

[NKJV \(English\)](#) This file contains a blank for each word of each verse except for the most frequently used words.

[RVR1995 \(Español\)](#) Este archivo contiene un espacio para cada palabra de cada versículo excepto para las palabras más utilizadas.

[LSG \(Français\)](#) Ce fichier contient un blanc pour chaque mot de chaque verset à l'exception des mots les plus fréquemment utilisés.

[Textus Receptus Stephanus 1550 \(Greek\)](#) This file contains a blank for each Greek word of each verse except for the most frequently used words.

## NKJV

Mark 06:01 \_ He \_ \_ \_ and \_ to \_ \_ \_ and \_ \_ \_ \_

Mark 06:02 And \_ the \_ \_ He \_ to \_ \_ the \_ And \_ \_ \_ \_ \_  
And \_ \_ \_ \_ to \_ \_ \_ \_ \_

Mark 06:03 \_ \_ \_ the \_ the \_ \_ \_ and \_ \_ \_ \_ and \_ And \_ \_ \_ \_ \_  
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Mark 06:04 \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ \_ \_

Mark 06:05 \_ He \_ \_ \_ \_ \_ He \_ \_ \_ \_ \_ and \_ \_

Mark 06:06 And He \_ \_ \_ \_ \_ He \_ the \_ \_ \_ \_

Mark 06:07 And He \_ the \_ to \_ and \_ to \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_

Mark 06:08 He \_ \_ to \_ \_ \_ the \_ \_ \_ \_ \_

Mark 06:09 \_ to \_ \_ and \_ to \_ \_ \_ \_

Mark 06:10 \_ He \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_

Mark 06:11 And \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ to \_  
\_ \_ \_ \_ \_ and \_ \_ the \_ \_ \_ \_ \_

Mark 06:12 \_ \_ \_ \_ and \_ \_ \_ \_ \_

Mark 06:13 And \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_

Mark 06:14 \_ \_ \_ \_ \_ And he \_ \_ the \_ \_ \_ \_ the \_ and \_ \_ \_ \_  
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Mark 06:15 \_ \_ \_ \_ \_ And \_ \_ \_ \_ the \_ \_ \_ \_ the \_

Mark 06:16 \_ \_ \_ \_ he \_ \_ \_ \_ \_ he \_ \_ \_ \_ the \_

Mark 06:17 \_ \_ \_ \_ \_ and \_ \_ \_ \_ and \_ \_ \_ \_ the \_ \_ \_ \_ \_ he \_ \_ \_ \_

Mark 06:18 \_ \_ \_ \_ to \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_

Mark 06:19 \_ \_ \_ \_ \_ and \_ to \_ \_ \_ \_ \_

Mark 06:20 \_ \_ \_ \_ \_ he \_ \_ \_ and \_ \_ and he \_ \_ And \_ he \_ \_ he \_ \_ \_ and  
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Mark 06:21 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_ \_ \_ and the \_ \_ \_ \_

Mark 06:22 And \_ \_ \_ \_ \_ and \_ and \_ \_ and \_ \_ \_ \_ the \_ \_ to the \_ \_ \_ \_  
\_ \_ \_ and \_ \_ \_ \_ to \_ \_

Mark 06:23 He \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ to \_ \_ \_ \_

Mark 06:24 \_ \_ \_ \_ \_ and \_ to \_ \_ \_ \_ \_ And \_ \_ The \_ \_ \_ \_ the \_

Mark 06:25 \_ \_ \_ \_ \_ to the \_ and \_ \_ \_ \_ \_ to \_ \_ \_ \_ the \_ \_ \_ the \_ \_ \_  
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Mark 06:26 And the \_ \_ \_ \_ \_ the \_ and \_ \_ \_ \_ \_ he \_ \_ \_ to \_ \_

Mark 06:27 \_ the \_ \_ \_ \_ and \_ \_ \_ to \_ \_ And he \_ and \_ \_ \_ \_

Mark 06:28 \_ \_ \_ \_ \_ and \_ \_ \_ to the \_ and the \_ \_ \_ to \_ \_

**Mark 06:29** \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
**Mark 06:30** \_ the \_ \_ to \_ and \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
**Mark 06:31** And He \_ to \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ and \_ \_ \_  
\_ \_ \_ \_ \_ to \_ \_  
**Mark 06:32** \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 06:33** \_ the \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ to \_  
**Mark 06:34** And \_ \_ He \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ He \_ to \_  
\_ \_ \_ \_ \_  
**Mark 06:35** \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_ \_ and \_ \_ \_ \_ \_ and \_ the \_ \_ \_ \_ \_  
**Mark 06:36** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_  
**Mark 06:37** \_ He \_ \_ and \_ \_ to \_ \_ \_ \_ \_ to \_ \_ And \_ \_ to \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
\_ \_ and \_ \_ \_ \_ \_ to \_ \_  
**Mark 06:38** \_ He \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ And \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_  
**Mark 06:39** \_ He \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 06:40** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
**Mark 06:41** And \_ He \_ \_ the \_ \_ \_ \_ \_ and the \_ \_ He \_ \_ to \_ \_ and \_ the \_ \_ and \_ \_  
to \_ \_ to \_ \_ \_ \_ \_ and the \_ \_ \_ \_ \_ He \_ \_ \_ \_ \_  
**Mark 06:42** \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
**Mark 06:43** And \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ the \_ \_  
**Mark 06:44** \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:45** \_ He \_ \_ \_ \_ \_ the \_ \_ and \_ \_ \_ \_ \_ to the \_ \_ to \_ \_ He \_ the \_ \_  
**Mark 06:46** And \_ He \_ \_ \_ \_ \_ He \_ to the \_ \_ to \_ \_  
**Mark 06:47** \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ the \_ \_ and He \_ \_ \_ \_ \_ the \_ \_  
**Mark 06:48** \_ He \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ He \_ to \_ \_ \_ \_ \_ the  
\_ \_ and \_ \_ \_ \_ \_  
**Mark 06:49** And \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_  
**Mark 06:50** \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ He \_ \_ \_ \_ \_ and \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:51** \_ He \_ \_ \_ \_ \_ the \_ \_ to \_ \_ and the \_ \_ \_ \_ \_ And \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_  
**Mark 06:52** \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:53** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to the \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
**Mark 06:54** And \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 06:55** \_ \_ \_ \_ \_ and \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ He \_ \_  
**Mark 06:56** \_ He \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ the \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
\_ \_ And \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 07:01** \_ the \_ \_ and \_ \_ the \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_  
**Mark 07:02** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Mark 07:03** \_ the \_ and \_ the \_ \_ \_ \_ \_ the \_ \_ the \_  
**Mark 07:04** \_ \_ \_ \_ the \_ \_ \_ \_ \_ And \_ \_ \_ \_ \_ and \_ \_ the \_ \_  
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**Mark 07:05** \_ the \_ and \_ \_ \_ \_ \_ to the \_ \_ the \_ \_ \_ \_ \_  
**Mark 07:06** He \_ and \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 07:07** And \_ \_ \_ \_ \_ the \_ \_ \_ \_  
**Mark 07:08** \_ \_ \_ the \_ \_ \_ \_ the \_ \_ \_ and \_ and \_ \_ \_ \_ \_  
**Mark 07:09** He \_ to \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 07:10** \_ \_ \_ \_ \_ and \_ \_ and He \_ \_ \_ \_ \_ to \_  
**Mark 07:11** \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_  
**Mark 07:12** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 07:13** \_ the \_ \_ \_ \_ \_ And \_ \_ \_ \_ \_  
**Mark 07:14** \_ He \_ \_ \_ the \_ to \_ He \_ to \_ \_ \_ and \_  
**Mark 07:15** \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 07:16** \_ \_ \_ \_ to \_ \_ \_ \_ \_  
**Mark 07:17** \_ He \_ \_ \_ \_ the \_ \_ \_ \_ the \_  
**Mark 07:18** \_ He \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 07:19** \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
**Mark 07:20** And He \_ \_ \_ \_ \_  
**Mark 07:21** \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 07:22** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 07:23** \_ \_ \_ \_ \_ and \_ \_ \_ \_  
**Mark 07:24** \_ \_ He \_ and \_ to the \_ \_ \_ and \_ And He \_ \_ \_ and \_ \_ \_ to \_ \_ \_  
 He \_ \_ \_ \_  
**Mark 07:25** \_ \_ \_ \_ \_ and \_ \_ and \_ \_ \_ \_  
**Mark 07:26** The \_ \_ \_ \_ \_ and \_ \_ \_ to \_ the \_ \_ \_ \_ \_  
**Mark 07:27** \_ \_ \_ to \_ \_ the \_ \_ \_ \_ \_ to \_ the \_ \_ \_ and \_ \_ to the \_  
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**Mark 07:28** And \_ \_ and \_ to \_ \_ \_ \_ the \_ \_ \_ the \_ \_ \_  
**Mark 07:29** \_ He \_ to \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 07:30** And \_ \_ \_ \_ to \_ \_ \_ \_ the \_ \_ \_ and \_ \_ \_ the \_  
**Mark 07:31** \_ \_ \_ the \_ \_ \_ and \_ He \_ \_ the \_ \_ the \_ \_ to the \_ \_ \_  
**Mark 07:32** \_ \_ \_ to \_ \_ \_ \_ and \_ \_ \_ \_ and \_ \_ \_ to \_ \_ \_ \_  
**Mark 07:33** And He \_ \_ \_ \_ the \_ and \_ \_ \_ \_ and He \_ and \_ \_ \_  
**Mark 07:34** \_ \_ \_ to \_ He \_ and \_ to \_ \_ \_ \_ \_

**Mark 07:35** \_ \_ \_ \_ and the \_ \_ \_ \_ and he \_ \_  
**Mark 07:36** \_ He \_ \_ \_ \_ the \_ He \_ \_ the \_ \_ \_ \_  
**Mark 07:37** And \_ \_ \_ \_ He \_ \_ \_ \_ He \_ \_ the \_ to \_ and the \_ to \_  
**Mark 08:01** \_ \_ the \_ \_ and \_ \_ to \_ \_ \_ \_ to \_ and \_ to \_  
**Mark 08:02** \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ to \_  
**Mark 08:03** And \_ \_ \_ \_ to \_ \_ \_ \_ the \_ \_ \_ \_ \_  
**Mark 08:04** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_  
**Mark 08:05** He \_ \_ \_ \_ \_ \_ \_ \_ And \_ \_ \_ \_  
**Mark 08:06** \_ He \_ the \_ to \_ \_ the \_ And He \_ the \_ \_ and \_ \_ \_ \_ and \_ \_  
to \_ \_ to \_ \_ \_ and \_ \_ \_ \_ the \_  
**Mark 08:07** \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ \_ He \_ to \_ \_ \_ \_ \_  
**Mark 08:08** \_ \_ \_ and \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 08:09** \_ \_ \_ \_ \_ \_ \_ \_ And He \_ \_ \_ \_  
**Mark 08:10** \_ \_ \_ the \_ \_ \_ \_ and \_ to the \_ \_ \_ \_  
**Mark 08:11** \_ the \_ \_ \_ and \_ to \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 08:12** \_ He \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ to \_ \_  
**Mark 08:13** And He \_ \_ \_ and \_ \_ the \_ \_ \_ to the \_ \_  
**Mark 08:14** \_ the \_ \_ \_ to \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ the \_  
**Mark 08:15** \_ He \_ \_ \_ \_ \_ \_ the \_ \_ the \_ and the \_ \_ \_  
**Mark 08:16** And \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 08:17** \_ \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 08:18** \_ \_ \_ \_ \_ And \_ \_ \_ \_ \_ And \_ \_ \_ \_  
**Mark 08:19** \_ \_ \_ the \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ to \_ \_  
**Mark 08:20** \_ \_ \_ the \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ And \_ \_ \_  
**Mark 08:21** \_ He \_ to \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 08:22** \_ He \_ to \_ and \_ \_ \_ \_ \_ to \_ and \_ \_ to \_ \_  
**Mark 08:23** \_ He \_ the \_ \_ \_ the \_ and \_ \_ \_ \_ the \_ And \_ He \_ \_ \_ \_ \_ and \_  
\_ \_ \_ \_ He \_ \_ \_ \_ he \_ \_  
**Mark 08:24** And he \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 08:25** \_ He \_ \_ \_ \_ \_ and \_ \_ \_ \_ And he \_ \_ \_ and \_ \_ \_  
**Mark 08:26** \_ He \_ \_ \_ to \_ \_ \_ \_ \_ the \_ \_ \_ \_ the \_  
**Mark 08:27** \_ \_ and \_ \_ \_ \_ to the \_ \_ \_ \_ and \_ the \_ He \_ \_ \_ \_ to \_ \_ \_ \_ \_  
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**Mark 08:28** \_ \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ \_ the \_  
**Mark 08:29** He \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ to \_ \_ \_ the \_

**Mark 08:30** \_ He \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Mark 08:31** And He \_ to \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ \_ the \_ and \_ \_ and \_  
and \_ \_ and \_ \_ \_ \_ \_

**Mark 08:32** He \_ \_ \_ \_ \_ and \_ to \_ \_

**Mark 08:33** \_ He \_ \_ and \_ \_ He \_ \_ \_ \_ \_ the \_ \_ \_ \_  
the \_ \_ \_

**Mark 08:34** \_ He \_ \_ the \_ to \_ \_ \_ \_ He \_ to \_ \_ to \_ \_ \_ \_ \_ and \_ \_  
\_ \_ and \_ \_

**Mark 08:35** \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ and the \_ \_ \_ \_ \_

**Mark 08:36** \_ \_ \_ \_ \_ he \_ the \_ \_ and \_ \_ \_ \_

**Mark 08:37** \_ \_ \_ \_ \_ \_ \_ \_ \_

**Mark 08:38** \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ \_ the \_ \_ \_ \_ \_ He \_ \_  
the \_ \_ \_ \_ \_ the \_ \_

## RVR1995

Marcos 06:01 \_ \_ de \_ y \_ a \_ \_ y \_ \_ \_ \_  
Marcos 06:02 \_ \_ \_ \_ a \_ \_ \_ \_ y \_ \_ \_ \_ y \_ De \_ \_ \_ \_ \_ Y \_ \_ \_ \_ que \_ \_  
\_ y \_ \_ que \_ \_ \_ \_ \_  
Marcos 06:03 \_ \_ \_ \_ \_ de \_ \_ de \_ de \_ de \_ y de \_ \_ \_ \_ \_ \_ \_ \_ Y \_ \_  
de \_  
Marcos 06:04 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_  
Marcos 06:05 \_ \_ \_ \_ \_ \_ \_ \_ que \_ a \_ \_ \_ \_ \_ \_ \_ \_  
Marcos 06:06 Y \_ \_ de \_ \_ de \_ Y \_ \_ \_ de \_ \_  
Marcos 06:07 \_ \_ a \_ \_ y \_ a \_ de \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_  
Marcos 06:08 \_ \_ que \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Marcos 06:09 \_ \_ que \_ \_ y \_ \_ \_ \_ \_  
Marcos 06:10 Y \_ \_ que \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ que \_ de \_ \_  
Marcos 06:11 Y \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_ y \_ \_ \_ \_ que \_ \_ de \_ \_ \_ \_ a \_ De \_  
\_ \_ que \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_ y \_ que \_ \_ \_ \_  
Marcos 06:12 Y \_ \_ que \_ \_ \_ \_ \_  
Marcos 06:13 Y \_ \_ \_ \_ \_ \_ \_ a \_ \_ y \_ \_  
Marcos 06:14 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ de \_ \_ y \_ \_ \_ \_ \_  
\_ \_  
Marcos 06:15 \_ \_ \_ \_ Y \_ \_ \_ \_ \_ \_ \_ \_ \_  
Marcos 06:16 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ que \_ \_ que \_ \_ de \_ \_  
Marcos 06:17 \_ \_ \_ \_ \_ a \_ a \_ y \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_  
Marcos 06:18 \_ \_ \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_  
Marcos 06:19 \_ \_ \_ \_ y \_ \_ \_ \_ \_  
Marcos 06:20 \_ \_ \_ a \_ \_ que \_ \_ \_ \_ y \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_  
Marcos 06:21 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ a \_ \_ y \_ y a \_ \_ \_ de \_  
Marcos 06:22 \_ \_ \_ de \_ y \_ y \_ a \_ y a \_ que \_ \_ \_ a \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
que \_ y \_ \_ \_ \_  
Marcos 06:23 Y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_  
Marcos 06:24 \_ \_ \_ a \_ \_ \_ \_ Y \_ \_ \_ \_ \_ de \_ \_ \_  
Marcos 06:25 \_ \_ \_ \_ \_ y \_ \_ \_ \_ que \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_ \_  
Marcos 06:26 \_ \_ \_ \_ \_ a \_ \_ \_ y de \_ que \_ \_ \_ a \_ \_ \_ \_ \_  
Marcos 06:27 \_ \_ \_ \_ a \_ de \_ \_ \_ \_ que \_ \_ \_ \_ de \_  
Marcos 06:28 \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ y \_ \_ a \_ \_ y \_ \_ \_ \_ a \_ \_  
Marcos 06:29 \_ \_ \_ \_ \_ y \_ \_ \_ y \_ \_ \_ \_ \_ \_

**Marcos 06:30** \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ \_ y \_ que \_ \_  
**Marcos 06:31** \_ \_ \_ \_ \_ a \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ y \_ de \_ que \_ \_ \_ \_ \_  
**Marcos 06:32** Y \_ \_ \_ \_ \_ a \_ \_ \_ \_  
**Marcos 06:33** \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ a \_ \_ \_ \_ y \_ \_ que \_ y \_ \_ a \_  
**Marcos 06:34** \_ \_ y \_ \_ \_ \_ y \_ \_ de \_ \_ \_ \_ \_ que \_ \_ \_ y \_ a \_ \_ \_  
**Marcos 06:35** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ a \_ y \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
**Marcos 06:36** \_ \_ que \_ a \_ \_ y \_ de \_ y \_ \_ \_ \_ \_ \_ \_  
**Marcos 06:37** \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ que \_ y \_ \_ \_ \_ \_ y \_ \_ de \_  
**Marcos 06:38** \_ \_ \_ \_ \_ a \_ Y \_ \_ \_ \_ y \_ \_  
**Marcos 06:39** \_ \_ \_ que \_ \_ a \_ \_ \_ \_ \_ \_ \_  
**Marcos 06:40** \_ \_ \_ de \_ \_ \_ y de \_ \_ \_  
**Marcos 06:41** \_ \_ \_ \_ \_ y \_ \_ \_ y \_ \_ \_ \_ \_ y \_ \_ \_ y \_ a \_ \_ \_ que \_ \_ \_ \_ \_  
\_ \_ \_ \_ \_  
**Marcos 06:42** \_ \_ y \_ \_  
**Marcos 06:43** Y \_ de \_ \_ y de \_ que \_ de \_ \_ \_ \_ \_  
**Marcos 06:44** \_ que \_ \_ \_ \_ \_  
**Marcos 06:45** \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ de \_ a \_ \_ \_ \_ \_ \_ \_ que \_ \_ a \_ \_  
**Marcos 06:46** Y \_ que \_ \_ \_ \_ \_ \_ \_ a \_  
**Marcos 06:47** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
**Marcos 06:48** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ de \_ \_ \_ a \_ \_ \_ \_ \_ y \_ \_  
**Marcos 06:49** \_ \_ \_ \_ \_ \_ \_ que \_ \_ \_ y \_  
**Marcos 06:50** \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_  
**Marcos 06:51** \_ a \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ y \_ \_  
**Marcos 06:52** \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_  
**Marcos 06:53** \_ \_ \_ a \_ de \_ y \_ a \_ \_  
**Marcos 06:54** \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_  
**Marcos 06:55** \_ \_ \_ \_ \_ de \_ \_ a \_ de \_ \_ \_ \_ \_ a \_ \_ que \_  
**Marcos 06:56** Y \_ que \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ a \_ que \_ \_ y \_ \_ que \_ \_ \_  
\_ \_ \_ de \_ \_ y \_ \_ que \_ \_ \_ \_ \_  
**Marcos 07:01** \_ \_ a \_ \_ \_ y \_ de \_ \_ que \_ \_ de \_  
**Marcos 07:02** \_ \_ a \_ de \_ \_ de \_ \_ \_ \_ \_ \_ \_  
**Marcos 07:03** \_ \_ y \_ \_ \_ \_ a \_ \_ de \_ \_ \_ \_ \_ \_ \_  
**Marcos 07:04** Y \_ \_ de \_ \_ \_ \_ \_ \_ \_ Y \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ de \_  
de \_ \_ de \_ \_ de \_ y de \_ \_  
**Marcos 07:05** \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ a \_ \_ de \_ \_ \_ que \_ \_ \_ \_ \_

Marcos 07:06 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_  
 Marcos 07:07 \_ \_ \_ \_ \_ de \_  
 Marcos 07:08 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ y de \_ \_ \_ \_ \_ de \_ Y \_ \_ \_ \_ \_  
 Marcos 07:09 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:10 \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ y a \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
 Marcos 07:11 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:12 y \_ \_ \_ \_ \_  
 Marcos 07:13 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ Y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
 Marcos 07:14 \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:15 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:16 \_ \_ \_ \_ \_  
 Marcos 07:17 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:18 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:19 \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
 Marcos 07:20 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:21 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:22 \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:23 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:24 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:25 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
 Marcos 07:26 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:27 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
 Marcos 07:28 \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:29 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:30 \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ y que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:31 \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 07:32 \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:33 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:34 \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 07:35 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:36 Y \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 07:37 Y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ y a \_ \_ \_ \_ \_  
 Marcos 08:01 \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 08:02 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_

**Marcos 08:03** y \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ de \_ \_ \_ de \_  
**Marcos 08:04** \_ \_ \_ \_ \_ De \_ \_ \_ \_ \_ de \_ a \_ \_ \_ \_ \_  
**Marcos 08:05** \_ \_ \_ \_ \_  
**Marcos 08:06** \_ \_ a \_ \_ que \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ y \_ a \_ \_ \_ que \_ \_ \_  
 y \_ \_ \_ de \_ \_ \_  
**Marcos 08:07** \_ \_ \_ \_ \_ y \_ que \_ \_ \_ \_ \_  
**Marcos 08:08** \_ y \_ \_ y \_ de \_ \_ que \_ \_ \_ \_ \_  
**Marcos 08:09** \_ que \_ \_ \_ \_ \_ y \_ \_  
**Marcos 08:10** \_ \_ \_ \_ \_ a \_ \_ de \_  
**Marcos 08:11** \_ \_ \_ \_ \_ y \_ a \_ \_ \_ \_ \_  
**Marcos 08:12** \_ \_ \_ \_ \_ De \_ \_ \_ que \_ \_ \_ \_ \_ a \_ \_  
**Marcos 08:13** Y \_ \_ a \_ \_ \_ y \_ \_ a \_ \_ \_  
**Marcos 08:14** \_ \_ de \_ \_ y \_ \_ \_ \_ \_  
**Marcos 08:15** Y \_ \_ \_ \_ \_ de \_ \_ de \_ \_ y de \_ \_ de \_  
**Marcos 08:16** \_ \_ \_ \_ \_  
**Marcos 08:17** \_ \_ \_ \_ \_  
**Marcos 08:18** \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
**Marcos 08:19** \_ \_ \_ \_ \_ de \_ \_ \_ Y \_ \_ \_  
**Marcos 08:20** Y \_ \_ \_ \_ \_ de \_ \_ \_ Y \_ \_ \_  
**Marcos 08:21** Y \_ \_ \_ \_ que \_ \_ \_  
**Marcos 08:22** \_ \_ a \_ y \_ \_ \_ y \_ \_ que \_ \_  
**Marcos 08:23** \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
**Marcos 08:24** \_ \_ \_ \_ \_ que \_  
**Marcos 08:25** \_ \_ \_ \_ \_ y \_ \_ que \_ y \_ \_ y \_ de \_ y \_ a \_  
**Marcos 08:26** \_ \_ \_ a \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_  
**Marcos 08:27** \_ \_ y \_ \_ \_ de \_ de \_ Y \_ \_ \_ a \_ \_ \_ \_ \_ que \_ \_  
**Marcos 08:28** \_ \_ \_ \_ \_ y \_ \_ de \_ \_  
**Marcos 08:29** \_ \_ \_ \_ \_ Y \_ \_ \_ que \_ \_ \_ \_ \_  
**Marcos 08:30** \_ \_ \_ \_ \_ que \_ \_ \_ de \_ a \_  
**Marcos 08:31** \_ a \_ que \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ y \_ \_  
 de \_ \_ \_  
**Marcos 08:32** \_ \_ \_ \_ \_ y \_ a \_  
**Marcos 08:33** \_ \_ \_ y \_ a \_ \_ \_ a \_ \_ \_ de \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 de \_ \_ \_  
**Marcos 08:34** Y \_ a \_ \_ y a \_ \_ \_ \_ \_ de \_ \_ a \_ \_ \_ \_ y \_

**Marcos 08:35** \_ \_ que \_ \_ \_ \_ \_ y \_ \_ que \_ \_ \_ \_ \_ de \_ y \_ \_ \_ \_

**Marcos 08:36** \_ de \_ \_ \_ \_ \_

**Marcos 08:37** \_ \_ \_ \_ \_

**Marcos 08:38** \_ \_ \_ que \_ \_ de \_ y de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ de \_ \_ \_ \_  
\_ \_ de \_ \_ \_ \_ \_

## LSG

Marc 06:01 \_ \_ de \_ et \_ \_ \_ \_ \_ le \_  
Marc 06:02 \_ le \_ \_ il \_ \_ \_ la \_ de \_ \_ \_ et \_ \_ \_ \_ \_  
\_ \_ \_ et de \_ \_ \_ \_ \_  
Marc 06:03 \_ \_ le \_ le \_ de \_ le \_ de \_ de \_ et de \_ et \_ \_ \_ \_ \_  
\_ \_ Et il \_ \_ \_ de \_  
Marc 06:04 \_ \_ \_ \_ \_ et \_ \_ \_  
Marc 06:05 Il \_ \_ \_ \_ \_ il \_ les \_ \_ et les \_  
Marc 06:06 Et il \_ \_ de \_ \_ \_ les \_ \_ \_ \_ \_  
Marc 06:07 \_ il \_ les \_ et il \_ \_ les \_ \_ \_ \_ \_ les \_ \_  
Marc 06:08 Il \_ \_ de \_ \_ le \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ la \_  
Marc 06:09 de \_ \_ et de \_ \_ \_ \_ \_  
Marc 06:10 \_ il \_ \_ \_ \_ \_ de \_ \_  
Marc 06:11 Et \_ il \_ \_ \_ \_ \_ de \_ et \_ la \_ de \_ \_ \_ \_ \_  
\_ \_ de \_  
Marc 06:12 \_ \_ et \_ \_ la \_  
Marc 06:13 \_ \_ de \_ et \_ \_ \_ de \_ et les \_  
Marc 06:14 Le \_ \_ \_ de \_ \_ le \_ \_ \_ et il \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ il \_  
\_ \_ \_ \_ \_  
Marc 06:15 \_ \_ \_ \_ \_ Et \_ \_ \_ \_ \_  
Marc 06:16 \_ \_ \_ \_ \_  
Marc 06:17 \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ il \_ \_ \_  
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Marc 06:22 La \_ \_ \_ \_ \_ la \_ \_ et \_ \_ et \_ \_ Le \_ \_ \_ la \_ \_ \_ \_ \_  
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Marc 06:26 Le \_ \_ \_ \_ \_ de \_ \_ et \_ \_ il \_ \_ \_ \_ \_  
Marc 06:27 Il \_ \_ le \_ \_ \_ \_ \_ la \_ de \_ \_  
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**Marc 06:29** Les \_ de \_ \_ \_ \_ \_ et le \_ \_ \_ \_  
**Marc 06:30** Les \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_  
**Marc 06:31** \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ il \_ \_ \_ \_ \_ et de \_ et \_ \_ \_ \_  
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**Marc 06:38** Et il \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ et \_ et \_ \_  
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**Marc 07:32** \_ \_ \_ \_ \_ de la \_ \_ \_ et \_ le \_ de \_ \_ les \_  
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 Marc 08:07 \_ \_ \_ \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ les \_ \_ \_  
 Marc 08:08 \_ \_ et \_ \_ et \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
 Marc 08:09 \_ \_ \_ \_ \_ \_ \_ \_ les \_  
 Marc 08:10 \_ il \_ \_ la \_ \_ \_ \_ et \_ \_ \_ la \_ de \_  
 Marc 08:11 Les \_ \_ \_ \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ \_ \_ \_  
 Marc 08:12 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ le \_ \_ \_ il \_ \_ \_ \_ de \_ \_ \_ \_  
 Marc 08:13 \_ il les \_ et \_ \_ la \_ \_ \_ \_ \_ \_ \_  
 Marc 08:14 Les \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ la \_  
 Marc 08:15 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ et \_ \_ \_ \_  
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 Marc 08:19 \_ \_ \_ \_ les \_ \_ \_ \_ les \_ \_ \_ \_ de \_ \_ de \_ \_ \_ \_ \_  
 Marc 08:20 Et \_ \_ \_ \_ les \_ \_ \_ \_ les \_ \_ \_ \_ de \_ \_ de \_ \_ \_ \_ \_  
 Marc 08:21 Et il \_ \_ \_ \_ \_ \_ \_ \_  
 Marc 08:22 \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ \_ \_ \_ le \_ de \_  
 Marc 08:23 Il \_ \_ \_ \_ la \_ et le \_ \_ \_ \_ \_ il \_ \_ de la \_ \_ les \_ \_ \_ les \_  
 et \_ \_ \_ il \_ \_ \_ \_  
 Marc 08:24 Il \_ et \_ \_ \_ les \_ \_ \_ \_ \_ \_ \_ et \_ \_  
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 Marc 08:27 \_ \_ \_ \_ \_ \_ \_ \_ les \_ de \_ de \_ et il \_ \_ \_ \_ \_ \_ \_ \_ \_  
 Marc 08:28 \_ \_ \_ \_ les \_ \_ \_ les \_ \_ \_ \_ \_  
 Marc 08:29 Et \_ \_ \_ \_ il \_ \_ \_ \_ \_ \_ \_ \_ le \_  
 Marc 08:30 \_ \_ \_ \_ de \_ \_ \_ \_ de \_ \_ \_ \_

**Marc 08:31** \_ il \_ \_ \_ il \_ le \_ de \_ \_ \_ il \_ \_ \_ les \_ \_ les \_ \_  
et \_ les \_ \_ il \_ \_ \_ et \_ il \_ \_ \_

**Marc 08:32** Il \_ \_ \_ \_ Et \_ \_ \_ \_ \_ le \_

**Marc 08:33** \_ \_ \_ et \_ \_ \_ et \_ de \_ \_ \_ \_ \_ les \_ de \_ \_ \_ \_ \_  
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**Marc 08:34** \_ \_ \_ la \_ \_ \_ il \_ \_ \_ \_ \_ il \_ \_ \_ il \_ \_ de \_ \_  
et \_ il \_ \_

**Marc 08:35** \_ \_ \_ \_ \_ la \_ \_ \_ \_ \_ de \_ et de la \_ \_ la \_

**Marc 08:36** Et \_ \_ il \_ \_ \_ de \_ \_ le \_ \_ il \_ \_ \_

**Marc 08:37** \_ \_ \_ \_ \_ de \_ \_

**Marc 08:38** \_ \_ \_ de \_ et de \_ \_ \_ de \_ \_ et \_ le \_ de \_ \_ \_ \_ \_ de \_ \_  
il \_ \_ la \_ de \_ \_ \_ les \_ \_

## Textus Receptus Stephanus 1550

Mark 06:01 και \_ \_ και \_ εις την \_ αυτου και \_ αυτω οι \_ αυτου

Mark 06:02 και \_ \_ εν \_ \_ και \_ \_ και \_ \_ αυτω και \_ \_  
\_ \_ αυτου \_

Mark 06:03 \_ \_ ο \_ ο \_ δε και \_ και \_ και \_ και \_ αυτου \_ \_  
και \_ εν αυτω

Mark 06:04 \_ δε αυτοις ο \_ \_ \_ \_ εν \_ \_ αυτου και εν \_ \_ και εν \_ \_  
αυτου

Mark 06:05 και \_ \_ \_ \_ \_

Mark 06:06 και \_ \_ την \_ \_ και \_ \_ \_ \_

Mark 06:07 και \_ \_ και \_ \_ και \_ αυτοις \_ \_ \_ \_

Mark 06:08 και \_ αυτοις \_ \_ εις \_ \_ \_ \_ εις την \_ \_

Mark 06:09 \_ \_ και \_ \_ \_ \_

Mark 06:10 και \_ αυτοις \_ \_ εις \_ \_ \_ \_

Mark 06:11 και \_ \_ \_ \_ τον \_ τον \_ \_ εις \_ αυτοις \_ \_ \_ \_  
\_ \_ εν \_ \_

Mark 06:12 και \_ \_ \_ \_

Mark 06:13 και \_ \_ και \_ \_ και \_

Mark 06:14 και \_ ο \_ \_ \_ το \_ αυτου και \_ \_ ο \_ \_ και \_ \_ εν  
αυτω

Mark 06:15 \_ \_ \_ \_ δε \_ \_ \_ \_ εις \_ \_

Mark 06:16 \_ δε ο \_ \_ \_ \_

Mark 06:17 \_ \_ ο \_ \_ τον \_ και \_ αυτον εν \_ \_ \_ την \_ \_ του \_ αυτου \_ \_ \_

Mark 06:18 \_ \_ ο \_ \_ \_ \_ την \_ του \_ \_

Mark 06:19 \_ δε \_ \_ αυτω και \_ αυτον \_ και \_

Mark 06:20 ο \_ \_ τον \_ \_ αυτον \_ \_ και \_ και \_ αυτον και \_ αυτου \_ \_ και \_  
αυτου \_

Mark 06:21 και \_ \_ \_ \_ αυτου \_ \_ \_ αυτου και \_ \_ και \_ \_

Mark 06:22 και \_ \_ \_ \_ και \_ και \_ \_ και \_ \_ ο \_ \_ ο \_ \_ και \_  
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Mark 06:23 και \_ \_ ο \_ \_ \_ \_

Mark 06:24 \_ δε \_ \_ \_ \_ δε \_ την \_ του \_

Mark 06:25 και \_ \_ \_ τον \_ \_ \_ \_ την \_ \_ του \_

Mark 06:26 και \_ \_ ο \_ \_ και \_ \_ \_ \_

Mark 06:27 και \_ \_ ο \_ \_ \_ την \_ αυτου

**Mark 06:28** ο δε \_ \_ αυτον εν \_ \_ και \_ την \_ αυτου \_ \_ και \_ \_ \_ \_ και το \_ \_  
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**Mark 06:29** και \_ οι \_ αυτου \_ και \_ το \_ αυτου και \_ \_ εν \_ \_  
**Mark 06:30** και \_ οι \_ τον \_ και \_ αυτω \_ και \_ \_ και \_ \_  
**Mark 06:31** και \_ αυτοις \_ \_ \_ \_ εις \_ \_ και \_ \_ \_ \_ οι \_ και οι \_ \_ και \_ \_  
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**Mark 06:32** και \_ εις \_ \_ \_ \_ \_ \_  
**Mark 06:33** και \_ \_ \_ \_ οι \_ και \_ αυτον \_ και \_ \_ \_ \_ \_ \_ και \_ \_ και \_ \_  
 αυτον  
**Mark 06:34** και \_ \_ ο \_ \_ \_ και \_ \_ αυτοις \_ \_ \_ \_ \_ \_ και \_ \_ \_ \_ \_  
**Mark 06:35** και \_ \_ \_ \_ \_ αυτω οι \_ αυτου \_ \_ \_ \_ ο \_ και \_ \_ \_ \_  
**Mark 06:36** \_ \_ \_ \_ εις \_ \_ \_ και \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:37** ο δε \_ \_ αυτοις \_ αυτοις \_ \_ και \_ αυτω \_ \_ \_ \_ \_ και \_ αυτοις \_  
**Mark 06:38** ο δε \_ αυτοις \_ \_ \_ \_ και \_ και \_ \_ \_ και \_ \_  
**Mark 06:39** και \_ αυτοις \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:40** και \_ \_ \_ \_ \_ και \_ \_  
**Mark 06:41** και \_ \_ \_ \_ και \_ \_ \_ \_ εις τον \_ \_ και \_ \_ \_ και \_ \_ \_ αυτου \_ \_  
 αυτοις και \_ \_ \_ \_ \_  
**Mark 06:42** και \_ \_ και \_ \_  
**Mark 06:43** και \_ \_ \_ \_ \_ και \_ \_ \_ \_  
**Mark 06:44** και \_ οι \_ \_ \_ \_ \_ \_  
**Mark 06:45** και \_ \_ \_ \_ αυτου \_ εις το \_ και \_ εις το \_ \_ \_ \_ \_ τον \_  
**Mark 06:46** και \_ αυτοις \_ εις το \_ \_  
**Mark 06:47** και \_ \_ \_ το \_ εν \_ \_ και \_ \_ \_ \_ \_  
**Mark 06:48** και \_ \_ \_ εν \_ \_ \_ \_ ο \_ \_ αυτοις και \_ \_ \_ \_ \_ \_ \_ \_ και \_  
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**Mark 06:49** οι δε \_ αυτον \_ \_ \_ \_ \_ \_ και \_  
**Mark 06:50** \_ \_ αυτον \_ και \_ και \_ \_ \_ και \_ αυτοις \_ \_ \_ \_ \_  
**Mark 06:51** και \_ \_ \_ εις το \_ και \_ ο \_ και \_ \_ \_ εν \_ \_ και \_  
**Mark 06:52** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:53** και \_ \_ \_ την \_ \_ και \_  
**Mark 06:54** και \_ \_ \_ του \_ \_ \_ αυτον  
**Mark 06:55** \_ \_ την \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
**Mark 06:56** και \_ \_ \_ εις \_ \_ \_ \_ εν \_ \_ \_ \_ και \_ αυτον \_ \_ του \_ του \_  
 αυτου \_ και \_ \_ \_ αυτου \_  
**Mark 07:01** και \_ \_ αυτον οι \_ και \_ \_ \_ \_ \_ \_

**Mark 07:02** και \_ \_ \_ \_ \_ αυτου \_ \_ \_ \_ \_  
**Mark 07:03** οι \_ \_ και \_ οι \_ \_ \_ \_ \_ την \_ \_ \_  
**Mark 07:04** και \_ \_ \_ \_ \_ και \_ \_ \_ \_ \_ και \_ και \_ και \_  
**Mark 07:05** \_ \_ αυτον οι \_ και οι \_ οι \_ \_ \_ \_ \_ την \_ \_ \_ \_ \_ τον \_  
**Mark 07:06** ο δε \_ \_ αυτοις \_ \_ \_ \_ \_ ο \_ \_ \_ \_ \_ δε \_ \_ \_ \_ \_  
**Mark 07:07** \_ δε \_ \_ \_ \_ \_  
**Mark 07:08** \_ \_ την \_ του \_ \_ την \_ \_ \_ \_ \_ και \_ και \_ \_ \_ \_ \_  
**Mark 07:09** και \_ αυτοις \_ \_ την \_ του \_ \_ την \_ \_ \_  
**Mark 07:10** \_ \_ \_ \_ \_ τον \_ \_ και την \_ \_ και ο \_ \_ \_ \_ \_  
**Mark 07:11** \_ δε \_ \_ \_ \_ \_ ο \_ \_ ο \_ \_ \_ \_ \_  
**Mark 07:12** και \_ \_ αυτον \_ \_ \_ \_ \_ αυτου \_ \_ \_ αυτου  
**Mark 07:13** \_ τον \_ του \_ \_ \_ \_ \_ και \_ \_ \_ \_ \_  
**Mark 07:14** και \_ \_ τον \_ \_ αυτοις \_ \_ \_ και \_  
**Mark 07:15** \_ \_ \_ του \_ \_ εις αυτον ο \_ αυτον \_ \_ \_ \_ \_ αυτου \_ \_ \_ \_ \_ τον \_  
**Mark 07:16** \_ \_ \_ \_ \_  
**Mark 07:17** και \_ \_ εις \_ \_ του \_ \_ αυτον οι \_ αυτου \_ \_ \_  
**Mark 07:18** και \_ αυτοις \_ και \_ \_ \_ \_ \_ το \_ \_ εις τον \_ \_ \_ αυτον \_  
**Mark 07:19** \_ \_ αυτου εις την \_ \_ εις την \_ και εις τον \_ \_ \_ \_ \_  
**Mark 07:20** \_ δε \_ το \_ του \_ \_ \_ τον \_  
**Mark 07:21** \_ \_ \_ \_ \_ οι \_ οι \_ \_ \_ \_ \_  
**Mark 07:22** \_ \_ \_ \_ \_  
**Mark 07:23** \_ \_ \_ \_ \_ και \_ τον \_  
**Mark 07:24** και \_ \_ \_ εις \_ \_ και \_ και \_ εις την \_ \_ \_ και \_ \_ \_  
**Mark 07:25** \_ \_ \_ αυτου \_ \_ το \_ \_ \_ \_ \_ αυτου  
**Mark 07:26** \_ δε \_ \_ \_ \_ \_ και \_ αυτον \_ το \_ \_ \_ \_ \_  
**Mark 07:27** ο δε \_ \_ \_ \_ \_ τον \_ \_ και \_ \_ \_  
**Mark 07:28** \_ δε \_ και \_ αυτω \_ και \_ \_ \_ \_ \_  
**Mark 07:29** και \_ \_ \_ τον \_ \_ το \_ \_ \_ \_ \_  
**Mark 07:30** και \_ εις τον \_ \_ το \_ \_ και την \_ \_ \_ \_ \_  
**Mark 07:31** και \_ \_ \_ \_ \_ και \_ \_ την \_ \_ \_ \_ \_  
**Mark 07:32** και \_ αυτω \_ \_ και \_ αυτον \_ \_ αυτω την \_  
**Mark 07:33** και \_ αυτον \_ του \_ \_ \_ \_ \_ αυτου εις \_ \_ αυτου και \_ \_ \_ \_ \_  
 αυτου  
**Mark 07:34** και \_ εις τον \_ \_ και \_ αυτω \_ ο \_ \_  
**Mark 07:35** και \_ \_ αυτου \_ \_ και \_ ο \_ \_ \_ αυτου και \_ \_

**Mark 07:36** και \_ αυτοις \_ \_ \_ δε \_ αυτοις \_ \_ \_  
**Mark 07:37** και \_ \_ \_ \_ και \_ \_ \_ και \_ \_ \_  
**Mark 08:01** εν \_ \_ \_ \_ και \_ \_ \_ ο \_ \_ \_ αυτου \_ αυτοις  
**Mark 08:02** \_ \_ τον \_ \_ \_ \_ και \_ \_ \_ \_  
**Mark 08:03** και \_ \_ \_ εις \_ \_ \_ εν \_ \_ \_ \_ \_  
**Mark 08:04** και \_ αυτω οι \_ αυτου \_ \_ \_ \_ \_  
**Mark 08:05** και \_ \_ \_ \_ οι δε \_ \_  
**Mark 08:06** και \_ \_ \_ \_ και \_ \_ \_ \_ και \_ \_ αυτου \_ \_ και \_ \_ \_  
**Mark 08:07** και \_ \_ \_ και \_ \_ \_ και \_  
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**Mark 08:09** \_ δε οι \_ \_ \_ και \_ \_  
**Mark 08:10** και \_ \_ εις το \_ \_ \_ \_ αυτου \_ εις \_ \_ \_  
**Mark 08:11** και \_ οι \_ και \_ \_ αυτω \_ \_ αυτου \_ \_ του \_ \_ αυτον  
**Mark 08:12** και \_ \_ \_ αυτου \_ \_ \_ \_ \_  
**Mark 08:13** και \_ \_ \_ εις το \_ \_ \_ εις το \_  
**Mark 08:14** και \_ \_ \_ και \_ \_ \_ \_ \_ εν \_ \_  
**Mark 08:15** και \_ αυτοις \_ \_ \_ \_ \_ και \_ \_ \_  
**Mark 08:16** και \_ \_ \_ \_ \_  
**Mark 08:17** και \_ ο \_ \_ αυτοις \_ \_ \_ \_ \_ \_ \_ \_ την \_ \_  
**Mark 08:18** \_ \_ \_ \_ και \_ \_ \_ \_ και \_ \_  
**Mark 08:19** \_ \_ \_ \_ \_ εις \_ \_ \_ \_ \_ αυτω \_  
**Mark 08:20** \_ δε \_ \_ εις \_ \_ \_ \_ \_ οι δε \_ \_  
**Mark 08:21** και \_ αυτοις \_ \_ \_  
**Mark 08:22** και \_ εις \_ και \_ αυτω \_ και \_ αυτον \_ αυτου \_  
**Mark 08:23** και \_ \_ \_ του \_ \_ αυτον \_ \_ \_ και \_ εις \_ \_ αυτου \_ \_ \_ αυτω \_  
 αυτον \_ \_ \_  
**Mark 08:24** και \_ \_ \_ \_ \_  
**Mark 08:25** \_ \_ \_ \_ \_ αυτου και \_ αυτον \_ και \_ και \_ \_ \_  
**Mark 08:26** και \_ αυτον εις τον \_ αυτου \_ \_ εις την \_ \_ \_ \_ εν \_ \_  
**Mark 08:27** και \_ ο \_ και οι \_ αυτου εις \_ \_ \_ \_ και εν \_ \_ \_ \_ αυτου \_  
 αυτοις \_ \_ \_ οι \_ \_  
**Mark 08:28** οι δε \_ \_ τον \_ και \_ \_ \_ δε \_ \_ \_  
**Mark 08:29** και \_ \_ αυτοις \_ δε \_ \_ \_ \_ δε ο \_ \_ αυτω \_ \_ ο \_  
**Mark 08:30** και \_ αυτοις \_ \_ \_ \_ αυτου

**Mark 08:31** και \_ \_ \_ \_ τον \_ του \_ \_ \_ και \_ \_ \_ και \_ και \_ και \_ και \_  
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**Mark 08:32** και \_ τον \_ και \_ αυτον ο \_ \_ \_ αυτω

**Mark 08:33** ο δε \_ και \_ \_ \_ αυτου \_ \_ \_ \_ \_ \_ \_ \_ του \_ \_ \_ \_ \_

**Mark 08:34** και \_ τον \_ \_ \_ αυτου \_ αυτοις \_ \_ \_ \_ \_ και \_ τον \_ αυτου  
και \_ \_

**Mark 08:35** \_ \_ \_ \_ την \_ αυτου \_ \_ \_ \_ \_ την \_ αυτου \_ \_ και του \_ \_ \_ \_

**Mark 08:36** \_ \_ \_ \_ \_ τον \_ \_ και \_ την \_ αυτου

**Mark 08:37** \_ \_ \_ \_ \_ \_ αυτου

**Mark 08:38** \_ \_ \_ \_ και \_ \_ \_ εν \_ \_ \_ \_ \_ και \_ και ο \_ του \_ \_ αυτον \_ \_  
εν \_ \_ του \_ αυτου \_ \_ \_ \_ \_