo, para el pan de la proposición y para la ofrenda continua, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?

- **para el holocausto continuo,**
4. De acuerdo con Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado de Israel, y para todo el servicio de la casa de nuestro Dios?
 - **los sábados,**
 5. Según Nehemías 10:33, para que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado?
 - **las nuevas lunas,**
 6. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, y para las cosas santificadas y los sacrificios de expiación por el pecado?
 - **las festividades,**
 7. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y los sacrificios de expiación por el pecado?
 - **y para las cosas santificadas**
 8. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además para el pan de la proposición y para la ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y?
 - **y los sacrificios de expiación por el pecado de Israel,**
 9. Según Nehemías 10:33, para lo que se suponía que debía usarse la ofrenda extra de un tercio de un siclo, además de para el pan de la proposición y para la

ofrenda continua, para el holocausto continuo, los sábados, las nuevas lunas, las festividades, y para las cosas santificadas y los sacrificios de expiación por el pecado de Israel, y?

- **y para todo el servicio de la casa de nuestro Dios.**

10. De acuerdo con Nehemías 10:33, ¿enumera las 8 cosas que se usaría la ofrenda extra de un tercio de siclo? (9 puntos)

- **y para todo el servicio de la casa de nuestro Dios.**



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1. Según Nehemías 10:34, ¿cómo dijo Nehemías que decidieron quién sería responsable de las ofrendas de la leña?
 - **Echamos también suertes los sacerdotes,**
2. Según Nehemías 10:34, ¿Quién era elegible para llevar la ofrenda de la leña a la casa de Dios, además de los levitas y el pueblo?
 - **Echamos también suertes los sacerdotes,**
3. Según Nehemías 10:34, ¿Quién era elegible para llevar la ofrenda de la leña a la casa de Dios, además de los sacerdotes y el pueblo?
 - **los levitas**
4. Según Nehemías 10:34, ¿Quién era elegible para llevar la ofrenda de la leña a la casa de Dios, además de los sacerdotes y levitas?
 - **y el pueblo,**
5. Según Nehemías 10:34, ¿para qué deber echaron suertes los hijos de Israel?
 - **acerca de la ofrenda de la leña, para traerla a la casa de nuestro Dios,**

6. Según Nehemías 10:34, ¿según quienes, Nehemías echó suertes entre los sacerdotes, levitas y personas, para que fuera responsable de llevar la ofrenda de leña a la casa de Dios?
 - **según las familias de nuestros padres,**
7. Según Nehemías 10:34, ¿cuándo se suponía que la gente debía traer la ofrenda de la leña?
 - **en los tiempos determinados cada año,**
8. Según Nehemías 10:34, ¿para qué se usaba la ofrenda de la leña?
 - **para quemar sobre el altar de Jehová, nuestro Dios,**
9. Según Nehemías 10:34, ¿por qué traían la ofrenda de la leña?
 - **como está escrito en la Ley.**



Info



1. Según Nehemías 10:35, ¿con qué frecuencia hicieron ordenanzas para traer las primicias de la tierra y las primicias del fruto de los árboles?
 - **Y que cada año**
2. Según Nehemías 10:35, ¿Dónde dijo Nehemías que iban a traer sus primicias de la tierra y las primicias del fruto de los árboles?
 - **llevaríamos a la casa de Jehová**
3. Según Nehemías 10:35, ¿qué dos tipos de ofrendas de primicias prometieron llevar año a año a la casa de Dios? (2 puntos)
 - **llevaríamos a la casa de Jehová**
4. Según Nehemías 10:35, ¿qué ordenanzas hicieron para guardar año tras año, además de traer las primicias de todos los árboles?
 - **las primicias de nuestra tierra**
5. Según Nehemías 10:35, ¿qué ordenanzas hicieron para guardar año tras año, además de traer las primicias de la tierra?
 - **y las primicias del fruto de todo árbol.**



Info



1. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer al primogénito de qué, además del primogénito de su ganado, y el primogénito de sus vacas y ovejas?
 - **Asimismo los primogénitos de nuestros hijos**
2. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer al primogénito de qué, además del primogénito de sus hijos, y el primogénito de sus vacas y ovejas?
 - **y de nuestros ganados,**
3. Según Nehemías 10:36, ¿por qué los hijos de Israel se comprometieron a llevar el primogénito de sus hijos y animales a los sacerdotes?
 - **como está escrito en la Ley;**
4. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer a los primogénitos de qué, además de los primogénitos de sus hijos, su vacas?
 - **y que traeríamos los primogénitos de nuestras vacas y de nuestras ovejas**

5. Según Nehemías 10:36, ¿los hijos de Israel se comprometieron a traer a los primogénitos de qué, además del primogénito de sus hijos, y ovejas?
 - **y que traeríamos los primogénitos de nuestras vacas y de nuestras ovejas**
6. Según Nehemías 10:36, ¿Dónde iban a traer los hijos de Israel sus ofrendas del primogénito de sus hijos y animales?
 - **a la casa de nuestro Dios,**
7. Según Nehemías 10:36, ¿A quién se les dieron las ofrendas de los primogénitos y animales?
 - **a los sacerdotes que ministran en la casa de nuestro Dios.**
8. Según Nehemías 10:36, enumere los cuatro tipos de ofrendas para primogénitos que prometieron llevar a los sacerdotes. (4 puntos)
 - **a los sacerdotes que ministran en la casa de nuestro Dios.**



Info



1. Según Nehemías 10:37, ¿cuáles fueron las ofrendas de primicias que comprometieron traer, además de sus ofrendas, la fruta de todo tipo de árboles y el vino y el aceite nuevos?
 - **También acordamos llevar las primicias de nuestras masas,**
2. Según Nehemías 10:37, ¿cuáles fueron las ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, la fruta de todo tipo de árboles y el vino y el aceite?
 - **de nuestras ofrendas,**
3. De acuerdo con Nehemías 10:37, ¿Cuáles fueron más ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, sus ofrendas y el nuevo vino y aceite?
 - **del fruto de todo árbol,**
4. De acuerdo con Nehemías 10:37, ¿Cuáles fueron más ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, sus ofrendas, el grano de todo tipo de árboles y el aceite?

◦ **del vino**

5. De acuerdo con Nehemías 10:37, ¿Cuáles fueron más ofrendas de primicias que se comprometieron a traer, además de las primicias de su masa, sus ofrendas, el fruto de todo tipo de árboles y el vino nuevo?

◦ **y del aceite,**

6. Según Nehemías 10:37, ¿A quién se comprometieron los hijos de Israel a traer las ofrendas de las primicias, además de dejar algunas de ellas para los levitas en sus comunidades agrícolas?

◦ **para los sacerdotes,**

7. Según Nehemías 10:37, ¿dónde se suponía que debían traer sus ofrendas de primicias?

◦ **a los depósitos de la casa de nuestro Dios,**

8. Según Nehemías 10:37, ¿Quién más debía recibir los diezmos de la tierra además de los sacerdotes en el templo?

◦ **y el diezmo de nuestra tierra para los levitas;**

9. Según Nehemías 10:37, ¿se suponía que los levitas debían recibir qué diezmo en sus comunidades agrícolas?

◦ **y el diezmo de nuestra tierra para los levitas;**

10. Según Nehemías 10:37, ¿dónde se suponía que los levitas debían recibir sus diezmos de la tierra?

◦ **y que los levitas recibirían el décimo de nuestras labores en todas las ciudades.**



Info



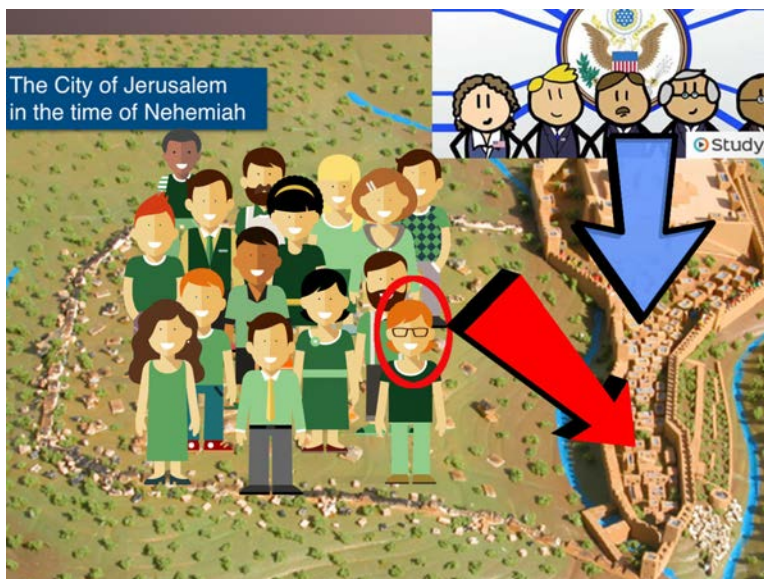
1. De acuerdo con Nehemías 10:38, ¿Quién debería estar con los levitas cuando obtienen el diezmo?
 - **Un sacerdote,**
2. Según Nehemías 10:38, ¿un descendiente de quien debería estar con los levitas cuando obtienen el diezmo?
 - **hijo de Aarón,**
3. Según Nehemías 10:38, ¿con quién debe estar un sacerdote que es descendiente de Aarón, cuando obtienen diezmos?
 - **estaría con los levitas**
4. Según Nehemías 10:38, ¿Bajo qué circunstancia un sacerdote que es descendiente de Aarón debe estar con un levita?
 - **cuando estos recibieran el diezmo;**
5. Según Nehemías 10:38, ¿qué deben traer los levitas a la casa de Dios?
 - **y que los levitas llevarían el diezmo del diezmo a la casa de nuestro Dios,**
6. De acuerdo con Nehemías 10:38, ¿Dónde deberían los levitas traer sus diezmos?

- **a los depósitos de la casa del tesoro.**



1. De acuerdo con Nehemías 10:39, ¿Dónde llevarán las ofrendas del grano, del vino nuevo y del aceite?
 - **Porque a los depósitos del tesoro han de llevar**
2. Según Nehemías 10:39, ¿quién se suponía que debía traer ofrendas al templo, además de los hijos de Leví?
 - **los hijos de Israel**
3. Según Nehemías 10:39, ¿quién se suponía que debía traer ofrendas al templo, además de los hijos de Leví?
 - **y los hijos de Leví**
4. De acuerdo con Nehemías 10:39, ¿qué tipo de artículos deberían ser traídos por la gente y los levitas al almacén principal del templo además del vino y el aceite nuevos?
 - **la ofrenda del grano,**
5. De acuerdo con Nehemías 10:39, ¿qué tipo de artículos deberían ser traídos por la gente y los levitas además del grano y el aceite?
 - **del vino**
6. De acuerdo con Nehemías 10:39, ¿qué tipo de artículos deben ser traídos por la gente y los levitas , además de grano y vino nuevo?

- **y del aceite; y allí estarán los utensilios del santuario,**
7. Según Nehemías 10:39, ¿quién se suponía que debía obtener los diezmos además de los porteros y los cantores?
- **los sacerdotes que ministran,**
8. Según Nehemías 10:39, ¿quién se suponía que debía obtener los diezmos del almacén principal del templo, además de los sacerdotes y cantores?
- **los porteros**
9. Según Nehemías 10:39, ¿quién se suponía que debía obtener los diezmos además de los sacerdotes y los porteros?
- **y los cantores.**
10. Según Nehemías 10:39, ¿por qué se comprometieron a llevar los diezmos y las ofrendas de las primicias al templo?
- **Y prometimos no abandonar la casa de nuestro Dios.**
11. Según Nehemías 10:39, ¿qué tipo de artículos debían ser traídos al almacén principal del templo por la gente y los levitas? (3 puntos)
- **Y prometimos no abandonar la casa de nuestro Dios.**
12. Según Nehemías 10:39, ¿a quién en el templo principal se le pagaría con los diezmos? (3 puntos)
- **Y prometimos no abandonar la casa de nuestro Dios.**



1. Según Nehemías 11: 1, ¿dónde habitaban los jefes del pueblo?
 - **Los jefes del pueblo habitaron en Jerusalén,**
2. Según Nehemías 11: 1, ¿a que grupo pertenecian las personas que habitaban en Jerusalén?
 - **Los jefes del pueblo habitaron en Jerusalén,**
3. Según Nehemías 11: 1, ¿cómo decidió el resto de la gente quién iba a vivir en Jerusalén?
 - **pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén,**
4. Según Nehemías 11: 1, ¿la gente echó suertes para decidir qué?
 - **pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén,**
5. Según Nehemías 11: 1, ¿la gente echó suertes para traer a cuántas personas habitarían en Jerusalén?
 - **pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén,**
6. De acuerdo con Nehemías 11: 1, ¿La gente echó suertes para traer a uno de cada diez para que habitara dónde?

- **pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén,**
7. Según Nehemías 11: 1, ¿cuál era la proporción de personas que podían vivir en Jerusalén, del resto de la gente además de los jefes del pueblo?
- **pero el resto del pueblo echó suertes para que uno de cada diez fuera a vivir a Jerusalén,**
8. Según Nehemías 11: 1, se describe a Jerusalén como ¿qué tipo de ciudad?
- **ciudad santa,**
9. Según Nehemías 11: 1, ¿qué proporción de personas se suponía que vivirían fuera de Jerusalén?
- **y las otras nueve partes en las otras ciudades.**



1. Según Nehemías 11: 2, ¿cómo reaccionó la gente ante las personas que iban a morar en Jerusalén?
 - **Y bendijo el pueblo a todos los hombres**
2. Según Nehemías 11: 2, ¿a quién bendijo la gente?
 - **que voluntariamente se ofrecieron para habitar en Jerusalén.**



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Nehemiah cordially invites you



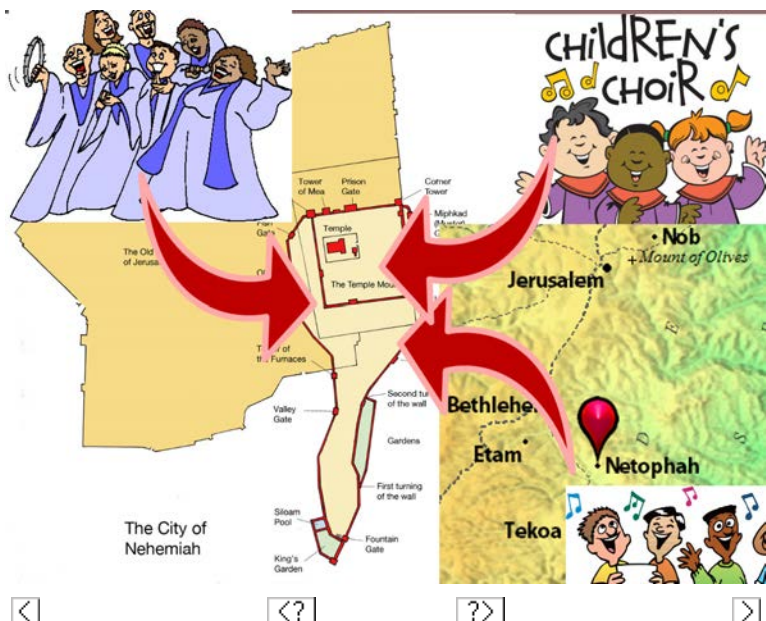
• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



- Según Nehemías 12:27, ¿cuál fue la ocasión para la cual buscaron a todos los levitas a venir a Jerusalén?
 - **Para la dedicación del muro de Jerusalén,**
- Según Nehemías 12:27, ¿A quién buscaron para llevar a Jerusalén para la dedicación al muro?
 - **buscaron a los levitas de todos los lugares donde vivían**
- Según Nehemías 12:27, ¿a dónde llevaron a todos los levitas?
 - **y los llevaron a Jerusalén,**
- Según Nehemías 12:27, ¿por qué llevaron a los levitas a Jerusalén? ¿Qué iban a hacer en la pared?
 - **para hacer la dedicación y la fiesta**
- Según Nehemías 12:27, ¿cómo querían que los levitas celebraran la dedicación del muro, además de címbalos, salterios y cítaras? (2 puntos)
 - **con alabanzas y con cánticos,**
- Según Nehemías 12:27, ¿con qué tres tipos de instrumentos querían que los levitas celebraran la dedicación del muro? (3 puntos)

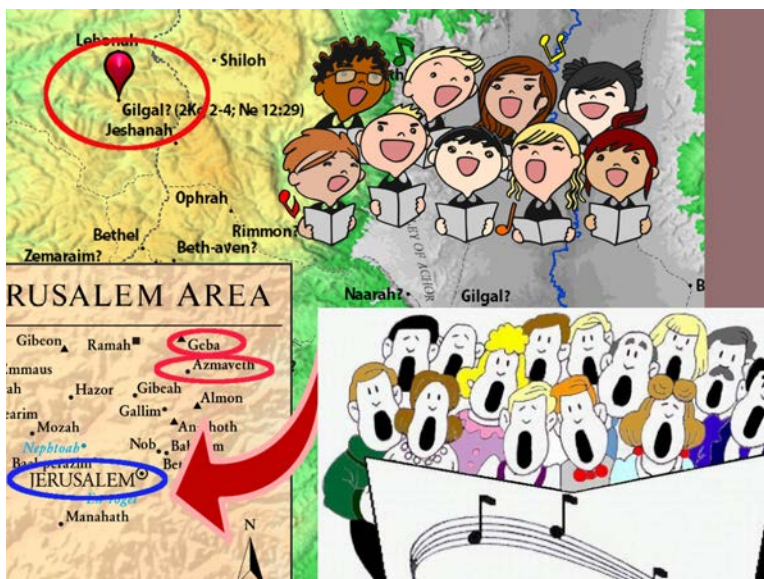
- **con címbalos, salterios y cítaras.**



1. Según Nehemías 12:28, ¿Quién se reunió de la region alrededor de Jerusalén?
 - **Los hijos de los cantores acudieron, tanto de la región alrededor de Jerusalén,**
2. Según Nehemías 12:28, ¿de dónde se reunieron los hijos de los cantores a Jerusalén?
 - **Los hijos de los cantores acudieron, tanto de la región alrededor de Jerusalén,**
3. Según Nehemías 12:28, ¿De qué pueblos vinieron a Jerusalén los hijos de los cantores para la dedicación del muro?
 - **como de las aldeas de los netofatitas;**



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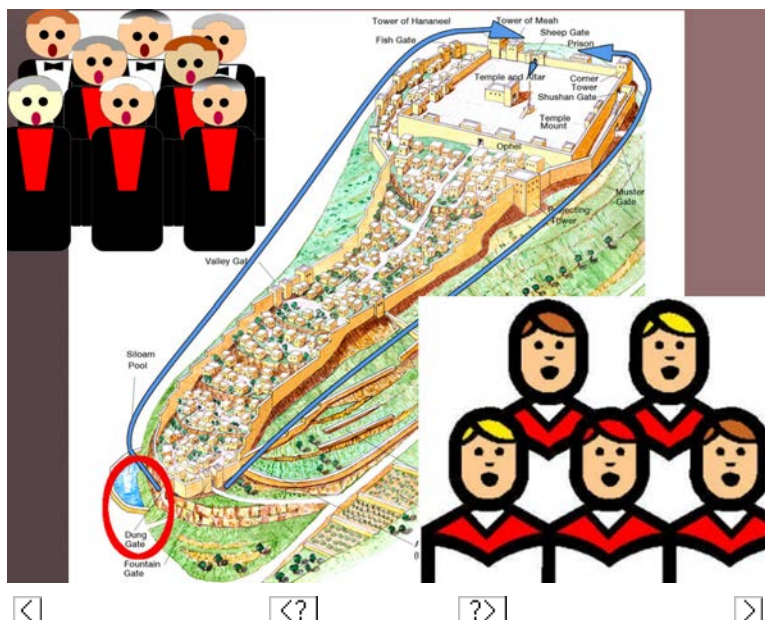
1. Según Nehemías 12:29, ¿De qué casa vinieron los levitas, además de los campos de Geba y Azmavet, a la dedicación del muro en Jerusalén?
 - **también de la casa de Gilgal**
2. Según Nehemías 12:29, desde los campos de qué dos pueblos llegaron los levitas a la dedicación del muro. (2 puntos)
 - **y de los campos de Geba y de Azmavet,**
3. Según Nehemías 12:29, ¿los cantores habían construido ciudades para sí mismos alrededor de qué otra ciudad?
 - **porque los cantores se habían edificado aldeas alrededor de Jerusalén.**



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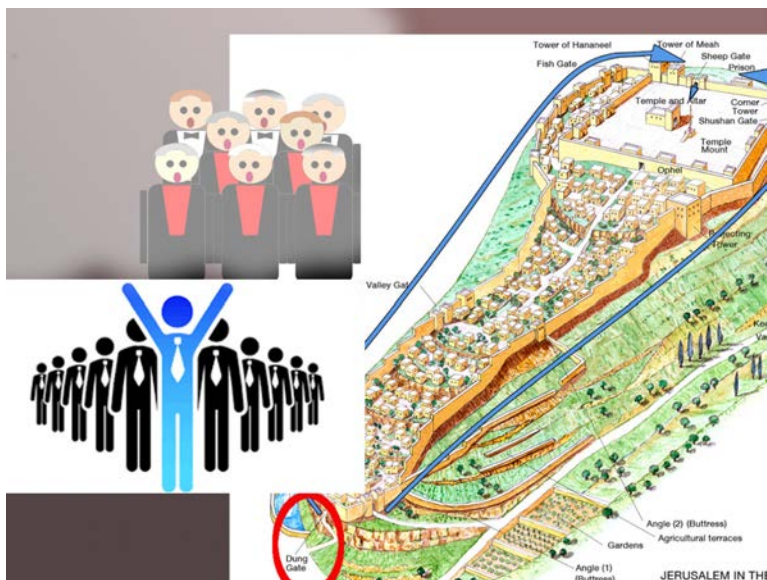
1. Según Nehemías 12:30, ¿Quién se purificó y luego purificó al pueblo, las puertas y el muro? (2 puntos)
 - **Los sacerdotes y los levitas se purificaron,**
2. Según Nehemías 12:30, después de que se purificaron, ¿a quién más purificaron, además de las puertas y el muro?
 - **y luego purificaron al pueblo,**
3. Según Nehemías 12:30, después de que se purificaron a sí mismos y al pueblo, ¿qué más purificaron los sacerdotes y los levitas y el muro?
 - **las puertas**
4. Según Nehemías 12:30, después de que se purificaron a sí mismos y al pueblo, los sacerdotes y los levitas purificaron las puertas, ¿y qué más?
 - **y el muro.**
5. Según Nehemías 12:30, ¿nombra las tres cosas que purificaron los sacerdotes y levitas antes de la dedicación del muro en Jerusalén? (3 puntos)
 - **y el muro.**



1. Según Nehemías 12:31, ¿A quién subió Nehemías al muro, en dos grandes coros?
 - **Hice entonces subir a los gobernantes de Judá sobre el muro,**
2. Según Nehemías 12:31, ¿Nehemías dividió a los líderes de Judá en qué dos cosas?
 - **y organicé dos grandes coros que fueron en procesión;**
3. Según Nehemías 12:31, ¿en qué dirección se dirigió un grupo, en los dos coros de los líderes de Judá?
 - **el primero a la derecha, sobre el muro, marchaba hacia la puerta del Muladar.**
4. Según Nehemías 12:31, ¿El único grupo que se dirigió hacia la derecha, hacia qué punto de referencia se dirigió? ?
 - **el primero a la derecha, sobre el muro, marchaba hacia la puerta del Muladar.**



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1. Según Nehemías 12:32, ¿Quién se menciona en esta primera mitad de los líderes de Judá que iban a la derecha, hacia la Puerta del Muladar?
 - **Detrás de ellos iban Osaías,**
2. De acuerdo con Nehemías 12:32, ¿cuántos de los líderes de Judá estaban en el grupo de Osaías, que iban a la derecha, hacia la Puerta de Muladar?
 - **con la mitad de los gobernantes de Judá,**



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1. Según Nehemías 12:33, ¿Quién estaba en el grupo de líderes que iban a la derecha, junto con Esdras, Mesulam?
 - **Azarías,**
2. Según Nehemías 12:33, ¿Quién estaba en el grupo de líderes que iban a la derecha, junto con Azarías, Mesulam, ?
 - **Esdras,**
3. Según Nehemías 12:33, ¿Quién estaba en el grupo de líderes que iban a la derecha, junto con Azarías y Esdras?
 - **Mesulam,**
4. Según Nehemías 12:33, ¿enumera los tres hombres que formaban parte del grupo de líderes que iban a la derecha?
 - **Mesulam,**
5. Según Nehemías 12: 32-37, enumere a las personas en el coro que iba a la derecha, hacia la Puerta de Muladar. (18 puntos)

- **32 Y después de ellos fueron Hoshaiiah, y la mitad de los príncipes de Judá, 33 Y Azariah, Ezra, y Meshullam, 34 Judá, y Benjamin, y Semaiah, y Jeremías, 35 Y algunos de los hijos de los sacerdotes con trompetas; a saber, Zacarías, hijo de Jonatán, hijo de Semaías, hijo de Mattanías, hijo de Michaías, hijo de Zaccur, hijo de Asaf: 36 y sus hermanos, Semaías, y Azarael, Milalai, Gilalai, Maai, Nethaneel y Judá, Hanani, con los instrumentos musicales de David, el hombre de Dios, y Ezra, el escriba ante ellos. 37 Y en la puerta de la fuente, que estaba enfrente de ellos, subieron por las escaleras de la ciudad de David, al subir el muro, por encima de la casa de David, hasta la puerta de agua hacia el este.**



1. De acuerdo con Nehemías 12:34, ¿Quién estaba en el primer grupo de cantores, yendo a la derecha, hacia la Puerta del Muladar, junto con Benjamín, Semaías y Jeremías?
 - **Judá**
2. Según Nehemías 12:34, ¿Quién estaba en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar, junto con Judá, Semaías y Jeremías?
 - **y Benjamín,**
3. Según Nehemías 12:34, ¿Quién estaba en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar, junto con Judá, Benjamín y Jeremías?
 - **Semaías**
4. Según Nehemías 12:34, ¿Quién estaba en el primer grupo de cantantes, yendo a la derecha, hacia la Puerta del Muladar, junto con Judá, Benjamín y Semaías?
 - **y Jeremías.**
5. Según Nehemías 12:34, ¿enumera las cuatro personas que se incluyeron en el primer grupo de cantantes,

yendo a la derecha, hacia la Puerta del Muladar? (4 puntos)

- **y Jeremías.**

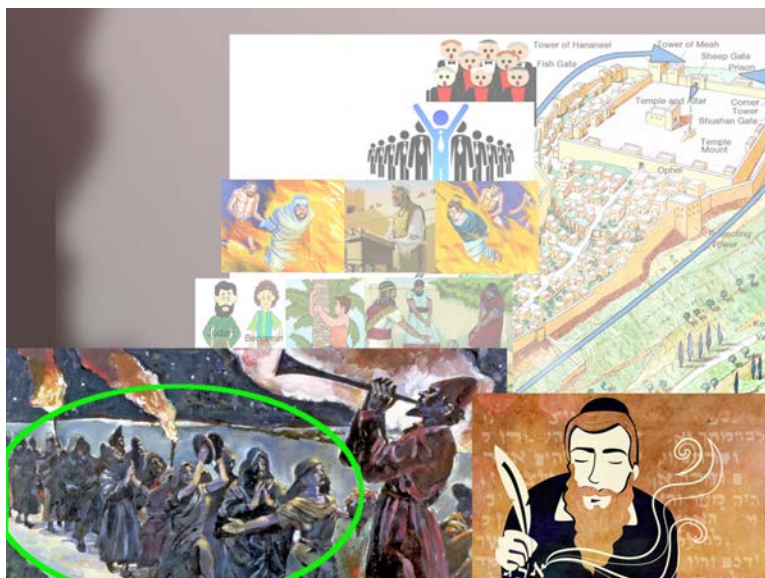


1. Según Nehemías 12:35, ¿Zacarías, hijo de Jonatán, tenía un padre con qué profesión?
 - **De los hijos de los sacerdotes iban con trompetas:**
2. Según Nehemías 12:35, ¿qué instrumento musical tenía Zacarías con él?
 - **De los hijos de los sacerdotes iban con trompetas:**
3. Según Nehemías 12:35, ¿Quién era uno de los hijos de los sacerdotes con trompeta?
 - **Zacarías hijo de**
4. Según Nehemías 12:35, ¿Quién era el hijo de Jonatán?
 - **Zacarías hijo de**
5. Según Nehemías 12:35, ¿Quién era el nieto de Semaías?
 - **Zacarías hijo de**
6. Según Nehemías 12:35, ¿Quién era el bisnieto de Mattanías?
 - **Zacarías hijo de**
7. Según Nehemías 12:35, ¿Quién era el tataranieto de Michaías?

- **Zacarías hijo de**
- 8. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-nieto de Zaccur?
- **Zacarías hijo de**
- 9. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-tatarata-nieto de Asaf?
- **Zacarías hijo de**
- 10. Según Nehemías 12:35, ¿Quién fue el padre de Zacarías?
- **Jonatán hijo de**
- 11. Según Nehemías 12:35, ¿Quién era el hijo de Semaías?
- **Jonatán hijo de**
- 12. Según Nehemías 12:35, ¿Quién era el nieto de Mattanías?
- **Jonatán hijo de**
- 13. Según Nehemías 12:35, ¿quién era el bisnieto de Michaías?
- **Jonatán hijo de**
- 14. Según Nehemías 12:35, ¿Quién era el tataranieto de Zaccur?
- **Jonatán hijo de**
- 15. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-nieto de Asaf?
- **Jonatán hijo de**
- 16. Según Nehemías 12:35, ¿Quién era el abuelo de Zacarías?
- **Semaías, hijo de**
- 17. Según Nehemías 12:35, ¿Quién fue el padre de Jonatán?
- **Semaías, hijo de**
- 18. Según Nehemías 12:35, ¿Quién era el hijo de Matanías?
- **Semaías, hijo de**
- 19. Según Nehemías 12:35, ¿Quién era el nieto de Zaccur?
- **Semaías, hijo de**
- 20. Según Nehemías 12:35, ¿Quién era el bisnieto de Asaf?
- **Semaías, hijo de**
- 21. Según Nehemías 12:35, ¿Quién era el bisabuelo de Zacarías?
- **Matanías, hijo de**
- 22. Según Nehemías 12:35, ¿Quién era el abuelo de Jonatán?
- **Matanías, hijo de**

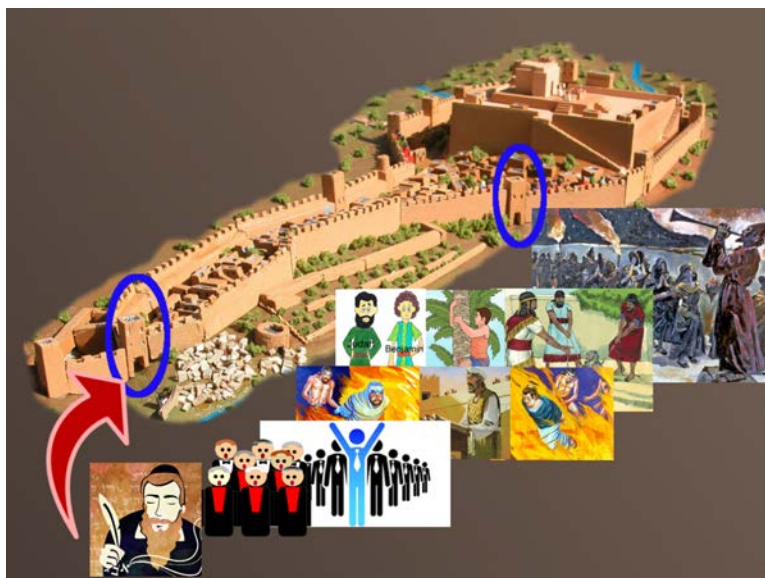
23. Según Nehemías 12:35, ¿Quién fue el padre de Semaías?
- **Matanías, hijo de**
24. Según Nehemías 12:35, ¿Quién era el hijo de Micaías?
- **Matanías, hijo de**
25. Según Nehemías 12:35, ¿Quién era el nieto de Zacur?
- **Matanías, hijo de**
26. Según Nehemías 12:35, ¿Quién era el bisnieto de Asaf?
- **Matanías, hijo de**
27. Según Nehemías 12:35, ¿Quién era el tatarabuelo de Zacarías?
- **Micaías, hijo de**
28. Según Nehemías 12:35, ¿Quién era el bisabuelo de Jonatán?
- **Micaías, hijo de**
29. Según Nehemías 12:35, ¿Quién era el abuelo de Semaías?
- **Micaías, hijo de**
30. Según Nehemías 12:35, ¿Quién fue el padre de Matanías?
- **Micaías, hijo de**
31. Según Nehemías 12:35, ¿Quién era el hijo de Zacur?
- **Micaías, hijo de**
32. Según Nehemías 12:35, ¿Quién era el nieto de Asaf?
- **Micaías, hijo de**
33. Según Nehemías 12:35, ¿Quién era el tataratatarabuelo de Zacarías?
- **Zacur, hijo de**
34. Según Nehemías 12:35, ¿Quién era el tatarabuelo de Jonatán?
- **Zacur, hijo de**
35. Según Nehemías 12:35, ¿Quién era el bisabuelo de Semaías?
- **Zacur, hijo de**
36. Según Nehemías 12:35, ¿Quién fue el abuelo de Matanías?
- **Zacur, hijo de**
37. Según Nehemías 12:35, ¿Quién fue el padre de Micaías?
- **Zacur, hijo de**
38. Según Nehemías 12:35, ¿Quién era el hijo de Asaf?
- **Zacur, hijo de**

39. Según Nehemías 12:35, ¿Quién era el tatarata-tatarata-tatarabuelo de Zacarías?
- **Asaf;**
40. Según Nehemías 12:35, ¿Quién era el tatarabuelo de Jonatán?
- **Asaf;**
41. Según Nehemías 12:35, ¿Quién fue el tatarabuelo de Semaías?
- **Asaf;**
42. Según Nehemías 12:35, ¿Quién fue bisabuelo de Matanías?
- **Asaf;**
43. Según Nehemías 12:35, ¿Quién era el abuelo de Micaías?
- **Asaf;**
44. Según Nehemías 12:35, ¿Quién fue el padre de Zaccur?
- **Asaf;**
45. Según Nehemías 12:35, enumere la genealogía de Zacarías, comenzando con Zacarías. (7 puntos)
- **Asaf;**



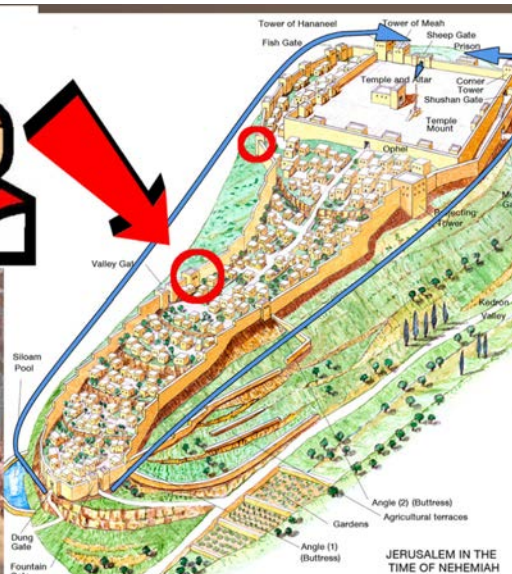
1. Según Nehemías 12:36, ¿Cómo se relacionaron Semaías, Azarael, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani con Zacarías?
 - **y sus hermanos**
2. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Azarel, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani?
 - **Semaías,**
3. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani?
 - **Azarael,**
4. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Gilalai, Maai, Nethanel, Judá y Hanani?
 - **Milalai,**
5. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Maai, Nethanel, Judá y Hanani?
 - **Gilalai,**

6. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Nethanel, Judá y Hanani?
 - **Maai,**
7. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Maai, Judá y Hanani?
 - **Natanael,**
8. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Maai, Nethanel y Hanani?
 - **Judá**
9. Según Nehemías 12:36, ¿Quién estaba con Zacarías, junto con Semaías, Azarael, Milalai, Gilalai, Maai, Nethanel y Judá?
 - **y Hanani,**
10. Según Nehemías 12:36, ¿de quién fueron los instrumentos especiales que se tocaban en la dedicación del muro?
 - **quienes iban con los instrumentos musicales de David, varón de Dios;**
11. Según Nehemías 12:36, ¿Quién fue el líder del primer grupo que fue a la derecha, hacia la Puerta del Maludar?
 - **y el escriba Esdras marchaba delante de ellos.**
12. Según Nehemías 12:36, enumere los hombres que estaban usando los instrumentos de David, junto con Zacarías. (8 puntos)
 - **Semaías, Azarel, Milalai, Gilalai, Maai, Nethanel, Judá y Hanani.**



1. Según Nehemías 12:37, ¿Dónde estaban las personas con los instrumentos, en relación con el primer grupo de ancianos que iban a la derecha?
 - **A la altura**
2. De acuerdo con Nehemías 12:37, ¿Por qué puerta iban las personas frente al primer grupo?
 - **de la puerta de la Fuente,**
3. Según Nehemías 12:37, ¿Qué gradas subió el grupo con los instrumentos musicales?
 - **subieron derecho por las gradas de la Ciudad de David,**
4. Según Nehemías 12:37, las gradas de la ciudad de David conducían a qué conjunto de escaleras?
 - **por la subida del muro,**
5. Según Nehemías 12:37, ¿más allá de la casa de quién (o tumba) estaba las gradas de la pared?
 - **desde la casa de David**
6. Según Nehemías 12:37, ¿El primer grupo de líderes y personas con instrumentos musicales se extendió hasta qué puerta hacia el este?

- **hasta la puerta de las Aguas, al oriente.**

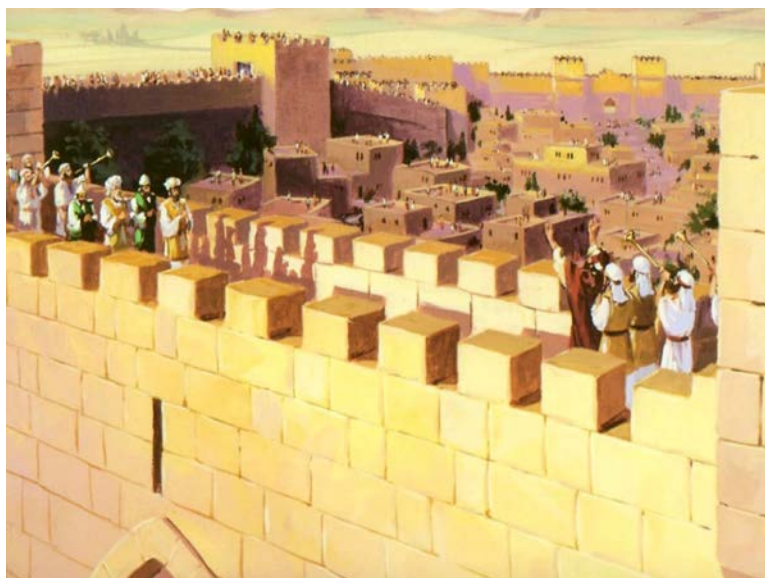


1. Según Nehemías 12:38, ¿verdadero o falso? ¿Solo había un grupo de personas que formaban un coro?
 - **El segundo coro**
2. Según Nehemías 12:38, ¿hacia dónde se dirigió el segundo coro de acción?
 - **iba del lado opuesto;**
3. Según Nehemías 12:38, ¿Estaba Nehemías en el primer grupo o en el segundo grupo?
 - **yo iba detrás, con la mitad del pueblo, sobre el muro,**
4. Según Nehemías 12:38, ¿Nehemías dijo que iba a pasar por encima de qué torre, hasta el muro ancho?
 - **desde la torre de los Hornos**
5. Según Nehemías 12:38, Nehemías dijo que iba pasando la Torre de los Hornos, ¿hasta qué muro?
 - **hasta el muro ancho,**



1. Según Nehemías 12:38, después de que el grupo de Nehemías pasó el muro ancho, ¿sobre qué puerta estaban?
 - **pasando por la puerta de Efraín,**
2. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Puerta de Efraín, ¿sobre qué puerta estaban?
 - **la puerta Vieja,**
3. Según Nehemías 12:38, después de que el segundo grupo de coros de Nehemías pasó la Puerta Vieja, ¿sobre qué puerta estaban?
 - **la puerta del Pescado,**
4. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Puerta del Pescado, ¿a qué torre vinieron?
 - **la torre de Hananeel**
5. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Torre de Hananeel, ¿a qué torre vinieron?
 - **y la torre de Hamea,**

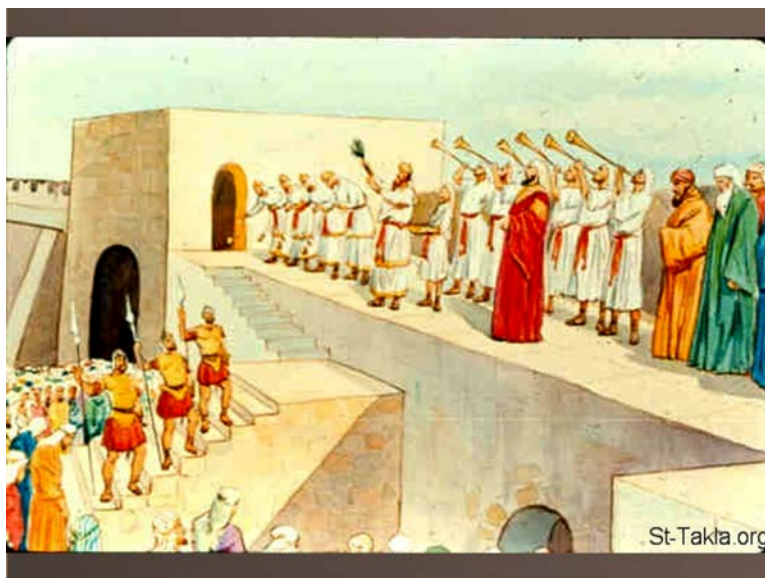
6. Según Nehemías 12:38, después de que el segundo grupo de coros de Nehemías pasó la Torre de Hamea, ¿a qué puerta llegaron?
 - **hasta la puerta de las Ovejas;**
7. Según Nehemías 12:38, después de que el segundo grupo del coro de Nehemías pasó la Puerta de las Ovejas, ¿dónde se detuvieron?
 - **y se detuvieron en la puerta de la Cárcel.**



1. Según Nehemías 12:40, ¿Dónde estaban los dos coros de pie después de que marcharon alrededor de la parte superior del muro?
 - **Llegaron luego los dos coros a la casa de Dios.**
2. Según Nehemías 12:40, ¿Quién estaba con Nehemías en su coro?
 - **A mi lado estaban la mitad de los oficiales,**



Info



1. Según Nehemías 12:41, ¿Qué llevaban estos sacerdotes: Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías ?
 - **y los sacerdotes Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías, con trompetas;**
2. Según Nehemías 12:41, nombra a los siete sacerdotes que estaban con el grupo de Nehemías que tenían trompetas. (7 puntos)
 - **y los sacerdotes Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías, con trompetas;**



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1. Según Nehemías 12:42, enumere los 8 cantantes que cantaron en voz alta, dirigidos por Izrahías. (8 puntos)
 - y **Maasías, Semaías, Eleazar, Uzi, Johanán, Malquías, Elam y Ezer.**
2. Según Nehemías 12:42, ¿Quién dirigió los cantores: Eliacim, Maaseías, Miniamín, Micaías, Elioenai, Zacarías y Hananías?
 - **Y los cantores cantaban en alta voz, dirigidos por Izrahías.**



1. Según Nehemías 12:43, ¿Qué ofreció la gente mientras se regocijaban?
 - **Aquel día se ofrecieron numerosos sacrificios,**
2. Según Nehemías 12:43, ¿Cuál fue el estado de ánimo de la multitud ese día?
 - **y se regocijaron,**
3. Según Nehemías 12:43, ¿Quién había hecho que la gente se regocijara con gran alegría?
 - **porque Dios los había recreado con grande contentamiento;**
4. Según Nehemías 12:43, ¿Quién más se regocijó con los sacerdotes y levitas, y grupos de ancianos?
 - **también se alegraron las mujeres y los niños.**
5. Según Nehemías 12:43, ¿Qué tan fuerte era el sonido de la alegría?
 - **Y el alborozo de Jerusalén se oía desde lejos.**



1. De acuerdo con Nehemías 12:44, ¿Algunas personas fueron nombradas sobre qué en este momento?
 - **En aquel día fueron puestos hombres sobre los depósitos de los tesoros,**
2. Según Nehemías 12:44, ¿qué tres tipos de regalos para Dios fueron depositado en los depósitos de los tesoros ? (3 puntos)
 - **de las ofrendas, de las primicias y de los diezmos,**
3. Según Nehemías 12:44, ¿los depósitos de los tesoros servía para que? (2 puntos)
 - **para almacenar en ellos**
4. Según Nehemías 12:44, ¿cómo determinaron quién obtuvo las porciones de las ofrendas?
 - **las porciones que la Ley otorga a sacerdotes y levitas,**
5. Según Nehemías 12:44, ¿Quién recibió porciones, que fueron especificadas por la Lay? (2 puntos)
 - **las porciones que la Ley otorga a sacerdotes y levitas,**

6. Según Nehemías 12:44, ¿cómo se sintió la gente al dar sus porciones a los sacerdotes y levitas que ministraban en la casa de Dios?
- **las cuales llegaban de las ciudades; porque era grande el gozo de Judá con respecto a los sacerdotes y levitas que servían.**



Info



1. Según Nehemías 12:45, ¿Qué hacían los cantores y porteros, según el mandato de David y Salomón?
 - **Ellos cumplían en el servicio de su Dios,**
2. Según Nehemías 12:45, ¿qué más formaba parte los cantores y porteros?
 - **y en el servicio de la expiación,**
3. Según Nehemías 12:45, ¿Quién, junto con los porteros, cumplían en el servicio de su Dios, según el mandato de David y Salomón?
 - **junto con los cantores**
4. Según Nehemías 12:45, ¿Quién, junto con los cantores, cumplían en el servicio de su Dios , según el mandato de David y Salomón?
 - **y los porteros,**
5. Según Nehemías 12:45, ¿Quién y su hijo habían hecho a los cantores y porteros a cargo de la expiación? (2 puntos)
 - **conforme al estatuto de David y de Salomón, su hijo.**



Info



1. Según Nehemías 12:46, había director de los cantores en los días de Asaf y quién más?
 - **Porque desde el tiempo de David**
2. Según Nehemías 12:46, había director de los cantores en los días de David y quién más?
 - **y de Asaf, ya de antiguo,**
3. Según Nehemías 12:46, en los días de David y Asaf, ¿había qué para las alabanza y la acción de gracias a Dios.?
 - **había un director de cantores**
4. Según Nehemías 12:46, en los días de David y Asaf en la antigüedad, ¿qué se hacía para Dios?
 - **para los cánticos, las alabanzas y la acción de gracias a Dios.**



Info



1. Según Nehemías 12:47, en los días de Nehemías y quién más, ¿se aseguraron de que los levitas recibieran sus porciones para el día?
 - **Y todo Israel, en días de Zorobabel**
2. Según Nehemías 12:47, en los días de Zorobabel y quién más, ¿se aseguraron de que los levitas recibieran sus porciones para el día?
 - **y en días de Nehemías,**
3. Según Nehemías 12:47, en los días de Zorobabel y Nehemías, ¿qué se aseguraba de que se diera todos los días?
 - **daba alimentos**
4. Según Nehemías 12:47, en los días de Zorobabel y Nehemías, ¿a quién se les daban porciones diarias, además de los porteros?
 - **a los cantores**
5. Según Nehemías 12:47, en los días de Zorobabel y Nehemías, ¿a quién se les daban porciones diarias, además de los cantores?
 - **y a los porteros,**

6. De acuerdo con Nehemías 12:47, En los días de Zorobabel y Nehemías, ¿con qué frecuencia los cantores y los porteros de la puerta obtenían una porción de las cosas consagradas?
 - **cada cosa en su día.**
7. Según Nehemías 12:47, ¿qué hicieron los cantores y porteros por los levitas en los días de Zorobabel y Nehemías?
 - **Entregaban asimismo sus porciones a los levitas,**
8. Según Nehemías 12:47, ¿qué hicieron los levitas por los hijos de Aarón, en los días de Zorobabel y Nehemías?
 - **y los levitas entregaban su parte a los hijos de Aarón.**
9. Según Nehemías 12:47, ¿durante qué dos gobernantes de Jerusalén, se aseguraron de que se les dieran las porciones para los cantores y porteros todos los días? (2 puntos)
 - **y los levitas entregaban su parte a los hijos de Aarón.**
10. De acuerdo con Nehemías 12:47, Durante los días de Zorobabel y Nehemías, ¿se aseguraron de dar porciones a cuáles dos grupos de personas? (2 puntos)
 - **y los levitas entregaban su parte a los hijos de Aarón.**



1. Según Nehemías 13: 1, ¿qué libro fue leído al oído del pueblo?
 - **Aquel día se leyó a oídos del pueblo el libro de Moisés,**
2. Según Nehemías 13: 1, ¿en qué audiencia fue leído el libro de Moisés?
 - **Aquel día se leyó a oídos del pueblo el libro de Moisés,**
3. Según Nehemías 13: 1, ¿Qué escuchó la gente en el Libro de Moisés que no deberían entrar en la congregación de Dios?
 - **y fue hallado escrito en él que los amonitas y moabitas**
4. Según Nehemías 13: 1, ¿quién nunca debería entrar en la congregación de Dios?
 - **no debían entrar jamás en la congregación de Dios,**



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1. Según Nehemías 13: 2, ¿por qué los amonitas ni moabitas no podían entrar en la congregación de Dios?
¿Qué dos cosas no les dieron a los hijos de Israel cuando entraban a la tierra de Caanan?
 - **por cuanto no salieron a recibir a los hijos de Israel con pan y agua,**
2. Según Nehemías 13: 2, ¿quién dieron y para qué, los amonitas y a los moabitas a Balaam?
 - **sino que dieron dinero a Balaam para que los maldijera;**
3. De acuerdo con Nehemías 13: 2, ¿qué hizo Dios con respecto a la maldición que los moabitas contrataron a Balaam para colocar sobre los israelitas?
 - **pero nuestro Dios volvió la maldición en bendición.**



1. Según Nehemías 13: 3, ¿cuál fue el evento que tuvo lugar que hizo que los hijos de Israel decidieran separar a todos los extranjeros de ellos?
 - **Cuando oyeron, pues, la Ley,**
2. Según Nehemías 13: 3, ¿qué hicieron los hijos de Israel cuando oyeron la ley?
 - **separaron de Israel a todos los mezclados con extranjeros.**



Info



1. Según Nehemías 13: 4, ¿cuándo emparento Elíasib con Tobías?
 - **Antes de esto,**
2. Según Nehemías 13: 4, ¿Quién emparento con Tobías?
 - **el sacerdote Elíasib,**
3. Según Nehemías 13: 4, ¿Sobre qué estaba encargado el sacerdote Elíasib?
 - **encargado de los aposentos de la casa de nuestro Dios,**
4. Según Nehemías 13: 4, ¿con quién estaba el sacerdote Elíasib emparentado?
 - **había emparentado con Tobías,**



1. Según Nehemías 13: 5, ¿qué había hecho el sacerdote Eliasib por Tobías?
 - **y le había hecho una gran habitación,**
2. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara, además del incienso, los artículos, los diezmos de grano, el vino nuevo y el aceite?
 - **en la cual guardaban antes las ofrendas,**
3. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara, además de las ofrendas de grano, los artículos, los diezmos de grano, el vino nuevo y el aceite?
 - **el incienso,**
4. Según Nehemías 13: 5, ¿qué había almacenado la gran sala antes de que Eliasib dejara que Tobías la usara, además de las ofrendas de grano, el incienso, los diezmos de grano, el vino nuevo y el aceite?
 - **los utensilios,**
5. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara,

además de las ofrendas de granos, el incienso, los artículos, el vino y el aceite nuevos?

- **el diezmo del grano,**

6. Según Nehemías 13: 5, ¿qué había almacenado el gran cuarto antes de que Eliasib dejara que Tobías lo usara, además de las ofrendas de grano, el incienso, los artículos, los diezmos de grano y el aceite?

- **del vino**

7. Según Nehemías 13: 5, ¿qué había almacenado la gran sala antes de que Eliasib dejara que Tobías la usara, además de las ofrendas de grano, el incienso, los artículos, los diezmos de grano y el vino nuevo?

- **y del aceite**

8. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los cantores, los porteros y los sacerdotes?

- **que se había mandado dar a los levitas,**

9. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los levitas, los porteros y los sacerdotes?

- **a los cantores**

10. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los levitas, los cantores y los sacerdotes?

- **y a los porteros,**

11. Según Nehemías 13: 5, ¿a quién debían darse los diezmos de grano, vino nuevo y aceite, además de los levitas, los cantores y los porteros?

- **y la ofrenda de los sacerdotes.**

12. Según Nehemías 13: 5, ¿enumera los seis tipos de cosas que se almacenaron en el gran almacén que luego se le dio a Tobías? (seis puntos)

- **y la ofrenda de los sacerdotes.**

13. Según Nehemías 13: 5, ¿enumera los 4 tipos de personas que recibirían los diezmos de grano, vino nuevo y aceite? (4 puntos)

- **y la ofrenda de los sacerdotes.**



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1. Según Nehemías 13: 6, ¿estaba Nehemías en Jerusalén cuando Eliasib dejó que Tobías estuviera en los aposentos de la casa de Dios?
 - **Pero cuando ocurrió esto, yo no estaba en Jerusalén,**
2. Según Nehemías 13: 6, ¿cuándo regresó Nehemías al rey?
 - **porque en el año treinta y dos de Artajerjes, rey de Babilonia,**
3. Según Nehemías 13: 6, ¿Quién era el rey de Babilonia?
 - **porque en el año treinta y dos de Artajerjes, rey de Babilonia,**
4. Según Nehemías 13: 6, ¿Artajerjes fue el rey de qué país?
 - **porque en el año treinta y dos de Artajerjes, rey de Babilonia,**
5. Según Nehemías 13: 6, ¿qué hizo Nehemías en el año treinta y dos de Artajerjes rey de Babilonia?
 - **había ido adonde el rey estaba;**

6. Según Nehemías 13: 6, ¿qué obtuvo Nehemías del rey después de ciertos días?

- **pero al cabo de algunos días pedí permiso al rey**



1. Según Nehemías 13: 7, ¿A dónde fue Nehemías?
 - **para volver a Jerusalén;**
2. Según Nehemías 13: 7, ¿Qué supo Nehemías después de llegar a Jerusalén?
 - **y entonces supe del mal que había hecho Eliasib por consideración a Tobías,**
3. Según Nehemías 13: 7, ¿Quién había preparado una habitación para Tobías en los aposentos de la casa Dios?
 - **y entonces supe del mal que había hecho Eliasib por consideración a Tobías,**
4. Según Nehemías 13: 7, ¿para quién había preparado Eliasib una habitación en los aposntos de la casa de Dios?
 - **y entonces supe del mal que había hecho Eliasib por consideración a Tobías,**
5. Según Nehemías 13: 7, ¿dónde preparó Eliasib una habitación para Tobías?
 - **haciendo para él una habitación en los atrios de la casa de Dios.**



1. Según Nehemías 13: 8, ¿cuál fue la reacción de Nehemías al ver las cosas de Tobías en los aposentos de la casa de Dios?
 - **Esto me dolió mucho,**
2. Según Nehemías 13: 8, ¿qué hizo Nehemías con las cosas de Tobías?
 - **y arrojé todos los muebles de la casa de Tobías fuera de la habitación.**



1. Según Nehemías 13: 9, ¿Qué ordenó Nehemías que hicieran, después de arrojar fuera los muebles de Tobias?
 - **Luego mandé que limpiaran las habitaciones**
2. Según Nehemías 13: 9, ¿qué trajo Nehemías a la habitación limpia de la casa de Dios, además de las ofrendas y el incienso?
 - **e hice volver allí los utensilios de la casa de Dios,**
3. Según Nehemías 13: 9, ¿qué trajo Nehemías a la habitación limpia de la casa de Dios, además de los utensilios de la casa de Dios y el incienso?
 - **las ofrendas**
4. Según Nehemías 13: 9, ¿qué trajo Nehemías a la habitación limpia en la casa de Dios, además de los utensilios de la casa de Dios y las ofrendas?
 - **y el incienso.**
5. Según Nehemías 13: 9, ¿qué tres tipos de artículos trajo Nehemías al almacén, después de que lo limpiaron? (3 puntos)

◦ **y el incienso.**



1. De acuerdo con Nehemías 13:10, ¿a quién no se les había dado porciones?
 - **Encontré asimismo que las porciones para los levitas no les habían sido dadas,**
2. Según Nehemías 13:10, ¿qué no había sucedido con las porciones para los levitas?
 - **Encontré asimismo que las porciones para los levitas no les habían sido dadas,**
3. Según Nehemías 13:10, ¿Quién había huido cada uno a su heredad, además de los cantores?
 - **y que los levitas**
4. Según Nehemías 13:10, ¿Quién había huido cada uno a su heredad, además de los levitas?
 - **y cantores que hacían el servicio**
5. Según Nehemías 13:10, ¿cómo sabía Nehemías que las porciones para los levitas y los cantores no les habían sido entregadas?
 - **habían huido cada uno a su heredad.**
6. Según Nehemías 13:10, ¿qué habían hecho cada uno de los levitas y los cantores?

◦ **habían huido cada uno a su heredad.**

7. Según Nehemías 13:10, ¿qué dos tipos de personas habían huido cada uno a su heredad, en lugar de servir en la casa de Dios? (2 puntos)

◦ **habían huido cada uno a su heredad.**



1. Según Nehemías 13:11, ¿Con quién contuvo Nehemías y preguntó Por qué está la casa de Dios abandonada?
 - **Entonces reprendí a los oficiales**
2. Según Nehemías 13:11, ¿qué pregunta hizo Nehemías a los oficiales?
 - **diciéndoles: «¿Por qué está la casa de Dios abandonada?»**
3. Según Nehemías 13:11, ¿Qué hizo Nehemías con los oficiales?
 - **Después los reuní y los puse en sus puestos.**



- De acuerdo con Nehemías 13:12, ¿Qué comenzó a traer la gente al aposento, además del vino nuevo y el aceite?
 - **Y todo Judá trajo el diezmo del grano,**
- De acuerdo con Nehemías 13:12, ¿Qué comenzó a traer la gente al aposento, además del diezmo del grano y el aceite?
 - **del vino**
- De acuerdo con Nehemías 13:12, ¿Qué comenzó a traer la gente al aposento, además del diezmo del grano y el aceite?
 - **y del aceite, a los almacenes.**
- Según Nehemías 13:12, ¿qué tres cosas comenzaron a traer las personas al aposento? (3 puntos)
 - **y del aceite, a los almacenes.**



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Hey! Naan!



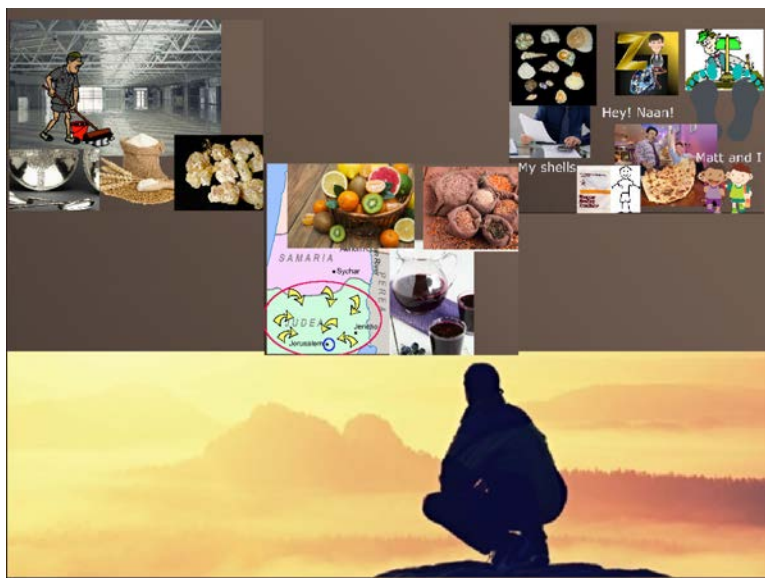
Matt and I

My shells



1. Según Nehemías 13:13, Nehemías nombró a Shelemiah el sacerdote, Zadok el escriba, Pedaiah y Hanan el hijo de Zaccur, el hijo de Mattaniah para ser ¿qué?
 - **Luego puse por mayordomos de ellos**
2. De acuerdo con Nehemías 13:13, ¿Nehemías nombró a quienes serían los tesoreros del depósito, además de Sadok el escriba y de los levitas, Pedaías y Hanán?
 - **al sacerdote Selemías**
3. De acuerdo con Nehemías 13:13, ¿Quién fue el escriba que Nehemías designó para ser uno de los cuatro tesoreros del almacén?
 - **y al escriba Sadoc,**
4. Según Nehemías 13:13, ¿De qué tribu eran Pedaías y Hanan, hijo de Zacur, el hijo de Mattanías, a quien Nehemías designó para ser algunos de los tesoreros del almacén?
 - **y de los levitas**
5. Según Nehemías 13:13, ¿Quién fue el otro tesorero que Nehemías nombró además de Shelemiah el sacerdote, Sadoc el escriba y Hanan?

- **a Pedafías;**
6. Según Nehemías 13:13, ¿Quién fue el otro tesorero que Nehemías nombró además de Shelemiah el sacerdote, Sadoc el escriba y Pedais?
 - **y al servicio de ellos a Hanán hijo de**
 7. Según Nehemías 13:13, ¿Quién era el hijo de Zacur?
 - **y al servicio de ellos a Hanán hijo de**
 8. Según Nehemías 13:13, ¿Quién era el nieto de Matanías?
 - **y al servicio de ellos a Hanán hijo de**
 9. Según Nehemías 13:13, ¿Quién fue el padre de Hanán?
 - **Zacur hijo de**
 10. Según Nehemías 13:13, ¿Quién era el hijo de Matanías?
 - **Zacur hijo de**
 11. Según Nehemías 13:13, ¿Quién fue el padre de Zacur?
 - **Matanías;**
 12. Según Nehemías 13:13, ¿Quién era el abuelo de Hanán?
 - **Matanías;**
 13. Según Nehemías 13:13, ¿por qué Nehemías nombró a Shelemiah el sacerdote, Sadoc el escriba, Pedaiiah y Hanan como tesoreros?
 - **pues eran tenidos por fieles.**
 14. Según Nehemías 13:13, ¿Cuál era la tarea que se suponía que el sacerdote Shelmiah, el escriba Sadoc, Pedaias y Hanan debían hacer?
 - **Ellos se encargarían de repartir las porciones a sus hermanos.**



1. Según Nehemías 13:14, ¿Qué le pidió Nehemías a Dios que hiciera?
 - «**¡Acuérdate de mí por esto, Dios mío,**
2. De acuerdo con Nehemías 13:14, ¿Qué hizo Nehemías para recordar y no borrar?
 - **y no borres las misericordias**
3. Según Nehemías 13:14, ¿Qué hechos quería Nehemías que Dios recordara? (2 puntos)
 - **que hice en la casa de mi Dios,**
4. Según Nehemías 13:14, ¿Nehemías quería que Dios recordara sus obras que había hecho donde y para que servicios?
 - **que hice en la casa de mi Dios,**
5. Según Nehemías 13:14, Nehemías quería que Dios recordara sus obras que había hecho por la casa de Dios, y ¿para qué más?
 - **y en su servicio!»**



1. Según Nehemías 13:15, ¿qué hacían las personas en sábado además de trigo y cargar asnos con todo tipo de cargas?
 - **En aquellos días vi en Judá a algunos que pisaban en lagares en sábado,**
2. Según Nehemías 13:15, ¿qué hacían las personas en sábado, además de pisar en lagares y cargar asnos con vino, uvas e higos, y toda suerte de cargas?
 - **que acarreaban manojos de trigo**
3. Según Nehemías 13:15, ¿qué tipo de cosas cargaban las personas en asnos en sábado, además de uvas, higos y todo tipo de cargas?
 - **y cargaban los asnos con vino,**
4. Según Nehemías 13:15, ¿qué tipo de cosas cargaban las personas en asnos, además de vino e higos y todo tipo de cargas?
 - **y también de uvas,**
5. Según Nehemías 13:15, ¿qué tipo de cosas cargaban las personas en asnos en sábado, además del vino y las uvas, y todo tipo de cargas?

- **de higos**
6. Según Nehemías 13:15, ¿qué tipo de actividades y artículos hacía la gente en sábado, además de pisar los lagares, traer trigo y cargar los asnos con vino, uvas e higos?
 - **y toda suerte de carga,**
 7. Según Nehemías 13:15, ¿en qué día la gente pisaba los lagares, traía trigo y cargaba los asnos con vino, uvas, higos y todo tipo de cargas?
 - **para traerlo a Jerusalén en sábado;**
 8. Según Nehemías 13:15, ¿qué hacían las personas en el día de reposo sobre las cuales Nehemías los amonesto?
 - **y los amonesté acerca del día en que vendían las provisiones.**
 9. Según Nehemías 13:15, ¿nombra los tres tipos de actividades que Nehemías vio a las personas realizar en el día de reposo? (3 puntos)
 - **y los amonesté acerca del día en que vendían las provisiones.**
 10. Según Nehemías 13:15, ¿nombra los cuatro tipos de cosas que Nehemías vio a la gente cargar en asnos el día de reposo? (4 puntos)
 - **y los amonesté acerca del día en que vendían las provisiones.**



1. Según Nehemías 13:16, ¿los hombres de qué ciudad también vendían pescado y todo tipo de bienes a la gente de Judá y Jerusalén en el día de reposo?
 - **También había en la ciudad tirios**
2. Según Nehemías 13:16, ¿los hombres de Tiro trajeron todo tipo de bienes, incluso qué, para ser vendidos el sábado?
 - **que traían pescado**
3. Según Nehemías 13:16, ¿verdadero o falso? ¿Los hombres de Tiro solo trajeron pescado para vender el sábado?
 - **y toda mercadería,**
4. Según Nehemías 13:16, los hombres de Tiro trajeron qué más a Jerusalén además del pescado, para vender en sábado?
 - **y toda mercadería,**
5. Según Nehemías 13:16, ¿para cuándo trajeron los hombres de Tiro peces y todo tipo de bienes a Jerusalén para venderlos?
 - **y vendían en sábado**

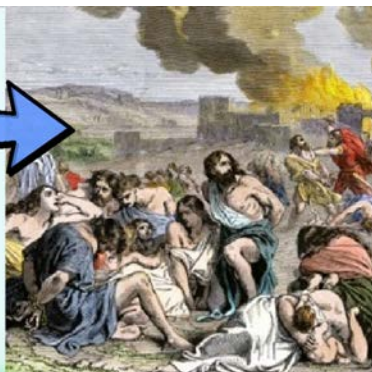
6. Según Nehemías 13:16, ¿A quién vendían los hombres de Tiro sus pescados y todo tipo de otros bienes en sábado?
 - **a los hijos de Judá**
7. Según Nehemías 13:16, ¿dónde trataron los hombres de Tiro de vender su pescado y todo tipo de otros bienes, en el día de reposo?
 - **en Jerusalén.**



1. Según Nehemías 13:17, ¿qué hizo Nehemías después de ver a la gente comprar y vender, y hacer otro trabajo en el día de reposo?
 - **Entonces reprendí a los señores de Judá**
2. Según Nehemías 13:17, ¿qué pregunta hizo Nehemías a los señores de Judá?
 - **y les dije: «¿Qué mala cosa es ésta que vosotros hacéis,**
3. Según Nehemías 13:17, ¿Qué les dijo Nehemías a los señores de Judá que estaban haciendo al día de reposo?
 - **profanando así el sábado?**



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1. Según Nehemías 13:18, ¿Quién dijo Nehemías que había hecho lo mismo, de comprar y vender en el día de reposo en Jerusalén, y Dios estaba enojado por eso?
 - **¿No hicieron así vuestros padres,**
2. Según Nehemías 13:18, ¿Qué les recordó Nehemías a los señores de Judá que sucedieron como resultado de que sus padres compraran y vendieran cosas en Jerusalén el sábado?
 - **y trajo nuestro Dios todo este mal sobre nosotros y sobre esta ciudad?**
3. Según Nehemías 13:18, ¿Qué dijo Nehemías que los señores estaban haciendo, profanando el sábado con esta compra y venta, y haciendo un trabajo regular?
 - **¿Y vosotros añadís ira sobre Israel profanando el sábado?»**
4. De acuerdo con Nehemías 13:18, ¿Nehemías dijo que los nobles le estaban haciendo qué al día de reposo, haciendo un trabajo regular y comercio regular en el día de reposo?

- **¿Y vosotros añadís ira sobre Israel profanando el sábado?»**



1. Según Nehemías 13:19, ¿Cuándo ordenó Nehemías que se cerraran las puertas de Jerusalén?
 - **Sucedió, pues, que al caer la tarde, antes del sábado,**
2. Según Nehemías 13:19, ¿Qué ordenó Nehemías que se hiciera cuando comenzaba a caer la tarde antes del sábado?
 - **ordené que se cerraran las puertas**
3. Según Nehemías 13:19, ¿Dónde dijo Nehemías que se cerraran las puertas antes del sábado??
 - **de Jerusalén**
4. Según Nehemías 13:19, ¿Cuándo dijo Nehemías que podían abrir las puertas a Jerusalén?
 - **y que no las abrieran hasta después del sábado;**
5. De acuerdo con Nehemías 13:19, ¿Qué puso Nehemías para asegurarse de que nadie llevara cargas entrando o saliendo de Jerusalén el sábado?
 - **y puse a las puertas algunos de mis criados,**

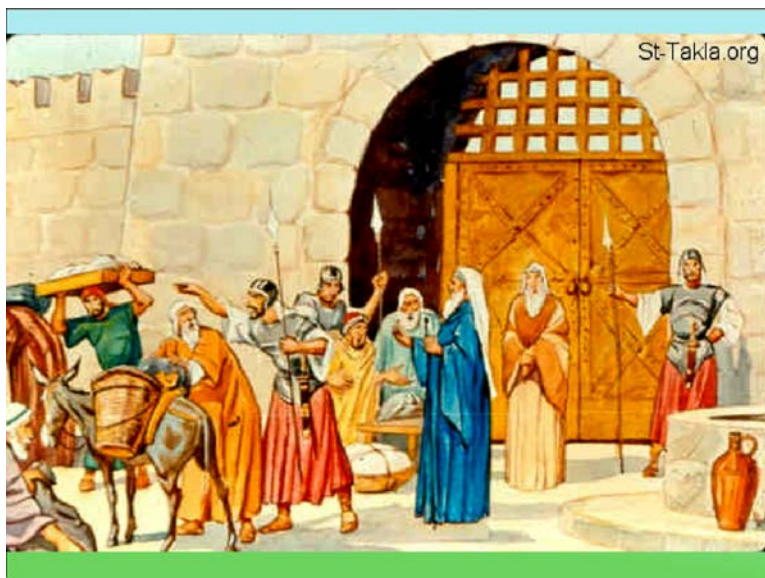
6. Según Nehemías 13:19, ¿Nehemías puso a algunos de sus siervos en la puerta de Jerusalén para que hicieran que?
- **para que no dejaran entrar carga alguna en sábado.**



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1. Según Nehemías 13:20, ¿cuántas veces los negociantes y vendedores de todo tipo de mercancías se quedaron fuera de Jerusalén?
 - **Una o dos veces,**
2. Según Nehemías 13:20, ¿qué hicieron los negociantes y vendedores de todo tipo de mercancías una o dos veces después de que Nehemías les hablo?
 - **se quedaron fuera de Jerusalén**
3. Según Nehemías 13:20, ¿Quién se quedo fuera de Jerusalén una o dos veces, además de todo tipo de vendedor de mercancías?
 - **los negociantes**
4. Según Nehemías 13:20, ¿Quién se quedaron fuera de Jerusalén una o dos veces, además de los negociantes?
 - **y los que vendían toda especie de mercancía.**



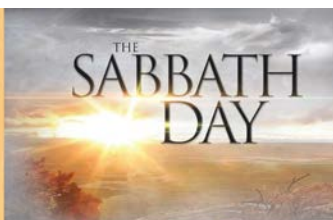
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1. Según Nehemías 13:21, ¿Quién les dijo a los negociantes que no podían quedarse fuera del muro de Jerusalén?
 - **Pero yo les amonesté diciéndoles:**
2. Según Nehemías 13:21, ¿qué pregunta hizo Nehemías a los negociantes y vendedores que estaban fuera del muro esperando entrar?
 - **«¿Por qué os quedáis vosotros delante del muro?»**
3. Según Nehemías 13:21, ¿qué dijo Nehemías que haría a los negociantes y vendedores, si continuaban acampando fuera de los muros de Jerusalén el sábado?
 - **«Si lo hacéis otra vez, os echaré mano.»**
4. De acuerdo con Nehemías 13:21, ¿Cuál fue el resultado de Nehemías hablando con los negociantes y vendedores que estaban fuera de los muros de Jerusalén en sábado?
 - **Desde entonces no volvieron en sábado.**

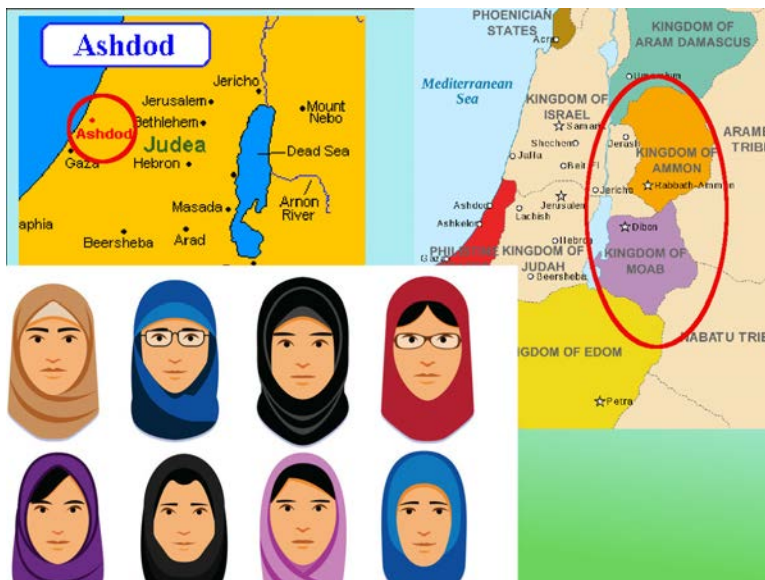


Info



1. Según Nehemías 13:22, ¿Qué ordenó Nehemías a los levitas que hicieran?
 - **Y dije a los levitas que se purificaran**
2. Según Nehemías 13:22, ¿a quién le ordenó Nehemías que se purificaran?
 - **Y dije a los levitas que se purificaran**
3. Según Nehemías 13:22, ¿a quién dijo Nehemías que debía ir a guardar las puertas después de que se hubieran purificado?
 - **Y dije a los levitas que se purificaran**
4. Según Nehemías 13:22, ¿Qué dijo Nehemías que los levitas deberían hacer, después de haberse purificados ellos mismos?
 - **y fueran a guardar las puertas,**
5. Según Nehemías 13:22, ¿por qué Nehemías le pidió a los levitas que guardaran las puertas? ¿Qué se suponía que debían hacer allí?
 - **para santificar el sábado.**
6. Según Nehemías 13:22, ¿Qué le pidió Nehemías a Dios que hiciera, además de perdonarlo?

- «¡También por esto acuérdate de mí, Dios mío,
7. Según Nehemías 13:22, ¿Qué le pidió Nehemías a Dios que hiciera, además de recordarse de él por ayudar a los hijos de Israel a dejar de trabajar en sábado?
- **y perdóname según la grandeza de tu misericordia!»**



1. Según Nehemías 13:23, ¿qué había visto Nehemías con respecto a las mujeres de Asdod, amonitas y moabitas?
 - **Vi asimismo en aquellos días a judíos que habían tomado mujeres**
2. Según Nehemías 13:23, ¿De qué ciudades / países se habían casado los judíos con mujeres, además de amonitas, y moabitas?
 - **de Asdod,**
3. Según Nehemías 13:23, ¿De qué ciudades / países se habían casado los judíos con mujeres, además de Asdod, y moabitas?
 - **amonitas,**
4. Según Nehemías 13:23, ¿De qué ciudades / países se habían casado los judíos con mujeres, además de Asdod, amonitas, y?
 - **y moabitas;**



1. Según Nehemías 13:24, ¿qué notó Nehemías acerca de la mitad de los niños que se habían casado con esposas de Ashdod, Ammón y Moab?
 - **y la mitad de sus hijos hablaban la lengua de Asdod,**
2. Según Nehemías 13:24, ¿qué idioma hablaban la mitad de los niños, cuyas madres no eran judías?
 - **y la mitad de sus hijos hablaban la lengua de Asdod,**
3. Según Nehemías 13:24, ¿qué no podían hacer la mitad de los niños cuyas madres no eran judías?
 - **porque no sabían hablar judaico,**
4. Según Nehemías 13:24, ¿qué idioma hablaban la mitad de los niños cuyas madres no eran judías?
 - **sino que hablaban conforme a la lengua de cada pueblo.**



1. Según Nehemías 13:25, ¿qué dijo Nehemías que le hizo al pueblo, además de estos: los maldije, hice azotar a algunos de ellos y arrancarles los cabellos, y les hice jurar que no harían matrimonios extranjeros?
 - **Reñí con ellos**
2. De acuerdo con Nehemías 13:25, ¿Qué dijo Nehemías que le hizo a la gente, además de estos: Reñí con ellos y, hice azotar a algunos de ellos y arrancarles los cabellos, y les hice jurar que no harían matrimonios extranjeros?
 - **y los maldije,**
3. Según Nehemías 13:25, ¿qué dijo Nehemías que le hizo al pueblo, además de estos: Reñí con ellos y los maldije, y arrancarles los cabellos, y les hice jurar que no harían matrimonios extranjeros?
 - **hice azotar a algunos de ellos**
4. De acuerdo con Nehemías 13:25, ¿Qué dijo Nehemías que le hizo al pueblo, además de estos: Reñí con ellos y los maldije, hice azotar a algunos de ellos y, y les hice jurar que no harían matrimonios extranjeros?
 - **y arrancarles los cabellos,**

5. De acuerdo con Nehemías 13:25, ¿Qué dijo Nehemías que le hizo a la gente, además de estos: Reñí con ellos y los maldije, hice azotar a algunos de ellos y arrancarles los cabellos?
 - **y les hice jurar, diciendo:**
6. Según Nehemías 13:25, ¿qué hizo Nehemías que la gente jurara que no hacer, además de, ni tomaréis de sus hijas para vuestros hijos, ni para vosotros mismos?
 - **«No daréis vuestras hijas a sus hijos,**
7. Según Nehemías 13:25, ¿qué hizo Nehemías que la gente jurara que no harían, además de No daréis vuestras hijas a sus hijos, ni para vosotros mismos?
 - **ni tomaréis de sus hijas para vuestros hijos,**
8. Según Nehemías 13:25, ¿qué hizo Nehemías que la gente jurara que no harían, además de No daréis vuestras hijas a sus hijos, ni tomaréis de sus hijas para vuestros hijos?
 - **ni para vosotros mismos.**
9. Según Nehemías 13:25, ¿qué 5 cosas hizo Nehemías a las personas que se habían casado con esposas extranjeras? (5 puntos)
 - **ni para vosotros mismos.**
10. Según Nehemías 13:25, ¿A qué 3 cosas hizo Nehemías que la gente jurara que no haría? (3 puntos)
 - **ni para vosotros mismos.**



Info



1. Según Nehemías 13:26, ¿a quién usó Nehemías como ejemplo de lo que sucedió cuando se casó con esposas extranjeras?
 - **¿No pecó por esto Salomón, rey de Israel?**
2. De acuerdo con Nehemías 13:26, ¿qué virtudes le recordó Nehemías a la gente que Salomón tenía, pero aun así terminó pecando debido a sus esposas extranjeras?
 - **Aunque en muchas naciones no hubo rey como él,**
3. De acuerdo con Nehemías 13:26, ¿Qué dijo Nehemías acerca de cómo se sentía Dios acerca de Salomón?
 - **que era amado de su Dios**
4. Según Nehemías 13:26, ¿Qué dijo Nehemías que Dios había hecho por Salomón?
 - **y Dios lo había puesto por rey sobre todo Israel,**
5. Según Nehemías 13:26, ¿Qué le recordó Nehemías a la gente sobre lo que le sucedió incluso a Salomón, a causa de sus mujeres extranjeras?

- **aun a él lo hicieron pecar las mujeres extranjeras.**



1. Según Nehemías 13:27, ¿qué no quería escuchar Nehemías?
 - **¿Os vamos a obedecer ahora cometiendo todo este mal tan grande**
2. Según Nehemías 13:27, ¿Qué pensó Nehemías de que se casaran con mujeres paganas?
 - **de prevaricar contra nuestro Dios, tomando mujeres extranjeras?»**
3. Según Nehemías 13:27, ¿qué dijo Nehemías que harían si se casaran con esposas paganas?
 - **de prevaricar contra nuestro Dios, tomando mujeres extranjeras?»**



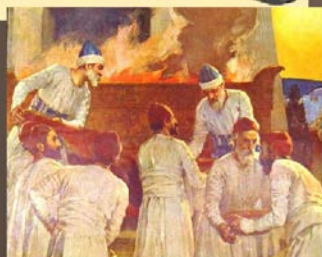
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1. Según Nehemías 13:28, ¿quién tuvo un hijo que se había casado con una de las hijas de Sanbalat el Horonita?
 - **Uno de los hijos de Joiada,**
2. Según Nehemías 13:28, ¿El nieto de quien era yerno de Sanbalat el Horonita?
 - **hijo del sumo sacerdote Eliasib,**
3. Según Nehemías 13:28, ¿uno de los hijos de Joiada, el hijo del sumo sacerdote Eliasib, también estaba relacionado con quién por matrimonio?
 - **era yerno de Sanbalat, el horonita;**
4. Según Nehemías 13:28, ¿cómo se relacionaban uno de los hijos de Joida y Sanbalat el Horonita?
 - **era yerno de Sanbalat, el horonita;**
5. Según Nehemías 13:28, ¿qué le hizo Nehemías a uno de los hijos de Joiada?
 - **por tanto, lo eché de mi lado.**



1. Según Nehemías 13:29, ¿Qué quería Nehemías que Dios hiciera por la familia de Joiada?
 - «**¡Acuérdate de ellos, Dios mío,**
2. Según Nehemías 13:29, ¿por qué Nehemías le pidió a Dios que recordara a la familia de Joiada?
 - **de los que contaminan el sacerdocio**
3. Según Nehemías 13:29, ¿Nehemías quería que Dios recordara a la familia de Joiada para bien o para mal?
 - **de los que contaminan el sacerdocio**
4. Según Nehemías 13:29, ¿qué pacto dijo Nehemías que la familia de Joiada había contaminado? (2 puntos)
 - **y el pacto del sacerdocio y de los levitas!»**
5. Según Nehemías 13:29, ¿qué dijo Nehemías que había hecho la familia de Joiada, además de contaminar el sacerdocio?
 - **y el pacto del sacerdocio y de los levitas!»**



1. Según Nehemías 13:30, ¿qué dijo Nehemías que había hecho por los sacerdotes y los levitas, antes de asignarlos a su trabajo?
 - **Los limpié, pues, de todo extranjero,**
2. Según Nehemías 13:30, ¿qué dijo Nehemías que había hecho por los sacerdotes y los levitas, después de haberlos limpiado de todo lo pagano?
 - **y puse a los sacerdotes y levitas por sus grupos,**
3. Según Nehemías 13:30, ¿qué tipo de deberes asignó Nehemías a los sacerdotes y levitas?
 - **a cada uno en su servicio;**

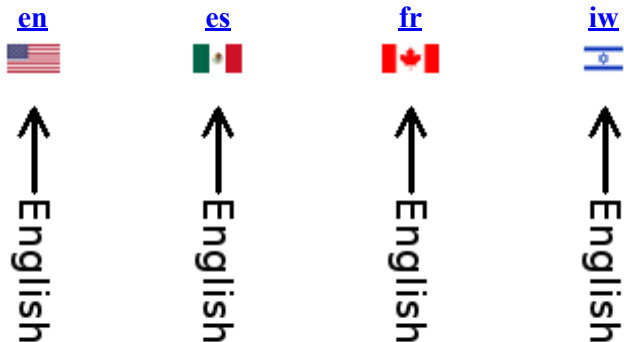


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1. Según Nehemías 13:31, ¿cuáles fueron algunos de los deberes que Nehemías asignó a los sacerdotes y levitas, además de la ofrenda de las primicias?
 - **lo mismo hice para la ofrenda de la leña en los tiempos señalados,**
2. Según Nehemías 13:31, ¿cuáles eran los deberes que Nehemías asignaba a los sacerdotes y levitas, además de las ofrenda de la leña?
 - **y para las primicias.**
3. Según Nehemías 13:31, ¿Qué le pidió Nehemías a Dios que hiciera?
 - **«¡Acuérdate de mí, Dios mío, para bien!»**

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Instructions générales

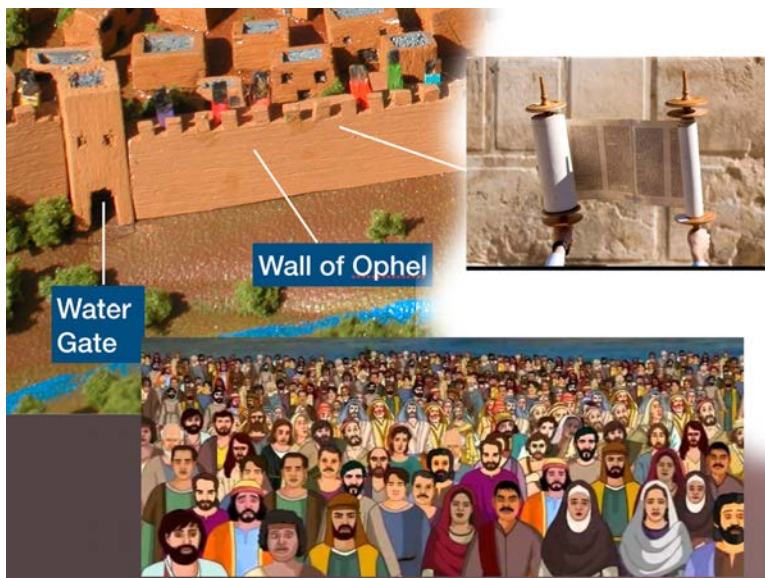
Le programme de mémorisation de la Bible Ready Answers est conçu pour vous aider à mémoriser des passages de la Bible facilement et rapidement. Il repose sur de nombreuses stratégies de mémorisation éprouvées. Bien que ce matériel est conçu pour aider les équipes qui étudient en 2019 à se préparer aux tests Pathfinder Bible Experience au début de 2020, nous espérons que d'autres trouveront cela utile, car ils souhaitent se familiariser avec Esdras, Nehemiah, Osée, Amos, Jonas et Michée. Plus de matériels d'apprentissage et d'instructions pour les utiliser sont disponibles sur le site [Pages ReadyAnswers.org PBE2020](https://ReadyAnswers.org/PBE2020)

C'est notre espoir et nos prières que cela vous aide à mieux comprendre davantage la Parole de Dieu.

Bill et Shelley Houser



Info



Néhémie chapitre 8 verset 1.



Alors tout le peuple s'assembla comme un seul homme sur la place qui est devant la porte des eaux. Ils dirent à Esdras, le scribe, d'apporter le livre de la loi de Moïse, prescrite par l'Éternel à Israël.



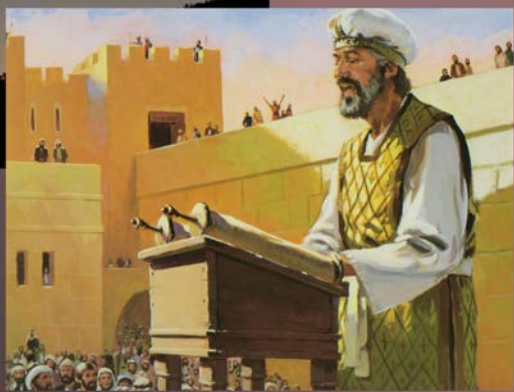
Info



Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

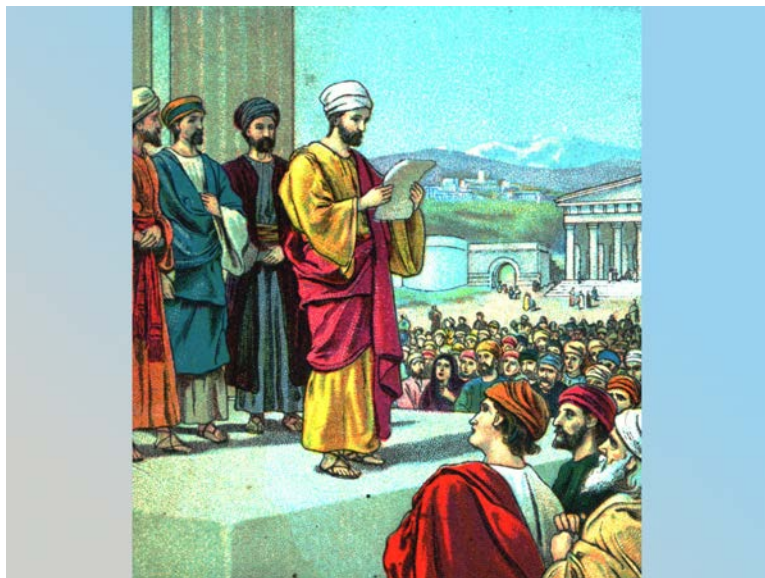
Rosh Hashanah



Néhémie chapitre 8 verset 2.



Et le sacrificateur Esdras apporta la loi devant l'assemblée, composée d'hommes et de femmes et de tous ceux qui étaient capables de l'entendre. C'était le premier jour du septième mois.



Néhémie chapitre 8 verset 3.



Esdras lut dans le livre depuis le matin jusqu'au milieu du jour, sur la place qui est devant la porte des eaux, en présence des hommes et des femmes et de ceux qui étaient capables de l'entendre. Tout le peuple fut attentif à la lecture du livre de la loi.

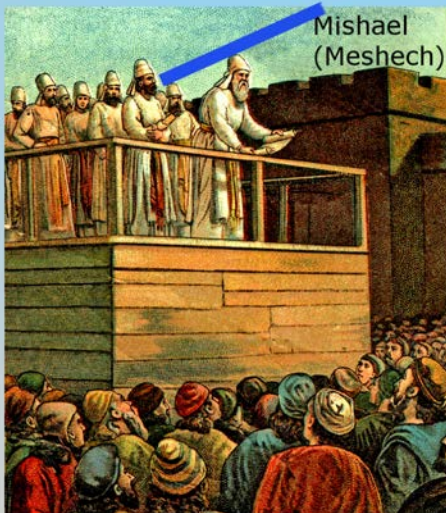


Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Néhémie chapitre 8 verset 4.



Esdras, le scribe, était placé sur une estrade de bois, dressée à cette occasion. Auprès de lui, à sa droite, se tenaient Matthithia, Schéma, Anaja, Urie, Hilkija et Maaséja, et à sa gauche, Pedaja, Mischaël, Malkija, Haschum, Haschbaddana, Zacharie et Meschullam.



Néhémie chapitre 8 verset 5.



Esdras ouvrit le livre à la vue de tout le peuple, car il était élevé au-dessus de tout le peuple; et lorsqu'il l'eut ouvert, tout le peuple se tint en place.



"Amen, Amen, Amen"



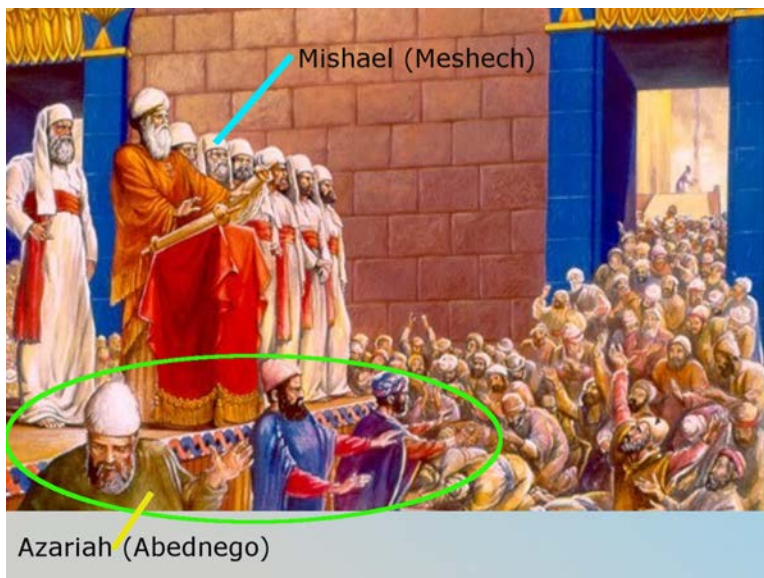
Néhémie chapitre 8 verset 6.



Esdras bénit l'Éternel, le grand Dieu, et tout le peuple répondit, en levant les mains: Amen! amen! Et ils s'inclinèrent et se prosternèrent devant l'Éternel, le visage contre terre.



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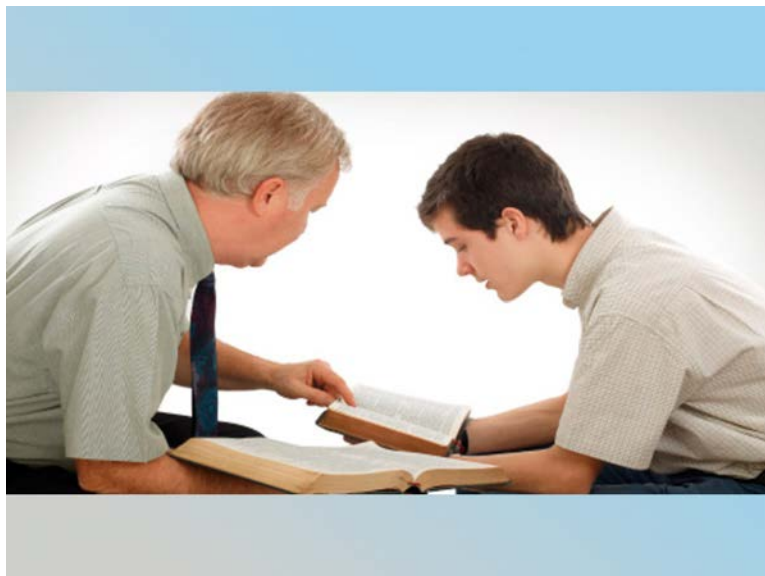
Néhémie chapitre 8 verset 7.



Josué, Bani, Schérébia, Jamin, Akkub, Schabbethaï, Hodija, Maaséja, Kelitha, Azaria, Jozabad, Hanan, Pelaja, et les Lévites, expliquaient la loi au peuple, et chacun restait à sa place.



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Néhémie chapitre 8 verset 8.



Ils lisaient distinctement dans le livre de la loi de Dieu, et ils en donnaient le sens pour faire comprendre ce qu'ils avaient lu.



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Néhémie chapitre 8 verset 9.



Néhémie, le gouverneur, Esdras, le sacrificateur et le scribe, et les Lévites qui enseignaient le peuple, dirent à tout le peuple: Ce jour est consacré à l'Éternel, votre Dieu; ne soyez pas dans la désolation et dans les larmes! Car tout le peuple pleurait en entendant les paroles de la loi.



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Néhémie chapitre 8 verset 10.



Ils leur dirent: Allez, mangez des viandes grasses et buvez des liqueurs douces, et envoyez des portions à ceux qui n'ont rien de préparé, car ce jour est consacré à notre Seigneur; ne vous affligez pas, car la joie de l'Éternel sera votre force.



Néhémie chapitre 8 verset 11.



Les Lévites calmaient tout le peuple, en disant: Taisez-vous, car ce jour est saint; ne vous affligez pas!



Néhémie chapitre 8 verset 12.



Et tout le peuple s'en alla pour manger et boire, pour envoyer des portions, et pour se livrer à de grandes réjouissances. Car ils avaient compris les paroles qu'on leur avait expliquées.



St-Takla.org

Day 2



Néhémie chapitre 8 verset 13.



Le second jour, les chefs de famille de tout le peuple, les sacrificateurs et les Lévites, s'assemblèrent auprès d'Esdras, le scribe, pour entendre l'explication des paroles de la loi.



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Néhémie chapitre 8 verset 14.



Et ils trouvèrent écrit dans la loi que l'Éternel avait prescrite par Moïse, que les enfants d'Israël devaient habiter sous des tentes pendant la fête du septième mois,



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Néhémie chapitre 8 verset 15.



et proclamer cette publication dans toutes leurs villes et à Jérusalem: Allez chercher à la montagne des rameaux d'olivier, des rameaux d'olivier sauvage, des rameaux de myrte, des rameaux de palmier, et des rameaux d'arbres touffus, pour faire des tentes, comme il est écrit.



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Néhémie chapitre 8 verset 16.



Alors le peuple alla chercher des rameaux, et ils se firent des tentes sur le toit de leurs maisons, dans leurs cours, dans les parvis de la maison de Dieu, sur la place de la porte des eaux et sur la place de la porte d'Éphraïm.



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Néhémie chapitre 8 verset 17.



Toute l'assemblée de ceux qui étaient revenus de la captivité fit des tentes, et ils habitèrent sous ces tentes. Depuis le temps de Josué, fils de Nun, jusqu'à ce jour, les enfants d'Israël n'avaient rien fait de pareil. Et il y eut de très grandes réjouissances.



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Day 8

Day 1



Néhémie chapitre 8 verset 18.



On lut dans le livre de la loi de Dieu chaque jour, depuis le premier jour jusqu'au dernier. On célébra la fête pendant sept jours, et il y eut une assemblée solennelle le huitième jour, comme cela est ordonné.



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TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

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Néhémie chapitre 9 verset 1.



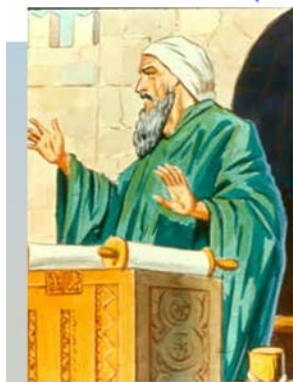
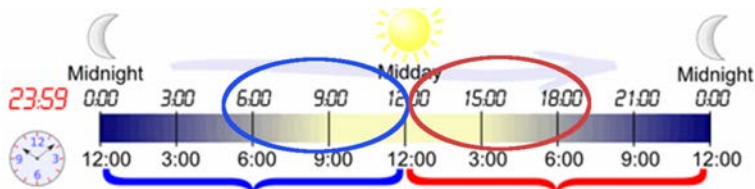
Le vingt-quatrième jour du même mois, les enfants d'Israël s'assemblèrent, revêtus de sacs et couverts de poussière, pour la célébration d'un jeûne.



Néhémie chapitre 9 verset 2.



Ceux qui étaient de la race d'Israël, s'étant séparés de tous les étrangers, se présentèrent et confessèrent leurs péchés et les iniquités de leurs pères.



Néhémie chapitre 9 verset 3.



Lorsqu'ils furent placés, on lut dans le livre de la loi de l'Éternel, leur Dieu, pendant un quart de la journée; et pendant un autre quart ils confessèrent leurs péchés et se prosternèrent devant l'Éternel, leur Dieu.



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Néhémie chapitre 9 verset 4.



Josué, Bani, Kadmiel, Schebania, Bunni, Schérébia, Bani et Kenani montèrent sur l'estrade des Lévites et crièrent à haute voix vers l'Éternel, leur Dieu.



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Néhémie chapitre 9 verset 5.



Et les Lévites Josué, Kadmiel, Bani, Haschabnia, Schérébia, Hodija, Schebania et Pethachja, dirent: Levez-vous, bénissez l'Éternel, votre Dieu, d'éternité en éternité! Que l'on bénisse ton nom glorieux, qui est au-dessus de toute bénédiction et de toute louange!



Info



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



Néhémie chapitre 9 verset 6.



C'est toi, Éternel, toi seul, qui as fait les cieux, les cieux des cieux et toute leur armée, la terre et tout ce qui est sur elle, les mers et tout ce qu'elles renferment. Tu donnes la vie à toutes ces choses, et l'armée des cieux se prosterne devant toi.



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Néhémie chapitre 9 verset 7.



C'est toi, Éternel Dieu, qui as choisi Abram, qui l'as fait sortir d'Ur en Chaldée, et qui lui as donné le nom d'Abraham.



Néhémie chapitre 9 verset 8.



Tu trouvas son coeur fidèle devant toi, tu fis alliance avec lui, et tu promis de donner à sa postérité le pays des Cananéens, des Héthiens, des Amoréens, des Phéréziens, des Jébusiens et des Guirgasiens. Et tu as tenu ta parole, car tu es juste.



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Néhémie chapitre 9 verset 9.



Tu vis l'affliction de nos pères en Égypte, et tu entendis leurs cris vers la mer Rouge.



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Néhémie chapitre 9 verset 10.



Tu opéras des miracles et des prodiges contre Pharaon, contre tous ses serviteurs et contre tout le peuple de son pays, parce que tu savais avec quelle méchanceté ils avaient traité nos pères, et tu fis paraître ta gloire comme elle paraît aujourd'hui.



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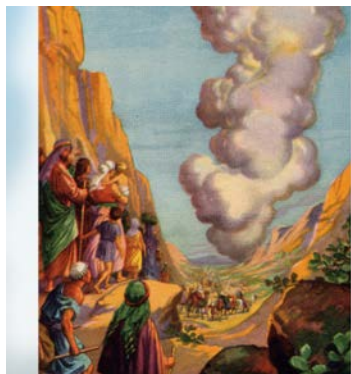
Néhémie chapitre 9 verset 11.



Tu fendis la mer devant eux, et ils passèrent à sec au milieu de la mer; mais tu précipitas dans l'abîme, comme une pierre au fond des eaux, ceux qui marchaient à leur poursuite.



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Néhémie chapitre 9 verset 12.



Tu les guidas le jour par une colonne de nuée, et la nuit par une colonne de feu qui les éclairait dans le chemin qu'ils avaient à suivre.



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Néhémie chapitre 9 verset 13.



Tu descendis sur la montagne de Sinäï, tu leur parlas du haut des cieux, et tu leur donnas des ordonnances justes, des lois de vérité, des préceptes et des commandements excellents.



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THE TEN COMMANDMENTS

I THOU SHALT HAVE NO OTHER
GODS BEFORE ME

II THOU SHALT NOT MAKE UNTO
THEE ANY GRAVEN IMAGES

III THOU SHALT NOT TAKE THE NAME
OF THE LORD THY GOD IN VAIN

IV REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY

V HONOUR THY FATHER AND THY
MOTHER

VI THOU SHALT NOT KILL

VII THOU SHALT NOT COMMIT
ADULTERY

VIII THOU SHALT NOT STEAL

IX THOU SHALT NOT BEAR FALSE
WITNESS AGAINST THY
NEIGHBOUR

X THOU SHALT NOT COVET



Néhémie chapitre 9 verset 14.



Tu leur fis connaître ton saint sabbat, et tu leur prescrivis par Moïse, ton serviteur, des commandements, des préceptes et une loi.



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Néhémie chapitre 9 verset 15.



Tu leur donnas, du haut des cieux, du pain quand ils avaient faim, et tu fis sortir de l'eau du rocher quand ils avaient soif. Et tu leur dis d'entrer en possession du pays que tu avais juré de leur donner.



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Néhémie chapitre 9 verset 16.



Mais nos pères se livrèrent à l'orgueil et raidirent leur cou. Ils n'écoutèrent point tes commandements,



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Néhémie chapitre 9 verset 17.



ils refusèrent d'obéir, et ils mirent en oubli les merveilles que tu avais faites en leur faveur. Ils raidirent leur cou; et, dans leur rébellion, ils se donnèrent un chef pour retourner à leur servitude. Mais toi, tu es un Dieu prêt à pardonner, compatissant et miséricordieux, lent à la colère et riche en bonté, et tu ne les abandonnas pas,



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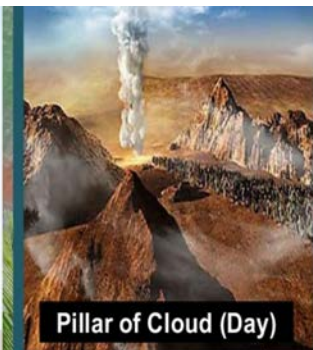
Néhémie chapitre 9 verset 18.



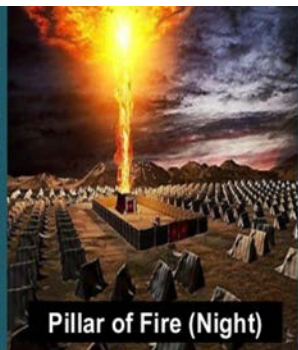
même quand ils se firent un veau en fonte et dirent: Voici ton Dieu qui t'a fait sortir d'Égypte, et qu'ils se livrèrent envers toi à de grands outrages.



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Pillar of Cloud (Day)



Pillar of Fire (Night)



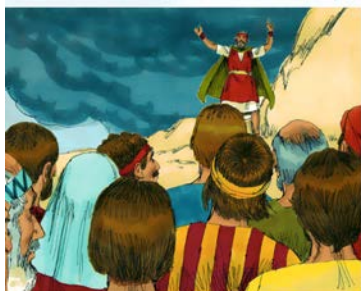
Néhémie chapitre 9 verset 19.



Dans ton immense miséricorde, tu ne les abandonnas pas au désert, et la colonne de nuée ne cessa point de les guider le jour dans leur chemin, ni la colonne de feu de les éclairer la nuit dans le chemin qu'ils avaient à suivre.



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Néhémie chapitre 9 verset 20.



Tu leur donnas ton bon esprit pour les rendre sages, tu ne refusas point ta manne à leur bouche, et tu leur fournis de l'eau pour leur soif.



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Néhémie chapitre 9 verset 21.



Pendant quarante ans, tu pourvus à leur entretien dans le désert, et ils ne manquèrent de rien, leurs vêtements ne s'usèrent point, et leurs pieds ne s'enflèrent point.



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Néhémie chapitre 9 verset 22.



Tu leur livras des royaumes et des peuples, dont tu partageas entre eux les contrées, et ils possédèrent le pays de Sihon, roi de Hesbon, et le pays d'Og, roi de Basan.



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Néhémie chapitre 9 verset 23.



Tu multiplias leurs fils comme les étoiles des cieux, et tu les fis entrer dans le pays dont tu avais dit à leurs pères qu'ils prendraient possession.



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Néhémie chapitre 9 verset 24.



Et leurs fils entrèrent et prirent possession du pays; tu humilias devant eux les habitants du pays, les Cananéens, et tu les livras entre leurs mains, avec leurs rois et les peuples du pays, pour qu'ils les traitassent à leur gré.



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Néhémie chapitre 9 verset 25.



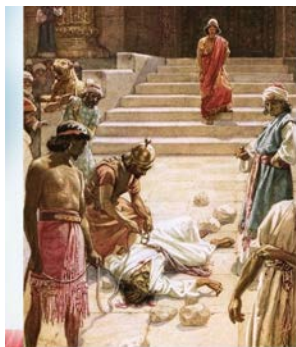
Ils devinrent maîtres de villes fortifiées et de terres fertiles; ils possédèrent des maisons remplies de toutes sortes de biens, des citernes creusées, des vignes, des oliviers, et des arbres fruitiers en abondance; ils mangèrent, ils se rassasièrent, ils s'engraissèrent, et ils vécurent dans les délices par ta grande bonté.



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Néhémie chapitre 9 verset 26.



Néanmoins, ils se soulevèrent et se révoltèrent contre toi. Ils jetèrent ta loi derrière leur dos, ils tuèrent tes prophètes qui les conjuraient de revenir à toi, et ils se livrèrent envers toi à de grands outrages.



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Néhémie chapitre 9 verset 27.



Alors tu les abandonnas entre les mains de leurs ennemis, qui les opprimèrent. Mais, au temps de leur détresse, ils crièrent à toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu leur donnas des libérateurs qui les sauvèrent de la main de leurs ennemis.



Néhémie chapitre 9 verset 28.



Quand ils eurent du repos, ils recommencèrent à faire le mal devant toi. Alors tu les abandonnas entre les mains de leurs ennemis, qui les dominèrent. Mais, de nouveau, ils crièrent à toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu les délivras maintes fois.



Info



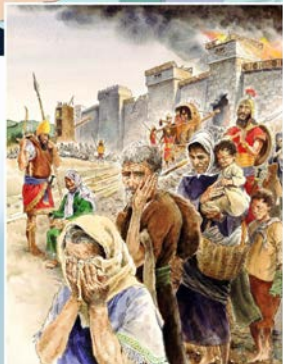
Néhémie chapitre 9 verset 29.



Tu les conjuras de revenir à ta loi; et ils persévèrent dans l'orgueil, ils n'écoutèrent point tes commandements, ils péchèrent contre tes ordonnances, qui font vivre celui qui les met en pratique, ils eurent une épaule rebelle, ils raidirent leur cou, et ils n'obéirent point.



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Néhémie chapitre 9 verset 30.



Tu les supportas de nombreuses années, tu leur donnas des avertissements par ton esprit, par tes prophètes; et ils ne prêtèrent point l'oreille. Alors tu les livras entre les mains des peuples étrangers.



Néhémie chapitre 9 verset 31.



Mais, dans ta grande miséricorde, tu ne les anéantis pas, et tu ne les abandonnas pas, car tu es un Dieu compatissant et miséricordieux.



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Néhémie chapitre 9 verset 32.



Et maintenant, ô notre Dieu, Dieu grand, puissant et redoutable, toi qui gardes ton alliance et qui exerces la miséricorde, ne regarde pas comme peu de chose toutes les souffrances que nous avons éprouvées, nous, nos rois, nos chefs, nos sacrificateurs, nos prophètes, nos pères et tout ton peuple, depuis le temps des rois d'Assyrie jusqu'à ce jour.



Néhémie chapitre 9 verset 33.



Tu as été juste dans tout ce qui nous est arrivé, car tu t'es montré fidèle, et nous avons fait le mal.



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Néhémie chapitre 9 verset 34.



Nos rois, nos chefs, nos sacrificateurs et nos pères n'ont point observé ta loi, et ils n'ont été attentifs ni à tes commandements ni aux avertissements que tu leur adressais.



THANKSGIVING SERVICE



Néhémie chapitre 9 verset 35.



Pendant qu'ils étaient les maîtres, au milieu des bienfaits nombreux que tu leur accordais, dans le pays vaste et fertile que tu leur avais livré, ils ne t'ont point servi et ils ne se sont point détournés de leurs oeuvres mauvaises.



Néhémie chapitre 9 verset 36.



Et aujourd'hui, nous voici esclaves! Nous voici esclaves sur la terre que tu as donnée à nos pères, pour qu'ils jouissent de ses fruits et de ses biens!



Néhémie chapitre 9 verset 37.



Elle multiplie ses produits pour les rois auxquels tu nous as assujettis, à cause de nos péchés; ils dominent à leur gré sur nos corps et sur notre bétail, et nous sommes dans une grande angoisse!



Néhémie chapitre 9 verset 38.



Pour tout cela, nous contractâmes une alliance, que nous mêmes par écrit; et nos chefs, nos Lévites et nos sacrificateurs y apposèrent leur sceau.



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Sorry, we have neither a picture nor handles for this verse.

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Néhémie chapitre 10 verset 1.



Voici ceux qui apposèrent leur sceau. Néhémie, le gouverneur, fils de Hacalia.



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Néhémie chapitre 10 verset 2.



Sédécias, Seraja, Azaria, Jérémie,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 3.



Paschhur, Amaria, Malkija,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 4.



Hattusch, Schebania, Malluc,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 5.



Harim, Merémoth, Abdias,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 6.



Daniel, Guinethon, Baruc,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 7.



Meschullam, Abija, Mijamin,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 8.



Maazia, Bilgai, Schemaeja, sacrificateurs.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 9.



Lévites: Josué, fils d'Azania, Binnuï, des fils de Hénadad, Kadmiel,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 10.



et leurs frères, Schebania, Hodija, Kelitha, Pelaja, Hanan,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 11.



Michée, Rehob, Haschabia,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 12.



Zaccur, Schérébia, Schebania,



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Néhémie chapitre 10 verset 13.



Hodija, Bani, Beninu.



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Néhémie chapitre 10 verset 14.



Chefs du peuple: Pareosch, Pachath Moab, Élam, Zatthu, Bani,



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Néhémie chapitre 10 verset 15.



Bunni, Azgad, Bébaï,



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Néhémie chapitre 10 verset 16.



Adonija, Bigvaï, Adin,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Néhémie chapitre 10 verset 17.



Ather, Ézéchias, Azzur,



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Néhémie chapitre 10 verset 18.



Hodija, Haschum, Betsaï,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 19.



Hariph, Anathoth, Nébaï,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 20.



Magpiasch, Meschullam, Hézir,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 21.



Meschézabeel, Tsadok, Jaddua,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 22.



Pelathia, Hanan, Anaja,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 23.



Hosée, Hanania, Haschub,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 24.



Hallochesch, Pilcha, Schobek,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 25.



Rehum, Haschabna, Maaséja,



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Néhémie chapitre 10 verset 26.



Achija, Hanan, Anan,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 10 verset 27.



Malluc, Harim, Baana.



Néhémie chapitre 10 verset 28.



Le reste du peuple, les sacrificateurs, les Lévites, les portiers, les chantres, les Néthinien, et tous ceux qui s'étaient séparés des peuples étrangers pour suivre la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui étaient capables de connaissance et d'intelligence,



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Néhémie chapitre 10 verset 29.



se joignirent à leurs frères les plus considérables d'entre eux. Ils promirent avec serment et jurèrent de marcher dans la loi de Dieu donnée par Moïse, serviteur de Dieu, d'observer et de mettre en pratique tous les commandements de l'Éternel, notre Seigneur, ses ordonnances et ses lois.



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Néhémie chapitre 10 verset 30.



Nous promîmes de ne pas donner nos filles aux peuples du pays et de ne pas prendre leurs filles pour nos fils;



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Néhémie chapitre 10 verset 31.



de ne rien acheter, le jour du sabbat et les jours de fête, des peuples du pays qui apporteraient à vendre, le jour du sabbat, des marchandises ou denrées quelconques; et de faire relâche la septième année, en n'exigeant le paiement d'aucune dette.



Néhémie chapitre 10 verset 32.



Nous nous imposâmes aussi des ordonnances qui nous obligeaient à donner un tiers de sicle par année pour le service de la maison de notre Dieu,



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Néhémie chapitre 10 verset 33.



pour les pains de proposition, pour l'offrande perpétuelle, pour l'holocauste perpétuel des sabbats, des nouvelles lunes et des fêtes, pour les choses consacrées, pour les sacrifices d'expiation en faveur d'Israël, et pour tout ce qui se fait dans la maison de notre Dieu.



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Néhémie chapitre 10 verset 34.



Nous tirâmes au sort, sacrificateurs, Lévites et peuple, au sujet du bois qu'on devait chaque année apporter en offrande à la maison de notre Dieu, selon nos maisons paternelles, à des époques fixes, pour qu'il fût brûlé sur l'autel de l'Éternel, notre Dieu, comme il est écrit dans la loi.



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Néhémie chapitre 10 verset 35.



Nous résolûmes d'apporter chaque année à la maison de l'Éternel les prémices de notre sol et les prémices de tous les fruits de tous les arbres;



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Néhémie chapitre 10 verset 36.



d'amener à la maison de notre Dieu, aux sacrificateurs qui font le service dans la maison de notre Dieu, les premiers-nés de nos fils et de notre bétail, comme il est écrit dans la loi, les premiers-nés de nos boeufs et de nos brebis;



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Néhémie chapitre 10 verset 37.



d'apporter aux sacrificateurs, dans les chambres de la maison de notre Dieu, les prémices de notre pâte et nos offrandes, des fruits de tous les arbres, du moût et de l'huile; et de livrer la dîme de notre sol aux Lévites qui doivent la prendre eux-mêmes dans toutes les villes situées sur les terres que nous cultivons.



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Néhémie chapitre 10 verset 38.



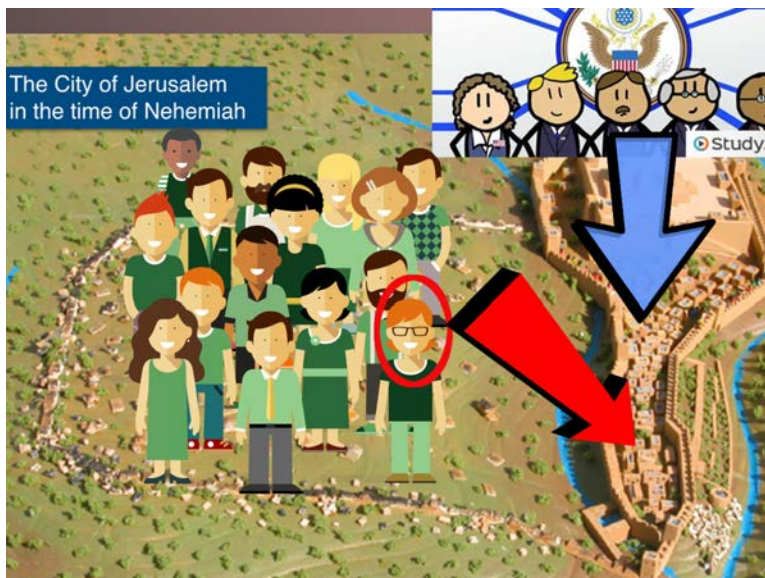
Le sacrificateur, fils d'Aaron, sera avec les Lévites quand ils lèveront la dîme; et les Lévites apporteront la dîme de la dîme à la maison de notre Dieu, dans les chambres de la maison du trésor.



Néhémie chapitre 10 verset 39.



Car les enfants d'Israël et les fils de Lévi apporteront dans ces chambres les offrandes de blé, du moût et d'huile; là sont les ustensiles du sanctuaire, et se tiennent les sacrificateurs qui font le service, les portiers et les chantres. C'est ainsi que nous résolûmes de ne pas abandonner la maison de notre Dieu.



Néhémie chapitre 11 verset 1.



Les chefs du peuple s'établirent à Jérusalem. Le reste du peuple tira au sort, pour qu'un sur dix vînt habiter Jérusalem, la ville sainte, et que les autres demeurassent dans les villes.



Néhémie chapitre 11 verset 2.



Le peuple bénit tous ceux qui consentirent volontairement à résider à Jérusalem.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 3.



Voici les chefs de la province qui s'établirent à Jérusalem. Dans les villes de Juda, chacun s'établit dans sa propriété, dans sa ville, Israël, les sacrificateurs et les Lévites, les Néthiniens, et les fils des serviteurs de Salomon.



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Néhémie chapitre 11 verset 4.



A Jérusalem s'établirent des fils de Juda et des fils de Benjamin. -Des fils de Juda: Athaja, fils d'Ozias, fils de Zacharie, fils d'Amaria, fils de Schephathia, fils de Mahalaleel, des fils de Pérets,



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Néhémie chapitre 11 verset 5.



et Maaséja, fils de Baruc, fils de Col Hozé, fils de Hazaja, fils d'Adaja, fils de Jojarib, fils de Zacharie, fils de Schiloni.



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 6.



Total des fils de Pérets qui s'établirent à Jérusalem: quatre cent soixante-huit hommes vaillants. -



Sorry, we have neither a picture nor handles for this verse.

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Néhémie chapitre 11 verset 7.



Voici les fils de Benjamin: Sallu, fils de Meschullam, fils de Joëd, fils de Pedaja, fils de Kolaja, fils de Maaséja, fils d'Ithiel, fils d'Ésaïe,



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Néhémie chapitre 11 verset 8.



et, après lui, Gabbai et Sallai, neuf cent vingt-huit.



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Néhémie chapitre 11 verset 9.



Joël, fils de Zicri, était leur chef; et Juda, fils de Senua, était le second chef de la ville.



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Néhémie chapitre 11 verset 10.



Des sacrificateurs: Jedaeja, fils de Jojarib, Jakin,



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Néhémie chapitre 11 verset 11.



Seraja, fils de Hilkija, fils de Meschullam, fils de Tsadok, fils de Merajoth, fils d'Achithub, prince de la maison de Dieu,



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Néhémie chapitre 11 verset 12.



et leurs frères occupés au service de la maison, huit cent vingt-deux; Adaja, fils de Jerocham, fils de Pelalia, fils d'Amtsi, fils de Zacharie, fils de Paschhur, fils de Malkija,



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 13.



et ses frères, chefs des maisons paternelles, deux cent quarante-deux; et Amaschsai, fils d'Azareel, fils d'Achzaï, fils de Meschillémoth, fils d'Immer,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 14.



et leurs frères, vaillants hommes, cent vingt-huit. Zabdiel, fils de Guedolim, était leur chef.



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Néhémie chapitre 11 verset 15.



Des Lévités: Schemaeja, fils de Haschub, fils d'Azrikam, fils de Haschabia, fils de Bunni,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 16.



Schabbethaï et Jozabad, chargés des affaires extérieures de la maison de Dieu, et faisant partie des chefs des Lévites;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 17.



Matthania, fils de Michée, fils de Zabdi, fils d'Asaph, le chef qui entonnait la louange à la prière, et Bakbukia, le second parmi ses frères, et Abda, fils de Schammua, fils de Galal, fils de Jeduthun.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 18.



Total des Lévites dans la ville sainte: deux cent quatre-vingt-quatre.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 19.



Et les portiers: Akkub, Thalmon, et leurs frères, gardiens des portes, cent soixante-douze.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 20.



Le reste d'Israël, les sacrificateurs, les Lévites, s'établirent dans toutes les villes de Juda, chacun dans sa propriété.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 21.



Les Néthiniens s'établirent sur la colline, et ils avaient pour chefs Tsicha et Guischpa.



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Sorry, we have neither a picture nor handles for this verse.

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Néhémie chapitre 11 verset 22.



Le chef des Lévites à Jérusalem était Uzzi, fils de Bani, fils de Haschabia, fils de Matthania, fils de Michée, d'entre les fils d'Asaph, les chantres chargés des offices de la maison de Dieu;



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 23.



car il y avait un ordre du roi concernant les chantres, et un salaire fixe leur était accordé pour chaque jour.



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 24.



Pethachja, fils de Meschézabeel, des fils de Zérach, fils de Juda, était commissaire du roi pour toutes les affaires du peuple.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 25.



Dans les villages et leurs territoires, des fils de Juda s'établirent à Kirjath Arba et dans les lieux de son ressort, à Dibon et dans les lieux de son ressort, à Jekabtseel et dans les villages de son ressort,



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Néhémie chapitre 11 verset 26.



à Jéshua, à Molada, à Beth Paleth,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 27.



à Hatsar Schual, à Beer Schéba, et dans les lieux de son ressort,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 28.



à Tsiklag, à Mecona et dans les lieux de son ressort,



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Néhémie chapitre 11 verset 29.



à En Rimmon, à Tsorea, à Jarmuth,



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Néhémie chapitre 11 verset 30.



à Zanoach, à Adullam, et dans les villages de leur ressort, à Lakis et dans son territoire, à Azéka et dans les lieux de son ressort. Ils s'établirent depuis Beer Schéba jusqu'à la vallée de Hinnom.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 11 verset 31.



Les fils de Benjamin s'établirent, depuis Guéba, à Micmasch, à Ajja, à Béthel et dans les lieux de son ressort,



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Néhémie chapitre 11 verset 32.



à Anathoth, à Nob, à Hanania,



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Néhémie chapitre 11 verset 33.



à Hatsor, à Rama, à Guithaïm,



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Néhémie chapitre 11 verset 34.



à Hadid, à Tseboïm, à Neballath,



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Néhémie chapitre 11 verset 35.



à Lod et à Ono, la vallée des ouvriers.



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Néhémie chapitre 11 verset 36.



Il y eut des Lévites qui se joignirent à Benjamin, quoique appartenant aux divisions de Juda.



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Néhémie chapitre 12 verset 1.



Voici les sacrificateurs et les Lévites qui revinrent avec Zorobabel, fils de Schealthiel, et avec Josué: Seraja, Jérémie, Esdras,



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Néhémie chapitre 12 verset 2.



Amaria, Malluc, Hattusch,



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Néhémie chapitre 12 verset 3.



Schecania, Rehum, Merémoth,



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Néhémie chapitre 12 verset 4.



Iddo, Guinnethoï, Abija,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 5.



Mijamin, Maadia, Bilga,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 6.



Schemaeja, Jojarib, Jedaaja,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 7.



Sallu, Amok, Hilkija, Jedaeja. Ce furent là les chefs des sacrificateurs et de leurs frères, au temps de Josué. -



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 8.



Lévites: Josué, Binnuï, Kadmiel, Schérébia, Juda, Matthania, qui dirigeait avec ses frères le chant des louanges;



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Néhémie chapitre 12 verset 9.



Bakbukia et Unni, qui remplissaient leurs fonctions auprès de leurs frères.



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Néhémie chapitre 12 verset 10.



Josué engendra Jojakim, Jojakim engendra Éliaschib, Éliaschib engendra Jojada,



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Néhémie chapitre 12 verset 11.



Jojada engendra Jonathan, et Jonathan engendra Jaddua.



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Néhémie chapitre 12 verset 12.



Voici, au temps de Jojakim, quels étaient les sacrificateurs, chefs de famille: pour Seraja, Meraja; pour Jérémie, Hanania;



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Néhémie chapitre 12 verset 13.



pour Esdras, Meschullam; pour Amaria, Jochanan;



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Néhémie chapitre 12 verset 14.



pour Meluki, Jonathan; pour Schebania, Joseph;



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Néhémie chapitre 12 verset 15.



pour Harim, Adna; pour Merajoth, Helkaï;



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Néhémie chapitre 12 verset 16.



pour Iddo, Zacharie; pour Guinnethon, Meschullam;



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Néhémie chapitre 12 verset 17.



pour Abija, Zicri; pour Minjamin et Moadia, Pilthäi;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 18.



pour Bilga, Schammua; pour Schemaeja, Jonathan;



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Néhémie chapitre 12 verset 19.



pour Jojarib, Matthnaï; pour Jedaeja, Uzzi;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 20.



pour Sallaï, Kallaï; pour Amok, Éber;



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Néhémie chapitre 12 verset 21.



pour Hilkija, Haschabia; pour Jedaeja, Nethaneel.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 22.



Au temps d'Éliaschib, de Jojada, de Jochanan et de Jaddua, les Lévites, chefs de familles, et les sacrificateurs, furent inscrits, sous le règne de Darius, le Perse.



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Néhémie chapitre 12 verset 23.



Les fils de Lévi, chefs de familles, furent inscrits dans le livre des Chroniques jusqu'au temps de Jochanan, fils d'Éliaschib.



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Néhémie chapitre 12 verset 24.



Les chefs des Lévites, Haschabia, Schérébia, et Josué, fils de Kadmiel, et leurs frères avec eux, les uns vis-à-vis des autres, étaient chargés de célébrer et de louer l'Éternel, selon l'ordre de David, homme de Dieu.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Néhémie chapitre 12 verset 25.



Matthania, Bakbukia, Abdias, Meschullam, Thalmon et Akkub, portiers, faisaient la garde aux seuils des portes.



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Néhémie chapitre 12 verset 26.



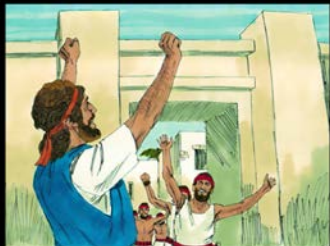
Ils vivaient au temps de Jojakim, fils de Josué, fils de Jotsadak, et au temps de Néhémie, le gouverneur, et d'Esdras, le sacrificateur et le scribe.



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Nehemiah cordially invites you



- To the Dedication of the Wall in Jerusalem.

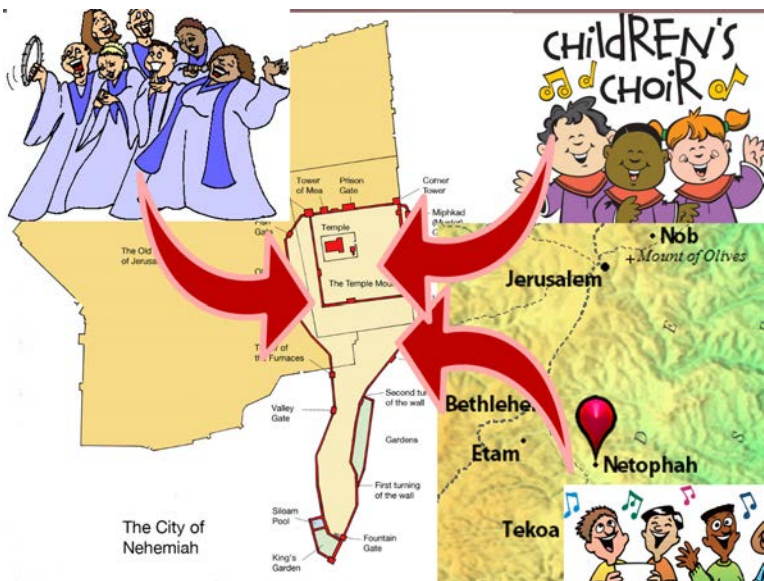
- Bring your own instruments.
- RSVP to Ezra by next Monday.



Néhémie chapitre 12 verset 27.



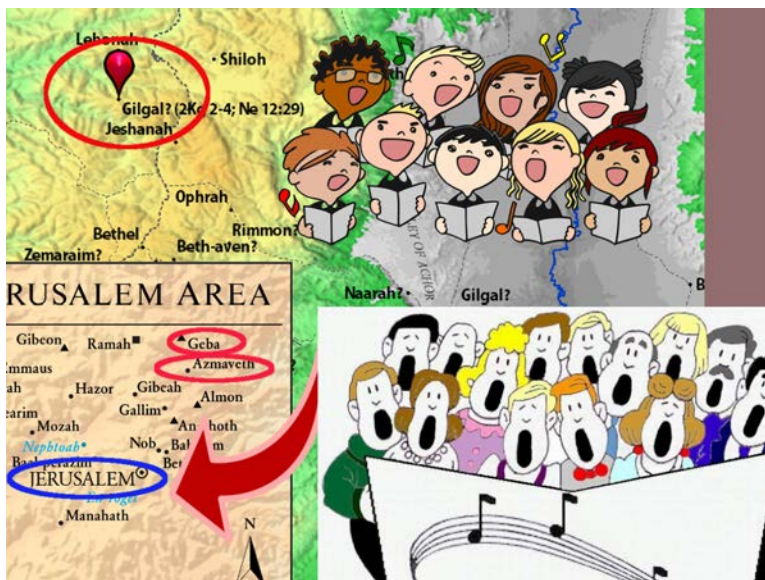
Lors de la dédicace des murailles de Jérusalem, on appela les Lévites de tous les lieux qu'ils habitaient et on les fit venir à Jérusalem, afin de célébrer la dédicace et la fête par des louanges et par des chants, au son des cymbales, des luths et des harpes.



Néhémie chapitre 12 verset 28.



Les fils des chantres se rassemblèrent des environs de Jérusalem, des villages des Nethophatiens,



Néhémie chapitre 12 verset 29.



de Beth Guilgal, et du territoire de Guéba et d'Azmaveth; car les chantres s'étaient bâti des villages aux alentours de Jérusalem.



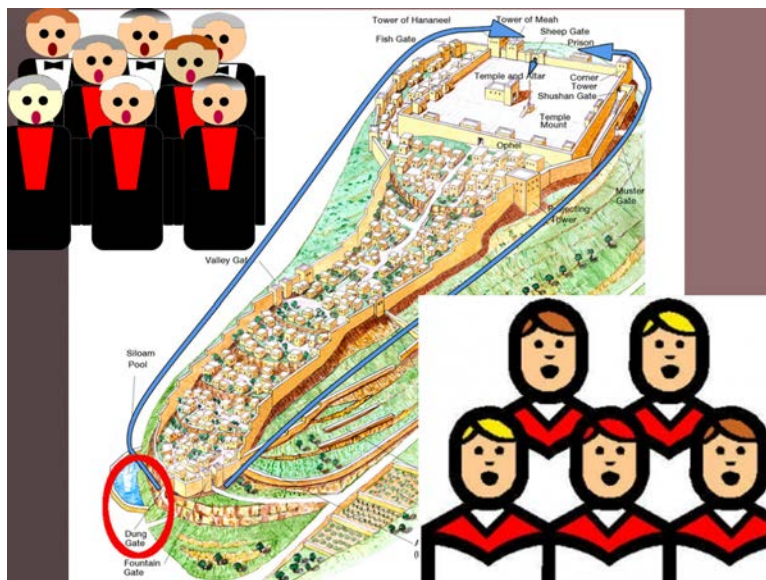
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Néhémie chapitre 12 verset 30.



Les sacrificateurs et les Lévites se purifient, et ils purifient le peuple, les portes et la muraille.



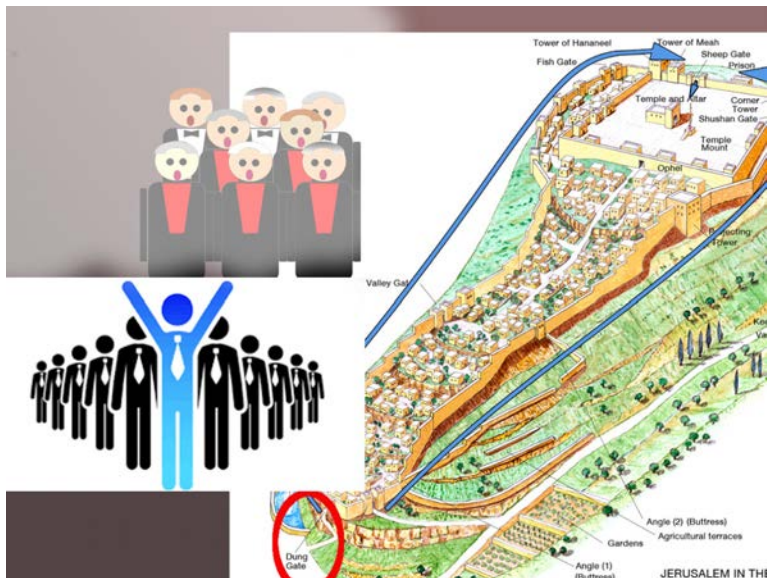
Néhémie chapitre 12 verset 31.



Je fis monter sur la muraille les chefs de Juda, et je formai deux grands chœurs. Le premier se mit en marche du côté droit sur la muraille, vers la porte du fumier.



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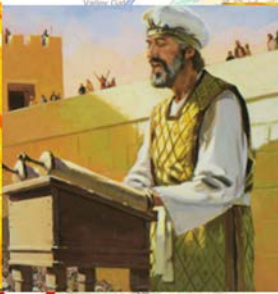
Néhémie chapitre 12 verset 32.



Derrière ce choeur marchaient Hosée et la moitié des chefs de Juda,



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Néhémie chapitre 12 verset 33.



Azaria, Esdras, Meschullam,



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Néhémie chapitre 12 verset 34.



Juda, Benjamin, Schemaeja et Jérémie,



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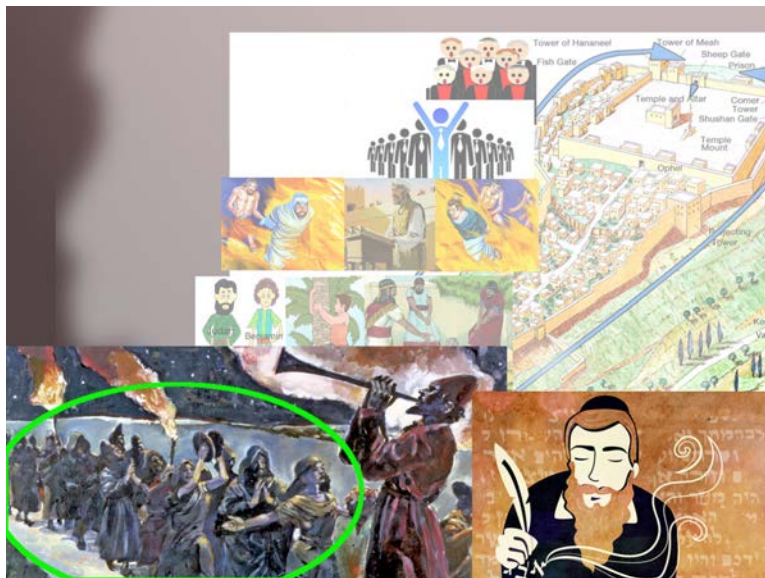
Néhémie chapitre 12 verset 35.



des fils de sacrificateurs avec des trompettes, Zacharie, fils de Jonathan, fils de Schemaeja, fils de Matthania, fils de Michée, fils de Zaccur, fils d'Asaph,



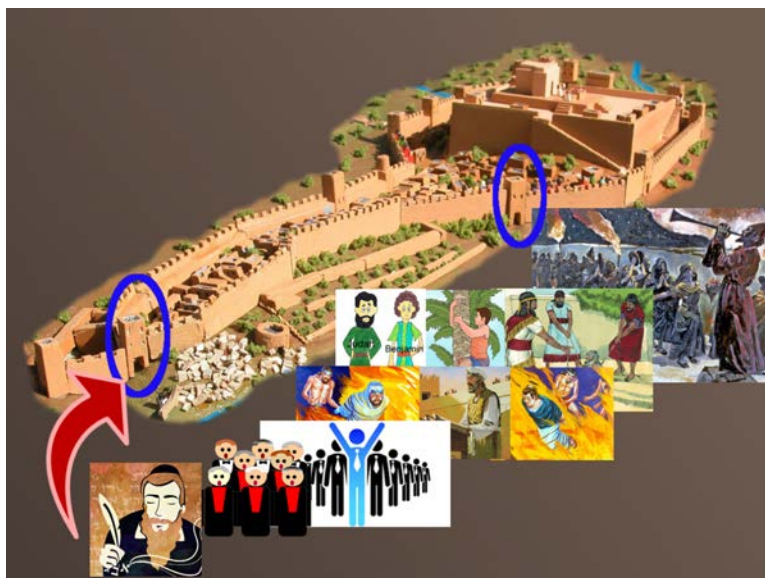
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Néhémie chapitre 12 verset 36.



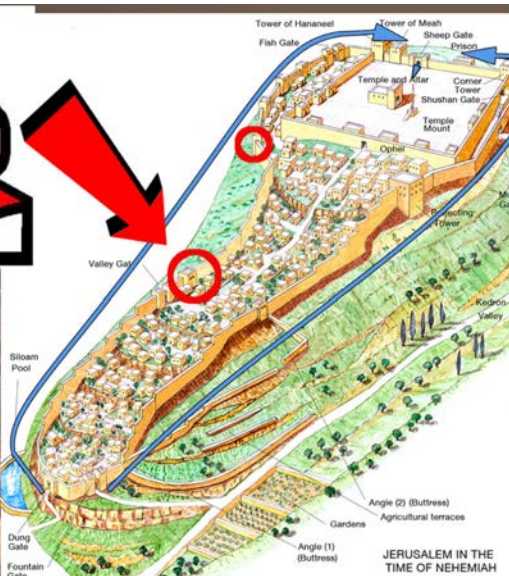
et ses frères, Schemaeja, Azareel, Milalaï, Guilalaï, Maaï, Nethaneel, Juda et Hanani, avec les instruments de musique de David, homme de Dieu. Esdras, le scribe, était à leur tête.



Néhémie chapitre 12 verset 37.



A la porte de la source, ils montèrent vis-à-vis d'eux les degrés de la cité de David par la montée de la muraille, au-dessus de la maison de David, jusqu'à la porte des eaux, vers l'orient.



Néhémie chapitre 12 verset 38.



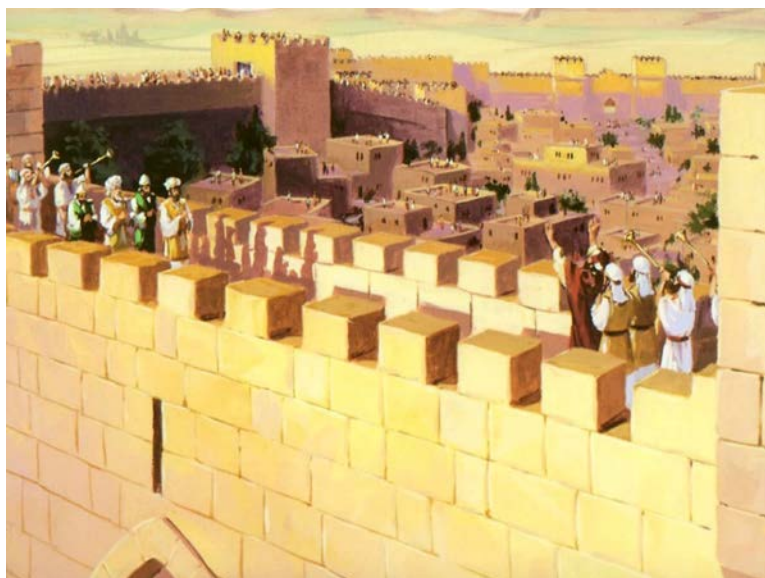
Le second chœur se mit en marche à l'opposé. J'étais derrière lui avec l'autre moitié du peuple, sur la muraille. Passant au-dessus de la tour des fours, on alla jusqu'à la muraille large;



Néhémie chapitre 12 verset 39.



puis au-dessus de la porte d'Éphraïm, de la vieille porte, de la porte des poissons, de la tour de Hananeel et de la tour de Méa, jusqu'à la porte des brebis. Et l'on s'arrêta à la porte de la prison.



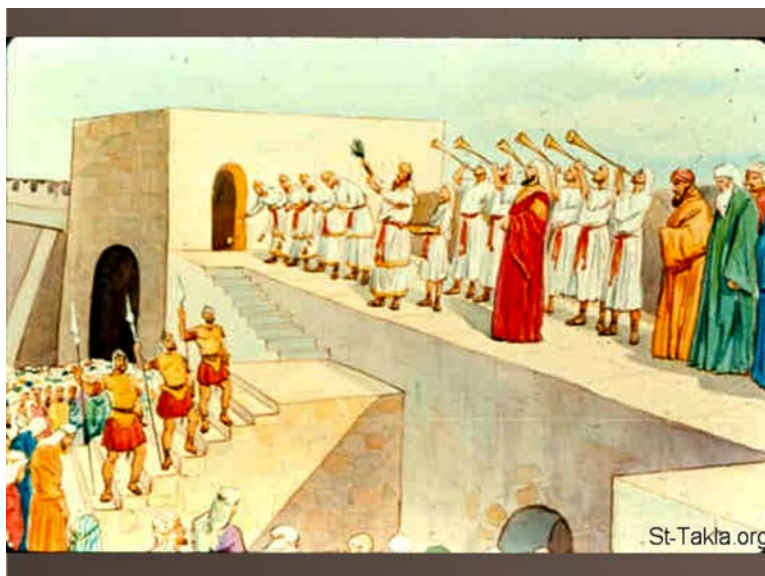
Néhémie chapitre 12 verset 40.



Les deux chœurs s'arrêtèrent dans la maison de Dieu; et nous fîmes de même, moi et les magistrats qui étaient avec moi,



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Néhémie chapitre 12 verset 41.



et les sacrificateurs Éliakim, Maaséja, Minjamin, Michée, Eljoénaï, Zacharie, Hanania, avec des trompettes,



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Néhémie chapitre 12 verset 42.



et Maaséja, Schemaeja, Éléazar, Uzzi, Jochanan, Malkija, Élam et Ézer. Les chantres se firent entendre, dirigés par Jizrachja.



Néhémie chapitre 12 verset 43.



On offrit ce jour-là de nombreux sacrifices, et on se livra aux réjouissances, car Dieu avait donné au peuple un grand sujet de joie. Les femmes et les enfants se réjouirent aussi, et les cris de joie de Jérusalem furent entendus au loin.



Néhémie chapitre 12 verset 44.



En ce jour, on établit des hommes ayant la surveillance des chambres qui servaient de magasins pour les offrandes, les prémices et les dîmes, et on les chargea d'y recueillir du territoire des villes les portions assignées par la loi aux sacrificateurs et aux Lévites. Car Juda se réjouissait de ce que les sacrificateurs et les Lévites étaient à leur poste,



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Néhémie chapitre 12 verset 45.



observant tout ce qui concernait le service de Dieu et des purifications. Les chantres et les portiers remplissaient aussi leurs fonctions, selon l'ordre de David et de Salomon, son fils;



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Néhémie chapitre 12 verset 46.



car autrefois, du temps de David et d'Asaph, il y avait des chefs de chœurs et des chants de louanges et d'actions de grâces en l'honneur de Dieu.



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Néhémie chapitre 12 verset 47.



Tout Israël, au temps de Zorobabel et de Néhémie, donna les portions des chantres et des portiers, jour par jour; on donna aux Lévites les choses consacrées, et les Lévites donnèrent aux fils d'Aaron les choses consacrées.



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Néhémie chapitre 13 verset 1.



Dans ce temps, on lut en présence du peuple dans le livre de Moïse, et l'on y trouva écrit que l'Ammonite et le Moabite ne devraient jamais entrer dans l'assemblée de Dieu,



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Néhémie chapitre 13 verset 2.



parce qu'ils n'étaient pas venus au-devant des enfants d'Israël avec du pain et de l'eau, et parce qu'ils avaient appelé contre eux à prix d'argent Balaam pour qu'il les maudît; mais notre Dieu changea la malédiction en bénédiction.



Néhémie chapitre 13 verset 3.



Lorsqu'on eut entendu la loi, on sépara d'Israël tous les étrangers.



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Néhémie chapitre 13 verset 4.



Avant cela, le sacrificateur Éliashib, établi dans les chambres de la maison de notre Dieu, et parent de Tobija,



Néhémie chapitre 13 verset 5.



avait disposé pour lui une grande chambre où l'on mettait auparavant les offrandes, l'encens, les ustensiles, la dîme du blé, du moût et de l'huile, ce qui était ordonné pour les Lévites, les chantres et les portiers, et ce qui était prélevé pour les sacrificateurs.



Néhémie chapitre 13 verset 6.



Je n'étais point à Jérusalem quand tout cela eut lieu, car j'étais retourné auprès du roi la trente-deuxième année d'Artaxerxès, roi de Babylone.



Néhémie chapitre 13 verset 7.



A la fin de l'année, j'obtins du roi la permission de revenir à Jérusalem, et je m'aperçus du mal qu'avait fait Éliaschib, en disposant une chambre pour Tobija dans les parvis de la maison de Dieu.



Néhémie chapitre 13 verset 8.



J'en éprouvai un vif déplaisir, et je jetai hors de la chambre tous les objets qui appartenaien à Tobija;



Néhémie chapitre 13 verset 9.



j'ordonnai qu'on purifiât les chambres, et j'y replaçai les ustensiles de la maison de Dieu, les offrandes et l'encens.



Néhémie chapitre 13 verset 10.



J'appris aussi que les portions des Lévites n'avaient point été livrées, et que les Lévites et les chantres chargés du service s'étaient enfuis chacun dans son territoire.



Néhémie chapitre 13 verset 11.



Je fis des fils des réprimandes aux magistrats, et je dis: Pourquoi la maison de Dieu a-t-elle été abandonnée? Et je rassemblai les Lévites et les chantres, et je les remis à leur poste.



Néhémie chapitre 13 verset 12.



Alors tout Juda apporta dans les magasins la dîme du blé, du moût et de l'huile.



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Hey! Naan!



Matt and I

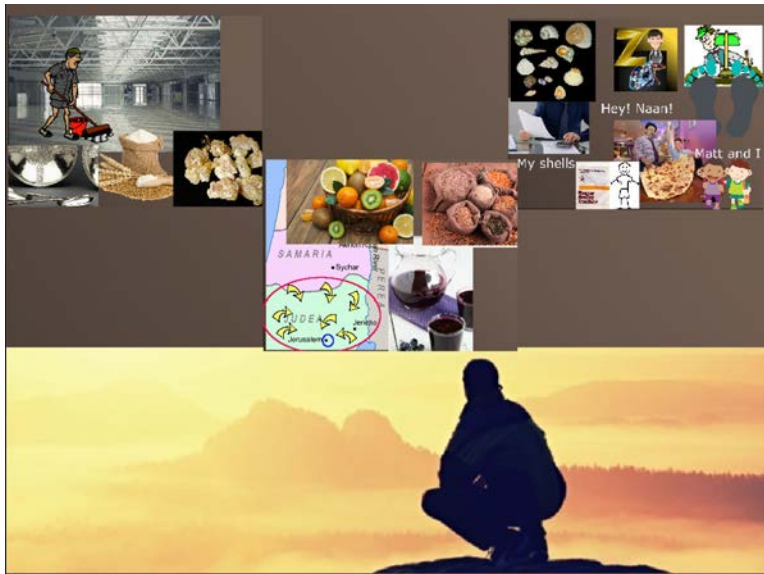
My shells



Néhémie chapitre 13 verset 13.



Je confiai la surveillance des magasins à Schélémia, le sacrificateur, à Tsadok, le scribe, et à Pedaja, l'un des Lévites, et je leur adjoignis Hanan, fils de Zaccur, fils de Matthania, car ils avaient la réputation d'être fidèles. Ils furent chargés de faire les distributions à leurs frères.



Néhémie chapitre 13 verset 14.



Souviens-toi de moi, ô mon Dieu, à cause de cela, et n'oublie pas mes actes de piété à l'égard de la maison de mon Dieu et des choses qui doivent être observées!



Néhémie chapitre 13 verset 15.



A cette époque, je vis en Juda des hommes fouler au pressoir pendant le sabbat, rentrer des gerbes, charger sur des ânes même du vin, des raisins et des figues, et toutes sortes de choses, et les amener à Jérusalem le jour du sabbat; et je leur donnai des avertissements le jour où ils vendaient leurs denrées.



Néhémie chapitre 13 verset 16.



Il y avait aussi des Tyriens, établis à Jérusalem, qui apportaient du poisson et toutes sortes de marchandises, et qui les vendaient aux fils de Juda le jour du sabbat et dans Jérusalem.



Néhémie chapitre 13 verset 17.



Je fis des réprimandes aux grands de Juda, et je leur dis: Que signifie cette mauvaise action que vous faites, en profanant le jour du sabbat?



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Before
Babylonian
Captivity....



Néhémie chapitre 13 verset 18.



N'est-ce pas ainsi qu'ont agi vos père, et n'est-ce pas à cause de cela que notre Dieu a fait venir tous ces malheurs sur nous et sur cette ville? Et vous, vous attirez de nouveau sa colère contre Israël, en profanant le sabbat!



Néhémie chapitre 13 verset 19.



Puis j'ordonnai qu'on fermât les portes de Jérusalem avant le sabbat, dès qu'elles seraient dans l'ombre, et qu'on ne les ouvrît qu'après le sabbat. Et je plaçai quelques-uns de mes serviteurs aux portes, pour empêcher l'entrée des fardeaux le jour du sabbat.



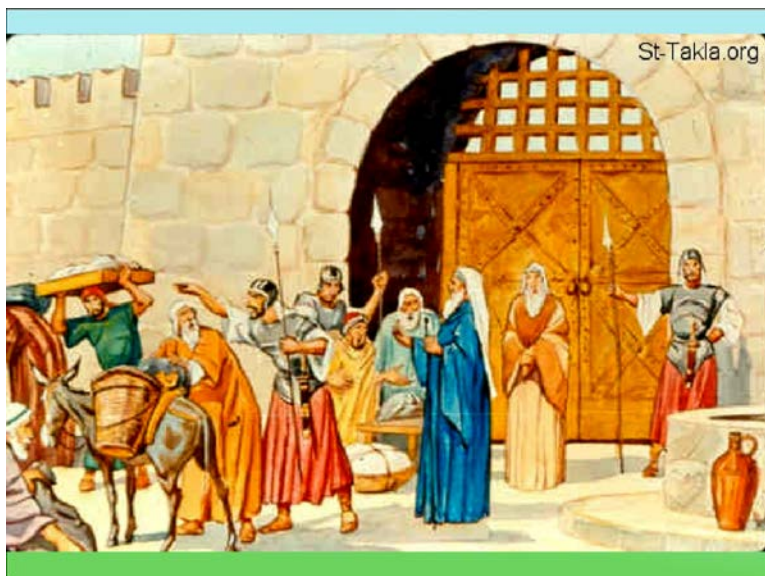
St-Takla.org



Néhémie chapitre 13 verset 20.



Alors les marchands et les vendeurs de toutes sortes de choses passèrent une ou deux fois la nuit hors de Jérusalem.



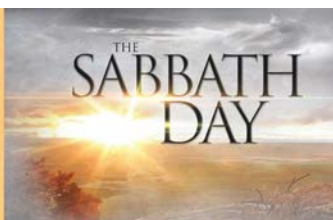
Néhémie chapitre 13 verset 21.



Je les avertis, en leur disant: Pourquoi passez-vous la nuit devant la muraille? Si vous le faites encore, je mettrai la main sur vous. Dès ce moment, ils ne vinrent plus pendant le sabbat.



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Néhémie chapitre 13 verset 22.



J'ordonnai aussi aux Lévites de se purifier et de venir garder les portes pour sanctifier le jour du sabbat. Souviens-toi de moi, ô mon Dieu, à cause de cela, et protège-moi selon ta grande miséricorde!



Néhémie chapitre 13 verset 23.



A cette même époque, je vis des Juifs qui avaient pris des femmes asdodiennes, ammonites, moabites.



Néhémie chapitre 13 verset 24.



La moitié de leurs fils parlaient l'asdotien, et ne savaient pas parler le juif; ils ne connaissaient que la langue de tel ou tel peuple.



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Néhémie chapitre 13 verset 25.



Je leur fis des réprimandes, et je les maudis; j'en frappai quelques-uns, je leur arrachai les cheveux, et je les fis jurer au nom de Dieu, en disant: Vous ne donnerez pas vos filles à leurs fils, et vous ne prendrez leurs filles ni pour vos fils ni pour vous.



Info



Néhémie chapitre 13 verset 26.



N'est-ce pas en cela qu'a péché Salomon, roi d'Israël? Il n'y avait point de roi semblable à lui parmi la multitude des nations, il était aimé de son Dieu, et Dieu l'avait établi roi sur tout Israël; néanmoins, les femmes étrangères l'entraînèrent aussi dans le péché.



Néhémie chapitre 13 verset 27.



Faut-il donc apprendre à votre sujet que vous commettez un aussi grand crime et que vous péchez contre notre Dieu en prenant des femmes étrangères?



Info



Néhémie chapitre 13 verset 28.



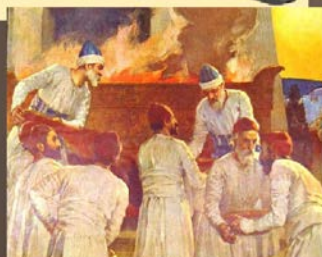
Un des fils de Jojada, fils d'Éliaschib, le souverain sacrificateur, était gendre de Sanballat, le Horonite. Je le chassai loin de moi.



Néhémie chapitre 13 verset 29.



Souviens-toi d'eux, ô mon Dieu, car ils ont souillé le sacerdoce et l'alliance contractée par les sacrificateurs et les Lévites.



Néhémie chapitre 13 verset 30.



Je les purifiai de tout étranger, et je remis en vigueur ce que devaient observer les sacrificateurs et les Lévites, chacun dans sa fonction,



Info



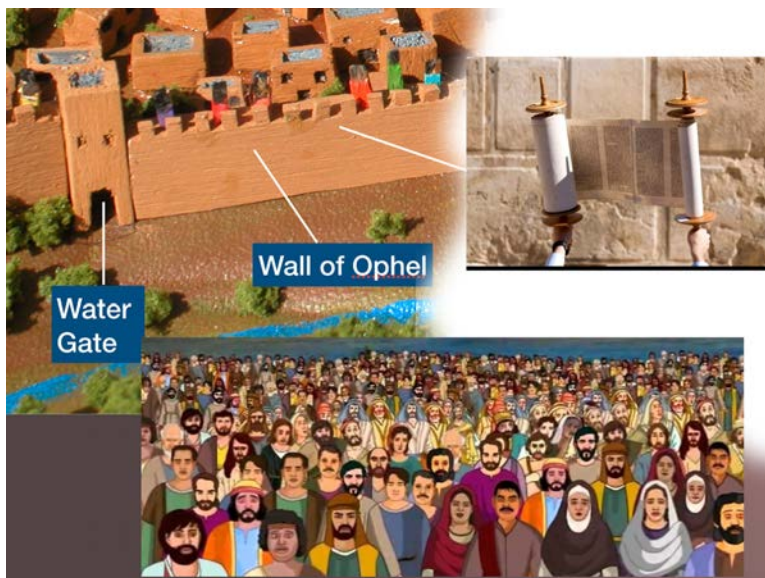
Néhémie chapitre 13 verset 31.



et ce qui concernait l'offrande du bois aux époques fixées, de même que les prémices. Souviens-toi favorablement de moi, ô mon Dieu!



Info



Néhémie chapitre 8 verset 1.



Alors tout le peuple s'assembla comme un seul homme sur la place qui est devant la porte des eaux. Ils dirent à Esdras, le scribe, d'apporter le livre de la loi de Moïse, prescrite par l'Éternel à Israël.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Maintenant tout le monde s'est rassemblé comme un seul homme

sur la place ouverte qui était devant la porte de l'eau;

et ils ont dit à Ezra le scribe

apporter le livre de la loi de Moïse,

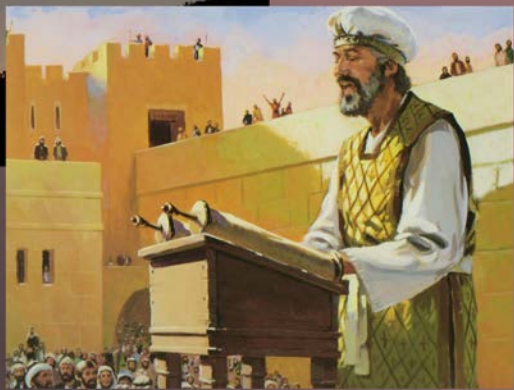
que le Seigneur avait commandé à Israël.



Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



Néhémie chapitre 8 verset 2.



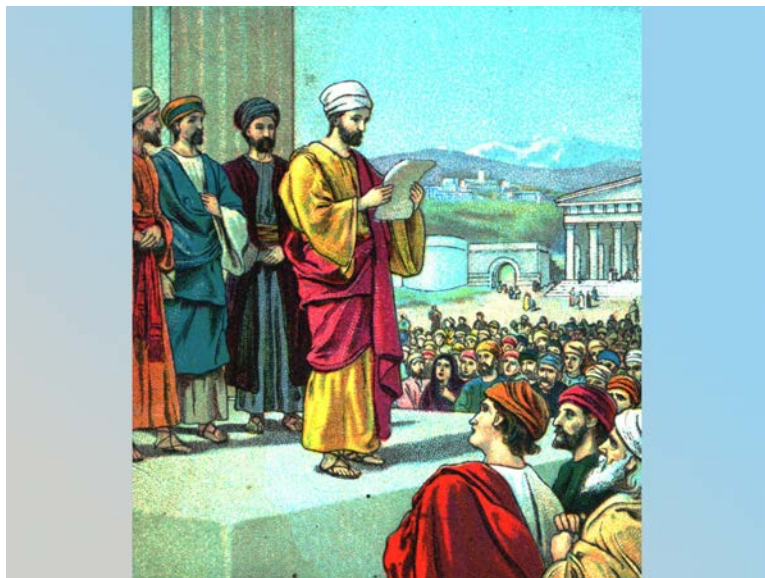
Et le sacrificateur Esdras apporta la loi devant l'assemblée, composée d'hommes et de femmes et de tous ceux qui étaient capables de l'entendre. C'était le premier jour du septième mois.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors Ezra le prêtre apporta la loi

devant l'assemblée des hommes et des femmes et de tous ceux qui pouvaient entendre avec compréhension

le premier jour du septième mois.



Néhémie chapitre 8 verset 3.



Esdras lut dans le livre depuis le matin jusqu'au milieu du jour, sur la place qui est devant la porte des eaux, en présence des hommes et des femmes et de ceux qui étaient capables de l'entendre. Tout le peuple fut attentif à la lecture du livre de la loi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Puis il lut sur la place ouverte

qui était devant la porte de l'eau

du matin jusqu'à midi,

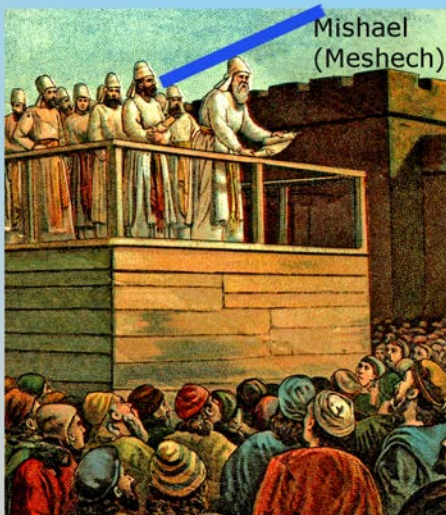
*devant les hommes et les femmes et ceux qui pouvaient
comprendre;*

et toutes les personnes étaient attentives au livre de la loi.



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Néhémie chapitre 8 verset 4.



Ezras, le scribe, était placé sur une estrade de bois, dressée à cette occasion. Auprès de lui, à sa droite, se tenaient Matthithia, Schéma, Anaja, Urie, Hilkija et Maaséja, et à sa gauche, Pedaja, Mischaël, Malkija, Haschum, Haschbaddana, Zacharie et Meschullam.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors Ezra le scribe se tenait sur une plate-forme de bois

qu'ils avaient fait à cet effet;

et à côté de lui, à sa droite, se tenait

Mattithiah, Shema, Anaiah, Urijah, Hilkiyah et Maaseiah;

et à sa gauche

*Pedaiah, Mishaël, Malchijah, Hashum, Hashbadana, Zacharie
et Meshullam.*



Néhémie chapitre 8 verset 5.



Esdras ouvrit le livre à la vue de tout le peuple, car il était élevé au-dessus de tout le peuple; et lorsqu'il l'eut ouvert, tout le peuple se tint en place.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et Esdras ouvrit le livre aux yeux de tout le monde,

car il se tenait au-dessus de tout le peuple;

et quand il l'ouvrit,

tout le monde s'est levé.



"Amen, Amen, Amen"



Néhémie chapitre 8 verset 6.



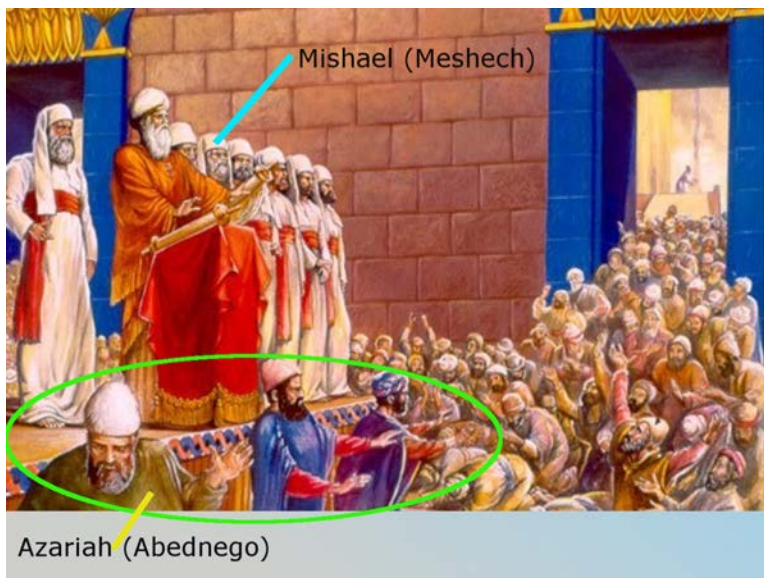
Esdras bénit l'Éternel, le grand Dieu, et tout le peuple répondit, en levant les mains: Amen! amen! Et ils s'inclinèrent et se prosternèrent devant l'Éternel, le visage contre terre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et Esdras bénit le Seigneur, le grand Dieu.

Alors tout le monde répondit: "Amen, Amen!" En levant les mains.

Et ils s'inclinèrent et se prosternèrent devant le Seigneur, la face contre terre.



Néhémie chapitre 8 verset 7.



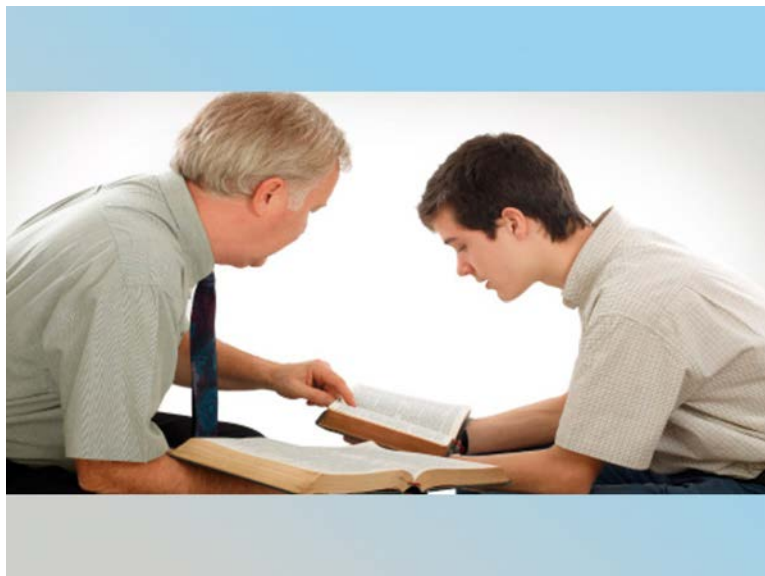
Josué, Bani, Schérébia, Jamin, Akkub, Schabbethaï, Hodija, Maaséja, Kelitha, Azaria, Jozabad, Hanan, Pelaja, et les Lévites, expliquaient la loi au peuple, et chacun restait à sa place.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Aussi Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah et les Lévites,

aidé les gens à comprendre la loi;

et les gens se sont tenus à leur place.



Néhémie chapitre 8 verset 8.



Ils lisaient distinctement dans le livre de la loi de Dieu, et ils en donnaient le sens pour faire comprendre ce qu'ils avaient lu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Donc, ils lisent distinctement du livre,

dans la loi de Dieu;

et ils ont donné le sens,

et les a aidés à comprendre la lecture.



Info



Néhémie chapitre 8 verset 9.



Néhémie, le gouverneur, Esdras, le sacrificateur et le scribe, et les Lévites qui enseignaient le peuple, dirent à tout le peuple: Ce jour est consacré à l'Éternel, votre Dieu; ne soyez pas dans la désolation et dans les larmes! Car tout le peuple pleurait en entendant les paroles de la loi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et Néhémie, qui était le gouverneur,

Esdras le prêtre et le scribe,

et les Lévites qui enseignaient le peuple disaient à tout le peuple:

«Ce jour est saint pour le Seigneur ton Dieu;

ne pleure pas et ne pleure pas.

Pour tout le peuple pleuré,

quand ils ont entendu les paroles de la loi.



Néhémie chapitre 8 verset 10.



Ils leur dirent: Allez, mangez des viandes grasses et buvez des liqueurs douces, et envoyez des portions à ceux qui n'ont rien de préparé, car ce jour est consacré à notre Seigneur; ne vous affligez pas, car la joie de l'Éternel sera votre force.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Puis il leur dit: «Va, mange de la graisse, bois du bonbon, et envoie des portions à ceux pour qui rien n'est préparé;

car ce jour est saint pour notre Seigneur.

Ne pas chagrin,

pour la joie du Seigneur est votre force. "



Néhémie chapitre 8 verset 11.



Les Lévites calmaient tout le peuple, en disant: Taisez-vous, car ce jour est saint; ne vous affligez pas!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors les Lévites calmèrent tout le monde en disant:

“Soyez tranquille,

car le jour est saint;

ne soyez pas affligé.



Néhémie chapitre 8 verset 12.



Et tout le peuple s'en alla pour manger et boire, pour envoyer des portions, et pour se livrer à de grandes réjouissances. Car ils avaient compris les paroles qu'on leur avait expliquées.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et tout le monde se mit à manger et à boire,

envoyer des portions et se réjouir grandement,

parce qu'ils ont compris les mots qui leur ont été déclarés.



St-Takla.org

Day 2



Néhémie chapitre 8 verset 13.



Le second jour, les chefs de famille de tout le peuple, les sacrificateurs et les Lévites, s'assemblèrent auprès d'Esdras, le scribe, pour entendre l'explication des paroles de la loi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Maintenant le deuxième jour

les chefs de famille des pères de tout le peuple,

avec les prêtres et les lévites,

ont été rassemblés à Esdras le scribe,

afin de comprendre les mots de la loi.



Info



Néhémie chapitre 8 verset 14.



Et ils trouvèrent écrit dans la loi que l'Éternel avait prescrite par Moïse, que les enfants d'Israël devaient habiter sous des tentes pendant la fête du septième mois,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et ils ont trouvé écrit dans la loi,

que le Seigneur avait commandé par Moïse,

que les enfants d'Israël habitent dans des baraques

pendant la fête du septième mois,



Info



Néhémie chapitre 8 verset 15.



et proclamer cette publication dans toutes leurs villes et à Jérusalem: Allez chercher à la montagne des rameaux d'olivier, des rameaux d'olivier sauvage, des rameaux de myrte, des rameaux de palmier, et des rameaux d'arbres touffus, pour faire des tentes, comme il est écrit.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

et qu'ils annonceraient et proclameraient dans toutes leurs villes et à Jérusalem en disant:

«Va à la montagne,

et apportez des branches d'olivier, des branches d'arbres à huile, des branches de myrte, des branches de palmier et des branches d'arbres feuillus,

faire des stands,

comme il est écrit. "



Info



Néhémie chapitre 8 verset 16.



Alors le peuple alla chercher des rameaux, et ils se firent des tentes sur le toit de leurs maisons, dans leurs cours, dans les parvis de la maison de Dieu, sur la place de la porte des eaux et sur la place de la porte d'Éphraïm.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Puis les gens sortirent et les amenèrent

et se sont fait des stands,

chacun sur le toit de sa maison,

ou dans leurs cours

ou les cours de la maison de Dieu,

et sur la place ouverte de la porte de l'eau

et sur la place ouverte de la porte d'Éphraïm.



Info



Néhémie chapitre 8 verset 17.



Toute l'assemblée de ceux qui étaient revenus de la captivité fit des tentes, et ils habitèrent sous ces tentes. Depuis le temps de Josué, fils de Nun, jusqu'à ce jour, les enfants d'Israël n'avaient rien fait de pareil. Et il y eut de très grandes réjouissances.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Donc, toute l'assemblée de ceux qui étaient revenus de la captivité

fait des cabines et assis sous les cabines;

car depuis le temps de Josué, fils de Nun

jusqu'à ce jour les enfants d'Israël ne l'avaient pas fait.

Et il y avait une très grande joie.



Info



Day 8

Day 1



Néhémie chapitre 8 verset 18.



On lut dans le livre de la loi de Dieu chaque jour, depuis le premier jour jusqu'au dernier. On célébra la fête pendant sept jours, et il y eut une assemblée solennelle le huitième jour, comme cela est ordonné.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Aussi jour après jour,

du premier jour au dernier jour,

il a lu du livre de la loi de Dieu.

Et ils firent la fête sept jours;

*et le huitième jour, il y eut une assemblée sacrée,
selon la manière prescrite.*



TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

www.jewfaq.com



Néhémie chapitre 9 verset 1.



Le vingt-quatrième jour du même mois, les enfants d'Israël s'assemblèrent, revêtus de sacs et couverts de poussière, pour la célébration d'un jeûne.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Maintenant le vingt-quatrième jour de ce mois

les enfants d'Israël étaient assemblés avec le jeûne,

dans un sac,

et avec la poussière sur leurs têtes.



Néhémie chapitre 9 verset 2.



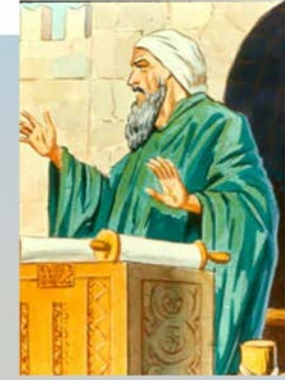
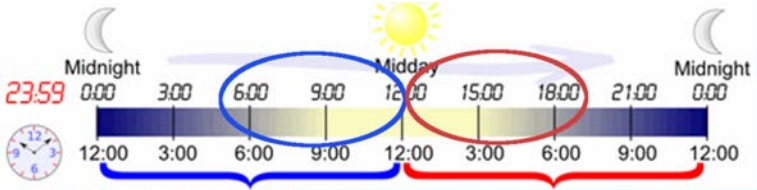
Ceux qui étaient de la race d'Israël, s'étant séparés de tous les étrangers, se présentèrent et confessèrent leurs péchés et les iniquités de leurs pères.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors ceux de la lignée israélite se sont séparés de tous les étrangers;

et ils se sont levés et ont confessé leurs péchés

et les iniquités de leurs pères.



Néhémie chapitre 9 verset 3.



Lorsqu'ils furent placés, on lut dans le livre de la loi de l'Éternel, leur Dieu, pendant un quart de la journée; et pendant un autre quart ils confessèrent leurs péchés et se prosternèrent devant l'Éternel, leur Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et ils se sont levés à leur place

et lis du livre de la loi du Seigneur leur Dieu

pendant un quart du jour;

*et pour un autre quart, ils ont confessé et adoré le Seigneur
leur Dieu.*



Info



Néhémie chapitre 9 verset 4.



Josué, Bani, Kadmiel, Schebania, Bunni, Schérébia, Bani et Kenani montèrent sur l'estrade des Lévites et crièrent à haute voix vers l'Éternel, leur Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors Jeshua,

Bani,

Kadmiel,

Shebaniah,

Bunni,

Sherebiah,

Bani,

et Chenani

se tenait sur les marches des lévites

et cria d'une voix forte à l'Éternel, leur Dieu.



Info



Néhémie chapitre 9 verset 5.



Et les Lévités Josué, Kadmiel, Bani, Haschabnia, Schérébia, Hodija, Schebania et Pethachja, dirent: Levez-vous, bénissez l'Éternel, votre Dieu, d'éternité en éternité! Que l'on bénisse ton nom glorieux, qui est au-dessus de toute bénédiction et de toute louange!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et les lévites,

Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah,

dit: “Lève-toi et bénis le Seigneur ton Dieu pour toujours et à jamais!

«Béni soit ton nom glorieux, qui est exalté par-dessus tout bénédiction et louange!



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6



Néhémie chapitre 9 verset 6.



C'est toi, Éternel, toi seul, qui as fait les cieux, les cieux des cieux et toute leur armée, la terre et tout ce qui est sur elle, les mers et tout ce qu'elles renferment. Tu donnes la vie à toutes ces choses, et l'armée des cieux se prosterne devant toi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Toi seul es le Seigneur;

Tu as fait le paradis,

Le ciel des cieux,

avec tout leur hôte,

La terre et tout ce qui s'y trouve,

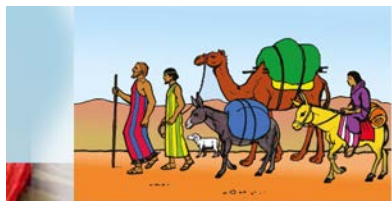
Les mers et tout ce qui s'y trouve,

Et vous les conservez tous.

L'hôte du ciel vous vénère.



Info



Néhémie chapitre 9 verset 7.



C'est toi, Éternel Dieu, qui as choisi Abram, qui l'as fait sortir d'Ur en Chaldée, et qui lui as donné le nom d'Abraham.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«Tu es le Seigneur Dieu,

Qui a choisi Abram,

Et le fit sortir d'Ur des Chaldéens,

Et lui donna le nom Abraham.



Néhémie chapitre 9 verset 8.



Tu trouvas son coeur fidèle devant toi, tu fis alliance avec lui, et tu promis de donner à sa postérité le pays des Cananéens, des Héthiens, des Amoréens, des Phéréziens, des Jébusiens et des Guirgasiens. Et tu as tenu ta parole, car tu es juste.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Tu as trouvé son coeur fidèle devant toi,

Et conclu une alliance avec lui pour donner le pays de la

Cananéens, les Hittites, les Amoréens, les Perizzites, les Jébusiens et les Girgashites -

Pour le donner à ses descendants.

Vous avez exécuté vos paroles, car vous êtes justes.



Info



Néhémie chapitre 9 verset 9.



Tu vis l'affliction de nos pères en Égypte, et tu entendis leurs cris vers la mer Rouge.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«Vous avez vu l'affliction de nos pères en Égypte,

Et entendu leur cri au bord de la mer Rouge.



Info



Néhémie chapitre 9 verset 10.



Tu opéras des miracles et des prodiges contre Pharaon, contre tous ses serviteurs et contre tout le peuple de son pays, parce que tu savais avec quelle méchanceté ils avaient traité nos pères, et tu fis paraître ta gloire comme elle paraît aujourd'hui.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Tu as montré des signes et des prodiges contre Pharaon,

Contre tous ses serviteurs,

Et contre tout le peuple de son pays.

Car Tu savais qu'ils agissaient fièrement contre eux.

Donc, vous vous êtes fait un nom, comme c'est le cas aujourd'hui.



Info



Néhémie chapitre 9 verset 11.



Tu fendis la mer devant eux, et ils passèrent à sec au milieu de la mer; mais tu précipitas dans l'abîme, comme une pierre au fond des eaux, ceux qui marchaient à leur poursuite.

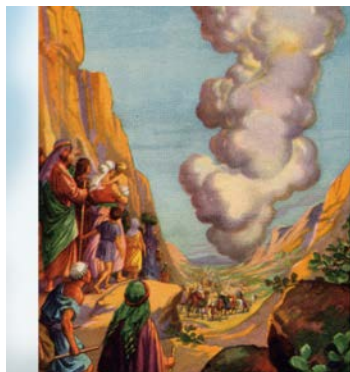
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et tu fendis la mer devant eux,

Ils passèrent donc au milieu de la mer sur la terre ferme.

Et leurs persécuteurs, tu les as jetés dans les abysses,

Comme une pierre dans les eaux puissantes.



Néhémie chapitre 9 verset 12.



Tu les guidas le jour par une colonne de nuée, et la nuit par une colonne de feu qui les éclairait dans le chemin qu'ils avaient à suivre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

De plus, vous les avez conduits de jour avec un pilier nuageux

Et la nuit avec une colonne de feu,

Pour leur donner la lumière sur la route qu'ils devraient suivre.



Néhémie chapitre 9 verset 13.



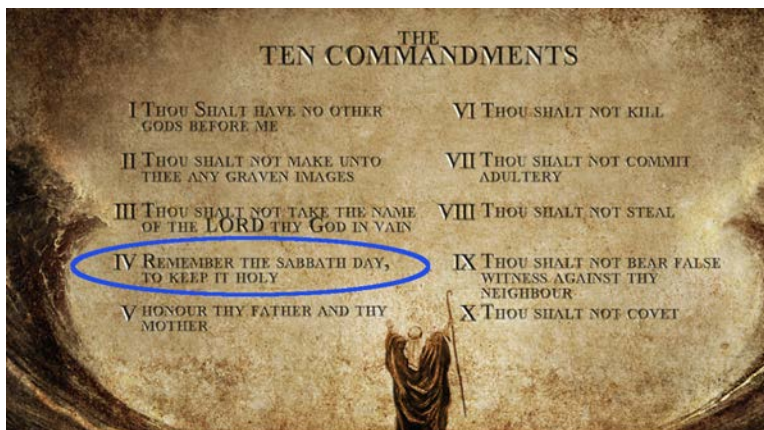
Tu descendis sur la montagne de Sinaï, tu leur parlas du haut des cieux, et tu leur donnas des ordonnances justes, des lois de vérité, des préceptes et des commandements excellents.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«Tu es descendu aussi sur le mont Sinaï,

Et a parlé avec eux du ciel,

Et leur donna des ordonnances justes et de vraies lois, de bons statuts et de bons commandements.



Néhémie chapitre 9 verset 14.



Tu leur fis connaître ton saint sabbat, et tu leur prescrivis par Moïse, ton serviteur, des commandements, des préceptes et une loi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Tu leur as fait connaître ton saint sabbat,

Et leur commanda des préceptes, des lois et des lois,

Par la main de Moïse, ton serviteur.



Néhémie chapitre 9 verset 15.



Tu leur donnas, du haut des cieux, du pain quand ils avaient faim, et tu fis sortir de l'eau du rocher quand ils avaient soif. Et tu leur dis d'entrer en possession du pays que tu avais juré de leur donner.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Tu leur as donné du pain du ciel pour leur faim,

Et leur apporta de l'eau du rocher pour leur soif,

Et leur dit d'entrer pour posséder le pays que vous aviez juré de leur donner.



Info



Néhémie chapitre 9 verset 16.



Mais nos pères se livrèrent à l'orgueil et raidirent leur cou. Ils n'écouteront point tes commandements,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

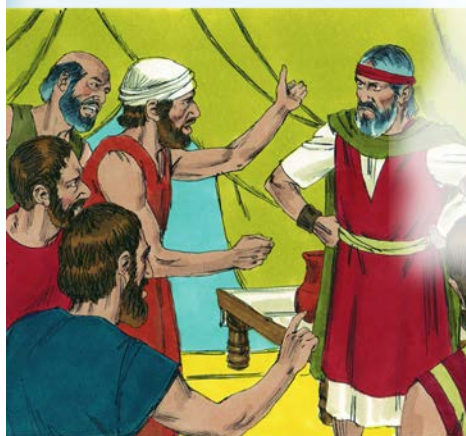
«Mais eux et nos pères ont agi fièrement,

Durcis leur cou,

Et n'a pas tenu compte de tes commandements.



Info



Néhémie chapitre 9 verset 17.



ils refusèrent d'obéir, et ils mirent en oubli les merveilles que tu avais faites en leur faveur. Ils raidirent leur cou; et, dans leur rébellion, ils se donnèrent un chef pour retourner à leur servitude. Mais toi, tu es un Dieu prêt à pardonner, compatissant et miséricordieux, lent à la colère et riche en bonté, et tu ne les abandonnas pas,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Ils ont refusé d'obéir,

Et ils ne se souciaient pas de Tes merveilles Que tu as fait parmi eux.

Mais ils se sont endurcis le cou,

*Et dans leur rébellion, ils ont nommé un chef
Pour retourner à leur servitude.*

*Mais tu es Dieu, prêt à pardonner, miséricordieux et
miséricordieux, lent à la colère, abondant en bonté,*

Et ne les a pas abandonnés.



Info



Néhémie chapitre 9 verset 18.



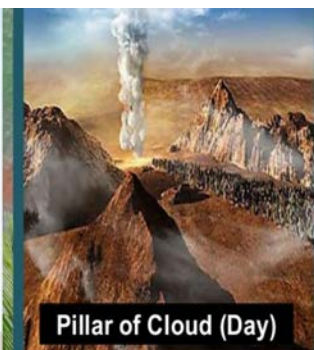
même quand ils se firent un veau en fonte et dirent: Voici ton Dieu qui t'a fait sortir d'Égypte, et qu'ils se livrèrent envers toi à de grands outrages.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

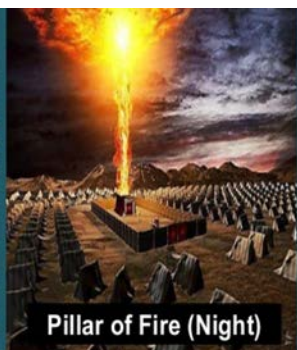
«Même quand ils se sont fait un veau moulé,

Et il a dit: "C'est ton dieu qui t'a fait sortir d'Égypte"

Et travaillé de grandes provocations,



Pillar of Cloud (Day)



Pillar of Fire (Night)



Néhémie chapitre 9 verset 19.



Dans ton immense miséricorde, tu ne les abandonnas pas au désert, et la colonne de nuée ne cessa point de les guider le jour dans leur chemin, ni la colonne de feu de les éclairer la nuit dans le chemin qu'ils avaient à suivre.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Cependant, dans tes multiples miséricordes, tu ne les as pas abandonnés dans le désert.

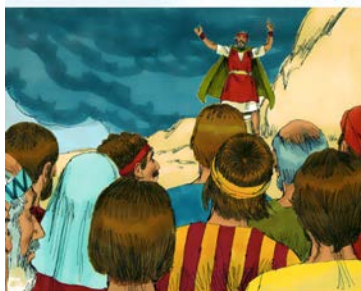
Le pilier de la nuée ne les quitta pas de jour

Pour les conduire sur la route;

Ni la colonne de feu la nuit,

Pour leur montrer la lumière,

Et la façon dont ils devraient aller.



Néhémie chapitre 9 verset 20.



Tu leur donnas ton bon esprit pour les rendre sages, tu ne refusas point ta manne à leur bouche, et tu leur fournis de l'eau pour leur soif.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Tu as aussi donné Ton bon Esprit pour les instruire,

Et n'a pas retenu ta manne de leur bouche,

Et leur donna de l'eau pour leur soif.



Info



40 Years' Experience



Néhémie chapitre 9 verset 21.



Pendant quarante ans, tu pourvus à leur entretien dans le désert, et ils ne manquèrent de rien, leurs vêtements ne s'usèrent point, et leurs pieds ne s'enflèrent point.

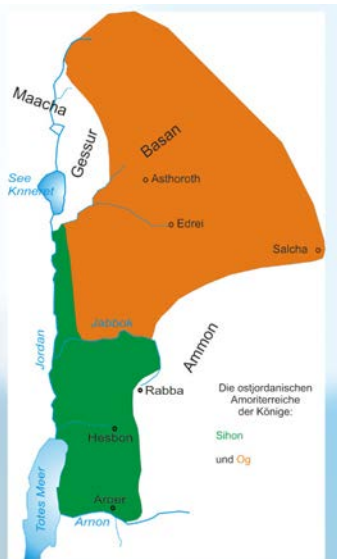
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Quarante ans, vous les avez soutenus dans le désert;

Ils ne manquaient de rien;

Leurs vêtements ne portaient pas

Et leurs pieds ne gonflèrent pas.



Néhémie chapitre 9 verset 22.



Tu leur livras des royaumes et des peuples, dont tu partageas entre eux les contrées, et ils possédèrent le pays de Sihon, roi de Hesbon, et le pays d'Og, roi de Basan.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«De plus, tu leur as donné des royaumes et des nations,

Et divisé en districts.

Alors ils prirent possession du pays de Sihon,

Le pays du roi de Hesbon,

Et le pays d'Og, roi de Basan.



Info



Néhémie chapitre 9 verset 23.



Tu multiplias leurs fils comme les étoiles des cieux, et tu les fis entrer dans le pays dont tu avais dit à leurs pères qu'ils prendraient possession.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Tu as aussi multiplié leurs enfants comme les étoiles du ciel,

Et les conduisit dans le pays que Tu avais dit à leurs pères d'entrer et de posséder.



Info



Néhémie chapitre 9 verset 24.



Et leurs fils entrèrent et prirent possession du pays; tu humilias devant eux les habitants du pays, les Cananéens, et tu les livras entre leurs mains, avec leurs rois et les peuples du pays, pour qu'ils les traitassent à leur gré.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors le peuple entra et posséda le pays;

Vous avez soumis devant eux les habitants du pays,

Les Cananéens, et les ont remis entre leurs mains,

Avec leurs rois et le peuple du pays,

Qu'ils puissent en faire ce qu'ils veulent.



Info



Néhémie chapitre 9 verset 25.



Ils devinrent maîtres de villes fortifiées et de terres fertiles; ils possédèrent des maisons remplies de toutes sortes de biens, des citernes creusées, des vignes, des oliviers, et des arbres fruitiers en abondance; ils mangèrent, ils se rassasièrent, ils s'engraissèrent, et ils vécurent dans les délices par ta grande bonté.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et ils ont pris des villes fortes

et un pays riche,

Et possédait des maisons pleines de tous les biens,

Citernes déjà creusées,

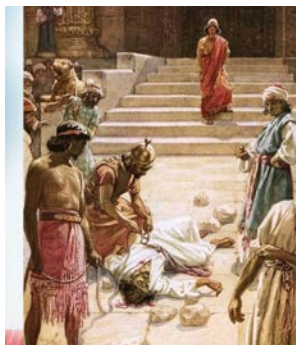
vignobles,

oliveraies,

Et des arbres fruitiers en abondance.

Alors ils ont mangé et ont été remplis et ont grossi,

Et se sont enchantés de ta grande bonté.



Néhémie chapitre 9 verset 26.



Néanmoins, ils se soulevèrent et se révoltèrent contre toi. Ils jetèrent ta loi derrière leur dos, ils tuèrent tes prophètes qui les conjuraient de revenir à toi, et ils se livrèrent envers toi à de grands outrages.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«Néanmoins, ils ont désobéi et se sont rebellés contre toi,

Jette ta loi derrière leur dos

Et tué tes prophètes,

qui a témoigné contre eux

Pour les tourner à vous-même;

Et ils ont travaillé de grandes provocations.



Néhémie chapitre 9 verset 27.



Alors tu les abandonnas entre les mains de leurs ennemis, qui les opprimèrent. Mais, au temps de leur détresse, ils crièrent à toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu leur donnas des libérateurs qui les sauvèrent de la main de leurs ennemis.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

C'est pourquoi tu les as livrés entre les mains de leurs ennemis,

Qui les opprimait;

Et au moment de leur peine,

Quand ils ont pleuré à toi,

Vous avez entendu du ciel;

Et selon tes abondantes miséricordes, tu leur as donné des libérateurs qui les ont sauvés de la main de leurs ennemis.



Néhémie chapitre 9 verset 28.



Quand ils eurent du repos, ils recommencèrent à faire le mal devant toi. Alors tu les abandonnas entre les mains de leurs ennemis, qui les dominèrent. Mais, de nouveau, ils crièrent à toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu les délivras maintes fois.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«Mais après qu'ils se soient reposés,

Ils ont encore fait le mal devant toi.

C'est pourquoi tu les as laissés dans la main de leurs ennemis,

Alors qu'ils avaient la domination sur eux;

Cependant, quand ils sont revenus et ont crié vers toi,

Vous avez entendu du ciel;

Et plusieurs fois tu les as livrés selon tes miséricordes,



Info



Néhémie chapitre 9 verset 29.



Tu les conjuras de revenir à ta loi; et ils persévèrent dans l'orgueil, ils n'écoutèrent point tes commandements, ils péchèrent contre tes ordonnances, qui font vivre celui qui les met en pratique, ils eurent une épaule rebelle, ils raidirent leur cou, et ils n'obéirent point.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et a témoigné contre eux,

Que vous puissiez les ramener à votre loi.

Pourtant, ils ont agi fièrement,

Et n'a pas tenu compte de tes commandements,

Mais a péché contre tes jugements,

"Ce qui si un homme le fait, il vivra par eux."

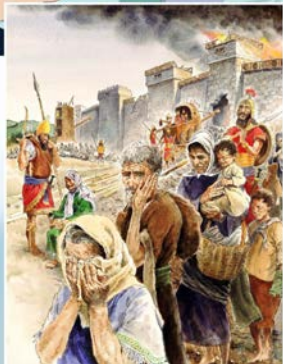
Et ils haussèrent les épaules,

Raidis leur cou,

Et n'entendrait pas.



Info



Néhémie chapitre 9 verset 30.



Tu les supportas de nombreuses années, tu leur donnas des avertissements par ton esprit, par tes prophètes; et ils ne prêtèrent point l'oreille. Alors tu les livras entre les mains des peuples étrangers.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Pourtant, pendant de nombreuses années, tu as eu de la patience avec eux,

Et témoigné contre eux par Ton Esprit dans Tes prophètes.

Pourtant, ils ne voulaient pas écouter.

C'est pourquoi tu les as livrés entre les mains des peuples des pays.



Néhémie chapitre 9 verset 31.



Mais, dans ta grande miséricorde, tu ne les anéantis pas, et tu ne les abandonnas pas, car tu es un Dieu compatissant et miséricordieux.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Néanmoins, dans ta grande miséricorde, tu ne les as ni consumés ni abandonnés;

Car tu es Dieu, miséricordieux et miséricordieux.



Info



Néhémie chapitre 9 verset 32.



Et maintenant, ô notre Dieu, Dieu grand, puissant et redoutable, toi qui gardes ton alliance et qui exerces la miséricorde, ne regarde pas comme peu de chose toutes les souffrances que nous avons éprouvées, nous, nos rois, nos chefs, nos sacrificateurs, nos prophètes, nos pères et tout ton peuple, depuis le temps des rois d'Assyrie jusqu'à ce jour.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

"Maintenant donc, notre Dieu, le grand, le puissant et redoutable Dieu,

Qui garde alliance et miséricorde:

Ne laissez pas tous les ennuis vous paraître petits devant vous

Cela nous est arrivé, nos rois et nos princes, nos prêtres et nos prophètes, nos pères et tout ton peuple,

Depuis les jours des rois d'Assyrie jusqu'à ce jour.



Néhémie chapitre 9 verset 33.



Tu as été juste dans tout ce qui nous est arrivé, car tu t'es montré fidèle, et nous avons fait le mal.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Cependant, vous êtes juste dans tout ce qui nous est arrivé;

Car tu as traité fidèlement,

Mais nous avons mal fait.



Info



Néhémie chapitre 9 verset 34.



Nos rois, nos chefs, nos sacrificateurs et nos pères n'ont point observé ta loi, et ils n'ont été attentifs ni à tes commandements ni aux avertissements que tu leur adressais.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Ni nos rois ni nos princes, nos prêtres ni nos pères,

Ont gardé ta loi, ni écouté tes commandements ni tes témoignages,

Avec lequel vous avez témoigné contre eux.



THANKSGIVING SERVICE



Néhémie chapitre 9 verset 35.



Pendant qu'ils étaient les maîtres, au milieu des bienfaits nombreux que tu leur accordais, dans le pays vaste et fertile que tu leur avais livré, ils ne t'ont point servi et ils ne se sont point détournés de leurs oeuvres mauvaises.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Car ils ne vous ont pas servi dans leur royaume,

Ou dans les nombreuses bonnes choses que tu leur as données,

Ou dans le pays vaste et riche que tu leur as offert;

Ils ne se sont pas non plus détournés de leurs mauvaises œuvres.



Néhémie chapitre 9 verset 36.



Et aujourd'hui, nous voici esclaves! Nous voici esclaves sur la terre que tu as donnée à nos pères, pour qu'ils jouissent de ses fruits et de ses biens!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

«Nous sommes ici, serviteurs aujourd'hui!

Et le pays que tu as donné à nos pères,

Manger son fruit et sa générosité,

Nous y sommes, serviteurs!



Néhémie chapitre 9 verset 37.



Elle multiplie ses produits pour les rois auxquels tu nous as assujettis, à cause de nos péchés; ils dominent à leur gré sur nos corps et sur notre bétail, et nous sommes dans une grande angoisse!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et cela rapporte beaucoup aux rois que tu as mis sur nous,

À cause de nos péchés;

Ils ont aussi la domination sur nos corps et notre bétail à leur guise;

Et nous sommes en grande détresse.



Néhémie chapitre 9 verset 38.

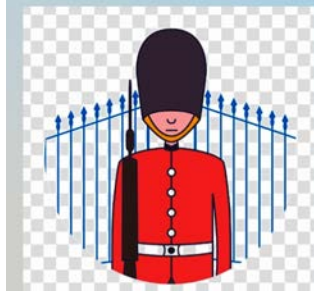


Pour tout cela, nous contractâmes une alliance, que nous mêmes par écrit; et nos chefs, nos Lévites et nos sacrificateurs y apposèrent leur sceau.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

"Et à cause de tout cela, nous faisons une alliance sûre et écrivez-le;

Nos dirigeants, nos Lévites et nos prêtres le scellent. "



Néhémie chapitre 10 verset 28.



Le reste du peuple, les sacrificateurs, les Lévites, les portiers, les chantres, les Néthinien, et tous ceux qui s'étaient séparés des peuples étrangers pour suivre la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui étaient capables de connaissance et d'intelligence,

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Maintenant, le reste de la population ...

les prêtres,

les lévites,

les portiers,

les chanteurs,

les Nethinim,

*et tous ceux qui s'étaient séparés des peuples des pays de la loi
de Dieu,*

leurs femmes,

leurs fils,

et leurs filles,

tous ceux qui avaient connaissance et compréhension ...



Néhémie chapitre 10 verset 29.



se joignirent à leurs frères les plus considérables d'entre eux. Ils promirent avec serment et jurèrent de marcher dans la loi de Dieu donnée par Moïse, serviteur de Dieu, d'observer et de mettre en pratique tous les commandements de l'Éternel, notre Seigneur, ses ordonnances et ses lois.

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ceux-ci ont rejoint leurs frères,

leurs nobles,

et est entré dans une malédiction

et un serment

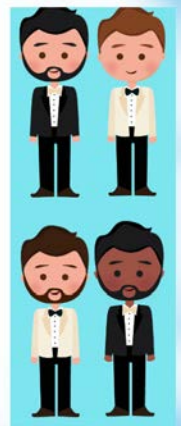
marcher dans la loi de Dieu,

qui a été donné par Moïse le serviteur de Dieu,

*et d'observer et d'accomplir tous les commandements du
Seigneur notre Seigneur,*

et ses ordonnances

et ses statuts:



Néhémie chapitre 10 verset 30.



Nous promîmes de ne pas donner nos filles aux peuples du pays et de ne pas prendre leurs filles pour nos fils;

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Nous ne donnerions pas nos filles comme femmes aux peuples du pays,

ni prendre leurs filles pour nos fils;



Info



Néhémie chapitre 10 verset 31.



de ne rien acheter, le jour du sabbat et les jours de fête, des peuples du pays qui apporteraient à vendre, le jour du sabbat, des marchandises ou denrées quelconques; et de faire relâche la septième année, en n'exigeant le paiement d'aucune dette.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

si les peuples du pays apportaient des marchandises

ou n'importe quel grain

à vendre le jour du sabbat,

nous ne l'achèterions pas le jour du sabbat,

ou un jour saint;

et nous renoncerions aux produits de la septième année

et l'exigence de chaque dette.



Néhémie chapitre 10 verset 32.



Nous nous imposâmes aussi des ordonnances qui nous obligeaient à donner un tiers de sicle par année pour le service de la maison de notre Dieu,

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Aussi nous avons fait des ordonnances pour nous-mêmes,

exiger de nous chaque année

un tiers de shekel

pour le service de la maison de notre Dieu:



Néhémie chapitre 10 verset 33.



pour les pains de proposition, pour l'offrande perpétuelle, pour l'holocauste perpétuel des sabbats, des nouvelles lunes et des fêtes, pour les choses consacrées, pour les sacrifices d'expiation en faveur d'Israël, et pour tout ce qui se fait dans la maison de notre Dieu.

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pour le pain de spectacle,

pour l'offrande de grain régulière,

pour l'holocauste régulier

des sabbats,

les nouvelles lunes,

et les fêtes préparées;

pour les choses saintes,

pour les offrandes pour le péché, qui feront l'expiation pour Israël,

et tout le travail de la maison de notre Dieu.



Info



Néhémie chapitre 10 verset 34.



Nous tirâmes au sort, sacrificateurs, Lévites et peuple, au sujet du bois qu'on devait chaque année apporter en offrande à la maison de notre Dieu, selon nos maisons paternelles, à des époques fixes, pour qu'il fût brûlé sur l'autel de l'Éternel, notre Dieu, comme il est écrit dans la loi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Nous avons tiré au sort parmi les prêtres,

les lévites,

et le peuple,

*pour apporter l'offrande en bois dans la maison de notre Dieu,
selon les maisons de nos pères,
aux moments fixés année par année,
brûler sur l'autel du Seigneur notre Dieu
comme il est écrit dans la loi.*



Néhémie chapitre 10 verset 35.



Nous résolûmes d'apporter chaque année à la maison de l'Éternel les prémices de notre sol et les prémices de tous les fruits de tous les arbres;

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Et nous avons fait des ordonnances pour amener les prémices de notre terre

et les prémices de tous les fruits de tous les arbres,

année par année,

à la maison du Seigneur;



Néhémie chapitre 10 verset 36.



d'amener à la maison de notre Dieu, aux sacrificateurs qui font le service dans la maison de notre Dieu, les premiers-nés de nos fils et de notre bétail, comme il est écrit dans la loi, les premiers-nés de nos boeufs et de nos brebis;

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amener le premier-né de nos fils

et notre bétail,

comme il est écrit dans la loi,

et le premier-né de nos troupeaux et de nos troupeaux,

à la maison de notre Dieu,

*aux prêtres qui exercent leur ministère dans la maison de notre
Dieu;*



Info



Néhémie chapitre 10 verset 37.



d'apporter aux sacrificateurs, dans les chambres de la maison de notre Dieu, les prémices de notre pâte et nos offrandes, des fruits de tous les arbres, du moût et de l'huile; et de livrer la dîme de notre sol aux Lévites qui doivent la prendre eux-mêmes dans toutes les villes situées sur les terres que nous cultivons.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

apporter les prémices de notre pâte,

nos offres,

les fruits de toutes sortes d'arbres,

le nouveau vin

et de l'huile,

aux prêtres,

aux débarras de la maison de notre Dieu;

et apporter les dîmes de notre pays aux Lévites,

pour les Lévites devraient recevoir les dîmes dans toutes nos communautés agricoles.



Néhémie chapitre 10 verset 38.



Le sacrificateur, fils d'Aaron, sera avec les Lévites quand ils lèveront la dîme; et les Lévites apporteront la dîme de la dîme à la maison de notre Dieu, dans les chambres de la maison du trésor.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et le prêtre,

le descendant d'Aaron,

sera avec les Lévites

quand les Lévites reçoivent les dîmes;

*et les Lévites apporteront un dixième des dîmes à la maison de
notre Dieu,*

aux salles de l'entrepôt.



Néhémie chapitre 10 verset 39.



Car les enfants d'Israël et les fils de Lévi apporteront dans ces chambres les offrandes de blé, du moût et d'huile; là sont les ustensiles du sanctuaire, et se tiennent les sacrificateurs qui font le service, les portiers et les chantres. C'est ainsi que nous résolûmes de ne pas abandonner la maison de notre Dieu.

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Pour les enfants d'Israël

et les enfants de Levi

apportera l'offrande du grain,

du nouveau vin

et l'huile,

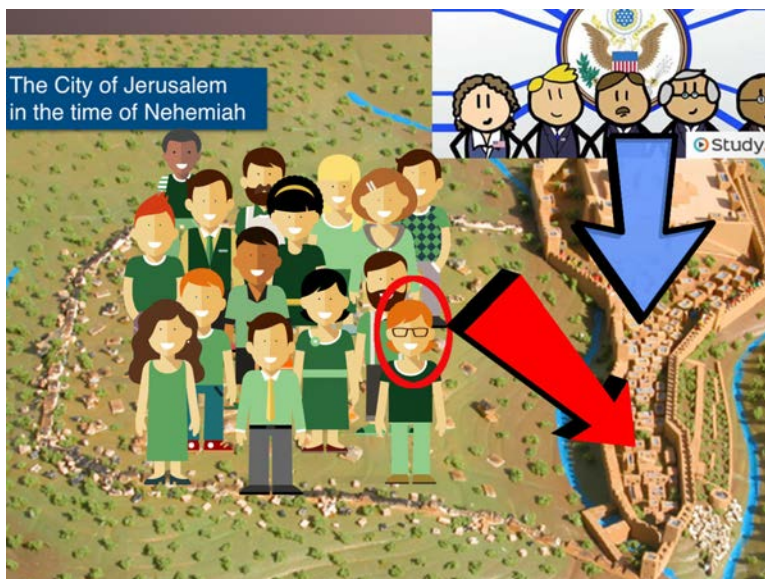
aux magasins où se trouvent les articles du sanctuaire,

où les prêtres qui exercent leur ministère

et les portiers

et les chanteurs sont;

et nous ne négligerons pas la maison de notre Dieu.



Néhémie chapitre 11 verset 1.



Les chefs du peuple s'établirent à Jérusalem. Le reste du peuple tira au sort, pour qu'un sur dix vînt habiter Jérusalem, la ville sainte, et que les autres demeurassent dans les villes.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Les chefs du peuple habitèrent à Jérusalem.

le reste des gens tira au sort pour amener un habitant sur dix à Jérusalem,

la ville sainte,

et neuf dixièmes devaient habiter dans d'autres villes.



Néhémie chapitre 11 verset 2.



Le peuple bénit tous ceux qui consentirent volontairement à résider à Jérusalem.

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Et le peuple bénit tous les hommes

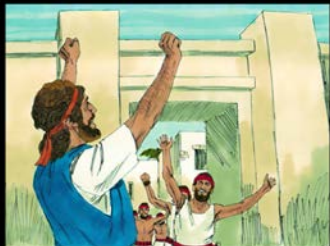
qui se sont volontairement offerts pour demeurer à Jérusalem.



Info



Nehemiah cordially invites you



• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



Néhémie chapitre 12 verset 27.



Lors de la dédicace des murailles de Jérusalem, on appela les Lévites de tous les lieux qu'ils habitaient et on les fit venir à Jérusalem, afin de célébrer la dédicace et la fête par des louanges et par des chants, au son des cymbales, des luths et des harpes.

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Maintenant à la dédicace du mur de Jérusalem

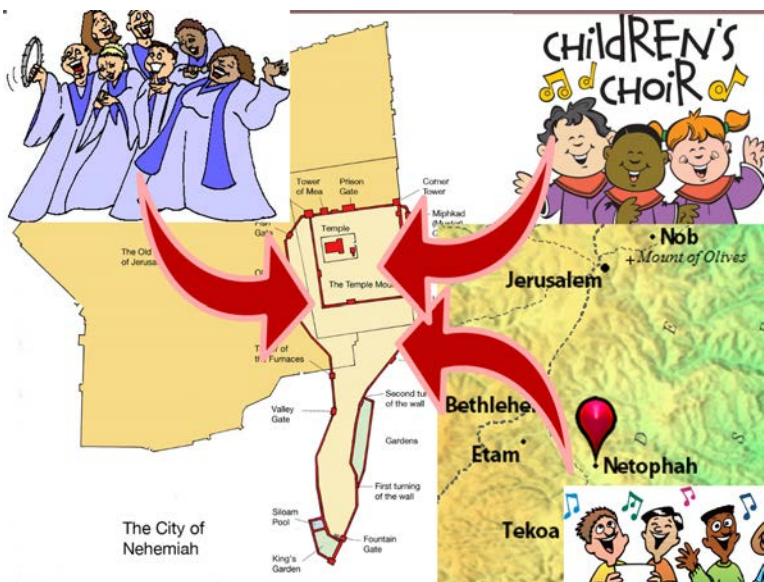
ils ont cherché les Lévites dans toutes leurs places,

pour les amener à Jérusalem

célébrer la dédicace avec joie,

à la fois avec des remerciements et des chants,

avec des cymbales et des instruments à cordes et des harpes.



Néhémie chapitre 12 verset 28.

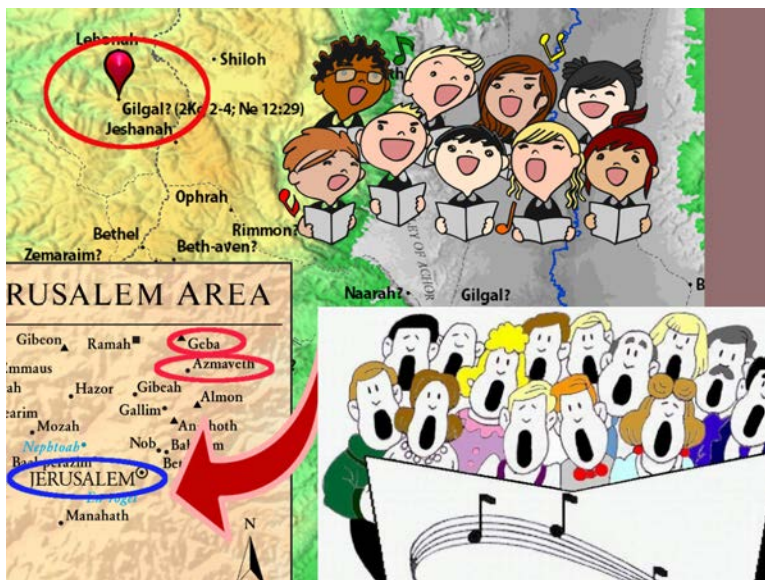


Les fils des chantres se rassemblèrent des environs de Jérusalem, des villages des Nethophatiens,

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Et les fils des chanteurs rassemblés de la campagne autour de Jérusalem,

des villages des Netophathites,



Néhémie chapitre 12 verset 29.



de Beth Guilgal, et du territoire de Guéba et d'Azmaveth; car les chantres s'étaient bâti des villages aux alentours de Jérusalem.

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de la maison de Gilgal,

et des champs de Geba et d'Azmaveth;

car les chanteurs s'étaient construits des villages tout autour de Jérusalem.



Info



Néhémie chapitre 12 verset 30.



Les sacrificateurs et les Lévites se purifèrent, et ils purifièrent le peuple, les portes et la muraille.

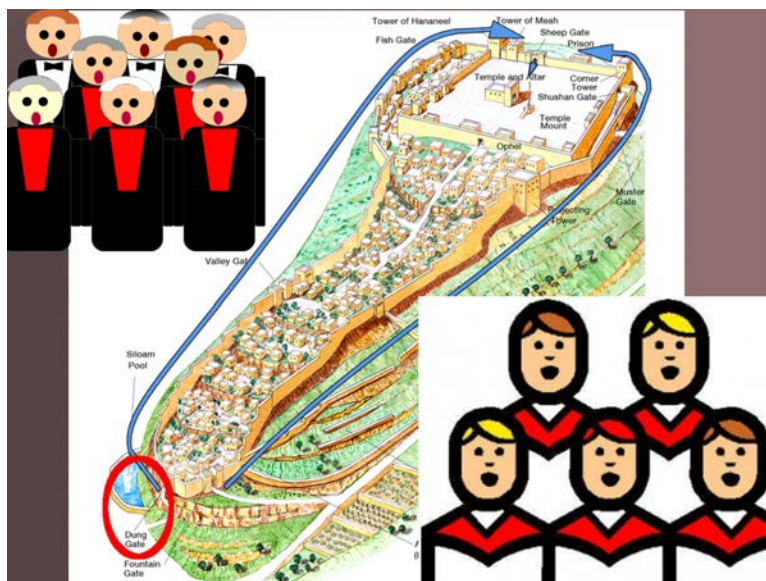
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Alors les prêtres et les lévites se purifèrent

et purifié le peuple,

Les portes,

et le mur.



Néhémie chapitre 12 verset 31.



Je fis monter sur la muraille les chefs de Juda, et je formai deux grands choeurs. Le premier se mit en marche du côté droit sur la muraille, vers la porte du fumier.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

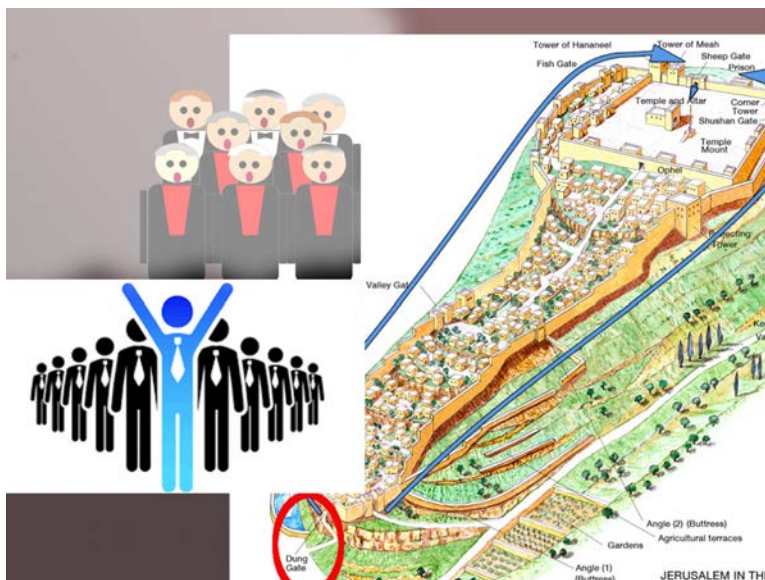
Alors j'ai amené les chefs de Juda sur le mur,

et nommé deux grandes chorales d'action de grâce.

On est allé à la droite sur le mur vers la porte des ordures.



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Néhémie chapitre 12 verset 32.

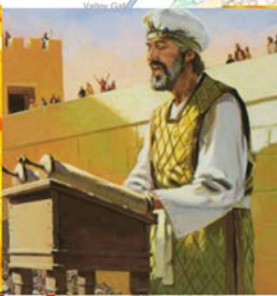


Derrière ce choeur marchaient Hosée et la moitié des chefs de Juda,

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Après eux est allé Hoshaiiah

et la moitié des chefs de Juda,



Néhémie chapitre 12 verset 33.



Azaria, Esdras, Meshullam,

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et Azariah,

Ezra,

Meshullam,



Néhémie chapitre 12 verset 34.



Juda, Benjamin, Schemaeja et Jérémie,

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Juda,

Benjoin,

Shemaiah,

Jérémie



Néhémie chapitre 12 verset 35.



des fils de sacrificateurs avec des trompettes, Zacharie, fils de Jonathan, fils de Schemaeja, fils de Matthanias, fils de Michée, fils de Zaccur, fils d'Asaph,

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et certains des fils des prêtres avec des trompettes

Zacharie, fils de

Jonathan, le fils de

Schemaeja, le fils de

Mattaniah, le fils de

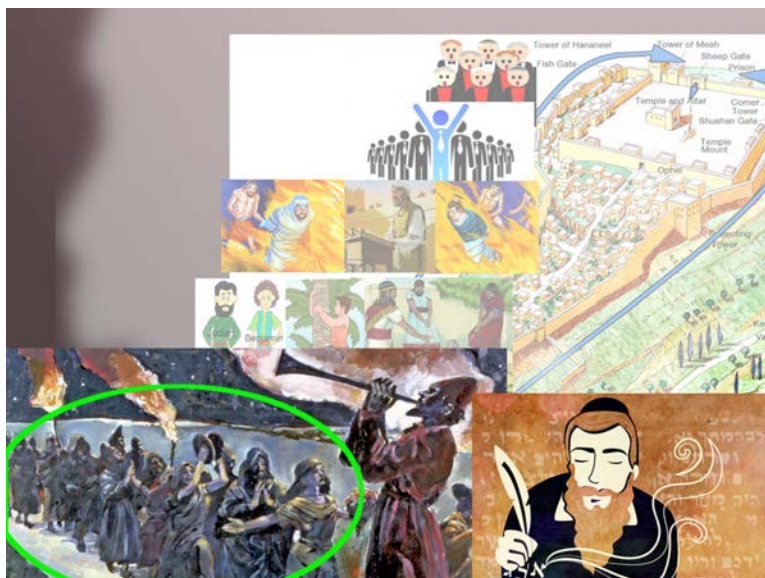
Michaiah, le fils de

Zaccur, le fils de

Asaph,



Info



Néhémie chapitre 12 verset 36.



et ses frères, Schemaeja, Azareel, Milalāi, Guilalāi, Maaï, Nethaneel, Juda et Hanani, avec les instruments de musique de David, homme de Dieu. Esdras, le scribe, était à leur tête.

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et ses frères,

Shemaiah,

Azareel,

Milalai,

Gilalai,

Maai,

Nethanel,

Juda,

et Hanani,

avec les instruments de musique de David l'homme de Dieu.

Et Esdras, le scribe, les précéda.



Néhémie chapitre 12 verset 37.



A la porte de la source, ils montèrent vis-à-vis d'eux les degrés de la cité de David par la montée de la muraille, au-dessus de la maison de David, jusqu'à la porte des eaux, vers l'orient.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Par la porte de la fontaine,

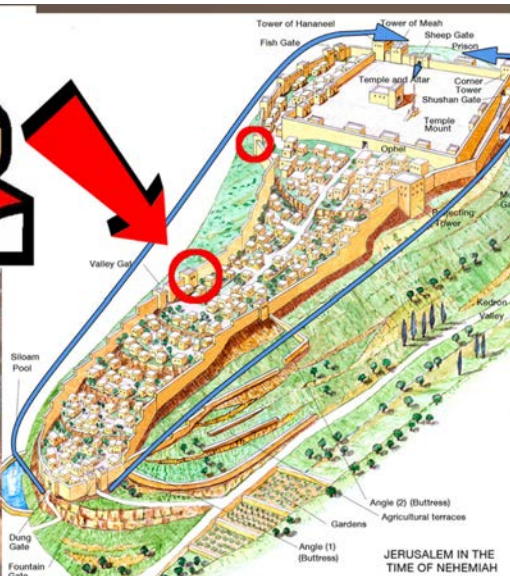
devant eux,

ils montèrent les escaliers de la cité de David,

sur l'escalier du mur,

au-delà de la maison de David,

aussi loin que la porte de l'eau vers l'est.



Néhémie chapitre 12 verset 38.



Le second chœur se mit en marche à l'opposé. J'étais derrière lui avec l'autre moitié du peuple, sur la muraille. Passant au-dessus de la tour des fours, on alla jusqu'à la muraille large;

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L'autre chœur de Thanksgiving

est allé dans le sens opposé,

et j'étais derrière eux avec la moitié des gens sur le mur,

passer devant la tour des fours

aussi loin que le large mur,



Néhémie chapitre 12 verset 39.



puis au-dessus de la porte d'Éphraïm, de la vieille porte, de la porte des poissons, de la tour de Hananeel et de la tour de Méah, jusqu'à la porte des brebis. Et l'on s'arrêta à la porte de la prison.

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et au-dessus de la porte d'Éphraïm,

au-dessus de la vieille porte,

au-dessus de la porte du poisson,

la tour de Hananel,

la tour des cent,

jusqu'à la porte des moutons;

et ils se sont arrêtés à la porte de la prison.



Néhémie chapitre 12 verset 40.



Les deux chœurs s'arrêtèrent dans la maison de Dieu; et nous fîmes de même, moi et les magistrats qui étaient avec moi,

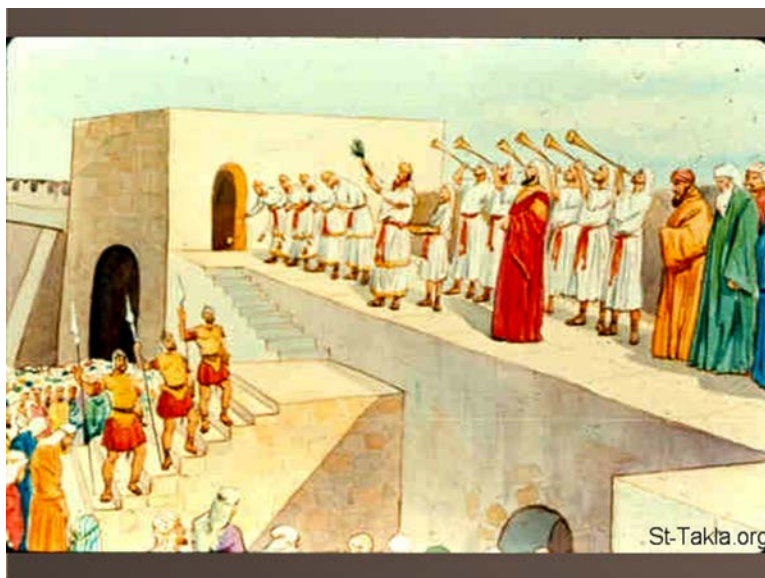
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors les deux chœurs d'action de grâce se tenaient dans la maison de Dieu,

de même moi et la moitié des dirigeants avec moi;



Info



Néhémie chapitre 12 verset 41.



et les sacrificateurs Éliakim, Maaséja, Minjamin, Michée, Eljoénaï, Zacharie, Hanania, avec des trompettes,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

et les prêtres, Eliakim, Maaseiah, Minjamin, Michaia, Elioenai, Zacharie et Hanania, avec des trompettes;



Néhémie chapitre 12 verset 42.



et Maaséja, Schemaeja, Éléazar, Uzzi, Jochanan, Malkija, Élam et Ézer. Les chantres se firent entendre, dirigés par Jizrachja.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

ainsi que Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam et Ezer.

Les chanteurs ont chanté à haute voix avec le réalisateur Jezrahiah.



Néhémie chapitre 12 verset 43.



On offrit ce jour-là de nombreux sacrifices, et on se livra aux réjouissances, car Dieu avait donné au peuple un grand sujet de joie. Les femmes et les enfants se réjouirent aussi, et les cris de joie de Jérusalem furent entendus au loin.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Aussi ce jour-là ils ont offert de grands sacrifices,

et s'est réjoui,

car Dieu les avait fait se réjouir avec une grande joie;

les femmes et les enfants se sont aussi réjouis,

de sorte que la joie de Jérusalem a été entendue de loin.



Néhémie chapitre 12 verset 44.



En ce jour, on établit des hommes ayant la surveillance des chambres qui servaient de magasins pour les offrandes, les prémices et les dîmes, et on les chargea d'y recueillir du territoire des villes les portions assignées par la loi aux sacrificateurs et aux Lévites. Car Juda se réjouissait de ce que les sacrificateurs et les Lévites étaient à leur poste,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et en même temps, certains ont été nommés sur les salles de l'entrepôt

pour les offrandes, les prémices et les dîmes,

pour s'y rassembler depuis les champs des villes

les parties spécifiées par la loi pour les prêtres et les lévites;

car Juda se réjouissait des prêtres et des lévites qui exerçaient le ministère.



Info



Néhémie chapitre 12 verset 45.



observant tout ce qui concernait le service de Dieu et des purifications. Les chantres et les portiers remplissaient aussi leurs fonctions, selon l'ordre de David et de Salomon, son fils;

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Les deux chanteurs

et les portiers

gardé la charge de leur Dieu

et la charge de la purification,

selon l'ordre de David et de Salomon, son fils.



Info



Néhémie chapitre 12 verset 46.



car autrefois, du temps de David et d'Asaph, il y avait des chefs de chœurs et des chants de louanges et d'actions de grâces en l'honneur de Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Au temps de David

et Asaph de vieux

il y avait des chefs des chanteurs,

et des chants de louange et d'action de grâces à Dieu.



Info



Néhémie chapitre 12 verset 47.



Tout Israël, au temps de Zorobabel et de Néhémie, donna les portions des chantres et des portiers, jour par jour; on donna aux Lévites les choses consacrées, et les Lévites donnèrent aux fils d'Aaron les choses consacrées.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Au temps de Zerubbabel

et au temps de Néhémie

tout Israël a donné les portions

pour les chanteurs

et les portiers,

une portion pour chaque jour.

Ils ont également consacré des choses saintes pour les Lévites,

et les Lévites les ont consacrés pour les enfants d'Aaron.



Néhémie chapitre 13 verset 1.



Dans ce temps, on lut en présence du peuple dans le livre de Moïse, et l'on y trouva écrit que l'Ammonite et le Moabite ne devraient jamais entrer dans l'assemblée de Dieu,

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Ce jour-là, ils lisent dans le livre de Moïse, à l'audience du peuple,

et il a été trouvé écrit qu'aucun ammonite ou Moabite

devrait jamais venir dans l'assemblée de Dieu,



Info



Néhémie chapitre 13 verset 2.



parce qu'ils n'étaient pas venus au-devant des enfants d'Israël avec du pain et de l'eau, et parce qu'ils avaient appelé contre eux à prix d'argent Balaam pour qu'il les maudît; mais notre Dieu changea la malédiction en bénédiction.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

parce qu'ils n'avaient pas rencontré les enfants d'Israël avec du pain et de l'eau,

mais engagé Balaam contre eux pour les maudire.

Cependant, notre Dieu a transformé la malédiction en une bénédiction.



Néhémie chapitre 13 verset 3.



Lorsqu'on eut entendu la loi, on sépara d'Israël tous les étrangers.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Ainsi, quand ils eurent entendu la loi,

qu'ils ont séparé toute la multitude mélangée d'Israël.



Info



Néhémie chapitre 13 verset 4.



Avant cela, le sacrificateur Éliashib, établi dans les chambres de la maison de notre Dieu, et parent de Tobija,

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Maintenant avant cela,

Eliashib le prêtre,

ayant autorité sur les réserves de la maison de notre Dieu,

était allié avec Tobiah.



Néhémie chapitre 13 verset 5.



avait disposé pour lui une grande chambre où l'on mettait auparavant les offrandes, l'encens, les ustensiles, la dîme du blé, du moût et de l'huile, ce qui était ordonné pour les Lévites, les chantres et les portiers, et ce qui était prélevé pour les sacrificateurs.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et il lui avait préparé une grande pièce

où auparavant ils avaient stocké les offrandes de céréales,

l'encens,

les articles,

les dîmes de grain,

le nouveau vin

et de l'huile,

qui ont été commandés pour être donnés aux Lévites

et chanteurs

et les portiers,

et les offrandes pour les prêtres.



32



Néhémie chapitre 13 verset 6.



Je n'étais point à Jérusalem quand tout cela eut lieu, car j'étais retourné auprès du roi la trente-deuxième année d'Artaxerxès, roi de Babylone.

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Mais pendant tout ce temps je n'étais pas à Jérusalem,

car dans la trente-deuxième année d'Artaxerxès, roi de Babylone

J'étais revenu chez le roi.

Après quelques jours, j'ai obtenu l'autorisation du roi.



Néhémie chapitre 13 verset 7.



A la fin de l'année, j'obtins du roi la permission de revenir à Jérusalem, et je m'aperçus du mal qu'avait fait Éliashib, en disposant une chambre pour Tobija dans les parvis de la maison de Dieu.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

et je suis venu à Jérusalem

et a découvert le mal qu'Eliashib avait fait pour Tobiah,

en préparant une chambre pour lui dans les cours de la maison de Dieu.



Néhémie chapitre 13 verset 8.



J'en éprouvai un vif déplaisir, et je jetai hors de la chambre tous les objets qui appartenait à Tobija;

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Et cela me chagrina amèrement;

c'est pourquoi j'ai jeté tous les objets de la maison de Tobiah hors de la pièce.



Néhémie chapitre 13 verset 9.



j'ordonnai qu'on purifiât les chambres, et j'y replaçai les ustensiles de la maison de Dieu, les offrandes et l'encens.

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Puis je leur ai commandé de nettoyer les chambres;

et j'y ai ramené les objets de la maison de Dieu,

avec l'offrande de grain

et l'encens.



Néhémie chapitre 13 verset 10.



J'appris aussi que les portions des Lévites n'avaient point été livrées, et que les Lévites et les chantres chargés du service s'étaient enfuis chacun dans son territoire.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

J'ai aussi réalisé que les portions pour les Lévites ne leur avaient pas été données.

pour chacun des lévites

et les chanteurs qui ont fait le travail

était retourné dans son champ.



Néhémie chapitre 13 verset 11.



Je fis des réprimandes aux magistrats, et je dis: Pourquoi la maison de Dieu a-t-elle été abandonnée? Et je rassemblai les Lévites et les chantres, et je les remis à leur poste.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors je me suis disputé avec les dirigeants,

et dit: "Pourquoi la maison de Dieu est-elle abandonnée?"

Et je les ai rassemblés et les ai mis à leur place.



Néhémie chapitre 13 verset 12.



Alors tout Juda apporta dans les magasins la dîme du blé, du moût et de l'huile.

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Alors tout Juda apporta la dîme du grain

et le nouveau vin

et l'huile à l'entrepôt.



Hey! Naan!



Matt and I

My shells



Néhémie chapitre 13 verset 13.



Je confiai la surveillance des magasins à Schélémia, le sacrificateur, à Tsadok, le scribe, et à Pedaja, l'un des Lévites, et je leur adjoignis Hanan, fils de Zaccur, fils de Matthania, car ils avaient la réputation d'être fidèles. Ils furent chargés de faire les distributions à leurs frères.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et j'ai nommé comme trésoriers sur le magasin

Shelemiah le prêtre

et Tsadok le scribe,

et des lévites,

Pedaiah;

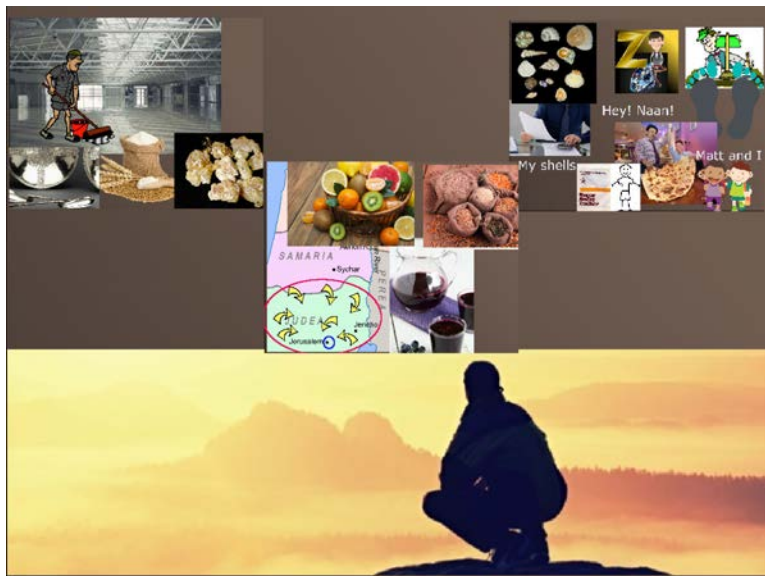
et à côté d'eux se trouvait Hanan, fils de

Zaccur, le fils de

Mattaniah;

car ils étaient considérés comme fidèles,

et leur tâche était de distribuer à leurs frères.



Néhémie chapitre 13 verset 14.



Souviens-toi de moi, ô mon Dieu, à cause de cela, et n'oublie pas mes actes de piété à l'égard de la maison de mon Dieu et des choses qui doivent être observées!

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Souviens-toi de moi, ô mon Dieu, à ce sujet,

et ne pas effacer mes bonnes actions

que j'ai fait pour la maison de mon Dieu,

et pour ses services!



Néhémie chapitre 13 verset 15.



A cette époque, je vis en Juda des hommes fouler au pressoir pendant le sabbat, rentrer des gerbes, charger sur des ânes même du vin, des raisins et des figues, et toutes sortes de choses, et les amener à Jérusalem le jour du sabbat; et je leur donnai des avertissements le jour où ils vendaient leurs denrées.

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A cette époque, je vis des gens en Juda piétiner des vignes le jour du sabbat.

et apportant des gerbes,

et charger des ânes avec du vin,

les raisins,

figues,

et toutes sortes de fardeaux,

qu'ils ont apportés à Jérusalem le jour du sabbat.

Et je les ai prévenus du jour où ils vendaient des provisions.



Néhémie chapitre 13 verset 16.



Il y avait aussi des Tyriens, établis à Jérusalem, qui apportaient du poisson et toutes sortes de marchandises, et qui les vendaient aux fils de Juda le jour du sabbat et dans Jérusalem.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Les hommes de Tyr y habitèrent aussi,

qui a apporté du poisson

et toutes sortes de biens,

et les a vendus le jour du sabbat

aux enfants de Juda,

et à Jérusalem.



Néhémie chapitre 13 verset 17.



Je fis des réprimandes aux grands de Juda, et je leur dis: Que signifie cette mauvaise action que vous faites, en profanant le jour du sabbat?

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

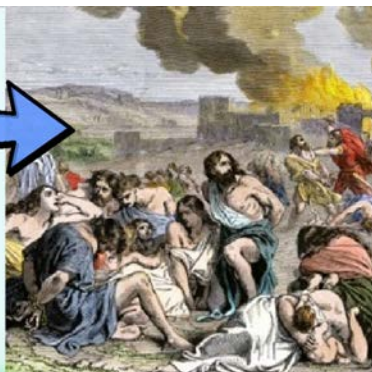
Alors je me suis disputé avec les nobles de Juda,

et leur dit: "Quel mal est ce que vous faites,

par lequel vous profanez le jour du sabbat?"



Info



Before
Babylonian
Captivity....



Néhémie chapitre 13 verset 18.



N'est-ce pas ainsi qu'ont agi vos père, et n'est-ce pas à cause de cela que notre Dieu a fait venir tous ces malheurs sur nous et sur cette ville? Et vous, vous attirez de nouveau sa colère contre Israël, en profanant le sabbat!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Vos pères ne l'ont-ils pas fait ainsi?

et notre Dieu n'a-t-il pas amené tout ce désastre sur nous et sur cette ville?

Cependant, vous induisez davantage de colère sur Israël en profanant le sabbat. "



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



Néhémie chapitre 13 verset 19.



Puis j'ordonnai qu'on fermât les portes de Jérusalem avant le sabbat, dès qu'elles seraient dans l'ombre, et qu'on ne les ouvrît qu'après le sabbat. Et je plaçai quelques-uns de mes serviteurs aux portes, pour empêcher l'entrée des fardeaux le jour du sabbat.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Il en a été ainsi aux portes de Jérusalem

comme il commençait à faire noir avant le sabbat,

que j'ai commandé aux portes d'être fermées,

et accusé qu'ils ne doivent pas être ouverts qu'après le sabbat.

Puis j'ai posté quelques-uns de mes serviteurs aux portes,

afin qu'aucun fardeau ne soit amené le jour du sabbat.



St-Takla.org



Néhémie chapitre 13 verset 20.



Alors les marchands et les vendeurs de toutes sortes de choses passèrent une ou deux fois la nuit hors de Jérusalem.

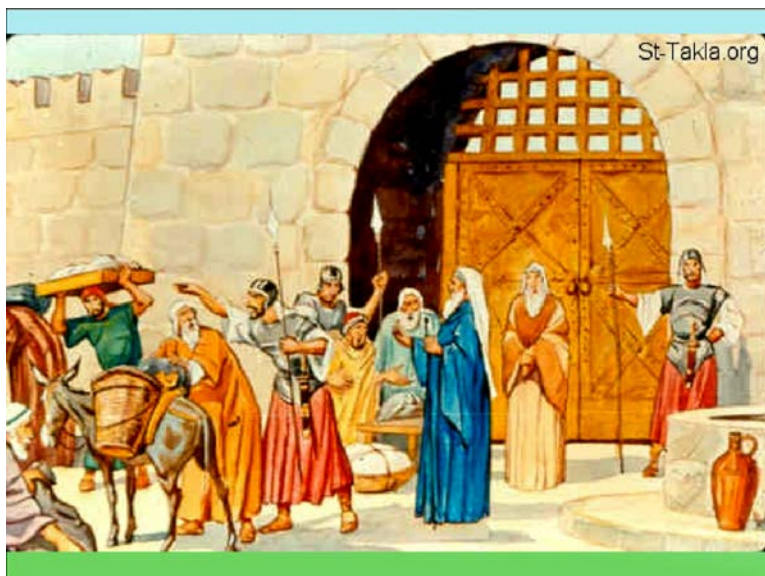
Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Maintenant les marchands

et vendeurs de toutes sortes de marchandises

logé en dehors de Jérusalem

une ou deux fois.



Néhémie chapitre 13 verset 21.



Je les avertis, en leur disant: Pourquoi passez-vous la nuit devant la muraille? Si vous le faites encore, je mettrai la main sur vous. Dès ce moment, ils ne vinrent plus pendant le sabbat.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Puis je les ai prévenus et je leur ai dit:

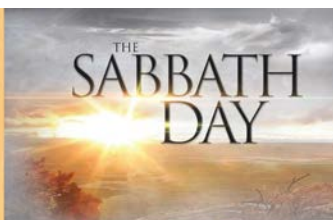
«Pourquoi passez-vous la nuit autour du mur?»

Si vous recommencez, je vous imposerai les mains!

À partir de ce moment-là, ils ne sont plus venus le jour du sabbat.



Info



Néhémie chapitre 13 verset 22.



J'ordonnai aussi aux Lévites de se purifier et de venir garder les portes pour sanctifier le jour du sabbat. Souviens-toi de moi, ô mon Dieu, à cause de cela, et protège-moi selon ta grande miséricorde!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

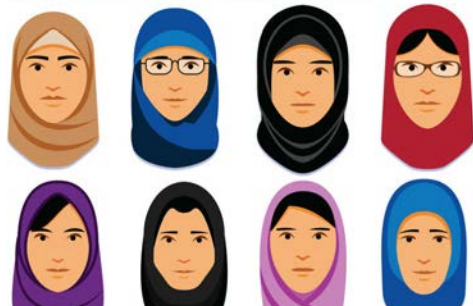
Et j'ai ordonné aux Lévites de se purifier,

et qu'ils devraient aller garder les portes,

pour sanctifier le jour du sabbat.

Souviens-toi de moi, ô mon Dieu, à ce sujet aussi,

et épargne-moi selon la grandeur de ta miséricorde!



Néhémie chapitre 13 verset 23.



A cette même époque, je vis des Juifs qui avaient pris des femmes asdodiennes, ammonites, moabites.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

À cette époque, j'ai aussi vu des juifs qui avaient épousé des femmes

d'Ashdod,

Ammon

et Moab.



Néhémie chapitre 13 verset 24.



La moitié de leurs fils parlaient l'asdodien, et ne savaient pas parler le juif; ils ne connaissaient que la langue de tel ou tel peuple.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et la moitié de leurs enfants parlaient la langue d'Ashdod,

et ne pouvait pas parler la langue de Juda,

mais a parlé selon la langue de l'une ou l'autre des personnes.



Info



Néhémie chapitre 13 verset 25.



Je leur fis des réprimandes, et je les maudis; j'en frappai quelques-uns, je leur arrachai les cheveux, et je les fis jurer au nom de Dieu, en disant: Vous ne donnerez pas vos filles à leurs fils, et vous ne prendrez leurs filles ni pour vos fils ni pour vous.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Alors je me suis disputé avec eux

et les maudit,

frappé certains d'entre eux

et tiré leurs cheveux,

et les a fait jurer par Dieu, en disant:

«Tu ne donneras pas tes filles comme épouses à leurs fils,

ni prendre leurs filles pour vos fils

ou vous-même.



Info



Néhémie chapitre 13 verset 26.



N'est-ce pas en cela qu'a péché Salomon, roi d'Israël? Il n'y avait point de roi semblable à lui parmi la multitude des nations, il était aimé de son Dieu, et Dieu l'avait établi roi sur tout Israël; néanmoins, les femmes étrangères l'entraînèrent aussi dans le péché.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Salomon, roi d'Israël, n'a-t-il pas péché par ces choses?

Pourtant, parmi de nombreuses nations, il n'y avait pas de roi comme lui,

qui était aimé de son Dieu;

et Dieu l'a établi roi sur tout Israël.

Néanmoins, les femmes païennes le firent même pécher.



Néhémie chapitre 13 verset 27.



Faut-il donc apprendre à votre sujet que vous commettez un aussi grand crime et que vous péchez contre notre Dieu en prenant des femmes étrangères?

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Devrions-nous alors savoir que vous faites tout ce grand mal, transgresser contre notre Dieu en épousant des femmes païennes?



Info



Néhémie chapitre 13 verset 28.



Un des fils de Jojada, fils d'Éliaschib, le souverain sacrificateur, était gendre de Sanballat, le Horonite. Je le chassai loin de moi.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Et l'un des fils de Joïada,

le fils d'Eliashib le souverain sacrificateur,

était un beau-fils de Sanballat l'Horonite;

donc je l'ai chassé de moi.



Néhémie chapitre 13 verset 29.



Souviens-toi d'eux, ô mon Dieu, car ils ont souillé le sacerdoce et l'alliance contractée par les sacrificateurs et les Lévites.

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Souviens-toi d'eux, mon Dieu,

parce qu'ils ont souillé le sacerdoce

et l'alliance de la prêtrise et des lévites.



Néhémie chapitre 13 verset 30.



Je les purifiai de tout étranger, et je remis en vigueur ce que devaient observer les sacrificateurs et les Lévites, chacun dans sa fonction,

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

Ainsi, je les ai nettoyés de tout ce qui est païen.

J'ai aussi assigné des tâches aux prêtres et aux lévites,

chacun à son service,



Néhémie chapitre 13 verset 31.



et ce qui concernait l'offrande du bois aux époques fixées, de même que les prémices. Souviens-toi favorablement de moi, ô mon Dieu!

Mémorisez le texte en surbrillance. Les expressions du NKJV anglais ont été converties en français en utilisant translate.google.com. Ne mémorisez pas les phrases traduites, mais vous pouvez utiliser les idées ci-dessous chacune des phrases pour vous aider à mémoriser la même partie du verset dans LSG.

et d'apporter l'offrande en bois

et les prémices aux heures convenues.

Souviens-toi de moi, ô mon Dieu, pour le bien!



Info



Néhémie 8:1

Alors tout le peuple s'assembla comme un seul homme sur la place qui est devant la porte des eaux. Ils dirent à Esdras, le scribe, d'apporter le livre de la loi de Moïse, prescrite par l'Éternel à Israël.

Information additionnelle:

Le Livre de la loi de Moïse est censé être lu à haute voix tous les sept ans au moins, pendant la période de la fête des Tabernacles. Voir Deutéronome 31: 9-11

<https://www.biblegateway.com/passage/?search=Deuteronomy+31:9-11>

C'était le début du septième mois (voir Néhémie 7:73

<https://www.biblegateway.com/passage/?search=Nehemiah+7%3A73>), qui est le mois de la fête de la fête des Tabernacles. Voir Lévitique 23: 33-44

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A33-45>



Néhémie 8:2

Et le sacrificateur Esdras apporta la loi devant l'assemblée, composée d'hommes et de femmes et de tous ceux qui étaient capables de l'entendre. C'était le premier jour du septième mois.

Information additionnelle:

Le premier jour du septième mois est un jour de sabbat spécial appelé la fête des trompettes. Tout le monde aurait ce jour de congé pour pouvoir entendre Ezra lire la loi. Voir Lévitique 23: 23-25 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25>.

Comme expliqué dans les informations supplémentaires pour le verset 1, au moins tous les sept ans, le livre de la loi de Moïse est censé être lu à haute voix à tout le monde. Voir Deutéronome 31: 9-11 <https://www.biblegateway.com/passage/?search=Deuteronomy+31:9-11> Je suppose qu'ils ont décidé de commencer quelques jours à l'avance pour avoir plus de temps pour la traduction les vers à tout le monde. Cela allait prendre plus de temps à lire que les sept jours de la Fête des Tabernacles.



Néhémie 8:4

Esdras, le scribe, était placé sur une estrade de bois, dressée à cette occasion. Auprès de lui, à sa droite, se tenaient Matthithia, Schéma, Anaja, Urie, Hilkija et Maaséja, et à sa gauche, Pedaja, Mischaël, Malkija, Haschum, Haschbaddana, Zacharie et Meschullam.

Information additionnelle:

Ce verset et les quelques versets suivants montrent que Schadrac, Méschac et Abed Nego sont revenus de la captivité babylonienne et étaient encore en vie pour cette lecture. Meshach, qui porte le nom hébreu Mishael, est sur le podium avec Ezra et fait partie du groupe qui se trouve à la gauche de celui-ci. Azariah, ou Abed Nego, est cité dans ce même chapitre, au verset 7, parmi les traducteurs qui ont aidé à expliquer la loi. Plus d'informations seront sur lui dans ce verset. Shadrach, comme son nom hébreu Hananiah, est répertorié comme signataire de l'alliance dans Néhémie 10:23 <https://www.biblegateway.com/passage/?search=Nehemiah+10:23>, et autres lieux ,. Et Daniel a signé l'alliance dans Néhémie 10: 6 <https://www.biblegateway.com/passage/?search=Nehemiah+10%3A6>.

Mattithiah figure parmi les premières personnes à revenir à Jérusalem après sa captivité dans I Chroniques 9:31. Il était chargé de préparer le pain de mie et tout ce qui devait être cuit dans des casseroles. Voir <https://www.biblegateway.com/passage/?search=1%20Chronicles+9>. Il a également dû mettre de côté une épouse païenne qu'il avait épousée. Voir Ezra 10:43 <https://www.biblegateway.com/passage/?search=Ezra+10:43>

Shema peut être l'un des Shemaiahs. C'est la seule mention d'un Shema. Cependant, il y avait deux Shemaiahs importants sur la liste des officiers de Nebucadnetsar, et deux Shemaiahs qui faisaient partie des deux groupes différents de chorales d'action de grâce. Voir mon article sur Trouver Daniel ici: https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Anaiah est mentionné dans Néhémie 10:22 en tant que signataire de l'alliance. Voir https://www.biblegateway.com/quicksearch/?quicksearch=Anaiah&qs_version=LSG

Urijah est répertorié comme le père de Meremoth, qui a réparé deux pans du mur (Voir Néhémie 3: 4 et Néhémie 3:21), et était aussi l'homme à qui tout l'argent offert par Artaxerxès était pesé, une fois qu'ils avaient à Jérusalem. Voir Ezra 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33>

Hilkiah était un prêtre du temps de Josias. Ce n'est pas ce Hilkiah. La personne que je pense être cette Hilkiah est listée dans Néhémie 12: 7, qui a été répertorié comme étant la tête des prêtres du temps de Jeshua. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hilkiah&begin=16&end=16

Maaseiah pourrait être l'une des deux personnes distinctes. Il est soit le fils de Harim, soit le fils de Pashur. Voir ces mentions de Maaseiahs dans Esdras ici: https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=LSG Ils ont tous deux épousé des épouses païennes, qui ont dû être renvoyées. Il y a un autre Maaseiah que nous verrons plus loin dans ce chapitre, en tant qu'un des traducteurs qui ont travaillé avec Abed-Nego, dans Néhémie 8: 7. Il y avait un Maaseiah qui a signé l'alliance dans Néhémie 10:25.

Pedaiah est mentionné comme une personne qui a réparé le mur dans Néhémie 3:25. Il était également l'un des trésoriers que Néhémie avait nommés pour le magasin. Il est mentionné comme étant fidèle.

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Pedaiah&begin=16&end=16

Mishaël est Meshach! Il existe de très nombreuses mentions de Méschac à Babylone. Il était aussi connu comme Rimut. Voici une copie du procès-verbal d'arrestation de Shadrach, Meshach et Abednego dans les archives d'Assyria Online. Vous pouvez le trouver ici: <http://oracc.museum.upenn.edu/saa/corpus> Puis tapez le SAA 21 017.

A 21 017. Les anciens de Nippour visitant le roi (ABL 0287) [via SAAO / SAA21]

(1) [Le mot du roi au Nipp [urians]: Je vais bien. tu peux être content.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous.

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Meshech figure dans les archives babyloniennes sous le nom de Mussalim-Mard * k et se trouve à la page 46, deuxième entrée en partant du bas en tant que fils d'Egibi. L'autre Mushallim-Mard * k indiqué ici (en tant que petit-fils du Sangu d'Adad) est le Mushallam qui était le fils de Zorobabel. <https://babel.hathitrust.org/cgi/pt?id=miun.ahc2773.0001.001;view=1up;seq=50>. Si vous regardez la liste d'Ebibî à la page 42, vous verrez qu'il est le grand-père de Belsunu, qui est Mordecai. Il est également le grand-père de Musallim-Mard * k, qui est Meshech, et de Zeria, qui pourrait être, selon moi, Azariah ou Abed-Nego. Les autres personnes listées comme ses petits-enfants, je n'ai pas encore compris qui elles sont dans la Bible, mais ce sont probablement certaines de ces personnes répertoriées ici dans ce verset.

Voici le décret qui, je pense, est celui que Nebuchadrezzar a publié après que Shadrach, Meshach et Abed-Nego soient sortis de la fournaise. Voir Daniel 3: 28-30 <https://www.biblegateway.com/passage/?search=Daniel+3%3A28-30>. Il a déclaré que tous ceux qui s'opposeraient au dieu de la Shadrach, de Meshach et de Abed-Nego "seraient coupés en morceaux et leurs maisons transformées en tas de cendres". Maintenant, lisez ce décret qui a été trouvé dans la maison du gouverneur à Nippur. La peine est la même pour quiconque calomnie le gouverneur (DUMU = fils ou gouverneur). Les traducteurs ici ont choisi la version "fils". Cependant, il est tout aussi valable d'être "gouverneur". Notez que Nebucadnetsar a promu Shadrach, Meshach, et Abed-Nego après qu'ils soient sortis du four: être gouverneur de Babylone, de Nippour ou de Sippar serait une grande promotion par rapport à la fonction de comptable de palais.

Voici la lettre: EA dans ce décret est Yawey, ou le dieu des Hébreux. Notez qu'il est également dit que Ea a montré à tous les membres de l'assemblée que ces trois hommes devaient être exemptés de taxes et que tout fonctionnaire qui les diffamait se verrait infliger ce châtement décrit dans la Bible. Rappelez-vous que ce sont quelques-uns des fonctionnaires qui ont rendu Shadrach, Méschac et Abed-Nego au roi. Voir Daniel 3: 8 <https://www.biblegateway.com/passage/?search=Daniel+3>

https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur C'est la lettre 128

Dandamayev, M., & Cole, S. W. (1998). Les premières archives du gouverneur néo-babylonien de Nippour. Journal de l'American Oriental Society, 118. <https://doi.org/10.2307/606096>

"" '(1) Si un roi ne tient pas justice à la justice, son peuple tombera dans l'anarchie et sa terre sera dévastée.

(2-3) S'il ne tient pas compte de la justice de son pays, Ea, roi des destins, changera de destin pour que le malheur le cherche constamment.

(4) S'il ne prête pas attention à ses princes, ses jours seront écourtés.

(5) S'il ne tient pas compte des savants, sa terre se rebellera contre lui.

(6) S'il tient compte du scélérat, le pays sera défectueux.

(7 "S'il tient compte de la ruse de Ea, cela signifiera la défaite de l'armée nationale (et) parmi les grands dieux, ils le poursuivront constamment de manière délibérée et juste.

(- ") S'il harcèle un natif de Sippar mais entend l'affaire d'un étranger, Samas, juge du ciel et de la terre, établira une justice étrangère sur son pays, et les princes et les juges ne tiendront pas compte d'un verdict juste.

(2 - 1 4) S'ils le font juger par des natifs de Nippour, qu'il leur donne un pot-de-vin et les harcèle, Enlil, l'un des pays, mobilisera un étranger [en] contre et transformer ses hommes en (?) cadavres.

(¹) Le prince et ses [ar-resi] -officiels rôderont continuellement [les appartements] de la ville comme des colporteurs.

('6- 9) S'il prend l'argent du peuple de Babylone [et] le met dans son propre trésor, ou s'il adopte une loi impliquant uniquement le peuple de Babylone pour le transformer en une chose frivole, Marduk, seigneur des cieux et de la terre, placera ses ennemis sur lui et transmettra ses biens et sa richesse à son ennemi.

(2 -23) S'il inflige une amende à un natif de Sippar, Nippur ou Baby [lon], ou le met en prison, la ville où l'amende a été infligée sera rasée. . Un ennemi étranger entrera dans la prison où il est entré [en rouge].

(24 -29) S'il [mobilisait] collectivement Sippar, Nippour ou Babylone, ou imposait des travaux forcés à ces personnes, ou [leur demandait] de les suivre lors de la proclamation du héraut, Marduk, le s [ag] des dieux, le prince [ous] judiciaire, remettra son pays à son ennemi afin que les hommes de son pays fassent un travail forcé pour son ennemi.

(30-31) Anu, Enlil et Ea, les grands dieux qui habitent dans les cieux et sur la terre, ont affirmé dans l'assemblée qu'ils étaient libérés de telles obligations.

(32-34) S'il donne le fourrage d'un indigène de Sippar, Nippour ou Babylone à ses pur-sangs, ceux-ci qui ont mangé le fourrage seront emmenés sous le joug de l'ennemi.

(35-36) S'il [appelle les hommes] lors d'une mobilisation du bras national ou [royal], le puissant Erra qui se rend devant son armée brisera sa ligne de front et ira aux côtés de son ennemi].

(37 -39) Si [il dégage] leurs [groupes] de [soldats], ou modifie (les limites de) leurs champs, [ou les donne à un étranger], [...

deviendront un gaspillage].

(40-42) S'il [perçoit] un impôt sur le fric de [ses] troupeaux, Adad, l'inspecteur de canal du ciel et de la terre, sera tombé [sur les troupeaux de sa steppe] par la famine [et amassera ainsi (?) offres pour Samas].

(43-46) Si un savant (ou) un secrétaire, qui sont la cour du roi], le calomnie [afin de recevoir sa] gratuité, à l'ordre de Ea, ki [Le nom de l'ApsuQ (that) sc] holar (ou) [sut-resi] -official [sera mis à mort] par le swo [rd].

(47) Leur place [sera transformée] en [un tas de ruines] était [te].

(4 8) Le vent emportera leur héritage.

(49) Leurs réalisations [seront considérées comme] du néant.

(50-55) S'il défait leurs agissements, ou si leur st [elae], ou les envoie [en] campagne, ou les abandonne [fort] -labor, NabQ, scribe de [E] sagil, qui supervise la totalité des cieux, qui contrôle tout, qui assigne la royauté, détruira les liens de son pays et vaincra l'adversité.

(56-59) Si un surveillant, ou un intendant du temple en chef, ou un représentant officiel du roi qui sert d'intendant en chef du temple à Sippar, Nippour ou Babylone, les appelle à effectuer un travail forcé pour le temples, les grands dieux deviendront furieux et quitteront leurs sanctuaires.

(60) Ils n'entreront pas dans leurs sanctuaires. "

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A cause de ce décret, je pense que Mesheck pourrait aussi être le roi de Babylone (gouverneur de Babylone) nommé Meli-Shipak (Me-shak) ici: https://en.wikipedia.org/wiki/Meli-Shipak_II On dirait ils avaient des contrats avec ces postes, et celui précédemment occupé par Meli-Shipek était Adad-s (h) ouma-iddina, qui pourrait être Shadrack. Adad est un nom de

Dieu, qui pourrait maintenant désigner le vrai Dieu, et le Shum-iddin peut être abrégé en "Shad". Je sais que Shadrach peut être trouvé dans la littérature babylonienne sous le nom de Mard * k-shum-iddin.

Je vais essayer de rassembler toutes les informations dont je dispose sur Shadrach, Meshach et Abednego dans un document que je placerais sur mon document Academia.edu. Vous pouvez le chercher ici: <https://independent.academia.edu/ShelleyHelzermanHouser> Vous pouvez également lire mes autres papiers ici.

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Autres mentions de Malchijah: Il y avait au moins deux Malchijahs. Ils avaient chacun marié des femmes païennes. Voir Ezra 10:25 et Ezra 10:31 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=15&end=15. Trois Malchijahs ont réparé le mur. Voir Néhémie 3:11, 14 et 31. Il y avait au moins une Malchijah qui avait signé l'alliance dans Néhémie 10: 3, et il y avait une Malchijah qui faisait partie des chanteurs qui ont aidé à dédicacer le mur dans Néhémie 12:42. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Malchijah&begin=16&end=16

Autres mentions de Hashum: Il semble que ses descendants qui sont revenus étaient deux cent vingt-trois. (Esdras 2:19). Certains de ses fils ont épousé des épouses païennes. (Esdras 10:33) et Hashum ont signé l'alliance dans Néhémie 10:18. https://www.biblegateway.com/quicksearch/?quicksearch=Hashum&qs_version=LSG

Autres mentions de Hashbadana: Mentionné uniquement avec cette orthographe dans ce verset.

Autres mentions de Zacharie: Je pense que c'est probablement le célèbre Zacharie, qui a son propre livre de la Bible. C'est à cause des prophéties et des encouragements de Zacharie qu'ils

ont commencé à reconstruire le temple. (Voir Zechariah 1 et 4, https://www.biblegateway/fr/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=45&end=45. Zacharie (le fils d'Iddo) est également mentionné comme un encourageant dans Ezra 5: 1 et 6:14, il y avait deux autres Zacharie: l'un était le fils de Parosh et l'autre, le fils de Bebai (voir https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15 et https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16

Autres mentions de Meshullam. Ceci est probablement le Meshullam qui était le fils de Zerubbabel. Voir I Chroniques 3:19 <https://www.biblegateway.com/passage/?search=1%20Chroniques+3:19>. Il est également mentionné dans les archives babyloniennes d'Erech à la page 46 à l'adresse suivante:

<http://etana.org/sites/default/files/coretexts/20281.pdf>

Recherchez l'avant-dernière entrée de la page, pour le dénommé Mushallim. . La première entrée est celle qui est le fils de Zerubbabel. (Le nom babylonien de Zerubbabel est *Mard * k-zer-ibni*). Vous pouvez également voir que ce Mushallim était le petit-fils du Sangu d'Adad. Si ce Mushallim est le fils de Zorobabel, il serait alors l'arrière-petit-fils du dernier roi de Juda. Adad pourrait être le dieu qu'ils pensaient être le dieu des Hébreux. Comme ils n'avaient pas d'"arrière-grands-pères", cela indiquerait que ce Mushallam est le fils de Zorobabel et l'arrière-petit-fils du dernier roi d'Israël. (Jehoiakin était le dernier roi d'Israël avant la captivité. Voir II Rois 24: 8-16 <https://www.biblegateway.com/passage/?search=2+Kings+24%3A8-16>. Et 1 Chroniques 3: 17-21 <https://www.biblegateway.com/passage/?search=1+Chroniques+3%3A17-21>. Jeconiah est un autre nom de Jehoïakine.



Néhémie 8:7

Josué, Bani, Schérébia, Jamin, Akkub, Schabbethaï, Hodija, Maaséja, Kelitha, Azaria, Jozabad, Hanan, Pelaja, et les Lévites, expliquaient la loi au peuple, et chacun restait à sa place.

Information additionnelle:

Jeshua était le premier grand prêtre à leur retour. Il est également sur le prisme de Nebucadnetsar en tant que chanteur en chef. Voir la colonne vi, ligne 13 'à la page 213 du présent document: figure dans la liste des "pairs et associés de Daniel" aux deux tiers environ de la présentation.

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Jeshua est également répertoriée dans les Archives de l'Assyrie en ligne sous le nom de Palace Herald. Il s'appelle Assur-Reshua. Il y a 31 documents portant son nom, et quelques autres mentionnant simplement son titre de Palace Herald.

<http://oracc.museum.upenn.edu/saao/sig?>

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao1%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa>

Allez sur ce lien, puis cliquez sur le "31 cas" bleu dans le coin supérieur droit. Cela vous amènera à ses documents. Cliquez sur le premier, SAA 01 029 et lisez-le. Ensuite, utilisez les touches fléchées dans la partie supérieure brune pour faire défiler les lettres. Les lettres numérotées SAA 01 041, SAA 01 043 et SAA 01 044 sont des lettres adressées au roi par Sheshbazzar, la personne à qui ils ont remis les objets du temple que Nebucadnetsar avait apportés à Babylone. Voir Ezra 1: 8-11

<https://www.biblegateway.com/passage/?search=Ezra+1%3A8-11>

Bani était le gouverneur de Calah avant leur retour. Il a plusieurs lettres au roi. Son nom babylonien est Assur-bani. Voici le lien vers toutes ses lettres.

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> Suivez les mêmes instructions que ci-dessus pour accéder aux lettres de Jeshua.

Dans Ezra 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2>, il est dit que Baanah était l'une des personnes qui sont revenues à Jérusalem avec Zorobabel et qu'ils portaient le trésor de Babylone retour à Jérusalem. Voici un compte rendu de ce que Bani a rapporté: C'est la SAA 07 079

SAA 07 079 Registre des objets en or, règne de Sargon (ADD 0676) [via SAAO / SAA07]

(1) [Le gol] d, d'après [...] l'ornement des dieux qu'Aššur-bani, gouverneur de Calah, a abattu.

(5) Mois d'Iyyar (II), 15ème jour de l'année éponyme d'Inurta-alik-pani (711 av. J.-C.).

(6) 47 mines d'or, provenant des (statues des) bêtes;

(7) 17 mines d'or raffiné, dont l'une [.....];

(8) 30 mines de deuxième qualité ... [...];

(9) 26 1/2 minas en [...].

repos (environ la moitié) arraché

(Pause)

r début (environ la moitié) interrompu

(r 1); [...] a pesé [...]. Mois de Ab (V), 12ème jour [...].

(r 4) En tout, 1 talent du genre lourd [...], que le gouverneur de Calah (et) le chef [...] a pesé et a donné à Kenî.

(r 7) 3 talents du genre lourd, 5 minas ... [...], que le trésorier a donnés.

r 8 '(2 lignes vierges)

(r 9) Au total, 4 talents du genre heavy, 57 minas ... de l'or raffiné à la disposition de Kenî.

(r 11) 3 minas d'agate, ... inclus.

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.....
.....
.....

Autres mentions de Sherebiah: Esdras 8:18 est mentionné comme l'homme intelligent qui est venu à Esdras au moment de se préparer à rapporter toute l'offrande qu'Artaxerxès faisait au temple. Il était également l'un des prêtres et des lévites qui ont aidé le peuple à se préparer à signer l'alliance, dans Néhémie 9: 4-5, et il a signé l'alliance dans Néhémie 10:12. Il est répertorié comme l'un des chefs des Lévites pendant le règne de Darius le Persan. Voir Néhémie 12: 8. Voici tous les versets qui mentionnent Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=LSG

Autres mentions de Jamin: Je pense que c'est la seule mention de ce Jamin. Pour les étudiants qui ont également appris l'exode, il y avait un fils de Siméon appelé Jamin, dans Exode

6:15.

<https://www.biblegateway.com/passage/?search=Exodus+6:15>

Autres mentions d'Akkub: Akkub était un gardien de porte. Voici plus d'informations sur Akkub, le gardien qui travaillait pour le mur est de Nebucadnetsar:

C'est la même note que Esdras 2:42. Voir I Chroniques 9: 17-18 à l'adresse <https://www.biblegateway.com/passage/?search=1%20Chronicles+9> pour la plupart des hommes de la même liste. Ils sont répertoriés en tant que gardiens. En outre, un fait intéressant sur le passage de I Chroniques 9 est qu'ils avaient déjà travaillé comme portiers à la Porte du Roi à l'est.

Voici un article qui parle de ce mur est construit par Nebucadnetsar. L'article de Rocio Da Riva, "Une autre brique dans le mur médian" https://www.academia.edu/1976776/Another_Brick_in_the_Median_Wall

Voici une citation sur la porte et les portes du mur est tirées du cylindre C25 I de Nebucadnetsar, lignes 6 à 24.

"" Renforcer la sécurité d'Esagil, afin qu'aucun ennemi ni aucun fauteur de troubles ne s'approche

Babylone (ce que j'ai fait), ce qu'aucun roi précédent n'avait fait: dans les environs de Babylone, j'ai entouré Babylone à l'est avec un mur puissant, j'ai creusé son fossé et construit ses digues avec du bitume et de la brique cuite aussi hautes qu'une montagne. J'ai assemblé ses larges portes et j'ai recouvert de bronze les hautes portes en bois de cèdre et je les ai fixées (dans les portes) ». p. 60-61.

Ses conclusions finales dans cet article incluent que ce mur a probablement été achevé tard dans la vie de Nebucadnetsar, si proche du moment où Shallum revenait à Jérusalem, qu'au début de sa captivité.

Le fait qu'il soit en construction pendant un certain temps aiderait à expliquer le libellé suivant: "Shallum, Akkub,

Talmon, Ahiman et leurs frères" avaient été les gardiens des camps des enfants de Levi à King Gate, à l'est. Les mots "camps" suggèrent un logement temporaire, érigé pendant la construction du mur.

.....
.....
.....

Autres mentions de Shabethai: Il est répertorié comme l'une des quatre personnes à ne pas soutenir les personnes venues sur rendez-vous pour prendre soin de leurs divorces des femmes païennes. Voir Esdras 10:15. Il est également mentionné dans Néhémie 11:16, en tant que l'un des chefs des Lévites qui contrôlaient les affaires en dehors de la maison de Dieu. Voir https://www.biblegateway.com/quicksearch/?quicksearch=Shabethai&qs_version=LSG

Autres mentions de Hodijah: On dirait qu'il y avait deux Hodijahs. L'un d'eux a aidé le peuple à se préparer à signer l'alliance, dans Néhémie 9: 5. Ensuite, dans Néhémie 10:10, 13 et 18, il y avait des hommes appelés Hodijah qui ont signé l'alliance. Voir https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=LSG.

Autres mentions de Maaseiah: On dirait qu'il y avait au moins deux hommes nommés Maaseiah. L'un était le fils de Harim, ce que cet homme était probablement. D'autres Maaseiahs étaient les fils de Baruch, de Pashhur ou de Pahath-Moab. Il y avait un Maaseiah qui a signé l'alliance dans Néhémie 10:25. Et au moins deux d'entre eux étaient dans les deux différentes chorales d'action de grâce lorsqu'ils ont dédié le mur. Voir Néhémie 12:41 et 42. Voici tous les textes qui énumèrent Maaseiah. https://www.biblegateway.com/quicksearch/?quicksearch=Maaseiah&qs_version=LSG

Azaraih est ici Abed-Nego! Il avait travaillé comme traducteur pour le fils de Nebucadnetsar, Evil-Merodach. Voir le Prisme de Nebhadzar, colonne vi, ligne 14 ', page 213, scribe au prince héritier. William Shea l'a identifié comme étant Abed-Nego, et le fait qu'il soit le scribe de l'alphabet signifie qu'il connaissait

très bien l'hébreu, suffisamment pour être le traducteur du prince héritier. Maintenant, il utilise sa capacité de traduction dans l'autre sens. Il traduit la loi de Moïse de l'hébreu dans la langue babylonienne afin que la jeune génération puisse la comprendre.

Azariah est connue dans les archives d'Assyria Online sous le nom de ay-il-iah. J'ai cité plus haut le compte rendu de l'arrestation de Shadrach, Meshach et Abednego. C'est SAA 21 01. Shadrach (nom hébreu Haniniah) est Hannana. Meshack est Rimut et Abednego (nom hébreu Azariah) est Aya-ila-i. Ils sont "Ru'ueans". La langue babylonienne n'avait pas le son "J" (comme "jam"), donc "Ru-ueans" = "Judeans". En outre, comme nous l'avons vu plus haut avec Bani, plus haut dans ce verset, il est répertorié comme une personne qui essayait d'empêcher les anciens de Nippour d'entrer en contact avec le roi avec cette arrestation de Shadrach, de Meshach et d'Abednego. Voir la ligne 16. Le "Issar-bani" qui essayait de les empêcher de voir le roi était leur ami!. Notez également que le Sandabakku, ou très haut fonctionnaire, essayait également de les empêcher de se rendre à Shadrach, Meshach et Abednego. Le Sandabakku était Daniel. Et, le surveillant du palais serait aussi leur ami, car c'était lui qui leur permettait de ne plus manger les aliments impurs du roi et de ne manger que des légumes. Par conséquent, à partir de ce document, nous pouvons trouver Azariah dans les autres documents portant ce nom.

Voici la lettre citée à nouveau. C'est tellement important, je veux que vous puissiez le lire ici.

SAA 21 017. Les anciens de Nippour visitant le roi (ABL 0287) [via SAAO / SAA21]

(1) [Le mot du roi au Nipp [uriansis]: Je vais bien. tu peux être content.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous.

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Par conséquent, lorsque nous fouillons les archives pour rechercher Aya-ila-i, voici ce que nous obtenons: il finit par être le gouverneur de Ninive, juste avant leur retour à Jérusalem (voir SAA 07 003). Voici un contrat daté de son règne à Ninive. Voir SAA 14 090. Et, ces autres instances:

<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaal4%25akk-x-neoass%3A%7B1%7DPAB-DINGIR-a.a%3DAhu-ila%CA%BEi%5B1%2F%2F1%5DPN%C2%B4PN%24Ahu-ila%CA%BEi> 16 autres documents portent ce nom. Cliquez sur le lien, puis sur les "16 instances" bleues dans le coin supérieur droit. Puis cliquez sur la première lettre et lisez-la. Ensuite, vous pouvez utiliser les touches de direction dans l'entête marron pour faire défiler ses autres lettres.

Dans l'ASA 06 204, il existe un contrat de Bibi (Bibai in Neh. 10:15), assisté par Abed Nego et Daniel. (Dani, dans le

contrat). On dirait qu'ils ont séparé Abed Nego de tous les autres au début de sa captivité. Voir SAA 17 069. (tapez cette séquence dans la case de recherche en haut de la page). Il est signalé comme étant l'homme le plus fiable parmi ses frères. Quelle belle repuataion!.

On peut également le trouver dans la littérature babylonienne sous son nom Ardi-Nabu. Voir la page 17 de ce livre des Records of Erech <http://www.etana.org/sites/default/files/coretexts/20132.pdf>. Il est probablement celui qui est le fils du Sangu Nabu et le père de Mushallim., Inscrit sur la tablette 71: 8.

Il est attesté en tant que scribe du palais sous le règne des années 15-18 de Nebucadnetsar, à la page 21, ici: [https://www.academia.edu/951560/Cuneiform Tablets in the Bristol Public Library](https://www.academia.edu/951560/Cuneiform_Tablets_in_the_Bristol_Public_Library). Notez que cet article répertorie également les tablettes avec Belshazzar dessus, avant qu'il ne devienne le roi de Babylone. Reportez-vous aux deux dernières tablettes à la page 124.

Abednego est également cité comme gouverneur de Nippur dans ces lettres. [https://www.academia.edu/403968/Nippur and Dilmun in the second half of the fourteenth century BC a re-evaluation of the II%20C4%AB-ippa%20C5%A1ra letters](https://www.academia.edu/403968/Nippur_and_Dilmun_in_the_second_half_of_the_fourteenth_century_BC_a_re-evaluation_of_the_II%20C4%AB-ippa%20C5%A1ra_letters) Je pense qu'ils ont nommé la personne qui leur était inconnue. Cela montre clairement qu'Ililiya était à la fois gouverneur de Nippour et que le nom Ililiya est un nom "familier" que seuls ses amis les plus proches l'appelleraient: à l'instar des autres Hébreux qui sont venus à Babylone avec lui peut-être.

Voici l'une des lettres d'Azariah (répertoriées sous le nom de Nasiriya dans cette lettre) à Daniel (Danni-ili), qui a été trouvée dans les archives du gouverneur de Nippur. Ainsi, soit Daniel était le gouverneur de Nippour et avait reçu cette lettre d'Azaria, soit Azariah était le gouverneur de Nippour, et il conservait une copie de la lettre qu'il avait envoyée à Daniel pour ses archives.

Voici une autre lettre trouvée dans les archives du gouverneur. Il s'agit du numéro 106 et figure à la page 216 du lien suivant: <https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>.

Cette lettre est écrite à Daniel d'Azariah.

“(1-2) Dis à Danni-ili, ainsi dit Nasiriya ton frère.

(3) Dites à mon frère:

(4-5) Vous ne devez pas libérer BEL-usallim, et

(6-7) il ne doit pas te livrer au tribunal.

(8) Détenez-le. ”

(9-13) Et ne laisse personne te priver de ton argent qui est gardé dans le trou de ton champ.

("14-15) Ne vous trompez pas.

(16-17) J'ai tout entendu.

.....
.....
.....
.....

Je vais essayer de rassembler toutes les informations que je connais sur Shadrach, Meshach et Abednego dans un document et de les mettre sur ma page Academia.edu. Voici le lien.

<https://independent.academia.edu/ShelleyHelzermanHouser>

Vous pouvez lire mes autres articles sur l'archéologie biblique ici.

Autres mentions de Jozabad: Celui-ci est peut-être le fils de Jeshua, puisque Jeshua est répertorié en premier dans ce groupe. Il était l'un des chefs des Lévites qui faisaient des affaires en dehors de la maison de Dieu. Voir Néhémie 11:16.

<https://www.biblegateway.com/quicksearch/>?

[qs_version=NKJV&quicksearch=jozabad&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16)

Il semble que deux hommes, Jozabad, devaient divorcer de leur femme païenne. Voir Esdras 10:22 et 23
<https://www.biblegateway.com/quicksearch/>

[qs_version=NKJV&quicksearch=jozabad&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=jozabad&begin=16&end=16)

Autres mentions de Hanan: Il a été répertorié avec les Nethinim qui sont revenus avec Zerubbabel. Voir Néhémie 7:46, 49. <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A44-50> Il était l'un des trésoriers nommés par Néhémie au-dessus de l'entrepôt. Voir Néhémie 13:13. Il a également signé l'alliance dans Néhémie 10:26. Voici toutes les mentions de Hanan (et d'autres variantes qui ne sont pas lui) ici: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=16&end=16 et [https://www.biblegateway.com / quicksearch /? qs_ version = NKJV & quicksearch = Hanan & begin = 15 & end = 15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=15&end=15)

Autres mentions de Pelaiiah: Il semble qu'il ait dû divorcer d'une femme païenne. Voir Néhémie 10:10
https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiiah&qs_version=LSG



Info



Néhémie 8:8

Ils lisaient distinctement dans le livre de la loi de Dieu, et ils en donnaient le sens pour faire comprendre ce qu'ils avaient lu.

Information additionnelle:

Voir les informations supplémentaires pour le verset précédent. Ce que je veux souligner ici, c'est que Abed-Nego était l'un des traducteurs de la foule, pour l'aider à comprendre la lecture. Il avait travaillé comme traducteur pour Nebucadnetsar II, en tant qu'alphabète écrit pour le prince héritier, ce qui aurait été Mal-Merodach. Voir la liste de Abednego dans le prisme de Nebab Near sur la colonne vi, ligne 14', à la page 213 de ce document:



Info



Néhémie 8:9

Néhémie, le gouverneur, Esdras, le sacrificateur et le scribe, et les Lévites qui enseignaient le peuple, dirent à tout le peuple: Ce jour est consacré à l'Éternel, votre Dieu; ne soyez pas dans la désolation et dans les larmes! Car tout le peuple pleurait en entendant les paroles de la loi.

Information additionnelle:

Au verset 2, il est dit que c'était le premier jour du septième mois. C'est la fête des trompettes, qui est un jour de sabbat spécial. Voir Lévitique 23: 23-25

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25)

[search=Leviticus+23%3A23-25](https://www.biblegateway.com/passage/?search=Leviticus+23%3A23-25) and Numbers 29: 1-6

[https://www.biblegateway.com/passage/ ? search = Numéros + 29% 3A1-6 & version = NKJV](https://www.biblegateway.com/passage/?search=Numbers+29%3A1-6&version=NKJV)



Info



Néhémie 8:10

Ils leur dirent: Allez, mangez des viandes grasses et buvez des liqueurs douces, et envoyez des portions à ceux qui n'ont rien de préparé, car ce jour est consacré à notre Seigneur; ne vous affligez pas, car la joie de l'Éternel sera votre force.

Information additionnelle:

Ce verset me rappelle une chanson que j'ai apprise en classe biblique à la maternelle. "La joie du Seigneur est ma force". L'avez-vous appris aussi? <https://www.youtube.com/watch?v=h2ourQYqOyU>



Néhémie 8:14

Et ils trouvèrent écrit dans la loi que l'Éternel avait prescrite par Moïse, que les enfants d'Israël devaient habiter sous des tentes pendant la fête du septième mois,

Information additionnelle:

Le septième mois équivaut à notre mois de septembre / octobre.

La fête des tabernacles, ou fête des baraques, est répertoriée dans Lévitique 23: 33-44

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A33-44> et numéros 29:

Comme c'était déjà le deuxième jour du septième mois, ils ne disposaient que de huit jours pour se préparer pour le jour des expiations, qui est le dixième jour du septième mois, et de treize jours pour se préparer pour la fête des Tabernacles, qui commence le quinzième jour du septième mois.



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Néhémie 8:15

et proclamer cette publication dans toutes leurs villes et à Jérusalem: Allez chercher à la montagne des rameaux d'olivier, des rameaux d'olivier sauvage, des rameaux de myrte, des rameaux de palmier, et des rameaux d'arbres touffus, pour faire des tentes, comme il est écrit.

Information additionnelle:

La commande d'utiliser des palmiers pour faire les cabines est dans Lévitique 23:40.

<https://www.biblegateway.com/passage/?search=Leviticus+23%3A39-44>



Info



Néhémie 8:16

Alors le peuple alla chercher des rameaux, et ils se firent des tentes sur le toit de leurs maisons, dans leurs cours, dans les parvis de la maison de Dieu, sur la place de la porte des eaux et sur la place de la porte d'Éphraïm.

Information additionnelle:

Tout le monde devait se rassembler à l'endroit choisi par le Seigneur pour la fête des Tabernacles. Voir certains de ces versets:

https://www.biblegateway.com/quicksearch/?quicksearch=place+choose&qs_version=LSG Et, pour la Fête des Tabernacles, l'un d'entre eux était censé camper à l'extérieur dans des stands, comme indiqué ci-dessus. Par conséquent, pour les personnes qui vivaient déjà à Jérusalem, qui était le lieu que Dieu avait choisi, ils construisirent leurs cabines au-dessus de leurs toits plats. Ensuite, les personnes qui venaient de l'extérieur de la ville avaient les espaces libres qui se trouvaient dans les limites de la ville, comme ceux mentionnés dans ce verset.

Jésus fait peut-être allusion au temps que les gens auraient besoin de fuir de Jérusalem pendant la Fête des Tabernacles, dans Matthieu 24: 15-20

[https://www.biblegateway.com/passage/?search=Matthew+24%3A15-20 & version = NKJV](https://www.biblegateway.com/passage/?search=Matthew+24%3A15-20&version=NKJV). Ce serait une époque où beaucoup de gens pourraient être sur leurs toits ou dans les champs à Jérusalem, et ils auraient déjà des trucs de camping avec eux. Ils pourraient tout ramasser et partir.



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Néhémie 8:17

Toute l'assemblée de ceux qui étaient revenus de la captivité fit des tentes, et ils habitèrent sous ces tentes. Depuis le temps de Josué, fils de Nun, jusqu'à ce jour, les enfants d'Israël n'avaient rien fait de pareil. Et il y eut de très grandes réjouissances.

Information additionnelle:

Veillez noter que ce groupe contient des personnes qui sont revenues de la captivité. Cela signifie que cela ne pouvait pas être autant d'années que tous ces gens comme Daniel, Shadrach, Meshach, Abed-Nego et d'autres, étaient déjà morts. Nous avons vu qu'ils étaient en vie et sur le podium quand Ezra a lu la loi, aidé à la traduction ou signé l'accord au chapitre 10.

Les chercheurs ont un débat houleux sur le moment où l'exode a eu lieu et aussi sur le règne d'Artaxerxès. Cependant, cela devait être au moins pendant tout le temps des juges et des rois, par l'intermédiaire de Jehoiakim, près de 607 av. Selon ce site Web, l'époque de Josué était vers 1400 av. Comme ce devait être au moins la sixième année de Darius, qui a régné entre 521 et 485 av. J.-C. d'après les récits de certains historiens, il devait être au moins 515 av. Par conséquent, cela faisait environ 1400-500 ou 900 ans depuis qu'ils avaient célébré la Fête des Tabernacles de cette manière. Sensationnel. C'est long.

Je ne trouve pas les textes explicites qui parlent de la Fête des Tabernacles gardée par Josué, mais qui parlent de la Pâque qu'il a gardée avec les enfants d'Israël ici: Josué 5: 10-11 [https://www.biblegateway.com / passage /? search = Joshua + 5 & version = NKJV](https://www.biblegateway.com/?search=Joshua+5&version=NKJV)



Info



Néhémie 8:18

On lut dans le livre de la loi de Dieu chaque jour, depuis le premier jour jusqu'au dernier. On célébra la fête pendant sept jours, et il y eut une assemblée solennelle le huitième jour, comme cela est ordonné.

Information additionnelle:

Pour voir que cette lecture de la loi de Moïse devrait être faite pendant la Fête des Tabernacles, lisez Deutéronome 31: 9-13 <https://www.biblegateway.com/passage/?search=Deuteronomy+31%3A9-13> . Il doit être lu au moins tous les sept ans, au cours de l'année de publication, ou en laissant tout revenir en arrière. Comme c'était leur première année chez eux, ils l'ont lu.

Pour voir que le huitième jour de la fête des Tabernacles devrait être une assemblée sacrée, lisez Numbers 29: 12-38 <https://www.biblegateway.com/passage/?search=Numbers+29%3A12-38>



Info



Néhémie 9:1

Le vingt-quatrième jour du même mois, les enfants d'Israël s'assemblèrent, revêtus de sacs et couverts de poussière, pour la célébration d'un jeûne.

Information additionnelle:

C'est le septième mois, car ils viennent de célébrer la Fête des Tabernacles au chapitre 8. La fête des Tabernacles doit être célébrée le 15ème jour du septième mois pendant 8 jours, pour se terminer le 23ème jour du septième mois. . Après la fête, ils ont eu un jeûne.



Néhémie 9:4

Josué, Bani, Kadmiel, Schebania, Bunni, Schérébia, Bani et Kenani montèrent sur l'estrade des Lévites et crièrent à haute voix vers l'Éternel, leur Dieu.

Information additionnelle:

Pour Jeshua:

Jeshua allait devenir le premier souverain sacrificateur après leur retour. Il est le Josué qui est mentionné dans Zacharie. Voici tous les textes sur Jeshua (Josué) dans le livre de Zacharie. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45

Il y a une prophétie importante sur le Messie, qui viendra régner comme prêtre et roi à Zacharie 6:11. Jeshua était là pour jouer le rôle, et ensuite la couronne qui lui était utilisée était censée être rangée dans le temple, attendant que Jésus vienne et l'utilise.

Voici les autres textes qui parlent de Jeshua. Il était actif dans la construction du temple avec Zerubbabel. Voici ses textes dans Ezra: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15.

Voici ses textes dans Néhémie: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16

Jeshua est très probablement N * -Reshua, le chanteur en chef, sur le prisme de Nebucadnetsar, colonne vi, ligne 13 '. page 213.

Voir https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%27s_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4.

Jeshua est également mentionné dans les archives d'Assyria Online, en tant qu'Assur-Reshua, ou dans le Palace Herald. Voici une telle lettre. Dans cette lettre, le messenger du Palace Herald remet une lettre d'Assur-reshua. Cela signifie que le Palace Herald IS Assur-reshua. Les Babyloniens n'ont pas de son pour "J", un son de "R" peut donc être aussi proche que possible de Jeshua. Voici la lettre. Est-ce que SAA 01 030.

<http://oracc.museum.upenn.edu/saao/corpus> et tapez SAA 01 030 "Le roi d'Urartu vaincu par les Cimmériens"

01 030. Le roi d'Uranṭu vaincu par les Cimmériens (ABL 1079) [via SAAO / SAA01]

début cassé

(1) "[..... j'ai] nommé votre [majeur] -domo dans [mon] palais."

(2) [C'était] le rapport d'Aššur-reṣuwa. [Šulmu] -Bel, le député du Palace Herald, est venu en ma présence (avec le rapport suivant):

(4) "Urzana m'a écrit: 'Les troupes du roi Urar Urian ont été battues lors de son expédition contre les Cimmériens. Le gouverneur de Waisi a été tué; nous n'avons pas encore d'informations détaillées, mais dès que nous les avons, nous vous enverrons un rapport complet.

(r 3) "[De plus:] les cavaliers [sous le commandement de Šar] ru-lu-dari ont disparu et sont en fuite à Urartu. [Les scouts de la maison du Palace Herald [opérant dans la] erritoire de Hubuškia [.....] ont attrapé [..... la ville de] Birate [..... "

(Reste détruit)

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Voici un lien vers toutes les lettres qui mentionnent Jeshua comme étant son nom babylonien Assur-reshua. <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa> Cliquez sur le lien, puis sur "31 instances" bleues dans le coin supérieur droit. Cliquez ensuite sur la première lettre, SAA 01 029, et lisez-la. Ensuite, utilisez les flèches en haut de la page pour faire défiler le reste des lettres.

Une des lettres, SAA 01 044 "Un message de Mitunu", est écrite au roi de Sheshbazaar, mentionné dans Esdras 1: 8 et 11. Cela prouve que Jeshua et Sheshbazaar étaient des contemporains de Babylone. Cherchez-le dans le lien ci-dessus.

Cette lettre montre que le porte-coupe en chef voulait que ses colosses soient des animaux "propres" et non impurs. Cette lettre parle de Zerubbabel, répertorié ici sous le nom de Zeru-ibni, et du fait que le roi souhaite utiliser ses deux colosses de taureaux.

Voici la lettre: SAA 01 150 "Trouver des colosses pour le roi" se trouve ici: <http://oracc.museum.upenn.edu/saao/corpus> (tapez le numéro)

(1) Au roi, [mon seigneur]: votre serviteur Aššur-šumi-ke'in. Bonne santé au roi, mon seigneur! Puisse Aššur bénir le roi, mon seigneur!

(5) Quant à ce que le roi, mon seigneur, m'a écrit: "Trouvez de grands colosses de taureaux de douze coudées!" -

(8) [Il y en a deux] devant la porte principale du centre-ville; [one] est un [el] colosse de même coudée [du porteur principal]; l'autre a un [...] et n'est pas «propre».

(12) Ensuite, il y a [deux] taureaux colosses de Zeru-ibni, chacun de dix coudées; celui qu'il a dressé devant le palais royal, l'autre est extra et en sa possession. Laissons-le donner au Palace Herald afin qu'il puisse être amené et installé devant le palais royal.

(17) Peut-être le roi, mon seigneur, dit-il maintenant: "Pourquoi le Palace Herald devrait-il obtenir un colosse de taureau de Zeru-ibni?"

(r 1) [Une fois que l'eau dans la rivière est lue, n'importe lequel des taureaux colosses [qui] sont taillés [le long de la rivière] pourrait subsister [...], le roi [...].

(r 5) Si mon seigneur me donnait l'ordre, je pourrais faire tomber (la rivière) deux colosses de taureaux [qui ont été finis], l'un à [la ville de ...], l'autre à Tastiate. Maintenant, je suis (déjà) descendu à Adia [un] taureau colosse de Zeroubni; un autre appartenant au trésorier [est à Ur] zuhina.

(r 12) Le roi [..... bull col] ossi; ils devraient rapidement me donner [..... Qu'est-ce que le k] ing mon seigneur orde [r? Qu'il envoie rapidement un messenger à [son serviteur]!

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Ce sont peut-être les mêmes colosses de taureaux dont il est question dans cette lettre. Remarquez que l'un d'entre eux a des sabots fendus et qu'il en serait de même pour un animal propre, tandis que l'autre a des pattes, ce qui serait un animal impur. <http://www.aviewoncities.com/img/nyc/kveus5271s.jpg>

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Un des Bani de cette liste est probablement Assur-bani, le gouverneur de Calah dans les archives babyloniennes. Il est également répertorié dans Esdras et Néhémie en tant que Baanah. Cependant, au moins un verset, il est répertorié comme Bani. Voir Néhémie 3:17

<https://www.biblegateway.com/passage/?search=Nehemiah+3:17>. Rehum est le fils de Bani et ils parlent des chefs du district de Keilah (Calah) de Néhémie 3: 17-18. Rehum, Baanah et Bigvai sont tous revenus avec Zerubbabel dans Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> et Néhémie 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7> & version = NKJV. et ils correspondent à la lettre de Sheshbazzar au roi disant qu'il a les chars du gouverneur de Calah prêts à partir. (Voir SAA 01 0 Donc, je pense qu'il est prudent de dire que l'un de ces Bani est Assur-bani aux Archives de l'Assyrie.

Vous pouvez accéder à tous les documents qui mentionnent Assur-bani ici: allez sur ce lien, puis cliquez sur le "21 cas" bleu dans le coin en haut à droite <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> . Cliquez ensuite sur la première lettre, SAA 01 111, et lisez sa lettre. Ensuite, vous pouvez utiliser les touches fléchées pour faire défiler ses autres documents.

L'un des faits saillants des archives de Bani est qu'il était supposé transporter certains des grands taureaux de pierre typiques de Babylone, de la falaise de la rivière où ils avaient été découpés au palais. Quand ils les ont mis dans les bateaux, ils ont coulé et ont dû être dragués du fond de la rivière. C'est dans la lettre de la SAA 01 119. ont appartenu à Néhémie. Cette lettre, SAA 01 150, mentionne Zerubbabel, qui est Zerubibni dans le document, avec le chef porteur de coupe (qui est Néhémie), le Herald du palais (sho est le Jeshua dans ce verset) et il a été écrit par un homme Dans ce verset, il a également demandé aux Bani de l'aider à transporter certaines des colosses de taureaux.

Une autre grande mention d'Assur-bani, c'est qu'il fait partie des personnes qui ont tenté d'arrêter le groupe d'anciens qui prenaient Shadrach, Meshach et Abed-Nego devant le roi pour ne pas avoir cédé à l'idole. Je vais citer cette lettre, parce que c'est tellement important. C'est la lettre SAA 21 017 "Les Anciens de Nippour visitant le roi" Hanana est Hananiah, ou Shadrak. Rimut est Méschac et Aya-ila-i est Azraiah ou Abed-Nego. Ils sont tous répertoriés comme leurs noms hébreux. Ils sont appelés Judéens dans la ligne 5. "Ru-ueans" est "Judeans". Les Babyloniens n'avaient pas de son pour "J" en Judéens. Une autre façon de dire qu'il s'agit de Shadrach, Méschac et Abed Nego est de tenter de les empêcher de comparaître devant le roi.

Comme nous l'avons dit plus haut, cet Issar-bani, mentionné à la ligne 16, était l'un de leurs amis juifs qui avait également été emporté à Babylone. Le sandabakku était l'un des plus hauts fonctionnaires de la cour babylonienne et était probablement Daniel. Daniel aurait tenté d'empêcher l'arrestation de Shadrach, de Meshach et d'Abednego, car il était l'un de leurs meilleurs amis. Le surveillant du palais était aussi leur ami, car c'était lui qui leur permettait de manger une nourriture différente de celle que le roi leur avait fournie. (Voir Daniel 1: 5-16 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-16>).

SAA 21 017. Les anciens de Nippour visitant le roi (ABL 0287) [via SAAO / SAA21]

(1) [Le mot du roi au Nipp [urienais]: Je vais bien. tu peux être content.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous.

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Un autre exemple est le récit d'Assur-bani qui a présenté une offrande à Dieu, lettre SAA 07 079, disponible à l'adresse suivante: <http://oracc.museum.upenn.edu/saa0/corpus>, qui, je pense, fait partie de l'offrande décrite dans Esdras 8: 25 <https://www.biblegateway.com/passage/?search=Ezra+8%3A25>. Deux des petits-fils d'Assur-bani faisaient partie du groupe d'Ezra qui a emporté l'offre, et sont répertoriés comme les fils de Bigvai, Uthai et Zabbud. <https://www.biblegateway.com/passage/>

[search=Ezra+8%3A14](https://www.biblegateway.com/quicksearch/?quicksearch=Ezra+8%3A14). Saisissez SAA 07 079 pour en savoir plus sur sa grande offrande à Dieu.

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Kadmiel est mentionné dans ces textes.
https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=LSG

Il était superviseur lors de la construction du temple (Esdras 3: 9) et faisait partie des personnes qui ont signé l'alliance en tant que dirigeant des Lévites. (Néhémie 10: 9). Il était également actif dans les services de culte ici et dans le verset 5 et Néhémie 12: 8 et 24.

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Shebaniah: On dirait qu'il y avait deux ou trois Shebaniah. L'un était un lévite et l'autre, un chef du peuple. Voir Néhémie 10: 4, Néhémie 10:10 et Néhémie 10:12. Voici les versets qui mentionnent Shebaniah:
https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=LSG

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Bunni était le chef des troupeaux royaux pendant le règne de Nebucadnetsar. Il est énuméré sur le prisme de Nebhad également enregistré comme Buenene-ibni comme enregistrement 3069 dans les noms de Sippar: https://www.academia.edu/30590131/Names_from_Sippar. Ce Buenene-ibni est répertorié comme étant le rab-buli, ce qui signifie "chef des troupeaux". Rab = "Chief" et "bulu" = animaux, bétail, troupeaux, etc. Voir <http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=1317&language=id>

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Sherebiah était un homme de discernement, Ezra voulait venir lui donner un conseil sur ce qu'il devait faire, alors qu'il avait beaucoup d'argent à emmener à Jérusalem. Voir Esdras 8: 8. Il a alors eu le courage d'aider à porter l'argent. Voir Esdras 8:24. Il était également l'un des traducteurs qui ont aidé le peuple à comprendre la loi, avec Abed Nego, dans Néhémie 8: 7, et il a signé l'alliance réaffirmant le pays à Dieu. Voir Néhémie 10:12. Voici toutes les mentions de Sherebiah: https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=LSG

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Chenani est seulement mentionné dans ce verset.

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Néhémie 9:5

Et les Lévites Josué, Kadmiel, Bani, Haschabnia, Schérébia, Hodija, Schebania et Pethachja, dirent: Levez-vous, bénissez l'Éternel, votre Dieu, d'éternité en éternité! Que l'on bénisse ton nom glorieux, qui est au-dessus de toute bénédiction et de toute louange!

Information additionnelle:

Certains de ces noms sont énumérés ci-dessus, mais pas tous. Je vais répéter les informations supplémentaires pour les personnes qui se répètent, au cas où tout le monde n'apprendrait pas les deux versets.

.e pour Jeshua:

Jeshua allait devenir le premier souverain sacrificateur après leur retour. Il est le Josué qui est mentionné dans Zacharie. Voici tous les textes sur Jeshua (Josué) dans le livre de Zacharie. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Joshua&begin=45&end=45

Il y a une prophétie importante sur le Messie, qui viendra régner comme prêtre et roi à Zacharie 6:11. Jeshua était là pour jouer le rôle, et ensuite la couronne qui lui était utilisée était censée être rangée dans le temple, attendant que Jésus vienne et l'utilise.

Voici les autres textes qui parlent de Jeshua. Il était actif dans la construction du temple avec Zerubbabel. Voici ses textes dans Ezra: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=15&end=15.

Voici ses textes dans Néhémie: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jeshua&begin=16&end=16

Jeshua est très probablement N * -Reshua, le chanteur en chef, sur le prisme de Nebucadnetsar, colonne vi, ligne 13 '. page 213.

Voir

https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%0C5%9E_7834_a_new_edition_Zeitschrift_f%0C3%BCr_Assyriologie_und_Vorderasiatische_Arch%0C3%A4.

Jeshua est également mentionné dans les archives d'Assyria Online, en tant qu'Assur-Reshua, ou dans le Palace Herald. Voici une telle lettre. Dans cette lettre, le messenger du Palace Herald remet une lettre d'Assur-reshua. Cela signifie que le Palace Herald IS Assur-reshua. Les Babyloniens n'ont pas de son pour "J", un son de "R" peut donc être aussi proche que possible de Jeshua. Voici la lettre. Est-ce que SAA 01 030.

<http://oracc.museum.upenn.edu/saao/corpus> et tapez SAA 01 030 "Le roi d'Urartu vaincu par les Cimmériens"

01 030. Le roi d'Uranṭu vaincu par les Cimmériens (ABL 1079) [via SAAO / SAA01]

début cassé

(1) "[..... j'ai] nommé votre [majeur] -domo dans [mon] palais."

(2) [C'était] le rapport d'Aššur-reṣuwa. [Šulmu] -Bel, le député du Palace Herald, est venu en ma présence (avec le rapport suivant):

(4) "Urzana m'a écrit: 'Les troupes du roi Urar Urian ont été battues lors de son expédition contre les Cimmériens. Le gouverneur de Waisi a été tué; nous n'avons pas encore d'informations détaillées, mais dès que nous les avons, nous vous enverrons un rapport complet.

(r 3) "[De plus:] les cavaliers [sous le commandement de Šar] ru-lu-dari ont disparu et sont en fuite à Urarṭu. [Les scouts de la maison du Palace Herald [opérant dans la] erritoire de Hubuškia [.....] ont attrapé [..... la ville de] Birate [..... "

(Reste détruit)

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Voici un lien vers toutes les lettres qui mentionnent Jeshua comme étant son nom babylonien Assur-reshua.
<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaa01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa> Cliquez sur le lien, puis sur "31 instances" bleues dans le coin supérieur droit. Cliquez ensuite sur la première lettre, SAA 01 029, et lisez-la. Ensuite, utilisez les flèches en haut de la page pour faire défiler le reste des lettres.

Une des lettres, SAA 01 044 "Un message de Mitunu", est écrite au roi de Sheshbazaar, mentionné dans Esdras 1: 8 et 11. Cela prouve que Jeshua et Sheshbazaar étaient des contemporains de Babylone. Cherchez-le dans le lien ci-dessus.

Cette lettre montre que le porte-coupe en chef voulait que ses colosses soient des animaux "propres" et non impurs. Cette lettre parle de Zerubbabel, répertorié ici sous le nom de Zeru-ibni, et du fait que le roi souhaite utiliser ses deux colosses de taureaux.

Voici la lettre: SAA 01 150 "Trouver des colosses pour le roi" se trouve ici: <http://oracc.museum.upenn.edu/saao/corpus> (tapez le numéro)

(1) Au roi, [mon seigneur]: votre serviteur Aššur-šumi-ke'in. Bonne santé au roi, mon seigneur! Puisse Aššur bénir le roi, mon seigneur!

(5) Quant à ce que le roi, mon seigneur, m'a écrit: "Trouvez de grands colosses de taureaux de douze coudées!" -

(8) [Il y en a deux] devant la porte principale du centre-ville; [one] est un [el] colosse de même coudée [du porteur principal]; l'autre a un [...] et n'est pas «propre».

(12) Ensuite, il y a [deux] taureaux colosses de Zeru-ibni, chacun de dix coudées; celui qu'il a dressé devant le palais royal, l'autre est extra et en sa possession. Laissons-le donner au Palace Herald afin qu'il puisse être amené et installé devant le palais royal.

(17) Peut-être le roi, mon seigneur, dit-il maintenant: "Pourquoi le Palace Herald devrait-il obtenir un colosse de taureau de Zeru-ibni?"

(r 1) [Une fois que l'eau dans la rivière est lue, n'importe lequel des taureaux colosses [qui] sont taillés [le long de la rivière] pourrait subsister [...], le roi [...].

(r 5) Si mon seigneur me donnait l'ordre, je pourrais faire tomber (la rivière) deux colosses de taureaux [qui ont été finis], l'un à [la ville de ...], l'autre à Tastiate. Maintenant, je suis (déjà) descendu à Adia [un] taureau colosse de Zeroubni; un autre appartenant au trésorier [est à Ur] zuhina.

(r 12) Le roi [..... bull col] ossi; ils devraient rapidement me donner [..... Qu'est-ce que le k] ing mon seigneur orde [r? Qu'il envoie rapidement un messenger à [son serviteur]!

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intitulé «Mécanismes de communication dans un ancien empire: la correspondance entre le roi d'Assyrie et son Magnates in the 8th Century BC »(AH / F016581 / 1; University College London). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.

Ce sont peut-être les mêmes colosses de taureaux dont il est question dans cette lettre. Remarquez que l'un d'entre eux a des sabots fendus et qu'il en serait de même pour un animal propre, tandis que l'autre a des pattes, ce qui serait un animal impur.
<http://www.aviewoncities.com/img/nyc/kveus5271s.jpg>

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Kadmiel est mentionné dans ces textes.
https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=LSG

Il était superviseur lors de la construction du temple (Esdras 3: 9) et faisait partie des personnes qui ont signé l'alliance en tant que dirigeant des Lévites. (Néhémie 10: 9). Il était également actif dans les services de culte ici et dans le verset 5 et Néhémie 12: 8 et 24.

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Un des Bani de cette liste est probablement Assur-bani, le gouverneur de Calah dans les archives babyloniennes. Il est également répertorié dans Esdras et Néhémie en tant que Baanah. Cependant, au moins un verset, il est répertorié comme Bani. Voir Néhémie 3:17
<https://www.biblegateway.com/passage/?search=Nehemiah+3:17>. Rehum est le fils de Bani et ils parlent des chefs du district de Keilah (Calah) de Néhémie 3: 17-18.

Rehum, Baanah et Bigvai sont tous revenus avec Zerubbabel dans Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> et Néhémie 7: 7 [https://www.biblegateway.com/passage/?search=Néhémie+7%3A7](https://www.biblegateway.com/passage/?search=Nehemie+7%3A7) & version = NKJV. et ils correspondent à la lettre de Sheshbazzar au roi disant qu'il a les chars du gouverneur de Calah prêts à partir. (Voir SAA 01 0 Donc, je pense qu'il est prudent de dire que l'un de ces Bani est Assur-bani aux Archives de l'Assyrie.

Vous pouvez accéder à tous les documents qui mentionnent Assur-bani ici: allez sur ce lien, puis cliquez sur le "21 cas" bleu dans le coin en haut à droite <http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> . Cliquez ensuite sur la première lettre, SAA 01 111, et lisez sa lettre. Ensuite, vous pouvez utiliser les touches fléchées pour faire défiler ses autres documents.

L'un des faits saillants des archives de Bani est qu'il était supposé transporter certains des grands taureaux de pierre typiques de Babylone, de la falaise de la rivière où ils avaient été découpés au palais. Quand ils les ont mis dans les bateaux, ils ont coulé et ont dû être dragués du fond de la rivière. C'est dans la lettre de la SAA 01 119. ont appartenu à Néhémie. Cette lettre, SAA 01 150, mentionne Zerubbabel, qui est Zerubibni dans le document, avec le chef porteur de coupe (qui est Néhémie), le Herald du palais (sho est le Jeshua dans ce verset) et il a été écrit par un homme Dans ce verset, il a également demandé aux Bani de l'aider à transporter certaines des colosses de taureaux.

Une autre grande mention d'Assur-bani, c'est qu'il fait partie des personnes qui ont tenté d'arrêter le groupe d'anciens qui prenaient Shadrach, Meshach et Abed-Nego devant le roi pour ne pas avoir cédé à l'idole. Je vais citer cette lettre, parce que c'est tellement important. C'est la lettre SAA 21 017 "Les Anciens de Nippour visitant le roi" Hanana est Hananiah, ou

Shadrak. Rimut est Méschac et Aya-ila-i est Azraiah ou Abed-Nego. Ils sont tous répertoriés comme leurs noms hébreux. Ils sont appelés Judéens dans la ligne 5. "Ru-ueans" est "Judeans". Les Babyloniens n'avaient pas de son pour "J" en Judéens. Une autre façon de dire qu'il s'agit de Shadrach, Méschac et Abed Nego est de tenter de les empêcher de comparaître devant le roi.

Comme nous l'avons dit plus haut, cet Issar-bani, mentionné à la ligne 16, était l'un de leurs amis juifs qui avait également été emporté à Babylone. Le sandabakku était l'un des plus hauts fonctionnaires de la cour babylonienne et était probablement Daniel. Daniel aurait tenté d'empêcher l'arrestation de Shadrach, de Meshach et d'Abednego, car il était l'un de leurs meilleurs amis. Le surveillant du palais était aussi leur ami, car c'était lui qui leur permettait de manger une nourriture différente de celle que le roi leur avait fournie. (Voir Daniel 1: 5-16 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-16>).

SAA 21 017. Les anciens de Nippour visitant le roi (ABL 0287) [via SAAO / SAA21]

(1) [Le mot du roi au Nipp [urienais]: Je vais bien. tu peux être content.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous.

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Un autre exemple est le récit d'Assur-bani qui a présenté une offrande à Dieu, lettre SAA 07 079, disponible à l'adresse suivante: <http://oracc.museum.upenn.edu/saa0/corpus>, qui, je pense, fait partie de l'offrande décrite dans Esdras 8: 25 <https://www.biblegateway.com/passage/?search=Ezra+8%3A25>. Deux des petits-fils d'Assur-bani faisaient partie du groupe d'Ezra qui a emporté l'offre, et sont répertoriés comme les fils de Bigvai, Uthai et Zabbud. <https://www.biblegateway.com/passage/?search=Ezra+8%3A14>. Saisissez SAA 07 079 pour en savoir plus sur sa grande offrande à Dieu.

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Hashabniah est mentionné dans Néhémie 3:10, en tant que père de Hattush, qui a réparé une partie du mur. Voir https://www.biblegateway.com/quicksearch/?quicksearch=Hashabniah&qs_version=LSG.

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Sherebiah était un homme de discernement, Ezra voulait venir lui donner un conseil sur ce qu'il devait faire, alors qu'il avait beaucoup d'argent à emmener à Jérusalem. Voir Esdras 8: 8. Il a alors eu le courage d'aider à porter l'argent. Voir Esdras 8:24. Il était également l'un des traducteurs qui ont aidé le peuple à comprendre la loi, avec Abed Nego, dans Néhémie 8: 7, et il a signé l'alliance réaffirmant le pays à Dieu. Voir Néhémie 10:12. Voici toutes les mentions de Sherebiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Sherebiah&qs_version=LSG

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Hodijah: Il y avait deux Hodijah. Celui-ci est probablement le même que celui mentionné dans Néhémie 8: 7, qui était l'un des traducteurs de la foule, avec Abed-Nego, qui a aidé le peuple à comprendre la loi. C'est probablement aussi lui qui a signé l'alliance avec Bani et le Beninu dans Néhémie 10:13. Il y a un autre Hodijah qui a signé l'alliance dans Néhémie 10:18. Voici tous les textes qui mentionnent Hodijah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qs_version=LSG

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Shebaniah: On dirait qu'il y avait deux ou trois Shebaniah. L'un était un lévite et l'autre, un chef du peuple. Voir Néhémie 10: 4, Néhémie 10:10 et Néhémie 10:12. Voici les versets qui

mentionnent

Shebaniah:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Shebaniah&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qs_version=LSG)

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Pethahiah est mentionné dans Néhémie 11:24 en tant que fils de Meshezabeel (qui est souvent mentionné dans les registres babyloniens!), En tant qu'un des responsables du roi dans toutes les affaires civiles. Selon le verset 2 de ce chapitre, il avait épousé une épouse païenne et venait de la ranger. Voir Esdras 10:23. Voici les textes qui mentionnent Pethahiah:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Pethahiah&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Pethahiah&qs_version=LSG)



Info



Néhémie 9:6

C'est toi, Éternel, toi seul, qui as fait les cieux, les cieux des cieux et toute leur armée, la terre et tout ce qui est sur elle, les mers et tout ce qu'elles renferment. Tu donnes la vie à toutes ces choses, et l'armée des cieux se prosterne devant toi.

Information additionnelle:

Dans ces prochains versets, les enfants d'Israël qui sont maintenant de retour dans leur propre pays vont faire une nouvelle alliance avec Dieu. Ils commencent par rappeler toutes les autres alliances que Dieu a contractées avec leurs pères et vont également se conformer à ces termes. Ils rétablissent l'alliance que Dieu veut faire avec chacun, pour eux-mêmes.

On dirait qu'ils établissent que leur Dieu est le seul Dieu créateur. Ils venaient de passer 70 ans à Babylone, où de nombreux dieux étaient vénérés et exerçaient un "contrôle" sur différentes choses. Cette déclaration est une déclaration de foi en un seul Dieu qui a tout fait et qui contrôle tout. Ils disent aussi que les autres dieux adoreront leur Dieu.



Néhémie 9:7

C'est toi, Éternel Dieu, qui as choisi Abram, qui l'as fait sortir d'Ur en Chaldée, et qui lui as donné le nom d'Abraham.

Information additionnelle:

Dieu a changé le nom d'Abram d'Abram en Abraham dans Genèse 17: 5 <https://www.biblegateway.com/passage/?search=Genesis+17:5>

Ce sont les textes de la Bible qui mentionnent qu'Abraham s'est d'abord appelé Abram, et que Dieu l'a appelé hors du pays des Chaldéens. https://www.biblegateway.com/quicksearch/?quicksearch=Ur+of+the+Chal&q_s_version=LSG

Ur était une ville majeure de l'empire néo-babylonien et, sans aucun doute, certaines des personnes qui sont revenues à Jérusalem avaient vécu à Ur. C'est très agréable pour eux de se rappeler qu'Abraham était sorti du pays de Babylone il y a tant d'années. Voici une carte de Ur à Babylone.

Dans le livre "Records d'Ur et Larsa datés de la dynastie Larsa" de Ettalene Mears Grice, il existe des enregistrements de noms qui figurent sur les tablettes qui y ont été retrouvées. Vous pouvez le lire ici: <http://www.etana.org/sites/default/files/coretexts/20368.pdf> À la page 21, il est fait mention d'un homme nommé "A-ba-am". penser pourrait être Abram. Il est sur la tablette 110, ligne 14.

Il y a aussi un enregistrement de Terah, le père d'Abraham, répertorié comme "Ta-ri-bu-um", page 39. Voir Luc 3: 34-35 pour voir que le nom du père d'Abraham était Terah: <https://www.biblegateway.com/passage/?search=Luke+3%3A34-35&version=NKJV>

Il est listé à la page 34 en tant que fils de "Nu-ur", qui est Nahor, sur la tablette 149, ligne 3. Voir Luc 3:34 pour voir que le père de Térah était Nahor.
<https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

Je pense aussi que nous pouvons remonter d'une génération de plus: pour l'entrée de Nu-ur à la page 34, il est dit que son père est KA'-sa-faux Dieu. J'ai essayé de trouver le logogramme de KA 'et j'ai trouvé cette entrée dans le dictionnaire de langue akkadienne: Ka"u = "pour agiter une fronde / fan / mouche-fouet:" Voir aussi saru.
<http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=7419&language=id> Quand j'ai suivi le lien vers Saru, qui lui-même pourrait être le nom "Serug", j'ai également trouvé ce mot: "saru ka " u
[http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+\(1\)&language=rawakkadian](http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+(1)&language=rawakkadian)

Donc, cela pourrait très bien être le Serug qui était le père de Nahor, comme indiqué dans Luc 3: 34-35
<https://www.biblegateway.com/passage/?search=Luke+3%3A34-35>

La prochaine personne dans la généalogie d'Abraham de Serug est Reu, selon Luke 3:35
[http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+\(1\)&language=rawakkadian](http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=s%C4%81ru+(1)&language=rawakkadian). Il y a un homme nommé Ri '-', qui pourrait être Reu, cité comme frère de Samas-ga-mil à la page 38. Mais, comme nous ne connaissons que son frère, il se peut qu'il ne soit pas apparenté à Abraham. Il a sa propre entrée à la page 34 de ce livre cité ci-dessus:
<http://www.etana.org/sites/default/files/coretexts/20368.pdf>

Je ne pouvais trouver personne qui ressemblait à Peleg, à moins que ce ne soit Pa-a qum, dont la liste figure à la page 34 du livre ci-dessus. Je ne sais pas combien de générations la famille d'Abraham était à Ur des Chaldéens, mais je pense que nous avons au moins ceux-ci: Abraham, Terah, Nahor et Serug, avec une possibilité de Reu.



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Néhémie 9:8

Tu trouvas son coeur fidèle devant toi, tu fis alliance avec lui, et tu promis de donner à sa postérité le pays des Cananéens, des Héthiens, des Amoréens, des Phéréziens, des Jébusiens et des Guirgasiens. Et tu as tenu ta parole, car tu es juste.

Information additionnelle:

L'alliance que Dieu a faite avec Abraham et ses descendants se trouve dans Genesis 15 <https://www.biblegateway.com/passage/?search=Genesis+15> et Genesis 17 [https://www.biblegateway.com/passage/?search=Genesis+17](https://www.biblegateway.com/passage/?search=Genesis+17&version=NKJV) & version = NKJV



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Néhémie 9:9

Tu vis l'affliction de nos pères en Égypte, et tu entendis leurs cris vers la mer Rouge.

Information additionnelle:

Dieu a dit à Moïse qu'il avait vu l'affliction des enfants d'Israël en Egypte sur le buisson ardent. Voir Exode 3: 7. Au verset 8, Dieu réitère qu'il a contracté avec Abraham de donner à ses enfants le pays des Cananéens, des Hittites, des Amoréens, des Phéréziens, des Hivites et des Jébuséens.

<https://www.biblegateway.com/passage/?search=Exodus+3>

Dieu a également entendu leur cri au bord de la mer Rouge dans Exode 14:10. Voici toute l'histoire:

<https://www.biblegateway.com/passage/?search=Exodus+14>



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Néhémie 9:10

Tu opéras des miracles et des prodiges contre Pharaon, contre tous ses serviteurs et contre tout le peuple de son pays, parce que tu savais avec quelle méchanceté ils avaient traité nos pères, et tu fis paraître ta gloire comme elle paraît aujourd'hui.

Information additionnelle:

Certains des signes et merveilles contre Pharaon sont énumérés dans les chapitres 7 à 12 de l'Exode; et, bien sûr, le signe final et l'émerveillement contre Pharaon concernant la séparation de la mer Rouge se trouvent dans Exodus 14
<https://www.biblegateway.com/passage/?search=Exodus+7-14>



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Néhémie 9:11

Tu fendis la mer devant eux, et ils passèrent à sec au milieu de la mer; mais tu précipitas dans l'abîme, comme une pierre au fond des eaux, ceux qui marchaient à leur poursuite.

Information additionnelle:

La division de la mer Rouge est décrite dans Exodus 14
<https://www.biblegateway.com/passage/?search=Exodus+14>



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Néhémie 9:12

Tu les guidas le jour par une colonne de nuée, et la nuit par une colonne de feu qui les éclairait dans le chemin qu'ils avaient à suivre.

Information additionnelle:

La colonne de nuage le jour et la colonne de feu la nuit sont décrites dans Exode 13: 17-20

<https://www.biblegateway.com/passage/?search=Exodus+13%3A17-20>, ainsi que d'autres lieux.



Néhémie 9:13

Tu descendis sur la montagne de Sinaï, tu leur parlas du haut des cieux, et tu leur donnas des ordonnances justes, des lois de vérité, des préceptes et des commandements excellents.

Information additionnelle:

Quand Dieu a parlé avec les enfants d'Israël du mont Sinaï et leur a donné les dix commandements, cela est écrit dans Exode 19-20: 19. Dieu continua à leur donner des ordonnances justes et de vraies lois, de bonnes statues et de bons commandements à travers Exode 20: 22-23. Voici un lien vers l'intégralité du Livre de l'Alliance qui a été donné au mont Sinaï: <https://www.biblegateway.com/passage/?search=Exodus+19-23>.



Néhémie 9:14

Tu leur fis connaître ton saint sabbat, et tu leur prescrivis par Moïse, ton serviteur, des commandements, des préceptes et une loi.

Information additionnelle:

Le sabbat hebdomadaire dans les Dix commandements donné à Siani est dans Exode 20: 8-11

<https://www.biblegateway.com/passage/?search=Exodus+20%3A8-11>

Dieu a prononcé ce commandement à tout le monde. Quand ils eurent trop peur de la voix de Dieu, ils demandèrent à Moïse d'aller parler à Dieu et de leur dire ce qu'il avait dit. Voir Exouds 20: 19-20

<https://www.biblegateway.com/passage/?search=Exodus+20%3A19-20>

<https://www.biblegateway.com/passage/?search=Exodus+20%3A19-20>.

Alors, alors Moïse est allé et a parlé avec Dieu, et est revenu et leur a dit ce qui est énuméré dans Exode 20: 21-Exode 23.

Les autres préceptes, lois et lois qui leur sont donnés au Sinaï sont donnés dans Exode 20-23

[https://www.biblegateway.com/passage/?search=Exodus+20-](https://www.biblegateway.com/passage/?search=Exodus+20-23)

[23](https://www.biblegateway.com/passage/?search=Exodus+20-23)



Info



Néhémie 9:15

Tu leur donnas, du haut des cieux, du pain quand ils avaient faim, et tu fis sortir de l'eau du rocher quand ils avaient soif. Et tu leur dis d'entrer en possession du pays que tu avais juré de leur donner.

Information additionnelle:

La manne a été donnée aux enfants d'Israël dans Exode 16, et elle s'est arrêtée dans Josué 5:11, après leur passage du Jourdain et leur première Pâque dans le nouveau pays.

<https://www.biblegateway.com/passage/?search=Joshua+5>

L'eau du rocher se trouve à deux endroits: Exode 17

<https://www.biblegateway.com/passage/?search=Exodus+17>

and Numbers 20: 1-13 <https://www.biblegateway.com/passage/?search=Nombres+20&version=NKJV>

Dieu leur a dit d'entrer et de posséder le pays dans les Nombres 13 et 14. Voici l'histoire des 12 espions qui sont allés à Canaan d'abord pour découvrir à quel point le pays était bon, mais les Enfants d'Israël ont ensuite refusé d'entrer dans le pays. terre.

[https://www.biblegateway.com/passage/?search=Numbers+13-](https://www.biblegateway.com/passage/?search=Numbers+13-14)

[14](https://www.biblegateway.com/passage/?search=Numbers+13-14) et a dû errer pendant encore 40 ans, jusqu'à ce que tous ceux qui ne voulaient pas y entrer soient morts.



Info



Néhémie 9:16

Mais nos pères se livrèrent à l'orgueil et raidirent leur cou. Ils n'écoutèrent point tes commandements,

Information additionnelle:

Il existe de nombreux exemples de cela dans la Bible. Celui qui ne se rend pas dans la Terre promise est numéroté 14: 1-4

<https://www.biblegateway.com/passage/?search=Numbers+14%3A1-4>



Néhémie 9:17

ils refusèrent d'obéir, et ils mirent en oubli les merveilles que tu avais faites en leur faveur. Ils raidirent leur cou; et, dans leur rébellion, ils se donnèrent un chef pour retourner à leur servitude. Mais toi, tu es un Dieu prêt à pardonner, compatissant et miséricordieux, lent à la colère et riche en bonté, et tu ne les abandonnas pas,

Information additionnelle:

Le texte sur les enfants d'Israël nommant un dirigeant pour les ramener en Égypte se trouve dans Nombres 14: 1-4
<https://www.biblegateway.com/passage/?search=Numbers+14%3A1-4>

Les textes avec Dieu disant à Moïse qu'il est gracieux et miséricordieux et que la colère est lente sont dans Exode 20: 5-6
<https://www.biblegateway.com/passage/?search=Exodus+20%3A5-6> et dans la reformulation de l'alliance, après que les enfants d'Israël eurent fait le veau d'or et l'adoré. Voir Exode 34: 5-8
<https://www.biblegateway.com/passage/?search=Exodus+34>.



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Néhémie 9:18

même quand ils se firent un veau en fonte et dirent: Voici ton Dieu qui t'a fait sortir d'Égypte, et qu'ils se livrèrent envers toi à de grands outrages.

Information additionnelle:

Le compte rendu de l'incident du veau d'or se trouve dans Exoduse 32 <https://www.biblegateway.com/passage/?search=Exodus+32>.



Néhémie 9:19

Dans ton immense miséricorde, tu ne les abandonnas pas au désert, et la colonne de nuée ne cessa point de les guider le jour dans leur chemin, ni la colonne de feu de les éclairer la nuit dans le chemin qu'ils avaient à suivre.

Information additionnelle:

Pour voir où Dieu ne voulait pas aller avec eux après l'incident du veau d'or, et que Moïse a dû demander à Dieu de revenir sur sa décision, voir Exode 33: 1-2 (Dieu n'ira pas avec eux.). Voir Exode 33: 12-13 pour Moïse qui négocie avec Dieu. Voir Exode 33:14 pour que Dieu décide de les accompagner à nouveau.

<https://www.biblegateway.com/passage/?search=Exodus+33>



Néhémie 9:20

Tu leur donnas ton bon esprit pour les rendre sages, tu ne refusas point ta manne à leur bouche, et tu leur fournis de l'eau pour leur soif.

Information additionnelle:

La manne leur a été donnée dans le désert d'avant les 10 commandements, jusqu'à la première Pâque qu'ils ont gardée dans la Terre promise. Voir Exodus 16 <https://www.biblegateway.com/passage/?search=Exodus+16> et Joshua 5: 10-12 <https://www.biblegateway.com/passage/?search=Joshua+5%3A10> -12 & version = NKJV

Moïse était capable d'aller parler avec Dieu de tous les problèmes qu'ils avaient. Voir Numéros 15: 32-35 <https://www.biblegateway.com/passage/?search=Numbers+15%3A32-35>, Numbers 9: 6-14 <https://www.biblegateway.com/passage/?search=Numbers+9%3A6-14> & version = NKJV et Exodus 33: 10-12 <https://www.biblegateway.com/passage/?search=Exodus+33:10-12> pour certains exemples.



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Néhémie 9:21

Pendant quarante ans, tu pourvus à leur entretien dans le désert, et ils ne manquèrent de rien, leurs vêtements ne s'usèrent point, et leurs pieds ne s'enflèrent point.

Information additionnelle:

Il est dit que les gens ont mangé de la manne pendant quarante ans dans Exodus 16:35

<https://www.biblegateway.com/passage/?search=Exodus+16%3A35>

Il dit que les vêtements et les chaussures des gens ne se sont pas usés au cours des 40 années de vie sauvage dans le Deutéronome 29: 1-5 <https://www.biblegateway.com/passage/?search=Deuteronomy+29%3A1-5>



Néhémie 9:22

Tu leur livras des royaumes et des peuples, dont tu partageas entre eux les contrées, et ils possédèrent le pays de Sihon, roi de Hesbon, et le pays d'Og, roi de Basan.

Information additionnelle:

La défaite de Sihon, roi de Hesbon et d'Og, roi de Basan s'est terminée alors que Moïse était encore en vie. Voir Nombres 21: 21-35. C'est après la défaite de ces deux puissants rois que Balak a voulu que Balaam vienne maudire les Israélites afin qu'il ne soit pas vaincu. Lisez l'histoire dans Numéros 22. <https://www.biblegateway.com/passage/?search=Numbers+22>

Voici les autres mentions de Og: https://www.biblegateway.com/quicksearch/?quicksearch=Og&qs_version=LSG

Voici les autres mentions de Sihon: (elles sont souvent mentionnées ensemble): https://www.biblegateway.com/quicksearch/?quicksearch=Sihon&qs_version=LSG

Cet article mentionne au moins une découverte archéologique en dehors de la Bible qui mentionne Og. <https://en.wikipedia.org/wiki/Og>

La description de la façon dont ils ont divisé le terrain est donnée dans Josué 12-22 <https://www.biblegateway.com/passage/?search=Joshua+12-22>



Néhémie 9:23

Tu multiplias leurs fils comme les étoiles des cieux, et tu les fis entrer dans le pays dont tu avais dit à leurs pères qu'ils prendraient possession.

Information additionnelle:

La promesse que Dieu a faite à Abraham que ses enfants seraient aussi nombreux que les étoiles du ciel est donnée dans Genèse 15: 1-6 <https://www.biblegateway.com/passage/?search=Genesis+15%3A1-6&version=NKJV>, quand Abraham n'avait pas encore d'enfants. Dieu renouvelle également cette promesse dans Genèse 22: 16-18 <https://www.biblegateway.com/passage/?search=Genesis+22:16-18> C'est après qu'Abraham a voulu sacrifier Isaac.

Dieu a également réitéré cette promesse faite à Isaac dans Genèse 26: 1-5, lorsqu'il y avait une famine dans le pays, et qu'il avait dit à Isaac de rester à Canaan au lieu d'aller en Égypte. <https://www.biblegateway.com/passage/?search=Genesis+26%3A1-5>



Info



Néhémie 9:24

Et leurs fils entrèrent et prirent possession du pays; tu humilias devant eux les habitants du pays, les Cananéens, et tu les livras entre leurs mains, avec leurs rois et les peuples du pays, pour qu'ils les traitassent à leur gré.

Information additionnelle:

Le Livre de Josué explique comment les enfants d'Israël sont entrés et ont possédé le pays.



Info



Néhémie 9:25

Ils devinrent maîtres de villes fortifiées et de terres fertiles; ils possédèrent des maisons remplies de toutes sortes de biens, des citernes creusées, des vignes, des oliviers, et des arbres fruitiers en abondance; ils mangèrent, ils se rassasièrent, ils s'engraissèrent, et ils vécurent dans les délices par ta grande bonté.

Information additionnelle:

Moïse a prédit que Dieu leur donnerait toutes ces bonnes choses dans Deutéronome 6: 1-15
<https://www.biblegateway.com/passage/?search=Deuteronomy+6%3A1-15>.

Moïse a également averti qu'après avoir eu ces maisons pleines de bonnes choses, de puits creusés, de vignes et d'oliviers pour lesquels ils ne devaient pas travailler, afin qu'ils puissent oublier le Seigneur qui les leur avait donnés.



Néhémie 9:26

Néanmoins, ils se soulevèrent et se révoltèrent contre toi. Ils jetèrent ta loi derrière leur dos, ils tuèrent tes prophètes qui les conjuraient de revenir à toi, et ils se livrèrent envers toi à de grands outrages.

Information additionnelle:

Les livres de I et II Kings et de I et II Chronicles racontent les histoires des rois, qu'elles soient bonnes ou mauvaises. Un tel roi qui était très mauvais et a provoqué Dieu était Achab et son épouse Jézabel. Il est rapporté qu'elle a massacré tous les prophètes sauf 101 (Elijah s'est échappé et Obediah en a caché 100),

 dans I Rois 18: 1-7

<https://www.biblegateway.com/passage/?search=1+KIng+18%3A+1-7>



Néhémie 9:27

Alors tu les abandonnas entre les mains de leurs ennemis, qui les opprimèrent. Mais, au temps de leur détresse, ils crièrent à toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu leur donnas des libérateurs qui les sauvèrent de la main de leurs ennemis.

Information additionnelle:

La maison d'Israël fut emmenée en Assyrie sous le règne d'Hoshéa. Voir 2 Rois 17: 6

<https://www.biblegateway.com/passage/?search=2%20Kings+17:6>

La maison de Juda fut emmenée à Babylone par trois vagues: Une fois, lorsque Daniel fut emmené sous le règne du roi Jehoiakim. Voir Daniel 1: 1-3

<https://www.biblegateway.com/passage/?search=Daniel+1%3A1-3>.

Ensuite, Mardochée s'est laissé emporter pendant le règne de Jojakin, le fils de Jehoiakim. Voir Esther 2: 5-6 <https://www.biblegateway.com/passage/?search=Esther+2%3A4-6>. C'était aussi probablement quand Ezekial s'est emporté. Puis, au cours de la 18ème année de Nebucadnetsar, la plupart des autres personnes ont été emmenées. Voir Jérémie 39

<https://www.biblegateway.com/passage/?search=Jeremiah+39>

Jérémie 52: 28-30 décrit le nombre de personnes prises avec chaque événement. <https://www.biblegateway.com/passage/?search=Jeremiah+52%3A28-30>

Plusieurs fois dans les livres des juges et des rois, il est question des Madianites, des Philistins ou des autres rois qui exercent une domination sur les enfants d'Israël pendant un certain temps.

Certains ne seront pas d'accord avec cette affirmation, mais ce verset dit que les enfants d'Israël sont entre les mains de leurs ennemis et crient à Dieu d'être délivrés, et que Dieu leur a donné des délivreurs.

Cela me rappelle beaucoup l'histoire d'Esther. J'ai un article que je vais écrire sur la preuve qu'Esther a épousé Astyges et non Xerxès. Nous savons que Mardochée était l'un des hauts fonctionnaires qui sont revenus avec Zorobabel, dans Esdras 2: 2 et Néhémie 7: 7. Par conséquent, le moment de la délivrance des Juifs du complot visant à les tuer par Haman devait être antérieur à la première année de Cyrus.

La meilleure solution pour cela serait si Esther épousait Astyges, qui était le beau-frère de Nebucadnetsar. J'imagine que lorsque Nebucadnetsar était parti sur le terrain pendant sept ans, son beau-frère a repris tout le territoire de son royaume, faisant de lui le souverain de tout le territoire, de l'Inde à l'Éthiopie. Cette déclaration dans la Bible est l'une des seules déclarations utilisées par les gens pour affirmer qu'Esther a épousé Xerxès.

Cependant, si elle avait épousé Xerxès, les Juifs seraient déjà pour la plupart à Jérusalem à cette époque et Cyrus avait fait de Jérusalem une province autonome. Voir [https://en.wikipedia.org/wiki/Yehud_\(Province\)](https://en.wikipedia.org/wiki/Yehud_(Province)). Par conséquent, une fois que le décret de tuer tous les Juifs a été donné, si c'était à l'époque de Xerxès, tous les Juifs auraient pu faire le pèlerinage à Jérusalem, où ils étaient une province autonome. Ce n'est pas ce qui est décrit dans le livre d'Esther, mais plutôt comme s'ils n'avaient aucun espoir d'être sauvés.

Lisez Esther 4 <https://www.biblegateway.com/passage/?search=Esther+4> pour entendre parler de l'oppression de Haman et des Juifs criant avec un sac et des cendres, et pleurant avec un cri fort et amer. Et, Esther leur a été donnée pour les aider à les délivrer de ce terrible décret. Pouvez-vous penser à un autre moment où les Juifs ont eu un libérateur alors qu'ils étaient encore au pays de leurs ennemis?



Néhémie 9:28

Quand ils eurent du repos, ils recommencèrent à faire le mal devant toi. Alors tu les abandonnas entre les mains de leurs ennemis, qui les dominèrent. Mais, de nouveau, ils crièrent à toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu les délivras maintes fois.

Information additionnelle:

Je ne suis au courant d'aucune autre histoire concernant le moment où les enfants d'Israël ont été livrés alors qu'ils étaient en captivité, après avoir été méchants, autre que l'histoire d'Esther.

Je ne dis en aucune manière que Daniel, Shadrach, Meshach ou Abed Nego soient des pécheurs qui doivent être punis. Mais, puisque ce verset parle de la délivrance par Dieu de leur délivrance alors qu'ils se trouvaient encore dans le pays de leurs oppresseurs, et nous avons déjà mentionné Esther dans le verset précédent, je pensais que ce serait le bon moment pour partager avec vous certaines des recherches que Dieu a aidées. je trouve comment il a délivré Shadrach, Méschac et Abed-Nego.

Quelques fois où quelques Juifs ont été livrés, personnellement, sont: Shadrach, Meshach et Abednego, dans Daniel chapitre 3 <https://www.biblegateway.com/passage/?search=Daniel+3>

Daniel a été délivré de la fosse aux lions, au chapitre 6 de Daniel. <https://www.biblegateway.com/passage/?search=Daniel+6> J'espère avoir bientôt sur ma page academia.edu les conclusions "Trouver Daniel" dans la fosse aux lions dans la chronique de ABC 7 de Nabonidus. " et aussi un article sur ce qui est arrivé à Shadrach, Méschac et Abed-

Nego. Voici un lien vers ma page:
<https://independent.academia.edu/ShelleyHelzermanHouser>

Pour Shadrach, Meshach et Abednego:

Je pense que leur procès-verbal d'arrestation est ici: il s'agit de SAA 21 017. Entrez ce numéro dans le champ de recherche blanc, puis cliquez sur le lien "Les anciens de Nippour visitant le roi". <http://oracc.museum.upenn.edu/saao/corpus>

Hannana est Haniniah ou Shadrach. Rimut est Mishaël ou Meshech. Aya-ila'i est Abed Nego. Ils sont répertoriés comme "Ru'ueans", qui sont des Judéens. Les Babyloniens n'avaient pas de son "J" dans leur langue, cela ressemble donc à une substitution du son "J" et du son "R".

De plus, remarquez qui essayait de les empêcher d'être emmenés par le roi: à la ligne 16, le roi dit que c'était Issar-bani qui essayait de les empêcher d'entrer. Assur-bani était l'un de leurs amis juifs, figure comme Baanah dans la liste des hauts fonctionnaires qui sont revenus avec Zerubbabel à Jérusalem. Azariah est également dans cette liste (ou Abed Nego).

L'autre personne qui tentait de les empêcher d'être arrêtées (ligne 17) est le sandabakku. C'était un très haut fonctionnaire et était probablement Daniel.

Et, la dernière personne mentionnée qui essayait d'empêcher l'arrestation de ces hommes est le Surveillant du palais, un ami de Shadrach, Meshach et Abed-Nego, parce qu'il les a laissés arrêter de manger de la nourriture impure que le roi servait. Voir Daniel 1: 5-10 <https://www.biblegateway.com/passage/?search=Daniel+1%3A5-10>

Voici la lettre de leur arrestation:

SAA 21 017 Anciens de Nippour visitant le roi (ABL 0287)
[via SAAO / SAA21]

(1) [Le mot du roi au Nipp [urienais]: Je vais bien. tu peux être content.

(4) En ce qui concerne Hannana, Rimut et Aya-ila'i, les Ru'ueans à propos desquels vous avez écrit, il est bon que vous les ayez capturés. Maintenant, ne négligez pas de les garder sous surveillance.

(10) Et ce que vous avez écrit: "Quand nous, 15 anciens, sommes allés rendre visite au roi, [la moitié d'entre nous est entrée] en présence du roi, mais la moitié d'entre nous ont été rejoints -

(16) [C'est en premier lieu la faute d'Iss] ar-bani et celle du šandabakku et de votre préfet, et en deuxième place de la surveillante du palais, qui ne vous a pas laissé entrer en ma présence.

(r 7) Je jure devant Aššur et mes dieux que je ne savais pas que la moitié d'entre vous était entrée en ma présence et l'autre moitié ne l'était pas. (Comment) saurais-je qui est ceci et qui est-ce? Je suis également favorable à vous tous.

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Voici le décret que je pense est celui que Nebucadnetsar a publié après que Dieu ait délivré Shadrach, Méschac et Abed Nego de la fournaise. Ea était le nom du dieu hébreu, YHVH. Dans ce document, il est dit que si un roi ne tient pas compte de la justice, Ea changera de destin pour que le malheur le poursuive constamment. (ligne 1-3). Ea a changé le destin de

Nebucadnetsar et a donc entrepris une excursion de sept ans sur le terrain!

Le mot utilisé qu'ils ont traduit par "un natif de" Sippar ou "Nippur, Sippar et Babylone", est le logogramme DUMU. Cela peut vouloir dire "fils", "décendant de", ou encore "gouverneur". Voir la note de Rocio Da Riva sur le prisme de Nebuchadnezzar: <https://www.academia.edu/2110205/>

Par conséquent, lorsque ceci est traduit par quelqu'un qui est "originaire de" Nippur, Sippar ou Babylone, il peut également être traduit par "gouverneur de" Nippur, Sippar ou Babylone.

Veillez noter le libellé des lignes 24 à 39. Ce document dit que si quelqu'un leur fait faire du travail forcé, alors Mar * k leur fera faire du travail forcé. Pourquoi? Parce qu'Anu, Enlil et EA, les grands dieux du ciel et de la terre, "dans l'Assemblée, affirmèrent la liberté de ces hommes de telles obligations". (Shadrach, Meshach et Abed-Nego ont été sauvés par EA du feu dans l'assemblée de nombreuses personnes)

En outre, remarquez la punition que tout haut gradé devrait subir s'il essayait de calomnier les gouverneurs de Nippour, Sippar et Babylone: C'est exactement ce que dit la Bible, ce serait la punition de quiconque dirait quelque chose contre Shadrach, Meshach et Abednego Dieu, dans Daniel 3:29. Ils devaient être coupés en morceaux et leurs maisons construites en cendres.

Ce décret stipule aux lignes 43 à 46 que si tout autre haut responsable (officiers sut-resi) diffamait les gouverneurs pour obtenir leur gratuité, à la commande de EA, ils seraient mis à mort par l'épée et leur maison serait transformé en un tas de déchets en ruine. (Shadrach, Meshach et Abed-Nego avaient été diffamés par d'autres hauts fonctionnaires)

Ce décret indique également que les gouverneurs de Nippur, Sippar et Babylone étaient exemptés du travail forcé pour les temples et de la taxe de sibtu. (Voir lignes 56-59 et 40-42).

En résumé, à cause de ces points particuliers où ce document et la Bible s'accordent, je pense que c'est la preuve du décret que Nebucadnetsar a publié après Shadrach, Meshach et Abed Nego sont sortis du four à feu et que Nebucadnetsar a promu leur affaires de Babylone. (Daniel 3:30).

Il est prouvé que Schadrac, Méschac et Abed Nego étaient des gouverneurs de Nippour, Sippar et Babylone, sous le règne de Nebucadnetsar à Cambys.

Le décret contre toute personne maltraitant Shadrach, Meshach et

Abednego:

<https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shar ed/docs/oip114.pdf>

Tiré de "Les premières archives du gouverneur néo-babylonien de Nippour", numéro 128, "Conseils au prince". page 268 du livre. https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur

Texte 128 dans les archives du gouverneur de Nippour:

"1. Si un roi ne tient pas compte de la justice, son peuple tombera dans l'anarchie et sa terre sera dévastée. 2-3. S'il ne tient pas compte de la justice de son pays, Ea, le roi des destins, changera de destin pour que le malheur le poursuive sans cesse. 4. S'il ne prête pas attention à ses princes, ses jours seront écourtés. 5. S'il ne tient pas compte des savants, son pays se rebellera contre lui. 6. S'il tient compte du scélérat, le pays sera défectueux. S'il ne tient pas compte de la ruse d'Ea, cela signifiera la défaite de l'armée nationale (et) parmi les grands dieux, ils le poursuivront constamment de manière délibérée et juste.

9-11. S'il harcèle un natif de (DUMU = gouverneur, selon le prisme de Nebucadnetsar), Sippar entend le cas d'un étranger, Sam *, juge du ciel et de la terre, établira une justice étrangère sur son pays, et les princes et les juges ne tiendront pas compte un verdict juste. 12-14. S'ils lui amènent des natifs de Nippour {gouverneur de Nippur} pour qu'il les juge, et qu'il leur donne un pot-de-vin et les harcèle, Enlil, locataire des terres,

mobilisera un [étranger] contre lui et retournera le sien. des hommes dans (?) des cadavres. 15. Le prince et [ses] représentants officiels rôderont continuellement [les rues] de la ville comme des colporteurs.

16-19 S'il prend l'argent du peuple de Babylone {{(le gouverneur de Babylone)}} [et] le met dans son propre trésor, de si il a [une] loi impliquant impliquant le peuple de Babylone {{Gouverneur de Babylone}} seulement pour le transformer en une chose frivole, Mar * uk, seigneur des cieux [et] la terre mettra [ses] ennemis [le] sur son salut et ses créations. la propriété et la richesse à son ennemi.

20-23 S'il inflige une amende à un indigène de {{(le gouverneur de)}} collectivement, ou impose un travail forcé à ces personnes ou l'exige d'un contrat de travail à la proclamation du héraut, Mard * k, le souverain des dieux, le prince [ous], remettra son pays à son ennemi afin que les hommes de son pays fassent un travail forcé pour son ennemi. 30-31. Anu, Enlil et Ea, les grands dieux qui habitent dans les cieux et sur la terre, ont affirmé dans l'assemblée la liberté de ces hommes contre de telles obligations.

32-34. S'il donne le fourrage d'un indigène du gouverneur de Sippar, de Nippour ou de Babylone à (ses propres) pur-sang, [ces] pur-sangs qui ont mangé le fourrage seront emmenés sous le joug de l'ennemi. 35-36. S'il [appelle] ces hommes dans une mobilisation du bras national ou [royal], le puissant Erra qui se rend avant que son armée brise sa ligne de front et se rende à côté de son ennemi]. 37-39 Si [il dégage] leurs [groupes] de [ox] n, ou modifie (les limites de) leurs champs, [ou les donne à un étranger], dans {... Deviendra un gaspillage. } 40-42 S'il [perçoit] un impôt sur le taux de cotisation de [ses] troupeaux, Adad, l'inspecteur du canal du ciel et de la terre clochera [les troupeaux de sa steppe] par la famine [et amassera ainsi (?) Des offrandes contre Sam *.

43-46 Si un savant (ou) un sut-résident (qui sont) une cour du roi] les calomnie [afin de recevoir leur] gratuité, à l'ordre d'Ea, ki [ng de l'Apsu, (qui) sc} holar (ou) [sut] resi-officiel [sera mis à mort] par le swo [rd]. 47. Leur place [sera]

transformée en {un tas de ruines de} était [te]. 48 Le vent emportera leur héritage. 49. Leurs réalisations [seront considérées comme] un néant.

50-59 S'il défait leurs agissements, ou si leurs adversaires [=] leur st [elae], ou les envoie [en campagne], ou les consignera [à] des travaux forcés , Nab *, scribe de [E] sagil, qui supervise la totalité des cieus, qui contrôle tout, qui assigne la royauté, détruira les liens de son pays et vaincra l'adversité.

56-59 Si un surveillant ou un intendant du temple en chef, ou un représentant officiel du roi qui sert d'intendant en chef du temple à Sippar Nippur de Babylone, les appelle à effectuer des travaux forcés pour les temples, le grand les dieux deviendront furieux et quitteront leurs sanctuaires. 60. Ils n'entreront pas dans leurs sanctuaires. ""

<https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/oip114.pdf>

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Une de ces lettres montrant qu'Azaria ou Abed-Nego était le gouverneur de Nippour se trouve dans ces archives, comme la lettre 106, page 216 dans ces mêmes archives.

https://www.academia.edu/7532917/The_Early_Neo-Babylonian_Governors_Archive_from_Nippur

Voici ce qu'il dit:

“(1-2) Dis à Danni-ili, ainsi dit Nasiriya ton frère.

(3) Dites à mon frère:

(4-5) Vous ne devez pas libérer BEL-usallim, et

(6-7) il ne doit pas te livrer au tribunal.

(8) Détenez-le. "

(9-13) Et ne laisse personne te priver de ton argent qui est gardé dans le trou de ton champ.

("14-15) Ne vous trompez pas.

(16-17) J'ai tout entendu.

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Je vais essayer de publier davantage de preuves montrant que Shadrach était le gouverneur de Sippar et que Meshach était le gouverneur de Babylone plus tard. Lorsque j'ai le temps de rédiger ce document, il se trouve sur ma page Academia.edu: <https://independent.academia.edu/ShelleyHelzermanHouser>.

Sinon, vous pouvez rechercher Rimut, Aya-il-aih et Hanana, et vous verront de nombreux documents montrant qu'ils étaient de très hauts fonctionnaires à Babylone, et au moins Shadrach et Meshach avaient des mandats en tant que gouverneur de Babylone.

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Dans le procès-verbal d'arrestation ci-dessus, il était question de Hannana, Rimut et Aya-il-aiah. Ensuite, Rimut doit être Meshech, comme autre surnom.

Voici un disque que Rimut était le DUMU (gouverneur) de Sippar dans la troisième année de Cyrus. Il est le numéro d'enregistrement 8942 dans la liste des noms de Sippar, qui peut être téléchargé à partir d'ici: https://www.academia.edu/30590131/Names_from_Sippar

À partir de cette même source https://www.academia.edu/30590131/Names_from_Sippar, si vous examinez les enregistrements 5949, vous verrez que Shadrach et Meshach ont la même mère. Cela signifie qu'ils étaient frères. De plus, si vous regardez le numéro d'enregistrement 5840, vous verrez que Shadrach avait un père nommé Rimut. Le numéro d'enregistrement 8886 indique que Rimut avait également un père nommé Rimut. Par conséquent,

si Shadrach et Meshach sont frères (ils ont la même mère), et que le nom du père de Shadrach est Rimut, et qu'il existe également un Remut répertorié qui a également un père nommé Remut, alors nous pouvons conclure que ce Rimut qui est répertorié comme étant arrêté avec Hananana et Aya-il-ai (Shadrach et Abednego comme leurs noms hébreux), alors ce Rimut dans le procès-verbal d'arrestation est Meshach.

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Consultez ma page Academia.edu pour des articles sur ce sujet et d'autres.

<https://independent.academia.edu/ShelleyHelzermanHouser>

J'ai plus à partager, mais ne les écrivez pas encore.



Info



Néhémie 9:29

Tu les conjuras de revenir à ta loi; et ils persévérèrent dans l'orgueil, ils n'écoutèrent point tes commandements, ils péchèrent contre tes ordonnances, qui font vivre celui qui les met en pratique, ils eurent une épaule rebelle, ils raidirent leur cou, et ils n'obéirent point.

Information additionnelle:

Nebucadnetsar et Darius le Mède ont décrété que tous les habitants de leur royaume devaient honorer le Dieu de Daniel et Shadrach, Méschac et Abed Nego.

Voir Daniel 3: 28-29 <https://www.biblegateway.com/passage/?search=Daniel+3%3A28-29>, et Daniel 6: 25-27 <https://www.biblegateway.com/passage/?search=Daniel+6%3A25-27&version=NKJV> Ainsi, même les rois du pays appelaient les enfants d'Israël, et tous les autres, pour revenir à la suite de leur Dieu.

Cela pourrait être une manière de montrer que Dieu a témoigné contre eux et les a ramenés à sa loi: en faisant en sorte que le dirigeant étranger décrète qu'ils doivent honorer le dieu de Shadrak, Méschac, Abed-Nego et Daniel.



Néhémie 9:30

Tu les supportas de nombreuses années, tu leur donnas des avertissements par ton esprit, par tes prophètes; et ils ne prêtèrent point l'oreille. Alors tu les livras entre les mains des peuples étrangers.

Information additionnelle:

De nombreux prophètes ont prédit que si les enfants d'Israël n'obéissaient pas aux lois de Dieu, ils iraient en captivité. En commençant par Moïse, dans Deutéronome 28:36
<https://www.biblegateway.com/passage/?search=Deuteronomy+28>.

Jérémie prophétisa contre Jehoïkim qu'ils iraient en captivité s'ils ne se repentaient pas. Voir Jérémie 25: 1-10
<https://www.biblegateway.com/passage/?search=Jeremiah+25%3A1-10>.

Jérémie a prophétisé contre Jeconiah (ici appelé Coniah) avant même sa naissance, dans Jérémie 22: 24-30
<https://www.biblegateway.com/passage/?search=Jeremiah+22>

Jérémie a prophétisé contre Sédécias, même après que les première et deuxième vagues de personnes aient été emmenées à Babylone. Voir Jérémie 21: 1-8
<https://www.biblegateway.com/passage/?search=Jeremiah+21%3A1-8>

Ezekiel a prophétisé contre les personnes qui restaient encore à Jérusalem pendant le règne de Sédécias, leur demandant de se repentir, dans Ezekiel 12
<https://www.biblegateway.com/passage/?search=Ezekiel+12>

Je pense que le meilleur exemple montrant que les gens n'ont pas écouté les prophètes les avertissant est dans Jérémie 36:

20-26, que même après que Daniel ait été fait prisonnier la troisième année de Jehoikim, la cinquième année de son règne, Jérémie lui a écrit et lui a dit de se repentir. Il venait d'entendre trois ou quatre pages du message, puis avait brûlé le parchemin dans la cheminée. Il ne voulait même pas entendre le reste du message que Dieu avait pour lui.



Néhémie 9:32

Et maintenant, ô notre Dieu, Dieu grand, puissant et redoutable, toi qui gardes ton alliance et qui exerces la miséricorde, ne regarde pas comme peu de chose toutes les souffrances que nous avons éprouvées, nous, nos rois, nos chefs, nos sacrificateurs, nos prophètes, nos pères et tout ton peuple, depuis le temps des rois d'Assyrie jusqu'à ce jour.

Information additionnelle:

Néhémie rappelle également les prophètes qui ont prophétisé à la Maison d'Israël environ 100 ans plus tôt que lorsque la Maison de Juda a été prise en captivité.

Vous pouvez lire à propos de Tiglath Pilezar, roi d'Assyrie, qui les a capturés et déplacés dans 2 King 15:19 and I Chroniques 5:26

https://www.biblegateway.com/quicksearch/?quicksearch=Pul+king+of+Assyria&qs_version=NKJV

Shalmaneser, roi d'Assyrie, fut également opposé au roi Osée. Voir 2 Rois 17: 3

<https://www.biblegateway.com/passage/?search=2%20Kings+17:3>

Sennachérib, roi d'Assyrie, est venu contre Juda dans 2 Rois 18:13

<https://www.biblegateway.com/passage/?search=2%20Kings+18:13>

La Bible mentionne également Esarhaddon, fils de Sennachérib, roi d'Assyrie, et dans Esdras 4: 2, le peuple du pays déclara avoir adoré le Dieu des Juifs depuis l'époque d'Esarhaddon, roi d'Assyrie, qui les avait amenés. Là.

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Esar&begin=15&end=15

Voici plus d'informations sur Tiglath-Pileser III, qui est mentionné dans la Bible, en tant que roi d'Assyrie.

https://en.wikipedia.org/wiki/Tiglath-Pileser_III

Un obélisque noir de Shalmaneser III au British Museum montre Jéhu, fils d'Omri, s'inclinant devant le roi Shalmaneser et lui rendant un tribut.

https://en.wikipedia.org/wiki/Black_Obelisk_of_Shalmaneser_III

Sennachérib, roi d'Assyrie, se trouve dans l'histoire ici:
<https://en.wikipedia.org/wiki/Sennachérib>

Eserhaddon, roi d'Assyrie, est également connu dans l'histoire et vous trouverez plus d'informations à son sujet ici:
<https://en.wikipedia.org/wiki/Esarhad>



Info



Néhémie 9:34

Nos rois, nos chefs, nos sacrificateurs et nos pères n'ont point observé ta loi, et ils n'ont été attentifs ni à tes commandements ni aux avertissements que tu leur adressais.

Information additionnelle:

Jehoiakim était le roi quand Daniel fut capturé. Voir Daniel 1: 1-3 <https://www.biblegateway.com/passage/?search=Daniel+1%3A1-3>. Il était également le roi qui avait brûlé le rouleau de Jérémie l'année suivante, avec le message qu'il fallait qu'ils se repentent, sinon Dieu détruirait leur société. Vous pouvez lire à ce sujet dans Jérémie 36 <https://www.biblegateway.com/passage/?search=Jeremiah+36>



Info



Néhémie 10:1

Voici ceux qui apposèrent leur sceau. Néhémie, le gouverneur, fils de Hacalia.

Information additionnelle:

C'est la seule mention de Hacaliah dans la Bible.

Le Sédécias dans ce verset n'est pas le dernier roi de Babylone, qui a été capturé par Nebucadnetsar. Ce Sédécias est mort en prison à Babylone. Voir Jérémie 52: 10-11

<https://www.biblegateway.com/passage/?search=Jeremiah+52:9-11>



Info



Néhémie 10:2

Sédécias, Seraja, Azaria, Jérémie,

Information additionnelle:

Cet ensemble de Seriah et Azaria peut être père et fils, et père et grand-père d'Esdras. Voir Ezra 7: 1
<https://www.biblegateway.com/passage/?search=Ezra+7:1>

Azariah est Abed Nego. Voir Daniel 1: 6-7
<https://www.biblegateway.com/passage/?search=Daniel+1%3A6-7>

Jérémie a vécu longtemps et Dieu l'a béni puissamment! C'est le célèbre prophète Jérémie, qui a prophétisé que les enfants d'Israël iraient en captivité
https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=captivity&begin=30&end=30.
Maintenant, il est ici pour les voir établis à nouveau.



Néhémie 10:3

Paschhur, Amaria, Malkija,

Information additionnelle:

Pashhur ou bien a eu pitié de Dieu, ou bien c'est un Pashhur différent. Voir Jérémie 20: 1-7

<https://www.biblegateway.com/passage/?search=Jeremiah+20%3A1-7>

Amariah était le nom d'au moins quelques personnes différentes. On dirait qu'il y avait une Amariah à l'époque de David. Voici tous les textes contenant Amariah:

https://www.biblegateway.com/quicksearch/?quicksearch=Amariah&qs_version=LSG

Il y avait plusieurs Malchijahs. Trois d'entre eux ont aidé à réparer le mur. Voir

https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=LSG pour toutes les mentions de Malchijah.



Info



Néhémie 10:4

Hattusch, Schebania, Malluc,

Information additionnelle:

Hattush a réparé une partie du mur. Voir Néhémie 3:10
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A10>

Shebaniah était un lévite qui faisait partie du groupe qui se tenait sur les marches et a crié des louanges dans Néhémie 9: 4-5. Voici les textes qui mentionnent Shebaniah.
https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qv_version=LSG

Malluch: Il y a deux Malluch qui ont signé l'alliance. Dans ce verset et aussi dans Néhémie 10:27. Voici tous les textes qui mentionnent un Malluch:
https://www.biblegateway.com/quicksearch/?quicksearch=Malluch&qv_version=LSG



Néhémie 10:5

Harim, Merémoth, Abdias,

Information additionnelle:

Meremoth a réparé deux sections du mur dans Néhémie 3: 4
<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A4> et Néhémie 3:21
<https://www.biblegateway.com/passage/?search=Nehemiah+3:21&version=NKJV> Il était aussi l'homme qui a reçu le trésor du temple quand ils l'ont rapporté de Babylone. Voir Ezra 8:33 <https://www.biblegateway.com/passage/?search=Ezra+8:33> Il avait également épousé une épouse païenne. Voir Ezra 10: 5 <https://www.biblegateway.com/passage/?search=Nehemiah+10:5>.

Il y a deux harims qui ont signé l'alliance. Voir aussi le verset 27. Voici les autres versets qui mentionnent un homme nommé Harim. https://www.biblegateway.com/quicksearch/?quicksearch=Harim&qs_version=LSG

Ce pourrait être le célèbre Abdias, qui a son propre livre de la Bible. Dans Abdias 1: 12-14, il semble que les enfants d'Edom se soient moqués de la destruction de Jérusalem et de la capture du peuple. Voir aussi Abdias 1: 20-21 dit aussi que les captifs de Jérusalem reviendront. Donc, cet Abdias vit au bon moment pour devenir Abdias du livre d'Obadiah et le signataire de l'alliance quand ils seront rentrés à Jérusalem, en accomplissement de sa prophétie. Voir <https://www.biblegateway.com/passage/?search=Obadiah+1> et https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Obadiah+&begin=15&end=15 pour les Obadiah mentionnés dans Ezra et <https://www.biblegateway.com/quicksearch/>

[qs_version=NKJV&quicksearch=Obadiah+&begin=16&end=1](#)

[6](#) pour les Abdias mentionnés dans Néhémie. Ils sont probablement la même personne.



Info



Néhémie 10:6

Daniel, Guinnethon, Baruc,

Information additionnelle:

Daniel est revenu à Jérusalem! Dieu a répondu à sa prière de Daniel 9: 1-20 <https://www.biblegateway.com/passage/?search=Daniel+9>

Ginnethon est dans ce verset et son fils est mentionné dans Néhémie 12:16 https://www.biblegateway.com/quicksearch/?quicksearch=Ginnethon&qs_version=LSG

Le scribe de Jérémie s'appelait Baruch. On peut le trouver à plusieurs endroits dans le livre de Jérémie. Il a notamment copié les mots que Jérémie lui avait dit dans un rouleau, puis le roi l'a brûlé, et il a dû tout réécrire! Il y a un Baruch qui a réparé une partie du mur dans Néhémie 3:20, mais il est répertorié comme ayant un père différent. Voici tous les versets qui mentionnent Baruch. https://www.biblegateway.com/quicksearch/?quicksearch=Baruch&qs_version=LSG



Info



Néhémie 10:7

Meschullam, Abija, Mijamin,

Information additionnelle:

Il y a deux Meshullams dans cette liste. C'est un Meshullam qui est un prêtre (voir le verset 8). L'autre Meshullam est répertorié dans le verset 20 et est répertorié dans les chefs du peuple. Meshullam pourrait être Meshach. Il était connu sous le nom de Mussalim-Mar * uk pendant de nombreuses années à Babylone. Voir le prisme de Neboudzarzar ici: Il est le "fils de (règle de) Nab * - ushebshi. pourrait également être le Meshullum qui était le fils de Ginnethon (voir Néhémie 12:16.) Il pourrait également être l'un des Meshullams qui ont aidé à réparer le mur. Voir Néhémie 3: 4 et Néhémie 3: 6. les hommes qu'Esdras a appelés pour leur apporter la sagesse lorsqu'ils campaient près du fleuve avant d'arriver à Jérusalem. Voir Esdras 8:16. Voici tous les textes qui mentionnent Meshullum: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Meshullam&begin=15&end=15

Les autres Abija de la Bible ne sont pas celui-ci. Ils ont vécu pendant les premiers rois. Voici les textes de Néhémie qui mentionnent Abijah:

https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Abijah&begin=16&end=16

Mijamin était le nom d'un prêtre du temps de David (voir I Chron. 24: 9). Mais, les autres mentions de Mijamin sont probablement cet homme. Il avait épousé une épouse païenne, comme indiqué dans Esdras 10:25, et il était dans l'une des chorales de Thanksgiving qui se tenait avec Néhémie lors de la dédicace du mur. Voir Néhémie 12:41. Voici tous les versets qui énumèrent Minjamin:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Mijamin&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Mijamin&qs_version=LSG)



Info



Néhémie 10:8

Maazia, Bilgaï, Schemaeja, sacrificeurs.

Information additionnelle:

Maaziah est le nom d'un prêtre du temps de David, puis ce Maaziah dans ce verset. Voir https://www.biblegateway.com/quicksearch/?quicksearch=Maaziah&qs_version=LSG.

Bilgaï est mentionné uniquement dans ce verset. Il est probablement le même que la Bilgah dans Néhémie 12:18, cependant. Voir https://www.biblegateway.com/quicksearch/?quicksearch=Maaziah&qs_version=LSG.

Il y avait des Shemiahs du temps de David. Les Shemahias énumérés dans Esdras et Néhémie sont les suivants: Il semble qu'il y ait un Shemiah qui était un informateur secret qui a dit à Néhémie que certaines personnes essayaient de le tuer. Voir Néhémie 6:10. Il y avait un Shemaiah qui a réparé une partie du mur. Voir Néhémie 3:29. Il y avait deux Shemaiahs qui faisaient partie de la dédicace du mur. Ils étaient chacun dans une chorale différente de Thanksgiving, marchant de manière opposée autour du mur. Voir Néhémie 12:34 et Néhémie 12:42. Il y a deux Shemaiahs listés dans le prisme de Nebucadnetsar. L'un d'entre eux figure à la colonne vii, ligne 8 ', et à la section Magnates of Akkad. Il est répertorié comme le gouverneur de Kullab. L'autre Shemaiah figure à la colonne vii, ligne 18 ', et figure en tant que leader de quelque chose (il est cassé là-bas, nous ne savons donc pas quoi). Vous trouverez ces informations aux pages 213 et 217 de ce document: <https://www.academia.edu/2110205/> : //www.biblegateway.com/quicksearch/? quicksearch = Shemaiah & qs_version = NKJV



Info



Néhémie 10:9

Lévites: Josué, fils d'Azania, Binnuï, des fils de Hénadad, Kadmiel,

Information additionnelle:

Jeshua, Binnui et Kadmeil semblent être regroupés dans de nombreux versets. Voir Néhémie 12: 8. Kadmiel et Jeshua sont énumérés ensemble dans Esdras 2:40, Esdras 3: 9, Néhémie 7:43, Néhémie 9: 4, Néhémie 9: 5, Néhémie 12: 8 et Néhémie 12:24.

Jeshua est mentionné sur le prisme de Nebucadnetsar en tant que chanteur principal. Il est répertorié comme Ner * l-resh-ua, le chanteur en chef, à la colonne vi, ligne 13 ', pages 203 et 213, dans la liste des officiels du palais. Il a également plusieurs mentions dans les archives d'Assyria Online. Il est le Palace Herald dans ces documents. Il est listé dans SAA 01 030.

SAA 01 030. Le roi d'Uranțu vaincu par les Cimmériens (ABL 1079) [via SAAO / SAA01]

début cassé

(Pause)

(2) [C'était] le rapport d'Aššur-rešuwa. [Šulmu] -Bel, le député du Palace Herald, est venu en ma présence (avec le rapport suivant):

(4) "Urzana m'a écrit: 'Les troupes du roi Urar Urian ont été battues lors de son expédition contre les Cimmériens. Le gouverneur de Waisi a été tué; nous n'avons pas encore d'informations détaillées, mais dès que nous les avons , nous vous enverrons un rapport complet.

(r 3) "[De plus:] les cavaliers [sous le commandement de Šar] ru-lu-dari ont disparu et sont en fuite à Urartu. [Les scouts de la maison du Palace Herald [opérant dans la] erritoire de Hubuškia [.....] ont attrapé [..... la ville de] Birate [..... "]

(Reste détruit)

Copyright Simo Parpola et le projet de corpus de textes néo-assyriens, 1987. Lemmatised par Mikko Luukko, 2009-11, dans le cadre du projet de recherche financé par le CRHA, intitulé «Mécanismes de communication dans un ancien empire: la correspondance entre le roi d'Assyrie et son Magnates in the 8th Century BC »(AH / F016581 / 1; University College London). L'édition annotée est publiée sous la licence 3.0 de Creative Commons Attribution Share-Alike.

D'autres mentions de Jeshua comme Assur-reshua sont énumérées ici: [http://oracc.museum.upenn.edu/saao/sig?](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa)

[%E2%98%A3%40saao%2Fsaao01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa](http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saao%2Fsaao01%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-re-%E1%B9%A3u-u-a%3DA%C5%A1%C5%A1ur-re%E1%B9%A3uwa%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-re%E1%B9%A3uwa)

Pour lire les documents, cliquez sur le lien, puis cliquez sur les "31 occurrences" bleues dans le coin en haut à droite de la page. Cliquez ensuite sur la première lettre, SAA 01 029. Elle fera défiler toutes les lettres portant son nom. Trois d'entre eux sont de Tab-sar-Assur, le trésorier, connu dans la Bible sous le nom de Sheshbazzar, dans Esdras 1: 8 et 1:11. Jeshua, en tant que Palace Herald, est énumérée dans cette lettre de Sheshbazzar qui équivaut à Esdras 2: 2 et à Néhémie 7: 7. C'est SAA 01 046. Jeshua deviendrait le souverain sacrificateur et est mentionné dans ces versets de la Bible.

https://www.biblegateway.com/quicksearch/?quicksearch=Jeshua&qv_version=LSG

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Azaniah ne figure que dans ce verset.

Il y a deux Binnuis qui ont signé l'alliance. Celui-ci, et celui dans Esdras 10:38. Binnui est cité plusieurs fois comme le fils de Henadad. Il a réparé une section du mur dans Néhémie 3:24, et a probablement aidé avec la section répertoriée comme étant Bavai, fils de Henadad. Il est également cité comme l'un des chanteurs qui ont dirigé les hymnes d'action de grâce dans Néhémie 12: 8. Son fils était l'un des hommes qui ont aidé à peser tout l'argent et l'or que Esdras et son groupe avaient apportés du roi à Jérusalem. Voir Esdras 8:33. Voici tous les versets qui mentionnent Binnui.

https://www.biblegateway.com/quicksearch/?quicksearch=Binnui&qs_version=LSG

Henadad est répertorié dans ces textes. On dirait qu'il était aussi le père de Bavai.

https://www.biblegateway.com/quicksearch/?quicksearch=Henadad&qs_version=LSG

Kadmiel est mentionné dans ces versets:

https://www.biblegateway.com/quicksearch/?quicksearch=Kadmiel&qs_version=LSG

Dans chaque verset mentionnant Kadmiel, Jeshua est également mentionné. Il est répertorié comme l'un des chefs des Lévites dans Néhémie 12:24, et il était également l'un des Lévites qui ont dirigé les psaumes d'action de grâce.



Néhémie 10:10

et leurs frères, Schebania, Hodija, Kelitha, Pelaja, Hanan,

Information additionnelle:

Ce verset est différent, car il énumère 5 hommes, au lieu de trois principalement. Ces hommes font toujours partie des Lévites.

Il y a deux shebaniah dans cette liste. Un dans ce verset et un dans Néhémie 10: 4. L'autre Shebaniah fait partie des prêtres. Ce Shebaniah est probablement celui qui a été répertorié avec Jeshua et Kadmiel dans Néhémie 9: 4-5, qui se tenait dans l'escalier pendant le temps de la louange lorsque tout le monde a entendu la loi et a confessé ses péchés. Voici les textes qui répertorient

Shebaniah:

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qv_version=LSG

Il y a deux Hodijas dans cette liste. Un dans ce verset et un dans Néhémie 10:13. Ce Hodijah était un interprète pour le peuple avec Abed Nego dans Néhémie 8: 7. Il était également l'un des responsables de la louange et du culte dans Néhémie 9: 5, avec Jeshua, Kadmiel et Shebaniah dans Néhémie 9: 4-5. Voici tous les versets qui mentionnent une personne nommée Hodijah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hodijah&qv_version=LSG

Kelita: Kelita est également connue sous le nom de Kelaiah, par Esdras 10:23. Il était également l'un des traducteurs ou interprètes qui ont aidé le peuple à comprendre la loi, avec Abed-Nego dans Néhémie 8: 7. Il semblait aussi qu'il avait une femme païenne. Voir Esdras 10:23. Voici tous les textes qui mentionnent

Kelita:

https:

//www.biblegateway.com/quicksearch/? Quicksearch = Kelita
& qs_version = NKJV

Pelaiah: Pelaiah était également l'un des traducteurs qui ont aidé le peuple à comprendre la loi, avec Abednego, Jeshua, Hodijah et Kelita, que nous avons vus auparavant. Voici tous les versets qui mentionnent Pelaiah:

[https://www.biblegateway.com/quicksearch/?
quicksearch=Pelaiah&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Pelaiah&qs_version=LSG)

Hanan: Hanan figure également parmi les traducteurs qui ont aidé le peuple à comprendre la loi, avec Abednego, Jeshua, Hodijah et Pelaiah, que nous avons vus précédemment. Dans Néhémie 13:13, il pourrait également être mentionné comme l'un des trésoriers de l'entrepôt, car il était fidèle. Voici les textes qui listent Hanan. (Il y a des extras dans cette liste, et pas seulement Hanans)

[https://www.biblegateway.com/quicksearch/?
qs_version=NKJV&quicksearch=Hanan&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hanan&begin=16&end=16)



Néhémie 10:11

Michée, Rehob, Haschabia,

Information additionnelle:

Micha figurait dans la généalogie des chapitres précédents, mais je ne sais pas si c'est ce Micha. Il est possible qu'il soit le Micha de Néhémie 11:17

<https://www.biblegateway.com/passage/?search=Nehemiah+11:17>

et Néhémie 11:22

<https://www.biblegateway.com/passage/?search=Nehemiah+11%3A22&version=NKJV>

Rehob est répertorié uniquement dans ce verset.

Hashabia était un prêtre important. Il était l'un des douze chefs des prêtres qui ont emporté les offrandes que le roi et les princes avaient données au temple. Voir Ezra 8:24

<https://www.biblegateway.com/passage/?search=Ezra+8:24>. Il

a également réparé une partie du mur dans Néhémie 3:17

<https://www.biblegateway.com/passage/?search=Nehemiah+3:17>

Il y avait un Hashabia également mentionné dans les versets de généalogie de Néhémie 11:15 et Néhémie 11:22. Il a été désigné comme le premier chef des Lévites dans Néhémie 12:24 et comme chef de la lignée des prêtres de Hilkiah (qui était le souverain sacrificateur du temps de David), dans Néhémie 12:21. Voici toutes les mentions de Hashabiah:

https://www.biblegateway.com/quicksearch/?quicksearch=Hashabiah&qs_version=LSG



Néhémie 10:12

Zaccur, Schérébia, Schebania,

Information additionnelle:

Zaccur est répertorié comme le père d'Ichri dans Néhémie 3: 2 <https://www.biblegateway.com/passage/?search=Nehemiah+3:2>. Il est également répertorié comme le père de Hanan, qui a été nommé trésorier du magasin. Voir Néhémie 13:13 <https://www.biblegateway.com/passage/?search=Nehemiah+13:13>

Sherebiah est répertorié comme un homme d'intelligence venu du roi pour l'aider à comprendre comment porter l'offrande à Jérusalem, quand Esdras et son groupe campaient au bord du fleuve. Voir Ezra 8:18 <https://www.biblegateway.com/passage/?search=Ezra+8:18> Il était l'un des hommes qui ont aidé à transporter le trésor à Jérusalem et était prêt à prendre le risque de être volé. Voir Ezra 8:24 <https://www.biblegateway.com/passage/?search=Ezra+8:24>. Il a également fait partie des traducteurs qui ont aidé les gens à comprendre la loi, avec Abednego, dans Néhémie 8: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>, et il était un des lévites qui a donné les éloges sur l'escalier dans Néhémie 9: 4 <https://www.biblegateway.com/passage/?search=Nehemiah+9:4> et Néhémie 9: 5 <https://www.biblegateway.com/passage/?search=Nehemiah+9:5> <https://www.biblegateway.com/passage/?search=Nehemiah+9:5&version=LSG>. Et dans Néhémie 12: 8 <https://www.biblegateway.com/passage/?search=Nehemiah+12:8> et Néhémie 12:24 [https://www.biblegateway.com/passage/?search=Nehemiah+12:24 & version = NKJV](https://www.biblegateway.com/passage/?search=Nehemiah+12:24&version=NKJV).

Il y a trois Shebaniah dans cette liste. Ce verset, Néhémie 10: 4 et Néhémie 10:10. Voici les autres listes de Shebaniah.

https://www.biblegateway.com/quicksearch/?quicksearch=Shebaniah&qv_version=LSG



Info



Néhémie 10:13

Hodija, Bani, Beninu.

Information additionnelle:

Il y a trois Hodijahs dans cette liste. Ce verset, Néhémie 10:10 et Néhémie 10:18. Ils ne sont peut-être encore qu'une personne, puisque Hodijah est répertorié avec Shebaniah, Bani et Pelaiiah (Pethahiah) dans Néhémie 9: 5, en tant que Lévites conduisant au culte. Il n'y a qu'un seul Hodijah dans la liste avec les personnes qui sont mentionnées avec lui dans cette autre liste de signataires de l'alliance.

Il y a deux Bani qui ont signé l'alliance. Le Lévite Bani dans ce verset, et les dirigeants du peuple Bani dans le prochain verset. Le Lévite Bani figurait parmi les leaders du culte dans les escaliers dans Néhémie 9: 4-5

<https://www.biblegateway.com/passage/?search=Nehemiah+9%3A4-5>

parmi les traducteurs qui a aidé les gens à comprendre la loi, avec Abednego dans Néhémie 8: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

Il y avait six cent quarante-deux personnes à Bani qui ont été enregistrés dans Ezra 2:10 <https://www.biblegateway.com/passage/?search=Ezra+2:10>, et certains de ses fils avaient épousé des épouses païennes. Voir Ezra 10:29 <https://www.biblegateway.com/passage/?search=Ezra+10:29>

et Ezra 10:34 [https://www.biblegateway.com/passage/?search=Ezra+10 %3A34](https://www.biblegateway.com/passage/?search=Ezra+10%3A34) & version = NKJV

Voici tous les textes qui mentionnent Bani: https://www.biblegateway.com/quicksearch/?quicksearch=Bani&qs_version=LSG

C'est la seule mention de Beninu dans la Bible. (Avec cette orthographe).



Info



Néhémie 10:14

Chefs du peuple: Pareosch, Pachath Moab, Élam, Zattu, Bani,

Information additionnelle:

Parosh: Deux mille cent soixante-douze personnes sont revenues avec Perosh dans Ezra 2: 3
<https://www.biblegateway.com/passage/?search=Ezra+2:3>.

Lorsque sa famille s'est inscrite auprès d'Esdras à Esdras 8: 3, il y avait cent cinquante hommes. Voir Ezra 8: 3
<https://www.biblegateway.com/passage/?search=Ezra+8:3>.



Néhémie 10:15

Bunni, Azgad, Bébaï,

Information additionnelle:

Il y a un homme appelé Buene-ibbni qui était le rab-buli (Rab = chef). "Bulu" signifie "animaux, bétail, bétail". Le "rab bulu" est le surveillant des troupeaux. Voir <http://www.assyrianlanguages.org/akkadian/dosearch.php?searchkey=1317&language=id> Cet enregistrement remonte à la trentième année de Nebucadnetsar. Il pourrait facilement être le "Bunni" dans ce verset ainsi que dans Néhémie 9: 4

[https://www.biblegateway.com/passage/?search=Néhémie + 9: 4 & version = NKJV](https://www.biblegateway.com/passage/?search=N%C3%A9h%C3%A9mie%209%3A%204&version=NKJV) Voir numéro d'entrée 3069 dans le document "Noms de Sippar" disponible ici: https://www.academia.edu/30590131/Names_from_Sippar Cet homme pourrait être un Bunni. En secondaire confirmation de cette affectation, il y a un officier sur le prisme de Nebucadnetsar, qui figure à la colonne vi, ligne 15', à la page 213, sous le nom "Ea-iluni, GAL bu-u-lu", qui se traduit par "Ea-iluni, chef des troupeaux royaux" ici: https://www.academia.edu/2110205/Nebuchadnezzar_II's_Prism_E%20C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Archaeologie

Il y a un Bebai répertorié comme l'un des Prismes de Nebucadnetsar, en tant que haut responsable de la cour de Nebucadnetsar. Il est répertorié comme Bibeia, le gouverneur de Dakkur % C3% A4ologie

Les autres vers qui parlent d'Azgad sont ici: Il y a une différence entre le récit dans Esdras 2 et Néhémie 7 sur le nombre d'hommes qui sont revenus des fils d'Azgad. Voir Ezra 2:12

<https://www.biblegateway.com/passage/?search=Ezra+2:12> et Néhémie 7:17

[https://www.biblegateway.com/passage/?search=Nehemiah+7 :
17](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A17) & version = NKJV. et Ezra 8:12
<https://www.biblegateway.com/passage/?search=Ezra+8:12>



Info



Néhémie 10:16

Adonija, Bigvaï, Adin,

Information additionnelle:

Le premier Adonija était un fils de David et il tenta de devenir roi à la place de Salomon. (I Rois 1). Ce n'est pas cela Adonija, mais vous pouvez voir qu'il s'agit d'un nom de la lignée davidique, ce qui peut également vous aider à penser que ces hommes font partie du groupe des dirigeants, au lieu du groupe des prêtres et des lévites. C'est la seule mention de l'actuel Adonijah dont je suis au courant.

Bigvai: Il est mentionné dans Esdras 2: 2 et Néhémie 7: 7 comme revenant avec Zorobabel et Sheshbazzar. Il était l'un des gouverneurs de Calah à Babylone. Voici tous les textes listant Bigvai: https://www.biblegateway.com/quicksearch/?quicksearch=Bigvai&qs_version=LSG Il est probablement aussi le Bavai in Nehemiah 3:18 [https://www.biblegateway.com/passage/?recherche = Néhémie + 3% 3A17-19 & version = NKJV](https://www.biblegateway.com/passage/?recherche=Nehemie%203:17-19&version=NKJV)

Adin: Adin vient d'être répertorié comme le chef d'un clan avec les personnes qui sont revenues. Voici les versets contenant Adin: https://www.biblegateway.com/quicksearch/?quicksearch=Adin&qs_version=LSG



Info



Néhémie 10:17

Ather, Ézéchiás, Azzur,

Information additionnelle:

Ater était un descendant d'Ézéchiás. Voir Néhémie 7:21 et Esdras 2:16. Ses fils étaient les gardiens. Voir Néhémie 7:45. Cet Ézéchiás est probablement Ézéchiel. Plus sur la dérivation de cela dans le point suivant. Voici tous les versets que liste Ater: https://www.biblegateway.com/quicksearch/?quicksearch=ATer&qs_version=LSG

Cet Ézéchiás n'est évidemment pas le célèbre Ézéchiás, roi de Juda. Cet Ézéchiás est probablement Ézéchiel. Le son "H" devant une voyelle au début d'un mot doit souvent être ajouté ou supprimé. (Pensez à Eliza Doolittle dans "My Fair Lady", essayant de dire "Urrricanes Ardly Hever Appen", pour "Hurricanes pratiquement jamais arrivé".) La partie "el" du nom d'Ezekiel est un mot générique qui signifie "dieu". Il est normal d'utiliser une forme générique du mot "dieu" dans une culture monothéiste, car tout le monde saura de quel dieu vous parlez. Cependant, à Babylone, c'était une culture polythéiste. Lorsque les enfants d'Israël ont été emmenés à Babylone, il existe des preuves provenant d'autres sources archéologiques que les gens ont commencé à changer leur nom, finissant par "el" à "ea". Le "EA" est prononcé "Ya", et est un nom spécifique du dieu des Hébreux, YAWAY. Voir la dernière section de cet article. <https://en.wikipedia.org/wiki/Enki>.

Par conséquent, la transformation d'Ézéchiel en Ézéchiás est la suivante: La partie principale du nom est Ézéchi. Ajoutez la voix "H" au début pour devenir Hezeki. Maintenant, remplacez le nom générique de dieu "el" par le nom spécifique de dieu "EA" pour devenir Ézéchiás.

Ézéchiass dans Esdras et Néhémie sont Esdras 2:16 https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Hezekiah&begin=15&end=15, et Néhémie 7:21 [https://www.biblegateway.com/passage/?search = Néhémie + 7% 3A21 & version = NKJV](https://www.biblegateway.com/passage/?search=N%C3%A9h%C3%A9mie+7%3A21&version=NKJV), où il est indiqué que 98 personnes seulement sont revenues de Babylone de cette famille. Ater y est répertorié comme son descendant, ce qui signifie qu'il était probablement son fils, et les deux père et fils ont signé l'alliance ensemble. Ceci est vraiment génial!

Azzur est mentionné comme le père de Jaazaniah, un dirigeant méchant à Jérusalem entre le moment où Daniel a été fait prisonnier et le reste de la population capturé. Il est donc possible que ce soit toujours le même Azzur, en fonction de l'âge de son fils au moment où il obtiendrait son jugement. Sinon, ce n'est probablement pas le même homme et il n'y a aucune autre mention d'Azzur. <https://www.biblegateway.com/passage/?search=Ezekiel+11>



Info



Néhémie 10:23

Hosée, Hanania, Haschub,

Information additionnelle:

Voici Hananiah, plus connu sous le nom de Shadrach.



Néhémie 10:27

Malluc, Harim, Baana.

Information additionnelle:

Banaah est l'assur-bani mentionné dans ces lettres des Archives of Assyria Online. Il était gouverneur de Calah et avait déjà tenté d'aider Shadrach, Méschac et Abed Nego à ne pas se faire arrêter. Voir <http://oracc.museum.upenn.edu/saao/corpus> puis tapez SAA 21 017 dans la barre de recherche pour trouver cette lettre: "Les anciens de Nippour visitant le roi"

Hannanana, Rimut et Aya-ila'i sont Shadrach, Meshach et Abed-Nego comme leurs noms hébreux. (Ce sont les Judeans ou "Ru'ueans" mentionnés dans la lettre.) Voici les autres lettres ou documents qui mentionnent Assur-Bani, ou la Baanah de ce verset: <http://oracc.museum.upenn.edu/saao/sig/%E2%98%A3%40saao%2Fsaao07%25akk-x-neoass%3A%7B1%7Da%C5%A1-%C5%A1ur-bani%3DA%C5%A1%C5%A1ur-bani%5B1%2F%2F1%5DPN%C2%B4PN%24A%C5%A1%C5%A1ur-bani> Cliquez sur le lien, puis dans le coin supérieur droit, cliquez sur le bleu "21 instances" et sur une liste de ses les documents apparaissent. Pour les voir tous, cliquez sur le lien de la première lettre, SAA 01 111, et lisez-le. Utilisez les boutons fléchés en haut de la page pour faire défiler tous les documents.

Une de mes lettres préférées dans ses archives est SAA 01 119, où il décrit au roi comment il tentait de faire transporter ces gros taureaux en pierre, symboles de Babylone, d'Assyrie et de la Perse, de la rive du fleuve où ils ont été découpés dans le bluffs, et retour au roi. Ils n'ont pas assez bien estimé le poids des taureaux, et lorsqu'ils les ont chargés dans les bateaux qui

rentraient, les bateaux ont coulé et Baanah a dû les ramener hors de la rivière! Voir SAA 01 119.



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Néhémie 10:29

se joignirent à leurs frères les plus considérables d'entre eux. Ils promirent avec serment et jurèrent de marcher dans la loi de Dieu donnée par Moïse, serviteur de Dieu, d'observer et de mettre en pratique tous les commandements de l'Éternel, notre Seigneur, ses ordonnances et ses lois.

Information additionnelle:

Les bénédictions et malédictions pour garder ou ne pas garder les commandements, ordonnances et statuts de Dieu sont énumérées dans Deutéronome 11

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Deuteronomy+11)

[search=Deuteronomy+11](https://www.biblegateway.com/passage/?search=Deuteronomy+11), et peut-être que ces personnes ont fait quelque chose comme Moïse demandé aux gens de faire une fois qu'ils sont entrés dans le pays de Canaan sur les monts Garizim et Ebal. Voir Deutéronome 27-28

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Deuteronomy+27-28)

[search=Deuteronomy+27-28](https://www.biblegateway.com/passage/?search=Deuteronomy+27-28)



Info



Néhémie 10:30

Nous promîmes de ne pas donner nos filles aux peuples du pays et de ne pas prendre leurs filles pour nos fils;

Information additionnelle:

Moïse avait dit aux enfants d'Israël de ne pas épouser de païens dans Deutéronome 7: 2-4

<https://www.biblegateway.com/passage/?search=Deuteronomy+7:2-4>.

Sans parler spécifiquement des mariages avec les païens dans ce verset, il est certainement question de ne contracter aucune alliance de quelque nature que ce soit avec eux dans Exode 23: 31-33. Un mariage est un type spécifique de covenant.

<https://www.biblegateway.com/passage/?search=Exodus+23%3A31-33>



Néhémie 10:31

de ne rien acheter, le jour du sabbat et les jours de fête, des peuples du pays qui apporteraient à vendre, le jour du sabbat, des marchandises ou denrées quelconques; et de faire relâche la septième année, en n'exigeant le paiement d'aucune dette.

Information additionnelle:

La commande pour garder le jour du sabbat saint, et ne pas travailler dessus, est dans Exode 20: 8-10
<https://www.biblegateway.com/passage/?search=Exodus+20%3A8-10>.

Les enfants d'Israël ne sanctifiaient pas le sabbat et achetaient et vendaient des choses à Jérusalem avant d'être emmenés captifs. Jérémie leur a dit que même avec tous les autres péchés qu'ils avaient commis, Dieu empêcherait la ville d'être détruite si seulement ils cessaient d'acheter et de vendre des choses le jour du sabbat. Voir Jérémie 17: 19-27
<https://www.biblegateway.com/passage/?search=Jeremiah+17%3A19-27>.

Lorsque Néhémie revint après quelques années, il vit que ces personnes ne tenaient pas le serment qu'ils avaient prêté ici:
voir Néhémie 13: 17-31
<https://www.biblegateway.com/passage/?search=Nehemiah+13%3A17-31>. Au verset 6, il est dit que Néhémie était parti un moment et quand il est revenu, il les a trouvés achetés et vendus le jour du sabbat. Voir Néhémie 13: 6
<https://www.biblegateway.com/passage/?search=Nehemiah+13%3A6>

Les autres jours saints qui sont des sabbats spéciaux, au cours desquels ils se sont engagés à ne rien acheter, sont énumérés dans Lévitique 23 <https://www.biblegateway.com/passage/?>

[search=Leviticus+23](https://www.biblegateway.com/passage/?search=Leviticus+23) and Numbers 28-29 <https://www.biblegateway.com/passage/?search=Numbers+28-29&version=LSG>

La commande de ne pas planter de cultures la septième année est listée dans Exode 23: 10-12 <https://www.biblegateway.com/passage/?search=Exodus+23:10-12> et Leviticus 25: 1-7 <https://www.biblegateway.com/passage/?search=Leviticus+25>.

La commande pour annuler les dettes de la septième année est dans Deutéronome 15: 1-10 <https://www.biblegateway.com/passage/?search=Deuteronomy+15%3A1-10>. Cela s'appliquait également à la libération d'esclaves. Voir Exodus 21:12 <https://www.biblegateway.com/passage/?search=Exodus+21:2> et Deuteronomy 15:12 [https://www.biblegateway.com/passage/?search=Deuteronomy+15 % 3A12](https://www.biblegateway.com/passage/?search=Deuteronomy+15%3A12) & version = NKJV

Il existe également un ordre de pardonner les dettes à la cinquantième année, ou le jubilé. Lévitique 25: 8-17 en parle <https://www.biblegateway.com/passage/?search=Leviticus+25>



Néhémie 10:32

Nous nous imposâmes aussi des ordonnances qui nous obligeaient à donner un tiers de sicle par année pour le service de la maison de notre Dieu,

Information additionnelle:

Un tiers de shekel n'était pas beaucoup d'argent. Le shekel babylonien dominant était de 8,33 grammes. Un shekel sanctuaire pendant le temps de Moïse était de 10,0 grammes. (Voir "Détermination du poids d'un sanctuaire Shekel" par Shelley Helzerman Houser ici: https://www.academia.edu/38088721/Estimating_the_Weight_of_a_Sanctuary_Shekel.pdf). Par conséquent, un tiers de 8,33 grammes correspond à 2,77 grammes ou un tiers de 10 grammes à 3,333 grammes. La taxe du temple était généralement donnée en argent. Le prix au comptant de l'argent le 7 avril 2019 est de 0,49 \$ le gramme. Par conséquent, la taxe supplémentaire sur le temple qu'ils se sont imposée se situe entre 1,36 et 1,633 dollar par personne et par an.

Cela pourrait être la taxe du temple dont il est question dans Matthieu 17: 23-25 <https://www.biblegateway.com/passage/?search=Matthew+17:23-25>

Chaque fois qu'ils procédaient à un recensement, les enfants d'Israël étaient censés payer un demi-shekel à titre d'offrande. Voir Exode 30: 12-14 <https://www.biblegateway.com/passage/?search=Exodus+30:12-14>. Cela pourrait ne pas être chaque année, alors ils se sont engagés à payer un tiers de shekel chaque année pour payer les dépenses du temple.



Néhémie 10:33

pour les pains de proposition, pour l'offrande perpétuelle, pour l'holocauste perpétuel des sabbats, des nouvelles lunes et des fêtes, pour les choses consacrées, pour les sacrifices d'expiation en faveur d'Israël, et pour tout ce qui se fait dans la maison de notre Dieu.

Information additionnelle:

Le pain de présentation fait l'objet d'une discussion dans Exod 25:30 <https://www.biblegateway.com/passage/?search=Exodus+25:30>, et la recette à cet effet est disponible dans Lévitique 24: 5-9 <https://www.biblegateway.com/passage/?search=Leviticus+24%3A5-9&version=LSG>. Vous pouvez également voir une série de photos que j'ai réalisées à titre d'illustration pour le pain d'exposition ici: <http://www.freebibleimages.org/photos/show-bread/>

Les recettes pour les offrandes de céréales et les offrandes brûlées se trouvent à divers endroits. Voir mon article sur hin, omer et ephah pour un tableau aux pages 7, 8 et 9 les énumérant.

https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Oin_and_Ephah.

Il existe également des recettes pour le pain spécial utilisé pour l'offrande de fruits et les sacrifices du matin et du soir dans les pages 27 à 50 de mon article. https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah

Cet argent devait servir à payer les ingrédients de ces offrandes destinées à tout le monde.



Info



Néhémie 10:34

Nous tirâmes au sort, sacrificateurs, Lévites et peuple, au sujet du bois qu'on devait chaque année apporter en offrande à la maison de notre Dieu, selon nos maisons paternelles, à des époques fixes, pour qu'il fût brûlé sur l'autel de l'Éternel, notre Dieu, comme il est écrit dans la loi.

Information additionnelle:

Je ne trouve pas de loi spécifique selon laquelle les prêtres devaient tirer au sort pour apporter l'offrande de bois, mais les prêtres tiraient au sort pour faire l'offrande d'encens au temps de Jésus. Zachariah, le père de Jean-Baptiste, a perdu son sort pour brûler de l'encens. Voir Luc 1: 8-10
<https://www.biblegateway.com/passage/?search=Luke+1%3A8-10>.

Je ne trouve pas de loi spécifique appelée "offre de bois", mais cela risque de se rapprocher. Le feu sur l'autel devait toujours être allumé et ne pas être laissé brûler. Voir Lévitique 6: 12-13
<https://www.biblegateway.com/passage/?search=Leviticus+6%3A12-13>. L'obligation de maintenir le feu en ajoutant du bois à l'autel peut être considérée comme une offre de bois.



Néhémie 10:35

Nous résolûmes d'apporter chaque année à la maison de l'Éternel les prémices de notre sol et les prémices de tous les fruits de tous les arbres;

Information additionnelle:

Les ordonnances pour amener les prémices du sol se trouvent dans Exode 23:16 et 19, dans le cadre de l'alliance. Voici tous les autres textes qui mentionnent les prémices: <https://www.biblegateway/fr/quicksearch/?quicksearch=firstfruits&qsversion=LSG> Il y a une bénédiction spéciale qui, selon Ezeziel, viendrait sur les maisons des personnes qui ont offert les premiers fruits . Voir Ezeziel 44: 29-31 <https://www.biblegateway.com/passage/?search=Ezeziel+44:29-31> et Proverbes 3: 9-10 <https://www.biblegateway.com/passage/?search=Proverbes+3:9-10&version=NKJV>.

L'offre de premiers fruits des arbres se trouve dans Leviticus 19: 23-25 <https://www.biblegateway.com/passage/?search=Leviticus+19%3A23-25>. Il faut beaucoup de foi pour respecter cette loi. Les trois premières années, un arbre produit des fruits, vous ne devez en manger ni en donner la dîme. C'est fondamentalement impur. Puis, la quatrième année, l'arbre produit, TOUS les fruits doivent être donnés au prêtre. Puis, la cinquième année, lorsque l'arbre produit des fruits, vous pouvez en manger 90% et en donner 10% aux prêtres pour la dîme. Ils se sont engagés à respecter cette loi. Dieu promet une grande récompense et une productivité de la terre si les gens veulent suivre cette loi.

Il y avait un discours spécial on devait dire quand il a apporté son offre de prémices au prêtre. C'était un souvenir de la façon dont Dieu les avait maintenus en vie depuis le temps

d'Abraham et à travers la délivrance de l'oppression en Egypte.
Voir Deutéronome 26 [https://www.biblegateway.com/passage/?
search=Deuteronomy+26](https://www.biblegateway.com/passage/?search=Deuteronomy+26)



Néhémie 10:36

d'amener à la maison de notre Dieu, aux sacrificateurs qui font le service dans la maison de notre Dieu, les premiers-nés de nos fils et de notre bétail, comme il est écrit dans la loi, les premiers-nés de nos boeufs et de nos brebis;

Information additionnelle:

Les lois concernant les premiers-nés et les premiers-nés des troupeaux se trouvent dans Exodus 13: 1 <https://www.biblegateway.com/passage/?search=Exodus+13%3A1> et 11-16 <https://www.biblegateway.com/passage/?search=Exodus+13%3A11-16&version=LSG>.

La loi dans Exode 13 dit de racheter le fils aîné, mais ne dit pas comment faire cela. La description sur la façon de racheter un fils premier-né se trouve dans Nombres 18: 15-16. La famille devait donner cinq shekels d'argent au premier-né. <https://www.biblegateway.com/passage/?search=Numbers+18%3A15-16>

La rédemption et les offres du premier-né appartenait aux prêtres. Voir numéros 18 <https://www.biblegateway.com/passage/?search=Numbers+18>



Néhémie 10:37

d'apporter aux sacrificateurs, dans les chambres de la maison de notre Dieu, les prémices de notre pâte et nos offrandes, des fruits de tous les arbres, du moût et de l'huile; et de livrer la dîme de notre sol aux Lévites qui doivent la prendre eux-mêmes dans toutes les villes situées sur les terres que nous cultivons.

Information additionnelle:

La loi sur les prémices de la pâte se trouve dans Lévitique 23: 9-14 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A9-%6014>. Une recette sur la façon de le faire est dans mon article sur le hin, l'omer et l'ephah, dans l'annexe D2, commençant à la page 43 ici: https://www.academia.edu/34242283/Determining_the_Capacities_of_the_Hin_Omer_and_Ephah

La loi pour les lévites dans les communautés agricoles se trouve dans les lois sur la dîme. La dîme de la troisième année ne devait pas aller au magasin principal du temple, mais devait être conservée dans un magasin de la communauté locale, afin que les Lévites locaux qui se trouvaient dans tous les territoires des tribus puissent aller chercher leur salaire. Voir Deutéronome 14: 22-28 <https://www.biblegateway.com/passage/?search=Deuteronomy+14%3A22-28> Ceci explique également que vous pouvez échanger vos troupeaux physiques et produire pour de l'argent et les apporter à l'entrepôt, si vous viviez trop loin pour l'apporter comme bétail et comme produit.

Voici tous les textes bibliques qui parlent des dîmes et de la manière dont elles doivent être données et utilisées, ainsi que des bénédictions promises à tous ceux qui le font.

[https://www.biblegateway.com/quicksearch/?
quicksearch=tithe&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=tithe&qs_version=LSG)



Info



Néhémie 10:38

Le sacrificateur, fils d'Aaron, sera avec les Lévites quand ils lèveront la dîme; et les Lévites apporteront la dîme de la dîme à la maison de notre Dieu, dans les chambres de la maison du trésor.

Information additionnelle:

Je ne connais aucune autre loi stipulant que les lévites doivent être supervisés par un prêtre lorsqu'ils reçoivent les dîmes de l'entrepôt local, mais il est judicieux de vérifier qui pourra retirer les objets de l'entrepôt. .

Les Lévites qui ont reçu la dîme de la communauté étaient supposés donner 10% de cet argent au grand prêtre. Voir le numéro 18: 25-32 <https://www.biblegateway.com/passage/?search=Numbers+18%3A25-32>. C'était la dîme de leur salaire, comme tout le monde devait payer la dîme sur son propre salaire.



Info



Néhémie 11:4

A Jérusalem s'établirent des fils de Juda et des fils de Benjamin. -Des fils de Juda: Athaja, fils d'Ozias, fils de Zacharie, fils d'Amaria, fils de Schephathia, fils de Mahalaleel, des fils de Pérets,

Information additionnelle:

Rappelez-vous que Perez était le fils de Juda, qu'il avait eu avec Tamar, sa belle-fille. Vous pouvez en apprendre davantage à ce sujet dans Genesis 38 <https://www.biblegateway.com/passage/?search=Genesis+38>.



Info



Néhémie 11:5

et Maaséja, fils de Baruc, fils de Col Hozé, fils de Hazaja, fils d'Adaja, fils de Jojarib, fils de Zacharie, fils de Schiloni.

Information additionnelle:

Nous avons d'abord vu le Col-Hozeh dans Néhémie 3:15, en tant que père de Shallun, qui a réparé la porte de la fontaine et le mur de la piscine de Shelah.



Info



Néhémie 11:11

Seraja, fils de Hilkija, fils de Meschullam, fils de Tsadok, fils de Merajoth, fils d'Achithub, prince de la maison de Dieu,

Information additionnelle:

Les fils d'Ahitub étaient les prêtres à l'époque de David. David a vécu vers 1040 av.

Il existe un verset parallèle à celui-ci dans I Chroniques 9:11
<https://www.biblegateway.com/passage/?search=1%20Chronicles+9:11>



Info



Néhémie 11:22

Le chef des Lévites à Jérusalem était Uzzi, fils de Bani, fils de Haschabia, fils de Matthania, fils de Michée, d'entre les fils d'Asaph, les chantres chargés des offices de la maison de Dieu;

Information additionnelle:

Ce verset contient une partie de la généalogie de Mattania, à partir de Néhémie 11:17, quelques versets ci-dessus. Ils sautent Zabdi dans ce verset et disent juste que Micha est "des fils d'Asaph". Cela montre également que Mattaniah, au moins, était encore en vie.



Néhémie 12:1

Voici les sacrificateurs et les Lévites qui revinrent avec Zorobabel, fils de Schealthiel, et avec Josué: Seraja, Jérémie, Esdras,

Information additionnelle:

Zerubbabel, fils de Shealtiel: Ce sont les mêmes images que nous avons l'habitude d'apprendre Zerubbabel, fils de Salathiel, dans la lignée du Christ dans Luc 3:27. Toute la généalogie de Jésus est ici: <https://www.biblegateway.com/passage/?search=Luke+3%3A23-38&version=NKJV>

Jeshua deviendra le grand prêtre plus tard. Voir Zacharie 6:11. Tout le chapitre se trouve ici: <https://www.biblegateway.com/passage/?search=Zechariah+6> Voir également le verset 7. En disant "aux jours de Jeshua", cela implique que Jeshua était le grand prêtre.

Le Seraiah ici pourrait être Azariah ou Abed Nego. Il y avait quelques Seraiahs et Azariahs mentionnés dans Esdras et Néhémie, et une liste donne l'impression que Seraiah = Azariah. Voir Néhémie 7: 7 <https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7&version=NKJV> et Esdras 2: 2 <https://www.biblegateway.com/passage/?search=Ezra+2%3A2> here: Dans une autre liste, il semblerait qu'Azaria et Seraja étaient père / fils. Voir Ezra 7: 1 <https://www.biblegateway.com/passage/?search=Ezra+7%3A1> Dans ce cas, il semblerait qu'Ezra était le petit-fils d'Azaraiah ou d'Abednego. Cependant, il semble également qu'Azaraïa et Séraja étaient des noms communs parmi les prêtres. Certains des Azariah et des Seraiah sont répertoriés comme étant les ancêtres de Jehozadek, qui a été emmené à Babylone. Voir I

Chroniques 6: 14-15. <https://www.biblegateway.com/passage/?search=1+Chronicles+6%3A14-15> Ainsi, cette paire père / fils Azariah / Seraiah serait l'âge du père et du grand-père de notre Abednego, et non du ceux qui avaient vécu à Babylone eux-mêmes. Vous pouvez décider si vous pensez que c'est notre Abed Nego ou non.

Jérémie est le célèbre Jérémie qui a prédit que les enfants d'Israël iraient en captivité. Voir toute une liste de prophéties de Jérémie leur disant qu'ils iraient en captivité à Babylone ici: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Babylon&begin=30&end=30

Il leur a également dit de s'installer, et prie pour Babylone, car ils seraient là 70 ans. Voir Jérémie 25:11 <https://www.biblegateway.com/passage/?search=Jeremiah+25:11> et

<https://www.biblegateway.com/passage/?search=Jeremiah+29%3A1-20&version> = NKJV

Nebucadnetsar avait également ses capitaines d'armée secourir Jérémie et lui donner la possibilité de se rendre à Babylone ou de rester en Israël. Voir Jérémie 39: 11-14 <https://www.biblegateway.com/passage/?search=Jeremiah+39>
Maintenant, il rentrait à la maison!

Il y a une liste de hauts fonctionnaires qui sont allés quelque part avec Sheshbazaar (probablement à Jérusalem, car il y est allé plus tard), et elle mentionne les titres de nombreuses personnes énumérées dans ce chapitre.

C'est SAA 01 049 "Rassembler le charriot des magnats" <http://oracc.museum.upenn.edu/saao/corpus> (Allez sur ce lien puis tapez SAA 01 049).

Zorobabel est le trésorier.



Info



Néhémie 12:2

Amaria, Malluc, Hattusch,

Information additionnelle:

Nous avons vu Hattush dans Néhémie 3:10
<https://www.biblegateway.com/passage/?search=Nehemiah+3:10>. Il est également répertorié dans



Info



Néhémie 12:3

Shecania, Rehum, Merémouth,

Information additionnelle:

Nous avons d'abord vu Meremoth dans Esdras 3: 4, alors qu'il construisait une partie du mur.

Rehum est probablement Nehum. Voir Néhémie 7: 7

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7)

[search=Nehemiah+7%3A7](https://www.biblegateway.com/passage/?search=Nehemiah+7%3A7) Dans cette liste de personnes qui sont revenues, la personne répertoriée est Nehum. Comparez la même liste dans Esdras 2: 2, où se trouve Rehum. Il est probablement celui qui est désigné comme gouverneur ou Calah dans cette lettre des Archives of Assyria Online:

"SAA 01 049



Info



Néhémie 12:4

Iddo, Guinnethoï, Abija,

Information additionnelle:

L'Iddo ici est probablement le grand-père du prophète Zacharie. Voir Zacharie 1: 1

<https://www.biblegateway.com/passage/?search=Zechariah+1%3A1>



Info



Néhémie 12:6

Schemaeja, Jojarib, Jedaaja,

Information additionnelle:

Voici l'un des Shemahias qui figurent sur le prisme de Nebucadnetsar. Voir la colonne vii, ligne 8, à la page 213 et aussi la colonne vii, ligne 18 'à la page 21

Joiarib était un haut fonctionnaire à Babylone et est répertorié dans Esdras 8:16 en tant qu'homme qu'Ezra a consulté pour l'aider à le conseiller. <https://www.biblegateway.com/passage/?search=Ezra+8:16>

Nous avons vu Jedaiah dans Néhémie 3:10. Il a réparé le mur. Voici les autres listes de Jedaiah dans Néhémie: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Jedaiah&begin=16&end=16

Et les listes de Jedaiah à Ezra: Ezra 2:36 <https://www.biblegateway.com/passage/?search=Ezra+2:36&version=LSG>
Jedaiah figure également dans le chapitre 6 de Zacharie, en tant qu'homme qui viendrait de Babylone avec l'argent et l'or. Il serait l'un des captifs revenant à Jérusalem. Cette vision a été donnée à Zacharie, qui était le fils d'Iddo, qui est aussi l'un des captifs qui sont revenus de Babylone à Jérusalem. Cette vision a été donnée à Zacharie avant la reconstruction du temple. <https://www.biblegateway.com/passage/?search=Zechariah+6>



Info



Néhémie 12:9

Bakbukia et Unni, qui remplissaient leurs fonctions auprès de leurs frères.

Information additionnelle:

Il y a un Ea-il-uni sur le prisme de Nebucadnetsar, qui pourrait être cet Unni. Il est répertorié comme superviseur des troupeaux royaux. Ea et Il sont tous deux des noms du Dieu d'Abraham. YHVH = EA (prononcé Ya) et IL = El = Elohim, qui est un autre nom pour Dieu. Supprimez donc ces deux noms du dieu hébreu du nom de l'homme sur le prisme et vous obtiendrez Unni, un homme juif connu qui est revenu de l'exil babylonien.

Voir

https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie, par la suite.

Vous pouvez en savoir plus sur Bakbukiah dans Néhémie 11:17

<https://www.biblegateway.com/passage/?search=Nehemiah+11:17>, plus loin dans Néhémie 12:25 <https://www.biblegateway.com/passage/?search=Nehemiah+12:25&version=NKJV>.



Info



Néhémie 12:12

Voici, au temps de Jojakim, quels étaient les sacrificateurs, chefs de famille: pour Seraja, Meraja; pour Jérémie, Hanania;

Information additionnelle:

Maintenant, je pense que Néhémie enregistre la prochaine génération de dirigeants, après ceux qui avaient été capturés par Nebucadnetsar et qui étaient revenus. Ceux-ci allaient être la prochaine série de dirigeants, par qui leurs pères étaient.

Le premier est le fils d'Abed-Nego. Seraiah = Azérie. Il est bon de savoir que le roi Nebucadnetsar n'a pas empêché Schadrac, Meshack et Abed Nego d'avoir des enfants. Ici, nous voyons qu'Abed Nego avait un fils et qu'il s'appelait Meraiah.

Bien sûr, c'est le fameux Jérémie. Il devait être très vieux à cette époque et avoir un fils nommé Hananiah. Ce n'est probablement pas le Hanaiah qui était aussi connu comme Shadrach. Il aurait été de la même génération que Jérémie, ou une demi-génération plus jeune.



Néhémie 12:16

pour Iddo, Zacharie; pour Guinnethon, Meschullam;

Information additionnelle:

Cela confirme que Zacharie était le petit-fils d'Iddo et c'est la même personne qui a écrit le livre de Zacharie. Voir Zacharie 1: 1 <https://www.biblegateway.com/passage/?search=Zechariah+1%3A1>



Info



Néhémie 12:20

pour Sallaï, Kallaï; pour Amok, Éber;

Information additionnelle:

Il y a un Sillaja, le traqueur en chef, sur le prisme de Nebucadnetsar, colonne vi, ligne 7 '. Cela correspond au Sallai dans la première personne de cette liste, et serait la génération correcte. Voir la page 213 du document https://www.academia.edu/2110205/Nebuchadnezzar_II's_Prism_E%20C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%C3%A4ologie



Info



Néhémie 12:23

Les fils de Lévi, chefs de familles, furent inscrits dans le livre des Chroniques jusqu'au temps de Jochanan, fils d'Éliaschib.

Information additionnelle:

Le compte rendu de ce chapitre dans I Chroniques 9 est presque textuellement textuel. Par exemple, voir Néhémie 12: 10-17 et comparer avec I Chroniques 9: 10-19. Ce qui a attiré mon attention dans cette généalogie, c'est dans la lignée de Zadok: dans ces passages, Zadok est le fils de Meraioth, le fils d'Ahitub. Ce Tsadok était le prêtre du temps de David. Voir 2 Samuel 8: 15-18. Ici, cependant, sa lignée ignore Meraioth et dit simplement qu'il est le fils d'Ahitub.

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=2+Samuel+8%3A15-18)

[search=2+Samuel+8%3A15-18](https://www.biblegateway.com/passage/?search=2+Samuel+8%3A15-18). Un passage parallèle se trouve dans 1 Chroniques 18: 14-17

[https://www.biblegateway.com/passage/?](https://www.biblegateway.com/passage/?search=1+Chronicles+18%3A14-17)

[search=1+Chronicles+18%3A14-17](https://www.biblegateway.com/passage/?search=1+Chronicles+18%3A14-17)



Info



Néhémie 12:24

Les chefs des Lévites, Haschabia, Schérébia, et Josué, fils de Kadmiel, et leurs frères avec eux, les uns vis-à-vis des autres, étaient chargés de célébrer et de louer l'Éternel, selon l'ordre de David, homme de Dieu.

Information additionnelle:

Il y a un homme nommé N * -Reshua sur le prisme de Nebucadnetsar. Il est répertorié comme le "chanteur en chef". Les éditeurs de ces guides d'études pensent que c'est Jeshua. Surtout en notant ce verset qui parle de louer et d'adorer Dieu. Les prêtres et les lévites pourraient aussi être des chanteurs. Voir que Jeshua était le chanteur principal après leur retour, dans Néhémie 12: 8 ci-dessus. Pour voir l'homme sur le prisme de Nebuchadnezzar, voir la colonne vi, ligne 13 'à la page 213:



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Néhémie 12:27

Lors de la dédicace des murailles de Jérusalem, on appela les Lévites de tous les lieux qu'ils habitaient et on les fit venir à Jérusalem, afin de célébrer la dédicace et la fête par des louanges et par des chants, au son des cymbales, des luths et des harpes.

Information additionnelle:

Les Lévites avaient des villes dans toutes les tribus d'Israël où ils vivaient. Ils n'avaient pas leur propre grande portion de terre, comme toutes les autres tribus. Voir numéros 35. <https://www.biblegateway.com/passage/?search=Numbers+35>

Ce verset dit qu'ils ont appelé tous les Lévites de tout Israël à venir à Jérusalem pour la dédicace du mur.



Info



Néhémie 12:29

de Beth Guilgal, et du territoire de Guéba et d'Azmaveth; car les chantres s'étaient bâti des villages aux alentours de Jérusalem.

Information additionnelle:

Voici quelques opinions sur l'endroit où se trouve Gilgal.
<https://en.wikipedia.org/wiki/Gilgal>

Voici l'opinion de quelqu'un sur l'emplacement d'Azmaveth.
<https://bibleatlas.org/azmaveth.htm>



Info



Néhémie 12:30

Les sacrificateurs et les Lévites se purifièrent, et ils purifièrent le peuple, les portes et la muraille.

Information additionnelle:

Les cérémonies de purification des Lévites et du tabernacle ont été données dans Exode 29



Info



Néhémie 12:32

Derrière ce choeur marchaient Hosée et la moitié des chefs de Juda,

Information additionnelle:

Je ne pense pas que quiconque dans la Bible pourrait être ce Hoshaiiah.



Néhémie 12:33

Azaria, Esdras, Meschullam,

Information additionnelle:

Azariah est Abed Nego. Voir Daniel 1: 7
<https://www.biblegateway.com/passage/?search=Daniel+1%3A7> Il était connu sous le nom de Arad-Nebo dans les archives de Bablyonian. Voici un lien avec toutes ses lettres comme son nom Abednego.
<http://oracc.museum.upenn.edu/saao/sig?%E2%98%A3%40saa%2Fsaa16%25akk-x-neoass%3A%7B1%7DARAD-%7Bd%7DPA%3DUrdu-Nabu%5B1%2F%2F1%5DPN%C2%B4PN%24Urdu-Nabu>

Cliquez sur le lien, puis dans les "36 instances" dans le coin supérieur droit. Cliquez ensuite sur la première lettre, SAA 06 031, et lisez-la. Pour obtenir le reste des lettres, utilisez les touches fléchées situées en haut de la section brune. Il est répertorié comme le scribe alphabet du prince héritier dans l'article de Rocio Da Riva sur le prisme de Nebucadnetsar. Voir la page 203 et 213: / Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Azariah est également connu sous le nom de Zeriaah sur ce document dans la section des gouverneurs d'Akkad, page 217, colonne vii, ligne 16 !.
https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderasiatische_Arch

Les Archives d'Assyrie en ligne ont toute une section de lettres d'Esdras au roi. Il est Tab-sil-Essara, ici: <http://oracc.museum.upenn.edu/saao/corpus> Ensuite, allez à la gauche de la page et cliquez sur le chapitre 4. "Lettres de Tab-

sill-Esarra, Gouverneur d'Assur). Il a des lettres numérotées de SAA 01 075 à SAA 01 109.

Meshullam est très probablement Meshack. Il était connu sous le nom de Mushallim-M * (où M * est le nom du faux dieu de Babylone, d'où son nom fut abrégé en Mesheck) pendant de nombreuses années à Babylone. Voir Prism de Nebucar, colonne 6, ligne 9 'à la page 219: [//www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible](http://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible)

Meshullam est aussi le nom du fils de Zerubbabel. Voir II Chronicles 3:19 <https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. C'est soit la même chose que Mesheck, soit une personne différente. Il est écrit que Meshullam était le fils de Zerubbabel dans les Archives d'Erech: Le temps de Nebucadnetsar et de Nabonidus, de Raymond Philip Daughterty, à la page 46 [http://www.etana.org/sites/default/files/coretexts/20281 .pdf?fbclid=](http://www.etana.org/sites/default/files/coretexts/20281.pdf?fbclid=IwAR1c2URXjbu4ONNSPbpS_hlyrXtWsKy7gzBNBoyLsrT7bLQJKEBXzADJnRA) = IwAR1c2URXjbu4ONNSPbpS_hlyrXtWsKy7gzBNBoyLsrT7bLQJKEBXzADJnRA. Il est ce gars: Mu-sal-limn-Marduk, Muallimn, 1. s. Mardukc-zer-ibni, 164: 5; gs. HgangfyAdad, 262: 3

Voici Esdras. Lui et Néhémie étaient des contemporains.



Néhémie 12:34

Juda, Benjamin, Schemaeja et Jérémie,

Information additionnelle:

Sensationnel. J'espère vraiment que c'est le célèbre Jérémie. Il serait déjà assez vieux à ce moment-là, mais ne serait-il pas formidable que Dieu le garde en vie pour voir la fin de la captivité qu'il avait prédite serait de soixante-dix ans? Voir ces versets:

https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=seventy+years&begin=30&end=30

Il y a deux Shemaiahs dans cette liste de dirigeants de Juda (voir le verset 31). On est là, dans le groupe qui a accompagné Ezra le scribe. L'autre est répertorié au verset 42. Il est allé dans l'autre groupe de dirigeants avec Néhémie. Il y a deux Shemaiahs énumérés dans le prisme de Nebucadnetsar et ils remplissaient tous les deux la fonction de leaders spirituels ou de quelque chose qui ressemblait à un scribe du temple. L'une figurait à la colonne vii, ligne 8 'et l'autre à la colonne vii, ligne 18'. Ces deux Shemiah ont été énumérés ici en tant que hauts fonctionnaires

babyloniens:

https://www.academia.edu/2110205/Nebuchadnezzar_IIs_Prism_E%C5%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_l'histoire 213 et p. 217. Voir également mon article sur Finding Daniel ici: Ils sont répertoriés dans la section "Pairs et associés" à environ 3/4 du début de la présentation.

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Il y avait deux Judas dans ce groupe. Celui, probablement le plus âgé ici, et le plus jeune probablement sur la liste des fils

de prêtres, dans Néhémie 12:36. Autres mentions d'une
personne actuelle



Info



Néhémie 12:35

des fils de sacrificateurs avec des trompettes, Zacharie, fils de Jonathan, fils de Schemaeja, fils de Matthania, fils de Michée, fils de Zaccur, fils d'Asaph,

Information additionnelle:

Je pense que ce n'est qu'une personne, avec sa lignée jusqu'à Asaph, qui a vécu à l'époque de David.



Néhémie 12:36

et ses frères, Schemaeja, Azareel, Milalaï, Guilalaï, Maaï, Nethaneel, Juda et Hanani, avec les instruments de musique de David, homme de Dieu. Esdras, le scribe, était à leur tête.

Information additionnelle:

Le verset qui raconte où David fabriqua 4 000 instruments de musique pour que les Lévites l'utilisent dans le culte, est I Chroniques 23: 5 NKJV

Il y a deux groupes de personnes et deux Shemaiah différents. Voir celui-ci ici au verset 36, et l'autre au verset 42. Voici les versets de Néhémie qui mentionnent un Shemaiah.

https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Shemaiah&begin=16&end=16

L'un d'eux était un indicateur secret.

C'est l'un des Shemaiah qui est sur la liste de l'officier de Nebucadnetsar. Voir pages 203 et 213 et 217 du site

https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%5C%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_und_Vorderas et colonne vii, ligne 18 '. Voir mon article sur "Trouver Daniel" ici: Ils sont dans la section

"Les pairs et les associés de Daniel".

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Il y a au moins deux ou trois Shemaiah répertoriés dans les Archives d'Assyrie en ligne. L'un était un scribe, un autre était un sorcier et l'autre aurait pu être un espion, car il écrivait une lettre au roi à propos d'un garde qui avait épousé une femme d'une autre tribu que celle dont il était issu. Voir cette liste de lettres de tous les hommes nommés Shemaiah.

<http://oracc.museum.upenn.edu/saao/sig?>

[%E2%98%A3%40saa%2Fsaal8%25akk-x-neobab%3A%7B1%7D%C5%A1u-ma-a%3D%C5%A0umaya%5B1%2F%2F1%5DPN%C2%B4PN%24%C5%A0umaya](#) Cliquez sur le lien, puis sur le bleu "35 instances" dans le coin supérieur droit. Cliquez sur la première lettre, SAA 04 005, et lisez le document. Utilisez ensuite les touches fléchées dans la section marron en haut pour faire défiler le reste des documents.

.....

.....

Autres mentions d'Azarel: Il semble qu'il ait épousé une épouse païenne, dans Esdras 10:41. Et son fils était l'un des surveillants du travail sur le mur. Voir Néhémie 11: 12-14.
<https://www.biblegateway.com/passage/?search=Nehemiah+11:12-14>

Il n'y a aucune autre mention de Milalai, Gilalai et Maai.

Nethanel a épousé une épouse païenne. Voir Ezra 10:22
<https://www.biblegateway.com/passage/?search=Ezra+10:22>. Il a déjà été mentionné dans ce chapitre comme l'un des chefs de la "deuxième génération" des maisons de pères. . Voir Néhémie 12:21.
<https://www.biblegateway.com/passage/?search=Nehemiah+12%3A12-23>

Je pense que les seules mentions d'un homme actuel appelé Juda dans Esdras et Néhémie pourraient être celui-ci dans Esdras 10:23, un lévite qui avait épousé une femme païenne. Voir <https://www.biblegateway.com/passage/?search=Ezra+10:23> et la personne nommée Judah dans Néhémie 12: 8 et 34 ci-dessus. Il y avait un homme appelé Juda qui était le deuxième sur la ville. Voir Néhémie 11: 9
<https://www.biblegateway.com/passage/?search=Nehemiah+11:9>.

Les Hanani de ce verset sont peut-être les mêmes Hanani qui sont venus parler à Néhémie à Jérusalem et lui ont parlé de la triste situation. Voir Néhémie 1: 2, mais je pense que puisqu'il est dans la liste des fils, ce n'est probablement pas la même. Je

pense que Hananiah au verset 41 plus tard, dans la section des leaders. Zerubbabel avait un fils nommé Hananiah, et c'est peut-être lui. Voir I Chronicles 3:19 ici: <https://www.biblegateway.com/passage/?search=1%20Chronicles+3:19>. Voici tous les textes qui mentionnent Hanani ou Hananiah: https://www.biblegateway.com/quicksearch/?quicksearch=Hanani&qv_version=LSG



Néhémie 12:41

et les sacrificateurs Éliakim, Maaséja, Minjamin, Michée, Eljoénaï, Zacharie, Hanania, avec des trompettes,

Information additionnelle:

Autres mentions d'Eliakim dans Esdras et Néhémie: Juste ici.

Autres mentions de Maaseiah dans Esdras et Néhémie: Il y a un autre Maaseiah dans le verset suivant. Il y avait un Maaseiah qui était sur la plate-forme avec Méschac quand Ezra a lu la loi. Voir Néhémie 8: 4. On dirait aussi qu'il a épousé une femme païenne. Voir Esdras 10: 18,21,22, 30. Esdras:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=15&end=15)

[qs_version=NKJV&quicksearch=maaseiah&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=15&end=15)
 Dans Néhémie: [https://www.biblegateway.com/quicksearch](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=maaseiah&begin=16&end=16)
 /? qs_version = NKJV & quicksearch = maaseiah & begin = 16
 & end = 16

Autres mentions de Minjamin: Ici, et son fils est mentionné dans Néhémie 12:17

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Minjamin&qs_version=LSG)

[quicksearch=Minjamin&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Minjamin&qs_version=LSG)

Autres mentions de Michaiiah: Ici, et son fils est mentionné dans Néhémie 12:35

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Michaiiah&begin=16&end=16)

[qs_version=NKJV&quicksearch=Michaiiah&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Michaiiah&begin=16&end=16)
 6

Autres mentions d'Elioenai: On dirait qu'il y avait deux Elioenais. Les deux ont épousé des épouses païennes. Voir Ezra 10:22 et 10:27

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elioenai&begin=15&end=15)

[qs_version=NKJV&quicksearch=Elioenai&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Elioenai&begin=15&end=15)

Autres mentions de Zacharie: Il s'agit probablement du célèbre Zacharie, qui a son propre livre de la Bible. C'est à cause de ses encouragements et de ses prophéties qu'ils ont décidé de recommencer à construire le mur. Voir Esdras 5: 1 et Esdras 6:14. On dirait qu'il y avait au moins trois autres Zacharie, fils de Parosh, Bebai ou Elam.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15)

[qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=15&end=15) Il y avait un Zacharie qui se trouvait sur la plate-forme à côté de Meshech quand Ezra a lu la loi. Voir Néhémie 8: 4. Ce sont les versets qui mentionnent une Zacharie en Néhémie:

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16)

[qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16](https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Zechariah&begin=16&end=16)

Autres mentions de Hananiah: Je pense qu'il s'agit du célèbre Hananiah, ou plus connu sous le nom de Shadrach. Le fils de Zorobabel s'appelait Hananiah. Voir ces versets pour toutes les mentions de Hanania dans la Bible.

[https://www.biblegateway.com/quicksearch/?](https://www.biblegateway.com/quicksearch/?quicksearch=Hananiah&qs_version=LSG)

[quicksearch=Hananiah&qs_version=LSG](https://www.biblegateway.com/quicksearch/?quicksearch=Hananiah&qs_version=LSG) Certaines d'entre elles ne sont pas Shadrack.



Néhémie 12:42

et Maaséja, Schemaeja, Éléazar, Uzzi, Jochanan, Malkija, Élam et Ézer. Les chantres se firent entendre, dirigés par Jizrachja.

Information additionnelle:

Le C'est le deuxième Maaseiah. Le premier est dans le verset précédent. Voici toutes les mentions d'un Maaseiah dans Esdras: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=15&end=15 et Néhémie: https://www.biblegateway/fr/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=16&end=16 et certaines des mentions dans Jérémie peuvent être ce type ou l'autre dans le vers précédent: https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Maaseiah&begin=30&end=30

Voici le deuxième Shemiah, allant avec le groupe de Néhémie. Voir les informations supplémentaires pour le verset 34. Voici une copie: Il y a deux Shemaiahs dans cette liste de dirigeants de Juda (voir le verset 31). On est là, dans le groupe qui a accompagné Ezra le scribe. L'autre est répertorié dans les versets 34 et 36. Il est allé dans l'autre groupe de dirigeants avec Néhémie. Il y a deux Shemaiahs énumérés dans le prisme de Nebucadnetsar et ils remplissaient tous les deux la fonction de leaders spirituels ou de quelque chose qui ressemblait à un scribe du temple. L'une figurait à la colonne vii, ligne 8 'et l'autre à la colonne vii, ligne 18'. Ces deux Shemiah ont été énumérés ici en tant que hauts fonctionnaires babyloniens: https://www.academia.edu/2110205/_Nebuchadnezzar_II_s_Prism_E%25%9E_7834_a_new_edition_Zeitschrift_f%C3%BCr_Assyriologie_l'histoire 213 et p. 217. Vous pouvez également lire mon article sur Finding Daniel ici: Je mentionne les deux

Shemiah dans cette présentation.

https://www.academia.edu/38777825/Finding_Daniel_Ea-Dayyan_and_the_Daniel_of_the_Bible

Le seul autre Eleazar que je pense que cela pourrait être serait celui d'Ezra 10:25, qui est répertorié avec des hommes qui ont épousé des femmes païennes. Voir <https://www.biblegateway.com/passage/?search=Ezra+10:25>.

Uzzi est mentionné dans Esdras 7: 4 et Néhémie 11:22, en tant que chanteur, et pour les affaires de la maison de Dieu. Il est également mentionné ci-dessus dans Néhémie 12:19. https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Uzzi&begin=16&end=16 et https://www.biblegateway.com/quicksearch/?qs_version=KJV&quicksearch=Uzzi&begin=15&end=15

Johohanah est mentionné comme ayant une femme païenne. VOIR Ezra 10:28 https://www.biblegateway.com/quicksearch/?quicksearch=Johohanah&qs_version=LSG. Il est également mentionné plus tôt dans ce chapitre au verset 13.

Il y avait quelques Malchijahs. L'un était un fils d'orfèvre. Voir Néhémie 3:31. Ce n'est pas celui-là. Il est probablement le Malchijah qui est le fils de Harim dans Néhémie 3:11. On dirait qu'il a épousé une femme païenne. Voir Esdras 10:31, où figure la liste de Malchijah, des fils de Harim. https://www.biblegateway.com/quicksearch/?quicksearch=Malchijah&qs_version=LSG

Elam: Il y avait des gens d'Elam qui sont revenus. Voir https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=elam&begin=15&end=15. C'est Shechaniah, l'un des fils d'Elam, qui a appelé à soutenir Esdras en les faisant mettre à l'écart de leurs femmes païennes.

Ezer: Ezer est mentionné comme le fils de Jeshua dans Néhémie 3:19 et il a réparé une partie du mur. https://www.biblegateway.com/quicksearch/?qs_version=NKJV&quicksearch=Ezer&begin=16&end=16



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Néhémie 12:45

observant tout ce qui concernait le service de Dieu et des purifications. Les chantres et les portiers remplissaient aussi leurs fonctions, selon l'ordre de David et de Salomon, son fils;

Information additionnelle:

Voici la référence à David en prenant soin des chanteurs et des gardiens. On leur donnait à manger, car ils n'étaient pas censés quitter leur poste pour aller manger. Voir 2 Chroniques 35:15

<https://www.biblegateway.com/passage/?search=2%20Chronicles+35:15>

Voici une référence des chanteurs étant Asaph et ses fils lors de la dédicace du temple. Voir II Chroniques 5:11

<https://www.biblegateway.com/passage/?search=2%20Chronicles+5>



Néhémie 12:46

car autrefois, du temps de David et d'Asaph, il y avait des chefs de chœurs et des chants de louanges et d'actions de grâces en l'honneur de Dieu.

Information additionnelle:

David et Asaph étaient en concurrence. Voir I Chroniques 16:7
<https://www.biblegateway.com/passage/?search=1%20Chronicles+16:7>

Je ne trouve pas le vers direct en ce moment, mais Samuel était chanteur à l'époque de David. Voici un disque que son petit-fils était un chanteur. I Chroniques 6:33
<https://www.biblegateway.com/passage/?search=1%20Chronicles+6:33>



Néhémie 12:47

Tout Israël, au temps de Zorobabel et de Néhémie, donna les portions des chantres et des portiers, jour par jour; on donna aux Lévites les choses consacrées, et les Lévites donnèrent aux fils d'Aaron les choses consacrées.

Information additionnelle:

En comparant ce verset avec le verset précédent, on pourrait affirmer que Néhémie et Zorobabel étaient des dirigeants concurrents, comme David et Asaph. Zorobabel sur les choses civiles et Néhémie sur les choses spirituelles.

Les fils d'Asaph étaient les chanteurs. Voir Esdras 2:41.
<https://www.biblegateway.com/passage/?search=Ezra+2:41>



Néhémie 13:1

Dans ce temps, on lut en présence du peuple dans le livre de Moïse, et l'on y trouva écrit que l'Ammonite et le Moabite ne devraient jamais entrer dans l'assemblée de Dieu,

Information additionnelle:

Cela peut être trouvé dans Deutéronome 23: 3
<https://www.biblegateway.com/passage/?search=Deuteronomy+23:3>

"" Aucun ammonite ou moabite n'entrera dans l'assemblée du Seigneur; même à la dixième génération, aucun de ses descendants n'entrera dans l'assemblée du Seigneur pour toujours, 4 car ils ne vous ont pas rencontré avec du pain et de l'eau sur le chemin lorsque vous êtes venus. hors de l'Égypte, et parce qu'ils ont embauché contre toi Balaam, fils de Beor, de Pethor de Mésopotamie, pour te maudire 5. parce que le Seigneur ton Dieu t'aime. "

Il est intéressant de noter que David était par génétique 1/8 Moabite. grand-père était Obed, le fils de Boaz et de Ruth. Ruth était une Moabitess, et David n'était pas après la dixième génération d'avoir un ancêtre Moabitess. Alors, c'est peut-être seulement si le père est le Moabite, parce que son père légal et son grand-père étaient juifs? Je ne sais pas quoi dire à ce sujet. À ce moment-là, les ancêtres de David seraient presque arrivés à la dixième génération, car dans certains autres chapitres, il y a huit générations parmi les personnes qui étaient officiers à l'époque de David.



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Néhémie 13:2

parce qu'ils n'étaient pas venus au-devant des enfants d'Israël avec du pain et de l'eau, et parce qu'ils avaient appelé contre eux à prix d'argent Balaam pour qu'il les maudît; mais notre Dieu changea la malédiction en bénédiction.

Information additionnelle:

Comme dans les informations supplémentaires pour le dernier verset: Voici la citation de Deutéronome 23: 3-5 qui dit ceci:

3 "Un ammonite ou un Moabite n'entrera pas dans l'assemblée du Seigneur; Même à la dixième génération, aucun de ses descendants n'entrera dans l'assemblée du Seigneur pour toujours, 4 parce qu'ils ne vous ont pas rencontré avec du pain et de l'eau sur le chemin lorsque vous êtes sorti d'Égypte, et parce qu'ils vous ont embauché Balaam, fils de Beor. de Pethor de Mésopotamie, pour vous maudire. 5 Néanmoins, le Seigneur ton Dieu n'écoutait pas Balaam, mais le Seigneur ton Dieu a fait de la malédiction une bénédiction pour toi, parce que le Seigneur ton Dieu t'aime. "

Voici la référence à Baalam qui a été embauché pour maudire Israël, mais cela a été transformé en une bénédiction: Nombres 22-24
<https://www.biblegateway.com/passage/?search=Numbers+22-24>



Néhémie 13:4

Avant cela, le sacrificateur Éliaschib, établi dans les chambres de la maison de notre Dieu, et parent de Tobija,

Information additionnelle:

Tobiah l'ammonite s'est moqué de Néhémie et des ouvriers sur le mur dans Néhémie 4: 3, en disant qu'un renard marchant sur le mur le ferait s'effondrer.

<https://www.biblegateway.com/passage/?search=Nehemiah+4%3A3>



Néhémie 13:13

Je confiai la surveillance des magasins à Schélémia, le sacrificateur, à Tsadok, le scribe, et à Pedaja, l'un des Lévites, et je leur adjoignis Hanan, fils de Zaccur, fils de Matthanias, car ils avaient la réputation d'être fidèles. Ils furent chargés de faire les distributions à leurs frères.

Information additionnelle:

Néhémie, chapitre 3, énumère nombre de ces personnes lors de la construction du mur.

Shelemiah est dans Néhémie 3:30

<https://www.biblegateway.com/passage/?search=Nehemiah+3:30>.

Il avait aussi une femme païenne.

Voir Ezra 10:39 <https://www.biblegateway.com/passage/?search=Ezra+10%3A39>

ou Ezra 10:41

<https://www.biblegateway.com/passage/?search=Ezra+10%3A41>

Zadok: Il y avait deux Zadoks différents qui construisaient le mur. Voir Néhémie 3: 4

<https://www.biblegateway.com/passage/?search=Nehemiah+3:4>

et Néhémie 3:29

<https://www.biblegateway.com/passage/?search=Nehemiah+3%3A29>.

Puisque nous ne connaissons pas le nom de ce père de Zadok, celui-ci peut être l'un des deux, voire aucun des deux.

Hanan: Néhémie 8: 7 cite Hanan parmi les traducteurs qui travaillaient avec Abednego (Azariah) pour aider les gens à comprendre ce que lisait Esdras.

<https://www.biblegateway.com/passage/?search=Nehemiah+8:7>

Il a également signé l'alliance. Il est listé dans Néhémie 10:10

[https://www.biblegateway.com/passage/?
search=Nehemiah+10%3A10.](https://www.biblegateway.com/passage/?search=Nehemiah+10%3A10)



Néhémie 13:18

N'est-ce pas ainsi qu'ont agi vos père, et n'est-ce pas à cause de cela que notre Dieu a fait venir tous ces malheurs sur nous et sur cette ville? Et vous, vous attirez de nouveau sa colère contre Israël, en profanant le sabbat!

Information additionnelle:

Jérémie a averti les enfants d'Israël juste avant que l'armée de Nebucadnetsar ne vienne et les emmène tous à Babylone qu'ils doivent cesser d'acheter et de vendre le jour du sabbat. S'ils arrêtaient simplement d'acheter et de vendre le jour du sabbat, Dieu a dit que Jérusalem resterait pour toujours. Mais, ils ne se sont pas arrêtés et Dieu a donc permis à la ville d'être détruite.

Voir Jérémie 17: 19-27

<https://www.biblegateway.com/passage/?search=Jeremiah+17%3A19-27>

"19 Ainsi m'a dit le Seigneur: Va, et tiens-toi à la porte des enfants du peuple, par laquelle les rois de Juda entrent et par laquelle ils sortent, et à toutes les portes de Jérusalem;

20 Et dites-leur: Ecoutez la parole du Seigneur, vous, rois de Juda, et tout Juda et tous les habitants de Jérusalem qui entrez par ces portes:

21 Ainsi dit le Seigneur. Prenez garde à vous-mêmes, ne portez pas de fardeau le jour du sabbat, et ne l'amenez pas près des portes de Jérusalem.

22 Ne portez pas de charge dans vos maisons le jour du sabbat, vous ne ferez aucun travail; vous sanctifiez le jour du sabbat, comme je l'ai commandé à vos pères.

23 Mais ils n'obéirent pas, ne portèrent pas l'oreille, mais se raidirent la nuque, pour ne pas entendre ni recevoir

d'instruction.

24 Et il arrivera que, si vous m'écoutez diligemment, dit le Seigneur, veillez à ce qu'aucun fardeau ne soit introduit à travers les portes de cette ville le jour du sabbat, mais consacrez-le au jour de sabbat;

25 Les rois et les princes assis sur le trône de David, montés dans des chars et des chevaux, entreront dans les portes de cette ville, ainsi que leurs princes, les hommes de Juda et les habitants de Jérusalem. Et cette ville restera pour toujours.

26 Et ils viendront des villes de Juda, des environs de Jérusalem, du pays de Benjamin, de la plaine, des montagnes et du midi, en apportant des holocaustes, des sacrifices et des offrandes de viande et de l'encens, et apportant des sacrifices de louange, à la maison du Seigneur.

27 Mais si vous ne m'écoutez pas, je vais sanctifier le jour du sabbat et ne pas porter le fardeau, même si vous entrez aux portes de Jérusalem, le jour du sabbat. j'allumerai un feu dans ses portes, il dévorera les palais de Jérusalem, et il ne sera pas éteint. "Jérémie 17: 19-27.

Il semblait que les enfants d'Israël n'avaient pas appris de leur temps de captivité à Babylone et avaient recommencé à faire le commerce le jour du sabbat. Néhémie leur a dit de cesser de le faire.



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Néhémie 13:22

J'ordonnai aussi aux Lévites de se purifier et de venir garder les portes pour sanctifier le jour du sabbat. Souviens-toi de moi, ô mon Dieu, à cause de cela, et protège-moi selon ta grande miséricorde!

Information additionnelle:

Remarquez que Néhémie a demandé aux Lévites de se purifier avant d'être les policiers / juges du reste de la population. Cela me rappelle la déclaration de Jésus sur le fait de se débarrasser du faisceau dans son propre œil avant de parler de la tache dans l'œil de quelqu'un d'autre. Voir Matthieu 7: 3-5
<https://www.biblegateway.com/passage/?search=Matthew+7%3A3-5> Néhémie était un chef sage!



Néhémie 13:25

Je leur fis des réprimandes, et je les maudis; j'en frappai quelques-uns, je leur arrachai les cheveux, et je les fis jurer au nom de Dieu, en disant: Vous ne donnerez pas vos filles à leurs fils, et vous ne prendrez leurs filles ni pour vos fils ni pour vous.

Information additionnelle:

Néhémie répète ce que Dieu leur a dit de ne pas faire, et ce que Moïse leur avait mis en garde. Voir Exode 23: 31-33 Un mariage est une alliance.

<https://www.biblegateway.com/passage/?search=Exodus+23%3A31-33>

Il est également répété dans la reformulation de l'alliance, après que les enfants d'Israël eurent fabriqué le veau d'or. Voir Exode 34:16

<https://www.biblegateway.com/passage/?search=Exodus+34:16>

Pour des instructions spécifiques à Moïse de ne pas faire de mariage avec les étrangers qui les entourent, voir Deutéronome 7: 1-4 <https://www.biblegateway.com/passage/?search=Deuteronomy+7%3A1-4&version=KJV>

Si vous êtes toujours à la recherche d'un conjoint, tenez compte de ce bon conseil. Cherchez un mari ou une femme qui vous aidera à suivre les lois de Dieu et à ne pas vous en éloigner.



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Néhémie 13:26

N'est-ce pas en cela qu'a péché Salomon, roi d'Israël? Il n'y avait point de roi semblable à lui parmi la multitude des nations, il était aimé de son Dieu, et Dieu l'avait établi roi sur tout Israël; néanmoins, les femmes étrangères l'entraînèrent aussi dans le péché.

Information additionnelle:

Pour un exemple de passage où Salomon pêche à cause de ses femmes étrangères, voir I Rois 11: 1-13.

<https://www.biblegateway.com/passage/?search=1+Kings+11%3A1-13>

Ces modifications ont été un piège pour les enfants d'Israël pendant environ 500 ans et n'ont pas été démolies jusqu'à ce que Josias le fasse. . Voir II Kings 23

<https://www.biblegateway.com/passage/?search=2%20Kings+23>

Ce que vous faites pour le bien ou pour le mal peut avoir des conséquences durables pour plusieurs générations, alors choisissez de suivre Dieu!



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Néhémie 13:28

Un des fils de Jojada, fils d'Éliaschib, le souverain sacrificateur, était gendre de Sanballat, le Horonite. Je le chassai loin de moi.

Information additionnelle:

Pouvez-vous imaginer l'un des fils du grand prêtre épouser une des filles de Sanballat? Après tous les ennuis que Sanballat avait causés en essayant d'arrêter le travail sur le mur? Consultez ces versets pour vous rappeler toutes les mauvaises choses que Sanballat a faites contre Néhémie et les Juifs: https://www.biblegateway.com/quicksearch/?quicksearch=Sanballat&qs_version=LSG

Voir Néhémie 2:10, Néhémie 2:19, Néhémie 4: 1, Néhémie 4: 7, Néhémie 6: 1, Néhémie 6: 2, Néhémie 6: 5, Néhémie 6:12 et Néhémie 6:14.



Néhémie 13:31

et ce qui concernait l'offrande du bois aux époques fixées, de même que les prémices. Souviens-toi favorablement de moi, ô mon Dieu!

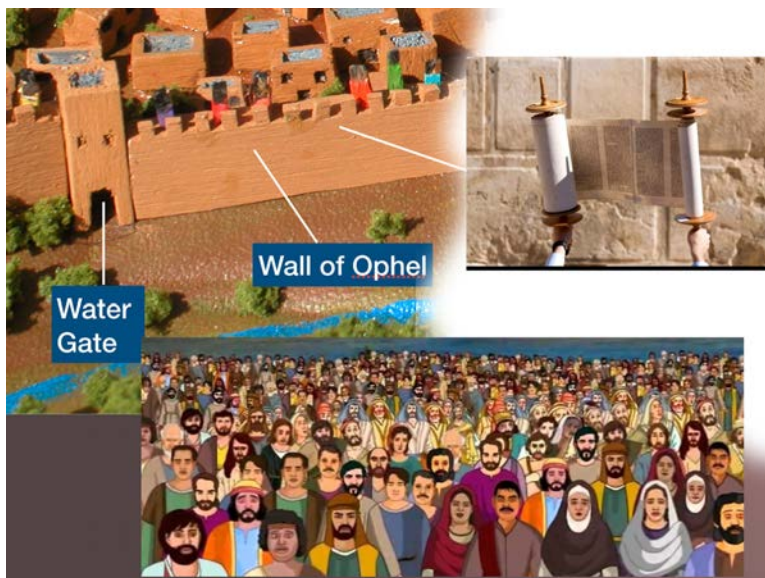
Information additionnelle:

Le calendrier pour l'offre de prémices se trouve dans Leviticus 23: 9-21 <https://www.biblegateway.com/passage/?search=Leviticus+23%3A9-21>

La fin de Néhémie! Nous pouvons nous souvenir de lui pour tout le bien qu'il a fait pour aider les enfants d'Israël à se réinstaller à Jérusalem. Après avoir passé ce temps à faire les guides d'étude, je veux le rencontrer, ainsi que le reste des gens de ce livre, n'est-ce pas?



Info



1. Selon Néhémie 8: 1, qui se sont rassemblés sur la place ouverte qui était devant la porte de l'eau pour entendre Esdras lire la loi?
2. Selon Néhémie 8: 1, où est-ce que tout le monde s'est rassemblé pour écouter Esdras lire la loi?
3. Selon Néhémie 8: 1, à qui le peuple a-t-il demandé d'apporter le livre de la loi de Moïse?
4. Selon Néhémie 8: 1, quelle était la profession d'Esdras?
5. Selon Néhémie 8: 1, qu'est-ce que tout le monde a demandé à Esdras, le scribe, de lui apporter et de lui lire?
6. D'après Néhémie 8: 1, pourquoi le peuple a-t-il demandé à Esdras de lui apporter le livre de la loi de Moïse?



Info



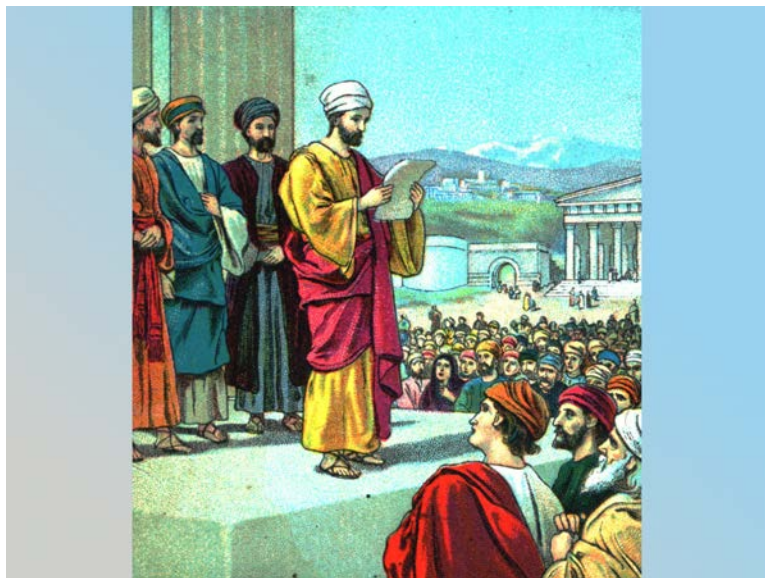
Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



1. Selon Néhémie 8: 2, qui a apporté le livre de la loi à l'assemblée le premier jour du septième mois?
2. Selon Néhémie 8: 2, qu'Esdras a-t-il amené à lire au peuple le premier jour du septième mois?
3. Selon Néhémie 8: 2, qui était assemblé pour entendre Esdras lire la loi le premier jour du septième mois? (3 points)
4. Selon Néhémie 8: 2, quel jour du septième mois tout le monde s'est-il réuni pour entendre Esdras lire la loi?
5. Selon Néhémie 8: 2, tout le monde s'est réuni pour entendre Esdras lire la loi le premier jour de quel mois?



1. Selon Néhémie 8: 3, où Esdras lisait-il la loi au peuple?
2. Selon Néhémie 8: 3, où était la place ouverte, à partir de laquelle Esdras a lu la loi au peuple?
3. Selon Néhémie 8: 3, combien de temps Esdras at-il lu la loi au peuple le premier jour du septième mois? (2 points)
4. Selon Néhémie 8: 3, quels sont les trois types de personnes écoutant Esdras lire la loi sur la place publique devant la porte de l'eau le premier jour du septième mois?
5. Selon Néhémie 8: 3, comment la Bible décrit-elle les actions de la foule autour d'Esdras le premier jour du septième mois, qui se trouvaient sur la place ouverte qui se trouvait devant la porte de l'eau?

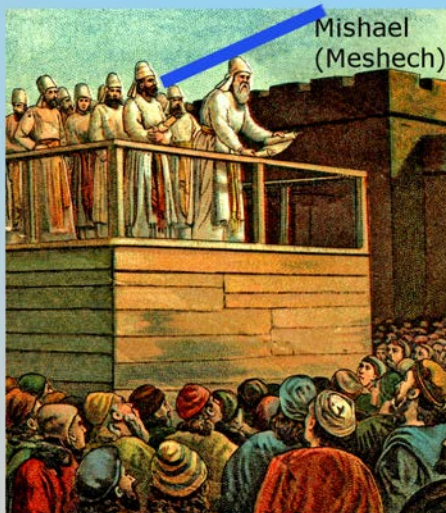


Info



Right
Hand:

Mattithiah
Shema
Anaiiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



1. Selon Néhémie 8: 4, sur quel type de plate-forme Esdras s'est-il tenu?
2. Selon Néhémie 8: 4, la plate-forme sur laquelle Esdras se tenait était-elle jamais utilisée auparavant?
3. D'après Néhémie 8: 4, de quel côté d'Esra se trouvaient Mattithiah, Shema, Anaiiah, Urijah, Hilkiah et Maaseiah debout pendant qu'il lisait la loi au peuple?
4. Selon Néhémie 8: 4, nommez les 6 hommes qui étaient à la droite d'Esra sur la plate-forme. (6 points)
5. Selon Néhémie 8: 4, de quel côté d'Esra se trouvaient Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zacharie et Meshullam debout pendant qu'il lisait la loi au peuple?
6. Selon Néhémie 8: 4, nommez les 7 personnes qui étaient sur la main gauche d'Esdras sur la plate-forme. (7 points)



1. D'après Néhémie 8: 5, qu'Esdras a-t-il fait aux yeux de tout le monde?
2. Selon Néhémie 8: 5, Néhémie a ouvert le livre de la loi dans quel cadre?
3. Selon Néhémie 8: 5, où était Esdras par rapport à tout le monde quand il leur a lu la loi?
4. Selon Néhémie 8: 5, quand Esdras a fait quoi, tout le peuple s'est levé?
5. Selon Néhémie 8: 5, quand Ezra a ouvert le livre de la loi, qu'a fait tout le monde?



"Amen, Amen, Amen"



1. Selon Néhémie 8: 6, qu'Esdras fit-il avant que tout le peuple ne réponde: "Amen, Amen!"
2. Selon Néhémie 8: 6, qu'est-ce que tout le peuple a répondu à Esdras après qu'il ait béni le Seigneur, le grand Dieu?
3. Selon Néhémie 8: 6, que faisaient les gens pendant qu'ils répondaient "Amen, Amen!"?
4. Selon Néhémie 8: 6, dans quelle position se trouvaient les gens après avoir levé les mains en disant: "Amen, Amen"?



Info



Mishael (Meshech)

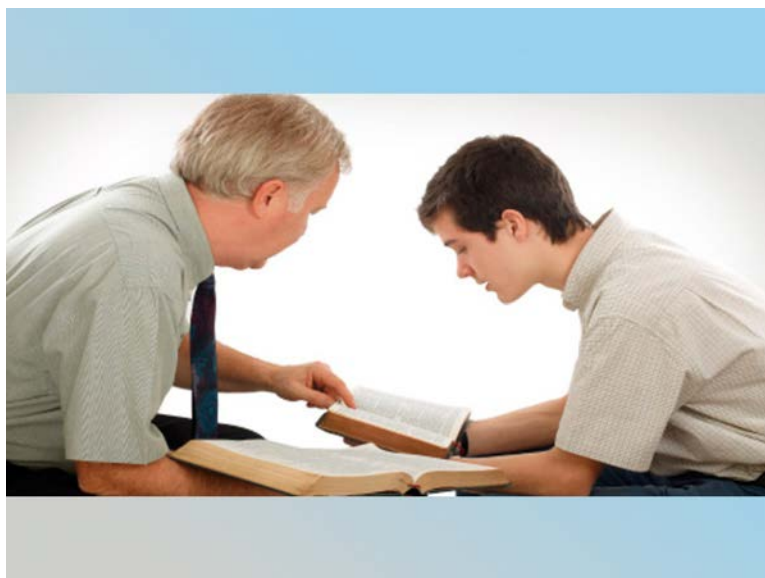
Azariah (Abednego)



1. Selon Néhémie 8: 7, citez les 13 personnes qui ont aidé à traduire et à expliquer la loi de Dieu qu'Esdras lisait au peuple. (13 points)
2. Selon Néhémie 8: 7, Que firent Jeshua, les Bani, les Sherebiah, les Jamin, les Akkub, les Shabbethaï, les Hodijah, les Maaseiah, les Kelita, les Azaria, les Jozabad, les Hanan, les Pelites et les Lévites, pendant qu'Esdras lisait la loi?
3. Selon Néhémie 8: 7, où étaient les gens quand Esdras a lu la loi, et que quelques-uns des Lévites l'ont interprétée pour eux?



Info



1. D'après Néhémie 8: 8, comment Jeshua, les Bani, les Sherebiah, les Jamin, les Akkub, les Shabbethaï, les Hodijah, les Maaseiah, les Kelita, les Azaria, les Jozabad, les Hanan, les Pélias et les Lévites ont-ils lu la loi?
2. Selon Néhémie 8: 8, quel livre Esdras et les traducteurs lisaient-ils au peuple?
3. Selon Néhémie 8: 8, quel était le but d'avoir Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabethaï, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaja et les Lévites, dans la foule de la population?
4. Selon Néhémie 8: 8, non seulement les traducteurs traduisaient les mots de la loi, mais comment aidaient-ils autrement à la lecture?



Info



1. Selon Néhémie 8: 9, qui, avec Esdras, prêtre et scribe, a dit aux gens de ne pas pleurer, quand ils ont entendu les paroles de la loi?
2. Selon Néhémie 8: 9, Néhémie avait quel titre de travail?
3. Selon Néhémie 8: 9, qui, avec Néhémie, gouverneur, a dit aux gens de ne pas pleurer, quand ils ont entendu les paroles de la loi?
4. Selon Néhémie 8: 9, qui d'autre, outre Esdras et Néhémie, a encouragé le peuple à ne pas pleurer, quand il a entendu les paroles de la loi?
5. Selon Néhémie 8: 9, pourquoi Esdras, Néhémie et les Lévites qui enseignaient au peuple les encourageaient-ils à ne pas pleurer ce jour-là?
6. Selon Néhémie 8: 9, puisque c'était un jour saint pour le Seigneur quand ils lisaient la loi, qu'est-ce qu'Esra, Néhémie et les Lévites ont encouragé les gens à NE PAS faire? (2 points)
7. Selon Néhémie 8: 9, que faisaient tous les gens quand ils entendirent les paroles de la loi?

8. Selon Néhémie 8: 9, qu'est-ce qui a poussé le peuple à pleurer et à se lamenter?



Info



1. Selon Néhémie 8:10, Quelles sont les 4 choses Esdras et Néhémie ont-ils dit au peuple de faire, au lieu d'être tristes? (4 points)
2. Selon Néhémie 8:10, pourquoi Néhémie et Esdras ont-ils dit au peuple: "va ton chemin, mange la graisse, bois le bonbon, et envoie des portions à ceux pour qui rien n'est préparé"?
3. Selon Néhémie 8:10, Néhémie et Esdras ont dit aux gens de ne pas faire quoi, mais d'avoir plutôt la joie de Dieu comme force?
4. Selon Néhémie 8:10, Qu'est-ce qu'Esra et Néhémie ont encouragé le peuple à utiliser comme force et à ne pas être triste?



1. Selon Néhémie 8:11, qui a apaisé tout le monde en disant: "Tais-toi, car le jour est saint; ne sois pas affligé."
2. Selon Néhémie 8:11, qu'est-ce que les Lévites ont dit au peuple, en plus de "pour le jour est saint, ne soyez pas affligé."
3. Selon Néhémie 8:11, pourquoi les Lévites ont-ils dit que le peuple ne devrait pas être affligé?
4. Selon Néhémie 8:11, quelle émotion les Lévites essayaient-ils de dissiper dans le peuple?



1. Selon Néhémie 8:12, quelles sont les deux choses que les gens sont allés faire après que les Lévites les aient encouragés, en plus d'envoyer des portions à ceux qui en avaient besoin? (2 points)
2. Selon Néhémie 8:12, quelles autres choses les gens ont-ils faites, en plus d'aller manger et boire, après que les Lévites les aient encouragés à ne plus être tristes?
3. Selon Néhémie 8:12, quelle émotion les gens avaient-ils maintenant, après que les Lévites les aient encouragés à ne plus être tristes?
4. Selon Néhémie 8:12, quel autre facteur est mentionné ici, en tant que raison pour laquelle les gens sont partis en se réjouissant après avoir été encouragés par les Lévites?



St-Takla.org

Day 2



1. Selon Néhémie 8:13, quel jour du septième mois les chefs des maisons des pères, les prêtres et les lévites sont-ils venus parler à Esdras pour comprendre les paroles de la loi?
2. Selon Néhémie 8:13, qui, avec les prêtres et les lévites, est allé à Esdras le deuxième jour du septième mois afin de comprendre les paroles de la Loi?
3. Selon Néhémie 8:13, qui, avec les chefs des maisons des pères, s'est rendu à Esdras le deuxième jour du septième mois, afin de comprendre les paroles de la Loi?
4. Selon Néhémie 8:13: À qui les chefs de maison de père, les prêtres et les Lévites se sont-ils rendus le deuxième jour du septième mois afin de comprendre les paroles de la Loi?
5. Selon Néhémie 8:13, pourquoi les chefs des maisons des pères, les prêtres et les lévites sont-ils allés parler à Esdras le deuxième jour du septième mois?



Info



1. Selon Néhémie 8:14, où ont-ils trouvé les informations sur la fête de Booth qui est commandée pour le septième mois?
2. Selon Néhémie 8:14, par qui Dieu a-t-il commandé au peuple de célébrer la fête de Booth le septième mois de l'année?
3. Selon Néhémie 8:14, Qu'est-ce que le Seigneur commande à Moïse de faire de son peuple pendant la fête du septième mois?
4. Selon Néhémie 8:14, Dieu a ordonné aux gens d'habiter dans des cabines pendant quelle période de l'année?
5. Selon Néhémie 8:14, pendant quel mois de l'année le peuple at-il commandé à Dieu d'habiter dans des baraques?
6. Selon Néhémie 8:14, Au cours de quel autre événement du septième mois Dieu a-t-il ordonné aux gens d'habiter dans des baraques?



Info



1. Selon Néhémie 8:15, Où Néhémie leur a-t-il dit de faire l'annonce qu'ils feraient des kiosques cette année-là pour la Fête des Tabernacles? (2 points)
2. Selon Néhémie 8:15, où étaient-ils supposés aller chercher leurs branches pour faire leurs stands pour la fête des tabernacles?
3. Selon Néhémie 8:15, citez les cinq types de branches que Néhémie leur a dit d'aller dans les montagnes et d'obtenir, de fabriquer des cabines, comme il leur est écrit de le faire? (5 points)
4. Selon Néhémie 8:15, Qu'est-ce que Néhémie a demandé aux gens de fabriquer après avoir obtenu des branches de différents types d'arbres?
5. Selon Néhémie 8:15, Pourquoi Néhémie a-t-il dit au peuple de cueillir des arbres avec des branches de palmier pour fabriquer des stands?



Info



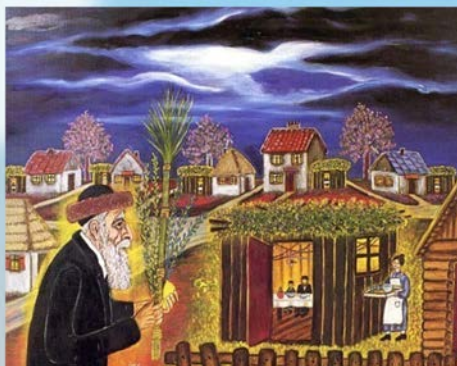
1. Selon Néhémie 8:16, qu'ont fait les gens pour se procurer du matériel pour la fête des Tabernacles?
2. Selon Néhémie 8:16, qu'est-ce que le peuple a fait avec les branches qu'il a obtenues dans les montagnes?
3. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre dans les cours ou les cours de la maison de Dieu, ou sur la place ouverte de la porte de l'eau, ou sur la place ouverte de la porte d'Éphraïm?
4. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leurs maisons, dans les parterres de la maison de Dieu ou dans la rue de la porte de l'eau, ou dans la rue de la porte d'Ephraïm?
5. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leur maison, dans leur cour ou dans la cour de la maison de Dieu, ou

dans la rue de la porte de l'eau, ou dans la rue de la porte d'Éphraïm?

6. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leur maison, dans leur cour ou dans la cour de la maison de Dieu, ou dans la rue de la porte d'Ephraïm?
7. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leurs maisons, ou dans leurs parvis et dans les parvis de la maison de Dieu, et dans la rue de la porte de Water?
8. Selon Néhémie 8:16, citez les cinq endroits où les gens ont construit leurs cabines dans lesquelles ils pourraient rester pour la fête des tabernacles. (5 points)



Info



1. Selon Néhémie 8:17, qui a fabriqué des cabines et qui s'est assis sous les cabines?
2. Selon Néhémie 8:17, qu'est-ce que toute l'assemblée du peuple revenu de captivité faisait, ce qui n'avait pas été fait depuis l'époque de Josué, fils de Nun?
3. Selon Néhémie 8:17, quel dirigeant d'Israël n'avait-il pas célébré la fête des tabernacles?
4. Selon Néhémie 8:17, depuis les jours de Josué, fils de Nun, jusqu'à quand n'ont-ils pas célébré la fête des tabernacles?
5. Selon Néhémie 8:17, quelle était l'ambiance des gens qui ont célébré la fête des Tabernacles cette année-là?



Info



Day 8

Day 1



1. Selon Néhémie 8:18, combien de fois se sont-ils réunis pour lire le livre de la loi de Dieu pendant la fête des tabernacles?
2. Selon Néhémie 8:18, de quel jour à quel jour se sont-ils réunis pour lire le livre de la loi, pendant la fête des tabernacles?
3. Selon Néhémie 8:18, qu'est-ce que le peuple lisait tous les jours pendant la fête des Tabernacles?
4. Selon Néhémie 8:18, combien de temps le peuple a-t-il célébré la fête des Tabernacles avant l'assemblée sacrée?
5. D'après Néhémie 8:18, qu'avait le peuple le huitième jour après avoir célébré la fête des tabernacles pendant sept jours?
6. D'après Néhémie 8:18, pourquoi ont-ils organisé un festin pendant sept jours, puis une assemblée sacrée le huitième jour?



Info



TISHRI 5773

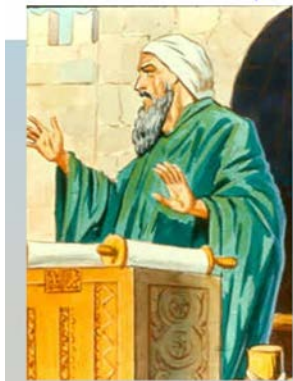
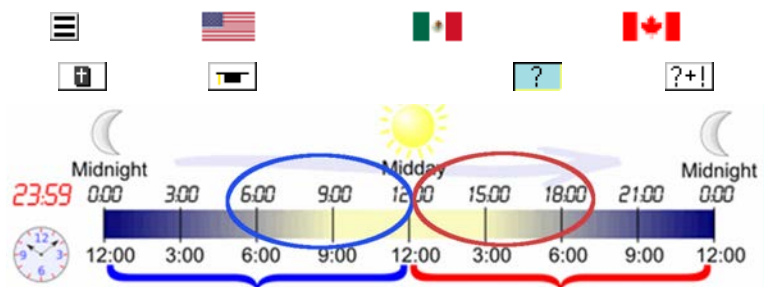
| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |



1. Selon Néhémie 9: 1, quel jour du mois était-ce quand les enfants d'Israël étaient rassemblés ensemble à jeun, avec un sac et la poussière sur la tête?
2. Selon Néhémie 9: 1, qu'ont fait les enfants d'Israël le 24e jour du septième mois, après avoir célébré la fête des Tabernacles plus tôt dans le mois?
3. Selon Néhémie 9: 1, que portaient tous les enfants d'Israël le 24ème jour du septième mois?
4. Selon Néhémie 9: 1, qu'est-ce que les enfants d'Israël avaient sur la tête le 24ème jour du septième mois?
5. Selon Néhémie 9: 1, citez les trois choses que les enfants d'Israël ont faites pour montrer leur repentance à Dieu? (3 points)



1. Selon Néhémie 9: 2, qui s'est séparé de tous les étrangers le 24ème jour du septième mois?
2. Selon Néhémie 9: 2, qu'ont fait les gens de la lignée israélite ce jour-là, en plus de confesser leurs péchés et les péchés de leurs pères?
3. Selon Néhémie 9: 2, qu'est-ce que le peuple de la lignée israélite a fait, en plus de se séparer de tous les étrangers et de confesser les péchés de leurs pères?
4. Selon Néhémie 9: 2, qu'est-ce que les gens de la lignée israélite ont fait le 24ème jour du septième mois, en plus de se séparer de tous les étrangers et de confesser leurs péchés?



1. Selon Néhémie 9: 3, qu'ont fait les gens qui ont lu le Livre de la Loi pendant un quart de la journée?
2. Selon Néhémie 9: 3, qu'est-ce que le peuple a lu pendant qu'il se tenait debout pendant un quart de la journée?
3. Selon Néhémie 9: 3, pendant quelle partie de la journée le peuple était-il debout et avait-il écouté la Loi de Dieu?
4. Selon Néhémie 9: 3, pendant quelle partie de la journée le peuple confessait-il et adorait-il Dieu?



Info



1. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, à part Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani et Chenani?
2. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani et Chenani?
3. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Shebaniah, Bunni, Sherebiah, Bani et Chenani?
4. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Bunni, Sherebiah, Bani et Chenani?
5. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Sherebiah, Bani et Chenani?

6. D'après Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Bani et Chenani?
7. D'après Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah et Chenani?
8. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah et Bani?
9. D'après Néhémie 9: 4, où se sont tenus Jeshua, les Bani, les Kadmiel, les Shebaniah, les Bunni, les Sherebiah, les Bani et les Chenani pendant la cérémonie de repentance le 24^e jour du septième mois?
10. Selon Néhémie 9: 4, que faisaient Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani et Chenani le 24^{ème} jour du septième mois sur les marches des Lévites?
11. Selon Néhémie 9: 4, quelles étaient les neuf personnes qui se tenaient sur les marches des Lévites le 24^e jour du septième mois, pendant la cérémonie de repentance?
(9 points)



Info



1. Selon Néhémie 9: 5, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah étaient de quelle tribu?
2. Selon Néhémie 9: 5, liste les 8 Lévites qui ont dit au peuple: "Lève-toi et bénis le Seigneur ton Dieu pour toujours et à jamais! Béni soit ton nom de glorieux, qui est exalté au-dessus de toute bénédiction et louange!"
3. Selon Néhémie 9: 5, Qu'est-ce que Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah ont dit au peuple de faire?
4. Selon Néhémie 9: 5, Qu'est-ce que Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah ont dit au peuple de dire?



Water covered
Earth



Day 1-2

Dry land
and plants



Day 3

Sun, moon,
and stars



Day 4

Sea and flying
creatures



Day 5

Land animals
and Man



Day 6



1. Selon Néhémie 9: 6, qu'ont-ils dit que leur Dieu était - Lui seul était quoi?
2. Selon Néhémie 9: 6, le peuple affirmait que seul Dieu fabriquait quoi, avec toute leur armée?
3. Selon Néhémie 9: 6, le peuple affirmait que seul Dieu créa non seulement le ciel, mais quoi d'autre, avec toute leur armée?
4. Selon Néhémie 9: 6, le peuple a affirmé que seul Dieu créa les cieux, les cieux des cieux, avec quoi d'autre?
5. Selon Néhémie 9: 6, le peuple a affirmé que seul Dieu créait tout dans le ciel et quoi d'autre, y compris les mers et tout ce qui s'y trouvait?
6. Selon Néhémie 9: 6, le peuple a affirmé que seul Dieu créait tout dans le ciel, la terre et tout ce qui s'y trouvait, y compris quoi?
7. Selon Néhémie 9: 6, qu'est-ce que le peuple dit que Dieu fait pour toute sa création?
8. Selon Néhémie 9: 6, le peuple dit que même quoi adorer Dieu?



Info



1. Selon Néhémie 9: 7, qui a choisi Abram pour sortir d'Ur des Chaldéens?
2. Selon Néhémie 9: 7, qui Dieu choisit-il et le fit-il sortir d'Ur des Chaldéens?
3. Selon Néhémie 9: 7, de quelle ville et région Dieu appela-t-il Abram à partir?
4. Selon Néhémie 9: 7, quel était le nouveau nom que Dieu a donné à Abram?



1. Selon Néhémie 9: 8, quel compliment à propos de la foi d'Abraham ont-ils mentionné à Dieu dans leur prière?
2. Selon Néhémie 9: 8, quelle promesse ont-ils rappelé à Dieu qu'il avait faite à Abraham?
3. Selon Néhémie 9: 8, citez les 6 groupes de personnes qui sont considérés comme des peuples qui se trouvaient au pays de Canaan avant l'arrivée d'Abraham?
4. Selon Néhémie 9: 8, qu'est-ce que Dieu allait faire du pays qui avait appartenu aux Cananéens, aux Hittites, aux Amoréens, aux Périzzites, aux Jébuséens et aux Girgashites?
5. Selon Néhémie 9: 8, pensaient-ils que Dieu avait respecté son alliance avec Abraham?



Info



1. Selon Néhémie 9: 9, à qui affliction at-on dit que Dieu avait entendu?
2. Selon Néhémie 9: 9, Où d'autre Dieu a-t-il entendu le cri des Israélites après leur sortie d'Égypte?
3. Selon Néhémie 9: 9, quels sont les deux endroits où les enfants d'Israël ont rappelé à Dieu qu'il avait entendu leurs ancêtres qui vivaient après Abraham?



Info



1. Selon Néhémie 9:10, contre qui ont-ils rappelé à Dieu qu'il avait montré des signes et des prodiges?
2. Selon Néhémie 9:10, qu'est-ce que Dieu avait montré contre Pharaon?
3. Selon Néhémie 9:10, contre qui Dieu a-t-il montré des signes et des prodiges, en plus de Pharaon et contre tout le peuple du pays?
4. Selon Néhémie 9:10, contre qui Dieu a-t-il montré des signes et des prodiges, en plus de Pharaon et contre tous ses serviteurs?
5. Selon Néhémie 9:10, pourquoi Dieu avait-il montré des signes et des prodiges contre Pharaon, tous ses serviteurs et tout le peuple du pays d'Égypte?
6. Selon Néhémie 9:10, quel fut le résultat, dans la réputation de Dieu, après qu'il eut montré des signes et des prodiges contre Pharaon?



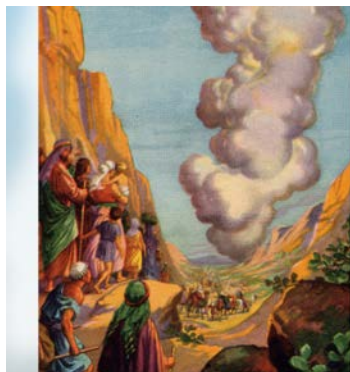
Info



1. Selon Néhémie 9:11, qu'est-ce que Dieu a fait pour le peuple de la mer Rouge?
2. D'après Néhémie 9:11, comment les enfants d'Israël ont-ils traversé la mer Rouge?
3. Selon Néhémie 9:11, qu'est-il arrivé aux enfants des persécuteurs d'Israël?
4. Selon Néhémie 9:11, Quelle comparaison Néhémie utilise-t-il pour décrire ce qui est arrivé aux persécuteurs des enfants d'Israël à la mer Rouge?



Info



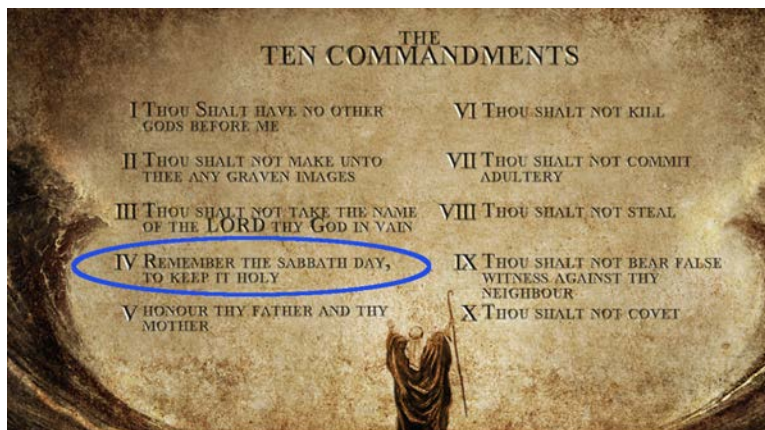
1. D'après Néhémie 9:12, comment Dieu a-t-il conduit les enfants d'Israël pendant la journée dans le désert?
2. D'après Néhémie 9:12, comment Dieu a-t-il conduit les enfants d'Israël la nuit, dans le désert?
3. Selon Néhémie 9:12, quel était le but de la colonne de feu la nuit, lorsque les enfants d'Israël étaient dans le désert?



Info



1. Selon Néhémie 9:13, sur quelle montagne Dieu est-il venu parler avec les enfants d'Israël et leur dire ses lois?
2. Selon Néhémie 9:13, qu'est-ce que Dieu a fait?
3. Selon Néhémie 9:13, qu'est-ce que Dieu leur a donné?



1. Selon Néhémie 9:14, qu'est-ce que Dieu leur a fait connaître au Sinaï, en plus des préceptes, des lois et des lois?
2. Selon Néhémie 9:14, Quelles sont les trois choses que Dieu leur a commandées?
3. Selon Néhémie 9:14, qui a dit aux gens quels préceptes, lois et lois de Dieu étaient au Sinaï, après que Dieu leur eut parlé des 10 commandements, qui comprenaient le saint sabbat?



Info



1. Selon Néhémie 9:15, d'où Dieu a-t-il donné aux enfants d'Israël du pain pour leur faim?
2. Selon Néhémie 9:15, d'où Dieu a-t-il donné les enfants d'Israël pour leur soif?
3. Selon Néhémie 9:15, Qu'est-ce que Dieu leur a dit de faire après leur avoir donné de la nourriture et de l'eau?



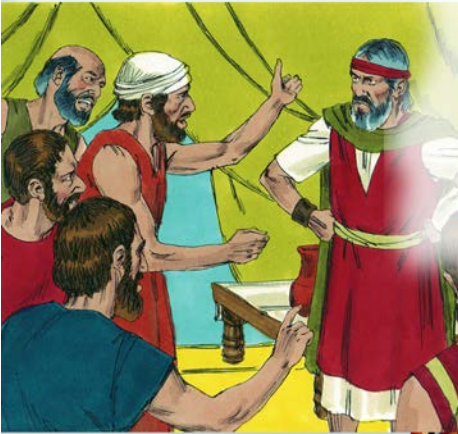
Info



1. D'après Néhémie 9:16, comment Néhémie a-t-il décrit les actions des enfants d'Israël avant leur première venue dans la Terre promise?
2. D'après Néhémie 9:16, qu'avaient fait les enfants d'Israël pour ne pas tenir compte des commandements de Dieu?
3. Selon Néhémie 9:16, étant donné que les enfants d'Israël s'étaient endurcis le cou, à quoi n'ont-ils pas prêté attention?



Info



1. Selon Néhémie 9:17, Qu'est-ce que Néhémie et les Lévites ont dit que leurs pères avaient refusé de faire et ne se souvenaient pas des merveilles de Dieu qu'Il avait faites parmi eux?
2. Selon Néhémie 9:17, Néhémie et les Lévites ont dit de quoi leurs pères n'étaient pas conscients.
3. Selon Néhémie 9:17, Qu'est-ce que Néhémie et les Lévites ont dit que leurs pères avaient fait au lieu d'obéir?
4. Selon Néhémie 9:17, qu'ont fait les enfants d'Israël au lieu d'entrer dans le pays promis la première fois qu'ils ont eu l'occasion de le faire?
5. D'après Néhémie 9:17, qu'est-ce que Néhémie et les Lévites ont dit de Dieu lorsque leurs pères ont nommé un dirigeant pour retourner en Égypte?
6. Selon Néhémie 9:17, qu'ont-ils dit que Dieu ne fit PAS après avoir nommé un dirigeant pour retourner en Égypte?



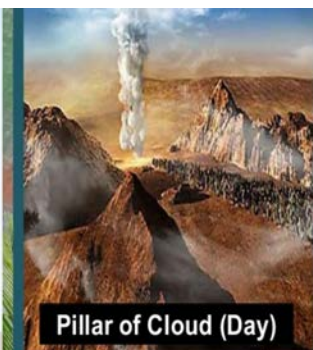
Info



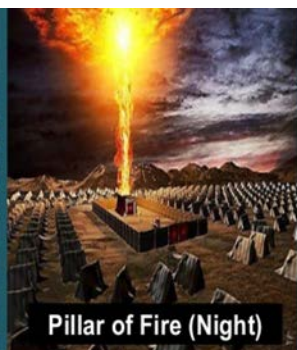
1. Selon Néhémie 9:18, même quand les enfants d'Israël ont fait quelle chose horrible, Dieu ne les a pas abandonnés?
2. D'après Néhémie 9:18, qu'est-ce que leurs pères ont dit du veau d'or qui a provoqué de grandes provocations à Dieu?
3. Selon Néhémie 9:18, lorsque les enfants d'Israël firent un veau moulé et dirent que c'était le dieu qui les avait fait sortir d'Égypte, qu'est-ce que cela attribuait à Dieu?



Info



Pillar of Cloud (Day)



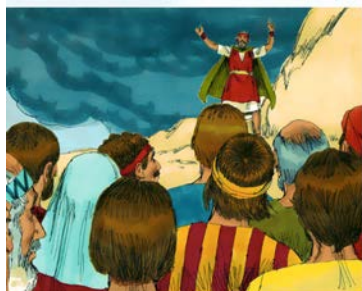
Pillar of Fire (Night)



1. Selon Néhémie 9:19, à cause de ce que Dieu a fait, il ne les a pas abandonnés dans le désert?
2. Selon Néhémie 9:19, à cause de la miséricorde de Dieu, il n'a pas fait quoi?
3. Selon Néhémie 9:19, Qu'est-ce qui ne les a pas quittés le jour pour les conduire sur la route?
4. Selon Néhémie 9:19, à cause de la miséricorde de Dieu, la nuée n'a pas fait quoi?
5. Selon Néhémie 9:19, quel était le but de la colonne de nuée étant avec eux le jour?
6. Selon Néhémie 9:19, Qu'est-ce qui ne les a pas quittés la nuit?
7. Selon Néhémie 9:19, quel était le but de la colonne de feu la nuit, en plus de leur montrer la voie à suivre?
8. Selon Néhémie 9:19, quel était le but de la colonne de feu la nuit, à part leur montrer la lumière?



Info



1. Selon Néhémie 9:20, Qu'est-ce que Dieu a donné pour instruire les gens dans le désert?
2. Selon Néhémie 9:20 Qu'est-ce que Dieu a donné aux gens du désert à manger?
3. Selon Néhémie 9:20, Qu'est-ce que Dieu a donné à boire aux gens du désert?



Info



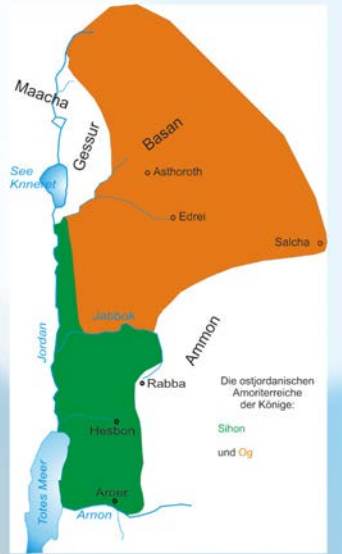
40 Years' Experience



1. Selon Néhémie 9:21, combien d'années les enfants d'Israël ont erré dans le désert, et Dieu a pris soin d'eux?
2. D'après Néhémie 9:21, que manquaient les enfants d'Israël dans le désert?
3. Selon Néhémie 9:21, les enfants d'Israël avaient-ils besoin de nouveaux vêtements dans le désert pendant 40 ans?
4. Selon Néhémie 9:21, qu'est-ce qui n'a pas grossi, les enfants d'Israël étaient toujours dans le désert?
5. Selon Néhémie 9:21, les enfants d'Israël avaient-ils besoin de nouveaux souliers dans le désert, car leurs pieds étaient enflés?



Info



1. Selon Néhémie 9:22, Qu'est-ce que Dieu a donné aux enfants d'Israël, lorsqu'il les a divisés en districts?
2. Selon Néhémie 9:22, qu'ont-ils fait du pays, une fois qu'ils ont conquis les royaumes et les nations, à l'époque de Josué?
3. Selon Néhémie 9:22, Néhémie se souvient que les enfants d'Israël ont pris possession de Hesbon, quel était le pays du roi?
4. Selon Néhémie 9:22, Sihon était le roi de quel pays?
5. Selon Néhémie 9:22, qui était le roi de Bashan?
6. Selon Néhémie 9:22, Og était le roi de quel pays?
7. Selon Néhémie 9:22, nommez les deux rois et leurs villes ou pays que les enfants d'Israël ont conquis alors que Moïse était encore en vie?



Info



1. Selon Néhémie 9:23, Dieu a promis à Abraham et Isaac qu'ils auraient autant d'enfants que quoi?
2. Selon Néhémie 9:23, où est-ce que Dieu a amené Abraham et a gardé Isaac?



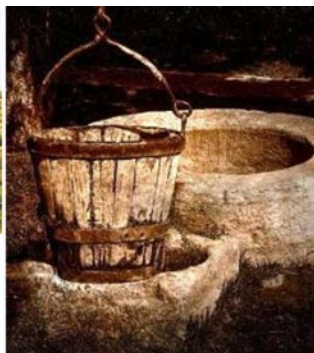
Info



1. Selon Néhémie 9:24, qu'est-ce que les enfants d'Israël ont fait du pays des Cananéens?
2. Selon Néhémie 9:24, qu'ont fait les enfants d'Israël avec les habitants du pays de Canaan?
3. Selon Néhémie 9:24, quel peuple Dieu a-t-il livré aux mains des Israélites?
4. Selon Néhémie 9:24, quels sont les deux groupes de personnes des Cananéens que Dieu a livrés à la main des Israélites, afin qu'ils puissent faire avec eux ce qu'ils souhaitent? (2 points)
5. Selon Néhémie 9:24, une fois que Dieu a donné aux rois et aux habitants de Canaan aux enfants d'Israël, que pourraient-ils faire d'eux?



Info



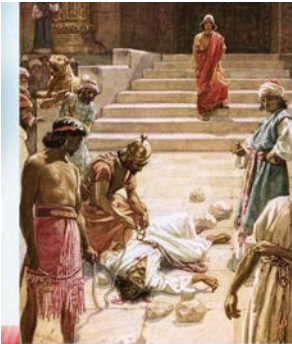
1. Selon Néhémie 9:25, quel genre de villes les enfants d'Israël ont-ils choisis lorsqu'ils sont arrivés au pays de Canaan?
2. Selon Néhémie 9:25, quel genre de pays était le pays de Canaan lorsque les enfants d'Israël l'ont pris?
3. Selon Néhémie 9:25, les enfants d'Israël s'emparèrent des maisons qui avaient quoi, quand ils s'emparèrent du pays de Canaan?
4. Selon Néhémie 9:25, qu'avait-on déjà creusé pour les enfants d'Israël lorsqu'ils ont pris le pays de Canaan?
5. Selon Néhémie 9:25, quels types de produits agricoles étaient déjà établis, outre les oliveraies et les arbres fruitiers, que les enfants d'Israël n'avaient pas à planter lorsqu'ils arrivèrent au pays de Canaan?
6. Selon Néhémie 9:25, quel genre d'arbres, outre d'autres arbres fruitiers, étaient déjà établis dans le pays de Canaan, que les enfants d'Israël n'avaient pas à planter lorsqu'ils arrivèrent au pays de Canaan?
7. Selon Néhémie 9:25, quels autres produits agricoles étaient déjà installés dans le pays de Canaan, autres que

les vignes et les oliviers, que les enfants d'Israël n'avaient pas à planter?

8. Selon Néhémie 9:25, qu'est-il arrivé aux enfants d'Israël après leur arrivée dans le pays de Canaan et leur avoir mangé toute la bonne nourriture?
9. D'après Néhémie 9:25, comment les enfants d'Israël ont-ils réagi à toutes les bonnes choses qu'ils avaient héritées des Cananéens?
10. D'après Néhémie 9:25, citez les 7 choses que les enfants d'Israël ont héritées des habitants du pays de Canaan et pour lesquelles ils n'ont pas eu à travailler. (7 points)



Info



1. Selon Néhémie 9:26, quelles sont les deux choses mauvaises que le peuple a faites après avoir mangé et avoir été gras, à cause de la bonté de Dieu dans la Terre promise? (2 points)
2. D'après Néhémie 9:26, qu'est-ce que Néhémie a dit avoir fait avec la loi de Dieu après avoir vécu quelque temps dans le pays de Canaan?
3. D'après Néhémie 9:26, qu'est-ce que Néhémie a dit avoir jeté dans le dos après que les enfants d'Israël aient vécu quelque temps dans le pays de Canaan?
4. D'après Néhémie 9:26, qui a dit que Néhémie avait tué, alors que les enfants d'Israël vivaient dans le pays de Canaan pendant un certain temps?
5. D'après Néhémie 9:26, qu'est-ce que Néhémie a dit avoir fait des prophètes après que les enfants d'Israël aient vécu au pays de Canaan pendant un certain temps?
6. D'après Néhémie 9:26, pourquoi ont-ils tué les prophètes après que les enfants d'Israël soient restés quelque temps dans le pays de Canaan?

7. D'après Néhémie 9:26, pourquoi les prophètes ont-ils été envoyés aux enfants d'Israël après avoir passé quelque temps dans le pays de Canaan?
8. D'après Néhémie 9:26, quels genres d'actes les enfants d'Israël faisaient-ils après avoir passé quelque temps dans le pays de Canaan? Que faisaient-ils à Dieu?



Info



1. Selon Néhémie 9:27, entre quelles mains Dieu a-t-il livré les enfants d'Israël, parce qu'ils n'avaient pas obéi aux lois de Dieu?
2. Selon Néhémie 9:27, qu'ont fait leurs ennemis aux enfants d'Israël une fois livrés entre les mains de leurs ennemis?
3. Selon Néhémie 9:27, quand les enfants d'Israël ont-ils crié à Dieu captif, et qu'il a entendu les cieux et les a sauvés de la main de leurs ennemis?
4. Selon Néhémie 9:27, Qu'ont fait les enfants d'Israël au moment de leur captivité, au moment de leur trouble?
5. Selon Néhémie 9:27, quelle a été la réponse de Dieu lorsque les enfants d'Israël ont traversé une période difficile et qu'ils ont appelé Dieu?
6. Selon Néhémie 9:27: Qu'est-ce que Dieu a donné aux enfants d'Israël alors qu'ils étaient dans une période difficile et qu'ils ont crié à Dieu de les aider?



Info



1. Selon Néhémie 9:28, après que les enfants d'Israël eurent quoi (même dans les pays étrangers), ils firent encore le mal devant Dieu?
2. Selon Néhémie 9:28, Néhémie a déclaré qu'après s'être reposé de leurs ennemis dans un pays étranger, que faisaient-ils encore?
3. Selon Néhémie 9:28, quand le peuple a encore fait le mal devant Dieu, où est-ce que Dieu les a laissés?
4. Selon Néhémie 9:28, Néhémie a déclaré que, lorsque le peuple avait fait le mal aux yeux de Dieu, il l'avait laissé entre les mains de ses ennemis, qui avait quoi sur eux?
5. D'après Néhémie 9:28, que faisaient les gens entre les mains de leurs ennemis?
6. Selon Néhémie 9:28, quelle a été la réponse de Dieu aux enfants d'Israël qui le criaient, dans le pays de leurs ennemis?
7. Selon Néhémie 9:28, Dieu a-t-il délivré les enfants d'Israël de leurs ennemis alors qu'ils étaient en captivité?



Info

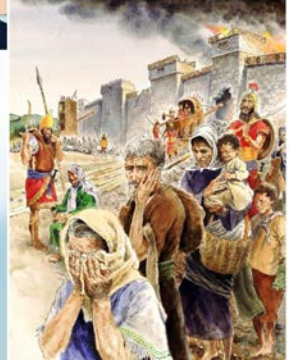


1. D'après Néhémie 9:29, que fit Dieu contre les enfants d'Israël?
2. Selon Néhémie 9:29, quel effet Dieu cherchait-il à produire lorsqu'il témoigna contre eux?
3. Selon Néhémie 9:29, comment le peuple a-t-il agi, même après que Dieu l'ait aidé à revenir à sa loi, comment le peuple en captivité a-t-il agi?
4. Selon Néhémie 9:29, même après que Dieu les ait aidés à revenir à sa loi, à quoi les gens n'ont-ils pas prêté attention, même lorsqu'ils étaient en captivité?
5. Selon Néhémie 9:29, qu'est-ce que le peuple a fait du jugement de Dieu pendant qu'il était en captivité?
6. Selon Néhémie 9:29, que promet Dieu si un homme fait les jugements de Dieu?
7. Selon Néhémie 9:29, qu'est-ce que le peuple a fait de ses épaules au lieu de faire les commandements et les jugements de Dieu?
8. Selon Néhémie 9:29, qu'est-ce que le peuple a fait avec son cou au lieu d'accomplir les commandements et les jugements de Dieu?

9. Selon Néhémie 9:29, que fait le peuple avec ses oreilles, au lieu d'accomplir les commandements et les jugements de Dieu?



Info



1. Selon Néhémie 9:30, combien de temps Dieu fut-il patient avec les enfants d'Israël avant leur captivité?
2. Selon Néhémie 9:30, comment Dieu a-t-il témoigné contre le peuple avant sa captivité?
3. Selon Néhémie 9:30, les enfants d'Israël ont-ils écouté les prophètes que Dieu a envoyés pour leur parler de leurs péchés?
4. Selon Néhémie 9:30, quel est le résultat du fait que les enfants d'Israël n'écoutaient pas les prophètes que Dieu avait envoyés, même après que Dieu eut été patient avec eux pendant de nombreuses années?



1. Selon Néhémie 9:31, quelles sont les deux choses que Dieu n'a PAS faites aux enfants d'Israël, même s'ils le méritaient? (2 points)
2. Selon Néhémie 9:31, Pourquoi Dieu n'a-t-il pas complètement consommé ou abandonné les enfants d'Israël, même s'ils n'obéissaient pas à ses lois et à ses jugements?
3. Selon Néhémie 9:31, pourquoi Dieu n'a-t-il pas complètement consommé ou abandonné les enfants d'Israël, même après qu'ils n'aient suivi ni ses commandements ni ses jugements pendant de nombreuses années?



Info



1. Selon Néhémie 9:32, citez trois adjectifs qu'ils utilisaient pour décrire Dieu. (3 points)
2. Selon Néhémie 9:32, Quelles sont les deux choses dites par Néhémie que Dieu garde (2 points)
3. Selon Néhémie 9:32, Qu'est-ce que Néhémie voulait que Dieu se souvienne et pensait être important et non petit?
4. Selon Néhémie 9:32, listez les 6 groupes de personnes sur lesquels Néhémie avait eu des problèmes. (6 points)
5. Selon Néhémie 9:32, Néhémie voulait que Dieu se souvienne des ennuis causés par leurs rois et leurs princes, leurs prêtres et leurs prophètes, ainsi que par leurs pères et leurs pères, depuis l'époque où il était jusqu'à maintenant.



1. Selon Néhémie 9:33, Néhémie pensait-il que Dieu était juste dans ses jugements sur son peuple?
2. D'après Néhémie 9:33, comment Néhémie a-t-il décrit la manière dont Dieu avait agi envers les enfants d'Israël?
3. D'après Néhémie 9:33, comment Néhémie a-t-il décrit le comportement des enfants d'Israël envers Dieu?



Info



1. Selon Néhémie 9:34, citez les 4 types de personnes qui n'ont pas observé la loi de Dieu, ni tenu compte de ses commandements et de ses témoignages? (4 points)
2. Selon Néhémie 9:34, Quelles sont les trois lois judiciaires que Néhémie dit, ni leurs rois, ni leurs princes, ni leurs prêtres, ni leurs pères?
3. Selon Néhémie 9:34, Néhémie a déclaré que Dieu avait invoqué le fait qu'ils n'avaient pas observé sa loi, ni tenu compte de ses commandements et de ses témoignages. Qu'a fait Dieu avec cette information?



THANKSGIVING SERVICE



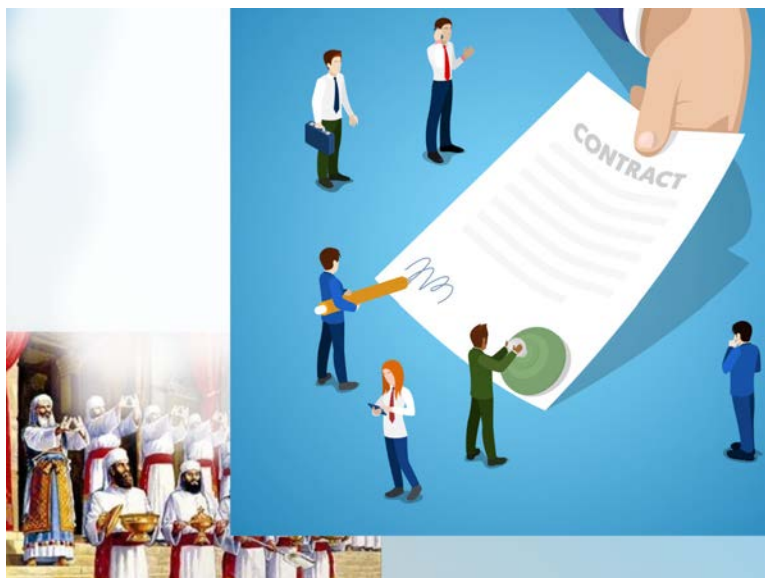
1. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël n'avaient rien fait dans leur royaume?
2. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël n'avaient pas servi Dieu dans leur royaume. De quelle manière, mis à part le riche pays qu'il leur avait offert?
3. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël n'avaient pas servi Dieu dans leur royaume, de quelle manière, mis à part les nombreuses bonnes choses qu'il leur avait données?
4. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël ne s'étaient pas détournés de quoi?



1. Selon Néhémie 9:36, Néhémie a promis que tout le peuple était quoi, à Dieu?
2. Selon Néhémie 9:36, Où étaient ce jour-là Néhémie et les enfants d'Israël?
3. D'après Néhémie 9:36, comment Néhémie a-t-il dit qu'ils profiteraient du pays que Dieu avait promis de donner à leurs pères?
4. Selon Néhémie 9:36, Où Néhémie a-t-il dit qu'ils étaient des serviteurs ce jour-là?



1. Selon Néhémie 9:37, Qu'est-ce que la terre d'Israël a donné aux rois que Dieu avait établis sur eux?
2. Selon Néhémie 9:37, Pourquoi Dieu avait-il établi des rois sur les enfants d'Israël, qui ont pris toute leur croissance de leur pays?
3. Selon Néhémie 9:37, Néhémie a dit sur quelles deux choses les rois étrangers avaient toujours le pouvoir? (2 points)
4. D'après Néhémie 9:37, comment Néhémie décrit-il ce que les enfants d'Israël ressentent face au fait qu'ils sont toujours sous le contrôle des rois étrangers?



1. Selon Néhémie 9:38, à cause de la grande miséricorde de Dieu, qu'est-ce que le peuple voulait faire et que ses chefs, ses Lévites et ses prêtres la scellent?
2. Selon Néhémie 9:38, à cause de la grande miséricorde de Dieu, le peuple voulait faire une alliance, mais aussi en faire quoi, afin que leurs dirigeants, lévites et prêtres puissent la sceller.
3. Selon Néhémie 9:38, après avoir fait et écrit l'alliance, qui ont-ils voulu sceller? (3 points)



Info



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.



1. Selon Néhémie 10:28, vrai ou faux? Où les personnes nommées qui ont signé l'alliance dans Néhémie 10: 1-26 sont-elles les seules personnes qui ont prêté serment de respecter la loi de Dieu après leur retour à Jérusalem?
2. Selon Néhémie 10:28, qui d'autre a prêté serment et maudit de marcher dans la loi de Dieu, outre les Lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres, conformément à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
3. Selon Néhémie 10:28, qui d'autre prêtait serment et se maudissait de marcher dans la loi de Dieu, outre les prêtres, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres, conformément à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
4. Selon Néhémie 10:28, qui d'autre a prêté serment et maudit de marcher dans la loi de Dieu, outre les prêtres,

les lévites, les chanteurs, les Néthiniens et tous ceux qui se sont séparés des peuples des pays qui ont adhéré à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?

5. Selon Néhémie 10:28, qui d'autre a prêté serment et maudit de marcher dans la loi de Dieu, outre les prêtres, les lévites, les portiers, les Néthiniens et tous ceux qui se sont séparés des peuples des terres, conformément à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
6. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de marcher selon la loi de Dieu, outre les prêtres, les lévites, les gardiens de la porte, les chanteurs et tous ceux qui s'étaient séparés des peuples des pays visés par la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
7. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de marcher selon la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les femmes néthiniennes, leurs fils et leurs filles, tous ceux qui avaient connaissance compréhension?
8. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
9. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs femmes et leurs filles, tous ceux qui avaient connaissance et compréhension?
10. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs femmes, leurs fils, tous ceux qui connaissaient et comprenaient?
11. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous

ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs femmes, leurs fils et leurs filles?

12. Selon Néhémie 10:28, citez les 9 types de personnes qui sont entrées dans une malédiction et un serment de marcher dans la loi de Dieu? (9 points)



Info



1. Selon Néhémie 10:29, les Lévites se sont joints à qui d'autre, en plus de leurs nobles, entrer dans une malédiction et un serment de marcher dans la loi de Dieu?
2. Selon Néhémie 10:29, les Lévites se sont joints à qui, outre leur frère, entrer dans une malédiction et un serment de marcher dans la loi de Dieu?
3. Selon Néhémie 10: 28-29, Par quels moyens tout le peuple a-t-il promis de respecter la Loi de Dieu, qui a été donnée par Moïse, autrement que par serment?
4. Selon Néhémie 10: 28-29, Par quels moyens tout le peuple a-t-il promis de respecter la Loi de Dieu, qui avait été donnée par Moïse, autrement que par la malédiction?
5. Selon Néhémie 10:29, qu'est-ce que tout le monde a juré et juré de faire?
6. Selon Néhémie 10:29, qui avait donné les commandements du Seigneur au peuple?
7. Selon Néhémie 10:29, quels éléments législatifs le peuple a-t-il commis, en plus des ordonnances de Dieu

et de ses statuts?

8. Selon Néhémie 10:29, quels éléments législatifs le peuple a-t-il commis, en plus des commandements de l'Éternel et de ses lois?
9. Selon Néhémie 10:29, quels éléments législatifs le peuple a-t-il commis, outre les commandements de l'Éternel et ses ordonnances?
10. Selon Néhémie 10:29, Quels sont les trois types d'éléments législatifs que le peuple s'est engagé à respecter? (3 points)
11. Selon Néhémie 10:29, Par quels deux types de promesses le peuple s'est-il engagé à respecter les commandements, les ordonnances et les statuts de Dieu? (2 points)



Info



1. Selon Néhémie 10:30, qu'est-ce que le peuple a promis de ne pas faire avec ses filles?
2. Selon Néhémie 10:30, à qui le peuple a-t-il promis de ne pas donner leurs filles comme femmes?
3. Selon Néhémie 10:30, qu'est-ce que le peuple a promis de ne pas faire pour leurs fils?
4. Selon Néhémie 10:30, à qui le peuple ne prendra-t-il pas des femmes pour leurs fils?



Info



1. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays leur apportait quoi ou du grain, ils ne le leur achèteraient pas le jour du sabbat?
2. Selon Néhémie 10:31, les enfants d'Israël ont promis que, si ceux qui apportaient des marchandises ou du grain, ils ne les leur achèteraient pas le jour du sabbat.
3. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou quoi d'autre, il ne leur en achèterait pas le jour du sabbat?
4. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou du grain en quel jour, ils ne l'achèteraient pas.
5. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou du grain le jour du sabbat, que se passerait-il?
6. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou des céréales le jour du sabbat ou à un autre moment, il ne les leur achèterait pas.

7. Selon Néhémie 10:31, qu'est-ce que les enfants d'Israël se sont engagés à faire, en plus de ne pas acheter le jour du sabbat ou d'autres jours saints, et ils renonceraient aux produits de la septième année et ne rembourseraient pas leurs dettes?
8. Selon Néhémie 10:31, qu'est-ce que les enfants d'Israël ont promis de NE PAS faire, en plus de ne pas acheter le jour du sabbat ou d'autres jours sacrés, ni de récolter quoi que ce soit la septième année?
9. Selon Néhémie 10:31, citez les deux choses que les enfants d'Israël n'achèteraient pas si les gens du pays le leur apportaient le jour du sabbat ou un jour saint? (2 points)
10. Selon Néhémie 10:31, énumérez les trois choses que les enfants d'Israël ont promis de faire, relatives à l'observation du jour de sabbat régulier, ainsi que les autres types spéciaux de périodes de sabbat? (3 points)



Info



1. Selon Néhémie 10:32, en plus de s'engager à respecter les lois de Dieu énoncées par Moïse, à quelles autres ordonnances se sont-elles livrées?
2. Selon Néhémie 10:32, à quelle fréquence les enfants d'Israël ont-ils promis de payer un tiers de shekel pour le service de la maison de Dieu?
3. Selon Néhémie 10:32, Qu'est-ce que les enfants d'Israël ont promis de payer, comme l'une de leurs ordonnances, en tant qu'offrande pour le service de la maison de Dieu?
4. Selon Néhémie 10:32, à quoi servirait-il de payer un tiers de shekel?



Info



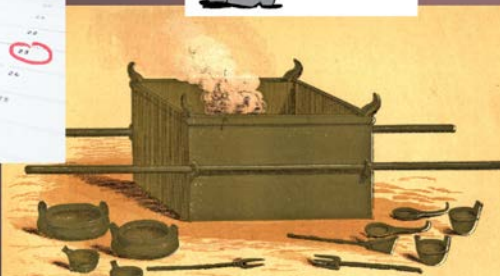
1. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus de l'offrande de grains régulière, pour l'holocauste régulier des sabbats, des nouvelles lunes et des fêtes ; pour les choses saintes et pour les offrandes pour le péché?
2. Selon Néhémie 10:33, quelle était l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de présentation, pour l'holocauste régulier des sabbats, des nouvelles lunes et des fêtes; pour les choses saintes et pour les offrandes pour le péché?
3. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mascarade, de l'offrande de grains régulière, des Nouvelles Lunes et des fêtes; pour les choses saintes et pour les offrandes pour le péché?
4. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière,

de l'holocauste régulier du quoi, des Nouvelles Lunes et les fêtes préparées; pour les choses saintes et pour les offrandes pour le péché?

5. Selon Néhémie 10:33, l'offrande supplémentaire d'un tiers de shekel était censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier et de l'ensemble les fêtes; pour les choses saintes et pour les offrandes pour le péché?
6. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes , pour les choses saintes et pour les offrandes pour le péché?
7. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes et les fêtes préparées; et pour les offrandes pour le péché?
8. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes et les fêtes préparées; et pour les choses saintes?
9. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes et les fêtes préparées; pour les choses saintes et pour les offrandes pour le péché?
10. Selon Néhémie 10:33, citez les 8 choses pour lesquelles l'offrande d'un tiers de shekel supplémentaire devait être utilisée? (9 points)



Info



1. D'après Néhémie 10:34, comment Néhémie a-t-il dit avoir décidé qui serait responsable des offrandes de bois?
2. Selon Néhémie 10:34, qui était habilité à apporter l'offrande de bois à la maison de Dieu, en plus des Lévites et du peuple?
3. Selon Néhémie 10:34, qui était habilité à apporter l'offrande en bois à la maison de Dieu, en plus des prêtres et du peuple?
4. Selon Néhémie 10:34, qui était habilité à apporter l'offrande en bois à la maison de Dieu, en plus des prêtres et des lévites?
5. Selon Néhémie 10:34, Pour quel devoir les enfants d'Israël ont-ils tiré au sort?
6. Selon Néhémie 10:34, par quelle subdivision du peuple, Néhémie a-t-il procédé à un tirage au sort parmi les prêtres, les lévites et le peuple, pour qui était responsable de l'offrande de bois à la maison de Dieu?
7. Selon Néhémie 10:34, quand le peuple devait-il apporter l'offrande en bois?

8. Selon Néhémie 10:34, à quoi servait l'offrande en bois?
9. Selon Néhémie 10:34, pourquoi ont-ils apporté l'offrande de bois?



Info



1. Selon Néhémie 10:35, quelles ordonnances ont-elles été prises pour garder année par année, en plus d'apporter les prémices de tous les arbres?
2. Selon Néhémie 10:35, quelles ordonnances ont-elles été prises pour garder année par année, en plus d'apporter les prémices de la terre?
3. Selon Néhémie 10:35, ils ont fait des ordonnances pour amener les prémices de la terre et les prémices des arbres combien de fois?
4. Selon Néhémie 10:35, Où Néhémie a-t-il dit qu'ils allaient apporter les prémices de la terre et les prémices des arbres?
5. Selon Néhémie 10:35, Quels deux types d'offrandes de premiers fruits ont-ils promis d'apporter à la maison de Dieu année par année? (2 points)



Info



1. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener le premier-né de quoi, en plus du premier-né de leur bétail et du premier-né de leurs troupeaux et de leurs troupeaux?
2. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener le premier-né de quoi, en plus du premier-né de leurs fils, et le premier-né de leurs troupeaux et de leurs troupeaux?
3. D'après Néhémie 10:36, pourquoi les enfants d'Israël se sont-ils engagés à amener les premiers-nés de leurs fils et de leurs animaux chez les prêtres?
4. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener le premier-né de quoi, en plus du premier-né de leurs fils, leur bétail et leurs troupeaux?
5. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener les premiers-nés de quoi, en plus des premiers-nés de leurs fils, de leur bétail et de leurs troupeaux?
6. Selon Néhémie 10:36, Où les enfants d'Israël allaient-ils apporter leurs offrandes concernant les premiers-nés de

leurs fils et de leurs animaux?

7. Selon Néhémie 10:36, à qui les offrandes des fils premiers-nés et des animaux ont-elles été données?
8. Selon Néhémie 10:36, citez les quatre types d'offrandes qu'ils ont promis d'apporter aux prêtres. (4 points)



Info



1. Selon Néhémie 10:37, quels autres produits offraient-ils en plus des prémices qu'ils apporteraient, outre leurs offrandes, les fruits de toutes sortes d'arbres, ainsi que le nouveau vin et l'huile?
2. Selon Néhémie 10:37, Que devaient-ils offrir de plus en ce qui concerne les prémices de fruits, outre les prémices de leur pâte, les fruits de toutes sortes d'arbres, ainsi que le nouveau vin et l'huile?
3. Selon Néhémie 10:37, Que sont-ils plus des offrandes de prémices qu'ils se sont engagés à apporter, en plus des prémices de leur pâte, de leurs offrandes, ainsi que du nouveau vin et de l'huile?
4. Selon Néhémie 10:37, Que sont-ils plus d'offrandes de prémices qu'ils se sont engagés à apporter, en plus des prémices de leur pâte, de leurs offrandes, du fruit de toutes sortes d'arbres et de l'huile?
5. Selon Néhémie 10:37, Que sont-ils plus des offrandes de prémices qu'ils se sont engagés à apporter, en plus des prémices de leur pâte, de leurs offrandes, du fruit de toutes sortes d'arbres et du vin nouveau?

6. Selon Néhémie 10:37, À qui les enfants d'Israël s'engagèrent-ils à apporter les offrandes de prémices, en plus d'en laisser une partie pour les Lévites dans leurs communautés agricoles?
7. Selon Néhémie 10:37, où étaient-ils supposés apporter leurs offrandes de prémices?
8. Selon Néhémie 10:37, qui d'autre était censé recevoir les dîmes du pays à part les prêtres au temple?
9. Selon Néhémie 10:37, les Lévites étaient censés recevoir quelle dîme dans leurs communautés agricoles?
10. Selon Néhémie 10:37, où les Lévites étaient-ils censés recevoir leur dîme du pays?



Info



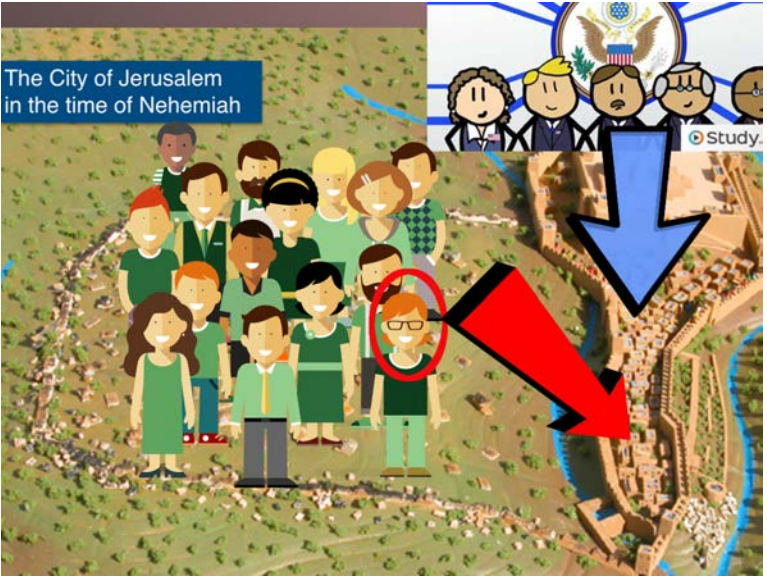
1. Selon Néhémie 10:38, qui devrait être avec les Lévites quand ils obtiennent leur dîme du magasin de la communauté agricole locale?
2. Selon Néhémie 10:38, un descendant de qui devrait être avec les Lévites quand ils obtiennent leur dîme du magasin de la communauté agricole locale?
3. Selon Néhémie 10:38, avec un prêtre descendant d'Aaron devrait-il être, lorsqu'il reçoit la dîme du magasin de la communauté agricole locale?
4. Selon Néhémie 10:38, dans quelles circonstances un prêtre descendant d'Aaron devrait-il être avec un Lévite?
5. Selon Néhémie 10:38, Que les Lévites devraient-ils apporter à la maison de Dieu?
6. Selon Néhémie 10:38, Où les Lévites devraient-ils retirer leurs dîmes de la dîme qu'ils reçoivent de l'entrepôt local?



1. Selon Néhémie 10:39, qui était censé apporter des offrandes au temple, en plus des enfants de Lévi?
2. Selon Néhémie 10:39, qui était censé apporter des offrandes au temple, en plus des enfants de Lévi?
3. Selon Néhémie 10:39, Quels types d'objets le peuple et les Lévites devraient-ils apporter au magasin principal du temple en plus du nouveau vin et de l'huile?
4. Selon Néhémie 10:39, Quels types d'objets le peuple et les Lévites devraient-ils apporter au magasin principal du temple, en plus du grain et de l'huile?
5. Selon Néhémie 10:39, Quels types d'objets le peuple et les Lévites devraient-ils apporter au magasin principal du temple, en plus des céréales et du vin nouveau?
6. Selon Néhémie 10:39, où peuvent-ils apporter les offrandes du grain, du vin nouveau et de l'huile?
7. Selon Néhémie 10:39, qui était supposé obtenir les dîmes du magasin principal du temple, en plus des portiers et des chanteurs?
8. Selon Néhémie 10:39, qui était censé obtenir les dîmes du magasin principal du temple, en plus des prêtres et

des chanteurs?

9. Selon Néhémie 10:39, qui était censé obtenir les dîmes du magasin principal du temple, en plus des prêtres et des gardiens de la porte?
10. Selon Néhémie 10:39, Pourquoi se sont-ils engagés à apporter les offrandes de dîmes et de premiers fruits au magasin principal du temple?
11. Selon Néhémie 10:39, Quels types d'objets devaient être apportés au magasin principal du temple par le peuple et les Lévites? (3 points)
12. Selon Néhémie 10:39, qui au temple principal serait payé de la dîme au magasin principal du temple? (3 points)



1. Selon Néhémie 11: 1, les chefs du peuple habitaient où?
2. Selon Néhémie 11: 1, tout le peuple de quel groupe habitait à Jérusalem?
3. D'après Néhémie 11: 1, comment le reste du peuple a-t-il décidé qui habiterait à Jérusalem?
4. Selon Néhémie 11: 1, les gens tirent au sort pour décider quoi?
5. Selon Néhémie 11: 1, le peuple a tiré au sort pour amener combien de personnes à Jérusalem?
6. Selon Néhémie 11: 1, le peuple a tiré au sort pour amener un habitant sur dix à habiter où?
7. Selon Néhémie 11: 1, quelle était la proportion de personnes pouvant vivre à Jérusalem, parmi le reste du peuple et les chefs de son peuple?
8. Selon Néhémie 11: 1, Jérusalem est décrite comme quelle sorte de ville?
9. Selon Néhémie 11: 1, quelle proportion de personnes devait vivre en dehors de Jérusalem?



1. Selon Néhémie 11: 2, comment le peuple a-t-il réagi à ceux qui allaient habiter à Jérusalem?
2. Selon Néhémie 11: 2, qui bénit le peuple?



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:19



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:21



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:22



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:23



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne fera pas partie du test Pathfinders Bible Experience 2020..r Néhémie 12:24



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:25



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1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:26



Info



Nehemiah cordially invites you

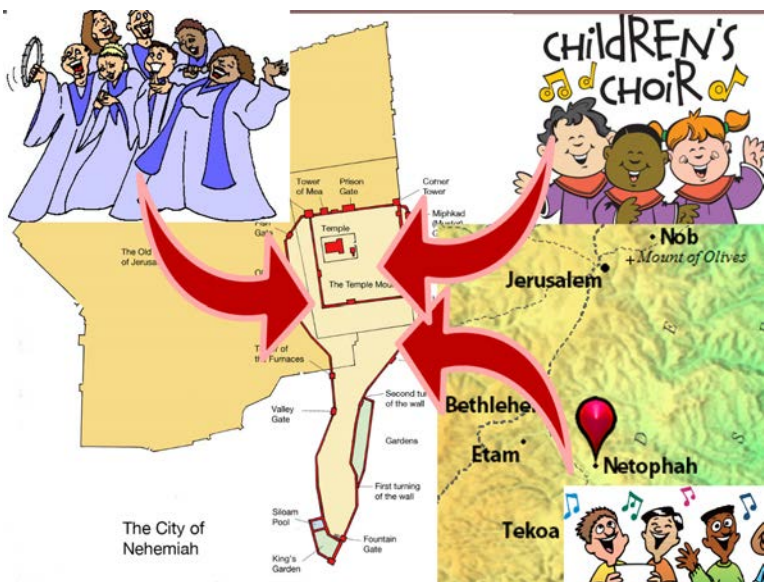


• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



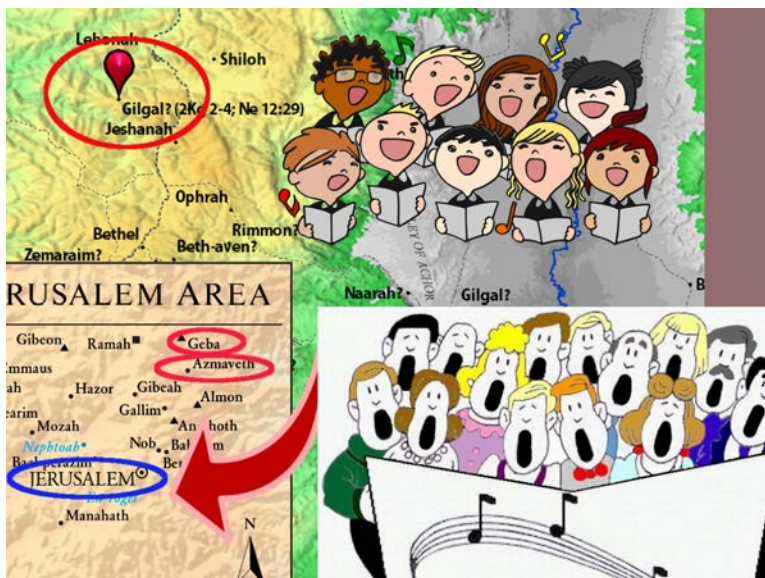
1. Selon Néhémie 12:27, quelle occasion ont-ils appelée tous les Lévites à venir à Jérusalem?
2. Selon Néhémie 12:27, à qui ont-ils envoyé une invitation à venir à Jérusalem pour la dédicace au mur?
3. Selon Néhémie 12:27, Où voulaient-ils que tous les Lévites viennent?
4. Selon Néhémie 12:27, Pourquoi ont-ils voulu que tous les Lévites viennent à Jérusalem? Qu'allaient-ils faire au mur?
5. Selon Néhémie 12:27, comment ont-ils voulu que les Lévites célèbrent la dédicace du mur, en plus des cymbales, des instruments à cordes et des harpes? (2 points)
6. Selon Néhémie 12:27, avec quels trois types d'instruments voulaient-ils que les Lévites célèbrent la dédicace du mur? (3 points)



1. Selon Néhémie 12:28, qui se sont rassemblés depuis la campagne autour de Jérusalem?
2. Selon Néhémie 12:28, les fils des chantres se sont rassemblés à Jérusalem d'où?
3. Selon Néhémie 12:28, De quels villages les fils des chanteurs sont-ils venus à Jérusalem pour la dédicace du mur?



Info



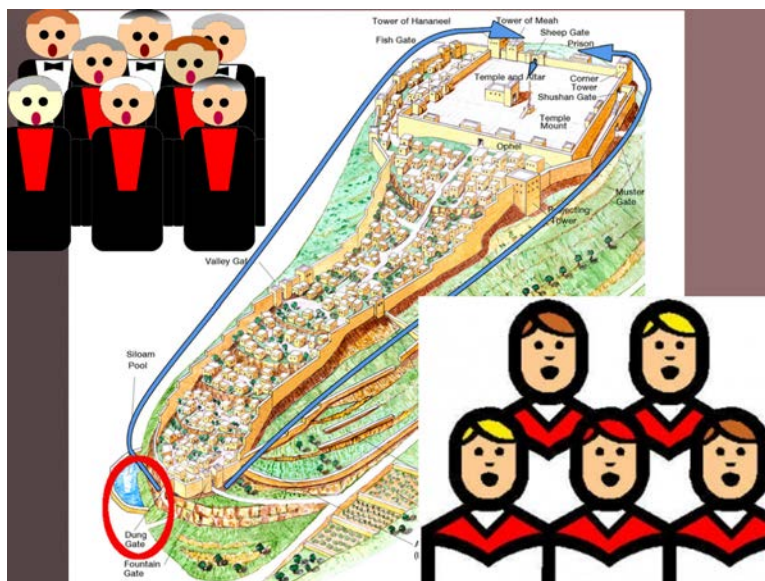
1. Selon Néhémie 12:29, De quelle maison les Lévites sont-ils venus, outre les champs de Guéba et d'Azmaeth, pour la dédicace du mur de Jérusalem?
2. Selon Néhémie 12:29, des champs de quelles deux villes les Lévites sont-ils venus à la dédicace du mur? (2 points)
3. Selon Néhémie 12:29, les chanteurs s'étaient construits des villes autour de quelle autre ville?



Info



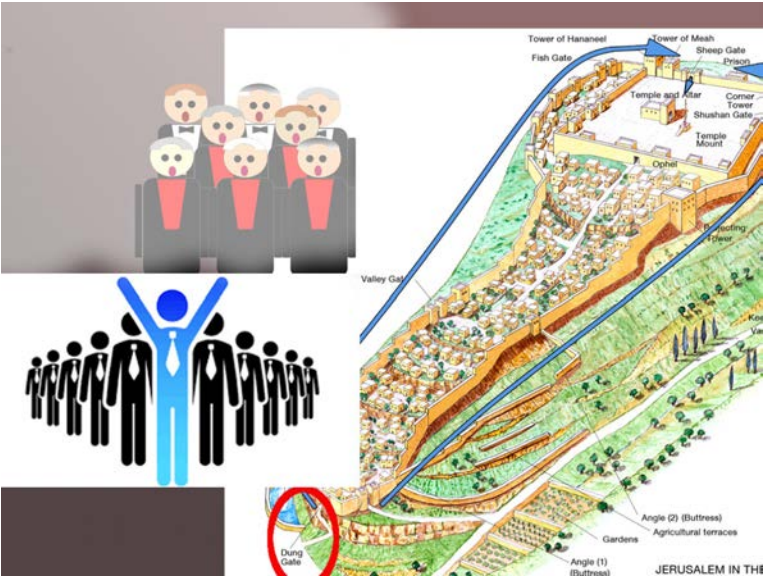
1. Selon Néhémie 12:30, qui s'est purifié lui-même, puis a purifié le peuple, les portes et le mur? (2 points)
2. Selon Néhémie 12:30, après s'être purifiés, à qui d'autre purifier, en plus des portes et du mur?
3. Selon Néhémie 12:30, après s'être purifiés eux-mêmes et le peuple, les prêtres et les lévites purifiaient quoi d'autre et le mur?
4. Selon Néhémie 12:30, après s'être purifiés eux-mêmes et le peuple, les prêtres et les Lévites purifièrent les portes, et quoi d'autre?
5. Selon Néhémie 12:30, citez les trois choses que les prêtres et les lévites ont purifiées avant la dédicace du mur de Jérusalem? (3 points)



1. Selon Néhémie 12:31, qui Néhémie a-t-il élevé au mur, dans deux grandes chorales d'action de grâce?
2. Selon Néhémie 12:31, Néhémie a divisé les dirigeants de Juda en deux choses?
3. Selon Néhémie 12:31, de quel côté un groupe s'est-il dirigé vers la Porte des Refus, dans les deux choeurs d'action de grâce des chefs de Juda?
4. Selon Néhémie 12:31, le groupe de dirigeants s'est dirigé vers la droite, vers quel repère, dans les deux choeurs d'action de grâce des dirigeants de Juda?



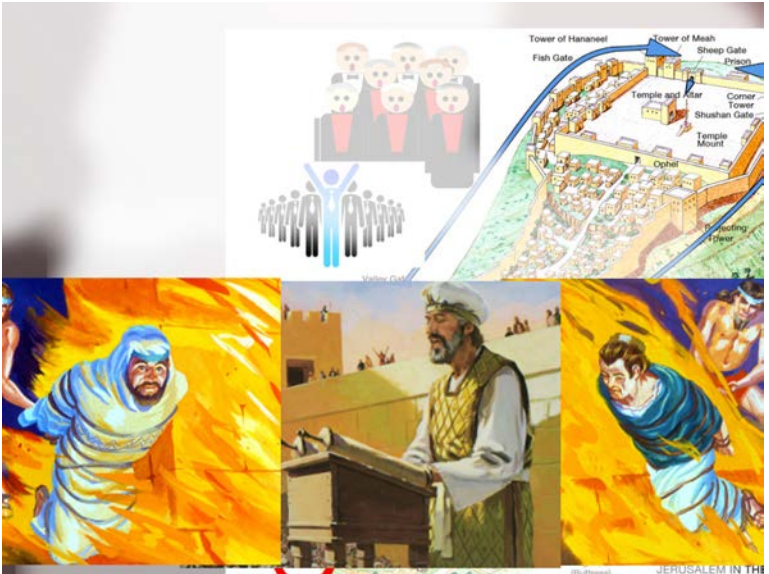
Info



1. Selon Néhémie 12:32, qui est mentionné dans cette première moitié des chefs de Juda qui se dirigeaient vers la droite, vers la Porte des Refus?
2. Selon Néhémie 12:32, combien de dirigeants de Juda étaient dans le groupe d'Hoshaiah qui se dirigeait vers la droite en direction de la Porte des Refus?



Info



1. Selon Néhémie 12:33, qui était dans le groupe de chefs allant à droite, avec Esdras et Meshullam?
2. Selon Néhémie 12:33, qui faisait partie du groupe de chefs allant à droite avec Azaria et Meshullam?
3. Selon Néhémie 12:33, qui était dans le groupe de dirigeants allant à droite avec Azaria et Esdras?
4. Selon Néhémie 12:33, citez les trois hommes qui faisaient partie du groupe de chefs allant à droite?
5. Selon Néhémie 12: 32-37, listez les personnes du chœur d'action de grâce qui se dirigeait vers la droite, en direction de la porte des refus. (18 points)



Info



1. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs, allant à droite, vers la Porte des Refus, avec Benjamin, Shemiah et Jérémie?
2. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs, allant à droite, vers la Porte des Refus, avec Juda, Schemaeja et Jérémie?
3. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs et qui se dirigeait bien vers la Porte des Refus, avec Juda, Benjamin et Jérémie?
4. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs et qui se dirigeait bien vers la Porte des Refus, avec Juda, Benjamin et Schemaeja?
5. Selon Néhémie 12:34, citez les quatre personnes qui faisaient partie du premier groupe de chanteurs et dirigez-vous vers la porte des refus? (4 points)



1. Selon Néhémie 12:35, Zacharie, fils de Jonathan, avait un père avec quelle profession?
2. Selon Néhémie 12:35, quel instrument de musique Zacharie avait-il avec lui?
3. Selon Néhémie 12:35, qui était l'un des fils des prêtres avec une trompette?
4. Selon Néhémie 12:35, qui était le fils de Jonathan?
5. Selon Néhémie 12:35, qui était le petit-fils de Shemaiah?
6. Selon Néhémie 12:35, qui était l'arrière-petit-fils de Mattania?
7. Selon Néhémie 12:35, qui était l'arrière-arrière-petit-fils de Michaiiah?
8. D'après Néhémie 12:35, qui était l'arrière-arrière-arrière-petit-fils de Zaccur?
9. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-arrière-petit-fils d'Asaph?
10. Selon Néhémie 12:35, qui était le père de Zacharie?
11. Selon Néhémie 12:35, qui était le fils de Schemaeja?
12. Selon Néhémie 12:35, qui était le petit-fils de Mattania?

13. Selon Néhémie 12:35, qui était l'arrière-petit-fils de Michaiiah?
14. Selon Néhémie 12:35, qui était l'arrière-arrière-petit-fils de Zaccur?
15. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-arrière-petit-fils d'Asaph?
16. Selon Néhémie 12:35, qui était le grand-père de Zacharie?
17. Selon Néhémie 12:35, qui était le père de Jonathan?
18. Selon Néhémie 12:35, qui était le fils de Mattania?
19. Selon Néhémie 12:35, qui était le petit-fils de Zaccur?
20. Selon Néhémie 12:35, qui était l'arrière-petit-fils d'Asaph?
21. Selon Néhémie 12:35, qui était l'arrière-grand-père de Zacharie?
22. Selon Néhémie 12:35, qui était le grand-père de Jonathan?
23. Selon Néhémie 12:35, qui était le père de Schemaeja?
24. Selon Néhémie 12:35, qui était le fils de Michaiiah?
25. Selon Néhémie 12:35, qui était le petit-fils de Zaccur?
26. Selon Néhémie 12:35, qui était l'arrière-petit-fils d'Asaph?
27. Selon Néhémie 12:35, qui était l'arrière-arrière-grand-père de Zacharie?
28. Selon Néhémie 12:35, qui était l'arrière-grand-père de Jonathan?
29. Selon Néhémie 12:35, qui était le grand-père de Shemaiah?
30. Selon Néhémie 12:35, qui était le père de Mattania?
31. Selon Néhémie 12:35, qui était le fils de Zaccur?
32. Selon Néhémie 12:35, qui était le petit-fils d'Asaph?
33. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-grand-père de Zacharie?
34. Selon Néhémie 12:35, qui était l'arrière-arrière-grand-père de Jonathan?
35. Selon Néhémie 12:35, qui était l'arrière-grand-père de Schemaeja?
36. Selon Néhémie 12:35, qui était le grand-père de Mattania?
37. Selon Néhémie 12:35, qui était le père de Michaiiah?
38. Selon Néhémie 12:35, qui était le fils d'Asaph?

39. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-arrière-grand-père de Zacharie?
40. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-grand-père de Jonathan?
41. Selon Néhémie 12:35, qui était l'arrière-arrière-grand-père de Schemaeja?
42. Selon Néhémie 12:35, qui était l'arrière-grand-père de Mattania?
43. Selon Néhémie 12:35, qui était le grand-père de Michaiah?
44. Selon Néhémie 12:35, qui était le père de Zaccur?
45. Selon Néhémie 12:35, citez la généalogie de Zacharie, en commençant par Zacharie. (7 points)



Info



1. Selon Néhémie 12:36, comment Schemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah et Hanani étaient-ils liés à Zacharie?
2. Selon Néhémie 12:36, qui était avec Zacharie, avec Azarel, Milalai, Gilalai, Maai, Nethanel, Judah et Hanani?
3. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Milalai, Gilalai, Maai, Nethanel, Judah et Hanani?
4. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Gilalai, Maai, Nethanel, Judah et Hanani?
5. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Maai, Nethanel, Juda et Hanani?
6. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Nethanel, Judah et Hanani?
7. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Maai, Juda et

Hanani?

8. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Maai, Nethanel et Hanani?
9. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Maai, Nethanel et Juda?
10. Selon Néhémie 12:36, à qui sont dédiés les instruments spéciaux lors de la dédicace du mur?
11. Selon Néhémie 12:36, qui était le chef du premier groupe qui s'est dirigé vers la droite, en direction de la Porte des Refus?
12. Selon Néhémie 12:36, citez les hommes qui utilisaient les instruments de David avec Zacharie. (8 points)



1. Selon Néhémie 12:37, par quelle porte les gens se rendant devant le premier groupe allaient-ils à droite?
2. Selon Néhémie 12:37, où étaient les gens avec les instruments, par rapport au premier groupe d'ânés allant à droite?
3. Selon Néhémie 12:37, quel escalier le groupe avec les instruments de musique a-t-il monté?
4. Selon Néhémie 12:37, les escaliers de la Cité de David mènent à quel escalier?
5. Selon Néhémie 12:37, Au-delà de quelle maison (ou tombe?) Se trouvait l'escalier du mur?
6. Selon Néhémie 12:37, le premier groupe de dirigeants et de personnes avec des instruments de musique s'étendait jusqu'à quelle porte à l'est?



1. Selon Néhémie 12:38, vrai ou faux? Il n'y avait qu'un groupe de personnes qui constituait une chorale d'action de grâce?
2. Selon Néhémie 12:38, de quel côté se dirigeait le deuxième chœur d'action de grâce par rapport au premier chœur d'action de grâce accroché au mur?
3. Selon Néhémie 12:38, Néhémie faisait-il partie du premier groupe d'action de grâce ou du deuxième groupe d'action de grâce?
4. Selon Néhémie 12:38, Néhémie a dit qu'il passait devant quelle tour, aussi loin que le Grand Mur?
5. Selon Néhémie 12:38, Néhémie a dit qu'il passait devant la Tour des Fours, jusqu'à quel mur?



1. Selon Néhémie 12:38, après que le groupe de Néhémie eut franchi le mur large, au-dessus de quelle porte étaient-ils?
2. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la porte d'Éphraïm, au-dessus de quelle porte se trouvaient-ils?
3. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la vieille porte, au-dessus de quelle porte se trouvaient-ils?
4. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la porte des poissons, à quelle tour sont-ils venus?
5. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la tour de Hananel, à quelle tour sont-ils venus?
6. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la Tour des Cent, à quelle porte sont-ils venus?
7. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la porte des moutons, où se

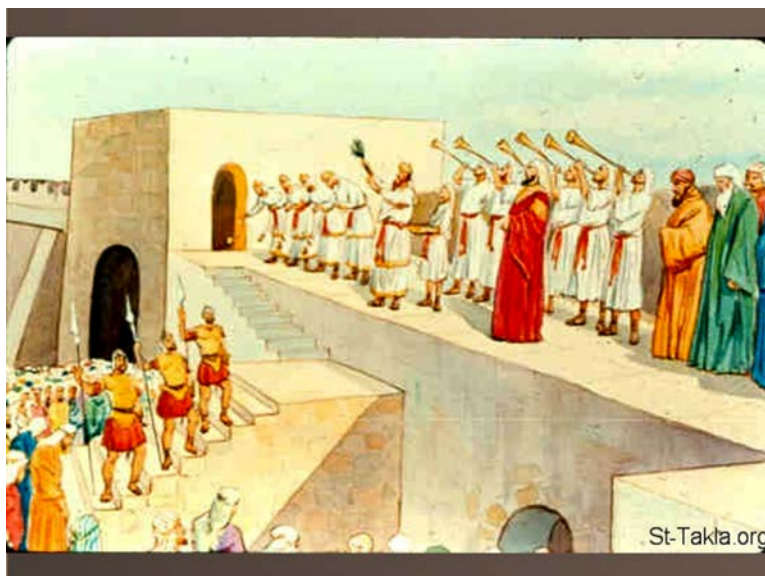
sont-ils arrêtés?



1. Selon Néhémie 12:40, où étaient les deux chœurs d'action de grâce après avoir marché autour du sommet du mur?
2. Selon Néhémie 12:40, qui était avec Néhémie dans sa chorale d'action de grâce?



Info



1. Selon Néhémie 12:41, que portaient ces prêtres: Eliakim, Maaseiah, Minjamin, Michaia, Elioenai, Zacharie et Hanania?
2. Selon Néhémie 12:41, nommez les sept prêtres qui accompagnaient le groupe de Néhémie avec des trompettes. (7 points)



Info



1. Selon Néhémie 12:42, listez les 8 chanteurs qui ont chanté à haute voix, avec le réalisateur Jezrahiah. (8 points)
2. D'après Néhémie 12:42, qui était le directeur de ces chanteurs: Maaseiah, Shemaiah, Eléazar, Uzzi, Jehohanan, Malchijah, Elam et Ezer?



1. Selon Néhémie 12:43, Qu'a offert le peuple pendant qu'il se réjouissait?
2. Selon Néhémie 12:43, quelle était l'ambiance de la foule ce jour-là?
3. D'après Néhémie 12:43, qui a fait réjouir le peuple avec une grande joie?
4. Selon Néhémie 12:43, qui d'autre se réjouissait avec les prêtres, les lévites et les groupes d'anciens?
5. Selon Néhémie 12:43, quelle était la puissance du son de la joie?



1. Selon Néhémie 12:44, certaines personnes ont été désignées pour quoi à ce moment-là?
2. Selon Néhémie 12:44, quels sont les trois types de dons à Dieu que détenaient les pièces de l'entrepôt? (3 points)
3. Selon Néhémie 12:44, de quels deux endroits les offrandes, les prémices et les dîmes ont-ils été rassemblés dans le magasin? (2 points)
4. Selon Néhémie 12:44, comment ont-ils déterminé qui recevait les portions de l'entrepôt?
5. Selon Néhémie 12:44, qui reçoit des portions, qui ont été spécifiées par la loi, de l'entrepôt? (2 points)
6. Selon Néhémie 12:44, que pensaient les gens de donner leur part aux prêtres et aux lévites qui exerçaient la présidence dans la maison de Dieu?



Info



1. Selon Néhémie 12:45, qui, avec les portiers, a gardé la charge de Dieu, selon l'ordre de David et de Salomon?
2. Selon Néhémie 12:45, qui, avec les chanteurs, a gardé la charge de Dieu, selon l'ordre de David et de Salomon?
3. D'après Néhémie 12:45, que faisaient les chanteurs et les portiers, sur l'ordre de David et de Salomon?
4. Selon Néhémie 12:45, qu'y avait-il d'autre dans le travail des chanteurs et des gardiens?
5. Selon Néhémie 12:45, qui, avec son fils, avait désigné les chanteurs et les gardiens de la porte responsables de la purification? (2 points)



Info



1. Selon Néhémie 12:46, il y avait des chefs de chanteurs du temps d'Asaph et qui d'autre?
2. Selon Néhémie 12:46, il y avait des chefs de chanteurs du temps de David et qui d'autre?
3. Selon Néhémie 12:46, aux jours de David et d'Asaph, qu'avaient-ils, qui avait des chants de louange et d'action de grâces à Dieu?
4. Selon Néhémie 12:46, aux jours de David et d'Asaph, ils avaient quoi qui monte vers Dieu?



Info



1. Selon Néhémie 12:47, à l'époque de Néhémie et de qui d'autre, ont-ils veillé à ce que les Lévites reçoivent leur part du jour?
2. Selon Néhémie 12:47, à l'époque de Zorobabel et à qui d'autre, ont-ils veillé à ce que les Lévites reçoivent leur part du jour?
3. Selon Néhémie 12:47, à l'époque de Zorobabel et de Néhémie, qu'est-ce qui était fait pour être fait tous les jours?
4. Selon Néhémie 12:47, à l'époque de Zorobabel et de Néhémie, à qui des portions quotidiennes sont-elles données, en plus des portiers?
5. Selon Néhémie 12:47, du temps de Zorobabel et de Néhémie, à qui les portions quotidiennes sont-elles données, en plus des chanteurs?
6. Selon Néhémie 12:47, à l'époque de Zorobabel et de Néhémie, combien de fois les chanteurs et les portiers ont-ils eu une part des choses consacrées?
7. Selon Néhémie 12:47, Que faisaient les chanteurs et les portiers pour les Lévites du temps de Zorobabel et de

Néhémie?

8. Selon Néhémie 12:47: Que faisaient les Lévites pour les enfants d'Aaron du temps de Zorobabel et de Néhémie?
9. Selon Néhémie 12:47, Au cours de laquelle deux chefs de Jérusalem se sont-ils assurés que les portions pour les chanteurs et les portiers leur soient données chaque jour? (2 points)
10. Selon Néhémie 12:47, pendant les jours de Zerubabel et de Néhémie, ils s'assuraient de donner des portions à quels deux groupes de personnes? (2 points)



1. Selon Néhémie 13: 1, quel livre lisaient-ils à l'audience du peuple?
2. Selon Néhémie 13: 1, le peuple lisait le livre de Moïse en audience de qui?
3. Selon Néhémie 13: 1, qu'est-ce que le peuple a entendu dans le livre de Moïse au sujet de qui ne devrait jamais entrer dans l'assemblée de Dieu?
4. D'après Néhémie 13: 1, le peuple a entendu dans l'assemblée du livre de Moïse que qui ne devait jamais entrer dans l'assemblée de Dieu?



Info



1. Selon Néhémie 13: 2, pourquoi aucun Ammonite ou Moabite ne devait-il entrer dans la congrégation jusqu'à la dixième génération? Quelles sont les deux choses qu'ils n'ont pas données aux enfants d'Israël lorsqu'ils venaient au pays de Caanan?
2. Selon Néhémie 13: 2, qui avait les Ammonites et les Moabites
3. Selon Néhémie 13: 2, qu'est-ce que Dieu a fait à propos de la malédiction que les Moabites ont embauché Balam pour le placer sur les Israélites?



1. Selon Néhémie 13: 3, quel est l'événement qui a amené les enfants d'Israël à décider de les séparer de tous les étrangers?
2. Selon Néhémie 13: 3, qu'ont fait les enfants d'Israël lorsqu'ils ont entendu la loi?



Info



1. Selon Néhémie 13: 4, quand le prêtre Eliashib a-t-il été allié avec Tobiah, en relation avec les enfants d'Israël qui entendaient la loi?
2. Selon Néhémie 13: 4, qui était allié avec Tobiah?
3. Selon Néhémie 13: 4, sur quoi le prêtre Éliashib avait-il autorité?
4. Selon Néhémie 13: 4, avec qui Éliachib était-il un prêtre allié?



1. Selon Néhémie 13: 5, qu'est-ce que le prêtre Eliashib avait fait pour Tobiah?
2. D'après Néhémie 13: 5, qu'est-ce que la grande pièce entreposée avant qu'Éliashib ait permis à Tobiah de l'utiliser, outre l'encens, les objets, les dîmes de grain, le vin nouveau et l'huile?
3. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de céréales, des objets, des dîmes de céréales, du vin nouveau et de l'huile?
4. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de céréales, de l'encens, des dîmes de céréales, du vin nouveau et de l'huile?
5. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de céréales, de l'encens, des objets, du vin nouveau et de l'huile?
6. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de

l'utiliser, en plus des offrandes de céréales, de l'encens, des objets, des dîmes de céréales et de l'huile?

7. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de grain, de l'encens, des objets, des dîmes de grain et du vin nouveau?
8. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes des céréales, du vin nouveau et de l'huile, outre les chanteurs, les portiers et les prêtres?
9. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes des céréales, du vin nouveau et de l'huile, outre les Lévites, les portiers et les prêtres?
10. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes des céréales, du vin nouveau et de l'huile, outre les Lévites, les chanteurs et les prêtres?
11. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes de grain, de vin nouveau et d'huile, outre les Lévites, les chanteurs et les portiers?
12. Selon Néhémie 13: 5, citez les six types de choses qui ont été stockées dans le grand entrepôt qui a ensuite été donné à Tobiah? (six points)
13. Selon Néhémie 13: 5, citez les 4 types de personnes qui devaient recevoir la dîme du grain, du vin nouveau et de l'huile? (4 points)



1. Selon Néhémie 13: 6, Néhémie était-il à Jérusalem quand Eliashib a laissé Tobiah utiliser la réserve?
2. Selon Néhémie 13: 6, quand Néhémie est-il retourné vers le roi?
3. Selon Néhémie 13: 6, qui était le roi de Babylone?
4. Selon Néhémie 13: 6, Artaxerxès était le roi de quel pays?
5. Selon Néhémie 13: 6: Qu'est-ce que Néhémie a fait la trente-deuxième année d'Artaxerxès, roi de Babylone?
6. Selon Néhémie 13: 6: Qu'est-ce que Néhémie a obtenu du roi après certains jours?



1. Selon Néhémie 13: 7, où est allé Néhémie?
2. Selon Néhémie 13: 7, Qu'est-ce que Néhémie a découvert après son arrivée à Jérusalem?
3. Selon Néhémie 13: 7, qui avait préparé une chambre pour Tobiah dans les parvis de la maison de Dieu?
4. Selon Néhémie 13: 7, pour qui Éliashib avait-il préparé une chambre dans les parvis de la maison de Dieu?
5. Selon Néhémie 13: 7, où Eliashib a-t-il préparé une chambre pour Tobiah?



1. Selon Néhémie 13: 8, quelle a été la réaction de Néhémie à la vue des affaires de Tobias dans la maison de Dieu?
2. Selon Néhémie 13: 8, qu'est-ce que Néhémie a fait avec l'étoffe de Tobiah?



1. Selon Néhémie 13: 9, Que leur ordonna-t-il à Néhémie?
2. D'après Néhémie 13: 9, qu'est-ce que Néhémie a rapporté dans la chambre nettoyée de la maison de Dieu, outre l'offrande de grain et l'encens?
3. Selon Néhémie 13: 9, Qu'est-ce que Néhémie a rapporté dans la chambre nettoyée de la maison de Dieu, outre les objets de la maison de Dieu et l'encens?
4. D'après Néhémie 13: 9, qu'est-ce que Néhémie a rapporté dans la chambre nettoyée de la maison de Dieu, outre les objets de la maison de Dieu et l'offrande de grain?
5. Selon Néhémie 13: 9, quels sont les trois types d'objets que Néhémie a rapportés dans la réserve après l'avoir nettoyée? (3 points)



1. Selon Néhémie 13:10, à qui les portions ne leur avaient-elles pas été données?
2. Selon Néhémie 13:10, qu'est-ce qui ne s'était pas passé avec les portions pour les Lévites?
3. Selon Néhémie 13:10, qui était retourné dans son champ, à part les chanteurs?
4. Selon Néhémie 13:10, qui était retourné dans son champ, à part les Lévites?
5. Selon Néhémie 13:10, comment Néhémie a-t-il su que les portions pour les Lévites et les chanteurs ne leur avaient pas été données?
6. Selon Néhémie 13:10, qu'avaient fait chacun des Lévites et des chanteurs?
7. Selon Néhémie 13:10, quels sont les deux types de personnes qui sont retournés dans ses champs au lieu de servir dans la maison de Dieu? (2 points)



1. Selon Néhémie 13:11, avec qui Néhémie s'est-il disputé et a-t-il demandé pourquoi la maison du Seigneur était abandonnée?
2. Selon Néhémie 13:11, quelle question Néhémie a-t-il posée aux dirigeants?
3. Selon Néhémie 13:11, Qu'est-ce que Néhémie a fait avec les chefs?



1. Selon Néhémie 13:12, qu'est-ce que les gens ont commencé à rapporter au magasin, à part le nouveau vin et l'huile?
2. Selon Néhémie 13:12, qu'est-ce que le peuple a commencé à rapporter à l'entrepôt, mis à part la dîme du grain et l'huile?
3. Selon Néhémie 13:12, qu'est-ce que le peuple a commencé à rapporter à l'entrepôt, mis à part la dîme du grain et l'huile?
4. Selon Néhémie 13:12, quelles sont les trois choses que les gens ont commencé à rapporter à l'entrepôt? (3 points)



Info



Hey! Naan!



Matt and I

My shells



1. Selon Néhémie 13:13, Néhémie a confié à Schélémia le prêtre, au scribe Tsadok, Pedaiah et Hanan, fils de Zaccur, fils de Mattaniah?
2. Selon Néhémie 13:13, Néhémie a désigné qui devait être le trésorier de l'entrepôt, en plus de Tsadok le scribe, et des Lévitites, de Pédaja et de Hanan?
3. Selon Néhémie 13:13, qui était le scribe que Néhémie avait désigné pour être l'un des quatre trésoriers de l'entrepôt?
4. Selon Néhémie 13:13, de quelle tribu appartenaient Pediaiah et Hanan, fils de Zaccur, fils de Mattania, que Néhémie avait désigné pour être l'un des trésoriers de l'entrepôt?
5. Selon Néhémie 13:13, qui était l'autre trésorier que Néhémie avait nommé à part Shelemiah le prêtre, Tsadok le scribe et Hanan?
6. Selon Néhémie 13:13, qui était l'autre trésorier que Néhémie avait nommé à part Shelemiah le prêtre, Tsadok le scribe et Pedaiah?
7. Selon Néhémie 13:13, qui était le fils de Zaccur?

8. Selon Néhémie 13:13, qui était le petit-fils de Mattania?
9. Selon Néhémie 13:13, qui était le père de Hanan?
10. Selon Néhémie 13:13, qui était le fils de Mattania?
11. Selon Néhémie 13:13, qui était le père de Zaccur?
12. Selon Néhémie 13:13, qui était le grand-père de Hanan?
13. Selon Néhémie 13:13, Pourquoi Néhémie a-t-il nommé Shelemiah le prêtre, Tsadok le scribe, Pediaiah et Hanan comme trésoriers?
14. Selon Néhémie 13:13, quelle tâche devait accomplir le sacrificateur Shelmiah, le scribe Tsadok, Pedaiah et Hanan?



1. Selon Néhémie 13:14, Qu'est-ce que Néhémie a demandé à Dieu de faire?
2. Selon Néhémie 13:14, Qu'est-ce que Néhémie a gardé à se souvenir et à ne pas effacer?
3. Selon Néhémie 13:14, Quelles actions Néhémie voulait-il que Dieu se souvienne? (2 points)
4. Selon Néhémie 13:14, Néhémie voulait que Dieu se souvienne de ses actes qu'il avait faits pour quoi et pour les services?
5. Selon Néhémie 13:14, Néhémie voulait que Dieu se souvienne de ses actes qu'il avait accomplis pour la maison de Dieu et pour quoi d'autre?



1. Selon Néhémie 13:15, que faisaient les gens le jour du sabbat en plus d'apporter des gerbes et de charger des ânes de toutes sortes de fardeaux?
2. Selon Néhémie 13:15, que faisaient les gens le jour du sabbat, mis à part piétiner les vignes et charger les ânes de vin, de raisins, de figes et de toutes sortes de fardeaux?
3. Selon Néhémie 13:15, quelles sortes de choses les gens chargeaient-ils sur des ânes le jour du sabbat, outre les raisins, les figes et toutes sortes de fardeaux?
4. Selon Néhémie 13:15, quelles sortes de choses les gens chargeaient-ils sur des ânes, à part le vin, les figes et toutes sortes de fardeaux?
5. Selon Néhémie 13:15, quelles sortes de choses les gens chargeaient-ils sur des ânes le jour du sabbat, à part le vin, les raisins et toutes sortes de fardeaux?
6. Selon Néhémie 13:15, quels genres d'activités et d'objets faisaient les gens le jour du sabbat, outre le fait de presser des vignes, d'amener des gerbes et de charger des ânes avec du vin, du raisin et des figes?

7. Selon Néhémie 13:15, quel jour le peuple foulait-il les pressoirs, apportait-t-il les gerbes et chargeait-il les ânes de vin, de raisins, de figues et de toutes sortes de charges?
8. Selon Néhémie 13:15, que faisaient les gens le jour du sabbat au sujet desquels Néhémie les avertissait?
9. Selon Néhémie 13:15, Nommez les trois types d'activités que Néhémie a vues les gens faire le jour du sabbat? (3 points)
10. Selon Néhémie 13:15, nommez les quatre types d'objets que Néhémie a vu charger les gens sur des ânes le jour du sabbat? (4 points)



1. Selon Néhémie 13:16, des hommes de quelle ville vendaient également du poisson et toutes sortes de produits aux habitants de Juda et de Jérusalem le jour du sabbat?
2. Selon Néhémie 13:16, les hommes de Tyr apportèrent toutes sortes de biens, y compris quoi, pour être vendus le jour du sabbat?
3. Selon Néhémie 13:16, vrai ou faux? Les hommes de Tyr n'apportaient-ils que du poisson à vendre le sabbat?
4. Selon Néhémie 13:16, les hommes de Tyr apportèrent à Jérusalem quoi d'autre que du poisson, pour le vendre le jour du sabbat?
5. Selon Néhémie 13:16, quand les hommes de Tyr ont-ils apporté du poisson et toutes sortes de marchandises à Jérusalem pour les vendre?
6. Selon Néhémie 13:16, à qui les hommes de Tyr vendaient-ils leur poisson et toutes sortes d'autres biens le jour du sabbat?
7. Selon Néhémie 13:16, où les hommes de Tyr ont-ils essayé de vendre leur poisson et toutes sortes d'autres

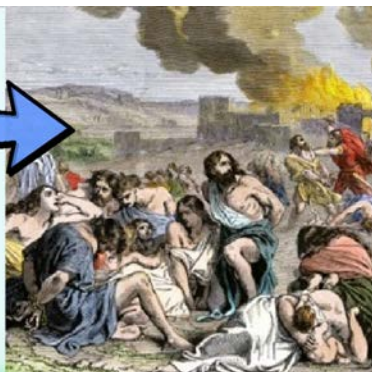
marchandises, le jour du sabbat?



1. D'après Néhémie 13:17, qu'est-ce que Néhémie a fait après avoir vu les gens acheter et vendre et faire d'autres travaux le jour du sabbat?
2. Selon Néhémie 13:17, quelle question Néhémie a-t-il posée à la noblesse de Juda?
3. Selon Néhémie 13:17, Qu'est-ce que Néhémie a dit aux seigneurs de Juda qu'ils faisaient au sabbat?



Info



Before
Babylonian
Captivity....



1. Selon Néhémie 13:18, qui, selon Néhémie, aurait fait la même chose: acheter et vendre le jour du sabbat à Jérusalem, et Dieu était en colère contre cela?
2. Selon Néhémie 13:18, Qu'est-ce que Néhémie a rappelé aux nobles de Juda après que leurs pères aient acheté et vendu des objets à Jérusalem le jour du sabbat?
3. Selon Néhémie 13:18, que dit Néhémie aux nobles, qu'en profanant le sabbat avec cet achat et en le vendant et en effectuant un travail régulier?
4. Selon Néhémie 13:18, Néhémie a dit que les nobles faisaient quoi au Sabbat, en effectuant un travail et des échanges commerciaux réguliers le Sabbat?



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



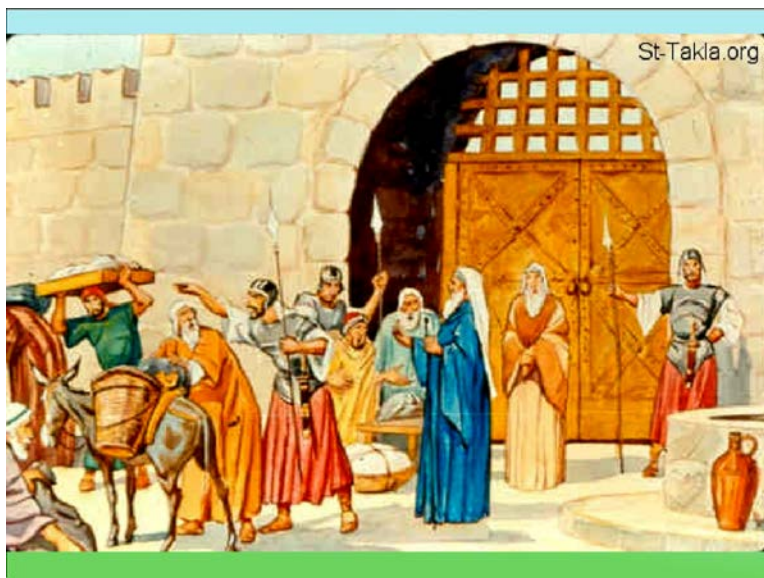
1. Selon Néhémie 13:19, Où Néhémie a-t-il posté certains de ses serviteurs?
2. D'après Néhémie 13:19, à quel moment Néhémie a-t-il ordonné que les portes de Jérusalem soient fermées?
3. Selon Néhémie 13:19, qu'est-ce que Néhémie a ordonné de faire alors qu'il commençait à faire noir avant le sabbat?
4. Selon Néhémie 13:19, quand Néhémie a-t-il dit qu'ils pouvaient ouvrir les portes de Jérusalem?
5. D'après Néhémie 13:19, qu'a fait Néhémie pour s'assurer que personne ne porterait de fardeaux entrant ou sortant de Jérusalem le jour du sabbat?
6. Selon Néhémie 13:19: Qu'est-ce que Néhémie a placé quelques-uns de ses serviteurs à la porte de Jérusalem?



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1. Selon Néhémie 13:20, qui est resté une ou deux fois hors de Jérusalem, outre les vendeurs de toutes sortes d'objets?
2. Selon Néhémie 13:20, qui a séjourné une ou deux fois en dehors de Jérusalem, en dehors des marchands?
3. Selon Néhémie 13:20, qu'ont fait les marchands et les vendeurs de toutes sortes de marchandises une ou deux fois après que Néhémie leur a parlé?
4. Selon Néhémie 13:20, combien de fois les marchands et les vendeurs de toutes sortes de marchandises logeaient-ils en dehors de Jérusalem, après que Néhémie leur eut parlé?



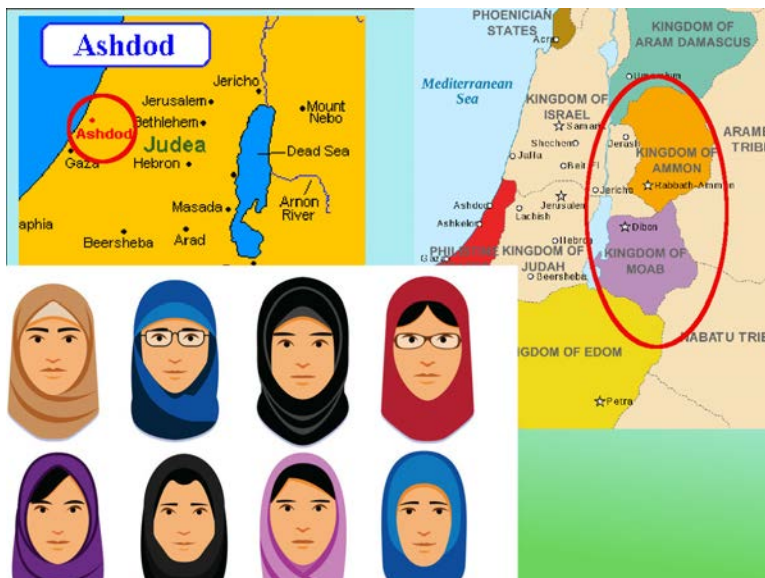
1. D'après Néhémie 13:21, qui a dit aux marchands qu'ils ne pourraient pas passer la nuit hors des murs de Jérusalem avant le sabbat?
2. Selon Néhémie 13:21, quelle question Néhémie a-t-il posée aux marchands et aux vendeurs qui étaient en dehors de la ville au moment du sabbat?
3. Selon Néhémie 13:21, que dit Néhémie qu'il ferait aux marchands et aux vendeurs, s'ils continuaient à camper en dehors des murs de Jérusalem le jour du sabbat?
4. Selon Néhémie 13:21, quel est le résultat de la conversation entre Néhémie et les marchands et les vendeurs qui campaient hors des murs de Jérusalem le sabbat?



Info



1. Selon Néhémie 13:22, Qu'est-ce que Néhémie a ordonné aux Lévites de faire?
2. Selon Néhémie 13:22, à qui Néhémie a-t-il commandé de se purifier?
3. Selon Néhémie 13:22, qui, selon Néhémie, devrait aller garder les portes, après s'être nettoyés?
4. Selon Néhémie 13:22, Qu'est-ce que Néhémie a dit que les Lévites devraient faire après s'être nettoyés?
5. Selon Néhémie 13:22, Pourquoi Néhémie a-t-il demandé aux Lévites de garder les portes? Qu'est-ce qu'ils étaient censés faire là?
6. Selon Néhémie 13:22, Qu'est-ce que Néhémie a demandé à Dieu de faire, en plus de l'épargner?
7. Selon Néhémie 13:22, Qu'est-ce que Néhémie a demandé à Dieu de faire, en plus de se souvenir de lui pour avoir aidé les enfants d'Israël à cesser de travailler le jour du sabbat?



1. D'après Néhémie 13:23, qu'avait vu Néhémie à l'égard des femmes d'Ashdod, d'Ammon et de Moab?
2. Selon Néhémie 13:23, dans quelles villes / pays les Juifs avaient-ils épousé des femmes, à part Ammon et Moab?
3. Selon Néhémie 13:23, dans quels villes / pays les Juifs avaient-ils épousé des femmes, à part Ashdod et Moab?
4. Selon Néhémie 13:23, dans quels villes / pays les Juifs avaient-ils épousé des femmes, à part Ashdod et Ammon?



1. Selon Néhémie 13:24, Qu'a remarqué Néhémie à propos de la moitié des enfants qui avaient épousé des femmes d'Ashdod, d'Ammon et de Moab?
2. Selon Néhémie 13:24, quelle langue la moitié des enfants parlaient-ils et dont les mères n'étaient pas juives?
3. Selon Néhémie 13:24, que ne pourrait pas faire la moitié des enfants dont les mères n'étaient pas juives?
4. Selon Néhémie 13:24, quelle langue parlait la moitié des enfants dont la mère n'était pas juive?



Info



1. D'après Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, à part ceux-ci: il les maudissait, en frappait certains, leur tirait les cheveux et leur faisait jurer qu'ils ne feraient pas de mariages à l'étranger?
2. D'après Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: ils ont combattu avec eux, en ont frappé certains, leur ont tiré les cheveux et leur ont fait jurer qu'ils ne feraient pas de mariages à l'étranger?
3. D'après Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: ils ont combattu avec eux, les ont maudits, leur ont tiré les cheveux et leur ont fait jurer qu'ils ne feraient pas de mariages à l'étranger?
4. Selon Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: soutenus avec eux, les maudissant, en frappant quelques-uns et leur faisant jurer qu'ils ne feraient pas de mariages à l'étranger?
5. Selon Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: se disputer avec eux, les

maudire, en frapper certains et leur arracher les cheveux?

6. Selon Néhémie 13:25, Qu'est-ce que Néhémie a fait jurer au peuple de ne pas faire, en plus de ne pas prendre d'étrangers comme femmes pour leurs fils ou pour eux-mêmes?
7. Selon Néhémie 13:25, Qu'est-ce que Néhémie a fait jurer au peuple de ne pas faire, en plus de ne pas donner leurs filles à des étrangers pour qu'elles soient leurs femmes, ni de prendre leurs filles pour femmes?
8. Selon Néhémie 13:25, qu'est-ce que Néhémie a fait jurer au peuple de ne pas faire, en plus de ne pas donner leurs filles à des étrangers comme femmes ou de prendre des filles d'étrangers pour leurs fils, comme femmes de leurs fils?
9. Selon Néhémie 13:25, Quelles sont les 5 choses que Néhémie a faites aux personnes qui avaient épousé des femmes étrangères? (5 points)
10. Selon Néhémie 13:25, En quoi Néhémie a-t-il obligé le peuple à jurer qu'il ne ferait pas? (3 points)



Info



1. Selon Néhémie 13:26, qui Néhémie a-t-il utilisé comme exemple de ce qui s'est passé quand il a épousé des femmes étrangères?
2. Selon Néhémie 13:26, Quelles vertus Néhémie a-t-il rappelé au peuple que Salomon avait eu, mais qui a quand même fini par pécher à cause de ses femmes étrangères?
3. Selon Néhémie 13:26, Néhémie a-t-il dit ce que Dieu ressentait pour Salomon?
4. D'après Néhémie 13:26, qu'est-ce que Néhémie a dit que Dieu avait fait pour Salomon?
5. Selon Néhémie 13:26, Qu'est-ce que Néhémie a rappelé au peuple sur ce qui est arrivé même à Salomon, à cause de ses femmes païennes?



1. Selon Néhémie 13:27, Qu'est-ce que Néhémie ne voulait pas entendre?
2. Selon Néhémie 13:27, Que pensait Néhémie en épousant des païennes?
3. Selon Néhémie 13:27, Qu'est-ce que Néhémie aurait dit qu'ils feraient s'ils épousaient des femmes païennes?



Info



1. Selon Néhémie 13:28, qui a eu un fils qui avait épousé une des filles de Sanballat l'Horonite?
2. Selon Néhémie 13:28, le petit-fils de qui était un beau-fils de Sanballat l'Horonite?
3. Selon Néhémie 13:28, l'un des fils de Joiada, le fils du souverain sacrificateur Eliashib, était également lié à qui par le mariage?
4. Selon Néhémie 13:28, comment un des fils de Joida et Sanballat l'Horonite étaient-ils liés?
5. Selon Néhémie 13:28, Qu'a fait Néhémie à l'un des fils de Joiada?



1. Selon Néhémie 13:29, Qu'est-ce que Néhémie voulait que Dieu fasse pour la famille de Joiada?
2. D'après Néhémie 13:29, Pourquoi Néhémie a-t-il demandé à Dieu de se souvenir de la famille de Joiada?
3. Selon Néhémie 13:29, Néhémie voulait-il que Dieu se souvienne de la famille de Joiada pour le meilleur ou pour le pire?
4. Selon Néhémie 13:29, quelle alliance Néhémie at-il dit que la famille de Joiada avait souillé? (2 points)
5. D'après Néhémie 13:29, qu'est-ce que Néhémie a dit que la famille de Joiada avait fait, outre avoir profané le sacerdoce?



1. Selon Néhémie 13:30, qu'est-ce que Néhémie a dit avoir fait pour les prêtres et les Lévites avant de les assigner à leur travail?
2. Selon Néhémie 13:30, qu'est-ce que Néhémie a dit avoir fait pour les prêtres et les Lévites, après les avoir purifiés de tout ce qui était païen?
3. Selon Néhémie 13:30, quel genre de devoirs Néhémie a-t-il assigné aux prêtres et aux lévites?



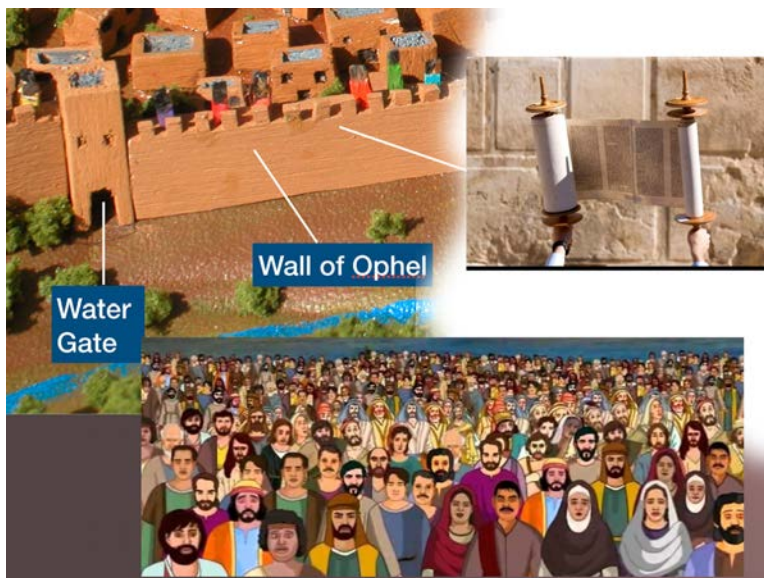
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1. Selon Néhémie 13:31, quels étaient certains des devoirs que Néhémie avait assignés aux prêtres et aux Lévites, en plus de l'offrande des prémices?
2. Selon Néhémie 13:31, quels étaient les devoirs que Néhémie avait assignés aux prêtres et aux Lévites, en plus des offrandes de bois?
3. Selon Néhémie 13:31, Qu'est-ce que Néhémie a demandé à Dieu de faire?



Info



1. Selon Néhémie 8: 1, qui se sont rassemblés sur la place ouverte qui était devant la porte de l'eau pour entendre Esdras lire la loi?
2. Selon Néhémie 8: 1, où est-ce que tout le monde s'est rassemblé pour écouter Esdras lire la loi?
3. Selon Néhémie 8: 1, à qui le peuple a-t-il demandé d'apporter le livre de la loi de Moïse?
4. Selon Néhémie 8: 1, quelle était la profession d'Esdras?
5. Selon Néhémie 8: 1, qu'est-ce que tout le monde a demandé à Esdras, le scribe, de lui apporter et de lui lire?
6. D'après Néhémie 8: 1, pourquoi le peuple a-t-il demandé à Esdras de lui apporter le livre de la loi de Moïse?

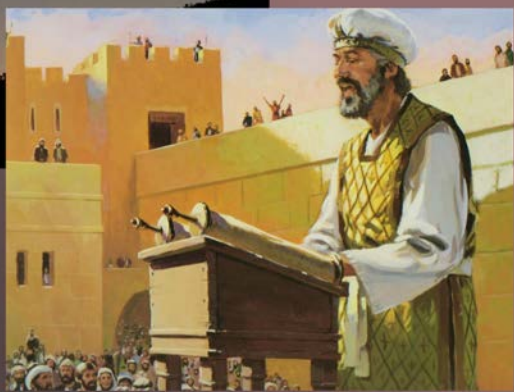
Alors tout le peuple s'assembla comme un seul homme sur la place qui est devant la porte des eaux. Ils dirent à Esdras, le scribe, d'apporter le livre de la loi de Moïse, prescrite par l'Éternel à Israël.



Yom Teruah / Feast of Trumpets

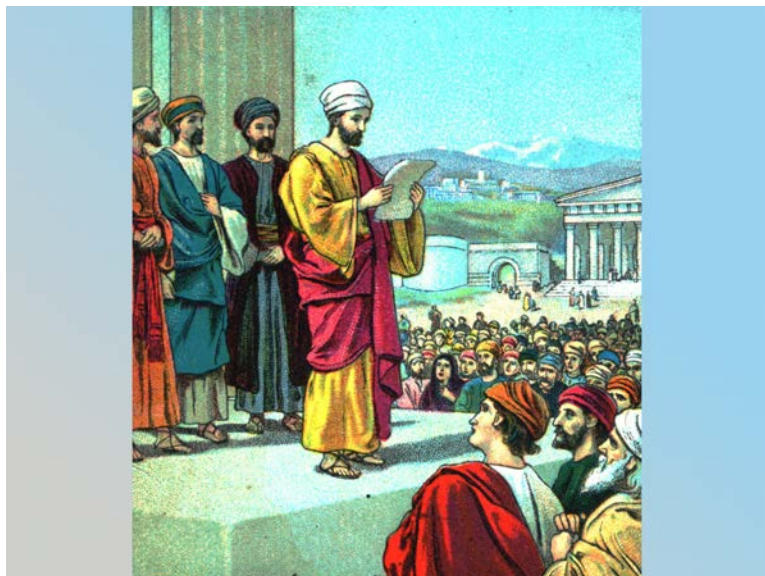
First day of 7th month
New moon of Tishrei
Tishrei 1

Rosh Hashanah



1. Selon Néhémie 8: 2, qui a apporté le livre de la loi à l'assemblée le premier jour du septième mois?
2. Selon Néhémie 8: 2, qu'Esdras a-t-il amené à lire au peuple le premier jour du septième mois?
3. Selon Néhémie 8: 2, qui était assemblé pour entendre Esdras lire la loi le premier jour du septième mois? (3 points)
4. Selon Néhémie 8: 2, quel jour du septième mois tout le monde s'est-il réuni pour entendre Esdras lire la loi?
5. Selon Néhémie 8: 2, tout le monde s'est réuni pour entendre Esdras lire la loi le premier jour de quel mois?

Et le sacrificateur Esdras apporta la loi devant l'assemblée, composée d'hommes et de femmes et de tous ceux qui étaient capables de l'entendre. C'était le premier jour du septième mois.



1. Selon Néhémie 8: 3, où Esdras lisait-il la loi au peuple?
2. Selon Néhémie 8: 3, où était la place ouverte, à partir de laquelle Esdras a lu la loi au peuple?
3. Selon Néhémie 8: 3, combien de temps Esdras at-il lu la loi au peuple le premier jour du septième mois? (2 points)
4. Selon Néhémie 8: 3, quels sont les trois types de personnes écoutant Esdras lire la loi sur la place publique devant la porte de l'eau le premier jour du septième mois?
5. Selon Néhémie 8: 3, comment la Bible décrit-elle les actions de la foule autour d'Esdras le premier jour du septième mois, qui se trouvaient sur la place ouverte qui se trouvait devant la porte de l'eau?

Esdras lut dans le livre depuis le matin jusqu'au milieu du jour, sur la place qui est devant la porte des eaux, en présence des hommes et des femmes et de ceux qui étaient capables de l'entendre. Tout le peuple fut attentif à la lecture du livre de la loi.

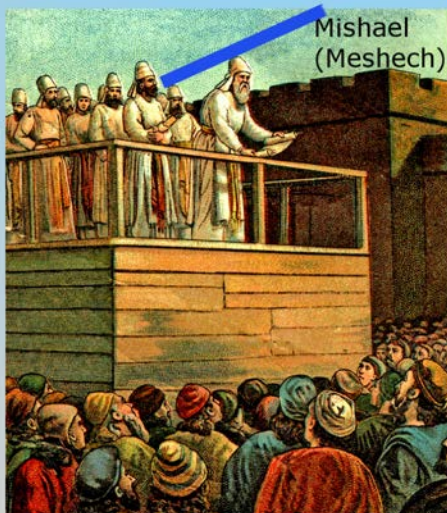


Info



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



1. Selon Néhémie 8: 4, sur quel type de plate-forme Esdras s'est-il tenu?
2. Selon Néhémie 8: 4, la plate-forme sur laquelle Esdras se tenait était-elle jamais utilisée auparavant?
3. D'après Néhémie 8: 4, de quel côté d'Esra se trouvaient Mattithiah, Shema, Anaiah, Urijah, Hilkiah et Maaseiah debout pendant qu'il lisait la loi au peuple?
4. Selon Néhémie 8: 4, nommez les 6 hommes qui étaient à la droite d'Esra sur la plate-forme. (6 points)
5. Selon Néhémie 8: 4, de quel côté d'Esra se trouvaient Pedaiah, Mishael, Malchijah, Hashum, Hashbadana, Zacharie et Meshullam debout pendant qu'il lisait la loi au peuple?
6. Selon Néhémie 8: 4, nommez les 7 personnes qui étaient sur la main gauche d'Esdras sur la plate-forme. (7 points)

Esdras, le scribe, était placé sur une estrade de bois, dressée à cette occasion. Auprès de lui, à sa droite, se tenaient Matthithia, Schéma, Anaja, Urie, Hilkija et Maaséja, et à sa

gauche, Pedaja, Mischaël, Malkija, Haschum, Haschbaddana,
Zacharie et Meschullam.



1. D'après Néhémie 8: 5, qu'Esdras a-t-il fait aux yeux de tout le monde?
2. Selon Néhémie 8: 5, Néhémie a ouvert le livre de la loi dans quel cadre?
3. Selon Néhémie 8: 5, où était Esdras par rapport à tout le monde quand il leur a lu la loi?
4. Selon Néhémie 8: 5, quand Esdras a fait quoi, tout le peuple s'est levé?
5. Selon Néhémie 8: 5, quand Ezra a ouvert le livre de la loi, qu'a fait tout le monde?

Esdras ouvrit le livre à la vue de tout le peuple, car il était élevé au-dessus de tout le peuple; et lorsqu'il l'eut ouvert, tout le peuple se tint en place.



"Amen, Amen, Amen"



1. Selon Néhémie 8: 6, qu'Esdras fit-il avant que tout le peuple ne réponde: "Amen, Amen!"
2. Selon Néhémie 8: 6, qu'est-ce que tout le peuple a répondu à Esdras après qu'il ait béni le Seigneur, le grand Dieu?
3. Selon Néhémie 8: 6, que faisaient les gens pendant qu'ils répondaient "Amen, Amen!"?
4. Selon Néhémie 8: 6, dans quelle position se trouvaient les gens après avoir levé les mains en disant: "Amen, Amen"?

Esdras bénit l'Éternel, le grand Dieu, et tout le peuple répondit, en levant les mains: Amen! amen! Et ils s'inclinèrent et se prosternèrent devant l'Éternel, le visage contre terre.



Info



Mishael (Meshech)

Azariah (Abednego)

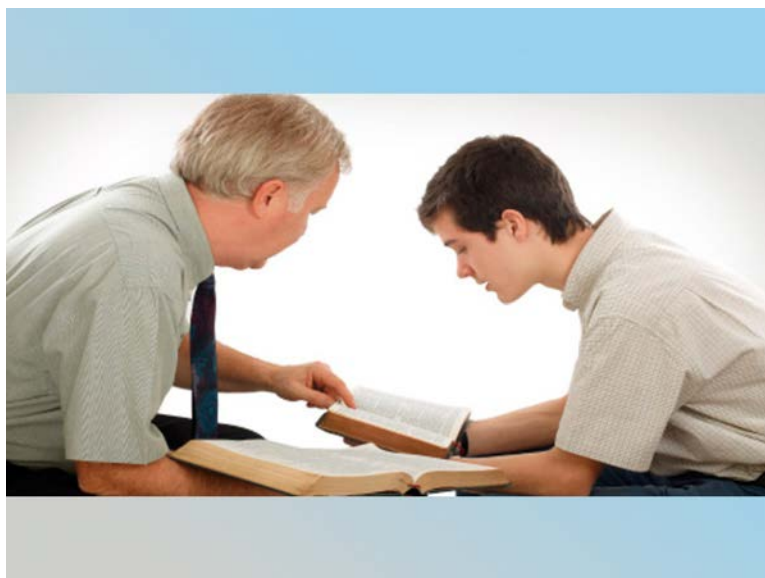


1. Selon Néhémie 8: 7, citez les 13 personnes qui ont aidé à traduire et à expliquer la loi de Dieu qu'Esdras lisait au peuple. (13 points)
2. Selon Néhémie 8: 7, Que firent Jeshua, les Bani, les Sherebiah, les Jamin, les Akkub, les Shabbethaï, les Hodijah, les Maaseiah, les Kelita, les Azaria, les Jozabad, les Hanan, les Pelites et les Lévites, pendant qu'Esdras lisait la loi?
3. Selon Néhémie 8: 7, où étaient les gens quand Esdras a lu la loi, et que quelques-uns des Lévites l'ont interprétée pour eux?

Josué, Bani, Schérébia, Jamin, Akkub, Schabbethaï, Hodija, Maaséja, Kelitha, Azaria, Jozabad, Hanan, Pelaja, et les Lévites, expliquaient la loi au peuple, et chacun restait à sa place.



Info



1. D'après Néhémie 8: 8, comment Jeshua, les Bani, les Sherebiah, les Jamin, les Akkub, les Shabbethaï, les Hodijah, les Maaseiah, les Kelita, les Azaria, les Jozabad, les Hanan, les Pélias et les Lévites ont-ils lu la loi?
2. Selon Néhémie 8: 8, quel livre Esdras et les traducteurs lisaient-ils au peuple?
3. Selon Néhémie 8: 8, quel était le but d'avoir Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabethaï, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaja et les Lévites, dans la foule de la population?
4. Selon Néhémie 8: 8, non seulement les traducteurs traduisaient les mots de la loi, mais comment aidaient-ils autrement à la lecture?

Ils lisaient distinctement dans le livre de la loi de Dieu, et ils en donnaient le sens pour faire comprendre ce qu'ils avaient lu.



Info



1. Selon Néhémie 8: 9, qui, avec Esdras, prêtre et scribe, a dit aux gens de ne pas pleurer, quand ils ont entendu les paroles de la loi?
2. Selon Néhémie 8: 9, Néhémie avait quel titre de travail?
3. Selon Néhémie 8: 9, qui, avec Néhémie, gouverneur, a dit aux gens de ne pas pleurer, quand ils ont entendu les paroles de la loi?
4. Selon Néhémie 8: 9, qui d'autre, outre Esdras et Néhémie, a encouragé le peuple à ne pas pleurer, quand il a entendu les paroles de la loi?
5. Selon Néhémie 8: 9, pourquoi Esdras, Néhémie et les Lévites qui enseignaient au peuple les encourageaient-ils à ne pas pleurer ce jour-là?
6. Selon Néhémie 8: 9, puisque c'était un jour saint pour le Seigneur quand ils lisaient la loi, qu'est-ce qu'Esra, Néhémie et les Lévites ont encouragé les gens à NE PAS faire? (2 points)
7. Selon Néhémie 8: 9, que faisaient tous les gens quand ils entendirent les paroles de la loi?

8. Selon Néhémie 8: 9, qu'est-ce qui a poussé le peuple à pleurer et à se lamenter?

Néhémie, le gouverneur, Esdras, le sacrificateur et le scribe, et les Lévites qui enseignaient le peuple, dirent à tout le peuple: Ce jour est consacré à l'Éternel, votre Dieu; ne soyez pas dans la désolation et dans les larmes! Car tout le peuple pleurait en entendant les paroles de la loi.



Info



1. Selon Néhémie 8:10, Quelles sont les 4 choses Esdras et Néhémie ont-ils dit au peuple de faire, au lieu d'être tristes? (4 points)
2. Selon Néhémie 8:10, pourquoi Néhémie et Esdras ont-ils dit au peuple: "va ton chemin, mange la graisse, bois le bonbon, et envoie des portions à ceux pour qui rien n'est préparé"?
3. Selon Néhémie 8:10, Néhémie et Esdras ont dit aux gens de ne pas faire quoi, mais d'avoir plutôt la joie de Dieu comme force?
4. Selon Néhémie 8:10, Qu'est-ce qu'Esra et Néhémie ont encouragé le peuple à utiliser comme force et à ne pas être triste?

Ils leur dirent: Allez, mangez des viandes grasses et buvez des liqueurs douces, et envoyez des portions à ceux qui n'ont rien de préparé, car ce jour est consacré à notre Seigneur; ne vous affligez pas, car la joie de l'Éternel sera votre force.



1. Selon Néhémie 8:11, qui a apaisé tout le monde en disant: "Tais-toi, car le jour est saint; ne sois pas affligé."
2. Selon Néhémie 8:11, qu'est-ce que les Lévites ont dit au peuple, en plus de "pour le jour est saint, ne soyez pas affligé."
3. Selon Néhémie 8:11, pourquoi les Lévites ont-ils dit que le peuple ne devrait pas être affligé?
4. Selon Néhémie 8:11, quelle émotion les Lévites essayaient-ils de dissiper dans le peuple?

Les Lévites calmaient tout le peuple, en disant: Taisez-vous, car ce jour est saint; ne vous affligez pas!



1. Selon Néhémie 8:12, quelles sont les deux choses que les gens sont allés faire après que les Lévites les aient encouragés, en plus d'envoyer des portions à ceux qui en avaient besoin? (2 points)
2. Selon Néhémie 8:12, quelles autres choses les gens ont-ils faites, en plus d'aller manger et boire, après que les Lévites les aient encouragés à ne plus être tristes?
3. Selon Néhémie 8:12, quelle émotion les gens avaient-ils maintenant, après que les Lévites les aient encouragés à ne plus être tristes?
4. Selon Néhémie 8:12, quel autre facteur est mentionné ici, en tant que raison pour laquelle les gens sont partis en se réjouissant après avoir été encouragés par les Lévites?

Et tout le peuple s'en alla pour manger et boire, pour envoyer des portions, et pour se livrer à de grandes réjouissances. Car ils avaient compris les paroles qu'on leur avait expliquées.



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Day 2



1. Selon Néhémie 8:13, quel jour du septième mois les chefs des maisons des pères, les prêtres et les lévites sont-ils venus parler à Esdras pour comprendre les paroles de la loi?
2. Selon Néhémie 8:13, qui, avec les prêtres et les lévites, est allé à Esdras le deuxième jour du septième mois afin de comprendre les paroles de la Loi?
3. Selon Néhémie 8:13, qui, avec les chefs des maisons des pères, s'est rendu à Esdras le deuxième jour du septième mois, afin de comprendre les paroles de la Loi?
4. Selon Néhémie 8:13: À qui les chefs de maison de père, les prêtres et les Lévites se sont-ils rendus le deuxième jour du septième mois afin de comprendre les paroles de la Loi?
5. Selon Néhémie 8:13, pourquoi les chefs des maisons des pères, les prêtres et les lévites sont-ils allés parler à Esdras le deuxième jour du septième mois?

Le second jour, les chefs de famille de tout le peuple, les sacrificateurs et les Lévites, s'assemblèrent auprès d'Esdras, le

scribe, pour entendre l'explication des paroles de la loi.



Info



1. Selon Néhémie 8:14, où ont-ils trouvé les informations sur la fête de Booth qui est commandée pour le septième mois?
2. Selon Néhémie 8:14, par qui Dieu a-t-il commandé au peuple de célébrer la fête de Booth le septième mois de l'année?
3. Selon Néhémie 8:14, Qu'est-ce que le Seigneur commande à Moïse de faire de son peuple pendant la fête du septième mois?
4. Selon Néhémie 8:14, Dieu a ordonné aux gens d'habiter dans des cabines pendant quelle période de l'année?
5. Selon Néhémie 8:14, pendant quel mois de l'année le peuple at-il commandé à Dieu d'habiter dans des baraques?
6. Selon Néhémie 8:14, Au cours de quel autre événement du septième mois Dieu a-t-il ordonné aux gens d'habiter dans des baraques?

Et ils trouvèrent écrit dans la loi que l'Éternel avait prescrite par Moïse, que les enfants d'Israël devaient habiter sous des

tentes pendant la fête du septième mois,



Info



1. Selon Néhémie 8:15, Où Néhémie leur a-t-il dit de faire l'annonce qu'ils feraient des kiosques cette année-là pour la Fête des Tabernacles? (2 points)
2. Selon Néhémie 8:15, où étaient-ils supposés aller chercher leurs branches pour faire leurs stands pour la fête des tabernacles?
3. Selon Néhémie 8:15, citez les cinq types de branches que Néhémie leur a dit d'aller dans les montagnes et d'obtenir, de fabriquer des cabines, comme il leur est écrit de le faire? (5 points)
4. Selon Néhémie 8:15, Qu'est-ce que Néhémie a demandé aux gens de fabriquer après avoir obtenu des branches de différents types d'arbres?
5. Selon Néhémie 8:15, Pourquoi Néhémie a-t-il dit au peuple de cueillir des arbres avec des branches de palmier pour fabriquer des stands?

et proclamer cette publication dans toutes leurs villes et à Jérusalem: Allez chercher à la montagne des rameaux d'olivier, des rameaux d'olivier sauvage, des rameaux de myrte, des

rameaux de palmier, et des rameaux d'arbres touffus, pour faire des tentes, comme il est écrit.



Info



1. Selon Néhémie 8:16, qu'ont fait les gens pour se procurer du matériel pour la fête des Tabernacles?
2. Selon Néhémie 8:16, qu'est-ce que le peuple a fait avec les branches qu'il a obtenues dans les montagnes?
3. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre dans les cours ou les cours de la maison de Dieu, ou sur la place ouverte de la porte de l'eau, ou sur la place ouverte de la porte d'Éphraïm?
4. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leurs maisons, dans les parterres de la maison de Dieu ou dans la rue de la porte de l'eau, ou dans la rue de la porte d'Ephraïm?
5. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leur maison, dans leur cour ou dans la cour de la maison de Dieu, ou

dans la rue de la porte de l'eau, ou dans la rue de la porte d'Éphraïm?

6. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leur maison, dans leur cour ou dans la cour de la maison de Dieu, ou dans la rue de la porte d'Ephraïm?
7. Selon Néhémie 8:16, où certaines personnes ont-elles construit leurs baraques où ils pourraient rester pendant la fête des Tabernacles, outre sur le toit de leurs maisons, ou dans leurs parvis et dans les parvis de la maison de Dieu, et dans la rue de la porte de Water?
8. Selon Néhémie 8:16, citez les cinq endroits où les gens ont construit leurs cabines dans lesquelles ils pourraient rester pour la fête des tabernacles. (5 points)

Alors le peuple alla chercher des rameaux, et ils se firent des tentes sur le toit de leurs maisons, dans leurs cours, dans les parvis de la maison de Dieu, sur la place de la porte des eaux et sur la place de la porte d'Éphraïm.



Info



1. Selon Néhémie 8:17, qui a fabriqué des cabines et qui s'est assis sous les cabines?
2. Selon Néhémie 8:17, qu'est-ce que toute l'assemblée du peuple revenu de captivité faisait, ce qui n'avait pas été fait depuis l'époque de Josué, fils de Nun?
3. Selon Néhémie 8:17, quel dirigeant d'Israël n'avait-il pas célébré la fête des tabernacles?
4. Selon Néhémie 8:17, depuis les jours de Josué, fils de Nun, jusqu'à quand n'ont-ils pas célébré la fête des tabernacles?
5. Selon Néhémie 8:17, quelle était l'ambiance des gens qui ont célébré la fête des Tabernacles cette année-là?

Toute l'assemblée de ceux qui étaient revenus de la captivité fit des tentes, et ils habitèrent sous ces tentes. Depuis le temps de Josué, fils de Nun, jusqu'à ce jour, les enfants d'Israël n'avaient rien fait de pareil. Et il y eut de très grandes réjouissances.



Info



Day 8

Day 1



1. Selon Néhémie 8:18, combien de fois se sont-ils réunis pour lire le livre de la loi de Dieu pendant la fête des tabernacles?
2. Selon Néhémie 8:18, de quel jour à quel jour se sont-ils réunis pour lire le livre de la loi, pendant la fête des tabernacles?
3. Selon Néhémie 8:18, qu'est-ce que le peuple lisait tous les jours pendant la fête des Tabernacles?
4. Selon Néhémie 8:18, combien de temps le peuple a-t-il célébré la fête des Tabernacles avant l'assemblée sacrée?
5. D'après Néhémie 8:18, qu'avait le peuple le huitième jour après avoir célébré la fête des tabernacles pendant sept jours?
6. D'après Néhémie 8:18, pourquoi ont-ils organisé un festin pendant sept jours, puis une assemblée sacrée le huitième jour?

On lut dans le livre de la loi de Dieu chaque jour, depuis le premier jour jusqu'au dernier. On célébra la fête pendant sept

jours, et il y eut une assemblée solennelle le huitième jour, comme cela est ordonné.



Info




TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

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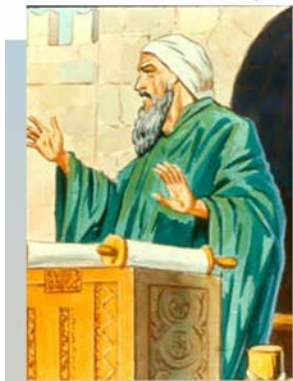
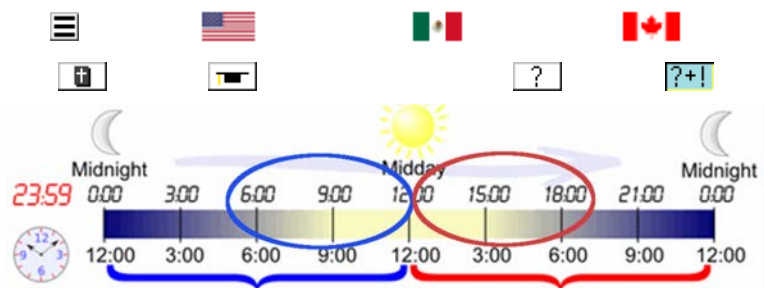
1. Selon Néhémie 9: 1, quel jour du mois était-ce quand les enfants d'Israël étaient rassemblés ensemble à jeun, avec un sac et la poussière sur la tête?
2. Selon Néhémie 9: 1, qu'ont fait les enfants d'Israël le 24e jour du septième mois, après avoir célébré la fête des Tabernacles plus tôt dans le mois?
3. Selon Néhémie 9: 1, que portaient tous les enfants d'Israël le 24ème jour du septième mois?
4. Selon Néhémie 9: 1, qu'est-ce que les enfants d'Israël avaient sur la tête le 24ème jour du septième mois?
5. Selon Néhémie 9: 1, citez les trois choses que les enfants d'Israël ont faites pour montrer leur repentance à Dieu? (3 points)

Le vingt-quatrième jour du même mois, les enfants d'Israël s'assemblèrent, revêtus de sacs et couverts de poussière, pour la célébration d'un jeûne.



1. Selon Néhémie 9: 2, qui s'est séparé de tous les étrangers le 24ème jour du septième mois?
2. Selon Néhémie 9: 2, qu'ont fait les gens de la lignée israélite ce jour-là, en plus de confesser leurs péchés et les péchés de leurs pères?
3. Selon Néhémie 9: 2, qu'est-ce que le peuple de la lignée israélite a fait, en plus de se séparer de tous les étrangers et de confesser les péchés de leurs pères?
4. Selon Néhémie 9: 2, qu'est-ce que les gens de la lignée israélite ont fait le 24ème jour du septième mois, en plus de se séparer de tous les étrangers et de confesser leurs péchés?

Ceux qui étaient de la race d'Israël, s'étant séparés de tous les étrangers, se présentèrent et confessèrent leurs péchés et les iniquités de leurs pères.



1. Selon Néhémie 9: 3, qu'ont fait les gens qui ont lu le Livre de la Loi pendant un quart de la journée?
2. Selon Néhémie 9: 3, qu'est-ce que le peuple a lu pendant qu'il se tenait debout pendant un quart de la journée?
3. Selon Néhémie 9: 3, pendant quelle partie de la journée le peuple était-il debout et avait-il écouté la Loi de Dieu?
4. Selon Néhémie 9: 3, pendant quelle partie de la journée le peuple confessait-il et adorait-il Dieu?

Lorsqu'ils furent placés, on lut dans le livre de la loi de l'Éternel, leur Dieu, pendant un quart de la journée; et pendant un autre quart ils confessèrent leurs péchés et se prosternèrent devant l'Éternel, leur Dieu.



Info



1. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, à part Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani et Chenani?
2. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani et Chenani?
3. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Shebaniah, Bunni, Sherebiah, Bani et Chenani?
4. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Bunni, Sherebiah, Bani et Chenani?
5. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Sherebiah, Bani et Chenani?

6. D'après Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Bani et Chenani?
7. D'après Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah et Chenani?
8. Selon Néhémie 9: 4, qui se tenait sur les marches des Lévites et criait d'une voix forte à leur Dieu, lors de la cérémonie du repentir, outre Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah et Bani?
9. D'après Néhémie 9: 4, où se sont tenus Jeshua, les Bani, les Kadmiel, les Shebaniah, les Bunni, les Sherebiah, les Bani et les Chenani pendant la cérémonie de repentance le 24^e jour du septième mois?
10. Selon Néhémie 9: 4, que faisaient Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani et Chenani le 24^{ème} jour du septième mois sur les marches des Lévites?
11. Selon Néhémie 9: 4, quelles étaient les neuf personnes qui se tenaient sur les marches des Lévites le 24^e jour du septième mois, pendant la cérémonie de repentance? (9 points)

Josué, Bani, Kadmiel, Schebania, Bunni, Schérébia, Bani et Kenani montèrent sur l'estrade des Lévites et crièrent à haute voix vers l'Éternel, leur Dieu.



Info



1. Selon Néhémie 9: 5, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah étaient de quelle tribu?
2. Selon Néhémie 9: 5, liste les 8 Lévites qui ont dit au peuple: "Lève-toi et bénis le Seigneur ton Dieu pour toujours et à jamais! Béni soit ton nom de glorieux, qui est exalté au-dessus de toute bénédiction et louange!"
3. Selon Néhémie 9: 5, Qu'est-ce que Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah ont dit au peuple de faire?
4. Selon Néhémie 9: 5, Qu'est-ce que Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah et Pethahiah ont dit au peuple de dire?

Et les Lévites Josué, Kadmiel, Bani, Haschabnia, Schérébia, Hodija, Schebania et Pethachja, dirent: Levez-vous, bénissez l'Éternel, votre Dieu, d'éternité en éternité! Que l'on bénisse ton nom glorieux, qui est au-dessus de toute bénédiction et de toute louange!



Water covered Earth



Day 1-2

Dry land and plants



Day 3

Sun, moon, and stars



Day 4

Sea and flying creatures



Day 5

Land animals and Man



Day 6

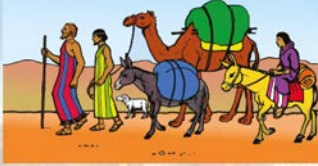


1. Selon Néhémie 9: 6, qu'ont-ils dit que leur Dieu était - Lui seul était quoi?
2. Selon Néhémie 9: 6, le peuple affirmait que seul Dieu fabriquait quoi, avec toute leur armée?
3. Selon Néhémie 9: 6, le peuple affirmait que seul Dieu créa non seulement le ciel, mais quoi d'autre, avec toute leur armée?
4. Selon Néhémie 9: 6, le peuple a affirmé que seul Dieu créa les ciux, les ciux des ciux, avec quoi d'autre?
5. Selon Néhémie 9: 6, le peuple a affirmé que seul Dieu créait tout dans le ciel et quoi d'autre, y compris les mers et tout ce qui s'y trouvait?
6. Selon Néhémie 9: 6, le peuple a affirmé que seul Dieu créait tout dans le ciel, la terre et tout ce qui s'y trouvait, y compris quoi?
7. Selon Néhémie 9: 6, qu'est-ce que le peuple dit que Dieu fait pour toute sa création?
8. Selon Néhémie 9: 6, le peuple dit que même quoi adorer Dieu?

C'est toi, Éternel, toi seul, qui as fait les cieux, les cieux des cieux et toute leur armée, la terre et tout ce qui est sur elle, les mers et tout ce qu'elles renferment. Tu donnes la vie à toutes ces choses, et l'armée des cieux se prosterne devant toi.



Info



1. Selon Néhémie 9: 7, qui a choisi Abram pour sortir d'Ur des Chaldéens?
2. Selon Néhémie 9: 7, qui Dieu choisit-il et le fit-il sortir d'Ur des Chaldéens?
3. Selon Néhémie 9: 7, de quelle ville et région Dieu appela-t-il Abram à partir?
4. Selon Néhémie 9: 7, quel était le nouveau nom que Dieu a donné à Abram?

C'est toi, Éternel Dieu, qui as choisi Abram, qui l'as fait sortir d'Ur en Chaldée, et qui lui as donné le nom d'Abraham.



1. Selon Néhémie 9: 8, quel compliment à propos de la foi d'Abraham ont-ils mentionné à Dieu dans leur prière?
2. Selon Néhémie 9: 8, quelle promesse ont-ils rappelé à Dieu qu'il avait faite à Abraham?
3. Selon Néhémie 9: 8, citez les 6 groupes de personnes qui sont considérés comme des peuples qui se trouvaient au pays de Canaan avant l'arrivée d'Abraham?
4. Selon Néhémie 9: 8, qu'est-ce que Dieu allait faire du pays qui avait appartenu aux Cananéens, aux Hittites, aux Amoréens, aux Périzzites, aux Jébuséens et aux Girgashites?
5. Selon Néhémie 9: 8, pensaient-ils que Dieu avait respecté son alliance avec Abraham?

Tu trouvas son coeur fidèle devant toi, tu fis alliance avec lui, et tu promis de donner à sa postérité le pays des Cananéens, des Héthiens, des Amoréens, des Phéréziens, des Jébusiens et des Guirgasiens. Et tu as tenu ta parole, car tu es juste.



Info



1. Selon Néhémie 9: 9, à qui affliction at-on dit que Dieu avait entendu?
2. Selon Néhémie 9: 9, Où d'autre Dieu a-t-il entendu le cri des Israélites après leur sortie d'Égypte?
3. Selon Néhémie 9: 9, quels sont les deux endroits où les enfants d'Israël ont rappelé à Dieu qu'il avait entendu leurs ancêtres qui vivaient après Abraham?

Tu vis l'affliction de nos pères en Égypte, et tu entendis leurs cris vers la mer Rouge.



Info



1. Selon Néhémie 9:10, contre qui ont-ils rappelé à Dieu qu'il avait montré des signes et des prodiges?
2. Selon Néhémie 9:10, qu'est-ce que Dieu avait montré contre Pharaon?
3. Selon Néhémie 9:10, contre qui Dieu a-t-il montré des signes et des prodiges, en plus de Pharaon et contre tout le peuple du pays?
4. Selon Néhémie 9:10, contre qui Dieu a-t-il montré des signes et des prodiges, en plus de Pharaon et contre tous ses serviteurs?
5. Selon Néhémie 9:10, pourquoi Dieu avait-il montré des signes et des prodiges contre Pharaon, tous ses serviteurs et tout le peuple du pays d'Égypte?
6. Selon Néhémie 9:10, quel fut le résultat, dans la réputation de Dieu, après qu'il eut montré des signes et des prodiges contre Pharaon?

Tu opéras des miracles et des prodiges contre Pharaon, contre tous ses serviteurs et contre tout le peuple de son pays, parce

que tu savais avec quelle méchanceté ils avaient traité nos pères, et tu fis paraître ta gloire comme elle paraît aujourd'hui.



Info

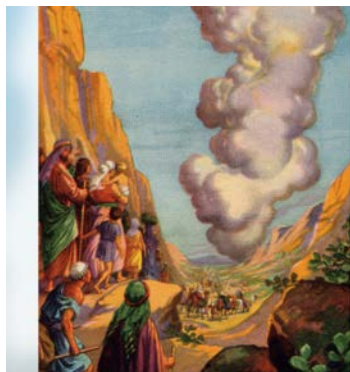


1. Selon Néhémie 9:11, qu'est-ce que Dieu a fait pour le peuple de la mer Rouge?
2. D'après Néhémie 9:11, comment les enfants d'Israël ont-ils traversé la mer Rouge?
3. Selon Néhémie 9:11, qu'est-il arrivé aux enfants des persécuteurs d'Israël?
4. Selon Néhémie 9:11, Quelle comparaison Néhémie utilise-t-il pour décrire ce qui est arrivé aux persécuteurs des enfants d'Israël à la mer Rouge?

Tu fendis la mer devant eux, et ils passèrent à sec au milieu de la mer; mais tu précipitas dans l'abîme, comme une pierre au fond des eaux, ceux qui marchaient à leur poursuite.



Info



1. D'après Néhémie 9:12, comment Dieu a-t-il conduit les enfants d'Israël pendant la journée dans le désert?
2. D'après Néhémie 9:12, comment Dieu a-t-il conduit les enfants d'Israël la nuit, dans le désert?
3. Selon Néhémie 9:12, quel était le but de la colonne de feu la nuit, lorsque les enfants d'Israël étaient dans le désert?

Tu les guidas le jour par une colonne de nuée, et la nuit par une colonne de feu qui les éclairait dans le chemin qu'ils avaient à suivre.

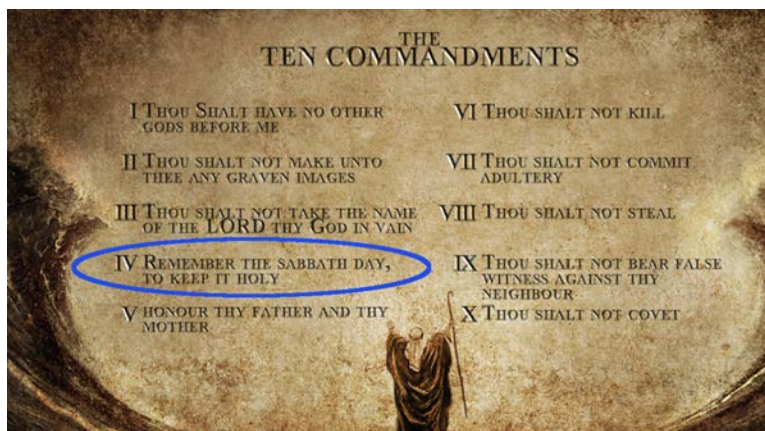


Info



1. Selon Néhémie 9:13, sur quelle montagne Dieu est-il venu parler avec les enfants d'Israël et leur dire ses lois?
2. Selon Néhémie 9:13, qu'est-ce que Dieu a fait?
3. Selon Néhémie 9:13, qu'est-ce que Dieu leur a donné?

Tu descendis sur la montagne de Sinaï, tu leur parlas du haut des cieux, et tu leur donnas des ordonnances justes, des lois de vérité, des préceptes et des commandements excellents.



1. Selon Néhémie 9:14, qu'est-ce que Dieu leur a fait connaître au Sinaï, en plus des préceptes, des lois et des lois?
2. Selon Néhémie 9:14, Quelles sont les trois choses que Dieu leur a commandées?
3. Selon Néhémie 9:14, qui a dit aux gens quels préceptes, lois et lois de Dieu étaient au Sinaï, après que Dieu leur eut parlé des 10 commandements, qui comprenaient le saint sabbat?

Tu leur fis connaître ton saint sabbat, et tu leur prescrivis par Moïse, ton serviteur, des commandements, des préceptes et une loi.



Info



1. Selon Néhémie 9:15, d'où Dieu a-t-il donné aux enfants d'Israël du pain pour leur faim?
2. Selon Néhémie 9:15, d'où Dieu a-t-il donné les enfants d'Israël pour leur soif?
3. Selon Néhémie 9:15, Qu'est-ce que Dieu leur a dit de faire après leur avoir donné de la nourriture et de l'eau?

Tu leur donnas, du haut des cieux, du pain quand ils avaient faim, et tu fis sortir de l'eau du rocher quand ils avaient soif. Et tu leur dis d'entrer en possession du pays que tu avais juré de leur donner.



Info

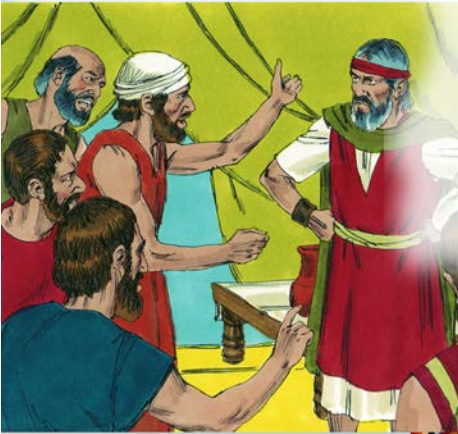


1. D'après Néhémie 9:16, comment Néhémie a-t-il décrit les actions des enfants d'Israël avant leur première venue dans la Terre promise?
2. D'après Néhémie 9:16, qu'avaient fait les enfants d'Israël pour ne pas tenir compte des commandements de Dieu?
3. Selon Néhémie 9:16, étant donné que les enfants d'Israël s'étaient endurcis le cou, à quoi n'ont-ils pas prêté attention?

Mais nos pères se livrèrent à l'orgueil et raidirent leur cou. Ils n'écoutèrent point tes commandements,



Info



1. Selon Néhémie 9:17, Qu'est-ce que Néhémie et les Lévites ont dit que leurs pères avaient refusé de faire et ne se souvenaient pas des merveilles de Dieu qu'Il avait faites parmi eux?
2. Selon Néhémie 9:17, Néhémie et les Lévites ont dit de quoi leurs pères n'étaient pas conscients.
3. Selon Néhémie 9:17, Qu'est-ce que Néhémie et les Lévites ont dit que leurs pères avaient fait au lieu d'obéir?
4. Selon Néhémie 9:17, qu'ont fait les enfants d'Israël au lieu d'entrer dans le pays promis la première fois qu'ils ont eu l'occasion de le faire?
5. D'après Néhémie 9:17, qu'est-ce que Néhémie et les Lévites ont dit de Dieu lorsque leurs pères ont nommé un dirigeant pour retourner en Égypte?
6. Selon Néhémie 9:17, qu'ont-ils dit que Dieu ne fit PAS après avoir nommé un dirigeant pour retourner en Égypte?

ils refusèrent d'obéir, et ils mirent en oubli les merveilles que tu avais faites en leur faveur. Ils raidirent leur cou; et, dans leur rébellion, ils se donnèrent un chef pour retourner à leur servitude. Mais toi, tu es un Dieu prêt à pardonner, compatissant et miséricordieux, lent à la colère et riche en bonté, et tu ne les abandonnas pas,



Info

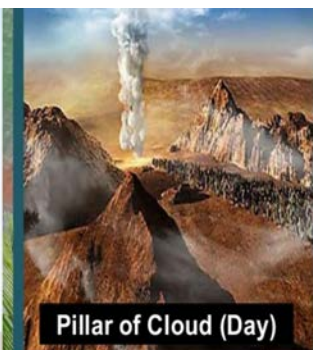


1. Selon Néhémie 9:18, même quand les enfants d'Israël ont fait quelle chose horrible, Dieu ne les a pas abandonnés?
2. D'après Néhémie 9:18, qu'est-ce que leurs pères ont dit du veau d'or qui a provoqué de grandes provocations à Dieu?
3. Selon Néhémie 9:18, lorsque les enfants d'Israël firent un veau moulé et dirent que c'était le dieu qui les avait fait sortir d'Égypte, qu'est-ce que cela attribuait à Dieu?

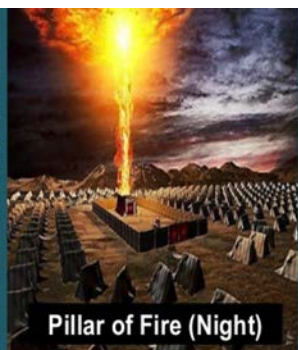
même quand ils se firent un veau en fonte et dirent: Voici ton Dieu qui t'a fait sortir d'Égypte, et qu'ils se livrèrent envers toi à de grands outrages.



Info



Pillar of Cloud (Day)



Pillar of Fire (Night)



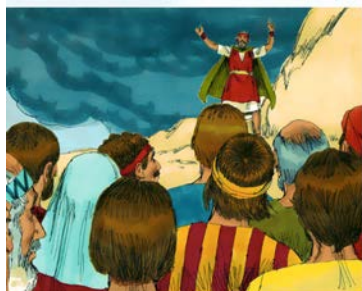
1. Selon Néhémie 9:19, à cause de ce que Dieu a fait, il ne les a pas abandonnés dans le désert?
2. Selon Néhémie 9:19, à cause de la miséricorde de Dieu, il n'a pas fait quoi?
3. Selon Néhémie 9:19, Qu'est-ce qui ne les a pas quittés le jour pour les conduire sur la route?
4. Selon Néhémie 9:19, à cause de la miséricorde de Dieu, la nuée n'a pas fait quoi?
5. Selon Néhémie 9:19, quel était le but de la colonne de nuée étant avec eux le jour?
6. Selon Néhémie 9:19, Qu'est-ce qui ne les a pas quittés la nuit?
7. Selon Néhémie 9:19, quel était le but de la colonne de feu la nuit, en plus de leur montrer la voie à suivre?
8. Selon Néhémie 9:19, quel était le but de la colonne de feu la nuit, à part leur montrer la lumière?

Dans ton immense miséricorde, tu ne les abandonnas pas au désert, et la colonne de nuée ne cessa point de les guider le jour

dans leur chemin, ni la colonne de feu de les éclairer la nuit
dans le chemin qu'ils avaient à suivre.



Info



1. Selon Néhémie 9:20, Qu'est-ce que Dieu a donné pour instruire les gens dans le désert?
2. Selon Néhémie 9:20 Qu'est-ce que Dieu a donné aux gens du désert à manger?
3. Selon Néhémie 9:20, Qu'est-ce que Dieu a donné à boire aux gens du désert?

Tu leur donnas ton bon esprit pour les rendre sages, tu ne refusas point ta manne à leur bouche, et tu leur fournis de l'eau pour leur soif.



Info



40 Years' Experience

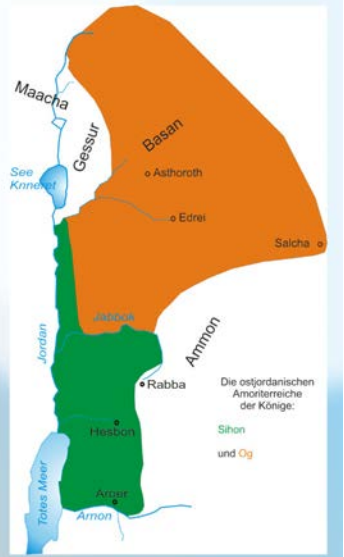


1. Selon Néhémie 9:21, combien d'années les enfants d'Israël ont erré dans le désert, et Dieu a pris soin d'eux?
2. D'après Néhémie 9:21, que manquaient les enfants d'Israël dans le désert?
3. Selon Néhémie 9:21, les enfants d'Israël avaient-ils besoin de nouveaux vêtements dans le désert pendant 40 ans?
4. Selon Néhémie 9:21, qu'est-ce qui n'a pas grossi, les enfants d'Israël étaient toujours dans le désert?
5. Selon Néhémie 9:21, les enfants d'Israël avaient-ils besoin de nouveaux souliers dans le désert, car leurs pieds étaient enflés?

Pendant quarante ans, tu pourvus à leur entretien dans le désert, et ils ne manquèrent de rien, leurs vêtements ne s'usèrent point, et leurs pieds ne s'enflèrent point.



Info



1. Selon Néhémie 9:22, Qu'est-ce que Dieu a donné aux enfants d'Israël, lorsqu'il les a divisés en districts?
2. Selon Néhémie 9:22, qu'ont-ils fait du pays, une fois qu'ils ont conquis les royaumes et les nations, à l'époque de Josué?
3. Selon Néhémie 9:22, Néhémie se souvient que les enfants d'Israël ont pris possession de Hesbon, quel était le pays du roi?
4. Selon Néhémie 9:22, Sihon était le roi de quel pays?
5. Selon Néhémie 9:22, qui était le roi de Bashan?
6. Selon Néhémie 9:22, Og était le roi de quel pays?
7. Selon Néhémie 9:22, nommez les deux rois et leurs villes ou pays que les enfants d'Israël ont conquis alors que Moïse était encore en vie?

Tu leur livras des royaumes et des peuples, dont tu partageas entre eux les contrées, et ils possédèrent le pays de Sihon, roi de Hesbon, et le pays d'Og, roi de Basan.



Info



1. Selon Néhémie 9:23, Dieu a promis à Abraham et Isaac qu'ils auraient autant d'enfants que quoi?
2. Selon Néhémie 9:23, où est-ce que Dieu a amené Abraham et a gardé Isaac?

Tu multiplias leurs fils comme les étoiles des cieux, et tu les fis entrer dans le pays dont tu avais dit à leurs pères qu'ils prendraient possession.



Info



1. Selon Néhémie 9:24, qu'est-ce que les enfants d'Israël ont fait du pays des Cananéens?
2. Selon Néhémie 9:24, qu'ont fait les enfants d'Israël avec les habitants du pays de Canaan?
3. Selon Néhémie 9:24, quel peuple Dieu a-t-il livré aux mains des Israélites?
4. Selon Néhémie 9:24, quels sont les deux groupes de personnes des Cananéens que Dieu a livrés à la main des Israélites, afin qu'ils puissent faire avec eux ce qu'ils souhaitent? (2 points)
5. Selon Néhémie 9:24, une fois que Dieu a donné aux rois et aux habitants de Canaan aux enfants d'Israël, que pourraient-ils faire d'eux?

Et leurs fils entrèrent et prirent possession du pays; tu humilias devant eux les habitants du pays, les Cananéens, et tu les livras entre leurs mains, avec leurs rois et les peuples du pays, pour qu'ils les traitassent à leur gré.



Info



1. Selon Néhémie 9:25, quel genre de villes les enfants d'Israël ont-ils choisis lorsqu'ils sont arrivés au pays de Canaan?
2. Selon Néhémie 9:25, quel genre de pays était le pays de Canaan lorsque les enfants d'Israël l'ont pris?
3. Selon Néhémie 9:25, les enfants d'Israël s'emparèrent des maisons qui avaient quoi, quand ils s'emparèrent du pays de Canaan?
4. Selon Néhémie 9:25, qu'avait-on déjà creusé pour les enfants d'Israël lorsqu'ils ont pris le pays de Canaan?
5. Selon Néhémie 9:25, quels types de produits agricoles étaient déjà établis, outre les oliveraies et les arbres fruitiers, que les enfants d'Israël n'avaient pas à planter lorsqu'ils arrivèrent au pays de Canaan?
6. Selon Néhémie 9:25, quel genre d'arbres, outre d'autres arbres fruitiers, étaient déjà établis dans le pays de Canaan, que les enfants d'Israël n'avaient pas à planter lorsqu'ils arrivèrent au pays de Canaan?
7. Selon Néhémie 9:25, quels autres produits agricoles étaient déjà installés dans le pays de Canaan, autres que

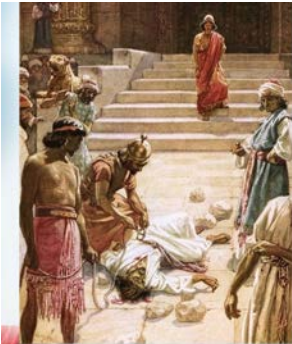
les vignes et les oliviers, que les enfants d'Israël n'avaient pas à planter?

8. Selon Néhémie 9:25, qu'est-il arrivé aux enfants d'Israël après leur arrivée dans le pays de Canaan et leur avoir mangé toute la bonne nourriture?
9. D'après Néhémie 9:25, comment les enfants d'Israël ont-ils réagi à toutes les bonnes choses qu'ils avaient héritées des Cananéens?
10. D'après Néhémie 9:25, citez les 7 choses que les enfants d'Israël ont héritées des habitants du pays de Canaan et pour lesquelles ils n'ont pas eu à travailler. (7 points)

Ils devinrent maîtres de villes fortifiées et de terres fertiles; ils possédèrent des maisons remplies de toutes sortes de biens, des citernes creusées, des vignes, des oliviers, et des arbres fruitiers en abondance; ils mangèrent, ils se rassasièrent, ils s'engraissèrent, et ils vécurent dans les délices par ta grande bonté.



Info



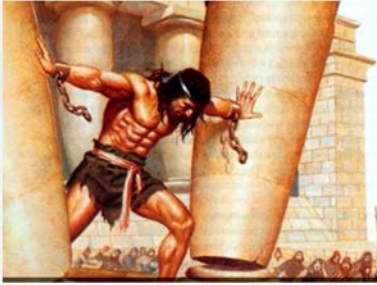
1. Selon Néhémie 9:26, quelles sont les deux choses mauvaises que le peuple a faites après avoir mangé et avoir été gras, à cause de la bonté de Dieu dans la Terre promise? (2 points)
2. D'après Néhémie 9:26, qu'est-ce que Néhémie a dit avoir fait avec la loi de Dieu après avoir vécu quelque temps dans le pays de Canaan?
3. D'après Néhémie 9:26, qu'est-ce que Néhémie a dit avoir jeté dans le dos après que les enfants d'Israël aient vécu quelque temps dans le pays de Canaan?
4. D'après Néhémie 9:26, qui a dit que Néhémie avait tué, alors que les enfants d'Israël vivaient dans le pays de Canaan pendant un certain temps?
5. D'après Néhémie 9:26, qu'est-ce que Néhémie a dit avoir fait des prophètes après que les enfants d'Israël aient vécu au pays de Canaan pendant un certain temps?
6. D'après Néhémie 9:26, pourquoi ont-ils tué les prophètes après que les enfants d'Israël soient restés quelque temps dans le pays de Canaan?

7. D'après Néhémie 9:26, pourquoi les prophètes ont-ils été envoyés aux enfants d'Israël après avoir passé quelque temps dans le pays de Canaan?
8. D'après Néhémie 9:26, quels genres d'actes les enfants d'Israël faisaient-ils après avoir passé quelque temps dans le pays de Canaan? Que faisaient-ils à Dieu?

Néanmoins, ils se soulevèrent et se révoltèrent contre toi. Ils jetèrent ta loi derrière leur dos, ils tuèrent tes prophètes qui les conjuraient de revenir à toi, et ils se livrèrent envers toi à de grands outrages.



Info



1. Selon Néhémie 9:27, entre quelles mains Dieu a-t-il livré les enfants d'Israël, parce qu'ils n'avaient pas obéi aux lois de Dieu?
2. Selon Néhémie 9:27, qu'ont fait leurs ennemis aux enfants d'Israël une fois livrés entre les mains de leurs ennemis?
3. Selon Néhémie 9:27, quand les enfants d'Israël ont-ils crié à Dieu captif, et qu'il a entendu les cieux et les a sauvés de la main de leurs ennemis?
4. Selon Néhémie 9:27, Qu'ont fait les enfants d'Israël au moment de leur captivité, au moment de leur trouble?
5. Selon Néhémie 9:27, quelle a été la réponse de Dieu lorsque les enfants d'Israël ont traversé une période difficile et qu'ils ont appelé Dieu?
6. Selon Néhémie 9:27: Qu'est-ce que Dieu a donné aux enfants d'Israël alors qu'ils étaient dans une période difficile et qu'ils ont crié à Dieu de les aider?

Alors tu les abandonnas entre les mains de leurs ennemis, qui les opprimèrent. Mais, au temps de leur détresse, ils crièrent à

toi; et toi, tu les entendis du haut des cieux, et, dans ta grande miséricorde, tu leur donnas des libérateurs qui les sauvèrent de la main de leurs ennemis.



Info



1. Selon Néhémie 9:28, après que les enfants d'Israël eurent quoi (même dans les pays étrangers), ils firent encore le mal devant Dieu?
2. Selon Néhémie 9:28, Néhémie a déclaré qu'après s'être reposé de leurs ennemis dans un pays étranger, que faisaient-ils encore?
3. Selon Néhémie 9:28, quand le peuple a encore fait le mal devant Dieu, où est-ce que Dieu les a laissés?
4. Selon Néhémie 9:28, Néhémie a déclaré que, lorsque le peuple avait fait le mal aux yeux de Dieu, il l'avait laissé entre les mains de ses ennemis, qui avait quoi sur eux?
5. D'après Néhémie 9:28, que faisaient les gens entre les mains de leurs ennemis?
6. Selon Néhémie 9:28, quelle a été la réponse de Dieu aux enfants d'Israël qui le criaient, dans le pays de leurs ennemis?
7. Selon Néhémie 9:28, Dieu a-t-il délivré les enfants d'Israël de leurs ennemis alors qu'ils étaient en captivité?

Quand ils eurent du repos, ils recommencèrent à faire le mal devant toi. Alors tu les abandonnas entre les mains de leurs ennemis, qui les dominèrent. Mais, de nouveau, ils crièrent à toi; et toi, tu les entendis du haut des cieus, et, dans ta grande miséricorde, tu les délivras maintes fois.



Info



1. D'après Néhémie 9:29, que fit Dieu contre les enfants d'Israël?
2. Selon Néhémie 9:29, quel effet Dieu cherchait-il à produire lorsqu'il témoigna contre eux?
3. Selon Néhémie 9:29, comment le peuple a-t-il agi, même après que Dieu l'ait aidé à revenir à sa loi, comment le peuple en captivité a-t-il agi?
4. Selon Néhémie 9:29, même après que Dieu les ait aidés à revenir à sa loi, à quoi les gens n'ont-ils pas prêté attention, même lorsqu'ils étaient en captivité?
5. Selon Néhémie 9:29, qu'est-ce que le peuple a fait du jugement de Dieu pendant qu'il était en captivité?
6. Selon Néhémie 9:29, que promet Dieu si un homme fait les jugements de Dieu?
7. Selon Néhémie 9:29, qu'est-ce que le peuple a fait de ses épaules au lieu de faire les commandements et les jugements de Dieu?
8. Selon Néhémie 9:29, qu'est-ce que le peuple a fait avec son cou au lieu d'accomplir les commandements et les jugements de Dieu?

9. Selon Néhémie 9:29, que fait le peuple avec ses oreilles, au lieu d'accomplir les commandements et les jugements de Dieu?

Tu les conjuras de revenir à ta loi; et ils persévérèrent dans l'orgueil, ils n'écoutèrent point tes commandements, ils péchèrent contre tes ordonnances, qui font vivre celui qui les met en pratique, ils eurent une épaule rebelle, ils raidirent leur cou, et ils n'obéirent point.



Info



1. Selon Néhémie 9:30, combien de temps Dieu fut-il patient avec les enfants d'Israël avant leur captivité?
2. Selon Néhémie 9:30, comment Dieu a-t-il témoigné contre le peuple avant sa captivité?
3. Selon Néhémie 9:30, les enfants d'Israël ont-ils écouté les prophètes que Dieu a envoyés pour leur parler de leurs péchés?
4. Selon Néhémie 9:30, quel est le résultat du fait que les enfants d'Israël n'écoutaient pas les prophètes que Dieu avait envoyés, même après que Dieu eut été patient avec eux pendant de nombreuses années?

Tu les supportas de nombreuses années, tu leur donnas des avertissements par ton esprit, par tes prophètes; et ils ne prêtèrent point l'oreille. Alors tu les livras entre les mains des peuples étrangers.



1. Selon Néhémie 9:31, quelles sont les deux choses que Dieu n'a PAS faites aux enfants d'Israël, même s'ils le méritaient? (2 points)
2. Selon Néhémie 9:31, Pourquoi Dieu n'a-t-il pas complètement consommé ou abandonné les enfants d'Israël, même s'ils n'obéissaient pas à ses lois et à ses jugements?
3. Selon Néhémie 9:31, pourquoi Dieu n'a-t-il pas complètement consommé ou abandonné les enfants d'Israël, même après qu'ils n'aient suivi ni ses commandements ni ses jugements pendant de nombreuses années?

Mais, dans ta grande miséricorde, tu ne les anéantis pas, et tu ne les abandonnas pas, car tu es un Dieu compatissant et miséricordieux.



Info



1. Selon Néhémie 9:32, citez trois adjectifs qu'ils utilisaient pour décrire Dieu. (3 points)
2. Selon Néhémie 9:32, Quelles sont les deux choses dites par Néhémie que Dieu garde (2 points)
3. Selon Néhémie 9:32, Qu'est-ce que Néhémie voulait que Dieu se souvienne et pensait être important et non petit?
4. Selon Néhémie 9:32, listez les 6 groupes de personnes sur lesquels Néhémie avait eu des problèmes. (6 points)
5. Selon Néhémie 9:32, Néhémie voulait que Dieu se souvienne des ennuis causés par leurs rois et leurs princes, leurs prêtres et leurs prophètes, ainsi que par leurs pères et leurs pères, depuis l'époque où il était jusqu'à maintenant.

Et maintenant, ô notre Dieu, Dieu grand, puissant et redoutable, toi qui gardes ton alliance et qui exerces la miséricorde, ne regarde pas comme peu de chose toutes les souffrances que nous avons éprouvées, nous, nos rois, nos chefs, nos sacrificateurs, nos prophètes, nos pères et tout ton peuple, depuis le temps des rois d'Assyrie jusqu'à ce jour.



1. Selon Néhémie 9:33, Néhémie pensait-il que Dieu était juste dans ses jugements sur son peuple?
2. D'après Néhémie 9:33, comment Néhémie a-t-il décrit la manière dont Dieu avait agi envers les enfants d'Israël?
3. D'après Néhémie 9:33, comment Néhémie a-t-il décrit le comportement des enfants d'Israël envers Dieu?

Tu as été juste dans tout ce qui nous est arrivé, car tu t'es montré fidèle, et nous avons fait le mal.



Info



1. Selon Néhémie 9:34, citez les 4 types de personnes qui n'ont pas observé la loi de Dieu, ni tenu compte de ses commandements et de ses témoignages? (4 points)
2. Selon Néhémie 9:34, Quelles sont les trois lois judiciaires que Néhémie dit, ni leurs rois, ni leurs princes, ni leurs prêtres, ni leurs pères?
3. Selon Néhémie 9:34, Néhémie a déclaré que Dieu avait invoqué le fait qu'ils n'avaient pas observé sa loi, ni tenu compte de ses commandements et de ses témoignages. Qu'a fait Dieu avec cette information?

Nos rois, nos chefs, nos sacrificateurs et nos pères n'ont point observé ta loi, et ils n'ont été attentifs ni à tes commandements ni aux avertissements que tu leur adressais.



THANKSGIVING SERVICE



1. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël n'avaient rien fait dans leur royaume?
2. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël n'avaient pas servi Dieu dans leur royaume. De quelle manière, mis à part le riche pays qu'il leur avait offert?
3. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël n'avaient pas servi Dieu dans leur royaume, de quelle manière, mis à part les nombreuses bonnes choses qu'il leur avait données?
4. Selon Néhémie 9:35, Néhémie a déclaré qu'avant cela, les enfants d'Israël ne s'étaient pas détournés de quoi?

Pendant qu'ils étaient les maîtres, au milieu des bienfaits nombreux que tu leur accordais, dans le pays vaste et fertile que tu leur avais livré, ils ne t'ont point servi et ils ne se sont point détournés de leurs oeuvres mauvaises.



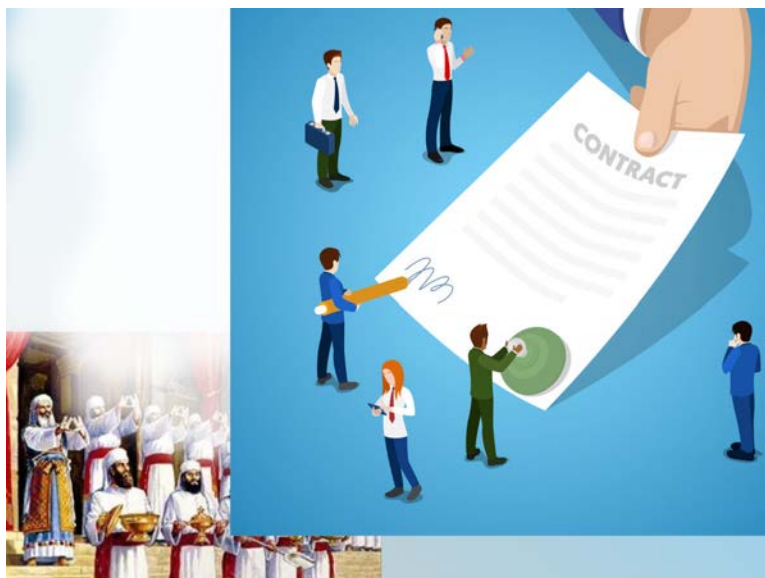
1. Selon Néhémie 9:36, Néhémie a promis que tout le peuple était quoi, à Dieu?
2. Selon Néhémie 9:36, Où étaient ce jour-là Néhémie et les enfants d'Israël?
3. D'après Néhémie 9:36, comment Néhémie a-t-il dit qu'ils profiteraient du pays que Dieu avait promis de donner à leurs pères?
4. Selon Néhémie 9:36, Où Néhémie a-t-il dit qu'ils étaient des serviteurs ce jour-là?

Et aujourd'hui, nous voici esclaves! Nous voici esclaves sur la terre que tu as donnée à nos pères, pour qu'ils jouissent de ses fruits et de ses biens!



1. Selon Néhémie 9:37, Qu'est-ce que la terre d'Israël a donné aux rois que Dieu avait établis sur eux?
2. Selon Néhémie 9:37, Pourquoi Dieu avait-il établi des rois sur les enfants d'Israël, qui ont pris toute leur croissance de leur pays?
3. Selon Néhémie 9:37, Néhémie a dit sur quelles deux choses les rois étrangers avaient toujours le pouvoir? (2 points)
4. D'après Néhémie 9:37, comment Néhémie décrit-il ce que les enfants d'Israël ressentent face au fait qu'ils sont toujours sous le contrôle des rois étrangers?

Elle multiplie ses produits pour les rois auxquels tu nous as assujettis, à cause de nos péchés; ils dominent à leur gré sur nos corps et sur notre bétail, et nous sommes dans une grande angoisse!



1. Selon Néhémie 9:38, à cause de la grande miséricorde de Dieu, qu'est-ce que le peuple voulait faire et que ses chefs, ses Lévites et ses prêtres la scellent?
2. Selon Néhémie 9:38, à cause de la grande miséricorde de Dieu, le peuple voulait faire une alliance, mais aussi en faire quoi, afin que leurs dirigeants, lévites et prêtres puissent la sceller.
3. Selon Néhémie 9:38, après avoir fait et écrit l'alliance, qui ont-ils voulu sceller? (3 points)

Pour tout cela, nous contractâmes une alliance, que nous mêmes par écrit; et nos chefs, nos Lévites et nos sacrificateurs y apposèrent leur sceau.



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Voici ceux qui apposèrent leur sceau. Néhémie, le gouverneur, fils de Hacalia.



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Sédécias, Seraja, Azaria, Jérémie,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Paschhur, Amaria, Malkija,



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Hattusch, Schebania, Malluc,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Harim, Merémoth, Abdias,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Daniel, Guinnethon, Baruc,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Meschullam, Abija, Mijamin,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Maazia, Bilgai, Schemaeja, sacrificateurs.



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Lévites: Josué, fils d'Azania, Binnuï, des fils de Hénadad, Kadmiel,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

et leurs frères, Schebania, Hodija, Kelitha, Pelaja, Hanan,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Michée, Rehob, Haschabia,



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Zaccur, Schérébia, Schebania,



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Hodija, Bani, Beninu.



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Chefs du peuple: Pareosch, Pachath Moab, Élam, Zatthu, Bani,



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Bunni, Azgad, Bébaï,



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Adonija, Bigvaï, Adin,



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Ather, Ézéchias, Azzur,



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Hodija, Haschum, Betsäi,



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Hariph, Anathoth, Nébaï,



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Magpiasch, Meschullam, Hézir,



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Meschézabeel, Tsadok, Jaddua,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Pelathia, Hanan, Anaja,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Hosée, Hanania, Haschub,



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Hallochesch, Pilcha, Schobek,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Rehum, Haschabna, Maaséja,



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Achija, Hanan, Anan,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 10: 1-27 ne sera pas inclus dans le test Pathfinders Bible Experience 2020.

Malluc, Harim, Baana.



1. Selon Néhémie 10:28, vrai ou faux? Où les personnes nommées qui ont signé l'alliance dans Néhémie 10: 1-26 sont-elles les seules personnes qui ont prêté serment de respecter la loi de Dieu après leur retour à Jérusalem?
2. Selon Néhémie 10:28, qui d'autre a prêté serment et maudit de marcher dans la loi de Dieu, outre les Lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres, conformément à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
3. Selon Néhémie 10:28, qui d'autre prêtait serment et se maudissait de marcher dans la loi de Dieu, outre les prêtres, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres, conformément à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
4. Selon Néhémie 10:28, qui d'autre a prêté serment et maudit de marcher dans la loi de Dieu, outre les prêtres,

les lévites, les chanteurs, les Néthiniens et tous ceux qui se sont séparés des peuples des pays qui ont adhéré à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?

5. Selon Néhémie 10:28, qui d'autre a prêté serment et maudit de marcher dans la loi de Dieu, outre les prêtres, les lévites, les portiers, les Néthiniens et tous ceux qui se sont séparés des peuples des terres, conformément à la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
6. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de marcher selon la loi de Dieu, outre les prêtres, les lévites, les gardiens de la porte, les chanteurs et tous ceux qui s'étaient séparés des peuples des pays visés par la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
7. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de marcher selon la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les femmes néthiniennes, leurs fils et leurs filles, tous ceux qui avaient connaissance compréhension?
8. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs fils et leurs filles, tous ceux qui avaient connaissance et compréhension?
9. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs femmes et leurs filles, tous ceux qui avaient connaissance et compréhension?
10. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs femmes, leurs fils, tous ceux qui connaissaient et comprenaient?
11. Selon Néhémie 10:28, qui d'autre prêta serment et maudit de respecter la loi de Dieu, outre les prêtres, les lévites, les portiers, les chanteurs, les Néthiniens et tous

ceux qui s'étaient séparés des peuples des terres à la loi de Dieu, leurs femmes, leurs fils et leurs filles?

12. Selon Néhémie 10:28, citez les 9 types de personnes qui sont entrées dans une malédiction et un serment de marcher dans la loi de Dieu? (9 points)

Le reste du peuple, les sacrificateurs, les Lévites, les portiers, les chantres, les Néthinien, et tous ceux qui s'étaient séparés des peuples étrangers pour suivre la loi de Dieu, leurs femmes, leurs fils et leurs filles, tous ceux qui étaient capables de connaissance et d'intelligence,



Info



1. Selon Néhémie 10:29, les Lévites se sont joints à qui d'autre, en plus de leurs nobles, entrer dans une malédiction et un serment de marcher dans la loi de Dieu?
2. Selon Néhémie 10:29, les Lévites se sont joints à qui, outre leur frère, entrer dans une malédiction et un serment de marcher dans la loi de Dieu?
3. Selon Néhémie 10: 28-29, Par quels moyens tout le peuple a-t-il promis de respecter la Loi de Dieu, qui a été donnée par Moïse, autrement que par serment?
4. Selon Néhémie 10: 28-29, Par quels moyens tout le peuple a-t-il promis de respecter la Loi de Dieu, qui avait été donnée par Moïse, autrement que par la malédiction?
5. Selon Néhémie 10:29, qu'est-ce que tout le monde a juré et juré de faire?
6. Selon Néhémie 10:29, qui avait donné les commandements du Seigneur au peuple?
7. Selon Néhémie 10:29, quels éléments législatifs le peuple a-t-il commis, en plus des ordonnances de Dieu

et de ses statuts?

8. Selon Néhémie 10:29, quels éléments législatifs le peuple a-t-il commis, en plus des commandements de l'Éternel et de ses lois?
9. Selon Néhémie 10:29, quels éléments législatifs le peuple a-t-il commis, outre les commandements de l'Éternel et ses ordonnances?
10. Selon Néhémie 10:29, Quels sont les trois types d'éléments législatifs que le peuple s'est engagé à respecter? (3 points)
11. Selon Néhémie 10:29, Par quels deux types de promesses le peuple s'est-il engagé à respecter les commandements, les ordonnances et les statuts de Dieu? (2 points)

se joignirent à leurs frères les plus considérables d'entre eux. Ils promirent avec serment et jurèrent de marcher dans la loi de Dieu donnée par Moïse, serviteur de Dieu, d'observer et de mettre en pratique tous les commandements de l'Éternel, notre Seigneur, ses ordonnances et ses lois.



Info



1. Selon Néhémie 10:30, qu'est-ce que le peuple a promis de ne pas faire avec ses filles?
2. Selon Néhémie 10:30, à qui le peuple a-t-il promis de ne pas donner leurs filles comme femmes?
3. Selon Néhémie 10:30, qu'est-ce que le peuple a promis de ne pas faire pour leurs fils?
4. Selon Néhémie 10:30, à qui le peuple ne prendra-t-il pas des femmes pour leurs fils?

Nous promîmes de ne pas donner nos filles aux peuples du pays et de ne pas prendre leurs filles pour nos fils;



1. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays leur apportait quoi ou du grain, ils ne le leur achèteraient pas le jour du sabbat?
2. Selon Néhémie 10:31, les enfants d'Israël ont promis que, si ceux qui apportaient des marchandises ou du grain, ils ne les leur achèteraient pas le jour du sabbat.
3. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou quoi d'autre, il ne leur en achèterait pas le jour du sabbat?
4. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou du grain en quel jour, ils ne l'achèteraient pas.
5. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou du grain le jour du sabbat, que se passerait-il?
6. Selon Néhémie 10:31, les enfants d'Israël ont promis que si le peuple du pays apportait des marchandises ou des céréales le jour du sabbat ou à un autre moment, il ne les leur achèterait pas.

7. Selon Néhémie 10:31, qu'est-ce que les enfants d'Israël se sont engagés à faire, en plus de ne pas acheter le jour du sabbat ou d'autres jours saints, et ils renonceraient aux produits de la septième année et ne rembourseraient pas leurs dettes?
8. Selon Néhémie 10:31, qu'est-ce que les enfants d'Israël ont promis de NE PAS faire, en plus de ne pas acheter le jour du sabbat ou d'autres jours sacrés, ni de récolter quoi que ce soit la septième année?
9. Selon Néhémie 10:31, citez les deux choses que les enfants d'Israël n'achèteraient pas si les gens du pays le leur apportaient le jour du sabbat ou un jour saint? (2 points)
10. Selon Néhémie 10:31, énumérez les trois choses que les enfants d'Israël ont promis de faire, relatives à l'observation du jour de sabbat régulier, ainsi que les autres types spéciaux de périodes de sabbat? (3 points)

de ne rien acheter, le jour du sabbat et les jours de fête, des peuples du pays qui apporteraient à vendre, le jour du sabbat, des marchandises ou denrées quelconques; et de faire relâche la septième année, en n'exigeant le paiement d'aucune dette.



1. Selon Néhémie 10:32, en plus de s'engager à respecter les lois de Dieu énoncées par Moïse, à quelles autres ordonnances se sont-elles livrées?
2. Selon Néhémie 10:32, à quelle fréquence les enfants d'Israël ont-ils promis de payer un tiers de shekel pour le service de la maison de Dieu?
3. Selon Néhémie 10:32, Qu'est-ce que les enfants d'Israël ont promis de payer, comme l'une de leurs ordonnances, en tant qu'offrande pour le service de la maison de Dieu?
4. Selon Néhémie 10:32, à quoi servirait-il de payer un tiers de shekel?

Nous nous imposâmes aussi des ordonnances qui nous obligeaient à donner un tiers de sicle par année pour le service de la maison de notre Dieu,



Info



1. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus de l'offrande de grains régulière, pour l'holocauste régulier des sabbats, des nouvelles lunes et des fêtes ; pour les choses saintes et pour les offrandes pour le péché?
2. Selon Néhémie 10:33, quelle était l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de présentation, pour l'holocauste régulier des sabbats, des nouvelles lunes et des fêtes; pour les choses saintes et pour les offrandes pour le péché?
3. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mascarade, de l'offrande de grains régulière, des Nouvelles Lunes et des fêtes; pour les choses saintes et pour les offrandes pour le péché?
4. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière,

de l'holocauste régulier du quoi, des Nouvelles Lunes et les fêtes préparées; pour les choses saintes et pour les offrandes pour le péché?

5. Selon Néhémie 10:33, l'offrande supplémentaire d'un tiers de shekel était censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier et de l'ensemble les fêtes; pour les choses saintes et pour les offrandes pour le péché?
6. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes , pour les choses saintes et pour les offrandes pour le péché?
7. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes et les fêtes préparées; et pour les offrandes pour le péché?
8. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes et les fêtes préparées; et pour les choses saintes?
9. Selon Néhémie 10:33, En quoi consistait l'offrande supplémentaire d'un tiers de shekel censée être utilisée, en plus du pain de mie, de l'offrande de grains régulière, de l'holocauste régulier des Sabbaths, des Nouvelles Lunes et les fêtes préparées; pour les choses saintes et pour les offrandes pour le péché?
10. Selon Néhémie 10:33, citez les 8 choses pour lesquelles l'offrande d'un tiers de shekel supplémentaire devait être utilisée? (9 points)

pour les pains de proposition, pour l'offrande perpétuelle, pour l'holocauste perpétuel des sabbats, des nouvelles lunes et des fêtes, pour les choses consacrées, pour les sacrifices d'expiation en faveur d'Israël, et pour tout ce qui se fait dans la maison de notre Dieu.



Info



1. D'après Néhémie 10:34, comment Néhémie a-t-il dit avoir décidé qui serait responsable des offrandes de bois?
2. Selon Néhémie 10:34, qui était habilité à apporter l'offrande de bois à la maison de Dieu, en plus des Lévites et du peuple?
3. Selon Néhémie 10:34, qui était habilité à apporter l'offrande en bois à la maison de Dieu, en plus des prêtres et du peuple?
4. Selon Néhémie 10:34, qui était habilité à apporter l'offrande en bois à la maison de Dieu, en plus des prêtres et des lévites?
5. Selon Néhémie 10:34, Pour quel devoir les enfants d'Israël ont-ils tiré au sort?
6. Selon Néhémie 10:34, par quelle subdivision du peuple, Néhémie a-t-il procédé à un tirage au sort parmi les prêtres, les lévites et le peuple, pour qui était responsable de l'offrande de bois à la maison de Dieu?
7. Selon Néhémie 10:34, quand le peuple devait-il apporter l'offrande en bois?

8. Selon Néhémie 10:34, à quoi servait l'offrande en bois?
9. Selon Néhémie 10:34, pourquoi ont-ils apporté l'offrande de bois?

Nous tirâmes au sort, sacrificateurs, Lévites et peuple, au sujet du bois qu'on devait chaque année apporter en offrande à la maison de notre Dieu, selon nos maisons paternelles, à des époques fixes, pour qu'il fût brûlé sur l'autel de l'Éternel, notre Dieu, comme il est écrit dans la loi.



Info



1. Selon Néhémie 10:35, quelles ordonnances ont-elles été prises pour garder année par année, en plus d'apporter les prémices de tous les arbres?
2. Selon Néhémie 10:35, quelles ordonnances ont-elles été prises pour garder année par année, en plus d'apporter les prémices de la terre?
3. Selon Néhémie 10:35, ils ont fait des ordonnances pour amener les prémices de la terre et les prémices des arbres combien de fois?
4. Selon Néhémie 10:35, Où Néhémie a-t-il dit qu'ils allaient apporter les prémices de la terre et les prémices des arbres?
5. Selon Néhémie 10:35, Quels deux types d'offrandes de premiers fruits ont-ils promis d'apporter à la maison de Dieu année par année? (2 points)

Nous résolûmes d'apporter chaque année à la maison de l'Éternel les prémices de notre sol et les prémices de tous les fruits de tous les arbres;



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1. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener le premier-né de quoi, en plus du premier-né de leur bétail et du premier-né de leurs troupeaux et de leurs troupeaux?
2. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener le premier-né de quoi, en plus du premier-né de leurs fils, et le premier-né de leurs troupeaux et de leurs troupeaux?
3. D'après Néhémie 10:36, pourquoi les enfants d'Israël se sont-ils engagés à amener les premiers-nés de leurs fils et de leurs animaux chez les prêtres?
4. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener le premier-né de quoi, en plus du premier-né de leurs fils, leur bétail et leurs troupeaux?
5. Selon Néhémie 10:36, les enfants d'Israël se sont engagés à amener les premiers-nés de quoi, en plus des premiers-nés de leurs fils, de leur bétail et de leurs troupeaux?
6. Selon Néhémie 10:36, Où les enfants d'Israël allaient-ils apporter leurs offrandes concernant les premiers-nés de

leurs fils et de leurs animaux?

7. Selon Néhémie 10:36, à qui les offrandes des fils premiers-nés et des animaux ont-elles été données?
8. Selon Néhémie 10:36, citez les quatre types d'offrandes qu'ils ont promis d'apporter aux prêtres. (4 points)

d'amener à la maison de notre Dieu, aux sacrificateurs qui font le service dans la maison de notre Dieu, les premiers-nés de nos fils et de notre bétail, comme il est écrit dans la loi, les premiers-nés de nos boeufs et de nos brebis;



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1. Selon Néhémie 10:37, quels autres produits offraient-ils en plus des prémices qu'ils apporteraient, outre leurs offrandes, les fruits de toutes sortes d'arbres, ainsi que le nouveau vin et l'huile?
2. Selon Néhémie 10:37, Que devaient-ils offrir de plus en ce qui concerne les prémices de fruits, outre les prémices de leur pâte, les fruits de toutes sortes d'arbres, ainsi que le nouveau vin et l'huile?
3. Selon Néhémie 10:37, Que sont-ils plus des offrandes de prémices qu'ils se sont engagés à apporter, en plus des prémices de leur pâte, de leurs offrandes, ainsi que du nouveau vin et de l'huile?
4. Selon Néhémie 10:37, Que sont-ils plus d'offrandes de prémices qu'ils se sont engagés à apporter, en plus des prémices de leur pâte, de leurs offrandes, du fruit de toutes sortes d'arbres et de l'huile?
5. Selon Néhémie 10:37, Que sont-ils plus des offrandes de prémices qu'ils se sont engagés à apporter, en plus des prémices de leur pâte, de leurs offrandes, du fruit de toutes sortes d'arbres et du vin nouveau?

6. Selon Néhémie 10:37, À qui les enfants d'Israël s'engagèrent-ils à apporter les offrandes de prémices, en plus d'en laisser une partie pour les Lévites dans leurs communautés agricoles?
7. Selon Néhémie 10:37, où étaient-ils supposés apporter leurs offrandes de prémices?
8. Selon Néhémie 10:37, qui d'autre était censé recevoir les dîmes du pays à part les prêtres au temple?
9. Selon Néhémie 10:37, les Lévites étaient censés recevoir quelle dîme dans leurs communautés agricoles?
10. Selon Néhémie 10:37, où les Lévites étaient-ils censés recevoir leur dîme du pays?

d'apporter aux sacrificateurs, dans les chambres de la maison de notre Dieu, les prémices de notre pâte et nos offrandes, des fruits de tous les arbres, du moût et de l'huile; et de livrer la dîme de notre sol aux Lévites qui doivent la prendre eux-mêmes dans toutes les villes situées sur les terres que nous cultivons.



Info



1. Selon Néhémie 10:38, qui devrait être avec les Lévites quand ils obtiennent leur dîme du magasin de la communauté agricole locale?
2. Selon Néhémie 10:38, un descendant de qui devrait être avec les Lévites quand ils obtiennent leur dîme du magasin de la communauté agricole locale?
3. Selon Néhémie 10:38, avec qui un prêtre descendant d'Aaron devrait-il être, lorsqu'il reçoit la dîme du magasin de la communauté agricole locale?
4. Selon Néhémie 10:38, dans quelles circonstances un prêtre descendant d'Aaron devrait-il être avec un Lévite?
5. Selon Néhémie 10:38, Que les Lévites devraient-ils apporter à la maison de Dieu?
6. Selon Néhémie 10:38, Où les Lévites devraient-ils retirer leurs dîmes de la dîme qu'ils reçoivent de l'entrepôt local?

Le sacrificateur, fils d'Aaron, sera avec les Lévites quand ils lèveront la dîme; et les Lévites apporteront la dîme de la dîme

à la maison de notre Dieu, dans les chambres de la maison du trésor.

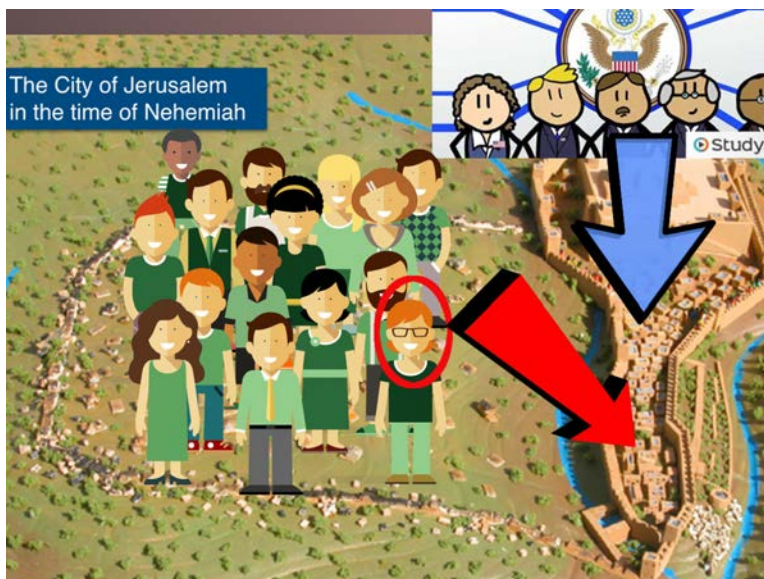


1. Selon Néhémie 10:39, qui était censé apporter des offrandes au temple, en plus des enfants de Lévi?
2. Selon Néhémie 10:39, qui était censé apporter des offrandes au temple, en plus des enfants de Lévi?
3. Selon Néhémie 10:39, Quels types d'objets le peuple et les Lévites devraient-ils apporter au magasin principal du temple en plus du nouveau vin et de l'huile?
4. Selon Néhémie 10:39, Quels types d'objets le peuple et les Lévites devraient-ils apporter au magasin principal du temple, en plus du grain et de l'huile?
5. Selon Néhémie 10:39, Quels types d'objets le peuple et les Lévites devraient-ils apporter au magasin principal du temple, en plus des céréales et du vin nouveau?
6. Selon Néhémie 10:39, où peuvent-ils apporter les offrandes du grain, du vin nouveau et de l'huile?
7. Selon Néhémie 10:39, qui était supposé obtenir les dîmes du magasin principal du temple, en plus des portiers et des chanteurs?
8. Selon Néhémie 10:39, qui était censé obtenir les dîmes du magasin principal du temple, en plus des prêtres et

des chanteurs?

9. Selon Néhémie 10:39, qui était censé obtenir les dîmes du magasin principal du temple, en plus des prêtres et des gardiens de la porte?
10. Selon Néhémie 10:39, Pourquoi se sont-ils engagés à apporter les offrandes de dîmes et de premiers fruits au magasin principal du temple?
11. Selon Néhémie 10:39, Quels types d'objets devaient être apportés au magasin principal du temple par le peuple et les Lévites? (3 points)
12. Selon Néhémie 10:39, qui au temple principal serait payé de la dîme au magasin principal du temple? (3 points)

Car les enfants d'Israël et les fils de Lévi apporteront dans ces chambres les offrandes de blé, du moût et d'huile; là sont les ustensiles du sanctuaire, et se tiennent les sacrificateurs qui font le service, les portiers et les chantres. C'est ainsi que nous résolûmes de ne pas abandonner la maison de notre Dieu.



1. Selon Néhémie 11: 1, les chefs du peuple habitaient où?
2. Selon Néhémie 11: 1, tout le peuple de quel groupe habitait à Jérusalem?
3. D'après Néhémie 11: 1, comment le reste du peuple a-t-il décidé qui habiterait à Jérusalem?
4. Selon Néhémie 11: 1, les gens tirent au sort pour décider quoi?
5. Selon Néhémie 11: 1, le peuple a tiré au sort pour amener combien de personnes à Jérusalem?
6. Selon Néhémie 11: 1, le peuple a tiré au sort pour amener un habitant sur dix à habiter où?
7. Selon Néhémie 11: 1, quelle était la proportion de personnes pouvant vivre à Jérusalem, parmi le reste du peuple et les chefs de son peuple?
8. Selon Néhémie 11: 1, Jérusalem est décrite comme quelle sorte de ville?
9. Selon Néhémie 11: 1, quelle proportion de personnes devait vivre en dehors de Jérusalem?

Les chefs du peuple s'établirent à Jérusalem. Le reste du peuple tira au sort, pour qu'un sur dix vînt habiter Jérusalem, la ville sainte, et que les autres demeurassent dans les villes.



1. Selon Néhémie 11: 2, comment le peuple a-t-il réagi à ceux qui allaient habiter à Jérusalem?
2. Selon Néhémie 11: 2, qui bénit le peuple?

Le peuple bénit tous ceux qui consentirent volontairement à résider à Jérusalem.



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Voici les chefs de la province qui s'établirent à Jérusalem. Dans les villes de Juda, chacun s'établit dans sa propriété, dans sa ville, Israël, les sacrificateurs et les Lévites, les Néthiniens, et les fils des serviteurs de Salomon.



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

A Jérusalem s'établirent des fils de Juda et des fils de Benjamin. -Des fils de Juda: Athaja, fils d'Ozias, fils de Zacharie, fils d'Amaria, fils de Schepathia, fils de Mahalaleel, des fils de Pérets,



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et Maaséja, fils de Baruc, fils de Col Hozé, fils de Hazaja, fils d'Adaja, fils de Jojarib, fils de Zacharie, fils de Schiloni.



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Total des fils de Pérets qui s'établirent à Jérusalem: quatre cent soixante-huit hommes vaillants. -



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Voici les fils de Benjamin: Sallu, fils de Meschullam, fils de Joëd, fils de Pedaja, fils de Kolaja, fils de Maaséja, fils d'Ithiel, fils d'Ésaïe,



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et, après lui, Gabbai et Sallai, neuf cent vingt-huit.



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Joël, fils de Zicri, était leur chef; et Juda, fils de Senua, était le second chef de la ville.



Sorry, we have neither a picture nor handles for this verse.

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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Des sacrificateurs: Jedaeja, fils de Jojarib, Jakin,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Seraja, fils de Hilkija, fils de Meschullam, fils de Tsadok, fils de Merajoth, fils d'Achithub, prince de la maison de Dieu,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

et leurs frères occupés au service de la maison, huit cent vingt-deux; Adaja, fils de Jerocham, fils de Pelalia, fils d'Amtsi, fils de Zacharie, fils de Paschhur, fils de Malkija,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

et ses frères, chefs des maisons paternelles, deux cent quarante-deux; et Amaschsai, fils d'Azareel, fils d'Achzaï, fils de Meschillémoth, fils d'Immer,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

et leurs frères, vaillants hommes, cent vingt-huit. Zabdiel, fils de Guedolim, était leur chef.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Des Lévités: Schemaeja, fils de Haschub, fils d'Azrikam, fils de Haschabia, fils de Bunni,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Schabbethai et Jozabad, chargés des affaires extérieures de la maison de Dieu, et faisant partie des chefs des Lévites;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Matthania, fils de Michée, fils de Zabdi, fils d'Asaph, le chef qui entonnait la louange à la prière, et Bakbukia, le second parmi ses frères, et Abda, fils de Schammua, fils de Galal, fils de Jeduthun.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Total des Lévites dans la ville sainte: deux cent quatre-vingt-quatre.



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Et les portiers: Akkub, Thalmon, et leurs frères, gardiens des portes, cent soixante-douze.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Le reste d'Israël, les sacrificateurs, les Lévites, s'établirent dans toutes les villes de Juda, chacun dans sa propriété.



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Les Néthiniens s'établirent sur la colline, et ils avaient pour chefs Tsicha et Guischpa.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Le chef des Lévites à Jérusalem était Uzzi, fils de Bani, fils de Haschabia, fils de Matthanias, fils de Michée, d'entre les fils d'Asaph, les chantres chargés des offices de la maison de Dieu;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

car il y avait un ordre du roi concernant les chantres, et un salaire fixe leur était accordé pour chaque jour.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Pethachja, fils de Meschézabeel, des fils de Zérach, fils de Juda, était commissaire du roi pour toutes les affaires du peuple.



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Dans les villages et leurs territoires, des fils de Juda s'établirent à Kirjath Arba et dans les lieux de son ressort, à Dibon et dans les lieux de son ressort, à Jekabtseel et dans les villages de son ressort,



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Jéshua, à Molada, à Beth Paleth,



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Hatsar Schual, à Beer Schéba, et dans les lieux de son ressort,



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Tsiklag, à Mecona et dans les lieux de son ressort,



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à En Rimmon, à Tsorea, à Jarmuth,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Zanoach, à Adullam, et dans les villages de leur ressort, à Lakis et dans son territoire, à Azéka et dans les lieux de son ressort. Ils s'établirent depuis Beer Schéba jusqu'à la vallée de Hinnom.



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Les fils de Benjamin s'établirent, depuis Guéba, à Micmasch, à Ajja, à Béthel et dans les lieux de son ressort,



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Anathoth, à Nob, à Hanania,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Hatsor, à Rama, à Guitthaïm,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Hadid, à Tseboïm, à Neballath,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

à Lod et à Ono, la vallée des ouvriers.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Il y eut des Lévites qui se joignirent à Benjamin, quoique appartenant aux divisions de Juda.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Voici les sacrificateurs et les Lévites qui revinrent avec Zorobabel, fils de Schealthiel, et avec Josué: Seraja, Jérémie, Esdras,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Amaria, Malluc, Hattusch,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Shecania, Rehum, Merémouth,



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Iddo, Guinnethoï, Abija,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Mijamin, Maadia, Bilga,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Schemaeja, Jojarib, Jedaeja,



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Sallu, Amok, Hilkija, Jedaeja. Ce furent là les chefs des sacrificateurs et de leurs frères, au temps de Josué. -



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Lévites: Josué, Binnuï, Kadmiel, Schérébia, Juda, Matthania, qui dirigeait avec ses frères le chant des louanges;



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1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Bakbukia et Unni, qui remplissaient leurs fonctions auprès de leurs frères.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe>, Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020.

Josué engendra Jojakim, Jojakim engendra Éliaschib, Éliaschib engendra Jojada,



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:11

Jojada engendra Jonathan, et Jonathan engendra Jaddua.



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:12

Voici, au temps de Jojakim, quels étaient les sacrificateurs, chefs de famille: pour Seraja, Meraja; pour Jérémie, Hanania;



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:13

pour Esdras, Meschullam; pour Amaria, Jochanan;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:14

pour Meluki, Jonathan; pour Schebania, Joseph;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:15

pour Harim, Adna; pour Merajoth, Helkaï;



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:16

pour Iddo, Zacharie; pour Guinnethon, Meschullam;



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:17

pour Abija, Zicri; pour Minjamen et Moadia, Pilthäi;



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:18

pour Bilga, Schammua; pour Schemaeja, Jonathan;



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:19

pour Jojarib, Matthnaï; pour Jedaaja, Uzzi;



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:19

pour Sallaï, Kallaï; pour Amok, Éber;



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:21

pour Hilkiya, Haschabia; pour Jedaeja, Nethaneel.



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:22

Au temps d'Éliashib, de Jojada, de Jochanan et de Jaddua, les Lévites, chefs de familles, et les sacrificateurs, furent inscrits, sous le règne de Darius, le Perse.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:23

Les fils de Lévi, chefs de familles, furent inscrits dans le livre des Chroniques jusqu'au temps de Jochanan, fils d'Éliaschib.



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Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne fera pas partie du test Pathfinders Bible Experience 2020..r Néhémie 12:24

Les chefs des Lévites, Haschabia, Schérébia, et Josué, fils de Kadmiel, et leurs frères avec eux, les uns vis-à-vis des autres, étaient chargés de célébrer et de louer l'Éternel, selon l'ordre de David, homme de Dieu.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:25

Matthania, Bakbukia, Abdias, Meschullam, Thalmon et Akkub, portiers, faisaient la garde aux seuils des portes.



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



1. Selon <https://www.pathfindersonline.org/pbe> Néhémie 11: 3-12: 26 ne sera pas incluse dans le test Pathfinders Bible Experience 2020..r Néhémie 12:26

Ils vivaient au temps de Jojakim, fils de Josué, fils de Jotsadak, et au temps de Néhémie, le gouverneur, et d'Esdras, le sacrificateur et le scribe.



Info



Nehemiah cordially invites you



• To the Dedication of the Wall in Jerusalem.

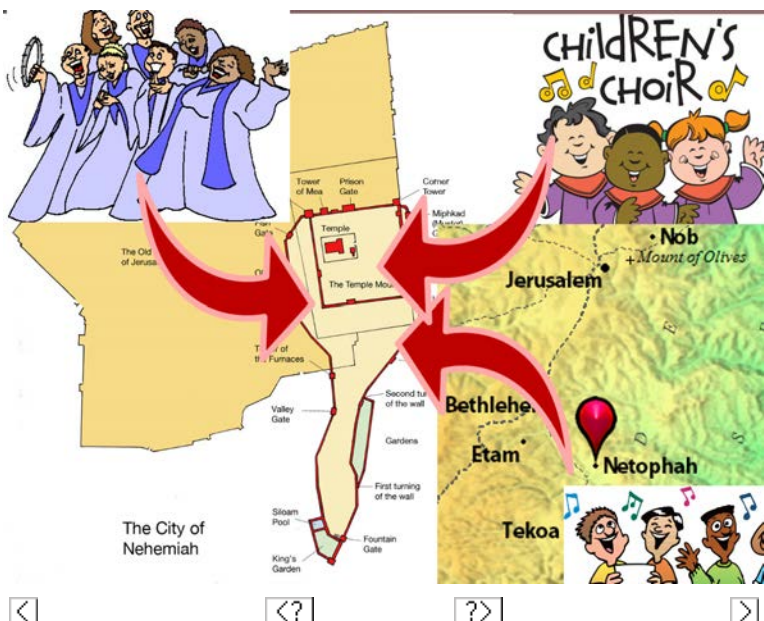
- Bring your own instruments.
- RSVP to Ezra by next Monday.



1. Selon Néhémie 12:27, quelle occasion ont-ils appelée tous les Lévites à venir à Jérusalem?
2. Selon Néhémie 12:27, à qui ont-ils envoyé une invitation à venir à Jérusalem pour la dédicace au mur?
3. Selon Néhémie 12:27, Où voulaient-ils que tous les Lévites viennent?
4. Selon Néhémie 12:27, Pourquoi ont-ils voulu que tous les Lévites viennent à Jérusalem? Qu'allaient-ils faire au mur?
5. Selon Néhémie 12:27, comment ont-ils voulu que les Lévites célèbrent la dédicace du mur, en plus des cymbales, des instruments à cordes et des harpes? (2 points)
6. Selon Néhémie 12:27, avec quels trois types d'instruments voulaient-ils que les Lévites célèbrent la dédicace du mur? (3 points)

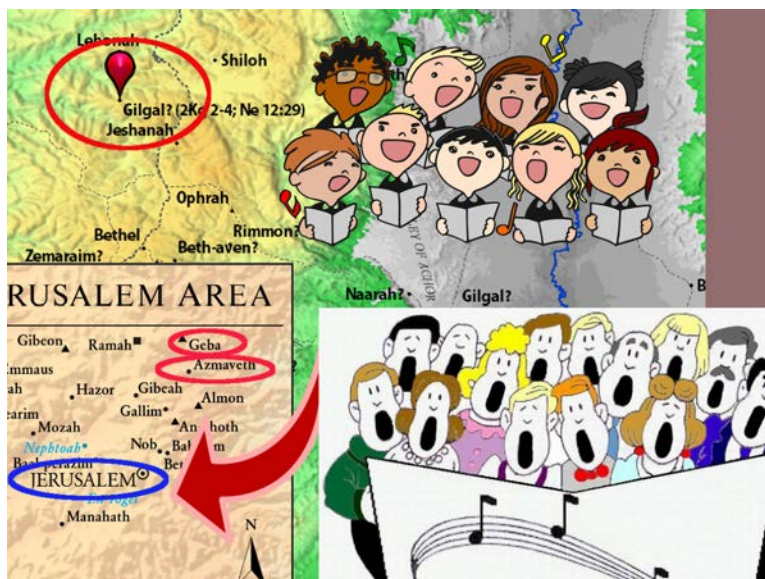
Lors de la dédicace des murailles de Jérusalem, on appela les Lévites de tous les lieux qu'ils habitaient et on les fit venir à Jérusalem, afin de célébrer la dédicace et la fête par des

louanges et par des chants, au son des cymbales, des luths et des harpes.



1. Selon Néhémie 12:28, qui se sont rassemblés depuis la campagne autour de Jérusalem?
2. Selon Néhémie 12:28, les fils des chantres se sont rassemblés à Jérusalem d'où?
3. Selon Néhémie 12:28, De quels villages les fils des chanteurs sont-ils venus à Jérusalem pour la dédicace du mur?

Les fils des chantres se rassemblèrent des environs de Jérusalem, des villages des Nethophatiens,



1. Selon Néhémie 12:29, De quelle maison les Lévites sont-ils venus, outre les champs de Guéba et d'Azmaeth, pour la dédicace du mur de Jérusalem?
2. Selon Néhémie 12:29, des champs de quelles deux villes les Lévites sont-ils venus à la dédicace du mur? (2 points)
3. Selon Néhémie 12:29, les chanteurs s'étaient construits des villes autour de quelle autre ville?

de Beth Guilgal, et du territoire de Guéba et d'Azmaeth; car les chantres s'étaient bâti des villages aux alentours de Jérusalem.

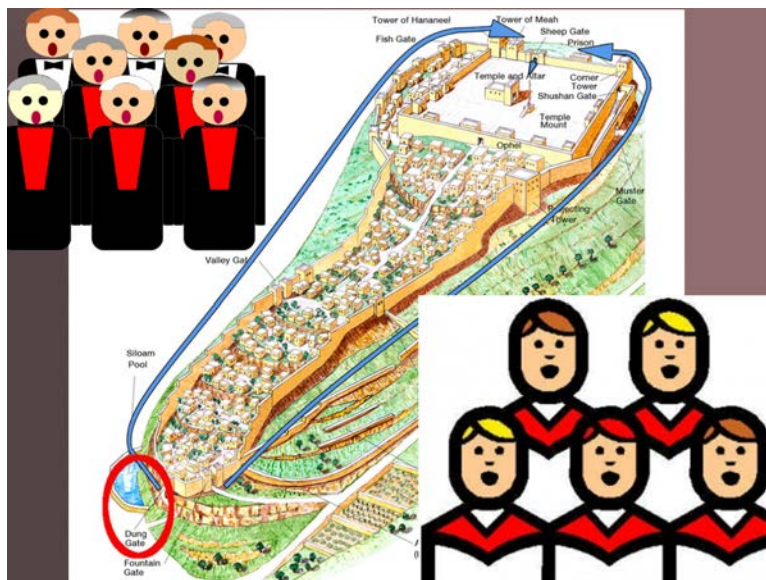


Info



1. Selon Néhémie 12:30, qui s'est purifié lui-même, puis a purifié le peuple, les portes et le mur? (2 points)
2. Selon Néhémie 12:30, après s'être purifiés, à qui d'autre purifier, en plus des portes et du mur?
3. Selon Néhémie 12:30, après s'être purifiés eux-mêmes et le peuple, les prêtres et les lévites purifiaient quoi d'autre et le mur?
4. Selon Néhémie 12:30, après s'être purifiés eux-mêmes et le peuple, les prêtres et les Lévites purifièrent les portes, et quoi d'autre?
5. Selon Néhémie 12:30, citez les trois choses que les prêtres et les lévites ont purifiées avant la dédicace du mur de Jérusalem? (3 points)

Les sacrificateurs et les Lévites se purifièrent, et ils purifièrent le peuple, les portes et la muraille.

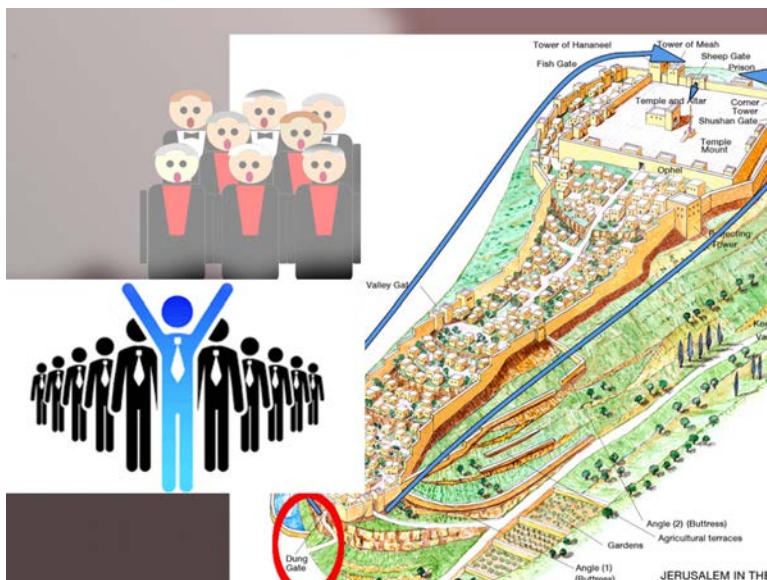


1. Selon Néhémie 12:31, qui Néhémie a-t-il élevé au mur, dans deux grandes chorales d'action de grâce?
2. Selon Néhémie 12:31, Néhémie a divisé les dirigeants de Juda en deux choses?
3. Selon Néhémie 12:31, de quel côté un groupe s'est-il dirigé vers la Porte des Refus, dans les deux choeurs d'action de grâce des chefs de Juda?
4. Selon Néhémie 12:31, le groupe de dirigeants s'est dirigé vers la droite, vers quel repère, dans les deux choeurs d'action de grâce des dirigeants de Juda?

Je fis monter sur la muraille les chefs de Juda, et je formai deux grands choeurs. Le premier se mit en marche du côté droit sur la muraille, vers la porte du fumier.



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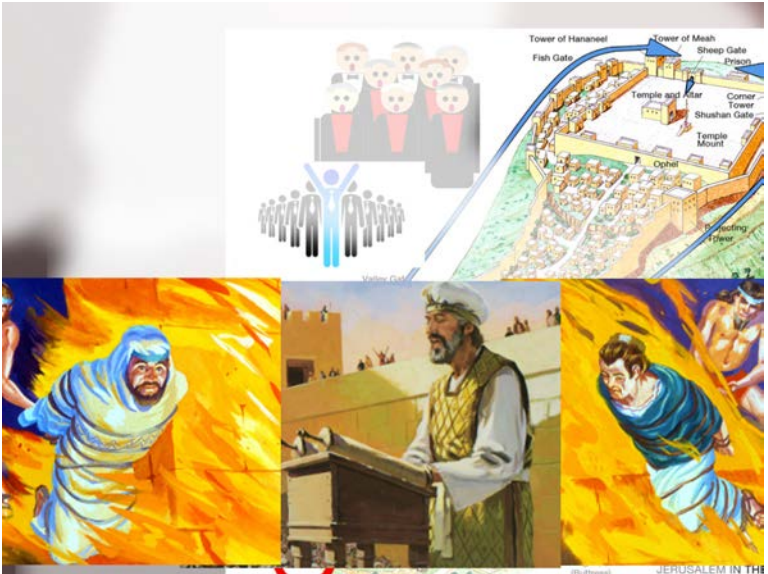


1. Selon Néhémie 12:32, qui est mentionné dans cette première moitié des chefs de Juda qui se dirigeaient vers la droite, vers la Porte des Refus?
2. Selon Néhémie 12:32, combien de dirigeants de Juda étaient dans le groupe d'Hoshaiah qui se dirigeait vers la droite en direction de la Porte des Refus?

Derrière ce chœur marchaient Hosée et la moitié des chefs de Juda,



Info



1. Selon Néhémie 12:33, qui était dans le groupe de chefs allant à droite, avec Esdras et Meshullam?
2. Selon Néhémie 12:33, qui faisait partie du groupe de chefs allant à droite avec Azaria et Meshullam?
3. Selon Néhémie 12:33, qui était dans le groupe de dirigeants allant à droite avec Azaria et Esdras?
4. Selon Néhémie 12:33, citez les trois hommes qui faisaient partie du groupe de chefs allant à droite?
5. Selon Néhémie 12: 32-37, listez les personnes du choeur d'action de grâce qui se dirigeait vers la droite, en direction de la porte des refus. (18 points)

Azaria, Esdras, Meshullam,



Info



1. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs, allant à droite, vers la Porte des Refus, avec Benjamin, Shemiah et Jérémie?
2. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs, allant à droite, vers la Porte des Refus, avec Juda, Schemaeja et Jérémie?
3. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs et qui se dirigeait bien vers la Porte des Refus, avec Juda, Benjamin et Jérémie?
4. Selon Néhémie 12:34, qui était dans le premier groupe de chanteurs et qui se dirigeait bien vers la Porte des Refus, avec Juda, Benjamin et Schemaeja?
5. Selon Néhémie 12:34, citez les quatre personnes qui faisaient partie du premier groupe de chanteurs et dirigez-vous vers la porte des refus? (4 points)

Juda, Benjamin, Schemaeja et Jérémie,

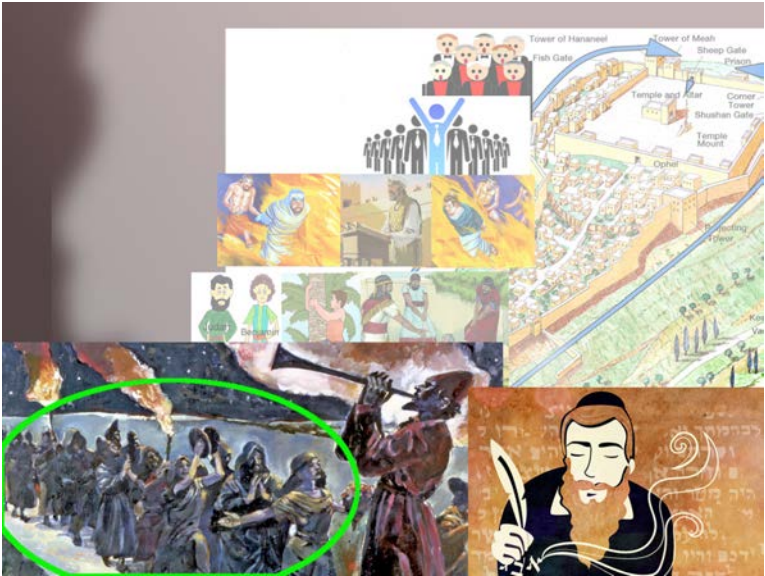


1. Selon Néhémie 12:35, Zacharie, fils de Jonathan, avait un père avec quelle profession?
2. Selon Néhémie 12:35, quel instrument de musique Zacharie avait-il avec lui?
3. Selon Néhémie 12:35, qui était l'un des fils des prêtres avec une trompette?
4. Selon Néhémie 12:35, qui était le fils de Jonathan?
5. Selon Néhémie 12:35, qui était le petit-fils de Shemaiah?
6. Selon Néhémie 12:35, qui était l'arrière-petit-fils de Mattania?
7. Selon Néhémie 12:35, qui était l'arrière-arrière-petit-fils de Michaiiah?
8. D'après Néhémie 12:35, qui était l'arrière-arrière-arrière-petit-fils de Zaccur?
9. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-arrière-petit-fils d'Asaph?
10. Selon Néhémie 12:35, qui était le père de Zacharie?
11. Selon Néhémie 12:35, qui était le fils de Schemaeja?
12. Selon Néhémie 12:35, qui était le petit-fils de Mattania?

13. Selon Néhémie 12:35, qui était l'arrière-petit-fils de Michaiah?
14. Selon Néhémie 12:35, qui était l'arrière-arrière-petit-fils de Zaccur?
15. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-arrière-petit-fils d'Asaph?
16. Selon Néhémie 12:35, qui était le grand-père de Zacharie?
17. Selon Néhémie 12:35, qui était le père de Jonathan?
18. Selon Néhémie 12:35, qui était le fils de Mattania?
19. Selon Néhémie 12:35, qui était le petit-fils de Zaccur?
20. Selon Néhémie 12:35, qui était l'arrière-petit-fils d'Asaph?
21. Selon Néhémie 12:35, qui était l'arrière-grand-père de Zacharie?
22. Selon Néhémie 12:35, qui était le grand-père de Jonathan?
23. Selon Néhémie 12:35, qui était le père de Schemaeja?
24. Selon Néhémie 12:35, qui était le fils de Michaiah?
25. Selon Néhémie 12:35, qui était le petit-fils de Zaccur?
26. Selon Néhémie 12:35, qui était l'arrière-petit-fils d'Asaph?
27. Selon Néhémie 12:35, qui était l'arrière-arrière-grand-père de Zacharie?
28. Selon Néhémie 12:35, qui était l'arrière-grand-père de Jonathan?
29. Selon Néhémie 12:35, qui était le grand-père de Shemaiah?
30. Selon Néhémie 12:35, qui était le père de Mattania?
31. Selon Néhémie 12:35, qui était le fils de Zaccur?
32. Selon Néhémie 12:35, qui était le petit-fils d'Asaph?
33. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-grand-père de Zacharie?
34. Selon Néhémie 12:35, qui était l'arrière-arrière-grand-père de Jonathan?
35. Selon Néhémie 12:35, qui était l'arrière-grand-père de Schemaeja?
36. Selon Néhémie 12:35, qui était le grand-père de Mattania?
37. Selon Néhémie 12:35, qui était le père de Michaiah?
38. Selon Néhémie 12:35, qui était le fils d'Asaph?

39. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-arrière-grand-père de Zacharie?
40. Selon Néhémie 12:35, qui était l'arrière-arrière-arrière-grand-père de Jonathan?
41. Selon Néhémie 12:35, qui était l'arrière-arrière-grand-père de Schemaeja?
42. Selon Néhémie 12:35, qui était l'arrière-grand-père de Mattania?
43. Selon Néhémie 12:35, qui était le grand-père de Michaiah?
44. Selon Néhémie 12:35, qui était le père de Zaccur?
45. Selon Néhémie 12:35, citez la généalogie de Zacharie, en commençant par Zacharie. (7 points)

des fils de sacrificateurs avec des trompettes, Zacharie, fils de Jonathan, fils de Schemaeja, fils de Matthania, fils de Michée, fils de Zaccur, fils d'Asaph,

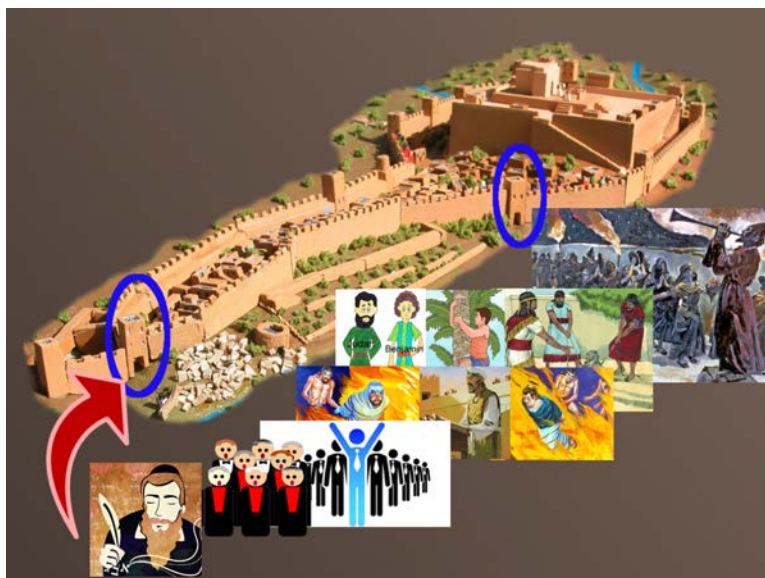


1. Selon Néhémie 12:36, comment Schemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah et Hanani étaient-ils liés à Zacharie?
2. Selon Néhémie 12:36, qui était avec Zacharie, avec Azarel, Milalai, Gilalai, Maai, Nethanel, Judah et Hanani?
3. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Milalai, Gilalai, Maai, Nethanel, Judah et Hanani?
4. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Gilalai, Maai, Nethanel, Judah et Hanani?
5. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Maai, Nethanel, Juda et Hanani?
6. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Nethanel, Judah et Hanani?
7. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Maai, Juda et

Hanani?

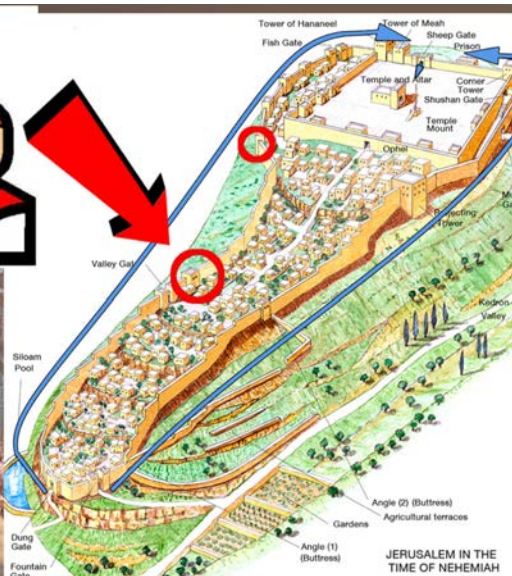
8. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Maai, Nethanel et Hanani?
9. Selon Néhémie 12:36, qui était avec Zacharie, avec Schemaeja, Azarel, Milalai, Gilalai, Maai, Nethanel et Juda?
10. Selon Néhémie 12:36, à qui sont dédiés les instruments spéciaux lors de la dédicace du mur?
11. Selon Néhémie 12:36, qui était le chef du premier groupe qui s'est dirigé vers la droite, en direction de la Porte des Refus?
12. Selon Néhémie 12:36, citez les hommes qui utilisaient les instruments de David avec Zacharie. (8 points)

et ses frères, Schemaeja, Azareel, Milalaï, Guilalaï, Maaï, Nethaneel, Juda et Hanani, avec les instruments de musique de David, homme de Dieu. Esdras, le scribe, était à leur tête.



1. Selon Néhémie 12:37, par quelle porte les gens se rendant devant le premier groupe allaient-ils à droite?
2. Selon Néhémie 12:37, où étaient les gens avec les instruments, par rapport au premier groupe d'ânés allant à droite?
3. Selon Néhémie 12:37, quel escalier le groupe avec les instruments de musique a-t-il monté?
4. Selon Néhémie 12:37, les escaliers de la Cité de David mènent à quel escalier?
5. Selon Néhémie 12:37, Au-delà de quelle maison (ou tombe?) Se trouvait l'escalier du mur?
6. Selon Néhémie 12:37, le premier groupe de dirigeants et de personnes avec des instruments de musique s'étendait jusqu'à quelle porte à l'est?

A la porte de la source, ils montèrent vis-à-vis d'eux les degrés de la cité de David par la montée de la muraille, au-dessus de la maison de David, jusqu'à la porte des eaux, vers l'orient.



1. Selon Néhémie 12:38, vrai ou faux? Il n'y avait qu'un groupe de personnes qui constituait une chorale d'action de grâce?
2. Selon Néhémie 12:38, de quel côté se dirigeait le deuxième chœur d'action de grâce par rapport au premier chœur d'action de grâce accroché au mur?
3. Selon Néhémie 12:38, Néhémie faisait-il partie du premier groupe d'action de grâce ou du deuxième groupe d'action de grâce?
4. Selon Néhémie 12:38, Néhémie a dit qu'il passait devant quelle tour, aussi loin que le Grand Mur?
5. Selon Néhémie 12:38, Néhémie a dit qu'il passait devant la Tour des Fours, jusqu'à quel mur?

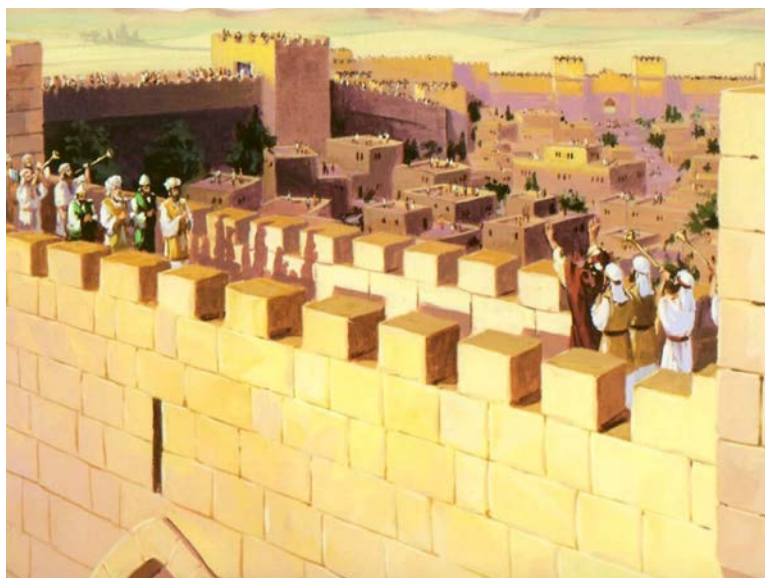
Le second chœur se mit en marche à l'opposite. J'étais derrière lui avec l'autre moitié du peuple, sur la muraille. Passant au-dessus de la tour des fours, on alla jusqu'à la muraille large;



1. Selon Néhémie 12:38, après que le groupe de Néhémie eut franchi le mur large, au-dessus de quelle porte étaient-ils?
2. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la porte d'Éphraïm, au-dessus de quelle porte se trouvaient-ils?
3. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la vieille porte, au-dessus de quelle porte se trouvaient-ils?
4. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la porte des poissons, à quelle tour sont-ils venus?
5. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la tour de Hananel, à quelle tour sont-ils venus?
6. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la Tour des Cent, à quelle porte sont-ils venus?
7. Selon Néhémie 12:38, après que le deuxième groupe de chœur de Néhémie eut passé la porte des moutons, où se

sont-ils arrêtés?

puis au-dessus de la porte d'Éphraïm, de la vieille porte, de la porte des poissons, de la tour de Hananeel et de la tour de Méa, jusqu'à la porte des brebis. Et l'on s'arrêta à la porte de la prison.

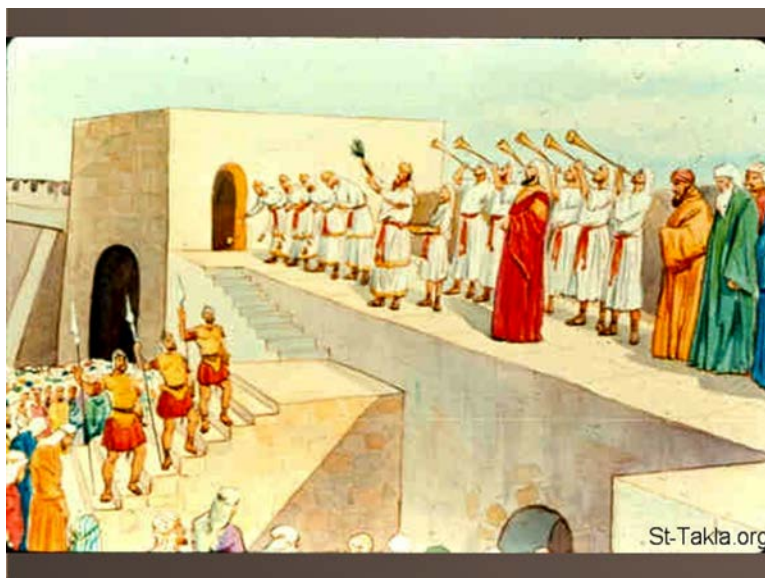


1. Selon Néhémie 12:40, où étaient les deux chœurs d'action de grâce après avoir marché autour du sommet du mur?
2. Selon Néhémie 12:40, qui était avec Néhémie dans sa chorale d'action de grâce?

Les deux chœurs s'arrêtèrent dans la maison de Dieu; et nous fîmes de même, moi et les magistrats qui étaient avec moi,



Info



1. Selon Néhémie 12:41, que portaient ces prêtres:
Eliakim, Maaseiah, Minjamin, Michaia, Elioenai,
Zacharie et Hanania?
2. Selon Néhémie 12:41, nommez les sept prêtres qui
accompagnaient le groupe de Néhémie avec des
trompettes. (7 points)

et les sacrificateurs Éliakim, Maaséja, Minjamin, Michée,
Eljoénaï, Zacharie, Hanania, avec des trompettes,



Info



1. Selon Néhémie 12:42, listez les 8 chanteurs qui ont chanté à haute voix, avec le réalisateur Jezrahiah. (8 points)
2. D'après Néhémie 12:42, qui était le directeur de ces chanteurs: Maaseiah, Shemaiah, Eléazar, Uzzi, Jehohanan, Malchijah, Elam et Ezer?

et Maaséja, Schemaeja, Éléazar, Uzzi, Jochanan, Malkija, Élam et Ézer. Les chantres se firent entendre, dirigés par Jizrachja.



1. Selon Néhémie 12:43, Qu'a offert le peuple pendant qu'il se réjouissait?
2. Selon Néhémie 12:43, quelle était l'ambiance de la foule ce jour-là?
3. D'après Néhémie 12:43, qui a fait réjouir le peuple avec une grande joie?
4. Selon Néhémie 12:43, qui d'autre se réjouissait avec les prêtres, les lévites et les groupes d'anciens?
5. Selon Néhémie 12:43, quelle était la puissance du son de la joie?

On offrit ce jour-là de nombreux sacrifices, et on se livra aux réjouissances, car Dieu avait donné au peuple un grand sujet de joie. Les femmes et les enfants se réjouirent aussi, et les cris de joie de Jérusalem furent entendus au loin.



1. Selon Néhémie 12:44, certaines personnes ont été désignées pour quoi à ce moment-là?
2. Selon Néhémie 12:44, quels sont les trois types de dons à Dieu que détenaient les pièces de l'entrepôt? (3 points)
3. Selon Néhémie 12:44, de quels deux endroits les offrandes, les prémices et les dîmes ont-ils été rassemblés dans le magasin? (2 points)
4. Selon Néhémie 12:44, comment ont-ils déterminé qui recevait les portions de l'entrepôt?
5. Selon Néhémie 12:44, qui reçoit des portions, qui ont été spécifiées par la loi, de l'entrepôt? (2 points)
6. Selon Néhémie 12:44, que pensaient les gens de donner leur part aux prêtres et aux lévites qui exerçaient la présidence dans la maison de Dieu?

En ce jour, on établit des hommes ayant la surveillance des chambres qui servaient de magasins pour les offrandes, les prémices et les dîmes, et on les chargea d'y recueillir du territoire des villes les portions assignées par la loi aux

sacrificateurs et aux Lévites. Car Juda se réjouissait de ce que les sacrificateurs et les Lévites étaient à leur poste,



Info



1. Selon Néhémie 12:45, qui, avec les portiers, a gardé la charge de Dieu, selon l'ordre de David et de Salomon?
2. Selon Néhémie 12:45, qui, avec les chanteurs, a gardé la charge de Dieu, selon l'ordre de David et de Salomon?
3. D'après Néhémie 12:45, que faisaient les chanteurs et les portiers, sur l'ordre de David et de Salomon?
4. Selon Néhémie 12:45, qu'y avait-il d'autre dans le travail des chanteurs et des gardiens?
5. Selon Néhémie 12:45, qui, avec son fils, avait désigné les chanteurs et les gardiens de la porte responsables de la purification? (2 points)

observant tout ce qui concernait le service de Dieu et des purifications. Les chantres et les portiers remplissaient aussi leurs fonctions, selon l'ordre de David et de Salomon, son fils;



Info



1. Selon Néhémie 12:46, il y avait des chefs de chanteurs du temps d'Asaph et qui d'autre?
2. Selon Néhémie 12:46, il y avait des chefs de chanteurs du temps de David et qui d'autre?
3. Selon Néhémie 12:46, aux jours de David et d'Asaph, qu'avaient-ils, qui avait des chants de louange et d'action de grâces à Dieu?
4. Selon Néhémie 12:46, aux jours de David et d'Asaph, ils avaient quoi qui monte vers Dieu?

car autrefois, du temps de David et d'Asaph, il y avait des chefs de chantres et des chants de louanges et d'actions de grâces en l'honneur de Dieu.



Info



1. Selon Néhémie 12:47, à l'époque de Néhémie et de qui d'autre, ont-ils veillé à ce que les Lévites reçoivent leur part du jour?
2. Selon Néhémie 12:47, à l'époque de Zorobabel et à qui d'autre, ont-ils veillé à ce que les Lévites reçoivent leur part du jour?
3. Selon Néhémie 12:47, à l'époque de Zorobabel et de Néhémie, qu'est-ce qui était fait pour être fait tous les jours?
4. Selon Néhémie 12:47, à l'époque de Zorobabel et de Néhémie, à qui des portions quotidiennes sont-elles données, en plus des portiers?
5. Selon Néhémie 12:47, du temps de Zorobabel et de Néhémie, à qui les portions quotidiennes sont-elles données, en plus des chanteurs?
6. Selon Néhémie 12:47, à l'époque de Zorobabel et de Néhémie, combien de fois les chanteurs et les portiers ont-ils eu une part des choses consacrées?
7. Selon Néhémie 12:47, Que faisaient les chanteurs et les portiers pour les Lévites du temps de Zorobabel et de

Néhémie?

8. Selon Néhémie 12:47: Que faisaient les Lévites pour les enfants d'Aaron du temps de Zorobabel et de Néhémie?
9. Selon Néhémie 12:47, Au cours de laquelle deux chefs de Jérusalem se sont-ils assurés que les portions pour les chanteurs et les portiers leur soient données chaque jour? (2 points)
10. Selon Néhémie 12:47, pendant les jours de Zerubbabel et de Néhémie, ils s'assuraient de donner des portions à quels deux groupes de personnes? (2 points)

Tout Israël, au temps de Zorobabel et de Néhémie, donna les portions des chantres et des portiers, jour par jour; on donna aux Lévites les choses consacrées, et les Lévites donnèrent aux fils d'Aaron les choses consacrées.



1. Selon Néhémie 13: 1, quel livre lisaient-ils à l'audience du peuple?
2. Selon Néhémie 13: 1, le peuple lisait le livre de Moïse en audience de qui?
3. Selon Néhémie 13: 1, qu'est-ce que le peuple a entendu dans le livre de Moïse au sujet de qui ne devrait jamais entrer dans l'assemblée de Dieu?
4. D'après Néhémie 13: 1, le peuple a entendu dans l'assemblée du livre de Moïse que qui ne devait jamais entrer dans l'assemblée de Dieu?

Dans ce temps, on lut en présence du peuple dans le livre de Moïse, et l'on y trouva écrit que l'Ammonite et le Moabite ne devraient jamais entrer dans l'assemblée de Dieu,



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1. Selon Néhémie 13: 2, pourquoi aucun Ammonite ou Moabite ne devait-il entrer dans la congrégation jusqu'à la dixième génération? Quelles sont les deux choses qu'ils n'ont pas données aux enfants d'Israël lorsqu'ils venaient au pays de Caanan?
2. Selon Néhémie 13: 2, qui avait les Ammonites et les Moabites
3. Selon Néhémie 13: 2, qu'est-ce que Dieu a fait à propos de la malédiction que les Moabites ont embauché Balaam pour le placer sur les Israélites?

parce qu'ils n'étaient pas venus au-devant des enfants d'Israël avec du pain et de l'eau, et parce qu'ils avaient appelé contre eux à prix d'argent Balaam pour qu'il les maudît; mais notre Dieu changea la malédiction en bénédiction.



1. Selon Néhémie 13: 3, quel est l'événement qui a amené les enfants d'Israël à décider de les séparer de tous les étrangers?
2. Selon Néhémie 13: 3, qu'ont fait les enfants d'Israël lorsqu'ils ont entendu la loi?

Lorsqu'on eut entendu la loi, on sépara d'Israël tous les étrangers.



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1. Selon Néhémie 13: 4, quand le prêtre Eliashib a-t-il été allié avec Tobiah, en relation avec les enfants d'Israël qui entendaient la loi?
2. Selon Néhémie 13: 4, qui était allié avec Tobiah?
3. Selon Néhémie 13: 4, sur quoi le prêtre Éliashib avait-il autorité?
4. Selon Néhémie 13: 4, avec qui Éliachib était-il un prêtre allié?

Avant cela, le sacrificateur Éliashib, établi dans les chambres de la maison de notre Dieu, et parent de Tobija,



1. Selon Néhémie 13: 5, qu'est-ce que le prêtre Eliashib avait fait pour Tobiah?
2. D'après Néhémie 13: 5, qu'est-ce que la grande pièce entreposée avant qu'Éliashib ait permis à Tobiah de l'utiliser, outre l'encens, les objets, les dîmes de grain, le vin nouveau et l'huile?
3. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de céréales, des objets, des dîmes de céréales, du vin nouveau et de l'huile?
4. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de céréales, de l'encens, des dîmes de céréales, du vin nouveau et de l'huile?
5. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de céréales, de l'encens, des objets, du vin nouveau et de l'huile?
6. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de

l'utiliser, en plus des offrandes de céréales, de l'encens, des objets, des dîmes de céréales et de l'huile?

7. Selon Néhémie 13: 5, qu'est-ce que la grande pièce stockée avant qu'Éliashib ait permis à Tobiah de l'utiliser, en plus des offrandes de grain, de l'encens, des objets, des dîmes de grain et du vin nouveau?
8. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes des céréales, du vin nouveau et de l'huile, outre les chanteurs, les portiers et les prêtres?
9. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes des céréales, du vin nouveau et de l'huile, outre les Lévites, les portiers et les prêtres?
10. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes des céréales, du vin nouveau et de l'huile, outre les Lévites, les chanteurs et les prêtres?
11. Selon Néhémie 13: 5, à qui devaient-ils donner les dîmes de grain, de vin nouveau et d'huile, outre les Lévites, les chanteurs et les portiers?
12. Selon Néhémie 13: 5, citez les six types de choses qui ont été stockées dans le grand entrepôt qui a ensuite été donné à Tobiah? (six points)
13. Selon Néhémie 13: 5, citez les 4 types de personnes qui devaient recevoir la dîme du grain, du vin nouveau et de l'huile? (4 points)

avait disposé pour lui une grande chambre où l'on mettait auparavant les offrandes, l'encens, les ustensiles, la dîme du blé, du moût et de l'huile, ce qui était ordonné pour les Lévites, les chantres et les portiers, et ce qui était prélevé pour les sacrificateurs.



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1. Selon Néhémie 13: 6, Néhémie était-il à Jérusalem quand Eliashib a laissé Tobiah utiliser la réserve?
2. Selon Néhémie 13: 6, quand Néhémie est-il retourné vers le roi?
3. Selon Néhémie 13: 6, qui était le roi de Babylone?
4. Selon Néhémie 13: 6, Artaxerxès était le roi de quel pays?
5. Selon Néhémie 13: 6: Qu'est-ce que Néhémie a fait la trente-deuxième année d'Artaxerxès, roi de Babylone?
6. Selon Néhémie 13: 6: Qu'est-ce que Néhémie a obtenu du roi après certains jours?

Je n'étais point à Jérusalem quand tout cela eut lieu, car j'étais retourné auprès du roi la trente-deuxième année d'Artaxerxès, roi de Babylone.



1. Selon Néhémie 13: 7, où est allé Néhémie?
2. Selon Néhémie 13: 7, Qu'est-ce que Néhémie a découvert après son arrivée à Jérusalem?
3. Selon Néhémie 13: 7, qui avait préparé une chambre pour Tobiah dans les parvis de la maison de Dieu?
4. Selon Néhémie 13: 7, pour qui Éliashib avait-il préparé une chambre dans les parvis de la maison de Dieu?
5. Selon Néhémie 13: 7, où Eliashib a-t-il préparé une chambre pour Tobiah?

A la fin de l'année, j'obtins du roi la permission de revenir à Jérusalem, et je m'aperçus du mal qu'avait fait Éliashib, en disposant une chambre pour Tobija dans les parvis de la maison de Dieu.



1. Selon Néhémie 13: 8, quelle a été la réaction de Néhémie à la vue des affaires de Tobias dans la maison de Dieu?
2. Selon Néhémie 13: 8, qu'est-ce que Néhémie a fait avec l'étoffe de Tobiah?

J'en éprouvai un vif déplaisir, et je jetai hors de la chambre tous les objets qui appartenaient à Tobija;



1. Selon Néhémie 13: 9, Que leur ordonna-t-il à Néhémie?
2. D'après Néhémie 13: 9, qu'est-ce que Néhémie a rapporté dans la chambre nettoyée de la maison de Dieu, outre l'offrande de grain et l'encens?
3. Selon Néhémie 13: 9, Qu'est-ce que Néhémie a rapporté dans la chambre nettoyée de la maison de Dieu, outre les objets de la maison de Dieu et l'encens?
4. D'après Néhémie 13: 9, qu'est-ce que Néhémie a rapporté dans la chambre nettoyée de la maison de Dieu, outre les objets de la maison de Dieu et l'offrande de grain?
5. Selon Néhémie 13: 9, quels sont les trois types d'objets que Néhémie a rapportés dans la réserve après l'avoir nettoyée? (3 points)

j'ordonnai qu'on purifiât les chambres, et j'y replaçai les ustensiles de la maison de Dieu, les offrandes et l'encens.



1. Selon Néhémie 13:10, à qui les portions ne leur avaient-elles pas été données?
2. Selon Néhémie 13:10, qu'est-ce qui ne s'était pas passé avec les portions pour les Lévites?
3. Selon Néhémie 13:10, qui était retourné dans son champ, à part les chanteurs?
4. Selon Néhémie 13:10, qui était retourné dans son champ, à part les Lévites?
5. Selon Néhémie 13:10, comment Néhémie a-t-il su que les portions pour les Lévites et les chanteurs ne leur avaient pas été données?
6. Selon Néhémie 13:10, qu'avaient fait chacun des Lévites et des chanteurs?
7. Selon Néhémie 13:10, quels sont les deux types de personnes qui sont retournés dans ses champs au lieu de servir dans la maison de Dieu? (2 points)

J'appris aussi que les portions des Lévites n'avaient point été livrées, et que les Lévites et les chantres chargés du service s'étaient enfuis chacun dans son territoire.



1. Selon Néhémie 13:11, avec qui Néhémie s'est-il disputé et a-t-il demandé pourquoi la maison du Seigneur était abandonnée?
2. Selon Néhémie 13:11, quelle question Néhémie a-t-il posée aux dirigeants?
3. Selon Néhémie 13:11, Qu'est-ce que Néhémie a fait avec les chefs?

Je fils des réprimandes aux magistrats, et je dis: Pourquoi la maison de Dieu a-t-elle été abandonnée? Et je rassemblai les Lévites et les chantres, et je les remis à leur poste.



1. Selon Néhémie 13:12, qu'est-ce que les gens ont commencé à rapporter au magasin, à part le nouveau vin et l'huile?
2. Selon Néhémie 13:12, qu'est-ce que le peuple a commencé à rapporter à l'entrepôt, mis à part la dîme du grain et l'huile?
3. Selon Néhémie 13:12, qu'est-ce que le peuple a commencé à rapporter à l'entrepôt, mis à part la dîme du grain et l'huile?
4. Selon Néhémie 13:12, quelles sont les trois choses que les gens ont commencé à rapporter à l'entrepôt? (3 points)

Alors tout Juda apporta dans les magasins la dîme du blé, du moût et de l'huile.



Info



Hey! Naan!



Matt and I

My shells



1. Selon Néhémie 13:13, Néhémie a confié à Schélémia le prêtre, au scribe Tsadok, Pedaiah et Hanan, fils de Zaccur, fils de Mattaniah?
2. Selon Néhémie 13:13, Néhémie a désigné qui devait être le trésorier de l'entrepôt, en plus de Tsadok le scribe, et des Lévitites, de Pédaja et de Hanan?
3. Selon Néhémie 13:13, qui était le scribe que Néhémie avait désigné pour être l'un des quatre trésoriers de l'entrepôt?
4. Selon Néhémie 13:13, de quelle tribu appartenaient Pediaiah et Hanan, fils de Zaccur, fils de Mattania, que Néhémie avait désigné pour être l'un des trésoriers de l'entrepôt?
5. Selon Néhémie 13:13, qui était l'autre trésorier que Néhémie avait nommé à part Shelemiah le prêtre, Tsadok le scribe et Hanan?
6. Selon Néhémie 13:13, qui était l'autre trésorier que Néhémie avait nommé à part Shelemiah le prêtre, Tsadok le scribe et Pedaiah?
7. Selon Néhémie 13:13, qui était le fils de Zaccur?

8. Selon Néhémie 13:13, qui était le petit-fils de Mattania?
9. Selon Néhémie 13:13, qui était le père de Hanan?
10. Selon Néhémie 13:13, qui était le fils de Mattania?
11. Selon Néhémie 13:13, qui était le père de Zaccur?
12. Selon Néhémie 13:13, qui était le grand-père de Hanan?
13. Selon Néhémie 13:13, Pourquoi Néhémie a-t-il nommé Shelemiah le prêtre, Tsadok le scribe, Pediaiah et Hanan comme trésoriers?
14. Selon Néhémie 13:13, quelle tâche devait accomplir le sacrificateur Shelmiah, le scribe Tsadok, Pedaiah et Hanan?

Je confiai la surveillance des magasins à Schélémia, le sacrificateur, à Tsadok, le scribe, et à Pedaja, l'un des Lévites, et je leur adjoignis Hanan, fils de Zaccur, fils de Matthania, car ils avaient la réputation d'être fidèles. Ils furent chargés de faire les distributions à leurs frères.



1. Selon Néhémie 13:14, Qu'est-ce que Néhémie a demandé à Dieu de faire?
2. Selon Néhémie 13:14, Qu'est-ce que Néhémie a gardé à se souvenir et à ne pas effacer?
3. Selon Néhémie 13:14, Quelles actions Néhémie voulait-il que Dieu se souvienne? (2 points)
4. Selon Néhémie 13:14, Néhémie voulait que Dieu se souvienne de ses actes qu'il avait faits pour quoi et pour les services?
5. Selon Néhémie 13:14, Néhémie voulait que Dieu se souvienne de ses actes qu'il avait accomplis pour la maison de Dieu et pour quoi d'autre?

Souviens-toi de moi, ô mon Dieu, à cause de cela, et n'oublie pas mes actes de piété à l'égard de la maison de mon Dieu et des choses qui doivent être observées!



1. Selon Néhémie 13:15, que faisaient les gens le jour du sabbat en plus d'apporter des gerbes et de charger des ânes de toutes sortes de fardeaux?
2. Selon Néhémie 13:15, que faisaient les gens le jour du sabbat, mis à part piétiner les vignes et charger les ânes de vin, de raisins, de figes et de toutes sortes de fardeaux?
3. Selon Néhémie 13:15, quelles sortes de choses les gens chargeaient-ils sur des ânes le jour du sabbat, outre les raisins, les figes et toutes sortes de fardeaux?
4. Selon Néhémie 13:15, quelles sortes de choses les gens chargeaient-ils sur des ânes, à part le vin, les figes et toutes sortes de fardeaux?
5. Selon Néhémie 13:15, quelles sortes de choses les gens chargeaient-ils sur des ânes le jour du sabbat, à part le vin, les raisins et toutes sortes de fardeaux?
6. Selon Néhémie 13:15, quels genres d'activités et d'objets faisaient les gens le jour du sabbat, outre le fait de presser des vignes, d'amener des gerbes et de charger des ânes avec du vin, du raisin et des figes?

7. Selon Néhémie 13:15, quel jour le peuple foulait-il les pressoirs, apportait-t-il les gerbes et chargeait-il les ânes de vin, de raisins, de figues et de toutes sortes de charges?
8. Selon Néhémie 13:15, que faisaient les gens le jour du sabbat au sujet desquels Néhémie les avertissait?
9. Selon Néhémie 13:15, Nommez les trois types d'activités que Néhémie a vues les gens faire le jour du sabbat? (3 points)
10. Selon Néhémie 13:15, nommez les quatre types d'objets que Néhémie a vu charger les gens sur des ânes le jour du sabbat? (4 points)

A cette époque, je vis en Juda des hommes fouler au pressoir pendant le sabbat, rentrer des gerbes, charger sur des ânes même du vin, des raisins et des figues, et toutes sortes de choses, et les amener à Jérusalem le jour du sabbat; et je leur donnai des avertissements le jour où ils vendaient leurs denrées.



1. Selon Néhémie 13:16, des hommes de quelle ville vendaient également du poisson et toutes sortes de produits aux habitants de Juda et de Jérusalem le jour du sabbat?
2. Selon Néhémie 13:16, les hommes de Tyr apportèrent toutes sortes de biens, y compris quoi, pour être vendus le jour du sabbat?
3. Selon Néhémie 13:16, vrai ou faux? Les hommes de Tyr n'apportaient-ils que du poisson à vendre le sabbat?
4. Selon Néhémie 13:16, les hommes de Tyr apportèrent à Jérusalem quoi d'autre que du poisson, pour le vendre le jour du sabbat?
5. Selon Néhémie 13:16, quand les hommes de Tyr ont-ils apporté du poisson et toutes sortes de marchandises à Jérusalem pour les vendre?
6. Selon Néhémie 13:16, à qui les hommes de Tyr vendaient-ils leur poisson et toutes sortes d'autres biens le jour du sabbat?
7. Selon Néhémie 13:16, où les hommes de Tyr ont-ils essayé de vendre leur poisson et toutes sortes d'autres

marchandises, le jour du sabbat?

Il y avait aussi des Tyriens, établis à Jérusalem, qui apportaient du poisson et toutes sortes de marchandises, et qui les vendaient aux fils de Juda le jour du sabbat et dans Jérusalem.

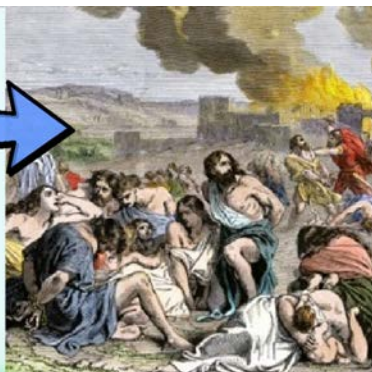


1. D'après Néhémie 13:17, qu'est-ce que Néhémie a fait après avoir vu les gens acheter et vendre et faire d'autres travaux le jour du sabbat?
2. Selon Néhémie 13:17, quelle question Néhémie a-t-il posée à la noblesse de Juda?
3. Selon Néhémie 13:17, Qu'est-ce que Néhémie a dit aux seigneurs de Juda qu'ils faisaient au sabbat?

Je fis des réprimandes aux grands de Juda, et je leur dis: Que signifie cette mauvaise action que vous faites, en profanant le jour du sabbat?



Info



Before
Babylonian
Captivity....



1. Selon Néhémie 13:18, qui, selon Néhémie, aurait fait la même chose: acheter et vendre le jour du sabbat à Jérusalem, et Dieu était en colère contre cela?
2. Selon Néhémie 13:18, Qu'est-ce que Néhémie a rappelé aux nobles de Juda après que leurs pères aient acheté et vendu des objets à Jérusalem le jour du sabbat?
3. Selon Néhémie 13:18, que dit Néhémie aux nobles, qu'en profanant le sabbat avec cet achat et en le vendant et en effectuant un travail régulier?
4. Selon Néhémie 13:18, Néhémie a dit que les nobles faisaient quoi au Sabbat, en effectuant un travail et des échanges commerciaux réguliers le Sabbat?

N'est-ce pas ainsi qu'ont agi vos père, et n'est-ce pas à cause de cela que notre Dieu a fait venir tous ces malheurs sur nous et sur cette ville? Et vous, vous attirez de nouveau sa colère contre Israël, en profanant le sabbat!



1. Selon Néhémie 13:19, Où Néhémie a-t-il posté certains de ses serviteurs?
2. D'après Néhémie 13:19, à quel moment Néhémie a-t-il ordonné que les portes de Jérusalem soient fermées?
3. Selon Néhémie 13:19, qu'est-ce que Néhémie a ordonné de faire alors qu'il commençait à faire noir avant le sabbat?
4. Selon Néhémie 13:19, quand Néhémie a-t-il dit qu'ils pouvaient ouvrir les portes de Jérusalem?
5. D'après Néhémie 13:19, qu'a fait Néhémie pour s'assurer que personne ne porterait de fardeaux entrant ou sortant de Jérusalem le jour du sabbat?
6. Selon Néhémie 13:19: Qu'est-ce que Néhémie a placé quelques-uns de ses serviteurs à la porte de Jérusalem?

Puis j'ordonnai qu'on fermât les portes de Jérusalem avant le sabbat, dès qu'elles seraient dans l'ombre, et qu'on ne les ouvrît qu'après le sabbat. Et je plaçai quelques-uns de mes serviteurs aux portes, pour empêcher l'entrée des fardeaux le jour du sabbat.

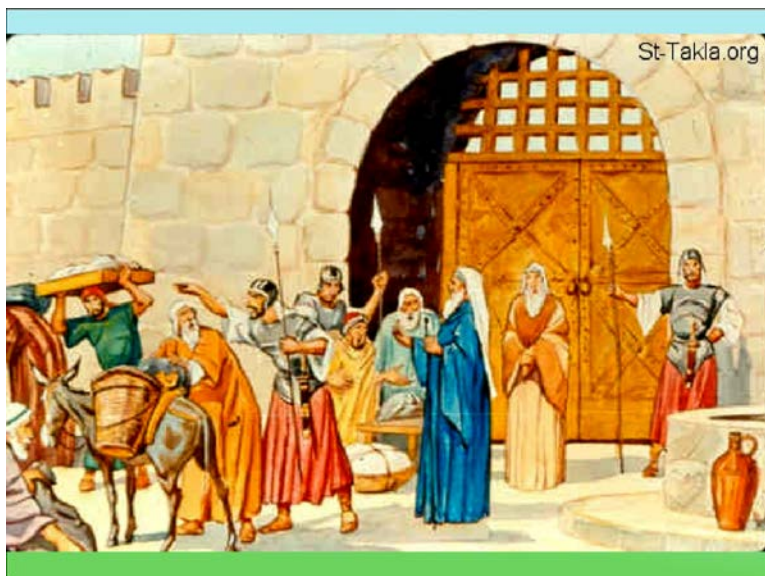


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1. Selon Néhémie 13:20, qui est resté une ou deux fois hors de Jérusalem, outre les vendeurs de toutes sortes d'objets?
2. Selon Néhémie 13:20, qui a séjourné une ou deux fois en dehors de Jérusalem, en dehors des marchands?
3. Selon Néhémie 13:20, qu'ont fait les marchands et les vendeurs de toutes sortes de marchandises une ou deux fois après que Néhémie leur a parlé?
4. Selon Néhémie 13:20, combien de fois les marchands et les vendeurs de toutes sortes de marchandises logeaient-ils en dehors de Jérusalem, après que Néhémie leur eut parlé?

Alors les marchands et les vendeurs de toutes sortes de choses passèrent une ou deux fois la nuit hors de Jérusalem.



1. D'après Néhémie 13:21, qui a dit aux marchands qu'ils ne pourraient pas passer la nuit hors des murs de Jérusalem avant le sabbat?
2. Selon Néhémie 13:21, quelle question Néhémie a-t-il posée aux marchands et aux vendeurs qui étaient en dehors de la ville au moment du sabbat?
3. Selon Néhémie 13:21, que dit Néhémie qu'il ferait aux marchands et aux vendeurs, s'ils continuaient à camper en dehors des murs de Jérusalem le jour du sabbat?
4. Selon Néhémie 13:21, quel est le résultat de la conversation entre Néhémie et les marchands et les vendeurs qui campaient hors des murs de Jérusalem le sabbat?

Je les avertis, en leur disant: Pourquoi passez-vous la nuit devant la muraille? Si vous le faites encore, je mettrai la main sur vous. Dès ce moment, ils ne vinrent plus pendant le sabbat.



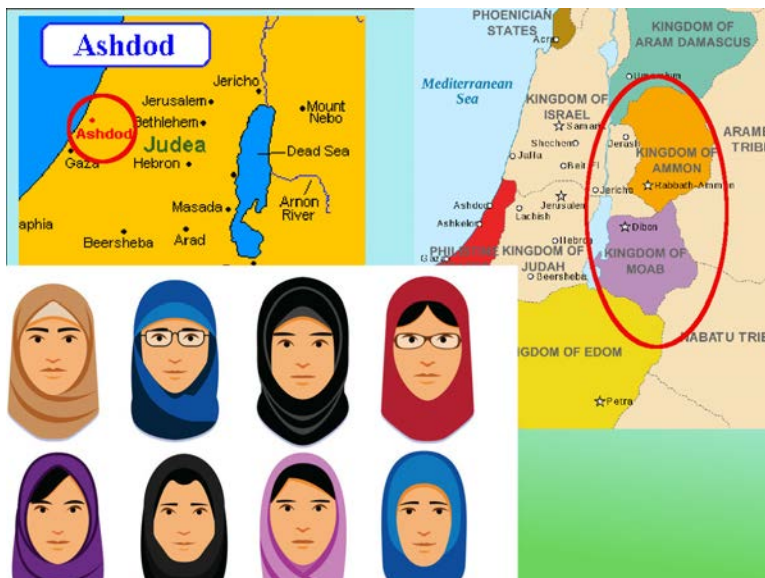
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1. Selon Néhémie 13:22, Qu'est-ce que Néhémie a ordonné aux Lévites de faire?
2. Selon Néhémie 13:22, à qui Néhémie a-t-il commandé de se purifier?
3. Selon Néhémie 13:22, qui, selon Néhémie, devrait aller garder les portes, après s'être nettoyés?
4. Selon Néhémie 13:22, Qu'est-ce que Néhémie a dit que les Lévites devraient faire après s'être nettoyés?
5. Selon Néhémie 13:22, Pourquoi Néhémie a-t-il demandé aux Lévites de garder les portes? Qu'est-ce qu'ils étaient censés faire là?
6. Selon Néhémie 13:22, Qu'est-ce que Néhémie a demandé à Dieu de faire, en plus de l'épargner?
7. Selon Néhémie 13:22, Qu'est-ce que Néhémie a demandé à Dieu de faire, en plus de se souvenir de lui pour avoir aidé les enfants d'Israël à cesser de travailler le jour du sabbat?

J'ordonnai aussi aux Lévites de se purifier et de venir garder les portes pour sanctifier le jour du sabbat. Souviens-toi de

moi, ô mon Dieu, à cause de cela, et protège-moi selon ta grande miséricorde!



1. D'après Néhémie 13:23, qu'avait vu Néhémie à l'égard des femmes d'Ashdod, d'Ammon et de Moab?
2. Selon Néhémie 13:23, dans quelles villes / pays les Juifs avaient-ils épousé des femmes, à part Ammon et Moab?
3. Selon Néhémie 13:23, dans quels villes / pays les Juifs avaient-ils épousé des femmes, à part Ashdod et Moab?
4. Selon Néhémie 13:23, dans quels villes / pays les Juifs avaient-ils épousé des femmes, à part Ashdod et Ammon?

A cette même époque, je vis des Juifs qui avaient pris des femmes asdodiennes, ammonites, moabites.



1. Selon Néhémie 13:24, Qu'a remarqué Néhémie à propos de la moitié des enfants qui avaient épousé des femmes d'Ashdod, d'Ammon et de Moab?
2. Selon Néhémie 13:24, quelle langue la moitié des enfants parlaient-ils et dont les mères n'étaient pas juives?
3. Selon Néhémie 13:24, que ne pourrait pas faire la moitié des enfants dont les mères n'étaient pas juives?
4. Selon Néhémie 13:24, quelle langue parlait la moitié des enfants dont la mère n'était pas juive?

La moitié de leurs fils parlaient l'asdodien, et ne savaient pas parler le juif; ils ne connaissaient que la langue de tel ou tel peuple.



1. D'après Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, à part ceux-ci: il les maudissait, en frappait certains, leur tirait les cheveux et leur faisait jurer qu'ils ne feraient pas de mariages à l'étranger?
2. D'après Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: ils ont combattu avec eux, en ont frappé certains, leur ont tiré les cheveux et leur ont fait jurer qu'ils ne feraient pas de mariages à l'étranger?
3. D'après Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: ils ont combattu avec eux, les ont maudits, leur ont tiré les cheveux et leur ont fait jurer qu'ils ne feraient pas de mariages à l'étranger?
4. Selon Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: soutenus avec eux, les maudissant, en frappant quelques-uns et leur faisant jurer qu'ils ne feraient pas de mariages à l'étranger?
5. Selon Néhémie 13:25, qu'est-ce que Néhémie a dit avoir fait aux gens, outre ceux-ci: se disputer avec eux, les

maudire, en frapper certains et leur arracher les cheveux?

6. Selon Néhémie 13:25, Qu'est-ce que Néhémie a fait jurer au peuple de ne pas faire, en plus de ne pas prendre d'étrangers comme femmes pour leurs fils ou pour eux-mêmes?
7. Selon Néhémie 13:25, Qu'est-ce que Néhémie a fait jurer au peuple de ne pas faire, en plus de ne pas donner leurs filles à des étrangers pour qu'elles soient leurs femmes, ni de prendre leurs filles pour femmes?
8. Selon Néhémie 13:25, qu'est-ce que Néhémie a fait jurer au peuple de ne pas faire, en plus de ne pas donner leurs filles à des étrangers comme femmes ou de prendre des filles d'étrangers pour leurs fils, comme femmes de leurs fils?
9. Selon Néhémie 13:25, Quelles sont les 5 choses que Néhémie a faites aux personnes qui avaient épousé des femmes étrangères? (5 points)
10. Selon Néhémie 13:25, En quoi Néhémie a-t-il obligé le peuple à jurer qu'il ne ferait pas? (3 points)

Je leur fis des réprimandes, et je les maudis; j'en frappai quelques-uns, je leur arrachai les cheveux, et je les fis jurer au nom de Dieu, en disant: Vous ne donnerez pas vos filles à leurs fils, et vous ne prendrez leurs filles ni pour vos fils ni pour vous.



Info



1. Selon Néhémie 13:26, qui Néhémie a-t-il utilisé comme exemple de ce qui s'est passé quand il a épousé des femmes étrangères?
2. Selon Néhémie 13:26, Quelles vertus Néhémie a-t-il rappelé au peuple que Salomon avait eu, mais qui a quand même fini par pécher à cause de ses femmes étrangères?
3. Selon Néhémie 13:26, Néhémie a-t-il dit ce que Dieu ressentait pour Salomon?
4. D'après Néhémie 13:26, qu'est-ce que Néhémie a dit que Dieu avait fait pour Salomon?
5. Selon Néhémie 13:26, Qu'est-ce que Néhémie a rappelé au peuple sur ce qui est arrivé même à Salomon, à cause de ses femmes païennes?

N'est-ce pas en cela qu'a péché Salomon, roi d'Israël? Il n'y avait point de roi semblable à lui parmi la multitude des nations, il était aimé de son Dieu, et Dieu l'avait établi roi sur tout Israël; néanmoins, les femmes étrangères l'entraînèrent aussi dans le péché.



1. Selon Néhémie 13:27, Qu'est-ce que Néhémie ne voulait pas entendre?
2. Selon Néhémie 13:27, Que pensait Néhémie en épousant des païennes?
3. Selon Néhémie 13:27, Qu'est-ce que Néhémie aurait dit qu'ils feraient s'ils épousaient des femmes païennes?

Faut-il donc apprendre à votre sujet que vous commettez un aussi grand crime et que vous péchez contre notre Dieu en prenant des femmes étrangères?



Info



1. Selon Néhémie 13:28, qui a eu un fils qui avait épousé une des filles de Sanballat l'Horonite?
2. Selon Néhémie 13:28, le petit-fils de qui était un beau-fils de Sanballat l'Horonite?
3. Selon Néhémie 13:28, l'un des fils de Joiada, le fils du souverain sacrificateur Eliashib, était également lié à qui par le mariage?
4. Selon Néhémie 13:28, comment un des fils de Joida et Sanballat l'Horonite étaient-ils liés?
5. Selon Néhémie 13:28, Qu'a fait Néhémie à l'un des fils de Joiada?

Un des fils de Jojada, fils d'Éliaschib, le souverain sacrificateur, était gendre de Sanballat, le Horonite. Je le chassai loin de moi.



1. Selon Néhémie 13:29, Qu'est-ce que Néhémie voulait que Dieu fasse pour la famille de Joiada?
2. D'après Néhémie 13:29, Pourquoi Néhémie a-t-il demandé à Dieu de se souvenir de la famille de Joiada?
3. Selon Néhémie 13:29, Néhémie voulait-il que Dieu se souvienne de la famille de Joiada pour le meilleur ou pour le pire?
4. Selon Néhémie 13:29, quelle alliance Néhémie at-il dit que la famille de Joiada avait souillé? (2 points)
5. D'après Néhémie 13:29, qu'est-ce que Néhémie a dit que la famille de Joiada avait fait, outre avoir profané le sacerdoce?

Souviens-toi d'eux, ô mon Dieu, car ils ont souillé le sacerdoce et l'alliance contractée par les sacrificateurs et les Lévites.



1. Selon Néhémie 13:30, qu'est-ce que Néhémie a dit avoir fait pour les prêtres et les Lévites avant de les assigner à leur travail?
2. Selon Néhémie 13:30, qu'est-ce que Néhémie a dit avoir fait pour les prêtres et les Lévites, après les avoir purifiés de tout ce qui était païen?
3. Selon Néhémie 13:30, quel genre de devoirs Néhémie a-t-il assigné aux prêtres et aux lévites?

Je les purifiai de tout étranger, et je remis en vigueur ce que devaient observer les sacrificateurs et les Lévites, chacun dans sa fonction,



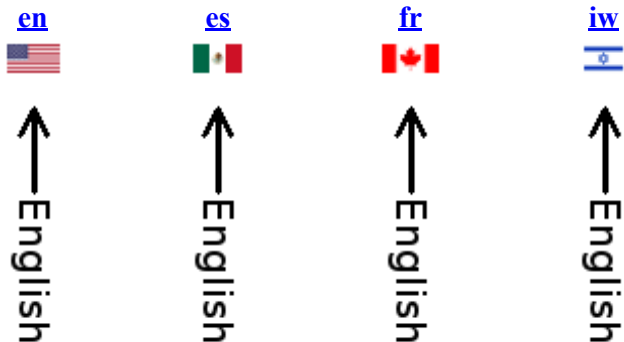
Info



1. Selon Néhémie 13:31, quels étaient certains des devoirs que Néhémie avait assignés aux prêtres et aux Lévites, en plus de l'offrande des prémices?
2. Selon Néhémie 13:31, quels étaient les devoirs que Néhémie avait assignés aux prêtres et aux Lévites, en plus des offrandes de bois?
3. Selon Néhémie 13:31, Qu'est-ce que Néhémie a demandé à Dieu de faire?

et ce qui concernait l'offrande du bois aux époques fixées, de même que les prémices. Souviens-toi favorablement de moi, ô mon Dieu!

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- Additional Information:
 - None.
- Handles
 - None.
- Questions
 - None.
- Answers
 - None.
- [Image Sources](#)

Hebrew and Aramaic

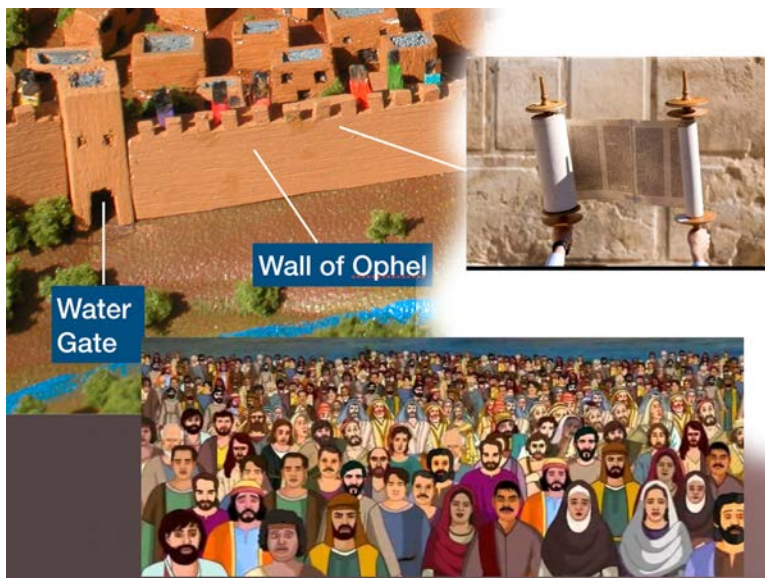
This year, for the fourth language, we have provided an edition of the original language. Once you have learned the passages using these pictures in your preferred modern language, you can leverage that knowledge to help you learn Hebrew and Aramaic, and become familiar with the Bible in its original language.

To learn and retain the understanding a new language, it is very helpful to read it out loud. Think about its meaning and meditate upon it using the words of the original language. The Bible available from <http://biblehub.com> has nice features and clear lettering.

In many Hebrew Bibles, the chapter and verse numbers don't always match the chapter and verse numbers in many translations. For example, the final 1 verse of the NKJV, RVR95, and LSG translations of Jonah chapter 1 is considered the first 3 verses of chapter 2 in Hebrew Bibles. To simplify your experience, in this study guide, we have assigned the Hebrew verses the same verse numbers that are used in the translations.

It is our hope and prayers that this will help you learn more completely more of God's Word.

Bill and Shelley Houser



Nehemiah chapter 8 verse 1.



וַיֵּאָסְפוּ כָּל־הָעָם כְּאִישׁ אֶחָד
 אֶל־הַקְּרֹחַב אֲשֶׁר לִפְנֵי שַׁעַר־הַמַּיִם
 וַיֹּאמְרוּ לְעֲזָרָא הַסֹּפֵר לְהָבִיא אֶת־סֵפֶר
 תּוֹרַת מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה
 אֶת־יִשְׂרָאֵל:

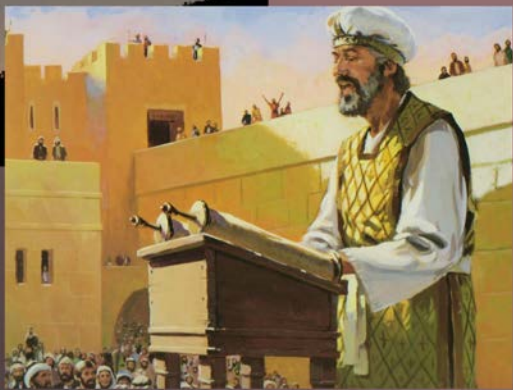


Yom Teruah / Feast of Trumpets

First day of 7th month
New moon of Tishrei
Tishrei 1



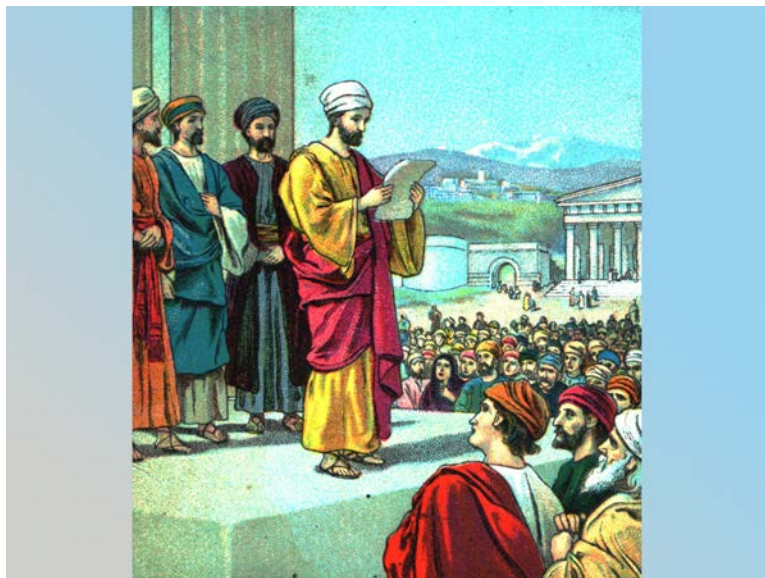
Rosh Hashanah



Nehemiah chapter 8 verse 2.



וַיָּבִיֵא עֲזַרְיָא הַכֹּהֵן אֶת-הַתּוֹרָה לְפָנָי
הַקֹּהֵל מֵאִישׁ וְעַד-אִשָּׁה וְכָל מִבְּיֵן
לְשֹׁמֵעַ בְּרוֹם אֶחָד לְאֶחָד הַשְּׁבִיעִי:



Nehemiah chapter 8 verse 3.

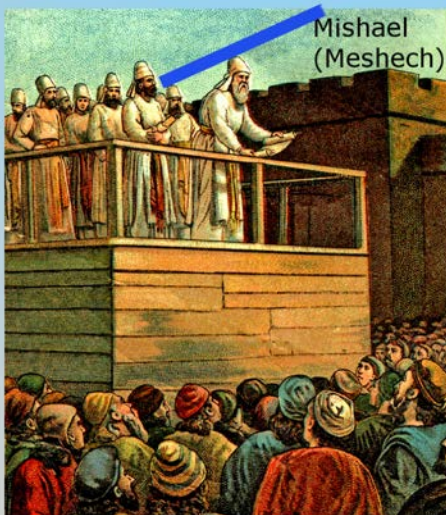


וַיִּקְרָא-בוֹ לְפָנָי הַרְחֹב אֲשֶׁר לִפְנֵי
שַׁעַר-הַמַּיִם מִן-הָאֹרֶל עַד-מִתְצִית
הַיּוֹם נִגַּד הָאֲנָשִׁים וְהַנְּשִׂאִים וְהַמְּבִינִים
וְאֲזַנִּי כָּל-הָעָם אֶל-סֵפֶר הַתּוֹרָה:



Right
Hand:

Mattithiah
Shema
Anaiah
Urijah
Hilkiah
Maaseiah



Mishael
(Meshech)

Left
Hand:

Pedaiah
Mishael
Malchiah
Hashum
Hashbadana
Zechariah
Meshullam



Nehemiah chapter 8 verse 4.



וַיַּעֲמֵד עֲזַרְיָה הַסֹּפֵר עַל־מַגְדָּל־עֵץ
 אֲשֶׁר עָשׂוּ לְדָבָר׃ וַיַּעֲמֵד אֶצְלוֹ מִתְתַּלְּיָה
 וְנִשְׁמַע וְעֲנָנְיָה וְאוּרִיָּה וְחֵלְקִיָּה
 וּמַעֲשִׂיָּה עַל־יְמִינֹו וּמִשְׁמָאלֹו פֹּדְדָיָה
 וּמִישָׂאֵל וּמִלְפָּנָיָה וְחַנְשָׁבְדָּנָה
 זְכַרְיָה מִשְׁלָם׃ פ



Nehemiah chapter 8 verse 5.



וַיִּפְתַּח עֲזָרָא הַסֵּפֶר לְעֵינֵי כָל־הָעָם
כִּי־מַעַל כָּל־הָעָם הָיָה וּבִכְפֹּתָחוֹ עָמְדוּ
כָּל־הָעָם:



"Amen, Amen, Amen"



Nehemiah chapter 8 verse 6.



וַיְבָרֵךְ עֲזָרָא אֶת־יְהוָה הָאֱלֹהִים
הַגָּדוֹל וַיַּעֲבֹד כָּל־הָעָם אִמּוֹן אִמּוֹן
בְּמַעַל יְדֵיהֶם וַיִּקְדּוּ וַיִּשְׁתַּחֲוּ לַיהוָה
אֲפִים אֲרָצָה:



Mishael (Meshech)

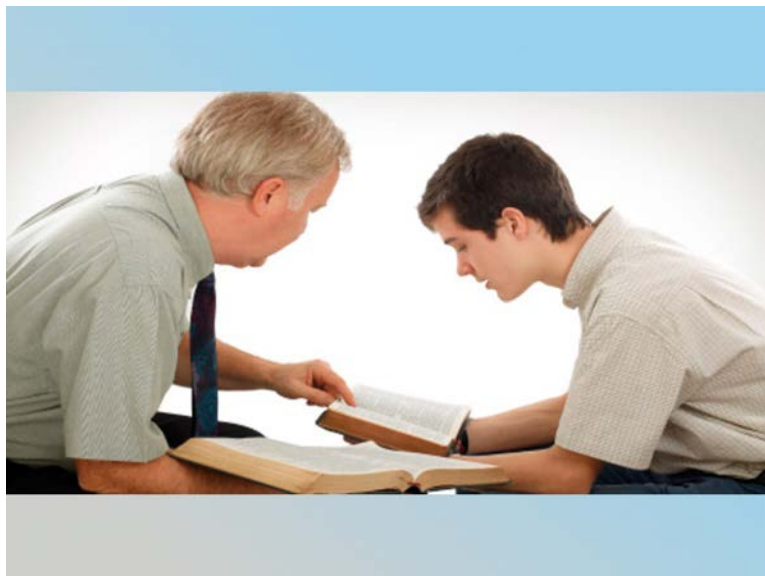
Azariah (Abednego)



Nehemiah chapter 8 verse 7.



וַיִּשְׁוֹעַ וּבָנָי וְשִׁרְבִינָהוּ יָמִין עֲקֹב
 שִׁבְתָּיו הוֹדֵלָה מֵעֲשִׂילָה קְלִיטָא עֲזַרְיָה
 יוֹזְבֵד חֲנָן פְּלֶאָה וְהַלְוִיִּם מְבִינִים
 אֶת־הָעָם לַתּוֹרָה וְהָעָם עַל־עַמּוּדִים:



Nehemiah chapter 8 verse 8.



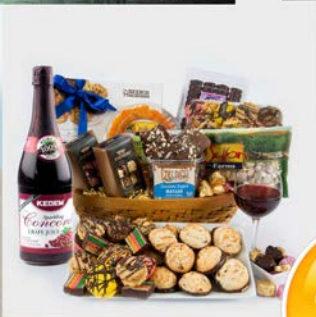
וַיִּקְרָאוּ בִּסְפֹר בְּתוֹרַת הָאֱלֹהִים מִפְּרֹשֶׁ
וְשׁוֹם שְׂכָל וַיְבִינוּ בַּמִּקְרָא: ס



Nehemiah chapter 8 verse 9.



וַיֹּאמֶר נְחֵמְיָה הוּא הַתְּרַשָּׁתָא וְעֲזָרָא
הַכֹּהֵן׃ הַסֵּפֶר וְהַלְוִיִּם הַמְּבִינִים
אֶת־הָעָם לְכָל־הַעֵם הַיּוֹם קִדְשׁ־הוּא
לִיהְוָה אֱלֹהֵיכֶם אֶל־תִּתְאָבְלוּ
וְאֶל־תִּבְכוּ כִּי בּוֹכִים כָּל־הָעָם כְּשִׁמְעָם
אֶת־דְּבַרֵי הַתּוֹרָה׃



Nehemiah chapter 8 verse 10.



וַיֹּאמֶר לָהֶם לְכוּ אֲכֹלוּ מִשְׁמֵנִים וּשְׂתוּ
 מִמֵּתֻקִּים וְשִׁלְחוּ מִנּוֹת לְאִין נְכוּן לָו
 כִּי־קָדוֹשׁ הַיּוֹם לְאֲדֹנָינוּ וְאַל־תִּעַצְבוּ
 כִּי־חֲדָנֹת יִהְיֶה הֵיא מֵעַזְבְּכֶם:



Nehemiah chapter 8 verse 11.



וְהָלוּ אֵם מִחַיִּים לְכָל־הָעָם לֵאמֹר הִסּוּ
כִּי הַיּוֹם קָדַשׁ וְאַל־תֵּעָצְבוּ:



Nehemiah chapter 8 verse 12.



וַיֵּלְכוּ כָּל־הָעָם לֶאֱכֹל וְלִשְׂתוֹת וְלִשְׂלַח
 מִנּוֹת וְלַעֲשׂוֹת שִׂמְחָה גְדוֹלָה כִּי הִבִּינֵנוּ
 בַּדְּבָרִים אֲשֶׁר הוֹדִיעוּ לָהֶם: ס



St-Takla.org

Day 2



Nehemiah chapter 8 verse 13.



וּבַיּוֹם הַשְּׁנַיִם נִאֶסְפוּ רְאֵי הָאָבוֹת
לְכָל־הָעָם הַכֹּהֲנִים וְהַלְוִיִּם אֶל־עֶזְרָא
הַסֵּפֶר וְלִהְשֹׁכִיל אֶל־דְּבַרֵי הַתּוֹרָה:



Nehemiah chapter 8 verse 14.



וַיִּמְצְאוּ כֵּתוּב בַּתּוֹרָה אֲשֶׁר צִוָּה יְהוָה
 בְּיַד־מֹשֶׁה אֲשֶׁר יָשְׁבוּ בְנֵי־יִשְׂרָאֵל
 בַּסֻּכּוֹת בַּחֹדֶשׁ הַשְּׁבִיעִי:



Nehemiah chapter 8 verse 15.



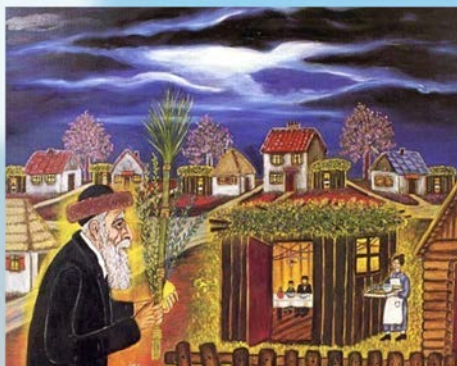
וַאֲשֶׁר יִשְׁמְעוּ וַיַּעֲבִירוּ קוֹל
 בְּכָל־עָרֵיהֶם וּבִירוּשָׁלַם לֵאמֹר צֵאוּ
 הָהָר וְהָבִיאוּ עָלֵי־זֵית וְעָלֵי־עֵץ נֶשֶׁן
 וְעָלֵי הַדָּס וְעָלֵי תְּמָרִים וְעָלֵי עֵץ עָבֹת
 לַעֲשׂוֹת סֹכֹת פְּכָתוּב: פ



Nehemiah chapter 8 verse 16.



וַיָּצְאוּ הָעָם וַיְבִיאוּ וַיַּעֲשׂוּ לָהֶם סִכּוֹת
 אִישׁ עַל-גֹּגֹוֹ וּבְחֻצְרוֹתֵיהֶם וּבְחֻצְרוֹת
 בַּיִת הָאֱלֹהִים וּבְרֻחוֹב שַׁעַר הַמַּיִם
 וּבְרֻחוֹב שַׁעַר אֶפְרָיִם:



Nehemiah chapter 8 verse 17.



וַיַּעֲשׂוּ כָּל-הַקְּהָל הַשְּׂבִיִּים מִן-הַשְּׂבִיִּים
 סִכּוֹת וַיֵּשְׁבוּ בַּסִּכּוֹת כִּי לֹא-עָשׂוּ מִימֵי
 יֵשׁוּעַ בֶּן-נּוּן כֹּל בְּנֵי יִשְׂרָאֵל עַד הַיּוֹם
 הַהוּא וַתְּהִי שִׂמְחָה גְדוֹלָה מְאֹד:



Day 8

Day 1



Nehemiah chapter 8 verse 18.



וַיִּקְרָא בְּסֵפֶר תּוֹרַת הָאֱלֹהִים יוֹם
 בְּיוֹם מִן־הַיּוֹם הַהוּא שֶׁאֵין עַד הַיּוֹם
 הַזֶּה תִּקְרָא וַיַּעֲשׂוּ־הָגוֹל שְׁבַע־עַת יָמִים וּבַיּוֹם
 הַשְּׁמִינִי עֲצָרַת כַּמְשַׁכָּט: פ




TISHRI 5773

| Sun | Mon | Tues | Wed | Thurs | Fri | Shabbat |
|-----|--------------------------|------------------------|--------------------------|--------------|--------------|--------------|
| | 1 Rosh Ha-Shanah | 2 Rosh Ha-Shanah | 3 Fast of Gedaliah | 4 | 5 | 6 |
| | 8 | 9 | 10 Yom Kippur | 11 | 12 | 13 |
| | 15 Sukkot | 16 Sukkot | 17 Sukkot | 18 Sukkot | 19 Sukkot | 20 Sukkot |
| ot | 22 Shemini Atzeret | 23 Simchat Torah | 24 | 25 | 26 | 27 |
| | 29 | 30 | | | | |

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Nehemiah chapter 9 verse 1.



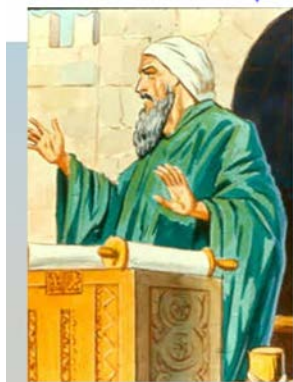
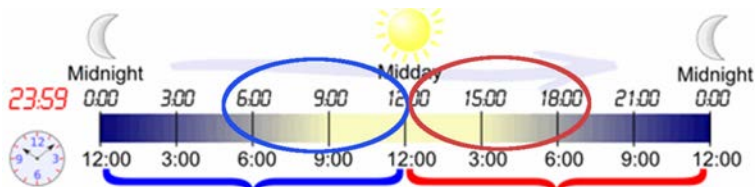
וּבַיּוֹם עָשׂוּרִים וְאַרְבָּעָה לַחֹדֶשׁ הַזֶּה
 נֶאֶסְפוּ בְנֵי־יִשְׂרָאֵל בְּצוֹם וּבְשִׁקְיִים
 וְאָדָמָה עָלֵיהֶם:



Nehemiah chapter 9 verse 2.



וַיִּבְדְּלוּ זָרַע יִשְׂרָאֵל מִכָּל בְּנֵי נֶכֶד
וַיַּעֲמֵדוּ וַיִּתְּנוּ דֹף עַל־חַטָּאתֵיהֶם וְעֹנֹת
אֲבֹתֵיהֶם:



Nehemiah chapter 9 verse 3.



וַיִּקְוּמוּ עַל־עַמּוּזָם וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת
 יְהוָה אֱלֹהֵיהֶם רַבְעֵית הַיּוֹם וְרַבְעֵית
 מִתּוֹנִים וּמִשְׁתַּחֲוִים לַיהוָה אֱלֹהֵיהֶם:



Nehemiah chapter 9 verse 4.



וַיָּקֶם עַל-מַעְלָה הַלְלוֹתָם יְשׁוּעַ וּבְנֵי
 קִדְמִיאֵל שְׁבַנְיָה בְּנֵי שִׁרְבָנָה בְּנֵי כַנְנְנִי
 וַיִּזְעַקוּ בְּקוֹל גָּדוֹל אֶל-יְהוָה אֱלֹהֵיהֶם:



Nehemiah chapter 9 verse 5.



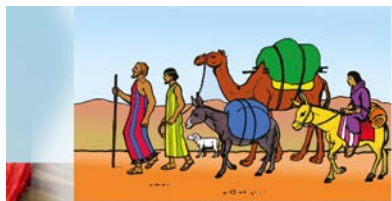
וַיֹּאמְרוּ הֵלֹאִם יִשׁוּעַ וְקַדְמִיאל בְּנֵי
 חֲשַׁבְנֶלָה שִׁרְבָּיָה הוֹדִיָּה שְׁבַנְיָה
 פְּתֻחָה קוּמוּ בָּרְכוּ אֶת־יְהוָה אֱלֹהֵיכֶם
 מִן־הָעוֹלָם עַד־הָעוֹלָם וַיְבָרְכוּ אִשָּׁם
 כְּבוֹדָךְ וּמְרוֹמָם עַל־כָּל־בְּרָכָה וְתִהְיֶה:



Nehemiah chapter 9 verse 6.



אַתָּה־הוּא יְהוָה לְבַדְּךָ 'אַתָּה' "אַתָּה"
 עֲשִׂיתָ אֶת־הַשָּׁמַיִם וְשָׁמַיִם הַשָּׁמַיִם
 וְכָל־צְבָאָם הָאָרֶץ וְכָל־אֲשֶׁר עָלֶיהָ
 הַיַּמִּים וְכָל־אֲשֶׁר בָּהֶם וְאַתָּה מְתִינָה
 אֶת־כָּלָם וּצְבָא הַשָּׁמַיִם לְךָ
 מִשְׁתַּחֲוִיִּים:



Nehemiah chapter 9 verse 7.



אִתָּהּ-הוּא יְהוָה הָאֱלֹהִים אֲשֶׁר בָּתְּרָךְ
בְּאַבְרָם וְהוֹצֵאתוֹ מֵאוּר כַּשְׂדִּים וְשָׂמְךָ
שָׁמוֹ אַבְרָהָם:



Nehemiah chapter 9 verse 8.



וּמִצָּאתָ אֶת-לִבָּבוֹ נֶאֱמָן לְפָנֶיךָ וְכָרוֹת
עַמּוֹ הַבְּרִית לָתֶת אֶת-אֶרֶץ הַכְּנַעֲנִי
הַחֹתִי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי
וְהַגְּרָגָשִׁי לָתֶת לְזַרְעוֹ וּתְקַם
אֶת-דְּבָרֶיךָ כִּי צִדִּיק אָתָּה:



Nehemiah chapter 9 verse 9.



וַתִּרְא אֶת-עַנִּי אֲבֹתַיִנוּ בְּמִצְרָיִם
 וְאֶת-זַעֲקָתָם שָׁמַעְתָּ עַל-יַם-סוּף:



Nehemiah chapter 9 verse 10.



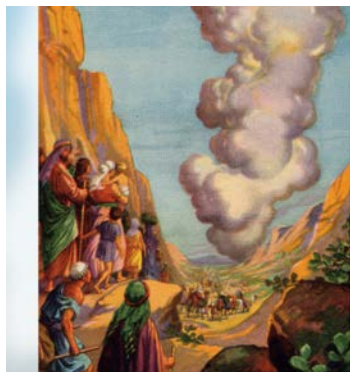
וַתִּתֵּן אֶתְּךָ וּמִכַּתְּיִם בְּפָרְעָה
 וּבְכָל-עַבְדֶּיךָ וּבְכָל-עַם אֶרֶצְךָ כִּי יָדַעְתָּ
 כִּי הִזְיָדוּ עָלֶיךָם וַתַּעַשׂ-לָךְ נֶשֶׁם
 כְּהַיּוֹם הַזֶּה:



Nehemiah chapter 9 verse 11.



וְהָיָם בְּקֶעֶף לְפָנֵיהֶם וַיַּעֲבְרוּ
בְּתוֹךְ-הַיָּם בַּיַּבָּשָׁה וְאֶת-רִדְפֵיהֶם
הִשְׁלָכָה בַּמַּצּוֹלֹת כְּמוֹ-אֶבֶן בַּמַּיִם
עֲזִים:



Nehemiah chapter 9 verse 12.



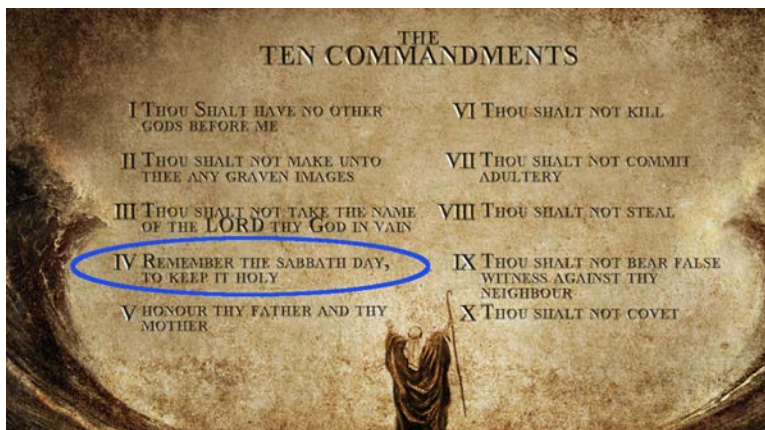
וּבַעֲמֹוד עֲנֹן הִנְחִיתָם יוֹמָם וּבַעֲמֹוד
 אֵשׁ לַיְלָה לְהַאֲרִיר לָהֶם אֶת־הַדֶּרֶךְ
 אֲשֶׁר יֵלְכוּ־בָהּ:



Nehemiah chapter 9 verse 13.



וְעַל הַר־סִינַי יְרֻדָּה וְדִבֶּר עִמָּהֶם
 מִשְׁמָיִם וַתִּתֵּן לָהֶם מִשְׁפָּטִים יִשְׂרָאֵל
 וַתִּנְרֹת אֱלֹהֵת חַקִּים וּמִצְוֹת טוֹבִים:



Nehemiah chapter 9 verse 14.



**וְאֵת־שַׁבַּת קִדְּשָׁה הוֹדַעְתָּ לָהֶם וּמִצְוֹת
 וְחֻקִּים וְתוֹרָה צִוִּיתָ לָהֶם בְּיַד מֹשֶׁה
 עַבְדְּךָ:**



Nehemiah chapter 9 verse 15.



וְלָקַחַם מִשְׂמִיִּם נְתַתָּהּ לָהֶם לְרַעְבָּם
 וּמִיִּם מִסֹּלֶע הוֹצֵאתָ לָהֶם לְצַמְאָם
 וַתֹּאמֶר לָהֶם לְבוֹא לְרַשֵּׁת אֶת־הָאָרֶץ
 אֲשֶׁר־נָשֵׂאתָ אֶת־יְדֹכָה לְתֵת לָהֶם:



Nehemiah chapter 9 verse 16.



וְהֵם וְאַבְתֵּינֵנוּ הִזְגִּידוּ וַיִּקְשׁוּ אֶת-עַרְפָּם
וְלֹא שָׁמְעוּ אֶל-מְצֹוֹתֶיךָ:



Nehemiah chapter 9 verse 17.



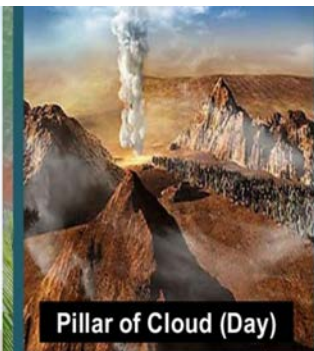
וַיִּמְאָנוּ לְשִׁמְעַ וְלֹא־זָכְרוּ גַּפְּלֵאֲתֵיךָ
 אֲשֶׁר עָשִׂיתָ עִמָּהֶם וַיִּקְנְשׁוּ אֶת־עַרְפָּם
 וַיִּתְּנוּ־רֹאשׁ לְשׁוּב לְעַבְדְּתָם בְּמַרְיָם
 וְאַתָּה אֱלֹהֵי סְלִיחוֹת חַנּוּן וְרַחוּם
 אָרְךָ־אֲפָיִם 'וְרַב־יְחָסֵד' 'וְרַב־חַסָּד'
 וְלֹא עֲזַבְתָּם:



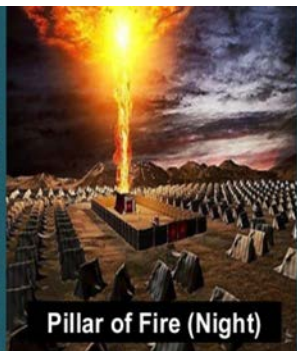
Nehemiah chapter 9 verse 18.



אֵף כִּי־עָשׂוּ לָהֶם יַעֲגֹל מִסִּכָּה וַיִּנְאֲמָרוּ
 זֶה אֱלֹהֵינוּ אֲשֶׁר הָעֵלָנוּ מִמִּצְרָיִם
 וַיַּעֲשׂוּ נִאֲצוֹת גְּדוֹלוֹת:



Pillar of Cloud (Day)



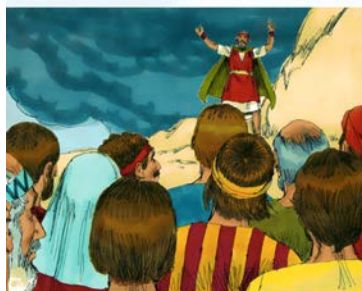
Pillar of Fire (Night)



Nehemiah chapter 9 verse 19.



וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים לֹא עֲזַבְתָּם
 בְּמַדְבָּר אֶת-עַמּוּד הַעָנָן לַאֲ-סֹר
 מֵעֲלֵיהֶם בְּיוֹמָם לְהַנְחִיתָם בְּהַדְרֹךְ
 וְאֶת-עַמּוּד הָאֵשׁ בַּלַּיְלָה לְהַאֲרִיר לָהֶם
 וְאֶת-הַדְרֹךְ אֲשֶׁר יֵלְכוּ-בָהּ:



Nehemiah chapter 9 verse 20.



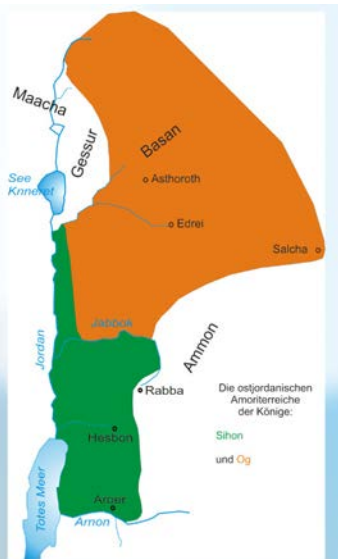
וְרוּחְךָ הַטּוֹבָה נְתַתָּ לָהֶשְׁפִּילָם וּמְנַחֵם
 לֹא־מִנְעֶתָ מִפִּיָּהֶם וּמֵיָם נְתַתָּה לָהֶם
 לְצַמְאָם:



Nehemiah chapter 9 verse 21.



וְאַרְבָּעִים שָׁנָה כָּלְכַלְתֶּם בְּמִדְבָּר לֹא
 חָסְרוּ שְׁלֹמֹתֵיהֶם לֹא בָלוּ וְרַגְלֵיהֶם לֹא
 בָּצְקוּ:



Nehemiah chapter 9 verse 22.



וַתִּתֵּן לָהֶם מִמְּלָכוֹת וְעַמִּים וַתַּחֲלֶקם
 לְפָאָה וַיִּירָשׁוּ אֶת-אֶרֶץ סִיחֹן
 וְאֶת-אֶרֶץ מֶלֶךְ חֶשְׁבֹּן וְאֶת-אֶרֶץ עֹג
 מֶלֶךְ-הַבָּשָׁן:



Nehemiah chapter 9 verse 23.



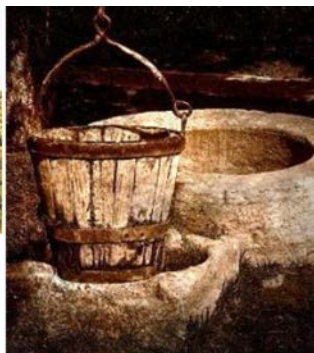
וּבְנֵיהֶם הָרַבִּיתָ כְּכֹכְבֵי הַשָּׁמַיִם
וַתְּבִיֵאֵם אֶל־הָאָרֶץ אֲשֶׁר־אָמַרְתָּ
לְאַבְתֵּיהֶם לָבוֹא לָרֶשֶׁת:



Nehemiah chapter 9 verse 24.



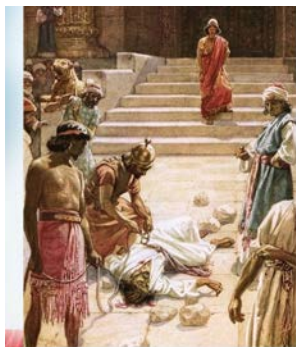
וַיָּבֹאוּ הַבָּנִים וַיִּירָשׁוּ אֶת-הָאָרֶץ
וַתִּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ
הַכְּנַעֲנִים וְהַתְּנִינִים בְּיָדָם וְאֶת-מְלֻכֵיהֶם
וְאֶת-עַמְמֵי הָאָרֶץ לַעֲשׂוֹת בָּהֶם
כְּרָצוֹנָם:



Nehemiah chapter 9 verse 25.



וַיִּלְכְּדוּ עָרִים בְּצָרוֹת וְאַדְמָה שְׁמֹנֶה
 וַיִּירָשׁוּ בְּתִים מְלֵאִים כָּל-טוֹב בָּרוֹת
 חֲצוּבִים כְּרָמִים וְזִיתִים וְעֵץ מֵאֲכָל
 לָרֵב וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיִּשְׂמְיֵנוּ
 וַיִּתְעַדְנוּ בְּטוֹבָהּ הַגָּדוֹל:



Nehemiah chapter 9 verse 26.



וַיִּמְרוּ וַיִּמְרְדוּ בְךָ וַיִּשְׁלְכוּ אֶת-תּוֹרַתְךָ
 אַחֲרַי גְּזֹם וְאֶת-נְבִיאֶיךָ הָרְגוּ
 אֲשֶׁר-הֵעִידוּ בָּם לְהָשִׁיבָם אֵלֶיךָ
 וַיַּעֲשׂוּ נְאֻצֹּת גְּדוֹלֹת:



Nehemiah chapter 9 verse 27.



וּתְתַנֶּנּוּ בְיַד צָרִיקָם וַיִּצְּרוּ לָהֶם וּבָעִת
 צָרְתָם יִצְעֲקוּ אֵלָיָהּ וְאַתָּה מִשָּׁמַיִם
 תִּשְׁמָע וְכִרְחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם
 מִוֹשִׁיעִים וַיּוֹשִׁיעוּם מִיַּד צָרִיקָם:



Nehemiah chapter 9 verse 28.



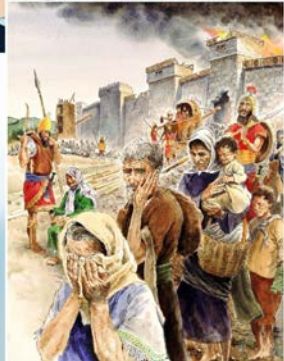
וּכְנֹחַ לָהֶם יָשׁוּבוּ לַעֲשׂוֹת רָע לְפָנָיִךְ
 וַתַּעֲזֹבֵם בְּיַד אֲבִיבֵיהֶם וַיִּרְדּוּ בָהֶם
 וַיָּשׁוּבוּ וַיִּזְעַקוּךָ וְאַתָּה מִשָּׁמַיִם
 תִּשְׁמָע וְתִצְיֵלֵם כְּרַחֲמֶיךָ רַבּוֹת עַתִּים׃



Nehemiah chapter 9 verse 29.



וַתַּעַז בָּהֶם לְהַשִּׁיבָם אֶל־תּוֹרָתְךָ וְהַמָּה
הִזִּידוּ וְלֹא־שָׁמְעוּ לְמִצְוֹתֶיךָ
וּבְמִשְׁפָּטֶיךָ חָטְאוּ־בְכֶם אֲשֶׁר־יַעֲשֶׂה
אָדָם וְחָנְיָה בָּהֶם וַיִּתְּנוּ כְּתֵף סוֹרְתָת
וַעֲרָפֹם הִקְשׂוּ וְלֹא שָׁמְעוּ:



Nehemiah chapter 9 verse 30.



וּתְמַשְׁךָ עָלֵיהֶם שָׁנִים רַבּוֹת וְתַעַד בָּם
 בְּרוֹחַךְ בְּיַד-נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ
 וְתַתְּנֵם בְּיַד עַמֵּי הָאָרֶץ:



Nehemiah chapter 9 verse 31.



וְבִרְתַּמֶּיךָ הַרְבֵּים לֹא-עָשִׂיתָם כָּלָה
 וְלֹא עֲזַבְתָּם כִּי אֶל-תַּנּוּן וְרַחֲוּם אַתָּה:



Nehemiah chapter 9 verse 32.



וְעַתָּה אֱלֹהֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא שׁוֹמֵר הַבְּרִית וְהַחֲסֵד
אֵל־יִמְעַט לְפָנֶיךָ אֶת כָּל־הַתְּלָאָה
אֲשֶׁר־מְצַאֲתָנוּ לְמַלְכֵינוּ לְשָׂרֵינוּ
וְלְכֹהֲנֵינוּ וְלְנָבִיאָנוּ וְלְאֲבֹתֵינוּ
וְלְכָל־עַמֶּךָ מִיַּמֵּי מְלֹכֵי אַשּׁוּר עַד
הַיּוֹם הַזֶּה:



Nehemiah chapter 9 verse 33.



וְאַתָּה צַדִּיק עַל כָּל-הַבָּא עֲלֵינוּ
כִּי-אַמֶּת עָשִׂיתָ וְאַנְחֵנוּ הִרְשָׁעָנוּ:



Nehemiah chapter 9 verse 34.



וְאֶת־מְלָכֵינוּ שָׂרֵינוּ פְהַגְּנוּ וְאֶבְתִּינוּ
 לֹא עָשׂוּ תוֹרָתְךָ וְלֹא הִקְשִׁיבוּ
 אֶל־מִצְוֹתֶיךָ וְלַעֲדוֹתֶיךָ אֲשֶׁר הֵעִידְתָּ
 בָּהֶם:



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Nehemiah chapter 9 verse 35.



וְהֵם בְּמַלְכוּתָם וּבְטוֹבָהּ הָרַב
 אֲשֶׁר־נָתַתָּ לָהֶם וּבְאֶרֶץ הָרְחֹבָה
 וְהַשְׂמִינָה אֲשֶׁר־נָתַתָּ לִפְנֵיהֶם לֹא
 עֲבָדוּךָ וְלֹא־שָׁבוּ מִמֶּנּוּ לְלִיָּהֶם הָרָעִים:



Nehemiah chapter 9 verse 36.



הִגַּה אֲנַחְנוּ הַיּוֹם עֲבָדִים וְהָאָרֶץ
 אֲשֶׁר-נָתַתָּה לְאֲבוֹתֵינוּ לְאָכֹל אֶת-פְּרִיָּהּ
 וְאֶת-טוֹבָהּ הִגַּה אֲנַחְנוּ עֲבָדִים עָלֵינוּ:



Nehemiah chapter 9 verse 37.



וּתְבוֹאֲתָהּ מִרְבָּה לַמְּלָכִים אֲשֶׁר־נִתְּתָה
עָלֵינוּ בְּחַטֹּאוֹתֵינוּ וְעַל גְּוִילֵינוּ
מִשְׁלֵיִם וּבְבִקָּה מִתְּנוּנוֹ כִּרְצוֹנָם וּבְצָרָה
גְּדוֹלָה אֲנַחְנוּ: פ



Nehemiah chapter 9 verse 38.



וּבְכֹל־זֶה אֶנְחֵנוּ כְּרִתִים (10:1)
אֲמִנָה וְכִתְבִים וְעַל־הַחֲתוּם שָׂרֵינוּ
לְוִיָנוּ כְּהֵנִינוּ:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 10 verse 1.



וְעַל הַחַתּוּמִּים גְּתֻמִּיהַּ (10:2)
הַתְּרֻשָׁתָא בְּיַחְכְּלִיָּה וְצִדְקִיָּה:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 10 verse 2.



שָׂרְיָה עֲזַרְיָה יִרְמְיָה: (10:3)



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 10 verse 3.



פִּשְׁתוֹר אָמַרְיָה מִלְּפָנָיָהּ: (10:4)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 4.



חַטּוּשׁ שְׁבִנְיָה מִלּוּד: (10:5)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemiah chapter 10 verse 5.



תָּרַם מְרָמֹת עֲבֹדָה: (10:6)



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 6.



דְּנִינָאֵל גִּנְתָּוֹן בְּרִוְדָּ: (10:7)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 7.



מִשְׁלֵם אֲבֵתָהּ מִיָּמֶן: (10:8)



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 8.



מַעֲזִיָּה בְּלִגִּי שָׁמַעְיָה אֵלֶּה (10:9)
הַפְּתָגִים: ס



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 9.



**(10:10) וְהַלְוִיִּם וַיִּשְׁוּעַ בֶּן-אֲזַנְיָהּ
בְּנוֹי מִבְּנֵי חֲנָנִד קִדְמֵי־אֵל:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemiah chapter 10 verse 10.



**וַאֲחֵיהֶם שְׁבִנְיָהּ הוֹדִיָּהּ (10:11)
קְלִיטָא פְּלִאָיָה חֲנָן:**



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 10 verse 11.



מִיָּנָה רְחֹב תִּשְׁבְּתָהּ: (10:12)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 12.



זְפוּר שִׁיר בְּיָהּ שְׁבִנְיָהּ: (10:13)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 13.



הוֹדִיָּה בְּנֵי בְּנֵינּוּ: ס (10:14)



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 14.



**רְאִישֵׁי הָעָם פְּרָעֹשׁ פִּתְתָה (10:15)
מוֹאֵב עֵילָם זְהוּא בְּגִי:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 15.



בְּנֵי עֲזַנָּה בְּבִי: (10:16)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 16.



אֲדוֹנָיָהּ בְּגָן עֲדִיָּן: (10:17)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 17.



אֲשֶׁר חִזְקִיָּה עָזָר: (10:18)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 18.



הוֹדִיָּה תִּשָּׂם בְּצִי: (10:19)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 19.



תָּרִיף עֲנָתוֹת 'נוֹבֵי' "נִיבֵי:" (10:20)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 20.



מִגְפִּיעַשׁ מִשָּׁלֶם תִּזְיֶר: (10:21)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 21.



מְשִׁיבָאֵל צָדוֹק יְדוּעַ: (10:22)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 22.



פְּלִטְיָהּ תָּנוּ עֲנִיָּה: (10:23)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 23.



הוֹשֵׁעַ חֲנֻנָּהּ חָשׁוּב: (10:24)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 24.



הַלֹּחֶשׁ פְּלִתָּא שׁוֹבֵק: (10:25)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 25.



רְתוּם תְּשַׁבֵּן מֵעֲשִׂיהָ: (10:26)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 26.



וַאֲתֵימָה תִּנְנָן עִנְיָן: (10:27)



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 10 verse 27.



מִלֹּדֶי תָרַם בַּעֲנָה: (10:28)



Nehemiah chapter 10 verse 28.



וּשְׂאֵר הָעָם הַכֹּהֲנִים הֵלְוִים (10:29)
 הַשׁוֹעֲרִים הַמְשֻׁרְרִים הַנְּתִינִים
 וְכָל־הַנְּבָדָל מֵעַמִּי הָאָרְצוֹת אֶל־תּוֹרַת
 הָאֱלֹהִים נָשִׂיחָם בְּנִיחָם וּבְנִיתִיחָם כָּל
 יוֹדֵעַ מִבֵּין:



Nehemiah chapter 10 verse 29.



מִחֲזִיקִים עַל־אֲחֵיהֶם (10:30)
 אֲדִירֵיהֶם וּבָאִים בְּאֶלֶּה וּבִשְׁבוּעָה
 לְלַכֵּת בְּתוֹרַת הָאֱלֹהִים אֲשֶׁר נִתְּנָה
 בְּיַד מַלְאָכָה עֹבְד־הָאֱלֹהִים וְלִשְׁמֹר
 וְלַעֲשׂוֹת אֶת־כָּל־מִצְוֹת יְהוָה אֲדֹנָינוּ
 וּמִשְׁפָּטָיו וְתִקְּיוּ:



Nehemiah chapter 10 verse 30.



וְאִשָּׁר לֹא-נִתְּן בְּנֹתֵינוּ לְעַמִּי (10:31)
הָאָרֶץ וְאֶת-בְּנֹתֵיהֶם לֹא נָקַח לְבָנֵינוּ:



Nehemiah chapter 10 verse 31.



וְעַמִּי הָאָרֶץ הַמְּבִיאִים (10:32)
 אֶת-הַמִּקְחֹת וְכָל-שֶׁבֶר בַּיּוֹם הַשַּׁבָּת
 לַמִּכּוֹר לֹא-נִקַּח מֵהֶם בַּשַּׁבָּת וּבַיּוֹם
 קָדֵשׁ וְנִטַּשׁ אֶת-הַשָּׂגָה הַשְּׂבִיעִית
 וּמִשָּׂא כָּל-יָד:



Nehemiah chapter 10 verse 32.



וְהַעֲמִדְנוּ עָלֵינוּ מִצְוֹת לָתֵת (10:33)
 עָלֵינוּ שְׁלֹשִׁית הַשֶּׁקֶל בַּשָּׁנָה לַעֲבֹדֶת
 בַּיִת אֱלֹהֵינוּ:



Nehemiah chapter 10 verse 33.



לְלֶחֶם הַמַּעֲרֹכֶת וּמִנְחֹת (10:34)
הַתְּמִיד וְלַעֲוֹלֹת הַתְּמִיד הַשְּׂבֻתוֹת
הַחֲדָשִׁים לַמִּזְבֵּחַ וְלִקְדָּשִׁים
וְלַחֲטָאוֹת לְכַפֵּר עַל־יִשְׂרָאֵל וְכָל
מִלְאכֶת בַּיִת־אֱלֹהֵינוּ: ס



Nehemiah chapter 10 verse 34.



וְהַגִּזְרֹת הַפְּלִנוּ עַל־קֶרְבָּן (10:35)
הָעֵצִים הַפְּהֵגִים הַלְוִיִּם וְהָעָם לְהָבִיא
לְבֵית אֱלֹהֵינוּ לְבֵית־אֲבֹתֵינוּ לְעֵתִים
מְזֻמָּנִים שָׁנָה בְּשָׁנָה לְבַעַר עַל־מִזְבֵּחַ
יְהוָה אֱלֹהֵינוּ כַּכָּתוּב בַּתּוֹרָה:



Nehemiah chapter 10 verse 35.



וּלְהָבִיא אֶת־בְּפוּרֵי אֲדָמָתָנוּ (10:36)
וּבְפוּרֵי כָּל־פְּרֵי כָּל־עֵץ שָׁנָה בְּשָׁנָה
לְבֵית יְהוָה:



Nehemiah chapter 10 verse 36.



וְאֶת־בְּכֹרוֹת בְּנֵינוּ וּבָהֶמְתָּינוּ (10:37)
 כַּכֶּתוּב בַּתּוֹרָה וְאֶת־בְּכוֹרֵי בְּקָרֵינוּ
 וְצֹאֲנֵינוּ לְהָבִיא לְבַיִת אֱלֹהֵינוּ לַכֹּהֲנִים
 הַמְּשֻׁרְתִים בְּבַיִת אֱלֹהֵינוּ:



Nehemiah chapter 10 verse 37.



וְאֶת־רֵאשִׁית עֲרִיסֹתֵינוּ (10:38)
 וְתְרוּמֹתֵינוּ וּפְרִי כָּל־עֵץ תְּיִרוֹשׁ
 וְיֵצֶהָר נָבִיא לַפְּהַנִּים אֶל־לְשָׁכוֹת
 בַּיִת־אֱלֹהֵינוּ וּמַעֲשֵׂר אֲדָמָתֵנוּ לְלוֹיִם
 וְהֵם הֵלֹיִם הַמַּעֲשִׂיִם בְּכֹל עֲרֵי
 עִבְדֵּתֵנוּ:



Nehemiah chapter 10 verse 38.



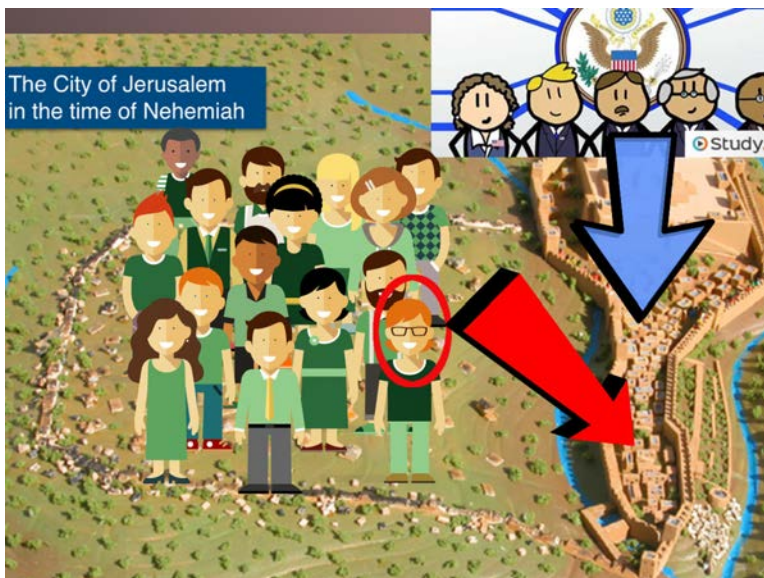
וְהָיָה הַפֶּהוּ בְּיַד אֶתְרוֹן (10:39)
 עִם־הַלְוִיִּם בַּעֲשׂוֹר הַלְוִיִּם וְהַלְוִיִּם יַעֲלוּ
 אֶת־מַעֲשֵׂר הַמַּעֲשֵׂר לְבַיִת אֱלֹהֵינוּ
 אֶל־הַלְשָׁכוֹת לְבַיִת הָאוֹצָר:



Nehemiah chapter 10 verse 39.



כִּי אֶל־הַלְשָׁכוֹת יָבִיאוּ (10:40)
 בְּנֵי־יִשְׂרָאֵל וּבְנֵי הַלְוִי אֶת־תְּרוּמַת
 הַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר וְשֵׁם כָּל־י
 הַמִּקְדָּשׁ וְהַכֹּהֲנִים הַמְשַׁרְתִּים
 וְהַשׁוֹעֲרִים וְהַמְשַׁרְרִים וְלֹא נַעֲזֹב
 אֶת־בַּיִת אֱלֹהֵינוּ:



Nehemiah chapter 11 verse 1.



וַיָּשְׁבוּ שְׂרֵי־הָעָם בִּירוּשָׁלַם וַשָּׂאָר
הָעָם הִפִּילוּ גוֹרְלוֹת לְהִבָּיֵא | אֶחָד
מִן־הָעֶשְׂרֵה לְשֵׁבֶת בִּירוּשָׁלַם עִיר
הַקֹּדֶשׁ וְתֵשַׁע הַיְּדוֹת בְּעָרִים:



Nehemiah chapter 11 verse 2.



וַיְבָרְכוּ הָעָם לְכֹל הָאֲנָשִׁים
הַמְתַּדְבְּרִים לְשִׁבְתָּ בִירוּשָׁלָּם: פ



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 3.



וְאֵלֶּה רְאֵי אֲשֵׁי הַמְּדִינָה אֲשֶׁר יָשְׁבוּ
בִירוּשָׁלַם וּבְעָרֵי יְהוּדָה יָשְׁבוּ אִישׁ
בְּאַחֲזָתוֹ בְּעָרֵיהֶם יִשְׂרָאֵל הַכֹּהֲנִים
וְהַלְוִיִּם וְהַנְּתִינִים וּבְנֵי עַבְדֵי שְׁלֹמֹה:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 4.



וּבִירוּשָׁלַם יָשְׁבוּ מִבְּנֵי יְהוּדָה וּמִבְּנֵי
בְּנֵי־מִן מִבְּנֵי יְהוּדָה עֲתָלְהָ בֶן־עִזְיָה
בֶּן־זְכָרְיָה בֶּן־אַמְרִיָּה בֶּן־שַׁפְטָיָה
בֶּן־מֵהֶלְלָאֵל מִבְּנֵי־פָרְזִי:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 5.



וּמַעֲשֵׂיָהּ בֶן-בְּרוּךְ בֶּן-כָּל-חַזָּה
בֶּן-חַזָּה בֶּן-עֲדִיָּה בֶן-יֹיָרִיב
בֶּן-זַכְרְיָה בֶּן-הַשִּׁלְגִי:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 6.



כָּל־בְּנֵי־פָּרֶץ הַיּוֹשְׁבִים בְּיְרוּשָׁלַם
אַרְבַּע מֵאוֹת שְׁנָיִם וְשָׁמֹנֶה
אֲנָשֵׁי־חֵיל: ס



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 7.



וְאֵלֶּה בְּנֵי בְנֵי־מִן סֵלָא בֶן־מִשְׁלָם
בֶּן־יֹעֶד בֶּן־פְּדִיָּה בֶן־קֹלִיָּה
בֶּן־מַעֲשִׂיָּה בֶן־אִיתִיָּאֵל בֶּן־יִשְׁעָיָה:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 8.



וְאַחֲרָיו גַּבֵּי סֶלֶי תִשַׁע מֵאוֹת עָשָׂרִים
וְשִׁמּוֹנָה:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 9.



וַיֹּאֶל בֶּן־זַכָּרְיָ פְקִיד עֲלֵיהֶם וַיְהוּדָה
בֶּן־הַסְּנוּאָה עַל־הָעִיר מִשָּׁנָה: פ



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 10.



מִן־הַפְּהָגִים יִדְעָה בֶן־יֹוֹרֵיב יָכִין:



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Nehemiah chapter 11 verse 11.



שָׂרֵיָה בֶן-חֶלְקִיָּה בֶן-מְשֻׁלָּם בֶן-צְדוּק
בֶן-מְרִיּוֹת בֶן-אַחִיטּוֹב נֶגֶד בַּיִת
הָאֱלֹהִים:



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 12.



וַאֲחֵיהֶם עָשִׂי הַמְּלָאכָה לַבַּיִת שְׂמִינָה
מֵאוֹת עֶשְׂרִים וּשְׁנָיִם וְעֶדְיָה בֶן-יִרְמָה
בֶּן-פְּלִלְיָה בֶן-אַמְצִי בֶן-זְכַרְיָה
בֶּן-פִּשְׁתוֹר בֶּן-מִלְכָּיָה:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 13.



וְאַחֲרָיו רָאֲשֵׁים לְאַבֹּת מְאֵתִים
אַרְבָּעִים וּשְׁנָיִם וְעֶמְשֵׁסִי בֶן-עֲזַרְאֵל
בֶּן-אֲחִזַּי בֶּן-מְשֻׁלְמוֹת בֶּן-אֶמְרָ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemiah chapter 11 verse 14.



וַאֲחֵיהֶם גְּבוּרֵי חַיִל מֵאֵת עֲשָׂרִים
וּשְׁמֹנֶה וּפְקִיד עֲלֵיהֶם זְבַדִּיאֵל
בֶּן־הַגְּדוֹלִים: ס



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 15.



וּמִן־הַלְוִיִּם שָׁמַעְנָה בֶן־חֲשׂוּב
בֶן־עֲזַרְיָה בֶן־חֲשִׁבְיָה בֶן־בוּנִי:



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 16.



וּשְׁבַתִּי וַיּוֹזְבֵד עַל־הַמְּלָאכָה הַחִיצוֹנָה
לְבַיַּת הָאֱלֹהִים מִרְאשֵׁי הַלְוִיִּם:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 17.



וּמִתְנַיָּה בֶן־מִיכָה בֶן־זְבִדִי בֶן־אָסָף
וְאִישׁ הַתְּחִלָּה יְהוּדָה לְתַפְלָה וּבְקַבְקֵה
מִשְׁנָה מֵאֶחָיו וְעַבְדָּא בֶן־שִׁמּוֹעַ
בֶּן־גָּלַל 'בֶּן־יְדִיתוֹן' "בֶּן־יְדִיתוֹן":



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 18.



**כָּל־הַלְוִיִּם בְּעִיר הַקֹּדֶשׁ מֵאֲתֵימ
שְׂמֹנִים וְאַרְבָּעָה: פ**



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 19.



וְהַשְׂוֹעָרִים עֲקֹב טַלְמוֹן וְאַחִיקָם
הַשְּׂמָרִים בְּשַׁעָרִים מֵאָה שְׁבַעַיִם
וּשְׁנָיִם:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 20.



וּשְׂאֵר יִשְׂרָאֵל הַכֹּהֲנִים הַלְוִיִּם
בְּכָל־עָרֵי יְהוּדָה אִישׁ בְּנַחֲלָתוֹ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 21.



**וְהַנְּתִיגִים יֹשְׁבֵימָה בְּעֶפְלָא וְצִיְתָא
וְגִשְׁפָא עַל־הַנְּתִיגִים: פ**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 22.



וּפְקִיד הַלְוִיִּם בִּירוּשָׁלַם עֲזַי בֶּן-בְּנִי
בֶּן-חֲשַׁבְדָּה בֶּן-מִתְנָה בֶּן-מִיכָא מִבְּנֵי
אֶסָף הַמְּשֻׁרָרִים לְנֹגַד מְלָאכָת
בֵּית-הָאֱלֹהִים:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 23.



כִּי־מִצָּנֹת הַמֶּלֶךְ עָלֵיהֶם וְאִמָּנָה
עַל־הַמְּשֻׁרְרִים דְּבַר־יוֹם בְּיוֹמוֹ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 24.



וּפְתַחְתָּהּ בֶּן־מְשִׁיבָאֵל מִבְּנֵי־זָרַח
בֶּן־יְהוּדָה לְיַד הַמֶּלֶךְ לְכָל־דָּבָר לְעַם:



Sorry, we have neither a picture nor handles for this verse.

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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 25.



וְאֶל-הַתְּצַרִּים בְּשׁוֹתָם מִבְּנֵי יְהוּדָה
יָשָׁבוּ בְּקִרְיַת הָאֲרָבֶעַ וּבְנֹתֶיהָ וּבְדִיבּוֹן
וּבְנֹתֶיהָ וּבִיקְבָצָאֵל וַתְּצַרֶיהָ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 26.



וּבִישׁוּעַ וּבְמוֹלָדָהּ וּבְבֵית פְּלֹט:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 27.



וּבְחֶזֶר שׁוֹנֵל וּבְבֵיֶר שָׁבַע וּבְנִתְיָהּ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 28.



וּבְצִקְלָג וּבְמִכְנָה וּבְבִנְתֵיהָ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 29.



וּבְעֵינַי רְמוֹן וּבְצַרְעָה וּבְיַרְמֹת:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 30.



זָנַח עֲדָלָם וְתַצְרִיחֵם לְכִישׁ וּשְׂדֵתֵיהֶּ
עֲזָקָה וּבְנֵיתֵיהֶּ וַיַּחֲנוּ מִבְּאֵר-שֶׁבַע
עַד-גֵּיא-הַנָּחַם:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 11 verse 31.



וּבְנֵי בְנֵי־מֶן מִגִּבֵּעַ מִכָּמֶשׁ וְעֹלָה
וּבֵית־אֵל וּבְנֹתֶיהָ:



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Nehemiah chapter 11 verse 32.



עֲנֻתוֹת גֹּב עֲנֻנְיָהּ:



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Nehemiah chapter 11 verse 33.



תְּצוּרוּ רָמָה גְּתִים:



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 34.



תָּרִיד צְבָעִים נְבֻלָּט:



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 35.



לֵד וְאוֹנוֹ גַּי הַתְּרָשִׁים:



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 11 verse 36.



וּמִן־הַלְוִיִּם מִחֲלָקוֹת יְהוּדָה לְבְנֵי־מִיָּן:

פ



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 12 verse 1.



וְאֵלֶּה הַכֹּהֲנִים וְהַלְוִיִּם אֲשֶׁר עָלוּ
עִם-זֶרְבָבֶל בֶּן-נְשָׂאֵל תִּיאֵל וַיִּשְׁוֹעַ
שָׂרִיָּה יִרְמְיָה עֶזְרָא:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 2.



אָמְרָהּ מִלֹּד תָּשׁוּשׁ:



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 3.



שְׁכַנְיָה רָתַם מִרְמָת:



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Nehemiah chapter 12 verse 4.



עֲדוּא גִבְתֹּי אֲבִיָּה:



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 5.



מִיָּמִין מַעֲדִיָּה בְּלִגָּה:



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 6.



שְׁמַעְתָּהּ וַיִּוְרִיב יְדַעְתָּהּ:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 7.



סָלוּ עֲמוּק חִלְקֵיהָ יְדַעֶיהָ אֱלֹהֵי רְאִישֵׁי
הַכְּהֹנִים וְאַחֵיהֶם בְּיָמֵי יֵשׁוּעַ: פ



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 8.



וְהַלְוִיִּם יִשְׁוּעַ בֶּנְוִי קַדְמִיָּאל שֶׁרְבִיָּה
יְהוּדָה מִתְנַיָּה עַל־הַיְדוּת הוּא וְאַחֵיו:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 9.



וּבְקִבְלָהּ 'וְעֲנוּ' "וְעֲנִי" אַחִיָּהֶם
לְנִגְדָם לְמִשְׁמָרוֹת:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 10.



וַיִּשְׁוֹעַ הוֹלִיד אֶת-יוֹזְקִים וַיִּזְקִים
הוֹלִיד אֶת-אֶלְיָשִׁיב וְאֶלְיָשִׁיב
אֶת-יֹזְדָּע:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 11.



וַיִּזְדָּע הַזֶּלֶד אֶת־יִזְדָּע וַיִּזְדָּע הַזֶּלֶד
אֶת־יִזְדָּע:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 12.



וּבִימֵי יוֹזְקִים הָיוּ כְהֲנִים רְאִשֵׁי
הָאֲבוֹת לְשָׂרְיָה מֶרְיָה לִירְמְיָה חֲנַנְיָה:



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 13.



לְעִזְרָא מִשְׁלֹם לְאִמְרִיהָ יְהוֹתָנוּ:



Sorry, we have neither a picture nor handles for this verse.

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Nehemiah chapter 12 verse 14.



לְמַלְכוּכֵי "לְמַלְכוּכֵי" יוֹנָתָן לְשִׁבְנֵהָ
יוֹסֵף:



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Nehemiah chapter 12 verse 15.



לְתָרֵם עֲדֹנָא לְמַרְיֹת תְּלָקִי:



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Nehemiah chapter 12 verse 16.



**'לַעֲדִיאַ' 'לַעֲדוּא' זְכַרְיָהּ לְגִנְתּוֹן
מִשְׁלָם:**



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 17.



לְאֲבֵיָה זְכָרִי לְמִנְיָמִין לְמוֹעֲדֶיהָ פְּלָטִי:



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Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

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Nehemiah chapter 12 verse 18.



לְבַלְגָּה שְׂמוּעַ לְשִׁמְעָה יְהוֹנָתָן:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 19.



וּלְיוֹרֵיב מִתְנִי לִידְעָה עֲזִי:



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 20.



לְסִלֵי קִלְיָי לְעִמּוֹק עֵבֶר:



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Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 21.



לְחִלָּקֵיהֶּם חֲשִׁבִיהֶּם לְיַדְעֵיהֶּם נִתְנָאֵל:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 22.



הַלְוִיִּם בִּימֵי אֶלְיָשִׁיב יוֹדְעַע וַיּוֹתְנוּ
וַיִּזְדוּעַ כְּתוּבִים רְאֵשֵׁי אָבוֹת וְהַכֹּהֲנִים
עַל־מְלָכוֹת דָּרְיוֹשׁ הַפָּרְסִי: פ



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 23.



בְּנֵי לֹוֹי רְאֵשֵׁי הָאָבוֹת כְּתוּבִים
עַל־סֵפֶר דְּבָרֵי הַיָּמִים וְעַד־יָמֵי יוֹחָנָן
בֶּן־אֶלְיָשִׁיב:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 24.



וְרֵאשֵׁי הַלְוִיִּם חֲשַׁבְיָה שָׂרָבְיָה וַיִּשׁוּעַ
בֶּן־קַדְמִיאל וְאַחֵיהֶם לְנִגְזָם לְהֵלֵל
לְהוֹדוֹת בְּמִצְוֹת דָּוִד אִישׁ־הָאֱלֹהִים
מִשְׁמֶר לְעֵמֶת מִשְׁמֶר:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 25.



מִתְנַגֵּה וּבִקְבֻקְבֵיהָ עַבְדֶּיהָ מִשְׁלָם
טְלָמוֹן עֶקֶב שְׁמָרִים שׁוֹעָרִים מִשְׁמָר
בְּאַסְפֵי הַשְּׁעָרִים:



Sorry, we have neither a picture nor handles for this verse.

Lo sentimos, no tenemos ni una imagen ni manijas para este versículo.

Désolé, nous n'avons ni une image ni des poignées pour ce verset.



Nehemiah chapter 12 verse 26.



אֵלֶּה בִּימֵי יוֹזְקִים בְּן־יִשׁוּעַ בְּן־יֹצְדָק
וּבִימֵי נְחֻמְיָה הַפְּתָה וְעֹרָא הַכֹּהֵן
הַסּוֹפֵר: פ



Nehemiah cordially invites you



• To the Dedication of the Wall in Jerusalem.

- Bring your own instruments.
- RSVP to Ezra by next Monday.



Nehemiah chapter 12 verse 27.



וּבְחִנּוּכָת חוּמַת יְרוּשָׁלַם בְּקִשׁוֹ
 אֶת־הַלְוִיִם מִכָּל־מְקוֹמֹתָם לְהַבִּיאֵם
 לְיְרוּשָׁלַם לַעֲשׂוֹת חִנּוּכָה וְשִׁמְחָה
 וּבַתּוֹדוֹת וּבְנִשִׁיר מִצְלֵתִים נְבָלִים
 וּבְכִנּוֹרוֹת:



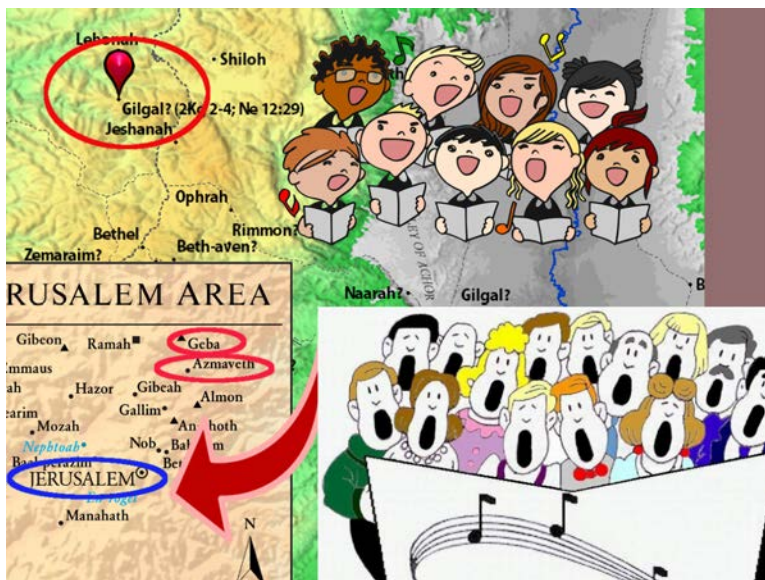
CHILDREN'S CHOIR



Nehemiah chapter 12 verse 28.



וַיָּאָסְפוּ בְנֵי הַמְּשָׁרְתִים וּמִן־הַכֹּהֲנִים
סְבִיבֹת יְרוּשָׁלַם וּמִן־תְּצַרִי נְטַפְתִּי:



Nehemiah chapter 12 verse 29.



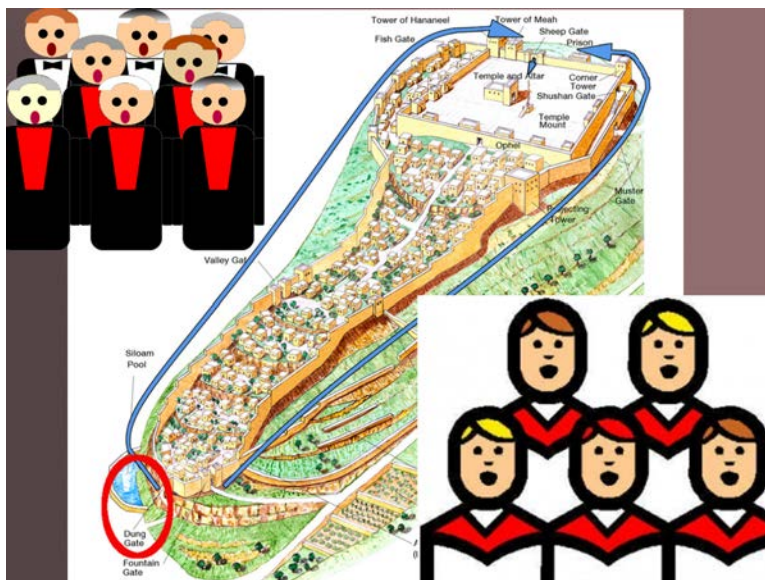
וּמִבֵּית הַגִּלְגָּל וּמִשָּׂדוֹת גִּבְעָה וְעִמְקוֹת
 כִּי תִצְרִיחַ בְּנֵי לְקָהֶם הַמְּשֻׁרְרִים
 סְבִיבוֹת יְרוּשָׁלָּיִם:



Nehemiah chapter 12 verse 30.



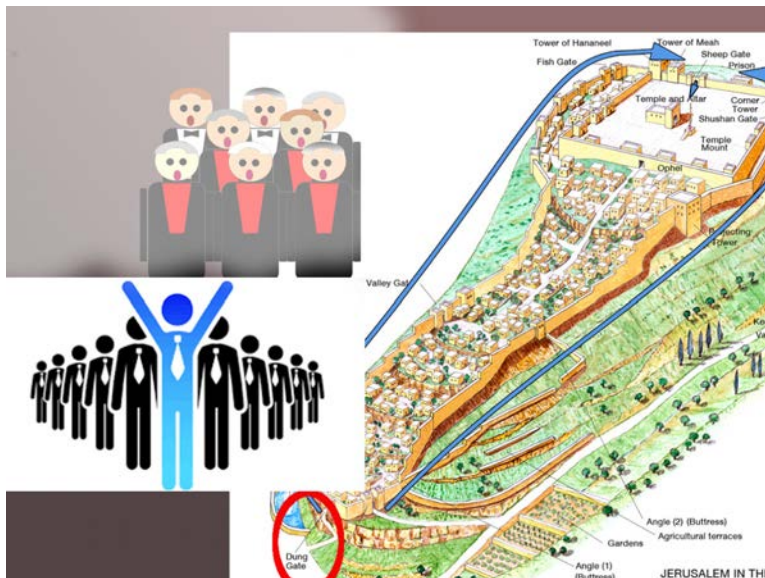
וַיִּטְהָרוּ הַכֹּהֲנִים וְהַלְוִיִּם וַיִּטְהָרוּ
 אֶת-הַעֲזָם וְאֶת-הַשְּׂעָרִים וְאֶת-הַחֹמָה:



Nehemiah chapter 12 verse 31.



וְאֶעֱלֶה אֶת־שָׂרֵי יְהוּדָה מֵעַל לַחֻמָּה
וְאֶעֱמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתִהְיֶלְכַת
לְיָמֶיךָ מֵעַל לַחֻמָּה לְשַׁעַר הָאֲשָׁפֹת:



Nehemiah chapter 12 verse 32.



וַיִּלְךְ אַחֲרֵיהֶם הוֹשַׁעְיָה וְחֻצִי שָׂרִי
 יְהוּדָה:



Nehemiah chapter 12 verse 33.



וְעִזְרִיָּה עֶזְרָא וּמִשְׁלֵם:



Nehemiah chapter 12 verse 34.



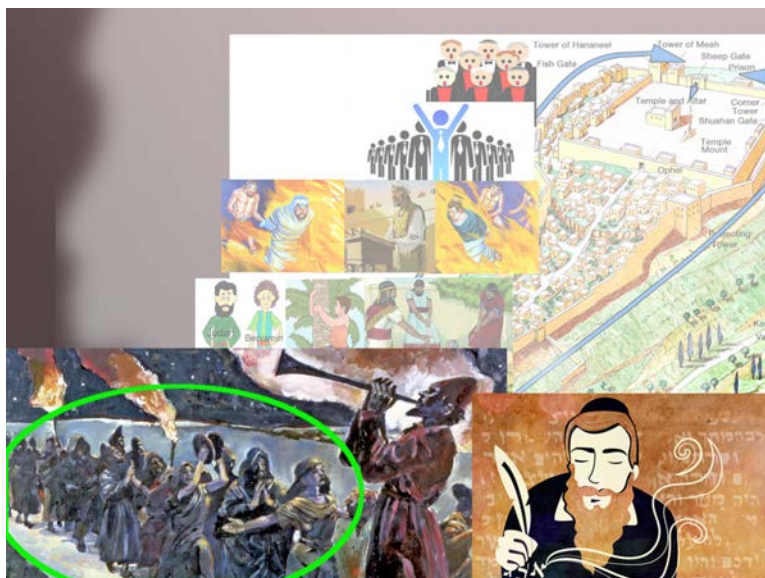
יְהוּדָה וּבְנֵימִן וְשָׁמְעִיָּה וַיְרַמְיָה: ס



Nehemiah chapter 12 verse 35.



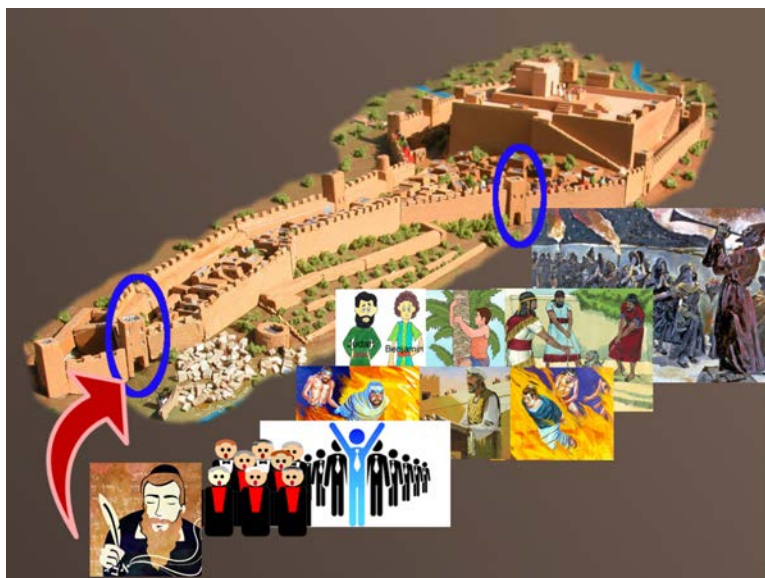
וּמִבְּנֵי הַכֹּהֲנִים בִּחְצֵצְרוֹת זְכַרְיָה
 בֶּן-יְוָנָתָן בֶּן-שָׁמְעוֹהָ בֶּן-מַתַּנְיָהוּ
 בֶּן-מִיכָלָה בֶּן-זְכוּר בֶּן-אֶסָּר:



Nehemiah chapter 12 verse 36.



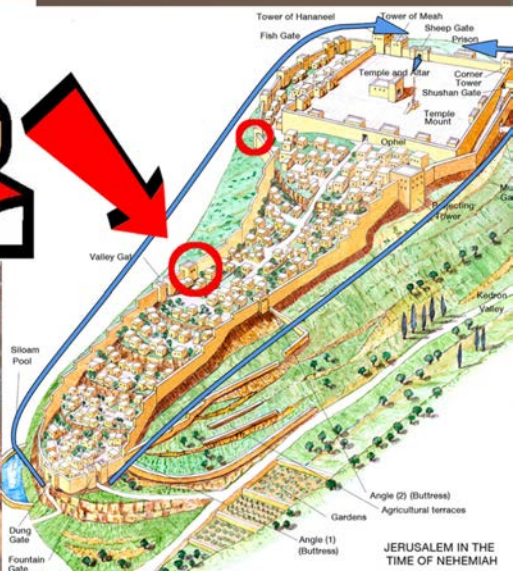
וְאַחֲרָיו שָׁמַעְיָה וְעֶזְרָאֵל מְלֵלִי גְּלָלִי
 מְעֵי נְתַנְאֵל וַיהוּדָה חֲנָנִי בְּכָל־יְשִׁיר
 דָּוִד אִישׁ הָאֱלֹהִים וְעֶזְרָא הַסּוֹפֵר
 לְפָנֵיהֶם:



Nehemiah chapter 12 verse 37.



וְעַל־שַׁעַר הָעֵינַן וְנִגְדָם עָלוּ עַל־מַעְלוֹת
 עֵיר דָּוִד בַּמַּעְלָה לְחֹמֶה מֵעַל לְבַיִת
 דָּוִד וְעַד שַׁעַר הַמַּיִם מִזְרָח:



Nehemiah chapter 12 verse 38.



וְהַתּוֹדָה הַשְּׁנִיית הַהוֹלֶכֶת לְמוֹאֵל וְאֲנִי
אֶתְּרִיָּה וְחֲצִי הָעָם מֵעַל לְהַחֲזֹמָה מֵעַל
לְמִגְדַּל הַתַּנּוּרִים וְעַד הַחֲזֹמָה הָרְחֻבָּה:



Nehemiah chapter 12 verse 39.



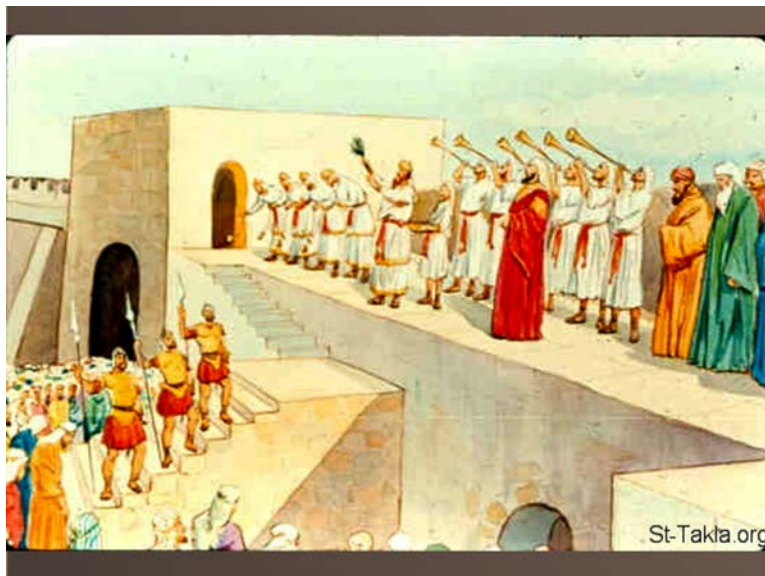
וּמַעַל לְשַׁעַר-אֲפֹרִים וְעַל-שַׁעַר
 הַיְשָׁנָה וְעַל-שַׁעַר הַדָּגִים וּמִגְדָּל
 חַנְּנְאֵל וּמִגְדָּל הַמֶּאֱהָה וְעַד שַׁעַר הַצֹּאן
 וְעַמּוּדוֹ בְּשַׁעַר הַמִּטְרָה:



Nehemiah chapter 12 verse 40.



וְתַעֲמִדְנָה שְׁתֵּי הַתּוֹלָת בְּבַיִת הָאֱלֹהִים
וְאֲנִי וְחֻצֵי הַסְּגָנִים עִמִּי:



Nehemiah chapter 12 verse 41.



וְהַפְּהָלִים אֶלְיָקִים מְעֻשֵׁה מְנַמִּיז
מִיכָיָה אֶלְיוּעֵינִי זְכַרְיָה חֲנַנְיָה
בְּחֻצְרוֹת:



Nehemiah chapter 12 verse 42.



וּמַעֲשֵׂיָהּ וְשִׁמְעָהּ וְאַלְעָזָר וְעֵנָי
וְיֵהוּחָנָן וּמִלְכִיָּה וְעֵילָם וְעָזָר
וַיִּשְׁמְעוּ הַמְּשֻׁרְרִים וַיִּזְרְחָהּ הַפְּקִיד:



Nehemiah chapter 12 verse 43.



וַיִּזְבְּחוּ בַיּוֹם־הַהוּא זִבְחִים גְּדוֹלִים
וַיִּשְׁמְחוּ כִּי הָאֱלֹהִים שִׁמְחָם שִׁמְחָה
גְּדוֹלָה וְגַם הַנְּשִׂים וְהַיְלָדִים שִׁמְחוּ
וַתִּשְׁמַע שִׁמְחַת יְרוּשָׁלַם מֶרְחֹק:



Nehemiah chapter 12 verse 44.



וַיִּפְקְדוּ בַיּוֹם הַהוּא אַנְשֵׁי
עַל־הַנְּשָׁכוֹת לְאוֹצָרוֹת לְתַרוּמוֹת
לְרֵאשִׁית וְלִמְעֻשׂוֹת לְכִנּוֹס בָּהֶם
לְשָׂדֵי הָעָרִים מִנְּאוֹת הַתּוֹרָה לַפְּהַגִּים
וְלַלְוִיִּם כִּי שִׁמְחַת יְהוָה עַל־הַפְּהַגִּים
וְעַל־הַלְוִיִּם הָעֹמְדִים:



Nehemiah chapter 12 verse 45.



וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֶל־הֵיכָל וּמִשְׁמֶרֶת
הַטְּהָרָה וְהַמְּשֻׁרְרִים וְהַשְּׂעָרִים כְּמִצְוֹת
דָּוִד שְׁלֹמֹה בְּנוֹ:



Nehemiah chapter 12 verse 46.



כִּי־בַיָּמֵי דָנִיֵּד וְאַסָּף מִקֶּדֶם 'רֹאשׁ'
"רֹאשֵׁי" הַמְּשֻׁרְרִים וְשִׁיר־תְּהִלָּה
וְהַדֹּת לְאֱלֹהִים:



Nehemiah chapter 12 verse 47.



וְכָל־יִשְׂרָאֵל בְּיָמַי זָרְבָּקָל וּבְיָמַי
 נִחַמְתִּיהָ גְתָנִים מִנְיֹת הַמְּשֻׁרָרִים
 וְהַשְּׁעָרִים דְּבַר־יָוֶם בְּיוֹמָו וּמִקְדָּשִׁים
 לְלוֹאִים וְהַלְוִיִּם מִקְדָּשִׁים לְבָנֵי אֶהְרֹן׃



Nehemiah chapter 13 verse 1.



בַּיּוֹם הַהוּא נִקְרָא בְּסֵפֶר מִלְּשָׁה בְּאָזְנֵי
הָעָם וְנִמְצָא כְּתוּב בּוֹ אֲשֶׁר לֹא-יָבוֹא
עַמִּי וּמֵאֲבֵי בְּקִהַל הָאֱלֹהִים
עַד-עוֹלָם:



Nehemiah chapter 13 verse 2.



כִּי לֹא קִדְמוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּלֶחֶם
 וּבִמְזִים וַיִּשְׁפֹּר עָלָיו אֶת־בְּלֶעָם לְקַלְלוֹ
 וַיִּהְיֶה אֵלֶיהֶם הַקְּלָלָה לְבָרָכָה:



Nehemiah chapter 13 verse 3.



וַיְהִי כִשְׁמֹעַם אֶת־הַתּוֹרָה וַיִּבְדְּלוּ
כָּל־עָרֵב מִיִּשְׂרָאֵל:



Nehemiah chapter 13 verse 4.



וּלְפָנַי מִזָּה אֶלְיָשִׁיב הַכְּהֵן גָּתוֹן
בְּלִשְׁכַּת בֵּית-אֱלֹהֵינוּ קָרוֹב לְטוֹבֵבָה:



Nehemiah chapter 13 verse 5.



וַיַּעַשׂ לֹא לְשֹׁכֵה גְדוּלָּה וְשָׂם הָיוּ
 לְפָנָיִם נֹתְנִים אֶת־הַמִּנְחָה הַלְּבוּנָה
 וְהַכֵּלִים וּמַעֲשֵׂר הַדָּגָל הַתִּירוֹשׁ
 וְהַיִּצְהָר מִצֹּת הַלֵּוִיִּם וְהַמְּשֻׁרִים
 וְהַשְּׂרָרִים וְתַרוּמַת הַכֹּהֲנִים:



32



Nehemiah chapter 13 verse 6.



וּבְכָל-זֶה לֹא הָיִיתִי בִירוּשָׁלַיִם כִּי
 בַשָּׁנָה שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשָׁטָא
 מֶלֶךְ-בָּבֶל בָּאתִי אֶל-הַמֶּלֶךְ וּלְקִץ יָמַי
 נִשְׂאֵלְתִי מִן-הַמֶּלֶךְ:



Nehemiah chapter 13 verse 7.



וַאֲבוֹא לִירוּשָׁלַם וְאָבִינָה בָרָעָה אֲשֶׁר
 עָשָׂה אֶלְיָשִׁיב לְטוֹבָה לַעֲשׂוֹת לוֹ
 נִשְׁפָּה בְּחֶצְרֵי בַּיִת הָאֱלֹהִים:



Nehemiah chapter 13 verse 8.



וַיִּרְעֵ לִי מְאֹד וַאֲשַׁלִּיכָה אֶת-כָּל-כְּלֵי
בַּיִת-טוֹבֵינָה הַחַוִּץ מִן-הַלְשָׁקָה:



Nehemiah chapter 13 verse 9.



וַאֲמָרָה וַיִּטְהָרוּ הַלְשָׁכוֹת וְאָשִׁיבָה
 נָשָׁם כָּלֵי בַיִת הָאֱלֹהִים אֶת־הַמִּנְחָה
 וְהַלְבוּנָה: פ



Nehemiah chapter 13 verse 10.



וְאֵדְעָה כִּי־מִנְיוֹת הַלְוִיִּם לֹא נִתְּנָה
וַיִּבְרְחוּ אִישׁ־לְשֹׁדְהוּ הַלְוִיִּם
וְהַמְּשֻׁרְרִים עֲשִׂי הַמְּלָאכָה:



Nehemiah chapter 13 verse 11.



וְאֶרִיבָה אֶת־הַסִּגְנִים וְאֶמְרָה מִדּוֹעַ
 נִעְזָב בַּיַּת־הָאֱלֹהִים וְאֶקְבְּצֵם וְאֶעֱמְדֵם
 עַל־עַמּוּדָם:



Nehemiah chapter 13 verse 12.



וְכָל־יְהוּדָה הִבִּיאוּ מֵעֵשֶׂר הַדָּגָן
וְהַתִּירוֹשׁ וְהַיְצֵקָר לְאוֹצְרוֹת:



Hey! Naan!



Matt and I

My shells



Nehemiah chapter 13 verse 13.



וְאוֹצְרָה עַל־אוֹצְרוֹת שְׁלֵמִיָּה הַכֹּהֵן
 וְצִדּוֹק הַסּוֹפֵר וּפְדִיָּה מִן־הַלְוִיִּם
 וְעַל־יָדָם חָגְנוּ בְּן־זַכּוּר בְּן־מַתְנִיָּה כִּי
 נֶאֱמָנִים נִחַשְׁבוּ וְעָלִיָּהֶם לַחֲלֹק
 לְאַחֵיהֶם: פ



Nehemiah chapter 13 verse 14.



זְכָרָה-לִי אֱלֹהֵי עַל-זֹאת וְאֶל-תָּמַח
 חֶסְדֵי אֲשֶׁר עָשִׂיתִי בְּבַיִת אֱלֹהֵי
 וּבְמִשְׁמָרָיו:



Nehemiah chapter 13 verse 15.



בַּיָּמִים הַהֵמָּה רָאִיתִי בְּיְהוּדָה |
 דֹּרְכִים-אֲתוֹת | בַּשַּׁבָּת וּמְבִיאִים
 הָעֲרָמוֹת וְעֹמְסִים עַל-הַתְּמָרִים
 וְאֶף-לֵין עֹנְבִים וְתֹאנִים וְכָל-מִשְׁאָא
 וּמְבִיאִים יְרוּשָׁלַם בְּיוֹם הַשַּׁבָּת
 וְאֶעִיד בְּיוֹם מְכַרָם צִיד:



Nehemiah chapter 13 verse 16.



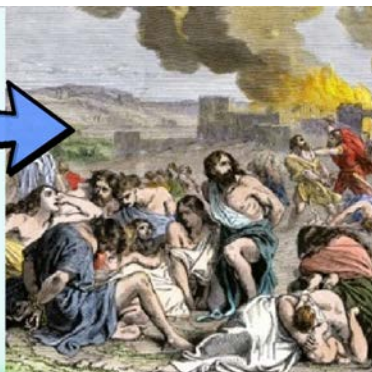
וְהַצָּרִים יָשָׁבוּ בָּהּ מִבְּיָאִים דָּאג
 וְכָל־מֶכֶר וּמִכְרִים בַּשַּׁבָּת לְבָנֵי יְהוּדָה
 וּבִירוּשָׁלָּם:



Nehemiah chapter 13 verse 17.



וְאֶרִיבָה אֶת תְּרֵי יְהוּדָה וְאֶמְרָה לָהֶם
 מָה־הַדָּבָר הַרַע הַזֶּה אֲשֶׁר אַתֶּם עוֹשִׂים
 וּמַחֲלִים אֶת־נוֹם הַשַּׁבָּת:



Before
Babylonian
Captivity....



Nehemiah chapter 13 verse 18.



הָלוֹא כֹּה עָשׂוּ אֲבֹתֵיכֶם וַיָּבֵא אֱלֹהֵינוּ
עָלֵינוּ אֶת כָּל־הָרָעָה הַזֹּאת וְעַל הָעִיר
הַזֹּאת וְאַתֶּם מוֹסִיפִים חָרוֹךְ
עַל־יִשְׂרָאֵל לְחַלֵּל אֶת־הַשַּׁבָּת: פ



KEEP
CALM
AND
ENJOY YOUR
FRIDAY NIGHT



GET
READY
ITS
SATURDAY
NIGHT



Nehemiah chapter 13 verse 19.



וַיְהִי כִּי בָּא אֲשֶׁר צָלְלוּ שְׂעָרֵי יְרוּשָׁלַם לַפְּגִי
הַשַּׁבָּת וְאָמְרָה וַיִּסְגְּרוּ הַדְּלָתוֹת
וְאָמְרָה אֲשֶׁר לֹא יִפְתְּחוּם עַד אַחַר
הַשַּׁבָּת וּמִנְעָרֵי הַעֲמֻדָתַי עַל-הַשְּׂעָרִים
לֹא-יָבוֹא מִשָּׂא בְּיֹם הַשַּׁבָּת:



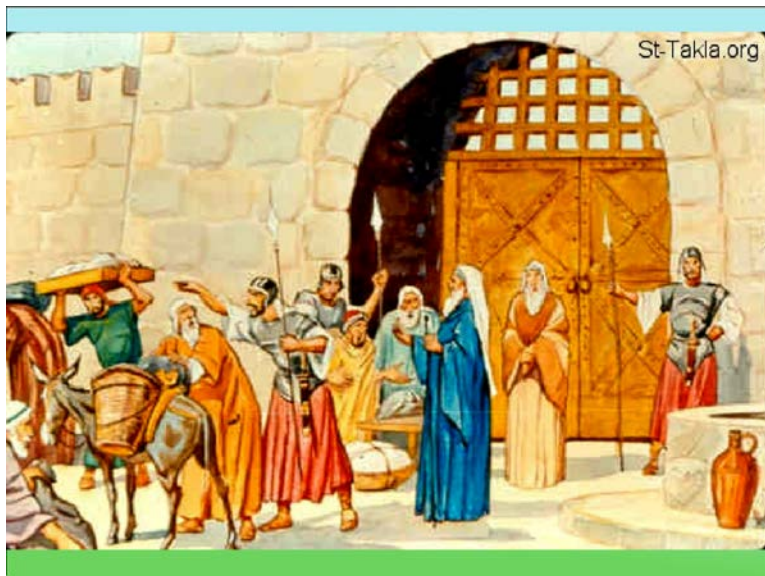
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Nehemiah chapter 13 verse 20.



וַיִּלְיֵנוּ הָרֹכְלִים וּמְכַרֵי כָּל־מִמְכָּר
מִחוּץ לַירוּשָׁלַם פְּעַם וּשְׁתַּיִם:



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Nehemiah chapter 13 verse 21.



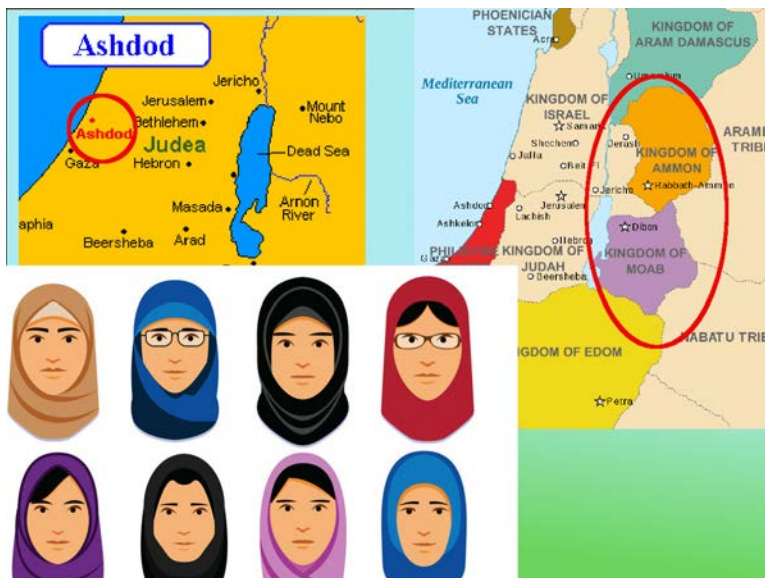
וְאָעִידָהּ בָּהֶם וְאָמַרְהָ אֲלֵיהֶם מִדָּוַע
 אַתֶּם לְנִימִים נִגַּדְתֶּם חוֹמָה אִם-תִּשְׁנוּ יָד
 אֲשַׁלַּח בְּכֶם מִן-הַעֵת הַזֶּה לֹא-בָאוּ
 בַּשָּׁבָת: ס



Nehemiah chapter 13 verse 22.



וְאָמַרְהָ לְלוֹזִים אֲשֶׁר יִהְיוּ מִטְּהָרִים
 וּבָאִים שִׁמְרִים הַשְּׁעָרִים לְקִדְּשׁ
 אֶת-יְוֹם הַשַּׁבָּת גַּם-זֹאת זָכַרְה־לִּי
 אֱלֹהֵי וְתוֹסֶה עָלַי כָּרַב תִּסְקְדֶּה: פ



Nehemiah chapter 13 verse 23.



גַּם | בַּיָּמִים הֵּהֶם רָאִיתִי אֶת־הַיְּהוּדִים
 הַשֹּׁבְוֹת נָשִׁים 'אַשְׁדּוּדִיּוֹת'
 "אַשְׁדּוּדִיּוֹת" 'עַמּוֹנִיּוֹת' "עַמּוֹנִיּוֹת"
 מוֹאָבִיּוֹת:



Nehemiah chapter 13 verse 24.



וּבְנֵיהֶם חָצַל מְדַבֵּר אַשְׁדּוּזִית וְאִיגָם
 מִפְּרִים לְדַבֵּר יְהוּדִית וְכִלְשׁוֹן עַם
 וְעַם:



Nehemiah chapter 13 verse 25.



וְאַרְיֵב עַמָּם וְאַקְלָלֵם וְאַכָּה מֵהֶם
 אֲנָשִׁים וְאַמְרִטָם וְאַשְׁבִּיעֵם בְּאֱלֹהִים
 אִם-תִּתְּנוּ בְנֹתֵיכֶם לְבָנֵיהֶם וְאִם-תִּשְׂאוּ
 מִבְּנֹתֵיהֶם לְבָנֵיכֶם וְלָכֶם:



Nehemiah chapter 13 verse 26.



הָלֹא עַל-אַלֶּה תִּטָּא-שְׁלֵמָה מֶלֶךְ
 יִשְׂרָאֵל וּבָגוּיִם הָרַבִּים לֹא-הָיָה מֶלֶךְ
 כְּמֵהוּ וְאָהוּב לְאֵלֶּהיוּ הָיָה וַיִּתְּנֶהוּ
 אֶלֶּהִים מֶלֶךְ עַל-כָּל-יִשְׂרָאֵל גַּם-אוֹתוֹ
 הִתְּטִיאוּ הַנְּשִׂיִם הַנְּכַרְיֹת:



Nehemiah chapter 13 verse 27.



וְלָכֶם הַנְּשִׂמָע לַעֲשׂוֹת אֶת כָּל־הָרָעָה
הַגְּדוֹלָה הַזֹּאת לְמַעַל בְּאֵלֵהֶינוּ לְהַנְשִׁיב
נְשִׁים נְכַרְיֹת:



Nehemiah chapter 13 verse 28.



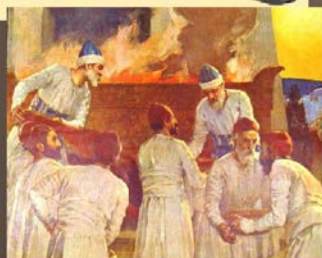
וּמִבְּנֵי יוּדָע בֶּן-אֶלְיָשִׁיב הִפְתָּן הַגְּדוֹל
 חָתָן לְסַנְבַּלֵּט הַחֹרֶגִי וְאַבְרִיָּחָהוּ מֵעָלֵי:



Nehemiah chapter 13 verse 29.



זְכוּרָה לָהֶם אֱלֹהֵי עַל גְּאֻלֵּי הַכְּהֻנָּה
 וּבְרִית הַכְּהֻנָּה וְהַלְוִיִּם:



Nehemiah chapter 13 verse 30.



וְטַהַרְתִּים מִכָּל-יִגְרָר וְאֶעֱמִידָה
מִשְׁמֵרוֹת לַכֹּהֲנִים וְלַלְוִיִּם אִישׁ
בְּמִלְאֲכָתּוֹ:



Nehemiah chapter 13 verse 31.



וְלִקְרֹבָן הָעֵצִים בְּעֵתֵיךְ מִזְמָנֹת
 וְלִבְפוֹגִים זְכָרָה לִּי אֱלֹהֵי לְטוֹבָה:

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[Nehemiah 8:1](#)

Torah scroll: <https://free.messianicbible.com/feature/sacred-labor-love-ancient-art-making-torah-scroll/#overlay> Crowd: Photo credit: [Yting.com](#) Photo credit: Yting.com Jerusalem model: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission.

[Nehemiah 8:2](#)

Ezra reads law: <http://www.arabchurch.com/forums/showthread.php?t=73617&page=7> Yom Teruah: <https://present5.com/yom-teruah-the-feast-of-trumpets-the-epic/>

[Nehemiah 8:3](#)

http://bibleencyclopedia.com/pictures/Nehemiah_8_Ezra_reads_the_law_to_the_people.htm

[Nehemiah 8:4](#)

Ultimate Bible Picture Collection.

[Nehemiah 8:5](#)

<http://incarnationchurch.net/sermons/third-sunday-of-epiphany> by Bernadette Lopez

[Nehemiah 8:6](#)

People lifting hands: <https://churchleaders.com/worship/worship-articles/269265-3-ways-worship-leaders-can-encourage-congregational-expression.html> People bowing: https://www.123rf.com/photo_41779262_silhouette-of-group-

of-people-holding-hands-their-standing-in-a-row-making-a-bow-front-view.html

[Nehemiah 8:7](#)

https://redeeminggod.com/giving-the-sense-nehemiah-8_8/

[Nehemiah 8:8](#)

Explaining the law:
<http://apologeticspress.org/APContent.aspx?category=7&article=5351>

[Nehemiah 8:9](#)

crying face:
https://www.pclipart.com/downpngs/iRJxxxb_free-png-download-sad-emoji-png-images-background/ Sad face:
<https://clipartix.com/sad-face-clip-art-image-20411/> Nehemiah and priests: <https://www.jw.org/en/publications/books/bible-stories-lessons/10/ezra-taught-gods-law/> Feast of Trumpets: https://9ba13c54-a-62cb3a1a-sites.googlegroups.com/site/biblecodestoday/keeping-the-feasts/feast-of-trumpets/feast-trumpets-banner.jpg?attachauth=ANoY7crQVGb3FOyRLa7o_nzpxdukyfsXwJ67uwtRnKDh1tXzok-x-vAgxUSAkdH7czk-AVWp-Z-AdYWu3HPjHjboj2u6pn3kCF5NAJq_PNpMWNrQoCgV4fMF_EnHVvhM3RFwlXNMIa1pPQXQQPighdREfz3EwOdagdvXwNEfJMgNw1fGf4ZLU-2PBe9I6b-qYWM2Y4HPWFUEOoTkCt4Jb8Fw5XVqgBEizMu_ucXyzpdZbX8pwnPDt8iECbYuToaidjj5qQOgsXaUHcwvrhUvu5rSfI7OBNgCu4SZIJZ6YEiEnVLV3zZxbA%3D&attredirects=0

[Nehemiah 8:10](#)

Gift basket: <https://www.traditionsjewishgifts.com/kosher-for-passover-gift-basket-CCTJG14.html> Happy crowd: [People photo created by rawpixel.com - www.freepik.com](#)

[Nehemiah 8:11](#)

Big red X: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png> Sad crowd: [Background vector created by rawpixel.com - www.freepik.com](#)

[Nehemiah 8:12](#)

gifts: <http://mumblinmommy.com/2012/12/thursday-three-childrens-gift-exchange.html> Potluck dinner: By Nehrams2020, CC BY-SA 3.0, <https://commons.wikimedia.org/w/index.php?curid=2653022>

[Nehemiah 8:13](#)

Ezra reads the law: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 8:14](#)

Moses:

https://assets.lidsdn.org/b6/c4/b6c4dde769fcfb31f1de77d495fac4e2d0084fa9/old_testament_stories_moses.jpeg Nehemiah: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html> Sukkot: <https://jfssp.org/event/sukkot/2019-10-14> Moses:

[Nehemiah 8:15](#)

Sukkot pictures: <https://www.wikihow.com/Celebrate-Sukkot#/Image:Celebrate-Sukkot-Step-9.jpg> and step 13.

[Nehemiah 8:16](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 8:17](#)

Walls of Jericho: Ultimate Bible Picture Collection Keeping sukkot: https://www.google.com/search?q=Nehemiah+keeps+the+Feast+of+Tabernacles&client=firefox-b-1-d&sxsrf=ACYBGNTKZF30XIWZLdxVABa-P3bmLEUqTA:1568598703499&source=lnms&tbn=isch&sa=X&ved=0ahUKEwiEnZHEndTkAhVoUN8KHZu_Ds0Q_AUIESgB&biw=825&bih=469#imgrc=zg6ggQ-RD4hvlM: Walls of Jericho:

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People keep sukkot: <https://hubpages.com/religion-philosophy/Ezra-Nehemiah-Under-Scrutiny-Timeline-Of-Daniel-I>
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Fasting and prayer: <https://www.patheos.com/blogs/davearmstrong/2016/02/biblical-evidence-for-lent.html>
Tishri calendar: <http://www.jewfaq.org/holiday1.htm>

[Nehemiah 9:2](#)

Prayer group: <http://www.cbctittsville.com/prayer-2/> Separate from the crowd: <http://mishawilson.com/2-simple-ways-to-stand-out-from-the-crowd-and-separate-yourself-from-the-noise/>

[Nehemiah 9:3](#)

Worship: <http://cfwcenter.com/prayer-and-small-groups> Day split: <https://www.splashmath.com/math-vocabulary/time/time>

[Nehemiah 9:4](#)

<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:5](#)

People singing: <http://clipart-library.com/clipart/yikKA7ABT.htm>
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[Nehemiah 9:6](#)

Creation: <https://johnhartnettdotorg.files.wordpress.com/2013/12/6-days.png> Levites:

[Nehemiah 9:7](#)

[Nehemiah 9:8](#)

Land of the Canaanites:
<https://www.ritmeyer.com/product/image-library/illustrating-the-bible/books-of-moses/canaan-map/> Map by Leen Ritmeyer.
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[Nehemiah 9:9](#)

Egyptian bondage:
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Moses on Mount Sinai:

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[Nehemiah 9:14](#)

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<https://jamesbishopblog.com/2016/04/30/diversity-in-law-10-commandments/>

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[Nehemiah 9:15](#)

Water from the rock: <https://i1.wp.com/truthsnitch.com/wp-content/uploads/2017/09/Water-from-the-rock.jpg?ssl=1>

Levites:

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[Nehemiah 9:16](#)

Broken commandments: <https://www.google.com/search?q=breaking+the+10+commandments+foot+on+stone&client=firefox-b-1->

[d&source=lnms&tbm=isch&sa=X&ved=0ahUKEwjE_dXpxv7iAhXMm-](https://www.google.com/search?q=breaking+the+10+commandments+foot+on+stone&client=firefox-b-1-d&source=lnms&tbm=isch&sa=X&ved=0ahUKEwjE_dXpxv7iAhXMm-)

[AKHTdDAPcQ_AUIECgB&biw=896&bih=438#imgdii=-](https://www.google.com/search?q=breaking+the+10+commandments+foot+on+stone&client=firefox-b-1-d&source=lnms&tbm=isch&sa=X&ved=0ahUKEwjE_dXpxv7iAhXMm-AKHTdDAPcQ_AUIECgB&biw=896&bih=438#imgdii=-)

[R7NG7iTE-mefM:&imgsrc=P5w1aujrAOnj9M:](https://www.google.com/search?q=breaking+the+10+commandments+foot+on+stone&client=firefox-b-1-d&source=lnms&tbm=isch&sa=X&ved=0ahUKEwjE_dXpxv7iAhXMm-R7NG7iTE-mefM:&imgsrc=P5w1aujrAOnj9M:)

Donkey:

<https://phil210.sermon.net/JesusIsLord/sermon/20779453>

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[Nehemiah 9:19](#)

Pillar of cloud or fire:

<https://www.slideshare.net/faithworksc/series-break-the-favor-of-his-face-ptr-alvin-gutierrez-4pm-afternoon-service> Levites:

<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:20](#)

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[Nehemiah 9:21](#)

Robes: <http://resumekoala.com/bible-couple-costumes/tunics-biblical-costumes-and-costumes-on-pinterest> Sandals:

[https://www.kohls.com/product/prd-3418797/croft-barrow-charles-mens-ortholite-sandals.jsp?](https://www.kohls.com/product/prd-3418797/croft-barrow-charles-mens-ortholite-sandals.jsp?skuid=86190215&ci_mcc=ci&utm_campaign=MENS%20DRESS/CAS%20SHOES&utm_medium=CSE&utm_source=google&utm_product=86190215&CID=shopping15&utm_campaignid=196833692&pid=googleadwords_int&af_channel=CSE&gclid=Cj0KCQjwzozsBRCNARIsAEM9kBMNhg7j6kNbTxDIFkQTEDttb67Aw4xI8YfsDlsitATFcPdNsM62pG8aAi3ZEA Lw_wcB&gclsrc=aw.ds)

[skuid=86190215&ci_mcc=ci&utm_campaign=MENS%20DRESS/CAS%20SHOES&utm_medium=CSE&utm_source=google&utm_product=86190215&CID=shopping15&utm_campaignid=196833692&pid=googleadwords_int&af_channel=CSE&gclid=Cj0KCQjwzozsBRCNARIsAEM9kBMNhg7j6kNbTxDIFkQTEDttb67Aw4xI8YfsDlsitATFcPdNsM62pG8aAi3ZEA Lw_wcB&gclsrc=aw.ds](https://www.kohls.com/product/prd-3418797/croft-barrow-charles-mens-ortholite-sandals.jsp?skuid=86190215&ci_mcc=ci&utm_campaign=MENS%20DRESS/CAS%20SHOES&utm_medium=CSE&utm_source=google&utm_product=86190215&CID=shopping15&utm_campaignid=196833692&pid=googleadwords_int&af_channel=CSE&gclid=Cj0KCQjwzozsBRCNARIsAEM9kBMNhg7j6kNbTxDIFkQTEDttb67Aw4xI8YfsDlsitATFcPdNsM62pG8aAi3ZEA Lw_wcB&gclsrc=aw.ds) 40 years: <https://www.tpa-group.at/en/press/tpa-celebrates-40-years-of-experience/>

Levites:

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[Nehemiah 9:22](#)

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Og king of Bashan: weareisrael.org/wp-content/uploads/2014/07/Defeat-of-Sihon-and-Og.png

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[Nehemiah 9:24](#)

Jerusalem: <https://www.dailymail.co.uk/home/moslive/article-1352842/Jerusalem-hymn-British-national-anthem-says-Simon-Sebag-Montefiore.html> Levites: <https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:25](#)

Fat/thin people: "<https://www.freepik.com/free-photos-vectors/people>" People vector created by brgfx - www.freepik.com Well: <http://www.womeninthebible.net/women-bible-old-new-testaments/samaritan-woman/> Jerusalem: <https://www.dailymail.co.uk/home/moslive/article-1352842/Jerusalem-hymn-British-national-anthem-says-Simon-Sebag-Montefiore.html> Well: <http://www.womeninthebible.net/women-bible-old-new-testaments/samaritan-woman/> Levites: <https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:26](#)

Zechariah killed: https://en.wikipedia.org/wiki/Zechariah_ben_Jehoiada#/media/File:ZechBenJeho.jpg By William Hole - [http://www.wikigallery.org/wiki/artist49352/William-Brassey-Hole/page-4,](http://www.wikigallery.org/wiki/artist49352/William-Brassey-Hole/page-4) Public Domain, <https://commons.wikimedia.org/w/index.php?curid=34246580>

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<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:27](#)

Gideon: <https://www.biblestudytools.com/topical-verses/gideon-in-the-bible/> Samson:

<https://www.haikudeck.com/samson-and-delilah-education-presentation-x9m1dkXmXG#slide5> Levites:

<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:28](#)

Philistines having victory over Israel:

https://upload.wikimedia.org/wikipedia/commons/8/87/The_art_Bible%2C_comprising_the_Old_and_new_Testaments_-_with_numerous_illustrations_%281896%29_%2814780360444%29.jpg Levites:

<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg> David and Goliath:

<https://i.pinimg.com/originals/34/7a/9e/347a9ec5af097854dd3cf2b84924126e.jpg>

[Nehemiah 9:29](#)

<https://cdn1.1specialplace.com/wp-content/uploads/2018/06/stubborn-child-image.jpg> Levites:

<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg>

[Nehemiah 9:30](#)

Babylonian captivity:

<https://principlesforlifeministries.files.wordpress.com/2013/10/3.jpg> Brothers: <https://www.wikihow.com/Stop-Fighting-With-Your-Brother-or-Sister#/Image:Stop-Fighting-With-Your-Brother-or-Sister-Step-9-Version-3.jpg> Father and son:

<https://www.quickanddirtytips.com/parenting/behavior/5-strategies-to-handle-a-rebellious-child> Levites:

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[Nehemiah 9:31](#)

Shadrach, Meshach, and abednego: Ultimate Bible Picture Collection.

Levites:

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[Nehemiah 9:32](#)

Jehu bows before Shalmanezzer, King of Assyria:

https://en.wikipedia.org/wiki/Black_Obelisk_of_Shalmaneser_III#/media/File:Jehu-Obelisk-cropped.jpg Captives taken to

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scene:

<http://www.freebibleimages.org/illustrations/moody-moses-commandments/>

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[Nehemiah 9:33](#)

God's justice: <https://www.stmarkbonita.com/gods-justice/>

Bowing in prayer:

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Levites:

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[Nehemiah 9:34](#)

old man: <http://www.clipartbest.com/clipart-jcxLAGXMi> high priest:

https://mountjoybible.blogspot.com/2010_10_01_archive.html

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green grass:
file:///C:/Users/Owner/AppData/Local/Temp/country-side.svg-1.xml Big red x: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png> Thanksgiving service:
<http://www.holyapostlesnyc.org/event/please-join-us-for-our-thanksgiving-service-with-guests-from-holy-apostles-soup-kitchen/> Levites:
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[Nehemiah 9:36](#)

Assembly: Ultimate Bible Picture Collection. fruit:
<https://psmag.com/social-justice/the-down-side-of-farmers-markets> Levites:
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[Nehemiah 10:1](#)

[Nehemiah 10:2](#)

[Nehemiah 10:3](#)

[Nehemiah 10:4](#)

[Nehemiah 10:5](#)

[Nehemiah 10:6](#)

[Nehemiah 10:7](#)

[Nehemiah 10:8](#)

[Nehemiah 10:9](#)

[Nehemiah 10:10](#)

[Nehemiah 10:11](#)

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[Nehemiah 10:18](#)

[Nehemiah 10:19](#)

[Nehemiah 10:20](#)

[Nehemiah 10:21](#)

[Nehemiah 10:22](#)

[Nehemiah 10:23](#)

[Nehemiah 10:24](#)

[Nehemiah 10:25](#)

[Nehemiah 10:26](#)

[Nehemiah 10:27](#)

Levites, priests, and singers:
<https://torahwithoutrabbinics.files.wordpress.com/2012/10/levites.jpg> Gatekeeper: Crowd: Photo credit: "http://s1.dmcdn.net/M3SNG/1280x720-Xrl.jpg" Dmcdn.net
Nethinim: Optimized by Ulead SmartSaver!
<http://cliparting.com/free-cleaning-clip-art-29989/>

[Nehemiah 10:28](#)

Torah and Sinai: <https://www.jesusboat.com/the-torah-the-law-of-moses-and-the-believer/> Others: see verse 28. Nobles: <http://www.liberaldictionary.com/noblemen/>

[Nehemiah 10:29](#)

[Nehemiah 10:30](#)

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Brides and Grooms: "https://www.freepik.com/free-vector/wedding-characters-collection_944814.htm" Designed by Freepik

[Nehemiah 10:31](#)

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[Nehemiah 10:32](#)

Temple:

<https://dwellingintheword.wordpress.com/2011/08/26/605-ezra-6/> One third lines: <https://i.stack.imgur.com/K8HAP.png>
Shekel: shutterstock_353404859 found here:
<https://www.shutterstock.com/image-illustration/set-reverse-obverse-israeli-silver-money-436619020> by kavalenkava
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[Nehemiah 10:33](#)

Bull for sin offering:
<https://www.psalms11918.org/Articles/What-Scripture-Says-About-The-Sacrifices/Chata-at.html> Priests' clothing: by Aleksandr Sigalov. Blog is now removed. New moon:
<https://www.space.com/33662-new-moon-islamic-calendar-slooh-webcast.html> Lamb: internet search in 2015. Grain offering photo: our own work CC Bill and Shelley Houser. Showbread: our own photo CC Bill and Shelley Houser. A full set of the showbread loaves and recipe can be found here: One third lines: <https://i.stack.imgur.com/K8HAP.png> Shekel: shutterstock_353404859 found here: <https://www.shutterstock.com/image-illustration/set-reverse-obverse-israeli-silver-money-436619020> by kavalenkava
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<https://pcg.church/articles/685/back-to-the-basics> Casting lots:
Altar of Burnt offering: Ultimate Bible Picture Collection

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lamb and calf: <https://www.pinterest.com/pin/521150988108629623/> Baby dedication and 5 shekels: Our own work CC Bill and Shelley Houser

[Nehemiah 10:37](#)

Grape juice: <https://www.freshbaby.com/the-benefits-of-concord-grapes/> Fruit basket: <https://www.shutterstock.com/image-photo/fresh-juicy-citrus-fruits-basket-on-369143018> photo by Zb89v Copyright Shutterstock. money: By Grauesel - Own work, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=23124105> Priest with loaves: <http://www.sabbathcog.org/WaveSheaf.htm>

[Nehemiah 10:38](#)

first fruits offering: https://www.google.com/search?q=firstfruit+offering&client=firefox-b-1-d&sxsrf=ACYBGNS6pngdYln2wKgaJSWjoMG8tL9MIQ:1570776533038&source=lnms&tbn=isch&sa=X&ved=0ahUKEwjVtpfKzpPIAhUhTd8KHTtnDnsQ_AUIEigC&biw=800&bih=391#imgrc=1eu1O9I2vd4OOM: High priest: https://mountjoybible.blogspot.com/2010_10_01_archive.html

[Nehemiah 10:39](#)

olive oil and olives: <https://imgbin.com/download-png/5jPe80rj> grape juice: https://www.123rf.com/stock-photo/grape_juice.html?&sti=odn6aqlzvpe6l1fjofl&mediapopup=103331991 Grains: https://www.petmd.com/dog/centers/nutrition/evr_multi_what_is_grain_free_pet_food_really Going to Jerusalem: <https://www.bridgesforpeace.com/letter/tithing/>

[Nehemiah 11:1](#)

Blue

arrow:

http://www.clker.com/cliparts/3/f/f/d/1194985689770236807arrow_-_next_01.svg.hi.png Government officials: Group of modern people: <https://webstockreview.net/picfile/get> Jerusalem model: These images are copyright of Ritmeyer Archaeological Design and therefore it is illegal to change these images in any way and they may not, in whole or in part, be altered, copied, photocopied, reproduced, translated or converted to video, TV, CD discs, the internet, or other audio-visual media, without prior consent of Ritmeyer Archaeological Design. All Rights Reserved. They may be found at <https://www.ritmeyer.com/> . Used here by permission.

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[Nehemiah 11:3](#)

[Nehemiah 11:4](#)

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[Nehemiah 12:4](#)

[Nehemiah 12:5](#)

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[8f50b5c91b8a&pd_rd_w=U1ymH&pd_rd_wg=qIgYr&pf_rd_i=desktop-dp-](https://www.amazon.com/Psaltery-Finished-Decorative-Dragonfly-Rosette/dp/B01M5IMDKV?_encoding=UTF8&pd_rd_i=B01M5IMDKV&pd_rd_r=75e8570d-72e8-11e8-8490-8f50b5c91b8a&pd_rd_w=U1ymH&pd_rd_wg=qIgYr&pf_rd_i=desktop-dp-sims&pf_rd_m=ATVPDKIKX0DER&pf_rd_p=5825442648805390339&pf_rd_r=AHGKDKQ3RF4DRAYACQ04&pf_rd_s=desktop-dp-sims&pf_rd_t=40701&psc=1)

[sims&pf_rd_m=ATVPDKIKX0DER&pf_rd_p=5825442648805390339&pf_rd_r=AHGKDKQ3RF4DRAYACQ04&pf_rd_s=](https://www.amazon.com/Psaltery-Finished-Decorative-Dragonfly-Rosette/dp/B01M5IMDKV?_encoding=UTF8&pd_rd_i=B01M5IMDKV&pd_rd_r=75e8570d-72e8-11e8-8490-8f50b5c91b8a&pd_rd_w=U1ymH&pd_rd_wg=qIgYr&pf_rd_i=desktop-dp-sims&pf_rd_m=ATVPDKIKX0DER&pf_rd_p=5825442648805390339&pf_rd_r=AHGKDKQ3RF4DRAYACQ04&pf_rd_s=desktop-dp-sims&pf_rd_t=40701&psc=1)

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[http://www.clipartpanda.com/clipart_images/choirs-clip-art-11822400](https://www.amazon.com/Psaltery-Finished-Decorative-Dragonfly-Rosette/dp/B01M5IMDKV?_encoding=UTF8&pd_rd_i=B01M5IMDKV&pd_rd_r=75e8570d-72e8-11e8-8490-8f50b5c91b8a&pd_rd_w=U1ymH&pd_rd_wg=qIgYr&pf_rd_i=desktop-dp-sims&pf_rd_m=ATVPDKIKX0DER&pf_rd_p=5825442648805390339&pf_rd_r=AHGKDKQ3RF4DRAYACQ04&pf_rd_s=desktop-dp-sims&pf_rd_t=40701&psc=1) Cymbal: <https://www.cleanpng.com/png-zildjian-14-a-custom-hi-hat-cymbals-hi-hats-zildji-6587652/download-png.html>

[Nehemiah 12:28](#)

arrow: <http://www.clker.com/cliparts/Y/6/d/H/H/4/red-arrow-md.png> Children's choir: <http://clipart-library.com/clipart/939201.htm>

purple choir: <http://clipart-library.com/clipart/1803071.htm> quartet: <http://clipart-library.com/clipart/1802957.htm>

Netophah: <https://bibleatlas.org/full/netophah.htm> model of Jerusalem:

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Other choir:
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http://www.clipartpanda.com/clipart_images/choir-clipart-71164934 map: <https://bibleatlas.org/region/gilgal2.jpg>

[Nehemiah 12:30](#)

Moses sprinkling blood:
<https://laymansbible.files.wordpress.com/2014/07/our-blood-covenant-moses-sprinkling-blood.png> Ceremony:
<https://www.jw.org/en/library/magazines/w20141115/we-must-be-holy/>

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[Nehemiah 12:32](#)

Leading a group: <https://www.td.org/insights/the-challenge-of-taking-over-leadership-of-an-existing-team>

[Nehemiah 12:33](#)

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[Nehemiah 12:36](#)

Ezra the scribe:
https://www.chabad.org/library/article_cdo/aid/4166669/jewish/Ezra-the-Scribe.htm <http://www.kathyhoward.org/wp-content/uploads/2012/11/Nehemiah-wall.jpg> Others are in
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<https://www.gospeldoctrine.com/old-testament/nehemiah/nehemiah-10-13>

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<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 12:42](#)

Conductor: <http://clipart-library.com/clipart/8cGex8Kca.htm>
white robed choir: <https://clipartix.com/choir-clipart-image-37838/> Purple robed choir: <http://clipart-library.com/clipart/1803071.htm> Black robed choir: <http://clipart-library.com/clipart/8TG9xzqTa.htm> Choirs: http://www.clipartpanda.com/clipart_images/children-choral-clipart-71161707 Jerusalem walls: <http://apprehendinggrace.com/wp-content/uploads/2014/02/SwingWidetheGates.jpg>

[Nehemiah 12:43](#)

https://www.randomgroovybiblefacts.com/dedicate_the_house.html

[Nehemiah 12:44](#)

Wheat sheaf and bag: https://www.123rf.com/photo_15565146_bag-and-a-sheaf-of-wheat.html money and plant: <https://www.bibleinfo.com/en/topics/tithing> Summer fruit basket: [https://www.123rf.com/stock-photo/basket_of_summer_fruit.html?](https://www.123rf.com/stock-photo/basket_of_summer_fruit.html?&sti=lv1abdd2fdn0p2ufm0|&mediapopup=124456333) coming to the storehouse: <https://providentliving.churchofjesuschrist.org/bishops-storehouse/history?lang=eng>

[Nehemiah 12:45](#)

The flask of oil: The olive oil and spices: our own work CC Bill and Shelley Houser Gatekeeper: <https://www.mysecuritysign.com/security-signs/security-guard-gate-signs>

[Nehemiah 12:46](#)

Singers: <https://servantreads.weebly.com/home/category/old-testament> Men at table: <https://wol.jw.org/en/wol/d/r1/lp-e/2019444>

[Nehemiah 12:47](#)

priests: <https://thetorah.com/garments-of-the-high-priest-anthropomorphism-in-the-worship-of-god/> Larger resolution photo of High priest at <https://4.bp.blogspot.com/-BUXOKI7t7AM/U5PUtve22HI/AAAAAAAAAB3U/RM3ciFKnz3M/w1200-h630-p-k-no-nu/High-Priest-Breastplate.jpg>

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Nehemiah and Zerubbabel: <https://www.jw.org/en/library/books/bible-stories/5/walls-of-jerusalem/> Singers: <https://servantreads.weebly.com/home/category/old-testament>

[Nehemiah 13:1](#)

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[Nehemiah 13:3](#)

<https://previews.123rf.com/images/viktor88/viktor881702/viktor88170200041/75474594-two-groups-of-people-separated-by-the-chasm-3d-render-.jpg>

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[Nehemiah 13:5](#)

mixed grain: <https://midnightcall.com/articles/messages/do-christians-have-to-tithe.html> Grain offering: our own work CC Bill and Shelley Houser olive oil: <https://www.theolivetap.com/blog/olives-and-olive-oils-highest-ingredients/> Grape juice: <https://www.anediblemosaic.com/concord-grape-juice/?cn-reloaded=1> Silver spoons and bowls: <https://twitter.com/caitlingreen/status/824370865970233345> Grain offering: <https://www.stickpng.com/img/food/wheat/bag-of-wheat-flour-and-spikes> Frankincense: https://upload.wikimedia.org/wikipedia/commons/1/14/Frankincense_2005-12-31.jpg Large storage area: https://www.123rf.com/stock-photo/large_empty_storage_room.html?&sti=mhfhguxdh1th93u0ai&mediapopup=101057079

[Nehemiah 13:6](#)

Arrow: <http://www.clipartsuggest.com/arrow-clip-art-clipart-panda-free-clipart-images-CZvty9-clipart/> Nehemiah and king:

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html> Map of Shushan and Jerusalem: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-1/> Number 32: <http://www.clker.com/clipart-pink-tilted-tiara-and-number-32.html> Artaxerxes: https://upload.wikimedia.org/wikipedia/commons/1/10/Artaxerxes_I_at_Naqsh-e_Rostam.jpg

[Nehemiah 13:7](#)

bed: <http://clipart-library.com/clipart/1867533.htm> Dirty clothes: <https://webstockreview.net/picfile/get> Tobiah: Sanballat and Tobiah: These illustrations are the copyright of Sweet Publishing and licensed by FreeBibleimages for free download under the terms of the Creative Commons Attribution Share-alike 3.0 unported licence. They can be found here: <http://www.freebibleimages.org/illustrations/nehemiah-2/> Fox on the wall: Photo by Tony Hisgett via flickr: <https://www.flickr.com/photos/hisgett/5338896611> Arrow: See entry for Nehemiah 13:6. Storehouse: See entries for Nehemiah 13:5 Eliashib: <https://thetorah.com/garments-of-the-high-priest-anthropomorphism-in-the-worship-of-god/> Larger resolution photo of High priest at <https://4.bp.blogspot.com/-BUXOKI7t7AM/U5PUtve22HI/AAAAAAAAAB3U/RM3ciFKnz3M/w1200-h630-p-k-no-nu/High-Priest-Breastplate.jpg>

[Nehemiah 13:8](#)

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&sti=mhfhguxdhlth93u0ai|&mediapopup=101057079 Shaking
hands off:

<https://www.muscleandfitness.com/workouts/workout-tips/chalk-your-hands-maximize-your-weightlifting-gains>

Storehouse: https://www.123rf.com/stock-photo/large_empty_storage_room.html?

&sti=mhfhguxdhlth93u0ai|&mediapopup=101057079

[Nehemiah 13:9](#)

Articles:

<https://twitter.com/caitlinrgreen/status/824370865970233345>

Flour and wheat:

<https://www.stickpng.com/img/food/wheat/bag-of-wheat-flour-and-spikes>

Frankincense:

https://upload.wikimedia.org/wikipedia/commons/1/14/Frankincense_2005-12-31.jpg

Man cleaning:

<http://cliparting.com/free-cleaning-clip-art-29989/>

[Nehemiah 13:10](#)

Big red X: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png>

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Farmer with dirt clod:

https://www.123rf.com/stock-photo/farmer_in_the_field.html?

&sti=md57wia50zvva1dzwml&mediapopup=40777071

[Nehemiah 13:11](#)

Question mark: <http://cliparts.co/clipart/2340034>

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[Nehemiah 13:12](#)

arrow: <http://www.clipartsuggest.com/arrow-clip-art-clipart-panda-free-clipart-images-CZvty9-clipart/> olive oil: <https://www.theolivetap.com/blog/olives-and-olive-oils-highest-ingredients/> Grape juice: <https://www.anediblemosaic.com/concord-grape-juice/?cn-reloaded=1> Fruit basket: <https://www.shutterstock.com/image-photo/fresh-juicy-citrus-fruits-basket-on-369143018> photo by Zb89v Copyright Shutterstock. Mixed grain: <https://midnightcall.com/articles/messages/do-christians-have-to-tithe.html> Map: CREATOR: gd-jpeg v1.0 (using IJG JPEG v80), default quality <https://maps-jerusalem.com/map-of-jerusalem-judea-samaria#&gid=1&pid=1>

[Nehemiah 13:13](#)

Sugar packet: Sugar packet: <https://www.catawiki.com/catalog/sugar-packets/type-of-packaging/bag/4152927-stations-restauraties> Boy for Zaccur: <http://www.clipartbest.com/clipart-9c4oXdLyi> Two boys walking: <http://clipart-library.com/clipart/yTkKR0Xgc.htm> Nan: Boy: businessman with fruit banana white Boy: background, Vector design 'https://www.freepik.com/free-vector/male-fruit-nature-success-packing_1135045.htm' Designed by Luis_molinero, Letter Z: <http://clipart-library.com/clipart/di9rMq77T.htm> Diamond: <https://www.kitco.com/news/2017-08-04/-Purest-Russian-51-Carat-Diamond-To-Be-Sold-In-Online-Auction.html> Photo courtesy of Alrosa Accountant in Green hat: <http://clipartmag.com/accountant-clipart-free#accountant-clipart-free-12.jpg> Shell collection: Part of my shells collection By Dr. Zach Evenor - Flickr: <https://www.flickr.com/photos/zachievenor/35863044213/>, CC BY 3.0, <https://commons.wikimedia.org/w/index.php?curid=61791269> <https://commons.wikimedia.org/wiki/Category:Seashells#/media/File:Shells-IZE-006-Black.jpg> Blue shirt: [Business photo created by pressfoto - www.freepik.com](#) All four men: [Business vector created by gstudioimagen - www.freepik.com](#)

[Nehemiah 13:14](#)

Nehemiah praying: <https://beresolute.org/prayer-and-focus/>

[Nehemiah 13:15](#)

Figs and grapes:
<http://www.wallpapermania.eu/wallpaper/france-food-grapes-figs-and-old-cheese-hd-wallpaper> Donkey carrying water:
https://www.flickr.com/photos/carsten_tb/3290031447/in/photolist-7FGCDx-6ehgXp-75agcW-61JgJ8-pnxdP photo by Carsten ten Brink via flickr. Carrying in Sheaf:
http://blog.daum.net/_blog/BlogTypeView.do?blogid=0GosS&articleno=7101664&categoryId=261494®dt=20180506131359 Saturday circled:
https://www.123rf.com/photo_19421055_the-word-saturday-circled-on-a-wall-calendar-to-illustrate-the-weekend-and-serve-as-a-reminder-of-im.html Winepress:
<http://eevocatus.blogspot.com/2018/05/the-vineyard-of-lord.html>

[Nehemiah 13:16](#)

Fish market in Jerusalem:
https://www.123rf.com/photo_111543102_jerusalem-israel--december-1-2017-man-is-fish-at-machane-yehuda-market-in-jerusalem-israel.html Bazaar in Jerusalem:
<https://timesofindia.indiatimes.com/travel/things-to-do/jerusalem-bazar/ps59267751.cms> Photo in Creative Commons. map of Tyre: <https://bibleatlas.org/full/tyre.htm> fish market in Jerusalem:
https://www.123rf.com/photo_111543102_jerusalem-israel--december-1-2017-man-is-fish-at-machane-yehuda-market-in-jerusalem-israel.html

[Nehemiah 13:17](#)

Pictures for Nehemiah 13:15, see above. Question mark:
<http://www.clker.com/cliparts/7/2/e/7/1375930515977128357C> coloured%20question%20marks.svg.hi.png <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 13:18](#)

Jerusalem destroyed:
<https://myemail.constantcontact.com/Jerusalem-destroyed-by->

Rome---then-Rome-devastated-by-Volcano--Fire--
Plague.html?aid=vFiWABJBtBk&soid=1108762609255

Question marks:
<http://www.clker.com/cliparts/7/2/e/7/1375930515977128357C>
oloured%20question%20marks.svg.hi.png Blue arrow:
<http://www.clker.com/cliparts/3/f/f/d/1194985689770236807ar>
row_-_next_01.svg.hi.png Jerusalem bazaar:
<http://www.bestourism.com/medias/dfp/9920>

[Nehemiah 13:19](#)

Saturday night: <https://www.askideas.com/16-best-saturday-night-wishes-pictures/> Friday night:
<https://www.division3tennis.com/2019/03/29/friday-night-blurbs-with-d3regionalnec/> Nehemiah: <https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 13:20](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 13:21](#)

<https://st-takla.org/Gallery/Bible/Illustrations/Bible-Slides/OT/Nehemiah.html>

[Nehemiah 13:22](#)

Nehemiah praying:
<http://www.arabchurch.com/forums/showthread.php?t=73617&page=7> Washing by the Laver:
<http://www.believersmagazine.com/bm.php?i=20081210>
Guards by the gates:

[Nehemiah 13:23](#)

Women: https://www.123rf.com/photo_74225040_vector-set-of-different-middle-eastern-women.html Map of Edom, Moab, and Ammon:
https://en.wikipedia.org/wiki/Moab#/media/File:Kingdoms_around_Israel_830_map.svg Map of Ashdod:
<http://www.keyway.ca/hm2001/20010212.htm>

[Nehemiah 13:24](#)

Arrow: <http://www.clker.com/cliparts/Y/6/d/H/H/4/red-arrow-md.png> maps and women are from Nehemiah 13:23 above.
Children: <http://clipart-library.com/clipart/children-clip-art-22.htm> Speech bubble: https://4vector.com/i/free-vector-cartoon-speech-bubble_098870_cartoonspeech_bubble.png

[Nehemiah 13:25](#)

Big red X: <http://www.clker.com/cliparts/Z/u/b/a/j/i/big-red-x-md.png> Brides and grooms: [Designed by Freepik](#) Speech bubble: https://4vector.com/i/free-vector-cartoon-speech-bubble_098870_cartoonspeech_bubble.png Slap: <http://clipart-library.com/clipart/3800.htm> Nehemiah with elders: www.arabchurch.com/forums/showthread.php?t=73617&page=7 Chunk of hair: https://www.yelp.com/biz_photos/ninsis-beauty-salon-virginia-beach-6?select=_8LY11a-11ISsBzkKZUBmg

[Nehemiah 13:26](#)

Solomon's wives: <https://rudymartinka.com/2018/12/26/what-did-king-solomon-do-when-his-wives-nagged-him/> Nehemiah and men: www.arabchurch.com/forums/showthread.php?t=73617&page=7

[Nehemiah 13:27](#)

Man listening: <http://clipart-library.com/clipart/230074.htm>
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<http://clipartlook.com/img-231280.html> High priest:
<https://thetorah.com/garments-of-the-high-priest-anthropomorphism-in-the-worship-of-god/> Larger resolution photo of High priest at <https://4.bp.blogspot.com/-BUXOKI7t7AM/U5PUtve22HI/AAAAAAAAAB3U/RM3ciFKnz3M/w1200-h630-p-k-no-nu/High-Priest-Breastplate.jpg>
Bride and groom: <http://cliparting.com/free-bride-and-groom-clipart-42970/>

[Nehemiah 13:29](#)

Dirty Hands: https://www.faithlc.com/wp-content/uploads/2013/02/handsdirtysm_MicahTaylor.jpg
Nehemiah praying: <http://www.solvefamilyproblems.org/ProductDetails.asp?ProductCode=Ultimate%2DBible%2DPicsDVD> From:

[Nehemiah 13:30](#)

Fruit basket: <http://www.fruit-4u.com/standard-basket-delivery-included> Pile of firewood: https://upload.wikimedia.org/wikipedia/commons/1/11/%C5%A0palek_na_%C5%A1t%C3%ADp%C3%A1n%C3%AD.jpg
Levites at the altar: <https://www.thetorah.com/article/who-were-the-levites> Burning incense: <https://choosethecross.com/wp-content/uploads/2011/05/breaking-idols.png> Breaking idols: <https://choosethecross.com/wp-content/uploads/2011/05/breaking-idols.png> Washing hands: <http://seniorcarecorner.com/proper-hand-washing-family-caregiver-quick-tip>

[Nehemiah 13:31](#)

Nehemiah Praying: st-takla.org Fruit Basket: <http://www.fruit-4u.com/standard-basket-delivery-included> ax and fire wood: https://en.wikipedia.org/wiki/Firewood#/media/File:%C5%A0palek_na_%C5%A1t%C3%ADp%C3%A1n%C3%AD.jpg