

This file contains a blank for each word of each verse except for the most frequently used words. This enables many students who have mastered reciting verses using first letters to continue their memorization process by checking their ability to say the verses with fewer hints.

[NKJV](#)

Este archivo contiene un espacio para cada palabra de cada versículo excepto para las palabras más utilizadas. Esto permite que muchos estudiantes que han dominado la recitación de versos usando las primeras letras continúen su proceso de memorización comprobando su capacidad para decir los versos con menos pistas.

[RVR1995](#)

Ce fichier contient un blanc pour chaque mot de chaque verset à l'exception des mots les plus fréquemment utilisés. Cela permet à de nombreux étudiants qui maîtrisent la récitation de versets en utilisant les premières lettres de poursuivre leur processus de mémorisation en vérifiant leur capacité à dire les versets avec moins d'indices.

[LSG](#)

This file contains a blank for each Greek word of each verse except for the most frequently used words. This enables many students who have mastered reciting verses in Greek using first letters to continue their memorization process by checking their ability to say the verses with fewer hints.

[Textus Receptus Stephanus 1550 Greek New Testament](#)

**NKJV**

Mark 07:01 \_ the \_ and \_ of the \_ \_ \_ to \_ \_ \_ \_ \_  
Mark 07:02 \_ \_ \_ \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:03 \_ the \_ and \_ the \_ \_ \_ \_ \_ \_ \_ \_ the \_ of the \_  
Mark 07:04 \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ the \_ of \_ \_ \_ \_ \_  
and \_  
Mark 07:05 \_ the \_ and \_ \_ \_ \_ \_ \_ \_ \_ to the \_ of the \_ \_ \_ \_ \_  
Mark 07:06 \_ \_ \_ and \_ to \_ \_ \_ \_ \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:07 and \_ \_ \_ \_ \_ the \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:08 \_ \_ \_ the \_ of \_ \_ \_ the \_ of \_ the \_ of \_ and \_ and \_ \_ \_ \_ \_ \_  
Mark 07:09 \_ \_ \_ to \_ \_ \_ \_ \_ the \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:10 \_ \_ \_ \_ \_ and \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_  
Mark 07:11 \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_  
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Mark 07:13 \_ the \_ of \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_  
Mark 07:14 \_ \_ \_ \_ \_ the \_ to \_ \_ \_ to \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_  
Mark 07:15 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ of \_ \_ \_ the \_ \_ \_ \_ \_ \_  
Mark 07:16 \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:17 \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:18 \_ \_ \_ to \_  
Mark 07:19 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:20 and \_ \_ \_ \_ \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:21 \_ \_ \_ of the \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:22 \_  
Mark 07:23 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:24 \_ \_ \_ \_ \_ and \_ to the \_ of \_ and \_ and \_ \_ \_ \_ \_ and \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:25 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_  
Mark 07:26 the \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ to \_ the \_ \_ \_ of \_ \_ \_  
Mark 07:27 \_ \_ \_ to \_ \_ the \_ \_ \_ \_ \_ to \_ the \_ \_ \_ and \_ \_ \_ to the \_ \_ \_  
Mark 07:28 and \_ \_ \_ and \_ to \_ \_ \_ \_ \_ the \_ \_ \_ the \_ \_ \_ the \_ \_ \_ \_ \_  
Mark 07:29 \_ \_ \_ to \_ \_ \_ \_ \_ the \_ \_ \_ of \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:30 and \_ \_ \_ to \_ \_ \_ the \_ \_ \_ and \_ \_ \_ \_ \_ the \_ \_ \_  
Mark 07:31 \_ \_ \_ the \_ of \_ and \_ \_ \_ \_ \_ the \_ of the \_ of \_ to the \_ of \_  
Mark 07:32 \_ \_ \_ to \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_  
Mark 07:33 and \_ \_ \_ the \_ and \_ \_ \_ \_ \_ and \_ \_ \_ and \_ \_ \_ \_ \_  
Mark 07:34 \_ \_ \_ to \_ \_ \_ and \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:35 \_ \_ \_ \_ \_ and the \_ of \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_  
Mark 07:36 \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 07:37 and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ the \_ to \_ and the \_ to \_  
Mark 08:01 \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ \_ to \_ \_ \_ \_ \_ to \_ and \_ to \_  
Mark 08:02 \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ and \_ \_ \_ to \_ \_ \_  
Mark 08:03 and \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ the \_ \_ \_ of \_ \_ \_ \_ \_ \_ \_  
Mark 08:04 \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 08:05 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 08:06 \_ \_ \_ the \_ to \_ \_ \_ the \_ and \_ \_ the \_ \_ \_ and \_ \_ \_ \_ \_ and \_ \_ \_ to \_ \_ \_ to \_ \_ \_ and \_  
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Mark 08:07 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 08:08 \_ \_ \_ and \_ \_ \_ and \_ \_ \_ \_ \_ of \_ \_ \_ \_ \_ \_ \_  
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Mark 08:10 \_ \_ \_ the \_ \_ \_ \_ \_ and \_ to the \_ of \_ \_ \_ \_ \_ \_ \_  
Mark 08:11 \_ the \_ \_ \_ and \_ to \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
Mark 08:12 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ to \_ \_ \_

Mark 08:13 and \_ \_ and \_ \_ the \_ \_ to the \_ \_  
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Mark 09:02 \_ \_ \_ \_ and \_ and \_ \_ \_ \_ and \_ \_ \_ \_  
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 Mark 09:40 \_ \_ \_ \_ \_ \_ \_ \_ \_  
 Mark 09:41 \_ \_ \_ of \_ to \_ \_ \_ to \_ \_ \_ to \_ \_ \_  
 Mark 09:42 \_ \_ \_ of \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ and \_ \_ \_ the \_  
 Mark 09:43 \_ \_ \_ to \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ to \_ to \_ the \_ \_ \_ \_ \_  
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 Mark 09:44 \_ \_ \_ \_ \_ and the \_ \_ \_ \_ \_  
 Mark 09:45 and \_ \_ \_ to \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_ to \_ \_ \_ the \_ \_ \_  
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 Mark 09:46 \_ \_ \_ \_ \_ and the \_ \_ \_ \_ \_  
 Mark 09:47 and \_ \_ \_ to \_ \_ \_ \_ \_ to \_ the \_ of \_ \_ \_ \_ \_ to \_ \_ \_ \_ \_  
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 Mark 09:48 \_ \_ \_ \_ \_ and the \_ \_ \_ \_ \_  
 Mark 09:49 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
 Mark 09:50 \_ \_ \_ \_ \_ the \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_  
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1John 05:17 \_ \_ \_ \_ \_ and \_ \_ \_ \_ \_ to \_  
1John 05:18 \_ \_ \_ \_ \_ of \_ \_ \_ \_ \_ of \_ \_ \_ and the \_ \_ \_ \_ \_  
1John 05:19 \_ \_ \_ \_ \_ of \_ and the \_ \_ \_ the \_ of the \_ \_ \_  
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1John 05:21 \_ \_ \_ \_ \_

**RVR1995**

Marcos 07:01 \_ \_ a \_ \_ \_ y \_ de \_ \_ que \_ \_ de \_  
Marcos 07:02 \_ \_ a \_ de \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_  
Marcos 07:03 \_ \_ \_ \_ y \_ \_ \_ \_ a \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_  
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Marcos 07:06 \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ de \_ \_  
Marcos 07:07 \_ \_ \_ \_ \_ \_ de \_ \_  
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Marcos 07:09 \_ \_ \_ \_ el \_ de \_ \_  
Marcos 07:10 \_ \_ \_ \_ a \_ \_ y a \_ \_ y el que \_ \_ \_ \_ a \_ \_ \_ \_  
Marcos 07:11 \_ \_ \_ \_ que \_ \_ \_ \_ a \_ \_ \_ \_ que \_ \_ \_ \_ a \_ \_ \_ \_ que \_ \_  
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Marcos 07:13 \_ \_ \_ \_ de \_ \_ \_ \_ que \_ \_ y \_ \_ \_ a \_  
Marcos 07:14 \_ a \_ a \_ \_ \_ \_ \_ y \_  
Marcos 07:15 \_ \_ \_ \_ que \_ \_ \_ \_ que \_ \_ \_ \_ que \_ de \_ \_ \_ \_ que \_ \_ \_  
Marcos 07:16 \_ \_ \_ \_ \_ \_  
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Marcos 07:18 \_ \_ \_ \_ \_ \_ \_ \_ que \_ de \_ que \_ \_ el \_ \_ \_ \_  
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Marcos 07:20 \_ \_ que \_ que \_ \_ \_ \_ \_ \_  
Marcos 07:21 de \_ \_ de \_ \_ \_ \_ \_ \_  
Marcos 07:22 \_ \_ \_ \_ el \_ \_ \_ \_ \_ \_ el \_ y \_ \_  
Marcos 07:23 \_ \_ \_ \_ de \_ y \_ \_ \_  
Marcos 07:24 \_ de \_ \_ a \_ \_ de \_ y de \_ \_ \_ \_ y \_ \_ que \_ \_ \_ \_ \_ \_ \_ \_  
Marcos 07:25 \_ \_ \_ \_ \_ \_ que \_ de \_ y \_ \_ a \_ \_  
Marcos 07:26 \_ \_ \_ \_ de \_ y \_ \_ que \_ \_ de \_ \_ \_ \_  
Marcos 07:27 \_ \_ \_ \_ que \_ \_ \_ \_ \_ \_ el \_ de \_ \_ y \_ a \_ \_  
Marcos 07:28 \_ \_ y \_ \_ \_ \_ \_ de \_ \_ de \_ \_ de \_ \_  
Marcos 07:29 \_ \_ \_ \_ de \_ \_ el \_ \_ de \_ \_  
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Marcos 07:34 \_ \_ \_ \_ \_ \_ y \_ \_ \_ que \_ \_ \_ \_  
Marcos 07:35 \_ \_ \_ \_ \_ \_ de \_ \_ y \_ \_  
Marcos 07:36 y \_ \_ que \_ \_ \_ a \_ \_ \_ \_ \_ \_ y \_ \_ \_  
Marcos 07:37 y \_ \_ \_ \_ \_ \_ \_ \_ a \_ \_ \_ y a \_ \_ \_  
Marcos 08:01 \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_ a \_ \_ y \_ \_  
Marcos 08:02 \_ \_ de \_ \_ \_ \_ \_ que \_ \_ y \_ \_ \_  
Marcos 08:03 y \_ \_ \_ a \_ \_ \_ \_ el \_ \_ de \_ \_ \_ de \_  
Marcos 08:04 \_ \_ \_ \_ de \_ \_ \_ de \_ a \_ \_ \_ el \_  
Marcos 08:05 \_ \_ \_ \_ \_ \_  
Marcos 08:06 \_ \_ a \_ \_ que \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_ y \_ a \_ \_ \_ que \_ \_ \_ y \_ \_ \_ de \_ \_  
Marcos 08:07 \_ \_ \_ \_ \_ \_ y \_ que \_ \_ \_ \_  
Marcos 08:08 \_ \_ y \_ \_ y \_ de \_ \_ que \_ \_ \_ \_  
Marcos 08:09 \_ \_ que \_ \_ \_ \_ y \_ \_  
Marcos 08:10 \_ \_ \_ \_ \_ \_ a \_ \_ de \_  
Marcos 08:11 \_ \_ \_ \_ y \_ a \_ \_ \_ \_ \_ \_  
Marcos 08:12 \_ \_ \_ \_ \_ \_ \_ \_ de \_ \_ \_ que \_ \_ \_ \_ a \_ \_  
Marcos 08:13 y \_ \_ a \_ \_ \_ y \_ \_ a \_ \_ \_



Marcos 09:29 y \_ \_ \_ \_ \_ y \_  
 Marcos 09:30 \_ de \_ \_ \_ y \_ que \_ \_ \_  
 Marcos 09:31 \_ \_ a \_ \_ y \_ el \_ \_ \_ \_ \_ de \_ y \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 Marcos 09:32 \_ \_ \_ \_ \_ y \_ de \_  
 Marcos 09:33 \_ a \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ el \_  
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 Marcos 09:35 \_ \_ \_ \_ \_ a \_ y \_ \_ \_ \_ \_ el \_ el \_ de \_ y el \_ de \_  
 Marcos 09:36 y \_ a \_ \_ \_ \_ de \_ y \_ \_ \_ \_ \_  
 Marcos 09:37 el que \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ a \_ y el que a \_ \_ \_ \_ \_ a \_ \_ \_ \_ \_ que \_ \_  
 Marcos 09:38 \_ \_ \_ \_ \_ a \_ que \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 09:39 \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_  
 Marcos 09:40 \_ el que \_ \_ \_ \_ \_  
 Marcos 09:41 y \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de \_ de \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 09:42 a \_ que \_ \_ a \_ de \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_  
 Marcos 09:43 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 09:44 \_ el \_ de \_ \_ \_ y el \_ \_ \_ \_ \_  
 Marcos 09:45 y \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 09:46 \_ el \_ de \_ \_ \_ y el \_ \_ \_ \_ \_  
 Marcos 09:47 y \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ el \_ de \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
 Marcos 09:48 \_ el \_ de \_ \_ \_ y el \_ \_ \_ \_ \_  
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 1Juan 04:01 \_ \_ \_ a \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ el \_  
 1Juan 04:02 \_ \_ \_ el \_ de \_ \_ \_ que \_ que \_ \_ \_ de \_  
 1Juan 04:03 y \_ \_ que \_ que \_ \_ \_ \_ \_ de \_ y \_ el \_ \_ \_ \_ \_ que \_ y que \_ \_ \_  
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 1Juan 04:07 \_ \_ \_ a \_ \_ el \_ \_ de \_ \_ \_ que \_ \_ \_ de \_ y \_ a \_  
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 1Juan 04:09 \_ \_ \_ el \_ de \_ \_ \_ \_ \_ que \_ a \_ \_ \_ \_ \_ que \_ \_ \_  
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 1Juan 05:01 \_ \_ \_ que \_ que \_ \_ el \_ \_ \_ de \_ y \_ \_ que \_ \_ \_ que \_ \_ \_ \_ \_ que \_ \_ \_ \_ \_  
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1Juan 05:10 el que \_ \_ el \_ de \_ \_ el \_ \_ \_ \_ el que \_ \_ a \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ el \_ que \_ \_ \_ \_  
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1Juan 05:11 y \_ \_ el \_ que \_ \_ \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_  
1Juan 05:12 el que \_ \_ \_ \_ \_ \_ el que \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_  
1Juan 05:13 \_ \_ \_ \_ \_ \_ a \_ que \_ \_ el \_ \_ \_ \_ de \_ \_ que \_ que \_ \_ \_ y \_ que \_ \_ el \_ \_ \_ \_ de \_  
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1Juan 05:16 \_ \_ \_ \_ a \_ \_ \_ \_ \_ \_ que \_ \_ de \_ \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ que \_ \_ que \_ \_ de \_ \_ \_ \_ de \_  
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1Juan 05:17 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_  
1Juan 05:18 \_ \_ que \_ \_ que \_ \_ de \_ \_ \_ \_ el \_ \_ \_ \_ que \_ \_ \_ \_ \_ \_ \_ \_ y el \_ \_ \_ \_ \_ \_  
1Juan 05:19 \_ \_ que \_ de \_ y el \_ \_ \_ \_ \_ \_ el \_  
1Juan 05:20 \_ \_ que el \_ de \_ \_ \_ \_ y \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ que \_ \_ y \_ \_ el \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ el \_ \_ y \_  
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1Juan 05:21 \_ \_ de \_ \_ \_ \_

**LSG**

Marc 07:01 -- et -- de -- de --  
Marc 07:02 -- de --  
Marc 07:03 -- et -- la --  
Marc 07:04 et -- de la -- le -- et --  
Marc 07:05 et -- et -- la --  
Marc 07:06 -- il -- de --  
Marc 07:07 --  
Marc 07:08 -- le -- de -- et -- la --  
Marc 07:09 il -- le -- de --  
Marc 07:10 -- et -- et -- de --  
Marc 07:11 --  
Marc 07:12 -- le --  
Marc 07:13 -- la -- de -- et --  
Marc 07:14 -- de -- la -- il -- et --  
Marc 07:15 il -- de -- le -- de -- le --  
Marc 07:16 -- il --  
Marc 07:17 -- il -- la -- de la --  
Marc 07:18 il -- de -- le --  
Marc 07:19 --  
Marc 07:20 il -- de --  
Marc 07:21 --  
Marc 07:22 -- la -- le -- la -- la --  
Marc 07:23 -- et --  
Marc 07:24 -- de -- le -- de -- et de -- il -- le -- il --  
Marc 07:25 -- la -- de -- de -- et --  
Marc 07:26 -- le -- de -- le -- de --  
Marc 07:27 -- il -- de -- le -- et de le --  
Marc 07:28 -- la --  
Marc 07:29 -- il -- de -- le -- de --  
Marc 07:30 et -- le -- le --  
Marc 07:31 -- le -- de -- et -- la -- de -- le -- de la --  
Marc 07:32 -- de la -- et -- le -- de --  
Marc 07:33 il le -- de la -- et -- la --  
Marc 07:34 -- il -- et --  
Marc 07:35 -- et il --  
Marc 07:36 -- de -- il le -- le --  
Marc 07:37 -- le -- et -- il -- il -- et --  
Marc 08:01 -- de -- et -- de -- et --  
Marc 08:02 -- de -- de -- et --  
Marc 08:03 -- de --  
Marc 08:04 -- de --  
Marc 08:05 -- de --  
Marc 08:06 -- il -- la -- et -- il -- et -- et -- la --  
Marc 08:07 -- et --  
Marc 08:08 -- et -- et --  
Marc 08:09 --  
Marc 08:10 -- il -- la -- et -- la -- de --  
Marc 08:11 -- et --  
Marc 08:12 -- le -- il -- de --  
Marc 08:13 -- il -- et -- la --  
Marc 08:14 -- de -- la --

Marc 08:15 et de  
 Marc 08:16 et de  
 Marc 08:17 de et  
 Marc 08:18 le et de  
 Marc 08:19 de de  
 Marc 08:20 et de de  
 Marc 08:21 et il  
 Marc 08:22 et le de  
 Marc 08:23 il la et le il de la et il  
 Marc 08:24 il et et  
 Marc 08:25 de et il et  
 Marc 08:26 le  
 Marc 08:27 de de et il  
 Marc 08:28  
 Marc 08:29 et il le  
 Marc 08:30 de de  
 Marc 08:31 il il le de il et il  
 et il  
 Marc 08:32 il et le  
 Marc 08:33 et et de de  
 Marc 08:34 la il il de et il  
 Marc 08:35 la de et de la la  
 Marc 08:36 et il de le il  
 Marc 08:37 de  
 Marc 08:38 de et de de et le de de il la de  
  
 Marc 09:01 il le de le de  
 Marc 09:02 et et il il  
 Marc 09:03 et il de la  
 Marc 09:04 et  
 Marc 09:05 la il et  
 Marc 09:06 il  
 Marc 09:07 et de la le  
 Marc 09:08 et  
 Marc 09:09 de la de le de  
 Marc 09:10  
 Marc 09:11 il  
 Marc 09:12 il et et il de il et  
 Marc 09:13 et il de  
 Marc 09:14 et  
 Marc 09:15 la et le  
 Marc 09:16 il  
 Marc 09:17 et de la de  
 Marc 09:18 il le il le et de et  
 Marc 09:19 le le  
 Marc 09:20 et il et  
 Marc 09:21 il de il  
 Marc 09:22 et le et le de  
 Marc 09:23  
 Marc 09:24 le de de  
 Marc 09:25 la et et de et  
 Marc 09:26 et il et de il  
 Marc 09:27 la le et il  
 Marc 09:28 la

Marc 09:29 il \_ \_ \_ \_ \_ la \_  
 Marc 09:30 \_ \_ de \_ et \_ la \_ \_ \_ \_ le \_  
 Marc 09:31 \_ il \_ \_ et il \_ \_ le \_ de \_ \_ \_ \_ \_ le \_ et \_ \_ \_ \_ il \_ \_ \_ \_ il  
 Marc 09:32 \_ \_ \_ \_ \_ et \_ de \_  
 Marc 09:33 \_ \_ \_ \_ il \_ la \_ \_ \_ de \_ \_ \_ \_  
 Marc 09:34 \_ \_ \_ le \_ \_ \_ \_ \_ le \_ \_  
 Marc 09:35 \_ il \_ \_ \_ et \_ \_ \_ \_ le \_ il \_ le \_ de \_ et le \_ de \_  
 Marc 09:36 et il \_ \_ \_ le \_ \_ \_ et \_ \_ il \_ \_  
 Marc 09:37 \_ \_ \_ \_ \_ de \_ \_ \_ \_ et \_ \_ \_ \_ \_  
 Marc 09:38 \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_ il \_ \_ \_ \_  
 Marc 09:39 \_ \_ \_ \_ \_ il \_ \_ \_ \_ \_ de \_  
 Marc 09:40 \_ \_ \_ \_ \_  
 Marc 09:41 et \_ \_ \_ \_ \_ le \_ \_ \_ il \_ \_ \_ \_ \_  
 Marc 09:42 \_ \_ \_ \_ \_ de \_ \_ \_ il \_ \_ \_ \_ \_ de \_ et \_ \_ le \_ \_ la \_  
 Marc 09:43 \_ \_ \_ \_ \_ de \_ la \_ \_ \_ \_ la \_  
 Marc 09:44 \_ \_ \_ \_ \_ et \_ la \_ le \_ \_ \_ \_  
 Marc 09:45 \_ \_ \_ \_ \_ de \_ le \_ \_ \_ \_ la \_  
 Marc 09:46 \_ \_ \_ \_ \_ et \_ la \_ le \_ \_ \_ \_  
 Marc 09:47 et \_ \_ \_ \_ \_ de \_ le \_ \_ \_ \_ le \_ de \_ \_ \_ \_ \_ et \_ \_  
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 Marc 09:48 \_ \_ \_ \_ \_ et \_ le \_ \_ \_ \_ \_  
 Marc 09:49 \_ \_ \_ \_ \_ de \_  
 Marc 09:50 le \_ \_ \_ \_ \_ le \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_  
 1Jean 04:01 \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ le \_  
 1Jean 04:02 \_ \_ \_ \_ \_ de \_ \_ \_ \_ de \_  
 1Jean 04:03 et \_ \_ \_ \_ \_ de \_ \_ \_ \_ de \_ \_ \_ la \_ et \_ \_ \_ \_ le \_  
 1Jean 04:04 \_ \_ \_ \_ \_ de \_ et \_ \_ \_ \_ \_ le \_  
 1Jean 04:05 \_ \_ \_ \_ \_ le \_ et le \_ \_ \_  
 1Jean 04:06 \_ \_ \_ de \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ de la \_ et \_  
 \_ \_ de \_ \_  
 1Jean 04:07 \_ \_ \_ \_ \_ de \_ et \_ \_ \_ \_ de \_ et \_ \_  
 1Jean 04:08 \_ \_ \_ \_ \_  
 1Jean 04:09 \_ \_ \_ de \_ \_ \_ \_ \_ le \_ \_ \_ \_ \_  
 1Jean 04:10 et \_ \_ \_ \_ \_ il \_ \_ et \_ \_ \_ \_ \_  
 1Jean 04:11 \_ \_ \_ \_ \_  
 1Jean 04:12 \_ \_ \_ \_ \_ et \_ \_ \_ \_ \_  
 1Jean 04:13 \_ \_ \_ \_ \_ et \_ il \_ \_ \_ \_ il \_ \_ de \_ \_  
 1Jean 04:14 et \_ \_ \_ et \_ le \_ \_ le \_ \_ \_  
 1Jean 04:15 \_ \_ \_ \_ \_ le \_ de \_ \_ et \_ \_ \_  
 1Jean 04:16 et \_ \_ \_ \_ \_ et \_ \_ \_ \_ et \_ \_ \_ et \_ \_ \_  
 1Jean 04:17 \_ il \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_  
 1Jean 04:18 la \_ \_ \_ \_ \_ la \_ la \_ \_ et \_ \_ \_ \_ \_  
 1Jean 04:19 \_ \_ \_ \_ \_ il \_ \_ le \_  
 1Jean 04:20 \_ \_ \_ \_ \_ et \_ il \_ \_ \_ \_ \_ il \_ \_ il \_ \_ il \_ \_  
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 1Jean 04:21 et \_ \_ de \_ \_ \_ \_ \_  
 1Jean 05:01 \_ \_ \_ \_ \_ le \_ de \_ et \_ \_ \_ \_ \_ de \_  
 1Jean 05:02 \_ \_ \_ \_ \_ de \_ \_ et \_ \_ \_ \_ \_  
 1Jean 05:03 \_ \_ \_ de \_ \_ et \_ \_ \_ \_ \_  
 1Jean 05:04 \_ \_ \_ \_ \_ de \_ et la \_ \_ \_ \_ \_  
 1Jean 05:05 \_ \_ \_ \_ \_ le \_ de \_  
 1Jean 05:06 \_ \_ \_ \_ \_ de \_ et \_ \_ \_ \_ \_ et \_ le \_ et \_ \_ \_ \_ \_  
 \_ \_ \_ \_ \_ la \_

1Jean 05:07 \_ il \_ \_ \_ \_ \_ \_ \_ \_  
1Jean 05:08 \_ \_ \_ \_ et le \_ et \_ \_ \_ \_ \_  
1Jean 05:09 \_ \_ \_ le \_ \_ \_ le \_ de \_ \_ \_ \_ le \_ de \_ \_ \_ \_ il \_ \_ \_ \_ \_  
1Jean 05:10 \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_ le \_ \_ \_ il \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  
1Jean 05:11 et \_ \_ \_ \_ \_ \_ \_ \_ la \_ \_ et \_ \_ \_ \_ \_ \_  
1Jean 05:12 \_ \_ \_ le \_ \_ la \_ \_ \_ \_ \_ le \_ de \_ \_ \_ \_ la \_  
1Jean 05:13 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ la \_ \_ \_ \_ \_ \_ de \_  
1Jean 05:14 \_ \_ \_ de \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ il \_ \_  
1Jean 05:15 et \_ \_ \_ \_ il \_ \_ \_ \_ \_ \_ \_ \_ la \_ \_ \_ \_ \_  
1Jean 05:16 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ la \_ \_ il \_ et \_ la \_ \_ \_ \_ il \_ \_ \_ \_ \_ \_ \_  
\_ \_ \_ \_ \_ \_ la \_ il \_ \_ \_ \_ \_ \_ la \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ de \_  
1Jean 05:17 \_ \_ \_ \_ et il \_ \_ \_ \_ \_ \_ \_ \_ la \_  
1Jean 05:18 \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ \_ \_ de \_ \_ \_ \_ et le \_ \_ le \_ \_  
1Jean 05:19 \_ \_ \_ \_ \_ \_ de \_ et \_ le \_ \_ \_ \_ la \_  
1Jean 05:20 \_ \_ \_ \_ le \_ de \_ \_ \_ et \_ il \_ \_ \_ \_ \_ le \_ et \_ \_ \_ le \_ \_ \_ \_ \_  
1Jean 05:21 \_ \_ \_ \_ \_ \_ le \_ \_ et la \_ \_ \_ \_ \_ \_ \_ \_

## Textus Receptus Stephanus 1550 Greek New Testament

Mark 07:01 και \_ \_ αυτον \_ \_ και \_ \_ \_ \_ \_  
Mark 07:02 και \_ \_ \_ \_ αυτου \_ \_ εστιν \_ \_ \_ \_  
Mark 07:03 \_ \_ και \_ \_ \_ \_ \_ την \_ \_ \_ \_  
Mark 07:04 και \_ \_ \_ \_ και \_ \_ εστιν \_ \_ \_ και \_ και \_ και \_  
Mark 07:05 \_ \_ αυτον \_ \_ και \_ \_ \_ \_ \_ την \_ \_ \_ \_ τον \_  
Mark 07:06 ο δε \_ \_ \_ \_ οτι \_ \_ \_ \_ \_ ο \_ \_ \_ \_ η δε \_ \_ \_ \_ \_  
Mark 07:07 \_ \_ δε \_ \_ \_ \_ \_  
Mark 07:08 \_ \_ την \_ του \_ \_ την \_ \_ \_ \_ και \_ και \_ \_ \_ \_  
Mark 07:09 και \_ \_ \_ \_ την \_ του \_ \_ την \_ \_ \_  
Mark 07:10 \_ \_ \_ \_ τον \_ \_ και την \_ \_ και ο \_ \_ η \_ \_ \_  
Mark 07:11 \_ \_ δε \_ \_ \_ \_ η \_ \_ \_ ο εστιν \_ ο \_ \_ \_ \_  
Mark 07:12 και \_ \_ αυτον \_ \_ \_ \_ αυτου η \_ \_ αυτου  
Mark 07:13 \_ τον \_ του \_ \_ \_ η \_ και \_ \_ \_ \_  
Mark 07:14 και \_ \_ τον \_ \_ \_ \_ και \_  
Mark 07:15 \_ εστιν \_ του \_ \_ εις αυτον ο \_ αυτον \_ \_ \_ \_ αυτου \_ εστιν \_ \_ τον \_  
Mark 07:16 \_ \_ \_ \_ \_  
Mark 07:17 και \_ \_ εις \_ \_ του \_ \_ αυτον \_ \_ αυτου \_ \_ \_  
Mark 07:18 και \_ \_ \_ και \_ \_ \_ \_ οτι \_ το \_ \_ εις τον \_ \_ \_ αυτον \_  
Mark 07:19 οτι \_ \_ αυτου εις την \_ \_ εις την \_ και εις τον \_ \_ \_ \_ \_  
Mark 07:20 \_ \_ δε οτι το \_ του \_ \_ \_ τον \_  
Mark 07:21 \_ \_ \_ \_ \_  
Mark 07:22 \_ \_ \_ \_ \_  
Mark 07:23 \_ \_ \_ \_ και \_ τον \_  
Mark 07:24 και \_ \_ \_ εις \_ \_ και \_ και \_ εις την \_ \_ \_ και \_ \_ \_  
Mark 07:25 \_ \_ \_ αυτου \_ το \_ \_ \_ αυτου  
Mark 07:26 \_ \_ δε η \_ \_ \_ και \_ αυτον \_ το \_ \_ \_  
Mark 07:27 ο δε \_ \_ \_ \_ \_ εστιν \_ τον \_ \_ \_ και \_ \_ \_  
Mark 07:28 η δε \_ και \_ \_ \_ και \_ \_ \_ \_ \_  
Mark 07:29 και \_ \_ \_ τον \_ \_ \_ το \_ \_ \_ \_  
Mark 07:30 και \_ εις τον \_ \_ \_ το \_ \_ και την \_ \_ \_ \_  
Mark 07:31 και \_ \_ \_ \_ και \_ \_ \_ την \_ \_ \_ \_ \_  
Mark 07:32 και \_ \_ \_ και \_ αυτον \_ \_ \_ την \_  
Mark 07:33 και \_ αυτον \_ του \_ \_ \_ \_ αυτου εις \_ \_ αυτου και \_ \_ \_ \_ αυτου  
Mark 07:34 και \_ εις τον \_ \_ και \_ \_ \_ ο εστιν \_  
Mark 07:35 και \_ \_ αυτου \_ \_ και \_ ο \_ \_ \_ αυτου και \_ \_  
Mark 07:36 και \_ \_ \_ \_ \_ δε \_ \_ \_ \_ \_  
Mark 07:37 και \_ \_ \_ \_ και \_ \_ \_ και \_ \_ \_  
Mark 08:01 εν \_ \_ \_ \_ και \_ \_ \_ \_ ο \_ \_ \_ αυτου \_ \_  
Mark 08:02 \_ \_ τον \_ οτι \_ \_ \_ και \_ \_ \_ \_  
Mark 08:03 και \_ \_ \_ εις \_ \_ \_ εν \_ \_ \_ \_ \_  
Mark 08:04 και \_ \_ \_ αυτου \_ \_ \_ \_ \_  
Mark 08:05 και \_ \_ \_ \_ \_ δε \_ \_ \_  
Mark 08:06 και \_ \_ \_ \_ και \_ \_ \_ \_ και \_ \_ \_ αυτου \_ \_ και \_ \_ \_  
Mark 08:07 και \_ \_ \_ και \_ \_ \_ και \_  
Mark 08:08 \_ \_ δε και \_ και \_ \_ \_ \_  
Mark 08:09 \_ \_ δε \_ \_ \_ και \_ \_ \_  
Mark 08:10 και \_ \_ εις το \_ \_ \_ αυτου \_ εις \_ \_ \_  
Mark 08:11 και \_ \_ \_ και \_ \_ \_ \_ αυτου \_ \_ του \_ \_ αυτον  
Mark 08:12 και \_ \_ \_ αυτου \_ \_ η \_ \_ \_ \_ \_ \_  
Mark 08:13 και \_ \_ \_ εις το \_ \_ εις το \_  
Mark 08:14 και \_ \_ \_ και \_ \_ \_ \_ \_ εν \_ \_ \_

Mark 08:15 και \_ \_ \_ \_ \_ και \_ \_ \_  
 Mark 08:16 και \_ \_ \_ \_ \_ οτι \_ \_ \_  
 Mark 08:17 και \_ ο \_ \_ \_ \_ \_ οτι \_ \_ \_ \_ \_ την \_ \_  
 Mark 08:18 \_ \_ \_ \_ \_ και \_ \_ \_ \_ \_ και \_ \_  
 Mark 08:19 \_ \_ \_ \_ \_ εις \_ \_ \_ \_ \_  
 Mark 08:20 \_ δε \_ \_ \_ εις \_ \_ \_ \_ \_ δε \_ \_  
 Mark 08:21 και \_ \_ \_ \_ \_  
 Mark 08:22 και \_ εις \_ και \_ \_ \_ και \_ αυτον \_ αυτου \_  
 Mark 08:23 και \_ \_ \_ του \_ \_ αυτον \_ \_ \_ και \_ εις \_ \_ αυτου \_ \_ \_ \_ \_ αυτον \_ \_ \_  
 Mark 08:24 και \_ \_ \_ \_ \_ οτι \_ \_ \_ \_ \_  
 Mark 08:25 \_ \_ \_ \_ \_ αυτου και \_ αυτον \_ και \_ και \_ \_ \_  
 Mark 08:26 και \_ αυτον εις τον \_ αυτου \_ \_ εις την \_ \_ \_ εν \_ \_  
 Mark 08:27 και \_ ο \_ και \_ \_ αυτου εις \_ \_ \_ και εν \_ \_ \_ \_ αυτου \_ \_ \_ \_ \_  
 Mark 08:28 \_ δε \_ \_ τον \_ και \_ \_ \_ δε \_ \_ \_  
 Mark 08:29 και \_ \_ \_ \_ δε \_ \_ \_ \_ δε ο \_ \_ \_ ο \_  
 Mark 08:30 και \_ \_ \_ \_ αυτου  
 Mark 08:31 και \_ \_ \_ οτι \_ τον \_ του \_ \_ και \_ \_ \_ και \_ και \_ και \_ και \_ \_ \_  
 Mark 08:32 και \_ τον \_ \_ και \_ αυτον ο \_ \_ \_  
 Mark 08:33 ο δε \_ και \_ \_ \_ αυτου \_ \_ \_ \_ \_ οτι \_ \_ \_ του \_ \_ \_ \_  
 Mark 08:34 και \_ τον \_ \_ αυτου \_ \_ \_ \_ \_ και \_ τον \_ αυτου και \_ \_  
 Mark 08:35 \_ \_ \_ \_ την \_ αυτου \_ \_ \_ \_ την \_ αυτου \_ \_ και του \_ \_ \_ \_  
 Mark 08:36 \_ \_ \_ \_ τον \_ \_ και \_ την \_ αυτου  
 Mark 08:37 η \_ \_ \_ \_ αυτου  
 Mark 08:38 \_ \_ \_ \_ και \_ \_ \_ εν \_ \_ \_ \_ και \_ και ο \_ του \_ \_ αυτον \_ \_ εν \_ \_ του \_ αυτου  
  
 Mark 09:01 και \_ \_ \_ \_ οτι \_ \_ \_ \_ \_ την \_ του \_ \_ εν \_  
 Mark 09:02 και \_ \_ \_ \_ ο \_ τον \_ και τον \_ και τον \_ και \_ \_ εις \_ \_ \_ και \_ \_ \_  
 Mark 09:03 και \_ \_ αυτου \_ \_ \_ \_ \_  
 Mark 09:04 και \_ \_ \_ \_ και \_ \_ \_ \_  
 Mark 09:05 και \_ ο \_ \_ \_ \_ εστιν \_ \_ \_ και \_ \_ \_ και \_ \_ και \_ \_  
 Mark 09:06 \_ \_ \_ \_ \_  
 Mark 09:07 και \_ \_ \_ \_ και \_ \_ \_ \_ εστιν ο \_ \_ ο \_ αυτου \_  
 Mark 09:08 και \_ \_ \_ \_ τον \_ \_ \_ \_  
 Mark 09:09 \_ δε \_ \_ του \_ \_ \_ \_ ο \_ του \_ \_ \_ \_  
 Mark 09:10 και τον \_ \_ \_ εστιν το \_ \_ \_  
 Mark 09:11 και \_ αυτον \_ οτι \_ \_ οτι \_ \_  
 Mark 09:12 ο δε \_ \_ \_ και \_ \_ \_ και \_ \_ τον \_ του \_ \_ \_ και \_  
 Mark 09:13 \_ \_ \_ οτι και \_ \_ και \_ \_ \_ αυτον  
 Mark 09:14 και \_ \_ \_ \_ και \_ \_ \_  
 Mark 09:15 και \_ \_ ο \_ \_ αυτον \_ και \_ \_ αυτον  
 Mark 09:16 και \_ \_ \_ \_ \_  
 Mark 09:17 και \_ εις \_ του \_ \_ τον \_ \_ \_ \_  
 Mark 09:18 και \_ \_ αυτον \_ \_ αυτον και \_ και \_ \_ αυτου και \_ και \_ \_ \_ και \_ \_  
 Mark 09:19 ο δε \_ \_ \_ \_ αυτον \_ \_  
 Mark 09:20 και \_ αυτον \_ αυτον και \_ αυτον \_ το \_ αυτον και \_ \_ \_ \_  
 Mark 09:21 και \_ τον \_ αυτου \_ \_ εστιν \_ \_ \_ ο δε \_ \_  
 Mark 09:22 και \_ αυτον και εις \_ \_ και εις \_ \_ αυτον \_ \_ \_ \_  
 Mark 09:23 ο δε \_ \_ \_ το \_ \_ \_ \_  
 Mark 09:24 και \_ \_ ο \_ του \_ \_ \_ \_ \_  
 Mark 09:25 \_ δε ο \_ οτι \_ \_ \_ \_ \_ το \_ το \_ και \_ \_ \_ \_ αυτου και \_ \_ εις αυτον  
 Mark 09:26 και \_ και \_ \_ αυτον \_ και \_ \_ \_ οτι \_ \_  
 Mark 09:27 ο δε \_ \_ αυτον \_ \_ αυτον και \_  
 Mark 09:28 και \_ αυτον εις \_ \_ αυτου \_ αυτον \_ οτι \_ \_ \_ \_  
 Mark 09:29 και \_ \_ \_ το \_ εν \_ \_ \_ εν \_ και \_

Mark 09:30 και \_ \_ \_ \_ και \_ \_ \_ \_  
 Mark 09:31 \_ \_ \_ \_ αυτου και \_ \_ \_ \_ οτι ο \_ \_ του \_ \_ εις \_ \_ και \_ αυτον και \_ \_ \_ \_  
 Mark 09:32 \_ δε \_ το \_ και \_ αυτον \_  
 Mark 09:33 και \_ εις \_ και εν \_ \_ \_ \_ εν \_ \_ \_ \_  
 Mark 09:34 \_ δε \_ \_ \_ \_ εν \_ \_ \_ \_  
 Mark 09:35 και \_ \_ \_ \_ και \_ \_ \_ \_ και \_ \_  
 Mark 09:36 και \_ \_ \_ \_ εν \_ \_ και \_ \_ \_ \_  
 Mark 09:37 \_ \_ εν \_ \_ \_ \_ και \_ \_ \_ \_ τον \_ \_  
 Mark 09:38 \_ δε \_ ο \_ \_ \_ \_ και \_ αυτον οτι \_ \_ \_  
 Mark 09:39 ο δε \_ \_ \_ \_ αυτον \_ \_ εστιν \_ \_ \_ \_ και \_ \_ \_ \_  
 Mark 09:40 \_ \_ \_ \_ εστιν \_ \_ \_ \_ εστιν  
 Mark 09:41 \_ \_ \_ \_ εν \_ \_ \_ \_ οτι \_ \_ \_ \_ τον \_ αυτου  
 Mark 09:42 και \_ \_ \_ \_ εις \_ \_ εστιν \_ \_ \_ \_ τον \_ αυτου και \_ εις την \_  
 Mark 09:43 και \_ \_ \_ \_ η \_ \_ \_ \_ εστιν \_ εις την \_ η \_ \_ \_ \_ εις την \_ εις το \_ το \_  
 Mark 09:44 \_ ο \_ \_ \_ \_ και το \_ \_ \_ \_  
 Mark 09:45 και \_ ο \_ \_ \_ \_ αυτον \_ εστιν \_ \_ εις την \_ η \_ \_ \_ \_ εις την \_ εις το \_ το \_  
 Mark 09:46 \_ ο \_ \_ \_ \_ και το \_ \_ \_ \_  
 Mark 09:47 και \_ ο \_ \_ \_ \_ αυτον \_ \_ εστιν \_ \_ εις την \_ του \_ η \_ \_ \_ \_ εις την \_ του \_  
 Mark 09:48 \_ ο \_ \_ \_ \_ και το \_ \_ \_ \_  
 Mark 09:49 \_ \_ \_ \_ και \_ \_ \_ \_  
 Mark 09:50 \_ το \_ \_ δε το \_ \_ \_ \_ εν \_ \_ \_ \_ εν \_ \_ και \_ εν \_  
 1John 04:01 \_ \_ \_ \_ του \_ εστιν οτι \_ \_ \_ \_ εις τον \_  
 1John 04:02 εν \_ το \_ του \_ \_ ο \_ \_ \_ \_ εν \_ \_ του \_ εστιν  
 1John 04:03 και \_ \_ ο \_ \_ τον \_ \_ εν \_ \_ του \_ \_ εστιν και \_ εστιν το του \_ ο \_ οτι \_ και \_ εν \_ \_  
 εστιν \_  
 1John 04:04 \_ \_ του \_ \_ και \_ \_ οτι \_ εστιν ο εν \_ η ο εν \_ \_  
 1John 04:05 \_ \_ του \_ \_ του \_ \_ και ο \_ \_ \_ \_  
 1John 04:06 \_ \_ του \_ \_ ο \_ τον \_ \_ \_ \_ εστιν \_ του \_ \_ \_ \_ το \_ \_ και το \_ \_ \_ \_  
 1John 04:07 \_ \_ \_ \_ οτι η \_ \_ του \_ εστιν και \_ ο \_ \_ του \_ \_ και \_ τον \_  
 1John 04:08 ο \_ \_ \_ \_ τον \_ οτι ο \_ \_ εστιν  
 1John 04:09 εν \_ \_ η \_ του \_ εν \_ οτι τον \_ αυτου τον \_ \_ ο \_ εις τον \_ \_ \_ \_ αυτου  
 1John 04:10 εν \_ εστιν η \_ \_ οτι \_ \_ τον \_ \_ οτι \_ \_ και \_ τον \_ αυτου \_ \_ \_ \_  
 1John 04:11 \_ \_ ο \_ \_ και \_ \_ \_ \_  
 1John 04:12 \_ \_ \_ \_ ο \_ εν \_ \_ και η \_ αυτου \_ εστιν εν \_  
 1John 04:13 εν \_ \_ οτι εν \_ \_ και \_ εν \_ οτι \_ του \_ αυτου \_ \_  
 1John 04:14 και \_ \_ και \_ οτι ο \_ \_ τον \_ \_ του \_  
 1John 04:15 \_ \_ \_ \_ οτι \_ εστιν ο \_ του \_ ο \_ εν \_ \_ και \_ εν \_ \_  
 1John 04:16 και \_ \_ και \_ την \_ \_ \_ ο \_ εν \_ ο \_ \_ εστιν και ο \_ εν \_ \_ εν \_ \_ και ο \_ εν \_  
 1John 04:17 εν \_ \_ η \_ \_ \_ εν \_ \_ \_ οτι \_ \_ εστιν και \_ \_ εν \_ \_ \_  
 1John 04:18 \_ \_ εστιν εν \_ \_ η \_ \_ \_ τον \_ οτι ο \_ \_ ο δε \_ \_ \_ εν \_ \_  
 1John 04:19 \_ \_ αυτον οτι \_ \_ \_ \_  
 1John 04:20 \_ \_ \_ \_ οτι \_ τον \_ και τον \_ αυτου \_ \_ εστιν ο \_ \_ τον \_ αυτου \_ \_ τον \_ \_ \_ \_  
 1John 04:21 και \_ την \_ \_ \_ αυτου \_ ο \_ τον \_ \_ και τον \_ αυτου  
 1John 05:01 \_ ο \_ οτι \_ εστιν ο \_ \_ του \_ \_ και \_ ο \_ τον \_ \_ και τον \_ \_ αυτου  
 1John 05:02 εν \_ \_ οτι \_ \_ του \_ \_ τον \_ \_ και \_ \_ αυτου \_  
 1John 05:03 \_ \_ εστιν η \_ του \_ \_ \_ αυτου \_ και \_ \_ αυτου \_ \_ \_  
 1John 05:04 οτι \_ το \_ \_ του \_ \_ τον \_ και \_ εστιν η \_ η \_ τον \_ η \_ \_  
 1John 05:05 \_ εστιν ο \_ τον \_ \_ \_ ο \_ οτι \_ εστιν ο \_ του \_  
 1John 05:06 \_ εστιν ο \_ \_ και \_ \_ ο \_ εν \_ \_ \_ εν \_ \_ και \_ \_ και το \_ εστιν το \_ οτι το \_ εστιν  
 η \_  
 1John 05:07 οτι \_ \_ \_ \_ εν \_ \_ ο \_ ο \_ και το \_ \_ και \_ \_ \_ εν \_  
 1John 05:08 και \_ \_ \_ \_ εν \_ \_ το \_ και το \_ και το \_ και \_ \_ εις το εν \_  
 1John 05:09 \_ την \_ \_ \_ η \_ του \_ \_ εστιν οτι \_ εστιν η \_ του \_ \_ \_ του \_ αυτου

1John 05:10 ο \_ εις τον \_ του \_ \_ την \_ εν \_ ο \_ \_ \_ \_ \_ \_ \_ αυτον οτι \_ \_ εις την \_ \_ \_ ο \_ \_ του \_  
 αυτου  
 1John 05:11 και \_ εστιν η \_ οτι \_ \_ \_ ο \_ και \_ η \_ εν \_ \_ αυτου εστιν  
 1John 05:12 ο \_ τον \_ \_ την \_ ο \_ \_ τον \_ του \_ την \_ \_ \_  
 1John 05:13 \_ \_ \_ \_ \_ εις το \_ του \_ του \_ \_ \_ οτι \_ \_ \_ και \_ \_ εις το \_ του \_ του \_  
 1John 05:14 και \_ εστιν η \_ \_ \_ \_ αυτον οτι \_ \_ \_ \_ το \_ αυτου \_ \_  
 1John 05:15 και \_ \_ οτι \_ \_ ο \_ \_ \_ οτι \_ \_ \_ \_ \_ αυτου  
 1John 05:16 \_ \_ \_ τον \_ αυτου \_ \_ \_ \_ \_ και \_ \_ \_ \_ \_ εστιν \_ \_ \_ \_ \_  
 1John 05:17 \_ \_ \_ εστιν και εστιν \_ \_ \_ \_  
 1John 05:18 \_ οτι \_ ο \_ \_ του \_ \_ \_ \_ ο \_ \_ του \_ \_ \_ και ο \_ \_ \_ αυτου  
 1John 05:19 \_ οτι \_ του \_ \_ και ο \_ \_ εν \_ \_ \_  
 1John 05:20 \_ δε οτι ο \_ του \_ \_ και \_ \_ \_ \_ τον \_ και \_ εν \_ \_ εν \_ \_ αυτου \_ \_ \_ εστιν ο \_ \_  
 και η \_ \_  
 1John 05:21 \_ \_ \_ \_ \_ \_ \_